

AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

Volume 18.	Published by The Sunflewer Publishing Company.	LILY DALE, N. Y., JUNE 1	, 1907.	Issued Every Saturd One Dollar a Yea	
TELLS CATHO OF SPIRIT	S RAISED, the astral body in the s woman.	the me- it involved great injury to the e showed dium. He quoted a scientist hape of a statistician as having said tha 000 persons were in insane asy	t 10,- 7 ums .	t is	had awakened as well habits and sensations and concepts of bings, first on the long plane of ex- stence called our animal or physical
Reports Talk With a S Pope Sanction	Saint and Says ned it. that these experiments we as the camera reproduction He said it would take map	audience as the result of efforts to g re actual touch with the spirit world. as showed, told of a medium who took y lectures ten manages who was called	He rit- pon (Lecture Belivered By Miss Elizabeth su d liarlow. Today we are standing upon the p	tates of life. We, after having been lriven together by the elements of lature, find that we are not all, ohysically, exactly alike; that our
De lange that it v press & Pope Pic hou's cully acquain	was at the re- us X that he in his study of the spirit w at the Catholic gap he said with experi	l learned so containthe that he was wre world and by the effort to meet the den He be- of the spirit message senders. ments in For the limit of the audie	e ked thr nds life ide	reshold of a new era in American ta e. Amongst the dreamers and a calists there are beautiful signs be- b	astes, desires are not exactly alike and so to defend ourselves we have been forced to do certain things
lerry of the Unite learned ts of his s could Dr. J. Godfr nember of the Lone	tudies of the spirit writing, which he cla rey Raupert, a direct and indirect. don Society for "indirect" experiment in	ssified as spiritualistic experiences Dr. pert showed two pictures. Or d of an them was of the doctor star which a with diff autral form beside	t au-dra to of a la to ling oso	awing for us wondrous pictures of co and which yet shall come. Phil- p ophers and scientists are telling us to	ertain things continuously it has produced in our nature, our struc- ure, that something we call self-
Pave deale Research. Demonito's on "Sp aght, and, incident avence had persona	piritism' last sheet of white paper, tally, told of floated in the air and had	appar. The chector explained that he a table, the passance of the spirit, dropped could not be sure of it, and he	e feit and but cor bad dow	d improvements that may be ac- an mplished. But, until we come the wn still closer in the same ve	nd capacity of power. And a hese have become a part of oursel res we call them our habits.

communication with the shade of to the table again with many asked to move over to the other common place of the facts of life, I We have grown today first, under sommanication with the shade of scratches and dots upon it. When side of him. The next picture am sure that we shall not fully mas- necessity, then automatically. Man

St. Ignatius Lovola.

The greatest efforts were made by the Catholic Library Association and Father Joseph H. McMahon. its millerator, to keep out of the feature hall all outsiders, non-Catholics reporters and professional Spirit absts. The audience of 200 was made up mostly of priests and Cath . 2 scientists and students. Every erson inside had to be weuchel for by a member of the association. The highest dignitary at the Church present was Bishop O German, who is in charge of the of Sierra Leone, West Dr. James J. Walsh of $M_{111} =$ T All m College, considered one of the falliant Catholics in the protessi us here, was also in the hall. A staticlic woman who begged hard to get it, pleading that she vas it terested in the study of the scul and any tangible evidence which might be obtained to prove its existence, was barred out. She comt ained bitterly that she had often been tempted to attend Spiritualistic seances, but because it was against the mandates of the church, she hal not done so.

"An I now, the church has sanctione la lecture on this subject," she cricil almost tearfully to the loorkeeper, "and you won't let me **ะก**."

Father McMahon found her with her car to the door later, and ordered her away, telling her that if she d. I not go he would have the authorities remove her.

The reason for the lecture was a subject of the most earnest controvers after it was over. It was learned that Dr. Raupert is not only encaged in lecturing to the Catholic clergy on the occult, but is a so delivering lectures at the Dunwoodie Seminary. After seeing him isolay photographs which he asserted to be actual reproductions of the astral body, hearing him tell of societal communication with the departed and of spiritual communicathens in writing to him, all with the sanction of the Pope, and this under the auspices of the Catholic clergy of New York, priests left Delmonico's bewildered and parishioners dazed. Many of the Catholic derry took notes of the lecture. The lecture opened just before ghost pictures with the stereopticon. To devout Catholics, forbidden to course was strange and uncanny. a series giving the development of a the chair of the doctor when he tell me photograph of an astral body ma- was speaking to the mother, but terralized by himself and a number had been unable to get into come of associates, who were pictured as munication.

the experimenters found that they showed the spirit form on the other ter these powers or realize the full only proceeded into the protection were unable to decipher the mes-side. The form was that f a sweetness of our song or beauty of of himself from man and the elesage and expressed their disappoint- young woman in white holdi g a our home to be. ment, he said, another try was rose. The picture showed the loc- We can only advance in keeping a NO, from that inner, impelling made, and a message came to use a tor endeavoring to reach out and with the great majestic whole. So must, that said there is still magnifying glass. This was done, take the rose from the shacowy that there shall not be so many dis- another way, a better process, and

and the original message was read hand.

clearly.

men who left the room, the audience remained. Those who were fortunate enough to get in hadbeen warned in a circular from the the lecture was to be strictly and strictly and strictly and the strictly invited."

-N. Y. Tim 3.

Etolucium de a Small Scale.

I remain read in seemingly : scifollor at the StarLower tann!

scance with St. Ignatius. The fore leve and a very long tal. the Anglican to the Roman Church. in a given fruit can about half f 11 of degree and be moulded by it. He was a Protestant, he said, when water with moss and pe bles

ments some unexpected mechanism

putes in life, that we may evade thru its impelling power, man has

One Catholic after leaving the some of the tragedies of the past, learned to modify, how to rearrange In the rear of the audience there lecture last night declared that this we would like to draw your atten- and adjust his self. This brought was a display of skepticism when spirit heture before the clergy and tion to this fact-How do we grow? out another habit, and so on, until this was told, despite the assertion select faity of the Catholic clurch As we study man's development today we are taking much about the of the lecturer that he had been was the most redical and ren urk- from primitive times, we find that art of living. So that we have toasked by the Holy Father to tell of able thing that had ever occurr i in men grow from two forces, or from day that which is termed society. these things. The audience was the history of the church in this the impetus in two directions of life's And as men have learned to live tostiff and cold at first, but later be- countries and that if Dr. Raupert great must. We said that life was gether physically, have learned came more interested, so much so was lecturing at the request and one continuous must. We do very something of the art of associating that some expressed regret at hav- with the acquiescence of ope much as we have to. One direction thru the habits of doing things coning gone there to listen. Save for Pius the whole Roman Cat olic or poise from which this great must tinuously, we now are touching antwo or three overimpressionable people a America would be am zed. plays upon us is from outer environ- other great portion of his being. ment. Man came into individual- For it seems that this is the opening ized being and conscious knowledge era of the great intellectual room of

of that being first thru his awakened the human family. sensibilities of his organism. He In living in this physical room we

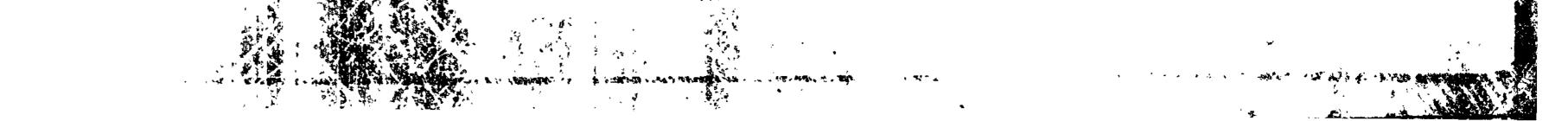
Catholic Library Association that it entite that the the sense of so-called have done things from one blind, was to be "strictly understood that passes there intere ting sensual like that he had a boundary and in one degree of habit. There within thru and about himself, and has been much of self-consciousness. that he may supported by other For, as we have protected ourselves the objects. They came together, from the law of self-preservation. the there was awakened still more activ- wn have slid, as it were, from the After treating of manifestations experience some years ago ity, which brought into life more great extreme of the first degree of from the spirit world by writing, with what I miled a half froz; I sensibility. Thus man has de- things into its abnormal use, which Dr. Raupert told of "spirit voices," took it from a small stream as ir a veloped the outward form thru the develops self-consciousness, and selfand gave as his own experience his bridges. It was ar all with two hort great touch of environment. And consciousness, which is the love of I the must of that environment he acquiring, the love of controlling, of lecturer it seems, is a convert from namedian "Ninble Dick," put him has been obliged to feel to a great dictating, calling the product of our labors the very best. So long as we But man has been a creature of dwell wholly in this state of our

