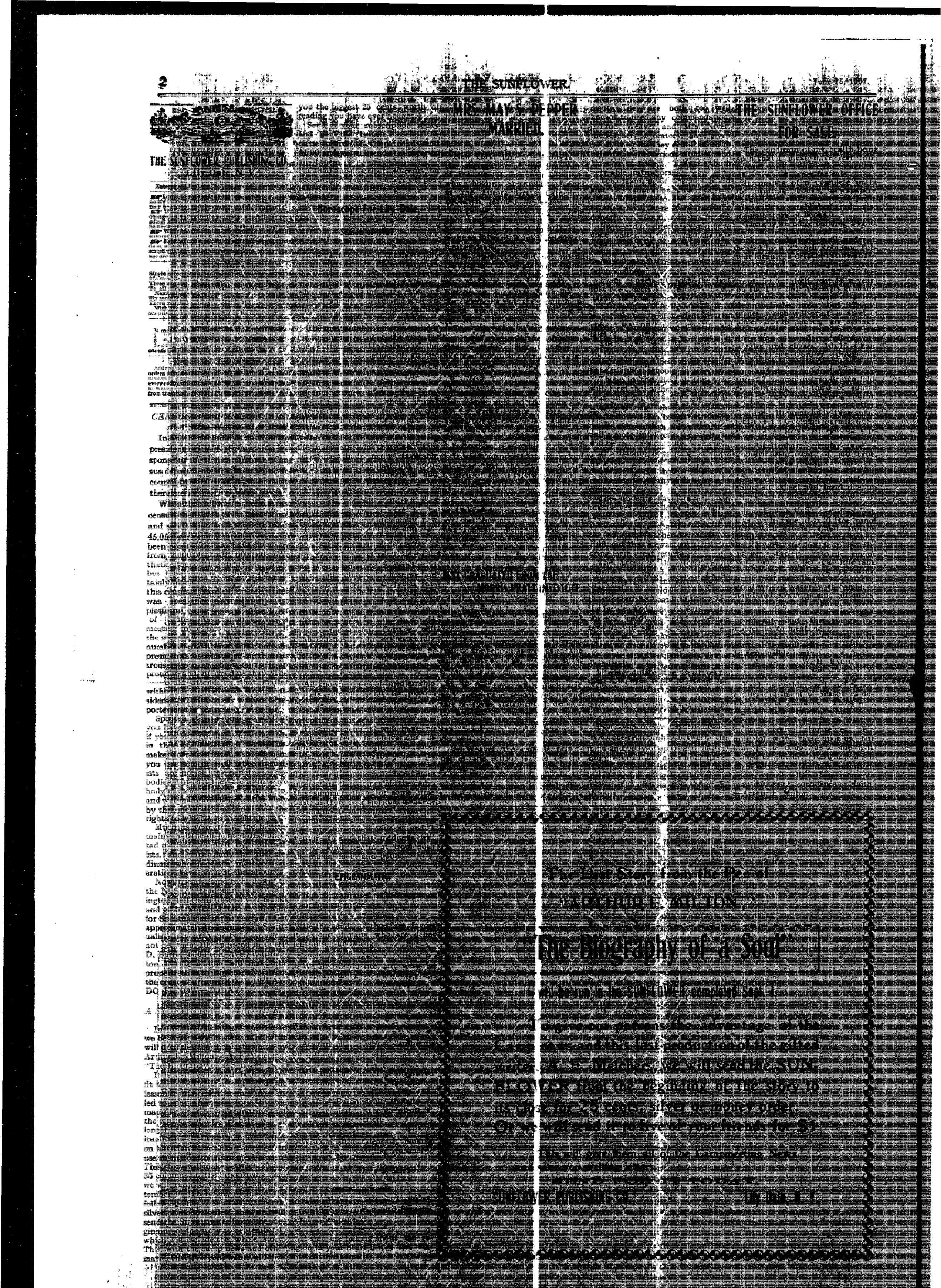
