AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT 3 SCIENCE, AND ALLIED SUBJECTS.

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Class. Socty:

WILL ORGANIZED **SPIRITUALISM** PERISH?

appears to be a wide-spread that the Spiritualists cannet sistain an enduring organized well ent. The Spiritualists are · · ssimistic upon this possibil-The latter are very much improsed with the idea that the naand state associations are straigling against odds that cannot be vercome. The constant strugwhile the funds is cited as an indice of weakness that will not be cor-But, they fail to observe that all movements struggle to obtain funds, and are incessantly at effor in that direction. If the Spiritun ets make any continuous effort for can is, the cry goes up that the work wing done is begging. The N > A, has been condemned for correnuous solicitation and sending tor h missionaries exacting collections and appealing for donations.

Many Spiritualists think the N. S. A. state associations and the Temple Fig. 1 Society, have only one thing to to and that is to help others and have no regard for their own treasur . The matter is too plain for delines, but it is necessary to state that association can help unless airs' given the means for help. And terrae limited means at hand, grand well has been done by each organaze 136 iv of Spiritualists, from the smallest local to the N. S. A. The chi mics complain if you do or do not. The first question should be introspective: "What have I done to aid." Solve that satisfactorily, and none of the Spiritualist organizations will need to make public appeas, or their treasuries will automatically be supplied.

When it shall come to pass that there shall be a consecrated body or Spritualists, then there will be no question or support, for the spirit of scherelation to the whole will be 50.VO !.

Spiritualism occupies a distinctive place as a movement. And that distinction is not only in the claim the spirit communion, but in its teachings which have developed new have the phenomena for evidence to And, as these lines of utility are er les of ethics and has evolved the all who may so need, and the plat- advancing amongst the Spiri salists, possibility of a new church to conserve a better society and state. A co t scientific fact is of little avail unit as applied to some utilitarian use. Englishme of little importance unhas promulgated unto the people and made possible of practical ap-Religion is not church- messages, instead of asking the lat- spiritual effulgence of the upper more, nor compassed by a creed or ter at public meetings, the member- spheres shall bathe the old earth and ce chany. True religion must be ship would increase instead of dimin- its teaming millions of souls ath diemprised by practical ethics. Deds are always necessary adjuncts to creeds. A religion of life on is no stability to membership. earth that will fit for life in the All this shows that we need to sourit, is a great necessity. The de-correct some of our methods. ve prent of responsibility in each When we get spiritual force and harman, is far greater in promise of spiritual aspiration, with mental help than the atonement of all culture and exercise as the parsal is that destroys this per-amount conditions of our associate sound salvation duty. Great hu- efforts, we will find that life and missinterests are embodied in Spirit-power shall make our organized If that is true, and Spirit-need some ideals that have been set unlism cannot become complete, aside. Too long have many used how is it possible for such a system the spirit messages as a "vulgariy place in the forthcoming or usus recept. We love Him; we worship ated in endless development. Man's of philosophy, science, religion and melo-dramatic" display. humanism, to pass away? It may would seem to be enough sentiment continuent to forward to my ad- but we do not question His plans, nated in a body of flesh is Purity innoculate every church, social and about the spiritual world to excite se attic body of the world, and yet emotions, and inspire a worshipful ment all facts that may be a their have its place in perfect autonony. adoration.

1 ality, or in your love for its ben- the highest emotions of the soul, the tal influence in the world, then it and dragging mental afflatus into is because only that you personally the depths of sensuous force and have been perishing as a Spiritual- debasement. It may truthfully be

lean by a little active cooperation pure; but there is no justice in with some one, whether in your drifting "flotsam" and "jetsam" em, unity, or in the wide field of making the organization of a society e' I' now comprised by an army of or church as a heterogeneous mifflideviced servants of the spirits and tude. There is a constant condihim mity. Open your heart and tion of life on earth and in the s is to the cry of toilers for help realms beyond, that cause associafinal rally; and give at least your tion by the principle of "like atpersonal good-will.

There are hundreds of ways to body should be made up of har- hade and of resplution.

help the cause outside of be- monious integers. A spiritully exing simply a member of some so- alted psychic might then com forth, ciety; for there is literature to circu- or be recognized, and the ser ices in late, and many enterprises to sup- public be aglow with love, jo, emoport. You may value Spiritualism tion consecration, worship devoonly by what it does for you, but tion and intelligence that wo id atthe spirits value it for what you are track the multitude. The settlewilling to do. If Spiritualism as a ment of spirit ministrants y our distinctive movement shall fail, societies for a year or term o years, it will be only because so many so- will develop this power. called Spiritualists fail to support, The building of Spiriturlist Temand instead become chronic growlers. ples as consecrated meeting places The truths of Spiritualism cannot for anortals and spirits, a d the perish; and they are sufficient to growing tendency to settle st eakers rally forever upon as a body of and mediums, is evidence or progpeople; for yet some decades, per- ress and perpetuity in Spirite dism. haps centuries, the people will all They who complain, are as a rule, accept the claim that the resurrec- not devoting energy and mea is. tion is demonstrable, and spirit To say that a widespread idea communion as natural as earth exists that the nations communion.

ganda necessary for yet several life is telling the truth; for such sentitimes of humanity. If all churches ments have gained prominen e. accept in time the phenomena of The public worker does not see spirit manifestation, then the de- that way; and the delegates to velopment of that for spirit teach- these bodies do not feel so. Fire, ing and blessed communion will be zeal and promise seems to ill the the needs upon which mortals shall lives of all who come into ck se conrally. Is there not now a great tack with the movement of organneed to utilize spirit messages, and ized spiritualists. They see iowing employ mediums for teaching and profiles for stability and utility. communion? It is not sufficient to If there be any so disco tented have a system of only the duty to that they need a new regime of ofdemonstrate the fact of spirit mani- ficials and method, then the duty festation, and to supply help for is to attend the legislative n setings worldly needs and selfish desires; and institute other ways and neans. but the unalloyed blessing of in- The cry for death of what w have struction and consolation, with soul and the birth of an indefinit somecommunings, is coming into life, thing new, should cease; Hence, Spiritualism is expanding join in the present organized power instead of perishing. Societies are to obtain necessary modes and neans. now asking often for the intellectual Do not tear down, unless yes canpabulum of the spirit, and not solely not reconstruct upon the resent as many do for a sensuous mani- basis and wails of strength. The N. festation of power. The local so- S. At does not yet fill the fu measciety finds that the public who to under the public who be not desire mental food are attracted weight in the balance, we en we by the phenomena as a continuous are with and all found to be wantdose from their platforms, and these ing the bein and affiliation. have no financial or spiritual inter-But, the lectures draw an intellect- and help can be utilized b ual class, and build the membership. ciate mortals and made to serve In years past, larger audiences were every power of good possi ile for attracted by the lectures than is achievement. So long as nisery, the fact now with present platform crime debauchery, want, wee, sorwork in the interest of phenomena. row, war, murder, injustice ad ig-I am in favor of spirit messages as norance exists, that long, a least, a supplement to lectures, but for will Spiritualism be needed in the the communion instead of for tests world, and no prospect of it perishand display. Let the seance room ing from the earth will be for cast. form for teaching and messages by the evidence is good that SI ritualthe spirits. We will then have new ualism is a live issue of pow r and tender and loving.