St. Ignatius appeared to him. He in the bottom to make it as hon like fate and of public circumstances, own life, so long will tragedies confirst "became cognizant of a pre- as possible, with a small stick s ar- and there is dwelling within his soul tinue. But as the mental phase of dominating intellectual presence" ranged that he could rest out (the a force that you call soul. And as of life has unlocked itself men have and then the saint appeared. He water I fed him bread crimbs men are attuned to the great infini- been forced to think; the majority wondered and voiced his wonder- and little mine of lettuce. He tudes of life, we find that variation of men have fought against having ment at the appearance of the saint evolves to rapidly I felt sure con- and variety is the master-hand of to think. In the past, they burned to a Protestant, and then St. Ignat- ditions were favorable, for wit in a this marked beauty. So that all of men at the stake because they dared ius told him it was easy to get in few days, to my astonishment, I this something we call soul, does not to think. They only that, because communication with him, as he had discovered his tail was been ning always sing out in exactly the same they had to. See the great history been reading his work every day shorter. Then a small bunch ap. notes at the same time; but men of the persecutions of thot. It has and had drawn the spirit of the peared on each side of the body and sing the song of their own poise as been said that a thot, and a pen in two weeks little legs coul be the flowers send out the fragrance with a thot behind it, is more power-The final stage of the lecture seen, through the transparent kin, and colorings of their own peculiar ful than all the navies and swords of concerned the complete materializa- that encased them. One evening, individuality. Thus there have eternity. Thus we see that thot, tion of a spirit to the lecturer, when he seemed unusually n able been, and still are, men who touch let loose, is a disturbing power, just His instance of his own experience (we were watching him by amp the key-note of conscious activity, as the physical combinations are concerned the appearance of the light) first was a splash of ater while the majority of men do not, disturbing. For, as man has learned spirit of a boy who had lived near and a struggle that brought orth at present time, feel, or can to modify, to rearrange and to adhim, just outside of London. Dr. the right hind leg, and mo ning scarcely feel, any existence, and just himself; he has learned to bring Raupert said he had known the found him balanced on all four. it is because of this attunement out himself, and how to dwell tofamily of the lad well. The boy There was no shedding of the tail, your desire, your comprehension, gether most sweetly under the best got into trouble and went away. It was simply nature's rigid r le of your capacity for anything to of ways. His mother became anxious about economies. Nothing is wasted. The do with this. It was the Thus we see that whenever men him, and one morning he called on tail who perfectly absorbed ir the must that was born in all of you think, and that thot is let loose, the 9 ouck. The room was darkened her, to find that she had received a formation of the hind legs, so that when, upon the shores of time, you same as in the physical states of life, that the lecturer might show his cablegram reading: "Dead; will in a line less than four weel; he were set out upon the tracks of eter- the majority have risen to defend themselves; they have given vital Dr. Raupert said he remained slight mojection where the tail had We are impelled from two direc- force to thot. Suppose you would venture within the realm of Spirit- with the mother all morning and been Barly one morning when the tion,-from environment, and from speak a great that to which no one ualism, the very opening of the dis- then went home to his study. He grass marking with dew-drops with soul-rythenic action. Those who was opposed and which none acwas sitting at his table when the kinder wishes his succes in have set out upon the highest rhyth. cepted, it would fall flat like the Dr Raupert begun by saying head of the boy appeared above the frogen i back bim a fond good mic state have been the molders seed upon the rock, and would prothat he had visited the Pope re- table top, then the shoulders, and by, end never stw Nimble Dick af- and directors that have lighted up duce nothing. On the other hand, cently and had been requested by then the full form. It disappeared, terwards, and li e to the way of all time. We see at once however, if you gave forth a wonhim to tell the truth about his in- but reappeared in the same ways know what was utilized in the arm- that men only grow thru their hab- drous thot, and only one or two acvestigations of psychic phehomena. Then the astral body spoke and ing of the fore lags. If any o the its. There comes this awakened cepted and disseminated it, it would Then he showed seven pictures in said it had been standing behind little in big mentists know, lease song in our thot; it speaks out, and not bring forth much fruit. But as it speaks out we find that all the when men rise against you, be sure Manie Riese Mich. rest of it is usually in defense be- that your thot is destined to do cause they cannot appreciate or feel something for humanity. The what the songster has felt and con- fiercer men struggle to defend themsitting about a table, their fingers Dr. Raupert said also that the Karlings depends up ceived. Not only thru the soul of selves, the more action, in all ways, touching The picture of the spirit informed him that other spirit on one force of penetrating into man, but we are driven as well by is brought out, and the they do not lecturer was recognized in the group influences had told him that it was them, staterial, spir tual, climate, and our physical necessities carry out that which you have about the table in the first picture. easy to get in communication with sociel or publical, and each a cord- and habits, for the first law of life framed, yet eventually it will bring A second picture showed a spot of him, and that the spirit had come ing the states or mental o gress is self-preservation. Man finds it something new, something useful. dem ght over the centre of the to him in his study to tell him that, sion work the deeply int one necessary to preserve himself from So we see one small illustration in table. This light grew with each in life he had destroyed himself, nate the nate of and the beat, from hunger your own day, while all thru the successive picture, blotting out the The boy, it was found afterward, and the border-lie of and thirst, from the wild beaats and history of recorded things we find successive picture, blotting out the The boy, it was found afterward, and the sould sting of serpents, and this has driven that at times men have spoken in-ting is of the mediums one by one had committed suicide. until the plate was of nothing but In closing Dr. Raupert advised service and wraps its i up men together. And as they have differently, and at times been perse-the surfused light of the strange Catholics to keep away from the international continuent to it lyre, come together they have found cuted. But at last, under the im-thing conjured up, as the lecturer study of the spirit world because the strange Catholics to the spirit world because the strange Catholics to her spirit world because the strange contact, that this close contact, that (Continued on page 5.)

saint to him.

send letters."

was a spall proportioned frog 'v th a nal progress.



THE SUNFLO'VER.

June 1, 1907.



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they do not make a vigorous protest occupied the rostrum and different ers of nature's divineness in the direlects of religious life ever on against raising the second-class post- times during the sessions iside from human ego. In the twilight hush this borderless trail. Man will age-as has been advocated by the those already mentioned. were Dr. when all is silent our hearts go out realize the truth of his God when third assistant postmaster general Lockwood, Mr. Charles Hulbert of to the stars and seek the affinity of he realizes the truth of his own for the past five years. The effect Harmony Circle, Mrs. (nase, Miss that consciousness we have been spirit. When he has created man of raising the postage from one cent, Juergensen, Mrs. Atcl son, also taught was in God. We are ruled in the image of a higher and more the present rate, to 4 or 8 cents a Mrs. Clara Watson of amestown, by inherited power of love. That perfect spiritual growth and attuned pound, as advocated, would be to Each and all did well t e part as is the permeating instinct that himself to the higher elements that raise the price of your reading mate signed them in behalf of Spiritual- makes man more than the beasts of surround him, and created life ter at least one-half and probably in. Dr. Lockwood and Mr. the field. His powers are more from the invigorating sources that double on the magazines. If you sprague made very force il speeches lofty and filled with a greater re- ever surround his consciousness, don't want that, make a protest to illustrative of the prin iples and source in their action. In the and created station after station, on your congressman when that ques with of Spiritualism a d continu- great calm of death when all nature a plane of fact, that is a truthful tion is up again next winter. In the Each sessio was fully is silenced in the stilled form of solution of his own individuality the meantime, inform yourself or signal with excellent alent and the loved one, the voices play on the face of nature. the subject so you can make a construct interest manifes d in the around our consciousness and whis- Nature may not be God; but is a sistent protest, or make up your correct this is selections were not do we live again? and in a power that is uncontrollable, except mind to content yourself with help widered by Mrs. J. Wattles, breath from the silence of the thru the revolutionary powers that of the reading matter you now have the fark, this I ebe, Mrs. tomb comes the words, I am the are exacted by cause and effect. and pay the same price for the Miss Dea Sunday resurrection and the life. I am the We can realize motion in space and puting the Temple was rowded to spirit that is filled with all the we can realize evolution in species

A STORY BY A. F. MELCHERS its utmost capacity.

lesson contained therein. We are access.

ied to publish this story by the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, many letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the distributes and daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Maud, in any letters received regretting the daugt er, Mau

platform powers that animate every living by history and correlations, and our was many decorated with palms thing in nature. I am the truth of own hearts, to be built on a plane In this issue of the SUNRIOWER and formers and the has arranged all revelation and 1 am he who is with our own consciousness. we begin the publication of what the cert resteful many r. by Mr. divine. Who is this that speaks to The readings that followed were will doubtless be the last stary by the ladies of the church us in these words of our conscious- very interesting and all recognized. Arthur F. Milton, (A. F. Melchers) and the shinenes in a parlors ness? Man has said it was a Chriz- On Friday May 17, there entered "The Biography of a Soul." It is a story that will be of bene if a provised. It is a story that will be of bene if a provised. It to the world if it will hered the state St., Albion, N. Christ. Yet in the silence of our Mrs. Clara Bushell of Harmony

hearts there is even the whisper. It Circle. She was a guest at Lily is our own spirit m rapporte with Dale all last season and made a andly as, the voices and life of the ages. In host of friends among the young