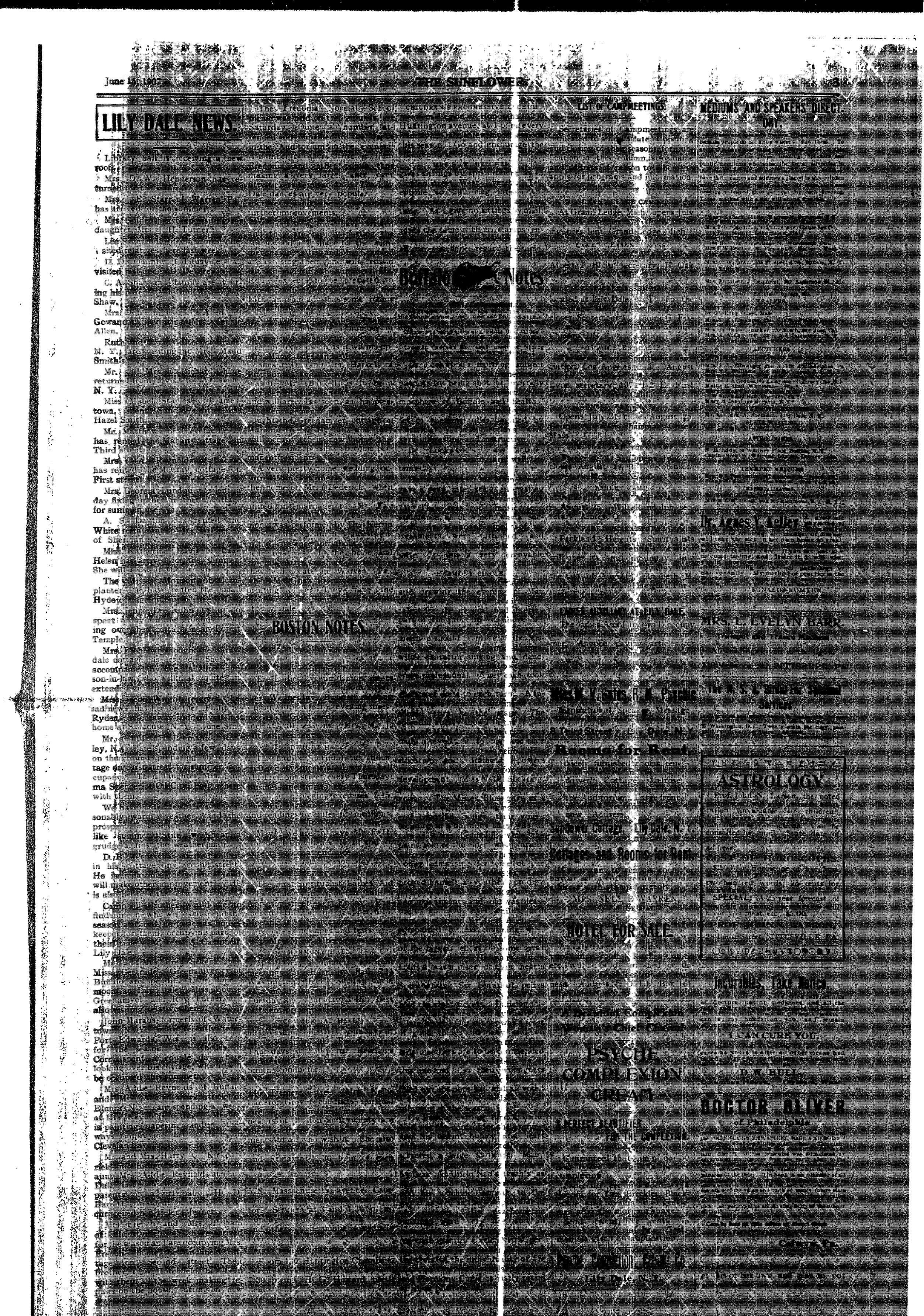