And, if the societies will have advance toward higher altit des of meetings occasionally for members usefulness, and the heave is are only, when they have psychic law aglow with rainbow pron ses taught, and receive their personal clear and sunny days when the ishing as now happens everywhere. vine love and peace and pr sperty.

ualism which is ever expansive, bodies a perpetual possibility. We

If Spiritualism is perishing in your There is no reason in attacking said that Spiritualism is for ali, the How can you remedy that? Well high, the low, the pure and the imtracts like." Hence, the associate

states associations are not f ifilling There will be practical props- a destiny of sower and use liness,

usefulness. Every year marks an Or, at least, it is true that there Go on, ye who have faithfull; toiled, for the conquering of all tha is impure, unjust and erroneous.

> Fraternally, GEORGE W. K. TES. Chayney, Pa.

SPECIAL NOTICE.

dress at the earliest possi le mo or pry into His mysteries. Special Agent of the census Bureau in the deader or to obtain he dewho have received blanks kadly fill thin and return same at on c. Mary for Spiritualisi TARRISON D. B. RRETT.

TIMELY MESSAGE MANKIND.

THRUM. A., ONON.

We propose to speak to you on a subject of which we have before treated, but not at large. You have alleged, and it has frequently been said, that the creed we profess and the system of religion which we teach, are vague, shadowy, and impalpable. It has been said that the effect of our teaching is to unsettle men's minds as to the old faith, without providing a new and you and all may be ranked within rational form of belief. Many of them after due preparation and dethese objections we have dealt with separately, but we have not yet attempted to set before you an ex- speak of man's duty and work in haustive outline of the religion among men. This we propose to do now, so far as it is possible.

universe, who is enthroned over all cated rightly; tho he erred in minor in eternal calm, the Director and particulars. This spiritual body it solemn adoration. We have not and fit for its life in the sphere of ages, as you count time, must run cannot grasp what eternity means. suffering and experience—can enter the body. into the inner sanctuary to dwell This Being, temporarily enshrined All-holy, All-perfect God.

power as the operation of a Wise duties which concern himself, his and Loving and All-pervading In- fellow-man, and his God. telligence. His government of the Your teachers have sufficiently universe reveals Him to us as outlined the moral code which afpotent, wise, and good. His deal- fects man's spirit, so far as their

The sid of the N. S. A., h s been nor to open out to you views and lectual, and a corporeal being. hapeneven of those among you ence under misrepresentation; honwho have pundered on the subject,

have not given up all attempts to reconcile with reason so distorted a legend. You may better direct your attention for the present to man's condition as an incarnated spirit, and seek to learn how progressive development, in obedience to the laws which govern him, leads to happiness in the present and advancement in the immediate future. The far off spheres, into which only the refined and purified can enter, you may leave in their seclusion. It is not for mortal eye to gaze into their secrets. Sufficient that you know that they unfold their portals only to the blessed ones, and that

It is more important that we the earth-life. Man, as you know, which we desire to see rooted is a spirit temporarily enshrined in a body of flesh; a spirit with a spiritual body which is to survive We commence with God, the its severance from the earth body. Supreme, All-Wise Ruler of the as one of your teachers has incul-Judge of the totality of creation, is the object of your training in Before His Majesty we bow in this sphere of probation to develop seen Him, nor do we hope vet to spirit. That life so far as it conapproach His presence. Millions of cerns you to know, is endless. You their course, and be succeeded by Sufficient now that we demonstrate yet again myriads upon myriads ere to your enduring existence, and inthe perfected spirit-perfected thru telligence existing after the death of

in the presence of the All-pure, in the body of earth, we regard as a conscious, responsible intelligence, But the we have not seen Him, with duties to perform, with responwe know yet more of the fathomless sibilities, with capacities, with acperfection of His nature, thru a countability, and with power of more intimate acquaintance with progress or retrogression. The in-His works. We know as you can carnated spirit has its conscience, not, the power and wisdom, the rude frequently and undeveloped, tenderness and love of the Supreme. of inherent right and wrong. It We trace it in a thousand ways has its opportunities of developest in the cause of Spiritualism. human life, that the spirit t aching which you cannot see. We feel it ment, its degrees of probation, its in a thousand forms which never phases of training, and its helps in reach your lower earth. And progression if it will use them. Of while you, poor mortals, dogmatise these we have spoken before, and as to His essential attributes, and shall say more hereafter. For the ignorantly frame for yourselves a present; we tell you of man's duty being like unto yourselves, we are in the sphere of probation. Man. content to feel and to know His as a responsible spiritual being, has

ings with ourselves we know to be knowledge thas extended, and has been communicable to you. But The past has been fruitful of beside and beyond what they have mercy and loving-kindness; the taught you lies a wide domain. present has been instinct with love The influence of spirit upon spirit and tender considerations; into the is only now beginning to be recogfuture we do not pry. We are con- nised among men; yet therein lie tent to trust it in the hands of One some of the mightiest helps and whose power and love we have ex. bars to human progress. Of this, perienced. And we do not, as too, you will learn more hereafter; curious mortals please themselves but for the present we may sum up with imagining, picture a future man's highest duty as a spiritual which has its origin in our own in- entity in the word Progress-in telligence, and is disproved by each knowledge of himself, and of all advancement in knowledge. We that makes for spiritual developtrust Him too really to care to ment. The duty of man considspeculate. We live for Him and to ered as an intellectual being, posses-Him. We strive to learn and do sed of mind and intelligence, is His will, sure that in so doing we summed up in the word Culture in shall benefit ourselves and all all its infinite ramifications; not in created beings whom we tend; the one direction only, but in all; not The officers of spiritual s cieties, while we pay to Him the honor for earthly aims alone, but for the and all others interested in having which is His due, and the only grand purpose of developing the Spleitualism assigned its proper homage which His Majesty can ac- faculties which are to be perpetu-There post of Director North, and earn- Him; we adore Him; we obey Him; duty to himself as a spirit incarin thot, word, and act. In these Of man we know more than we three words, Progress, Culture, Purpoistssion, reparding the I cal so are permitted to tell, as yet. We ity, we roughly sum up man's duty creties of which they are n embers. are not charged to gratify curiosity, to himself as a spiritual, an intel-

invoked in the work of colle ting ce- speculations which would but be- Respecting the duty which man listing data with regard to E iritual- wilder your mind. Of the origin owes to the race of which he is a ison and I am now acting as the of man you may be content to unit, to the community of which know that the day will come when he is a member, we strive again to we shall be able to tell you more crystallise into one word the central information. Will the friends certainly of the spiritual nature, idea which should animate him. its origin and its destiny; whence That word is Charity. Tolerance it came and whither it is going, for divergence of opinion; chari-For the present you may know table construction of doubtful that the theological story of a fall words and deeds; kindliness in Then are, S. E. Was ington, from a state of purity to a state intercourse; readiness to help, withof war as usually detailed and ac- out desire for recompense; courtesy cepted, is misleading. Few, per- and gentleness of demeanour; pati-

(Continued on page 8.)