Reports from St. Louis give us the harrowing intelligence that John ite an, who would never have been meand of had it not happened that a was a cousin of the Hon. Wm. J. Let been married and that "The menoe in performing the ceremony said 'In the name of the State of dissourd I pronounce you man and A1 8. 19

clow terrible. What an awful strophe' 'In the name of the s to of Missevril" Well, what s, and he have said? Should he in used the old custom and have and, "According to the ordinance of as 2" It so, how does he, or anythe lise know what the ordinance \$1.00 and we will send the paper to a and is?" all of them.

to us at has always seemed a possible thing to but in a marriage commony or on a certificate. The whith, who also lears the onerous the ation of justice of the peace, recently received from the legal blank publishers, some new marriage certincates. He was pleased to note th t they said, "This certifies that I have this day joined in Marriage ----and ----, according to the laws of the State of ---- and that there were present as witnesses, ----- and

; ev takes the position that marrage is a civil contract, but that on mount of the results, it is a con- Whitaker, and wife, have returned the echost of the human tract around which the State must to their home 180 Norwood avenue. Line the tender hrill that then on ordinary contracts. It has report a very pleasant season at the number without a rudder, we will find the without windows. also been proposed in sections of Lake Helen. Their friends the all the field the section of the back in the field. the right to perform a marriage Harmony Circle, 351 Main treet, and the composition of the perform a marriage Harmony Circle, 351 Main treet, and the composition of the perform a marriage Harmony Circle, 351 Main treet, and the composition of the performance o coremony. That is, to make a legal, will hold a grand entertainment at the binding ceremony, the civil author- their hall, Friday evening, May Stars

on hand and we have decided to have several othe mediums

use them for the summer season. were present, among hem Miss spirit, but we hear the multitudin-This story will make between 30 and his Miss Hulban ; and Mr. 35 columns of the SUNPLOWER and Wavell. A fair atten ance was we will run it between now and Sep

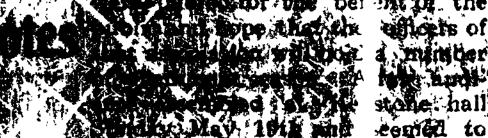
tember 1. Therefore, we make the De Bookwood's Frid & evening following offer: Send us 25 cents, state well attended. silver or money order, and we will attended. send the SINFLOWER from the beauting the Lane hold circles at ginning of the story to September 1; Wer boring 8 Virginia ect; every which will include the whole story. Non a evening.

you the buygest 25 cents worth of and manhood's state reading you have ever bought.3 and get the benefit. Send the showing, names of five of your friends and

HAMMONY CIRCL

Canadian subscribers 40 cents, on Circle Mc obers ataccount of Canada's change of pos- the definition N. Y. S. A. ass meetun no the Sturitual Terms e and ena merided things 'sr rough that the ber the ber st of the

STRUCT



THE FIRST SPIRITUAL CHURCH of Bushlo meets a the Temple, corner Jersey street and Prospect avenue Sunday 10, 55 a. no. and 7 45 p. no. Wednesdor eventie Seame 7.45. Civildren's Lycenin Sunday 75 n. HARMOSY CIRCLE meets at Keystone Hall di Meter for histsich et "The Tria + of Man," street every Sun hay evening at 7:45. Chase 8. Hall and and unwered a que ion "Does LIEFRAL TROUGHT FACHANGE meets in the Union Hall, 374 Connecticut street, Sunday as 7.66 p.m. stand a seller ar Spiritualism π pature, His Arran Cor God or Ch ist?" His

Mrs. M. Whitaker, her son, Wm. Autor the voice a Christ

tal regulations with us.

the thunder and lightning that peals people by her sweet disposition and and glares above our heads, we winning manner.

hear not the voice of God or his out echoes of a power that is collateral with our spirit and exists in those vast storehouses of space, In pleasant days of childhood, this fill the rudimentary vacuum with energy and incongruous existence. While we are motionless on a great planet and must await its No sooner had my gods to clay passing or until its harmonies have

been restored and peaceful silence No sooner spent my dreams, This, with the camp news and other with A L. Atcheson' mducts a once more reigns. The echoes of matter that everyone wants, will give meet ther home, 274 . Division the God-voice are the purile truths

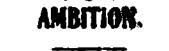
the First Spiritua at society under the influence of example and Send in your subscription today of an agent Falls eve & Sunday want. Fear subordinates to the To realize my truer self.

> unknowable, and like the dark chamber to the child, we look out onto seemingly blank space, invest it' with a thousand bogies, and our imagination runs rist in this field of oblivion to past ages. But the weice of science has played its part But as I fought for space of breath with the voice of the so-called dead. It has, echoed across the I saw 'twas thru her aid alone licers of saurons of renturies and bridged a. with the morance with the roughshale of reason and we hold stone: hall in sway today with almighty truths that are as permanent as the indubitable evidence of fact can make them.

We may create the relationship of an invisible source of all things

with our own creations, but we stands for Spiritualism first, last and must allow other minds to fill the all the time. It is your papervoids of aching hearts as they may push it along.

and if our senses collapse in trying A home without books, periodthrow more of a protecting arm from their sojourn in Florida. They have throw the human being and to reach an infinitude of space icals and newspapers is like a house



Golden dreams were mine: Golden gods I set on high, And life's prospect was fine.

By treacherous time been turned:

Than I with fear was burned.

Had set within a fire To use a little higher.

I that so false ambition's love. I struggled ill at ease. At last I sought some other means To kill her dull disease.

This world can scarcely give. I could most truly hve.

I saw, if not so falsely used, "" As some do for an alm, Ambition's road it may be made As virtue's path the same. M. S. WHALEY.

THE SUNFLOWER

ity of a magistrate shall be re- A good time is assured all who at the tend. quired.

We have taken that position for years. We could never see why a minister should have any more authority to perform a marriage ceremony than any other person. We are behind even Mexico in this matter. There a civil service is an absolute necessity. If they want a religious service, that is their privale we but the civil service is the compulsory one. The leaven is working and soon the clergy will be deprived or this prerogative, and the sooner the better-Spiritualist as well as orthodox.

1 > OUR CANADIAN PATRONS

The Canadian government has lecture on The truth and mouth accelled its treaty with the States ity of Spiritualism" following with on second class matter (newspapers, messages of a very commences n . geames, etc.) making it necessary character, demonstrating the ruths to pay regular postage on the of spirit return and bringing much S VLOWER, thereby making an ex- comfort and cheer to the whether : use for postage of 52 cents a year were so fortunate as to preceive mag ad of about 5 cents, compelling them.

as to charge \$1.50 a year instead of Suturday afternoon thoses where should be tormerly. As this is the took part were, Mr. Richardson act entirely of the Canadian govern- Mrs. Lane, Mr. Hoyt, Missi Mooth m.nt. the publishers of American ruff, and Mr. Sprague, Befurday, pupers are not in any way responsi- evening Dr. Lockwood ble for it and are not receiving any address, also Mrs. Twing and others in remoney for their papers than were heard from. Nost excellent they were before.

Under these conditions all sub- interests of the audience scriptions not paid in advance will rendition of solos by dere be discontinued after this issue. So Wattles, assisted by Mink Ich Clark examine the tag on your paper and as planist. The ability of all if you wish to continue to receive musical talent was of the SUNFLOWER, remit for your sub- order and much appreciate and The Saturday evening seription at once.

This shows our American sub- day meetings were full a strengt scribers what the effect will be if and enthusiasm. Among the

MASS MEETING. The New York State Americation of Spiritualists held their annual mass meeting at the Solvitue Temple, the opening sassion being Friday evening, followed by meet ings Saturday afternoon and revent ing and three meetings Sinday Each session was of more than usual interest. There was cogrand array of talent presented a esca session. H. W. Richardson of East Aurora, N. Y., president of the State association, opened the meeting ing Friday evening. Mrs. Republic and Mrs. Twing gave short ac dresses, then E. W. Sprague of De troit, Mich., gave an intersting

musical talent was tendered in the

"ARTHUR F. MILTON.,"

The Biography of a Soul"

The Last Story from the Pen of

will be run in the SUNFLOWER, completed Sept. 1.

I a give our patrons the advantage of the Camp news and this last production of the gifted writer A. F. Melchers, we will send the SUN-FLONVER from the beginning of the story to its clo e for 25 cents, silver or money order. Or we will send it to five of your friends for SI

> This will give them all of the Campmeeting News www.you writing letters.

BEND FOR IT TODAY.