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THE SUNFLOV ER.

June 15, 1907.

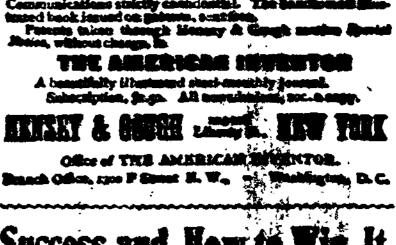


manend me to that generous the true secret of the sublime and *neart* the beautiful. Which, like the pine on high, ··· ifts the same unvarying brow

And makes the anguish of my heart The suffering of his own;

Ar i comes to gild a sombre hour And give his heart to me.

Us hears me count my sorrows o'er, And when the task is done . He freely gives me all I ask-A sigh for every one. the sunn st wear a smilling face When mine is touched with gloom But, like the violet, seeks to cheer



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When wintry tempests blow, But, like the winter's icy crown, Looks greener thru the snow.

He dies not with the flitting stork That seeks a southern sky, But lingers where the wounded bird Hath laid him down to die. such a friend! He is in truth Whate'er his lot may be: A "ainbow on the storm of life, An anchor on its sea.

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The mere presence of a whole higher law.

our his aura. The aura of a good man extends heavenward day by day.---E. M. great distances, sweetening and Weaterhead in the Swastika gunitying even the fine ether.

A good and wise man need write or speak but little-his presence portifies and uplifts a community, a reat city, a great nation, the world, the universe.

The world is upheld by the veructiv of good men; they make the arth wholesome. We call our chiltren and our lands by their names. Phair names are wrought into the verbs or language, their works and empies are in their houses, and every ir umstance of the day recalls an ...needote of them."

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Good and wise men live on and - n torever and forever, moulding and remoulding, forming and reformplicity of childhood.

To seek frequent communion with continues are eminantly satisfac. shire Nature.

To believe in the good of all forms of religion, but to remember that error and truth commingled in all forms of religious teaching.

To know that ignorance anitiself. ishness are the parents of crime, and love the lodestone which will altract all that is true and desirable is life. To be self-poised in time of emergency, remembering that Fear never yet accomplished a laudable result. To live by these precepts; and teachings is to live according to the

helper. I put the helper second, the creation (the cir- it is good, men will cease to do evil not because it is the lesser destiny moulding mais thors and learn to do well.

are really one and the same under the death. The cravi g of the wilderness into the promised land. different aspects, the positive force force the settice and he piness in the one first visible to our eyes; and the not all altr stic; the what kind of helper is it who cannot "maning for a "new" t cology is

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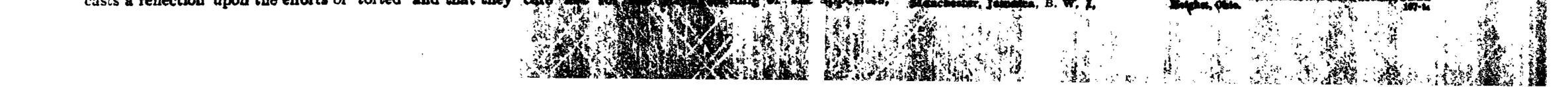
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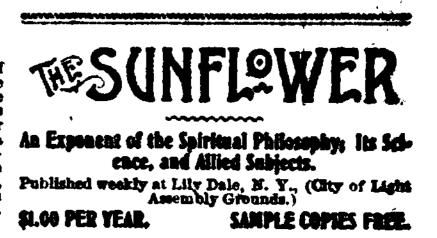
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	field of operation.	Phyla and a state of the state of the state of the	the she		Whatever in is Richt.
	GEO. W. KATES, Pres.			gre in manuscript seady for the press.	
If every medium and spiritual worker would send a dollar or do	Cheyney, Pa			Can be had at this Office or direct from Dr. Peebles, I	Bettle Creek. Mish
WOLKGI MOULU SELLU & UULAL OL UU					