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ss all a communications and make all mares. out the to Pierra Hower Publishing Co. That t our full name and andress plainly asand a contraction of the contrac

CLOSING EDITORIAL."

One of our exchanges, a prohibithe sales us." Well, they are still in prion friends close them.

Stop trying to legislate recording to the specific and stop to be a to be "shown."

the bulk of the tax was paid out show. to descend to.

or dult rion state. Clinton, Iowa, or what it was. as much as would have been an superstitious sentiment. dinary license, and went on.

lowa, Dakota, Kansas, Maine, even South Carolina, with its "State Dispensaries," have failed one, he will get it and go on about "wills" them to be executed. his business unless there is a lot of While it is not to be wondered at.

and load himself and his associates mand that the governor hall conup with it.

Our own town is one of the dry the Gospel Peace."

ones, yet there are twenty-three . A clipping from a West rn paper, government licenses in it. The now about a year old, te 3 the folpoor fund is exhausted, the village lowing story of Govenor Foch's reof Fredonia, its principal town, is marks regarding the open etter that out of money, and it was necessary Rev. R. A. Ellwood o Leavento stop lighting the streets for a worth wrote to him. ev. Elltime because there was no stoney goods church should have him to pay for it. The village is losing three list of saint like those between three and four thousand "Holy Inquisition" days. dollars a year that used to come Torant. Kansas, June 20, from license.

Now lest we be misunderstood. Lenday that he was not eady to and are accused of an attempt to provide formal state and in further the interests of the liquor to the open lette to W. traffic, let us say right here that a marie and himself, written from all accounts there is not a the thev. R. A. Elle od, of drop less liquor sold in Fredonia. Leavengorth. The Av. Mr. today than there was during the license regime, and there is no corresponding income from it. Not a long since a petition was presented derette there under sen once of to the village board, asking them to "close up the hop sods joints." The petitioners were asked for evidence to convict, but failing to re- that these men be spond, were requested to present post to leath, and never will will the matter to the district attorney the harring of any m n. Do He informed the petitioners that it had a they had evidence that would con the gallows, with my vict the sellers, to place it before and to the lever ready) spring him and he would act. Again they the table it? Su pose I failed to do so. Why was it not done? Because it is against populature. By you believe i heaven lar sentiment. You can not enforce and but and that you ill go to on paper criticles our editorial any law that is against popular on Surday closure with the re-sentiment, as is evidenced by and he should say, I do, do mark that we are using the thousands of unpopular laws now and you suppose I would spring on the statue books and never re that areo and say: 'G to hell,

in and the discussion might with begin at the bottom and climb up. The to see 50 ien, all t tricty stop here until our pro- They have attempted to begin at an around hanged at t e same the top and have tallen down. Ed- what a spec acle we Now the Sunflower has never ucate people out of the habit of the here. A minister of the I for the indiscriminate use of drinking. Take away from their waster whose duty it is o teach ors the running of saloons in a mode of life those excitants which is constructs and who is a emuthe sample of the Savior, that is against public peace and But what are we to do? Alcohol suggesting that the a ate desperiv. But what it has tried enters into every article of food. what it has tried enters into every article of food. what it has tried enters into every article of food. do in its years of existence. When we set our bread to rise," as been to try to educate people, it is a process of fermentation and the remainde of the .. the Elitor understands life, to alcohol is formed. In fact, some severs injunction" higher standpoint. If the Edi-first class physicians claim that the envernor said he did not does not have the right idea, alcohol is the only food. Digestion care the discuss the illwood

One thing that he has had con- into being good and educate hem. ternet to control the liquor traffic, to stop people from attending bally the liquor traffic, to stop people from attending bally the liquor traffic. His has yet to see a thoroly practi- games on Sunday, by law, give some a presentation, what a ply howl fort and one that met with evidence that Sunday is any differ- would enterage from Chri vian chur-... where near what its most ar- ent from any other day. Remem- the art which barbarism. dent advicates could consistently ber that the old ipse dixit of the eat even a passible success. The church fathers does not go now. Werkers Wanted manety that was organized in Wis- because a man who wears a cassock captive of their friends, wi a one dolensin some thirty years ago, and cowl speaks to us. We know and have them receiv the Sun-Among a community where an ab- now that he is only a man like hower tentil Septemb r 1. See st oner was a curiosity, the saloon ourselves. He is "as clay in the Leepers said that anti-treat society potter's hands, which maketh one out their sales down more than any vessel unto honor and another unto ther one thing. During his days dishonor." One man happens to saint who are sore. or youth he lived where the State be a preacher, the other a hod last prohibited the sale of liquor carrier and the hod carrier has done within five miles of the North- the most good and least harm of western University, at Evanston, the two, and has a better criminal 11's. His father was a member of record in proportion to his numthe village board of trustees and bers as the records of states prisons

to fight the sale of liquor in the We defy our critics to show us vicinity of Calvary cemetery. To any passage in the Christians Bustrate the success which it met, sacred book that gives authority for a man was in jail for selling liquor, the observance of Sunday as a holy Then his wife was sent. A boy day. If they can, the Seventh some eight years old was asked Day Adventists, with headquarters, "Who took care of the saloon when at Battle Creek, Mich., bave a big. his father was in jail?" "My sum of money ready for them. n. ther," was the reply. "Who, Don't quibble with "any day is all when your mother is in jail?" "My right so long as you observe one." grandmother." We do not recall Not true. "Any" day was not has many more relatives they had sanctioned. It was a special day, The Seventh day. "Therefore God For many years we traveled and blessed the Seventh day, and HAL aved in prohibition states, but LOWED IT." No other day will never had any trouble in getting do, and as there is a difference of haptor in a prohibition state when whole day in going around the was required. The writer did world, and no one knows where have trouble in buying alcohol in God rested, no one knows or can Var York state, but never in Iowa, ever find out, where the day began

a : e time, had eighty odd saloons. What a pity that so much energy were periodically pinched, is wasted to perpetuate supersti-They got tired of adding the costs tion when there is so much good? and every first of the month for the world that ought to be they walked up to the mayor's done, and could be done if come and paid a nominal fine, not mon sense prevailed instead

KANSAS AND MURDERS.

encloriously in the attempt, and The state of Kansas is in a pecus every man of the world knows liar position. It has a number of there is more drunkenness in a convicted murderers in its prisoner. emphibition than in a license place, and according to the laws, the death The reason for this is that a drink- sentence is to be carried out the the my man is going to have his drink, will of the Govenor." Up the date I: he can go into a place and get no governor has been found who

treaters there. If he can not get it is a source of wonder that the state way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that way he will get a bottle, only person who has made an expendent that the same of t

demn them, some fifty who are conand part of the towns are dry. to be executed, is a "i inister of

1906 Gov. Hoch s id yesthe will of he gov-

shoold by to that por creaback the other of these places?' Our prohibition friends should have a beautiful rectacle

coth for a tooth. He ad bet-

Ellypod suggests that be govthe 50 comore first des comur-

FIFTEENTH ANNUAL CONVENTION

New York state has local option victed of murder in the first degree, of the National Spiritualist' Association Will be field in Massaic Temple, F and Minth Sts. N. W., Washington, B. C. October 14, 15, 16, 17, and 18, 1907.