Dale, I



SURFLOW ER PUBLISHING BE

June 1, 1907.

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THE SUNFLOWE 2.

LIST OF CAMPMEETINGS.

Secretaries of Campmeetings are requested to send us date of opening and closing of their seasons, for pub- avoid this have your name and address listed in this "lication in this column. also name and address of person to whom to apply for programs and information. have their names and addresses placed in this column

GRAND LEDGE CAMP.

At Grand Ledge, Mich. opens July 21, closes August 17. J. W. Ewing, greaident, Grand Ledge, Mich. *

CAKE PLEASANT, MASS. Opens July 28, closes August 26. 24. The major planets are in the Albert P. Blinn, secretary, 17 Oak

> LILY DALE ASSEMBLY located at Lily Dale, N.Y., on the Cassadaga lakes, opens July 12 and closes September 1. Laura G. Fixen, secfetary, 1047 Carmen avenue, Chicago, Ills.

LOS ANGELES, CALIF.

The Semi Tropic Spiritualist assowill add much to the general pros- ciation, Los Angeles, Calif., August 15 to September 15. George E. Person whose date of bir h falls Lyon, secretary, 1974 1-2 E. First

ONSET BAY, MASS.

Opens July 21, closes August 25. veraber 23 and December 28 will be George A. Fuller, chairman, Onset,

LADIES AUXILIARY AT LILY DALE.

MEDIUMS' AND SPEAKERS' DIRECT. ORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend functula,

.

TEST MEDIUMS.

"Mary E Clark, 851 60. Warren 84, Syraouse, NY Fred B Niles, 38 Gay St, Maritoro, Mass Mrs Tyler-Moultou, 424 Lilly Ave, Columbus O Mrs Elise Stumpf, Lake Helen, Fla Harriet H Danforth, Lity Dale, N Y Chas Handing, 632 Dundas St., Woodstock, Ont. Mrs B W Beicher, 293 Pleasant St., Malboro, Mass C. Walter Lynn, 784 Sih, street, Oakland, Cal. Mrs. O. W. Grant, 185 Prospect Ave., Buffalo, N. T. Mrs. Edith McCrossman, 262 East First Ave., Columbus. O. Mrs. Elizabeth J. Demorest, 300 Anderson St., Allegheny, l'a.

Alla A McHenry, Excelsior Spings, Mo. HEALERS.

Mrs Elise Stumpf, Lake Helon, Fla Dr C D King, Oneet, Mass Mrs. F. E. Elwauger, 2241 N 13 St., Philadelphia, Pa Mrs. Mattie Bector, 140 Hicks St., Utica, N. Y. Mrs. Dr. Dobson-Barker, 230 N. 6th, San Jose, Cal. Mrs. A. A. Cawcroft, 835 E. 2nd, Jainsstown, N. Y. Vincel Drahos, Jim Block, Cedar Bapids, Ia.

LECTURERS.

"Mrs Jennie Martin, 40 Dudley Place, Grand Rapids,

Mrs. F. E. Ellwanger, 2341 N 13 St., Philadelphia, Pa. Mrs M E Williams, box 201 Bichmend, S. I., N. Y. Mrs S Harris, 165' N High St, Columbus, O Mrs S Harris, 169% N High St. Columbus, O Rev Dr J B Geddes, 163 Lafayette St. Jerney Chy, W.J Mattle E. Hull, Whitewater, Wig.* Mary C Von Kanzler, Fulton, N Y * (4 W Kates and wife, Chevney, Pa * Mary M Jennings Moravia, N Y *

SPIRIT PHOTOGRAPHERS.

Mr. and Mrs. A. Normann, Lily Dale, N. Y. SLATE WRITING.

Mr. and Mrs. A. Normann, Lily Dale, N. Y.

ASTROLOGERS.

J N Larson, 29 Union St, Tituoville, Pa. N. H. Eddy, 56 Whitney Piace, Buffalo, N. Y. Captain Geo. W. Walrond, box 301, Denver, Oslo. George W Kates, Cheyney, Pa

LILY DALE NEWS.

Mrs. Cady is spending a few days on the groueds.

Eloise Ely of Kennedy, N. Y., is visiting her uncle and aunt, Mr. and Mrs. Frank Fuller.

C. M. Carroll, who has been in the In liana oil and gas fields for some engaged. It will be known as the time has returned.

Mr. and Mrs. Alfred Winchester be under the leadership of Mr. Erhave returned from a visit to their nest Gerdon. graj e tarm near Laona.

Mrs. Helen Reilly has returned pleted for the school of music under for the summer and is occupying the management of Mr. Wmail her cottage on Library street.

While fishing for bullheads Friday ev ning. Lynn Nutting caught a 12.1-2 pound carp.

Mrs. Lutgen, Mary McConnell, M doel Staples, and T. W. Litchfield weie recent visitors.

The card party met at Mrs. Nuttin is last week. Prizes were Washington. Pa, where she can be avarded and refreshments served.

Ky, has returned for the summer about July 1. and is occupying her cottage on Library street.

Dr. E. C. Hyde has returned for the summer. Mrs. Hyde is still at Frandship, N. Y., but is expected

be the speaker on Woman's day, and at her request her second date August 17, has been made a Temperance day.

The pastel picture so kindly donated by Mr. and Mrs A. Reidinger, (nee Margaret Gaule) of New York, to assist in paying the debt of the Assembly, was rafiled off at her home by a party of friends, and was won by Dr. Warne, who had 50 tickets. The band and orchestra has, been Lily Dale Assembly Band and will

Arrangements have been with Sheehan of Builalo, and circulars will be ready in a few days. Parties wishing to arrange for the class course can address Mr. L. C. Huteninson, secretary, Lily Dale, N. Y. or for private lessons address Wm. I. Sheehan, 567 Elmwood avenue, Buffalo, N. Y.

Mrs. Humphrey has gone to addressed at 140 East Wheeling Mrs. H. J. Turner of Newport, street. She will arrive at Lily Dale

BOSTON NOTES

MRS. B. W. BELCHER.

Horoscope and **Outlook** for

LIN. LARSON.

June.

The sun is in the sign Ger ini until the earth enpers Cancer o une 22 The moon is in Leo on une 1. and Vigo on June 2 and Mars is the rule star of the ea th for the first thirteen days. Ver is is in Libre Mercury is in Aque us on

service rostion as in the revious street, Norwich, Conn. monos of the mine mag-

net of the month of lune promnessigen a setter business utlook they that of the month of M y.

The weather promises to e favprosty much all thr. June, which is constant the growin crops. This will make farmers chee ul and

perky of the muntry.

bertheen Rehmary 20 and M srch 22 street, Los Angeles, Calif. of any year, May 22 and 1 ne 23, August 24 and September, '4, Novery much disturbed prett much Mass. all the year, but especially () from to 23 and very much

these dittle opes quiet and 1 served

in disposition, but physical v very

presente by experience, obser-

live They will be great noney-

makers, but tan not save as of it

as the charavagant. T e boys

and object lessons. Their

on these dutes.

daily.

Webb Blanding has returned from The Ladies Lyceum Union meets out to the evil transits of Mer-Fuller's farm near Falconer, where at Dwight hall, 514 Tremont street, cur Mars and the moon. Forsons the Huff Cottage again this sumhe has been making some repairs on every Wednesday. Business meeting borg berger lanuary 21 and Feb. mer. Anyone having articles for the buildings.

Mrs. Enches has returned from ing 7.45. Good mediums in attend- May 23, July 23 and August 23, Oc- to Mrs. N. L. Nutting, Lily Dale, her winter home at Columbus. Pa. ance at all sessions. Mrs. M. J. tober 25 and November 28, vill be N. Y. and is occupying her cottage on Butler, president. Fourth street.

Mr. and Mrs. Homer Todd have The Ladies Spiritualistic Indusbe nonjoying a visit from their two trial society, meets at Dwight hall sens Prof. Stanton, of Michigan, 514 Tremont street. every Thursday. and Dr. Lafayette of Dunkirk.

East Otto, N. Y., Mr. Heald of The meetings are devoted to tests Baltard, Pa., and Mr. Moran of and readings by different mediulas. C^* carso have been recent visitors.

Mrs. Gates and daughter, Maud, and Mirginia LaPearl, have returned ir in a visit to Buffalo, where they attended the mass meeting of the N. Y S. A. S.

Mass Olmstead, who has been in The First Spiritualist Ladies And where will ouse them toob back-Interstown and Rochester the Society meets in Appleton half. I want be been and hard to get ac-greater part of the winter is now oc- Appleton street, every Friday. The point of the boys an inter-cut ving her cottage near Library iness meeting, 5 p. m. Supper, and for the boys and the boys and the hall. Meeting at 8. The exercises was a set of the boys will be boys and the boys are boys and the boys are boys and the boys and the boys and the boys are boys at the boys are boys at the boys are boys at the boys at the

P. W. Birkhauser, who had Mrs. Nutting's cottage last season, passed away it the home of his daughter

but house, with a compartment for Tuesday and Thursday, 2:45. Best a regeon loft, and a place for an of talent present at all sessions. sectivene gas plant which has been

or for 1 and will be installed as soon 694 Washington street, Sundays at as received. He has also ordered a gasolene launch which will be here Thursdays at 2.30 p.m. Readings m o few days.