6	THE SUNFL	WER.		- June 15, 1907.
BIOGRAPHY OF A SOUL. BY ARTHUR F. MILTON.	home that evening, said she had only intend to give become acquainted with a little facts of soul life in t	given and the simplest e flesh, and	THE LE	OLYN.
CHIC WORLD." ETC.	have as a sister-in-law, and that body, somewhere. she wanted me to marry her. I			
INTRODUCTORY.	was momentarily dumfounded. JEALOUSY-HOW DETE Here was the cause upon me, the PRIDE.	TED-TRUE		
and a same Name Verster 1965 Mars	in her innocence with no knowl. With married-life be			
• • •	- ANTRE AN CHICKMAN AT THIRD THAT THAT DICYICUS CADUCIC	was but a		
for a large commercial house.	body else know of it-with the cares or duties other t	in those re-		
ry class of retail lealers, who	same vision coming un before me lating to business, ma	s existence		
•	-2c (n)			
ther onl invigorator, that adds	Well, that capped the climax. Chipoys clases meet the	d he seeks		
e e e s s uls, l'increases its	to press ray suit, and was-rejected. are doubled and more Bat since I had made up my that a mutual sympath			
wers i discerment	and the number has been told in soul LO See Blight LCCI 1391C			
we can be to save at lands of	to marty no one else, which, i in the state of the	ness. With the same		
e e naturemy susdem It	ferred, meant to marry her, I was cach usded method			
•	a set at the first defeat-especially bility increases, with	compatible	A fine summer a one on the bank of o on the west side the primitive forests on	
err that I could make	not after having decided to accept, results beyond the	101111111. 110	north and south wood boating, fishing a Delicious home woking. Table supplie	ind magnificent drives.
tty - urate messes at them.	But that was only an incident in while I enjoyed mo	I suffered	fruit, vegetables and berries furnished by	the farmers every morning. Imper
			Write for illustrated booklet.	
the end i this term. But a	was needed to make the prize duly more 1 out only	ecially dur-	Rates \$1.75 to \$2.50 per day. Specia	•
and i mine was in the same	approclated. Then, she too, seemed ing that period of life	vhen all the	EMMA FORBES-SCOTT, Mana	ger, Lily Dale, N.
				· · · · · · · · · · · · · · · · · · ·
T 1 T . 3	refusal-nay, at its close, she said.			SEASON 1907.
The place we selected brought	affects of understand t			