> Day sessions, at 10 a.m. and 2. p. m., will be devoted to business oaly. A cordial invitation is extended to the public to attend these business meetings, to which no admission fee is charged. Evening exercises will consist of grand pro- two floors, attic and basement, grammes of varied and entertaining with a good stone wall under it, numbers, including vocal and instru- heated by a 22 inch Robinson Tubminial selections by talented artists; ular furnace, a detached store-house, Lectures and spirit messages at 12x14, and a ninety-nine years each meeting by many of the most lease of lots 26 and 27, (75 feet noted and gitted platform of the front, 50 feet deep, rent \$6 a year) country.

> participate in the evening services paper 32x48 inches, air springs, are W. J. Colville, Mrs. H. P. Res- tapeless delivery, rack and screw segue, Mesdames Clara Watson, R. distribution, two form rollers, with S. Lillie, Zaida B. Kites, Elizabeth joggler and chases; 10x15 Chan-Harlow. Elizabeth Lowe Watson, dler & Price Gordon, (practically Mesers. Dr. Geo. A Fuller, J. Clegg Wright, Oscar A. Edgerly, Albert P. Blion, speakers

> Katie Ham, Georgia G. Cooley, E. 12x20; 18-inch Utility paper cutter; W. Sprague, Alice Sexsmith, M. T. 7 stones; 10-point body type suffic-Longley, and others.

convention of five days.

ranged for this year, but special ex. goodly assortment of job type, cursion rates at lower value can be 5-, 8-, 10-, 12-, and 18-line Hamilsecured from all points by visitors ton wood type, with wall rack for and delegates purchasing tickets for same; sticks, set and breakable, up Ismestown Exposition with stop to 34 inches long, brass, wood, zinc, over privileges of ten days at Wash- and brass-lined galleys both for ington. Call for these at your rail- job and news work: mailing gelroad offices and stations.

handsome hotel; its usual rates, firing without using a battery; American plan, are from \$4.00 a good well of water with combined day up; our special rates there are hand and power pump; all neces-\$2.50 per day, two persons in a sary shafting, belts, hangers, overroom. Write to the Manager and head fixtures, office fixtures, firesecure your rooms.

The Annual Reception will be numerous to mention. orditted this year, owing to five days for cash, or will sell on time basis Convention. The sessions will be to responsible party. gin Monday, October 14, 10 a. m. All we combially invited.

> HARRISON D. BARRET, President. MARY T. LONGLEY, Secretary.

rest thing was an anti-treat We no longer tremble and dringe the state names and addresses coldhearted; the stating or grinning, and the angry or scowling—the first than 300 feet from a church. I being the effect of pre-natal selfish- gave 'em three days to move the ness; the second of frivelity or love church."—Judge. of pleasure, and the latter of some Sin always is in symp thy with prejudice. "As we (parents) sow, we (they) shall reap."

SUNFLOWER OFFICE FOR SALE.

The condition of my health being such that I must have rest from mental work, I offer the SUNFLOW-BR office and paper for sale.

It consists of a complete outfit for printing books, newspapers, magazines, and commercial printing, with an established trade, also a small stock of books.

There is an office building 24x30, on the Lily Dale Assembly grounds.

The machinery consists of a Hoe Among those who have been in- drum cylinder press, bed 33%x19 vited and expect to be present and inches, which will print a sheet of new) with five chases, long fountain and steam and foot power fixtures: 7-column quarto Brown folder, delivering on third or fourth Mediums, Mrs. C. D. Pruden, fold: Surguy stereotyping outfit, ient to set a 6-column journal; 6-, 8-, Come one and all to this great 9-, and 10-point self-spacing type for book work; agate advertising Certificate tickets will not be ar- and Cheltenham circular type; a leys with type: 10x30 Hoe proof The Ebbitt House of Washington, press with cabinet stand; Horton 14th and F. streets N. W., will be back wire stitcher, foot power; the hotel for our people. The Eb- Yarger stapler; gasolene engine bitt is well located, within walking with outside copper gasolene tank distance of Masonic Temple, and a and auto-sparker firing apparatus, proof safe, and other things too

Will make very reasonable terms

in the Name of Good Order.

"What are they moving the church for?"

"Well, stranger, I'm mayor of Malice is composed of the cruel or these diggin's, an' I'm fer law enforcement. We've got an ordinance what savs no saloon shall be nearer

> Life is to be measured not by its reach and vision.

The Last Story from the Pen of "ARTHUR F. MILTON.,"

"The Biography of a Soul"

will be run in the SUNFLOWER, completed Sept. 1.

To give our patrons the advantage of the Camp news and this last production of the gifted writer A. F. Melchers, we will send the SUN-FLOWER from the beginning of the story to its close for 25 cents, silver or money order. Or we will send it to five of your friends for \$1

This will give them all of the Campmeeting News and are you writing letters.

SEND FOR IT TODAY.

SURFLON ER PUBLISHING CO.. Lily Date, N. Y.

dinners of the decided of the decide A best find the common to the description of the day of

METAPHYSICAL.

Conducted by EVIE P. BACH.

YOUR TONE OF VOICE.

It is not so much what you say As the manner in which you say

It is not so much the language you As the tones in which you convey

The words may be mild and fair,

And the tones may pierce like a dart: 1 ywords may be soft as the sum-

And the tones may break the

heart. And grow by study and art;

inner self.

the ther you know it or not— Whether you mean or care ci atleness, kindness, love and hate, Envy and anger, are there.

Then, would you quarrels avoid, And in peace and love rejoice, words.

The Youth's Companion.

TAINS.

BY WALTER DEVOE. Fellow of the Illuminati.

A great wave of quickening has is all over the land and awakennew manhood and womanhood birth to a new force and faith in hutew years ago is now considered ognition and expression. There Eltka. siumbers within each one of you the fire and force of a wonderful character, as the giant oak slumbers within the acorn, and by faith in yourself the wonderful powers and possibilities within your character will begin to manifest and grow stronger day by day.

new faith-faith in the exhaustible credulous. powers slumbering in selfhood. The new age calls every mind to awaken never congested. r's slumbering will and faith and go forth to victory. Self-faith and will enjoy ballooning. can be cultivated by exercise, as one would cultivate a muscle by exercise. in the old way-Love. "Nerve us with incessant affirmatives." said Emerson. We can others, is the fertilizer to spiritual mostle says, "If there be love, char- Dear Sisters:nerve ourselves for any task; we can build up brain cells full of faith angelhood. and will force equal to any demand, by taking a positive, affirmative mertai attitude.