The weather still continues to be Smith, conductor. tes e del ter comfort, but is some warmer than it has been and we hve in hopes. The grass has grown quite a little, and the wild flowers of the sold furnished or unquite a little, and the wild flowers are in tull bloom. Many people are gathering dandelions to make wine er at being considered a very healthy drink. Bushels of blossoms could be gathered. Miss Bessie Greenamyer was married recently, in Buffalo, to Mr. Civile Clark, and Miss Gertrude Greenamver will be married June 4, 578 Massachusetts avenue, Camto Mr. Fred Schenk, also of Buffalo, bridge, Mrs. M. A. Wilkinson, pas-Both of these young ladies are tor. Services at 3 and 7.30 p. m. graudehildren of Mr. and Mrs. C. D. Sunday, conducted by Mrs. Lewis Greenamyer, and have the best and others. The public is cordially wishes of the community for their invited. su cess and happiness in their new FIRST PSYCHIC CHURCH OF CHRIST. relations. A letter received from George F. Services every Sunday at 2.30 and K ttredge informs us that his health 7.30 p m. H. G. Howard, presihas so far improved that he has re- dent. turned to his former position with the Erie County Independent at Hamburg, N. Y., published by Frank Walker, who has been promient in Spiritualistic circles for a number of years. We hope Bro. Kittredge's health will continue to inprove so be will be good for a number of years' additional work.

DWIGHT HALL

DWIGHT HALL.

Business meeting, 5.30 p. m. Sup-George Smith and Mr. Curran of per, 6.30. Evening exercises 7.45. Mrs. B. W. Belcher, presidents May 2 we are to have Mr. F. H. Roscoe of Providence, R. I., and we expect a good attendance. We close for the season May 23.

APPLETON HALL.

Word has been received that Mr. of remarks, messages and testa Mrs. M. A. Albee, president

HARMONY HALL.

Mrs. Gray conducts spiritual at l'orence, Neb., recently, of meetings at Harmony hall, 124 the the be quite tale ted in It that's disease. Washington street. Sunday circle are and meeting They have good A. Campbell is building a neat 11 a.m., messages 2:30 and 7:30.

COMMERCIAL HALL

11, 2.30 and 7.30. Tuesdays and and tests by good mediums. N.P.

June 2, 3, 10 to 19, 28, 24, 29, 30. The ladies Auxiliary will occupy 5 p. m., supper 6.15, evening most - rune 20 of any year, April 22 and them can either bring or send them

> traited this June between he 1st and from June 23 o July Miss N. V. Gates, R. N., Psychic intering to the unfavorable aspect planet Mercury and the moon

Inspirational Speaker, Message Bearer, Automatic Writer.

Lily Dale, N.Y. st cathe 14th, will have A ars as ----their make that. This wi make

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social qualities will be d acient, **Reoms for Rent.**

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If you want to rent a room, or coming into mattence from une 15 buy or sell a cottage at Lily Dale, to loar more gifted than the first address with stamp for reply. lot in the great Saturn rul 3 their

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are acted the draughtsmen, lectric-iand doctors in ac-

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De Witt C. Hough, 203 W. 38th St., New York city Mrs M E Williams, box 291 Richmond, S. I., N. Y.C.

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\$2.00 for Horoscope of five hundred words; \$1.00 for Horoscope of two hundred words; 25 cents for

MRS. HUMPHREY ANNOUNCES

that owing the fact that John W. Ring is in California, he will not come East this summer, therefore the place assigned to him on the program has been filled by engaging Mrs. Helen P. Ressegue of Hartford, Conn. Mrs. Lease has been called to England by business matters, and her place has been filled by engaging Mrs. Mary Seymour Howell of New York, formerly a worker with Susan B. Anthony. She will

healers of Boston and vicinity are and cressmakers, as they there each week giving free treat- were take and have fine judg- Lily Dale, N. Y. ments to all who wish it. She also ments share these lines. has many message mediums Tuesday and Friday at 2.30 p.m. of each remained be there from June 23 to

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Room 430. Huntington Chambers. the rest gears of age.

CHILDREN'S PROGRESSIVE LYCHUM meets in Legion of Honor hall, 200 Huntington avenue, at 1 p. m. every Sunday. Only a few more sessions this season, Go and encourage the children in their good work.

MRS B. W. BELCHER gives sittings by appointment as 43 Linden street, West Everett. Telephone No. 292, ring three: Appointments can be made at any time. As I give no sittings by mail, and am receiving many letters regards the same with no stamps anclosed. I take this way to answer all correspondence regard the same. Parties wishing to correspond with me regard platform work, mint address me at my home, 293 Pleasant street, Marlboro, Mass.

Subscribe for THE SUNPLOWER;

Ay entirely different lot o child-Juin 8. When will rule the lives, bu Unanus Jupiter and . eptune all mand with the nativity is such a name to make the hildren verte soccessful financiall, and some will be very wealthy, '10 not so thank gilled along esthet c lines ad artistic malities. They will be verst inrity, independent an bossy. will wark for themselv after

the her conditions for me are very mixed. The the vital force is high yet many will pass to t e great beyond with leart and lung troubles. The stonesch will also be under strain all thru the n onth of

As many people are in rested more or less in the security 1 arkets, I will say that I look for an almost continuent decline in sto ks the first aine then in twenty day. The prices will then be at the ottom, and venture to say that ich as speculate can buy any of the cading stands of the above dates and hold on until ch of about Augus 24, as there are about two months fabull moviement magnt, and I expect a rise of from 10 to 20 points 1 some of the leading issues.

menty sighthing seems imposwhile igen who can will strong-

circles for healing and many of the teachers milliners, nodists furnished. Good location for busiwill be ness. Address. HOTEL, Box 161,

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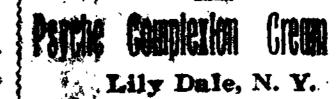
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THE SUNFLOWI R. June 1, 1907. AN EXPERIENCE GIVEN MR. ADDIE black veil-like clouds, obscuring HENSEY & GOUR even the tiniest star. I enquired of COOPER BY HER GUID ES. **METAPHYSICAL.** the station master if there was any conveyance that could be obtained to go to the little settlement of B-The stars shone brightly ver the He said no and seemed to be in parth, and the dew glistene on leaf THE NEY TO SUCCESS great haste to go to his own home. and branch like diamonds There **Conducted by EVIE P. BACH.** He left me standing out in the night. was a deep silence all around save as havone sending a skotch and description of an int will be promptly advised, without cost, as to its pe Communications strictly confidential. The human trated book issued on patents, sent free. Patents taken through Hanney & Gough sent Netion, without charge, in I knew or thot I knew every inch of an owl housed or you hard the ground for miles around so I started hoist of some dog, in the istance. LITTLE THINGS. seed sown by the husbandman. and as I left the station behind me As Thurse along I came to the It is the intense and focused tays the americas levesto it seemed as tho the darkness grew forsign of the road. One to ned to A beautifully illustrated semi-constituty journal. of sunshine thru the hothouse glass more intense. the right, the other to my let, and I Subscription, St.go. All newsdealers, soc. a copy A good-by kiss is a little thing, or in the tropics that create the When I reached the forks of the the loss to know which to With your hand on the door to most luxuriant vegetation. road I was mystified. I did not HE AMERICAN INVENTOR. g0, It is the intense rays of substitue know which way to go. As I stood ber wend vou like to under-But it takes the venom out of the that surcharge the atmosphere with wordering which road to take, a with I was in such an isolated sting thos came to me to try the spirits electrical energy or life force, which the standartry? I a s born O^{ε} a thotless word or a cruel fling Success and How to Win It anon is giver. vent in electrical called the name of my mother hat and lived ti re un-Fhat you made an hour ago. storms that make the earth tremple. and sold, "If you are rear me show me was allow filten ye old A Course of 25 Lessons on the Science and The habitually tensed muscle will which way to turn," almost doubt-Art of Success, given to Summer Camp Class-A bass of greeting is sweet and rare unessy a: it felt es and thru "Reason," by grow in strength. ing the result. I did not have to Alter the toil of the day, te hend was too sar w. and B. F. AUSTIN, B.A., D.D. The mind intense in seeking trath wait long before I saw a bright light And it smooths the furrows plowed perdiction is caged, I to de out Bound in Limp Cloth. Just Out. Worth \$25;3014 for will surely find it. a little in advance About this by care, horne boe night, after taking 25 cents. Intensity coupled with faith is the time the rain commenced to fall, 1. Thes on the forehead you once supering he sleeping THE JESUITS Their Origin and History from authentic sources; Principles and aims: their Immoral Teachings; Con-demnation of the Order; their Explicious from vari-ous countries; Bull of Pope Clement aboliabing the Order; articles by Prof. Goldwin Smith and Hon. J. of 100 secret of creation. now an eigel. but started to follow the light. called fair, Man is a God, and by his Shot I It kept a few feet in advance of me ed waller and valler in the years that have blown until may create what he will! all the way until I turned into the eway. ed the phio river. the I got But alas! for man's ignoratice. with yard of the old how about four Charlton, etc. By a speamer and west List little thing to say, "You are Blind to the noble mansions which B. F. AUSTIN, B. A., DD. o'clock in the morning, when it vanin make in reached the city of Lind. his soul might claim, he too often is PSead 40 cts., Stamps or P. O. Order for ht that time it was ished. both. THE AUSTIN PUBL. CO. ve you, dear," each night; content with a hovel, where he may I found that my mother had 10 Arlington St., Rochester, N. Y 171 the shaller than at present the test sends a thrill thru your heart, eat three meals a day, sleep and bar bers was plenty of wo c and I passed out of the body about four I f.nd. store away provisions, like the ant that interder to exist I must months before I received the com-80c. Worth of Good Literature, 25c I' - we is tender, love is blind, or the chipmunk. Feeling secure of with some kind of lat x that munication. I found my father