The place we selected brought THE TO GOOD effects or understand t e causes. and intact with uncongenial. Of course, that may have meant We are still here and ready to When one feels irri ited by the a tile, and we were compelled to a condolence for my wounded feelgreet our friends. presence of an uncong nial individ-, a the quarters a month later, mgs, as any high minded or culual and doesn't know why he is ere it place we selected attracted tured young woman extend to a "To the Contrary irritated or how to over- ome it. he is · b is and we had to look out for gentleman. But the words reapt to commit himself. id make an st other centre of business. We sounded in my soul as an echo and Notwithstanding." enemy. But when excerience has tout he about three miles from a re-echo. They would not down. taught him, that m n is largely the last but it was a hot-bed of It added to my determination to governed by sympath and anti-Jackson Cottage, values. We had get within scope renew the attack. Circumstances pathy, and he knows that his irf an ther news dealer whise seemed to favor me most miracuritability is caused b a lack of 11 Third St., Lily Dale, N. Y lubertion blow I mented the hood- lously, and brought about results soul harmony or that t e individual ams of the might school to det that terminated in an engagement a is simply uncongenial to his prespar. I surretader in the soliciting month later. But our engagement ence, he can over-come the feeling if trade in that regard. Upon our was not a happy one for either of by exercising a little patience, a ofusal, a series of nightly visits us. All that was put in our way to little diplomacy, a litt · reason or The Maplewood. as instituted that placed our vis- annul it again, only strengthened common sense, as it is ermed, and I croans in secondry, and after the bond till the minister had put thereby become maste of the situtwo is nthis structly accept a veto on the opposition-at our ation. But ignorance n these unelleuse and its malt pars ellects, silver wedding the photographic known subtleties of h nan nature the were unrely to i manchely, group showed two sons and a -in this untaught science-has as left to thek and instates designter--all of whom were as been the cause of much ill-feeling arrists? I as well bassage money sensitive as the parents, and had among men and wom i-of many all carly had their soul struggles · · · · · little difficulties and di erences that After two months of unsuccess- with humanity, similar to those could have been mutu ly avoided. is self her were I anded in that had been our lot. I say our, "More light" is needed in soul-cul-Atlanta, where I obtained employs for it turned out that my wife was ture before the mi enium will hent at ray trade, now somewhat a similar soul in the flesh, chained brighten this world - ith its suncore then in amateur, in it and down to suffer the tortures of a shine of peace. to not experience in Texas. material life unsuited to a sensitive (To Be Contin ed.) There I worked seven in this, nature, and for whom the world has len I wis eale " home by a fee- no haven or protective agency-no THE HIGHER SPIRIT ALISM. grane encouncing that a position sympathy, in many respects. Not to my liking had been sectived in reseause it is heartless, but because it does not understand-is not yet 12. Sunday, May 26, I 1 id the pleas-During all this excorage, law- awakened to it in every-day life. ure of being present ta meeting ver 1 never lorg to my Texas There are exceptions among those in Faelton hall, Hunti gton Chamassent and wondered-mot backd, who have had their trials, their hu-

> The Association Hotel has been leased by M. R. Rouse of Titusville, Pa, who, having been a member of the Board of Inrectors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

> To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th. and will accommodate guests until the opening of the Assembly.

sher ther proof the longenous. The unsensitive do not regard the len in m elderi r view-a cors as suffering. They cannot conceive how so little can trouble - 1. 1. f. Il we er, fate seente i to b ve us-why we should be discontent. upon as perfectly no nal as conthe tetter in my he- Al have the same opportunities in sidered with regard to the individ-Set : My star was in the ascendent. life, they maintain. That is true, I recent aths after my arreal but a sick man cannot cope with a orme the concern in which I was well man. Sensitives are on a apt of, soll out My father plane with the sick to a large ex- error. Trance states ray be necesthe lit and I became partner tent. They cannot endure the pain, sary or considered ecessary by in the clastness. It then becaured to the that I had that the non-sensitives can. Thus ever worried myself about a their nen-success in life. The rure I always set that some world calls this lack of energy or knowledge, without h ving always thing would turn up in my interest joish. We call it lack of strength, to depend upon the spirit. Indiansoluted. That was a here, endurance and courage-the latter the net understand as such. But a natural effect in feeling our inast can set or truition I unintention- bility to cope with the rest of mand'v h ged or wished for a miracle kind. We know we cannot. We the nume. My hope was realized know that intuitively-instinctively when east expected. Did the scul -just as we know other things ag an know what was to be, and thru that channel-the absolute of mus left my exterior being inducer- knowing Prophets, soothsayers, it as to the outcome? Or was it fortune-tellers and often magicions, I do not wish to off nd anybody some wish of the soul that la-belong to this class of sensitives, in saying this. I have attended stand independently to reach its but it is doubtful whether they are training their soul-powers to good the was it simply fate-usage. It seems like making the I not Or is fate a fact r in ex- ministry the medium for a money- denouncing the fakirs. stence that governs our destiny? exchange, a brokerage, a scheme, the back of the present that image or putting a market value on salet is inv mental vision to prevent vation. Of course, all need money morality and unfold ent of the troin marriing the Texas girl? as a medium of exchange for the It all a st seems that fate is a sort necessaries of life. But if the intelligence. It also seems world will not provide a living strange that it should have guided for them, it must take the consethe home again in the most propaguences, when they are tempted to tions time to become my own deceive. Ministers deceive too, but master, and not elsewhere, consider- one stray lamb, does not make the eh?" ig that I preferred other places to whole ministry a factor to be shuninv own native hearth. And with ned. Thus one stray sensitive in a all these circumstances pointing in thousand does not permit us to one direction, I did not think of condemn the other nine-hundred- to use my temper for a furnace, and marriage. It was not until a year and-ninety-nine. And we are satis- her feet for a refrigera or." laterwards that I was brought into field that there are that many to contact with the lady in question every humbug or fraud, and who