Young man, you have the desire e Alege or you desire a techinical ter makes for progress. training to fit vourselves for a posi-: a requiring knowledge and skill, find jealousy as the obstacle. I have seen young men overcome what looked like insurmountable

faith I will infuse others with my thur F. Milton. living enthusiasm. Even the everything seem against me, yet will I thing seem against me, yet will I uncensingly generate new faith, and You can get it by sending 25 cents that it said, if the ires of hell creat day by day the destiny I will for the Sunplower until September Leave seaven warm, what, when to be mine."

1. See page 2. to be mine."

Young women, have faith in your the receipts that appear : the daily ideals. Have faith in the possibil-Cowgill, a well known newspaper stuff that shou I certainly ities of making them real. & Jeau woman, told me that her desire to sever he easen. The di ression become a writer grew so strong that health foods, the vegetar in regime. it walked her away from good and while probably c atributing position on the stage into the office which toward reform, he not yet, of Harper's weekly, where she was to set to work immediately, and that the precisely elec ated the person should walk into a position; the markerum of healt things. The world is impression things had to be more pur- printer does not in his spiritual able; it is sensitive to positive the printer towords but come from the mind, minds. All the affairs of the world we usualined by air to a far day is a home owner. He is of t the tones leap forth from the —and minds can be influenced by a leave of being indefinitely time for late suppers and fast rides

the panger not only out of your surprised at the ease with which the handle nervousness will be outgrown. You thates perceives, aspire; the self April Philistine. will become fearless. You will be that is instructed in its ature—we come happy in working out your sails that in this self our real Fra Elbert might have added come happy in working out your wants that the sould eat, leep, bathe that there would be no trouble send for Sample. Psychic Research your face and behold a joyous, fear- the est for the best food of the about holding religious services. less creature, self-generated from therest body. Here, as many be- nearly every church being reprewe upon the race. It is spread- the exercise of a sublime faith and lieve is the explanation of the faith sented by their ministers, and that an undauntable will.

to young and old. Life is giving its sphere of magnetic influence, man inhrations, it is not suit d to this of the lack of protessional actors. carries about with him a sphere of there is a good deal of the "stop minds. What seemed beyond mental influence. If he is negative, and that is best suited to this psy-thief" style in this world. "Physiwildest dreams of achievement his sphere of influence will be small the tody is that of rains and cian, heal thyself." and weak. If he is positive, that is, truits, rather than veget bles. The tainable. "I can and I will," is it his mind teems with thoughts and regiment food of the we -regulated received to do peo- WOICES OF THE MORNING. and. By faith all things are pos-dence, and other bright mental force the sector to gods and men.

shie. That old truth is gaining new es, his sphere of influence will be atwer. Se what marvellous in tractive and extensive. Man is an it will be tractive a regime of ventions are being wrought out of individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, lyrical said descriptive.

What faith in electricity is demonstrating. But grandest of all, see mind, gradually learning from expension expression of the fifth intelligence found. The same pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice individualized center of intelligence found, fish, meats, game, pastry, ice in the fish description of intelligence found, fish, meats, game, pastry, ice in the fish desc what heights of achievement young perience how to individualize more wholes with is clogged; and all sorts min and young women are attaining and more of intelligence from the disease are induced by too much by faith in self. We are beginning universal source, until he feels with the self. We are beginning universal source, until he feels with the self. to see that the human mind is capa- in himself the thrill of the Omnipo- in himself the thrill of the Omnipo- in himself the thrill of the Omnipothe of unlimited development. Di- tent Spirit and knows that he is a winter the the potentialities are stored in the co-worker with God.—Walter De The interpenetration (the physorganism of man, awaiting his rec- Voe. Fellow of the Illuminati, in the body by the etherea body is al-

UNORTHODOX.

A principle that needs constant watching may fail you in the hous of need. Be wary.

Test the incredulous on their The new century begins an era of superiority and they become very the the physical. Impres ions on it

Humanity's road to happiness

People with inflated ideas should han by action. This is like using

The key to heaven is still spelt team. This bringing the swift, sud-

Submission to the selfishness of the flow, clumsy effort. When the

Get right with God-by getting cult accomplish any si cific result, right with your fellow being.

All men may have one origin; but and it will take form is the outer to reach a high position in life; you the closer the individual clings to world. hape for that which seems beyond the old root the more fossilized he The mest favorable time for sucyour reach. You want to go to becomes. Diversification of characteristic authorized suggestion at night.

When difficult to forgive, try to mete of alsep, one she ld impress

Electricity is the medium between the law of succes is in disconstacles and success. Undauntable spirit and matter-the ciement forming the psychic ar i magnetic faith and persistent willfulness were which sensitizes it for the admission charges and working in accord with the mental forces that led them on of spirit or soul into the same. Them thus do all he stars in and gave them the joy of realiza- What the suns are to the planets, their courses fight for the achievethe solar plexus is to man-the ment, and the personal. fort is supllave faith in yourself. Have electrical chambers for co-operative the polarity i the uni- Mrs. Dr. Dobson-Barker:faith in the faculties and your na- action betwern the two. Electricity in the ture. No one can limit you but being thus superior element to material your heart daily: "I can and I will, terial agency, unless we can analyze coursels bloodiess forms of it I will melt down opposition by my sensation or feeling, since it imparts the element thought element the selection of the sel fevor. I will convert others by my consciousness or intelligence.—Article germs of lit -cold ab-

Campmeeting News.

1. See page 2.

Food for the Psychic Body.

LILLIAN WHITIN . There can be no question that while food controls and predetermines the achievements of life to a greater degree, it is yet made too prominent and invested ith a false importance by the columns of cook-

y an essential fact health. All impression the experient react on t e physical, and this the underly ng princithe of Christian Science -to bring the ligher powers to act in this psyhis body and thus cause new phystel states. This psychi body is in state of far higher vib dion than

regard to

made on

we of a finer character. More and more can ea hone learn the carry on his affairs of ife by thot The electric motor rather than an ox ity—the self-denial that makes for think of these this is." he ofa philosophic princi e. If one whink per it. Build it in the astral, construct it in the eth cal world.

> Before going into the neonscious the suggestion upon the sychic self, They will work outwar the next

plus at the bethe untural state of matient. If true, hen en must be hell must b on earth.

NO PRINTERS LEFT.

The Columbus Penitentiary News, for many years a famous and flourishing daily paper, published by convicts, has suspended publication for the very good reason that there is not left in that big penal institution a single man who can handle type. Bankers there are in plenty.