"Let There be Light," 10e: "Purity's alone and sick with rhoumatism, and Greatest Foe," Se; 'Bronze Book," 10e; "Doctors and Their Medicines," 10c; "Right in great need of care, and I am in great need of care, and 1 am of the Child to be Well Born." 10c; "Her-happy to say I did what I could to edity," 5c; "Private Letter." 5c; "Dianstelling aver me. But I had started repay in care what I had caused The National Purity Association, him to suffer for my going away in " 81 Fifth Ave., Chicago, III Mention this paper when you order, and such manner. Dear Reader call on your spirit cluded. friends for assistance and you will never need to doubt the truth. REASON" Formerly "The Sermon," a live 48 page monthly, After -EDITED BY-200 Workers Wanted Rev. B. F. Austin, B. A., D. D. for the meeting wit many to send in the names and addresses "THE CANADIAN HERETIC." ing creatures of the earth, in the hardwings I errived at a small town of five of their friends, with one dol- New Thought, lar, and have them receive the SUN-New Theology They when the thots word come PLOWER until September 1. See 30c ut off. nief of Subscribe for THE SUNFLOWER. The Uncle Sam Stamp Box. The stamps are carried in a unat, metal box, would on a vlinder, between two store Stormas and weles bey can not stick to thumb feeds them it ind my without handling. AGENTS WANTED. - PRICE 25c. etred a eveltige Co., Dr B Like Dale, N. Y V WORK

A we climb life's rugged height. We storve each other for love's ca-

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 $\lambda \in take$, but we do not give: It seems so easy some soul to bless But we dole the love grudgingly less

and less. Tell tis botter and hard to live. MARGARET E. SANGSTER.

HU INFALLIBLE ANTIDOTE.

the external world is a reflection · ' · mental world in man.

if of has more power at this time · .: ever before, because many are pering to understand its potency. L therefore, they are thinking n r intelligently and systemat-

Knowing this to be the case, it is soute'y imperative that the instants of the planet should begin receive their responsibility for the a damities and disasters that they

are bringing upon themselves by •her thotfulness. There was no danger to human

ste from electricity (apart from the thunderbolt) as long as we did not know that it could be used to advantage, but when we learned this you want? and began to use it, we found that at could also destroy if wrongly used. there is no hope for you. And so it is with thot.

Tens of thousands of people in all tarts of the world are predicting horr ble calamities, such as earth- rate. Hero or driveler, it meddles markes, veleanic eruptions, epi- not in the matter. It certainly will armes of disease, etc., and millions accept your own measure of your of nervous, timid persons are living in abject terror, expecting that every hour may be their last. They G and know that they are courting to the concave sphere of the heavens, disaster.

Put tear thots out of the mind. stars."

his daily stipend as he pursues the perfunctory duties of his avocation, and resting dumbly in the that he is comfortable physically, he sees nothing else to strive for.

Now and then his starved apul protests and suggests that the mission of the life of man is something higher than the mere building of a nest, the propagation of the species and the acquisition of things; that will place him far above the crawlrealms of the infinite forces wherein dwell and have dwelt in all agen the seers and sages; but too often these promptings are disregardad as alle dreams, and it being easy to drift prograption is the with the popular current he continues to drift.

intense purpose.

It is not easy at first to hold an intense thot.

as the law of cause and effect, if you will a thing strong mouse. you desire a thing earnest is the thing desired will organized

as naturally and easily as the plais push forth from the resebud. Be alive! Concentrate on what

If you desire to lead a lazy life

Emerson says: "The world must be just. It leaves every man with profound unconcern to set his own doing and being-whether you smeak T about and deny your own name, or whether you see your work produced one with the revolution of the

wind give this remunerat on. my memery was fast din mishing and a feeling of home sickn is came on pryself and there was no turning back I chanced u meet with some castle buyers, a d they were in want of a hand to h p drive cattle. I have out to then return the many trials I e barked

again on the ocean of trable and is the state of Illinois.

the 1 should write to my mother page 2. bus as meny times was it Kissame a clerk in i small dry goods store and by dint of It is "strenuous" to entertain an greatest contiony I manage to live

income. elon polication to n y duties tense that. But know this, Oh friend, as sure straine waysted employee and my era Note Top 1 Spinitiest ends not ablent: and and

> de so attend me tion of the friends becan : deeply the stal and urged me to to with in as there was one goin to to be hald in the meighborhood, s I CO11-

sented and about seven o lock we wate on our may. We ent ed the room among the first arrival There

was a costant across the c mer of the room and as we sat down, the lights wate lowered but not out out. vies tout it would be a n iteralizin an and we were all rmitted to champion the room and the cabi-

The medium sat just on side of the cabinet & full view of me audi-The first demonstrat on that which was some flowe a came the cabinet among the bound more lilacs the 'looked non came to me and rested on another band. S mething arange month to connect . ust lilac weldamer such a I heard, r thot I since say, "From your mainers then I ren mbered ther were her favorite lowers. armiel parit friends commenced of the cabi et, and Dear Sigters ---that I remem cred so and may God bless you both for your kindand last gazed 1 you as for the home is many and sind had never written o here from since the night, the transferrys there wer not so East for sendin betters mention the great change in me for the past three days and I have told them what did and genered strength he said, less have I have at la 🧯 found and she able to tell y i of the t while Mrs, Dr. Dobson-Barker:ess numbers that I suc body and after 1 ieft the ight the treatment. Your medicine on sent meinst ng and cine I have taken in the four years I have been taking medicine. I sneerely hope you can heep me improving until I am myself id your again. You have my very best wishes for your success in healing subering humanity. MRS. LENA BANKS, Starw searched on vou. Go a new had you will ar need of con andly helieve ny own

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any disty or faint spells this week, and I feel so much stronger. The neighbors all

I must now close, with a God bless you both for your kindness to a suffering sister.

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papers. The four, you sent last month

worked wonders for a lady friesd of mine,

periet mealth, and ands her compliments to you and your daughter. The suffered

to you and your daughter. She suffered since dell'. Do you remember treating Mass Sarah R. Smith in 1903? She is now she of the Braithiest women of her age-married in Suptember 1904 and has a fine

tool my, the was given up by our doc-tool to fact, all your patients are in ro-best melth.

E. H. CHAMBERS, Jumatin, B. W. L.

treatment. Your medicine ou sent me las:

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no one who is striving to live a good, chan life, mentally and physically, your own thot. No idle brain-no need fear any danger from disaster and calamities. "Perfect love casteth out fear" and the destructive induences that people are afraid of because of their wrong thinking and hving.

barraers against spiritual growth. The gauge of spiritual unfoldment is the measure of patience we have

with the crude and undeveloped in curs lives and our neighbors. Kindn ss and patience heals and transrorms. Impatience is the cause of which sickness, and we are com-..... to learn to be patient when s 's for impatience increases the : 1. Iv.-World's Advance Thought.

STORET OF REALIZATION

Y CHARLES ELWIN STIVLRS.

The creative force is attracted by matensity.

Lath is answered.

The intense, concentrated that is F. Milton. materialized.

tive it must be intense.

Intensity of desire, coupled with have done their duty righteous work and faith bring about what whatever the undertaking, in ancient times were looked upon pecially when that undertaking a subject them of as miracles, but which in the light newspaper advocating the interest of the science of Being in this of a class. In that case it is the science of Being in this of a class. Twentieth century are known to be public and not its agents which which which its agents wh the germination and fruition of Arthur F. Milton.