an without an external ripy le? It may

bers, Boston and hearing Mr. Grumthe I had no reasons to have militions, their burdens to bear bine lecture on "Psy hology and we ether it would ever be realized, and their suffering thru pain and Psychical Research." The subject the result imagined was presump- illness. But not all are in the huwas well chosen and N. Grumbine we, so I only wondered and splited mor of telling it deliberately, and is a very logical and for reful speaker thin Within, did I say? Why, without condemning humanity for and I followed his d course with conclusion of you ever feel that is usar its obtuseness, its unconcern, its great enjoyment. Aft - the service and motion creeping over you, apparent indifference to their suffer-I met Mr. Grumbin and found him to be a very ; easant and genial gentleman. From his standpoint psychical or soul development sho d be looked ual's well being. The \exists is a great amount of logical s nse in this view of the matter, a 1 very little the trials the labor, nor anything some Spiritualists; 1 it the true psychic should be able by his own soul-power, to get tinscendental vidual education is of greater value than dependence or spirits for knowledge that we h. I far better gather ourselves. Mr. Grumbine's r ilosophy as expressed in this lec are is on a plane above many of ne spiritualistic meetings I have ttended, and some so-called spiritu listic meetings where the fraud lent was so manifest that I felt lik arising and

> What Spiritualists s ould believe and teach, is the pure ruth of the personal self.

> > LEWIS J HILLIER.

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lones.—"Yep." Brown---"Awfully e: pensive." lones.-"Won't be : rus. Going

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To answer the question, Who is Ronald Romyen? I will have to take s ou back to the time when as a child in this existence I first came to think that I was not like other childrenand thus on thru many strange, wondertul and offtimes trying experfences.

I might say to you that Ronalds Romyen was a great scientist even tor his day-the time of Ephipia, queen of Phoenecia-and that he went as physician to Prince Sesostris on that memorable visit to Egypt and Egypt's queen, Amense, that he became the friend and companion of Rameses, (Moses) the adopted son of that great queen. That in Alexandria "The Place of Wisdom," he added great stores to his already splendid knowledge of disease, its cause and cure. I might further add that he was of Chaldea, but all this would not give you an adequate reason why he was today working in your world and what the true purpose of his mission was. thot no one but myself knew, and yet part of it has been told me by two others-First by your own wonderful mystic adept J. Clegg Wright and by another. a great mahatma of the Yoga. From early childhood I have been subject to dreams and visions, sometimes terrible in their import and again beautiful and full of wise and helpful lessons. If there was going to be a death in the family or neighborhood, a wedding, or some unusual event. I always knew it in advance of the occurrence. For instance, I well remember going to a woods alone and seating myself on a fallen log and slowly chanting that well-known school song:

THE SUNFL(WER.

Sailing, sailing, over the ocean blue.

(My colored nurse told lather that I was in the habit of improvising a line to go with it.)

"Sailing away from the earth and vou.'