Anyone sending a sketch and description of an invest will be promptly advised, without cost, as to its paternable communications strictly confidential. The bandsomest trated took issued on patents, senting.

Patents taken through Honsey & Googh months & Motice, without charge, in More than 20 and more are on the way. Several convict banks might be operated with men to spare. Enough lawyers are there to handle an enormous amount of legal busimess. Doctors and brokers, and other "eminently respectable" citizens are not lacking. Business men, farmers, mechanics and reprewithout experience as a writer. It truth regar tog the re- centatives of almost every other seems almost impossible that it was of the belief the sedient department of industrial activity es and thro "Reason," by should be so, that an inexperienced with the minimum a of food are common there. But there is We are no printer. The fact throws a new Bound in Limp Cloth. Just Out. Worth \$15 Just for so easily, but the men and women of the track of food as indispens. light on a character that has long faith often do seemingly impossible the are nourished by many been commonly misjudged. The are mental affairs-minds run them there degree than he r clizes, and fixed employment and he has no mind of faith and conviction. So the the benzine buggy. He is and And reveal the state of the heart, let your desires and your hopes grow the call presical strengt is in its always was—far above the average strength men information and intellirong.

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con friends, the veget rians. An- there would be difficulty in present-Like the horseshoe magnet with sal food produces coars, and harsh ing a one-act vaudeville on account

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ARTHUR F. MILTON.

Can you drive a blade of grass through a sheet of paper by force? No, for it would be crushed in the attempt.

But nature can drive it through an asphalt-walk, as the close observer may have noticed, though neither seam nor crack warranted such a manufestation. And furthermore, the the blade or blades cut themso through the hard substance. stress themselves into it, as though tursed out for the purpose.

Of ourse, a hard rock would have prevented the phenomenon. win rick is porus to a degree—all the being particles or molecular, at I can be penetrated by a power is the needed vibration to overcore the resistance.

Were grass infused with such a Contains the second change of te miture, as vibration determines of being-man possessing examplest forms. The X-ray, electhe ty magnetism, mind-force, interiamace and love, constitute some these higher forms, and possess th needed vibration or subtle en-ualists of the United States have strip to pass through more solid sub- some pride in presenting their

Force, per se, as we understand it, the whilit, which is more powerful 760 societies in the United States the energy we can generate.

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The spiritual idea of Death, Heaven and Hell. By the spiritual idea of Death and Death and Death and Death and Death and Death and Deat s anothing that impels the grass- interested people are asking if less the to find its way through solids than one-third of our leaders have With a sharp instrument driven by any love for their religion. It rests the hand of man can hardly pene- with the Spiritualists to have their

my or overcoming his passions.

agamst?

eyelone, earthquake and other cal- It is probable that some of the ARTHOUT OF PRINT, but a have

n, be no soul individualization with the N. S. A., or spiting its quoted, postpaid. Make y ur reand consequently no immortality; president, by refraining from giv- mitrance by postoffice money order, we hout chaos no harmony; without ing attention to these important and make a second choice so that if ertection no perfection - and, letters. They are simply injuring the book selected has been s ld an-Without sunshine there the cause they profess to love by other care be sent or the original orwould be no rain. Only where there withhelding the desired facts, der has be tellumed and the mount s otton there is counter-action, and Neither the N. S. A. nor its presi- will be refused by your post naster, the treater the one the greater the dent, gain anything personally by

regresents, must therefore generate over to the Government by whose als dute chaos when she manifests. clerks compilations are made, shownaturally possessing everything that our country. It should be a matter is antithetical to the original. To of pride to all Spiritualists to have Free Coughts on Religion, the one with the latter again their religion stand on equal foot- The Complete Diseases of the seeins to be his aim. His innate de- ing with other denominations by sire for perfection being the im- having authenticated data placed petus and his will-power the influ- in the hands of the Government. Events in the Life of a See ; ence of principle which drives him, Is it not the duty of the officers of as it drives the blade of grass thru all local societies and camp meetthe crusted earth.

man reaches the light finally, even fact? Why should not all the though he does so blindly. But the members of the Board of Trustees tingst ray inspires him to expand, of the N. S. A., likewise the memar he fits himself to circumstances bers of all State Boards, be will- Tale of a Physician; or the as the grass-blade does after it has ing to aid in this good work? reached the light thru the asphalt. We have very few days remain- The Philosophy of Speci Crust.

to us the better the growth. Civil- nected with the spiritualistic moveand progress aid the human ment. Prompt action is now soul as cultivation does plant life. necessary. I appeal therefore, to

and other associations, to at the necessitates increased energy fill the cards forwarded them, acmenther to restore the equilibrium, cording to instructions, and mail and as nature brooks no selfishness, them at once to me. Credit is exposition to it. Revolution turn for his local organization. is the result.

ustice, is more powerful than ism that this added labor has been that exercised for injustice, it tri- undertaken. Unless there is umbhs.

ther influence behind it than blind poorer showing in the Census report tires, and overcomes obstacles, of the present year than it did in against which material energy or the one made by Supt. Porter, in worldy power is nothing.

viduals or of patriots against odds the hour by giving your immediate exemplify this. Where there is jus- attention to this important work? tice there is law, and law rules It will be your fault if your religion whether we term it will-power, life, shows a falling off where it should love or something else.

our ken, may be believed; for the considerate attention. effects prove it. Not only in the Yours for Spiritualism, phenomenon of the grass-blade, but

in the readjustment and restoration of things generally, when out of or-

It is asserted that life is motion. Then consciousness must be motion. for that is certainly the best proof of life extant. If life, motion and great difference, and an earn st stuconsciousness are synonymous, then dent of self and mankind he need who knows but that the grass-blade of knowing in what that di erence is conscious to a degree—fitting it- consists. self to circumstances comparatively as man does to the degree that he possesses it. And if all life is canscious then the original must be. and the law of nature or nature ger se must be conscious or intelliment, for does not the ultimate effect, man, prove the nature of the cause? or simil as it is leaf or an : om or Can we grow figs from this les? horis Are not man and nature related by virtue of like principles? What we mals and tuck designated as mimal know of our own being we know of south but humanity has life-no more, no less. And we may blessed with an out-pouring a mind, add, that that life is to us just what and to harmy being is no only we make of it-misery or happiness, conscious busin self-conscious, and shadow or sunshine.

UALISM.