Decide, then, whether you will be "hero or driveler." It rests with are at your command. But you We can assure our readers that must command them, and to command them is simply to commind scattered thinking-no uncentered thot will command them. Nothing but intense, concentrated thot, action and faith will bring to your service the infinite powers by whose aid alone is the hero moulded, ithe Impatience is one of the great sage, the artist or the inventor inspired.-The Swastika.

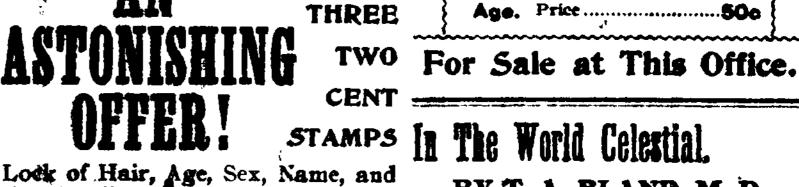
Conversion.

We may feel sorry for him whose thesh is sensitized to a low vibration whether due to pre-natal conditions or indiscretion. There are many such who have moral aspiration, but hampered by unfavorable paysical conditions. But there are also many who have risen out of the by resisting its temptations and thereby purifying the flesh in conformity with the desire, wish and will of the soul. What one can do all gap. Faith (yielding self-sufficiency) to the adjustment of reason) and introspection (studying the motive of The intense prayer uttered in every thought generated) are the principles for conversion. Arthur

Thot is creative, but to be crea- As the blame fails so the humiling

After tea I. Went Mrs. Dr. Dobson-Barger ---is and each THE TRUY and seven 8- 10¢5-

ation fails to rest upon those who is water to atrange my busiand the beautiful Jn 1200 100m



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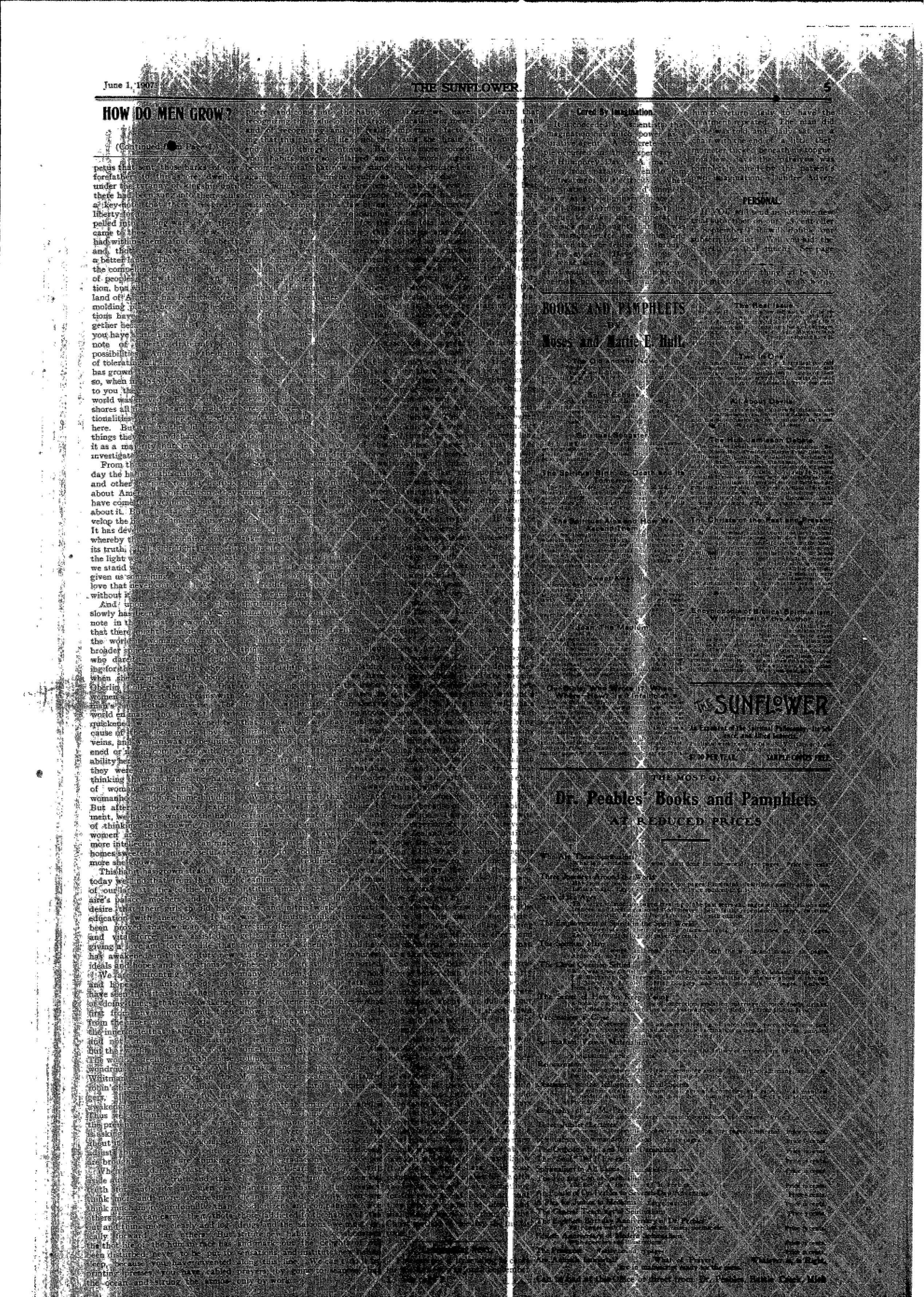
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THE SUNFLOV ER.

BIOGRAPHY OF A SOUL.

BY ARTHUR F. MILTON.

AL PHOR OF "HIGHER REALMS," "PSY-CHIC WORLD," ETC.

INTRODUCTORY.

My dirst recollection of self-consenteness, or, I might say, selfervatien was in my seventh 1. A. 16

. seel forgotten my lunch, tho in v rsed the little shock of disntment it (ceasioned by an cuse of independence-a sort of se sense tragement to bear the trial But when I reviewed

she'm ; moreased to the extent the old cramming-system of learn-· I began to pity myself-the ing as much as possible without reconsciousness of another self- gard to its utility or its specific s i monuesting foreign to the ex-adaptation to the mind laboring en 1-and I hieli mysch away to a over it. To this was added the par-

t med relief, but ein the subse- me at any time. That trade-learnat sunshine of any was substi- ing was to constitute my play, but i that generally appears in it necessarily robbed me of some

he has a memory. Some have very acting, to judge by the effects-a wonderful memories, and especially sort of intelligent perpet al-motion as regards suggestions implanted principle that instructs ; unsolicor promises made. A child seldom ited, and is probably the life-prinforgets either, and which fact ciple of the other two But its should serve as an object lesson to natural intelligence indi ites that adults, who commit themselves in- the cause from whence it priginated judiciously to that extent. A sug- must be likewise constituted, howgestion, like a promise, incites hope, ever remote. No cause, > effect. ambition, longing, and its non-ful- We can account for the second filment often weakens these very and third principles, but ould they healthful emotions in a budding have been possible withou the first? It occurred thru an incident life. Repetitions lead to skepticism, And why does the first m nifest inindifference and a blunting of those telligence per se?

ther feelings that constitute the Did it simply reflect lors edurst moment of this discovery fundamentals of a hidden genius. cated or disciplined we night at-I had genius, for I took to music tribute them to our schooling. But very naturally, and would have it reflects or generates its own, made an artist in that line could I superior to those inculcat 1 by any have devoted the necessary time to known methods. Thus we have its perfection. But I had certain made that feature a spoial study appy faces during recess en- homo-duties to perform that fall and will relate the coperiences ny four little noon-tide meal, to the lot of the first-born in a forced upon us as they occurred, no togress said, and I felt as family; had my regular school- including the circumstances conservel commiscration, duties added to this, which involved nected therewith.

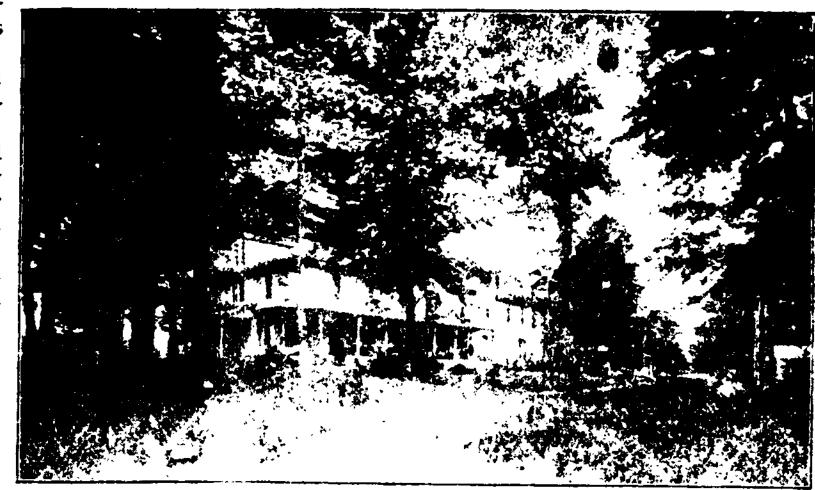
st thed nook, where I engaged in ental desire that I should learn a consciousness. trade as a bread-winner in the event

CHAPTER 2.