However this may be, I have no Cheyney, Pa., for two months of memory of having improvised any- rest and communion with nature. Howe thing—but after chanting awhile I We will mow the grass and hoe posuddenly felt myself rising into tatoes, and get new inspiration for space. Gradually I rose until I was the work that becomes more and far above the treetops, then sailed more strenuous to do as the interest away due southwest, stopping now in Spiritualism advances amongst and then at several interesting places the people. We have just concluded among them being the place and two months of active effort in house in which I was born. This I Cleveland, Ohio, for the ladies assoafterwards learned was given me and ciation that controls and owns the others as a test, for I was not in any Temple.

way acquainted with my birth place, These ladies are full of zeal and having been carried away when only ability. They have worked hard to a few months old. Enough of this possess a Temple of their own, and are showing good work can be done now. Having called at all the places in an edifice under complete control along the way which had attracted of the Spiritualists. iny attention, I finally landed in There are no words too fulsome the midst of a great olive grove. I in commendation for the efforts of saw the ruins of an old adobe church the Ladies Temple Fund Society of and an old belfry. The arch of the Cleveland. They are whole-hearted belfry was now used as a gateway and spiritually consecrated. They leading to the olive grove. The old blessed our services in their behalf, bell, massive and rough of mold, lay and made our efforts useful to the resting in the tall grass. In the Cause we and they want to see take grove were a number of men, half- root in human lives. We had large breeds and Mexicans and two white and intelligent audiences, attracted men. I recognized one of these as by the philosophical and spiritual my favorite uncle, then about 28 forces of Spiritualism.

to "Sweet Elysian," the land of the blessed, led there by my spirit father who had learned what his "strange child's" mission in life is to be, who no longer opposes her mission but leads her to her work with Ronalds Romyen, from whom she receives her high calling and her benediction.

To be continued.

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24-Mattie E Hull 25-George H Broks, Oscar A

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29-Mrs R S Lilbe 30-Dr W M Lockw od 31-Mrs R S Lillie

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vears of age. He seemed impatient The phenomena given by Mrs. with something the older man was Kates became powerful as spirit trying to persuade him to do. sensational; and was accepted accepted I heard him say:

"It is no use, Mr. Shepard, some- proclaimed as spirit messages inthing tells me to go home. I can't stead of tried for "test" purposes, understand it myself, only I am The best possible tests resulted, quite sure that something is wrong without any claim or heralding. at home and that I am needed. I Our lectures were well received and shall ride into town this evening and left lasting influence upon the many With Indysmock and volet catch the Overland Express and get people who attended the services. there as quickly as steam and steel All hail to the advancement of While over orchard de fodils rails can take me." spiritual Spiritualism, and the devel

I heard the older man laugh, and lopment of devoted adherents even Uncle seemed ashamed of his the cause of truth and spirituality. apparent weakness; but he shrugged We will have brief summer enhis shoulders and added: "I just gagements at the following camput, And swells and tunes the rill can't help it. I don't remember to Parkland, Pa., Lake Pleasant, Masse, springtime in the maiden's anound m."-Prof. W. C. Bewman. have shed a tear since I was a kid, and Sunapee, N. H. Then a faile is blood. have shed a tear since I was a kid. and Sunapee, N. H. Thin a faile but now, hang me if I don't feel like season of effort as pastors of blubbering like some old woman." church in Baltimore, Md. GEO. W. KATES AND WIFE,

The next thing I remember was of some one standing high above my head and pouring a stream of cold water over my brow. My joints were stiff, and as I tried to move 1 to take advantage of our 25-cent d

discovered that I was bandaged al- fer of the SUNFLOWER until September most from head to foot. It trans- ber 1. See page 2.

on the Earth. W Colville, Augus 13 to 17.

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To show that she is here; communion, instead of exploited as So long as May of Apr 1 takes, In smiles and tears, arewell And windflowers dap le all the brakes

And primroses the  $(\exists l;$ 

While children in the coodlands yet Adom their little la s

And daisy chain the r caps, Cloud shadows float and fleet

And ouget pipes and h verock trills

blood. Life is worth living still.

-Al red Austin.

Cheyney, Pa great paggets of publi charity.

The porious life n ver seeks its an interesting little pandentet se.

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