It is to be hoped that the Spirit movement to the world as it really southes merged into full co sciouson t depend on propelling power is in respect to numbers, societies, nessing immertality, tho it nay still visual motion for its best effects, and wealth. Up to the present re is a subtle influence within or time, less than one-third of the movement properly represented in In its absoluteness the finite mind the report of the Director of the a A perhaps be unable to com- Census. Mr. North is doing everyne it, though it may do so rel- thing in his power to collect rewho was to the degree that man liable statistics with regard to sees it himself. And he does Spiritualism. I have done my best see it, only that we term it will, to aid him; I have sent out over r will-power-the principle exer- 600 letters of inquiry to which in carrying out his desires, very few replies have been received. to the advantage of our 25- ant oftastes, and regulating, combat- I have written inform me that they ber See ruce 2. are too busy to furnish the desired Dut it may be asked, why did information; others write long letnature give him these to combat ters about their societies but do not Why does nature add wind, storm, still make no reply whatever.

arraties to its beautiful sunshine? people to whom these letters go, a few of them on hand which we of-Without combat there would per- think that they are getting even fente the first comer at the prices receiving these communications. Absolutely harmony, which nature The statistics gathered are turned that of this chaos man evolves, ing the standing of Spiritualism in ings to make returns at the earliest Whatever the obstacle in his way, possible moment in harmony with

ing in which to report the facts reof course, the better the condi-garding the various activities con-But there are obstacles, even in the officers of all of our local : action follows from that which given to every one who makes team gaining nothing for myself by But as the human will, exercised doing this work; it is for Spiritualoperation on the part of all local Like the grass-blade it has a sub- workers, Spiritualism will make a 1890. Spiritualists, will you not The phenomenal success of indi- arouse yourselves to the duty of show a decided gain. Once more But that it is something beyond let me urge you to give this matter,

HARRISON D. BARRETTIS

SOUL AND SPIRIT.

The words soul and sp it are commonly supposed to me in the same thing; but in reality there is a

Sprit is like indestructif e, unchanging always existent; ou spirits are that part of us which always did and sways will exist, hether well conscious of it or not.

life and kirmly be great as i: man, Megatation Plas souls; so () ani-

his buil is his own, to increase by campail handing or to lose by his own deregarder wilful negle .. Shirt has althody, made of mindmatter, and it manifests itse thru that recibing but soul is no spirit boy is a span, but soul m / and neatly printed and board in beyeld board. Especially should develop into spirit neral occasions. It has Mrs. Hull's latest portrait.

Price, Toronta. any more than a twelve y ar old per and when this happe is the

be traited with a grosser bod, as in the man Jesus. mealand from savage men o the

back the same route. individual soul evolv s the in continual progression, or else is standed and masses into eter all oblivion and that which the inc vidual atom of spirit has taken suce pains and such untaid acons of the to produce, is lost to it forev r; but the pirit itself is never lost, aly its self-consciousness.—A Psych : Stu-

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Married life was a great aid to me in the study of these kind of problems, for I had a companion in hasery-better said, in sympathy with me, who understood me when I spoke or them-one, who had had similar experiences. Thus no other w man c uid have met the require-, hts as well. Fate knew what was best for both of us-unless we substitute a law, inherent in souls which those in sympathy are stracted to each other. Many belave in such a condition of affairs ral call that love. But then there e mutual consciousness of the that the ent. Two meet, feel a mutual sympathy, and both seek a mather as occasions permit. In or case the souls sought each there is ensciously—at least so tar is the exterior consciousness was neerned. That, too, might be a the unknown to us. But when we ogn to realize how much can be uncovered by the study of this soul-science we do not wonder at it, for it relieves the heart of much any suggestion of that kind. We n'v wonder at our ignorance-our ailful blindness. But circumstances after cases, and many people haven't tune to observe these things. So it was with us during a period ; worldlyism, when our sensitive-

ness went to sleep. Somety engaged our attention for a number of years, following the third year of our marriage, and for three or four years we enjoyed he prosperity, which was ours. mly the two primal principles, that symmathy and antipathy, remained with us, and that was our range i the selection of our ass ciates. We were happy in a naterial way. But a step-mother ntered he is usehold—invited by myself accordingly. I could sense The meetings are devited to tests or father, who also wanted a wife scens 'e him r to condole with n his he mang age-my mother naving in I some six years prewis, then which we moved in presence of an uncongenial com- expect a good attendar e. with my father to run the house for panion or stranger, knowing that am and kee him and my sister the discomfort was merely due to empany.

All words so withly until this ocjurrent when the trouble began. My with him accustomed herself to ever using my powers to deceive or be miscress to the house, and the to flatter beyond reason. I tried new mistress a hald not acknowl- the latter once in a moment of overdge her. Jedeusy ran riot and I became mir se-suffered silent tortur's that I is uldn't understand. But was smill in our soul- soul-science a study as I did, were Mrs. Gray condu ts spiritual science aided a new feature to our also intuitive enough to sense in- meetings at Harmo y hall, 724 merces, or makes the one so opinion of myself, or, at least, not Tuesday and Thursday 2:45. Best rout, a reel that way, and its in- to inherit a bad one. Steme in a sensitive being occaadvantage of having a knowledge you to leave. ei this science.

from the place. What I thus felt ends. For as we feel o hers often may be experienced by all sensitive feel, or sense our mot es. Even persons, who are any way obser- the most ignorant-lookin are often

Jealousy is an evil most prevalent deceive such, we only coceive our among the ambitious, who have not selves. "Honesty is the best yet sloughed off the very obstacle policy" always—even a policy, that stands in the way of having but as a principle it is ill better; their ambitions realized—namely and it becomes a principe by being self-love. Ambition in its unalloyed true to self in matters concerning state is the desire to do good or be conscience. good—to attain perfection of or in An easy conscience is 'so said to something. But self-love prevents be the best bed-fellow. But an fruition, and seeing in others what easy conscience is a ve y difficult they are aspiring for ires them to thing to attain. Even good men the extent of their passion; for are troubled with a v y uneasy self-love, like other incongruities in one at times; for the best are the human character, becomes a liable to make mistake -are suspassion when permitted to govern ceptable to be overcon by their the higher or better nature of the passions under pressure of temptaindividual. Its manifestations are tion or excitement. B., regret or vanity, conceit, false pride, hauti- remorse follows errors ir those who ness and selfishness generally. The are high-minded or i mest, and high-minded, the pure, the unpre- thus may be said to e troubled tentious and the charitable are not with a bad conscience. But how be shunned, despised, abhorred, with self-gratification, who and thus it can only find lodge- never troubled with a juilty con- mineral water free to guests. ment in the narrow-minded, un-science? Should they to absolved charitable and vain-glorious. Next and the really honest and honorto selfishness per se, jealousy is the able one condemned b cause they EMMA FORBES-SCOTT, Manager, most universal evil in existence; and are? fortunate is he who can climb over bitterness and concern about others, tho they do not interest him in the

Our removal from my father's house, therefore, put us under a cloud for a time, being the first break into our material happiness since its inception at the nuptial at Dwight hall, 514 Tro nont street, altar. But it had its moral effects every Wednesday. Busi ess meeting in that it opened the doors to our 5 p. m., supper 6.15, e ening meethearts once more—yea, the portals ing 7.45. Good mediu s in attendof our soul-natures—and "Richard ance at all sessions. Mrs. M.] was himself again," in my case.

From that time on began my "true life," for I walked in the light, as it were. I had a guidance trial society, meets at) wight hall that was superior to all book- 514 Tremont street. eve y Thursday. knowledge. I could detect jealousy Business meeting, 5.30 5. m. Supwherever hidden, and could govern per, 6.30. Evening expresses 7.45. insincerity in a person thru instinct, and readings by differe t mediums. as my wife had imparted it to me, or thru intuition, as she termed it. I could control my feelings in the Roscoe of Providence, .. I., and we lack of soul harmony, and thus used a little diplomacy to become master of the situation. Not howzealousness, but missed the mark. It proved that there were others, who, while they may not have made in a life. It was that sincerity. But I turned the event Washington street. Sinday circle which is in itself into a joke to regain his good 11 a.m., messages 2:) and 7:30.

I sensed the discordant vibration some the same feeling in him or between us in a moment, and had 694 Washington street. Sundays at her. It you are cheerful by na- learned another lesson. It was 11, 2.30 and 7 30. ure, and are staidenly precipitated that the unexpressed disrespect of Thursdays at 2.30 p. v. Readings condition of moroseness in another could be sensed or detected and tests by good meaning. N. P. the reserve of another person, by feeling foolish in their presence, Smith, conductor. with " "tyme or reason, you may or better said, embarrassed. Now, be sure of pessessing a truth con- besides being disrespected, some corning that person, known to you people have the faculty of treating 446 Trement street Mrs. Neilie thru the medium of that unseen one with contempt. This may be Carleton Grover condicts spiritual . tective the stul. That person is detected in like manner. Besides circles for healing and many of the et a redous disposition, even it not feeling embarrassed, one feels de- healers of Boston an vicinity are manuested or unknown to the in- pressed after a little while, with the there each week giving free treathydral. But circumstances will desire to get away. Now, add a ments to all who wish it. She also prove it and if you have of the feeling of fear or dread to the has many message mee ums Tuesday same will the proof will not remain latter, and you are in danger of and Friday at 2.30), m. of each cut very least. Two like evils will some sort—the soul sensing it, and week. grate of aimst each other and tor)- reveals its fear to the outer con- FIRST SPIRITUAL SCHOOL CHURCH duce elects in short order. But sciousness as uneasiness, which in- 578 Massachusetts venue, Camknewing this may preserve you from creases till it reaches the point, bridge, Mrs. M. A. Wikinson, pascommuting yourself. That is one where a feeling of terror cautions tor. Services at 3 at 1 7.30 p. m.

These were the effects of experi- and others. The pul ic is cordially Had we been that far advanced ences consequent upon noting the invited. in our culture, no rupture would first feeling of embarrassment, inhave occurred, for my wife could cited by disrespect in a person my have ontrolled the little jealousy equal in soul-development. We Services every Sunda at 2.30 and she i.i. and my step-mother might brook the disrespect or con- 7.30 p. m. H. G. oward, presiwould have been alone in her dis- tempt of our inferiors, or persons, dent. cordant vibration. But we only whose cpinions are not valued, but study of this out later, and know- it causes suffering, when coming "BLESSED ARE THE PURE IN HEART." ing in, my wife thereafter, took from our equals, our superiors or Evil thots, I cast the out, good one to keep it under foot even those whose opinions stand Rid your mind of fear and doubt, And that manner or controlling it, for something among their constitu- Make the world a joy us spring kill, I it. " vercome" evil pas- ents - who are themselves respected Evil thots will evil bring. sions in their inception, and the for what they are worth. But hand if the soul's gauge-clock has self-respect inherits respect from Clean of heart and p re of soul moved another point forward, others; and a man, who preserves Must they be who rea h the goal After that whenever I felt unwill- his dignity by a control over his Where bright angels' eet have trod, mg'v morese in the presence of a passions, his self-love or his anger And the pure in hear see God. stranger, I knew there was jealousy when irritated by a difference of Where the night shall some no more, inchang in his being. Or, if I felt opinion in another, or a criticism, And all serrow will b o'er that way upon entering a house, I can always hold the range and even Where the shadows r ver fall, knew the predominant influence incite his superiors to a feeling of But God gives the lig t to all. was realousy, and if I felt generally deference in his behalf, if he remore so in a community, I was as- mains consistent—true to himself. Trust Him then and o the right. sured that my presence there occa- And to be true to himself a man He will keep you thro the night, sion I leafousy—the influence cen- must feel that way—be honest at Safe into that haven ring tred on me inciting this discomfort, heart with no desire to deceive, to In the bright and gla some spring and made me wish I was miles flatter or to gain a point for selfish

highly intuitive, and by trying to

(To Be Continued.)

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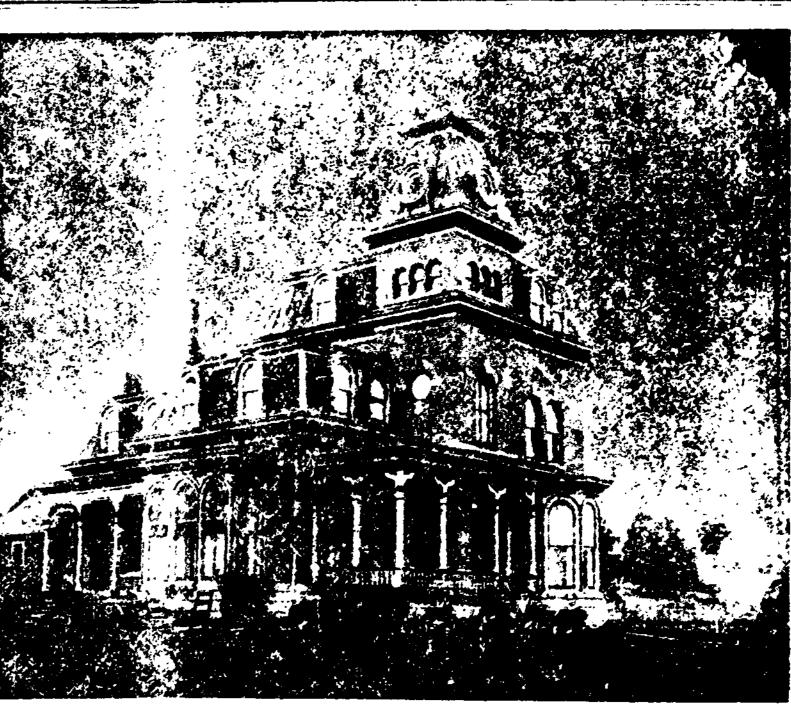
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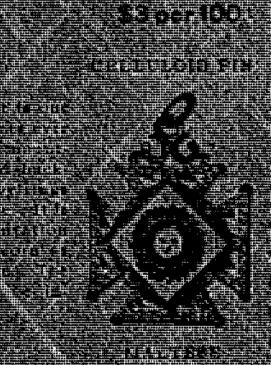
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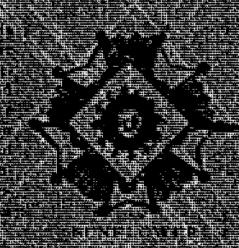
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