LOVE-MARRIAGE-IN TINCT.

three illustrations of our superior We say our because it seems w of tears gave the ac- of misfortune that might overtake most consistent with a tr me memsoul, or we should say, bul, mind and body, considering th t the soul is the head of the house the life-

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t · manual horizon of a child's of the vim for the other duties. tousness after such a shower, However, it was all well meant, and principle of the whole. But if the · celing of remorse-shame- perhaps a sort of long-headedness ego that governs, it ould also r whed me to the quick.

atter-mea' recreation unceremon- father's prevision was correct in leasy, however not forgetting what that a sensitively-attuned nature real man, and the prone in I, first I had done, and horing it would like mine was unfit for a localized personal, singular number, should not be noticed. Self-pity was tol. career and thus needed accumulated owel by the first tinge of a guilty facilities for earning a livelihood, or serverous-an equally strange cog- he was over-zealous. However, I n ton of the internal self-hood for never found reasons to censure him a child to indulge.

Self-pity, we all know, is a mani- praised him for his concern in my estation . selfish love for our own behalf, believing he may have acted " rsonabty, an emotion that arises wiser than he knew. At least, this consequent upon a self-generated biography would never have been select that we are not receiving the written, had I become a localized stontion from others that we are onligen of the country. Its fundaentitled to-a self-induced debility mental results would never have r veakness that imposes on others been attained. the next incident in my soulactival power of endurance ere career was in my fourteenth year, When the air is fragrant,

and which we mostly sacrifice by union had been dissolved. I was in- And the pollywogs are hopy, his mainfestation of self-love, different to it, so far as general Very little genuine sympathy is ex- interest was concerned, but I saw a When the snakes are squirming pended on those who pity them- great struggle in my mind's eye as selves, for that is generally reserved the consequence. Nay, I felt it in Frithe brave and such who make my soul. I knew there was going How sweet will be the m sic, in effort to rise above these heart- to be war-nothing less. My inaches. Self-pity is therefore de- terior con-ciousness knew more generating, whatever the circura- than my exterior-even concerning When the summer days re sultry, stances.

true import at the period of its have an unconscious fear of insinrst jersnasion. I felt ashamed or cere people, due to instinct that in relacation of a superior in-adults outgrow, but here was a er r consciousness acting in c e- principle is volved entirely foreign up then with an inferior or exter- to the theory of instinct, unless it How sweet will be the m sic, m. The guilty constituence-the was instinct per se. If so, why do - erse-was a natural result of they permit themselves to outgrow t riter-a sort of self-reproach it? Why nor cultivate it? Is it in this being within myself, perhaps possible that they educate a statuantance I had yet to themselves out of it, believing it to the ever-remembered be a superstition to harbor it?

a my weakness and joined in the in any of my talents. Either my

for it. On the contrary, I often

they can lend us any sympathy, when the news was spread that the

that which I did not understand.

in my father. I made good use of seem consistent to spe k of the I made haste to hide the effects it however, but was not a success mind and body as its a juncts, or in which event the soul t comes the

(To be Continue)

THE GRUMBLER BA ID.

When the summer sun is shining, And birds are singing weet; When the buttercups and daisies Are blooming at our fe :; When the trees are bend ug Beneath their load of reen-How sweet will be the m sic Of the famous Grumble : team.

With the scent of new nown hay; And the builfrogs are t play; lively,

And the "skeeters" are on hand, Of the famous Grumb' r Band.

And the sun is blazing ligh; While I had no conception of its It might be said that children When the grass turns se and yellow,

> And the wells are runring dry; When our feet are blister d, As we tread the burnin ; sand,

Of the famous Grumt or Band.

For they will tune up liv ly, And we'll hear the minic float— As they swiftly scale the octaves, To a high staccato not .

And I think its very like y-When we reach the ha py land, We may feel sort o' lone 3 Without the Grumbler Band. MARY B. S. (ERMAN. Lily Dale.

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". lent as related led to an intr.. Even if it is a superstition, it is a in the and was the incentive to very good one to retain, considering the benefits that may be derived to stattative. My next experience of this inter- from it.

the instruction of the instinct that about the instinct that t at A gentleman called on my some women retain, which protects the state to take his added to concern. them against deception? Was that e constance. I was introduced qualification or characteristic perhim as boys generally are by haps too strong in them to be ex-. . latters--it formal and with terminated by education? What or to or less prule on the farental would become of civilization if s is for having a someto honor man's religious or moral instinct used rather than the company or were outgrown or trod under foot send by mail, containing 14 halfs proginy. I sensed it in that because believed by one portion of where and consequently didn't reel humanity to be of superstitious armularly deterential to the origin? It is of the same life-pringoden an My swn worth had not ciple that the former is-of the t er, e nsidere i and so I was in- soul-nature of man, in contradicd crent. The gentleman being o tion to his physical or mental lawyer, my father naturally in- nature-unless we regard the latter a red of him whether I was cap- as two, and say physical and mena 'e of entering that branch of tal. But many believe or maintain struggle. I interposed and that mind is an effect of brain from Lily Dale. surgested that a physician's course action--a ourely physical function. was my chace being a prior wish If so, there must be brain-matter my tather's on a similar occasion, in the heart also, for that organ thinks occasionally, and often thots and which I had not forgatten. Now the point in this instance foreign to those generated by the was the inducerence manifested gray matter-something unknown " var is my own personality which to that constituency. Where is

a charme for a similar indufer. the connection? See Euritermore, the prior sug- Remembering that soul-action in in clubecoming a physician the form of sympathy or worry to send in the names and addresses and taken root and governed my exhausts us from the heart region; su orior sensibilities for a similar that brain work exhausts us mener t-proving that some children tally, and physical labor tires the FLOWER until Septem or 1. See have settle, if all are not credited body, we have reasons to believe page 2.

with such an adjunct or permitted that man is a kind of triune forcet exer ise it in their behalf. But centre--has three distinct methods - Every man stamps his own value there is nothing to prevent a boy's of exercising his life's energies, upon the coin of his character in his s ultrom knowing things not cat- namely: the moral or self-acting; own mint, and he canne expect to il gued in ordinary science, such as the mental or disciplined and the pass for more, and sho ld not be ortending his personality by indif- physical or automatic.

erence or overlooking the fact that The first-named must be self- it for more than its face value.

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EAST

WEST

THE SUNFLOWE 2.

Washington. An exposition of the and said the packet containe a few LIGHT FROM EVERYWHERE Bible mysteries, the Ancient astro- flowers she had taken from t e cas-The Home Beyond; logical teachings of the masters of ket to bring there for a r ading. or Views of Heaven. Egypt and India. These teachings The name of the spirit given was are fully illustrated. He gave two Mrs. Jacobs, which, with all ae de-By Bishop Samuel Fallows. NORTH lectures Sunday May 12, at Gude's tails were pronounced as rem rkably This work is compiled from the hall to a large and cultivated au- correct. Mrs. Jacobs the living in works of over 400 thinkers and writers on the future state of man. dience. The Tomple league meet as N. Y. was a valued member of the contains over 80 full page engravings; 512 pages. A most unique and usual at Pythian Temple. Mrs Far- "Mt, Pitcairn Society" of Jersey SOUTH attractive book. row. Pres. Mrs. May A. Price is the City, N. J., of which Mrs Anna Price Postpaid, \$1.50. speaker, after each lecture messages Stewart is pastor. At This Office. are given by several meduma. The Mrs. Gault called attention to the Ladies Aid meets every Thursday at Spirituality papers on sale at the The department is conducted to enable Spiritualists and the Workers to keep in touch with each other there work. Send us notices of your engageof my other items of interest. Officers of sociegave two very interesting lectures the sine and circulate them among 2 2. Deporters fyour meetings, entertainments, Adam and Eve in the themes were the Old and New the Friends. Our venerab! Titus set they you have, your elections, reports of anerner tousmess meetings, in fact, everything Spiritualism, at 8 p. m. Occult Sci- Merst, well and favorably known the Garden of Eden. u - like to know about other societies. state with typewriter or plainly with penence and the Bible, the hall was to the bloen generation of S iritual-Never use a pencil or write on both sides of filled to overflowing. Mr. Grumtine ist has minined to the fe'd and A humorous descriptive book on held classes in Mr. and Mrs. Hour- may be could at book stand as be-

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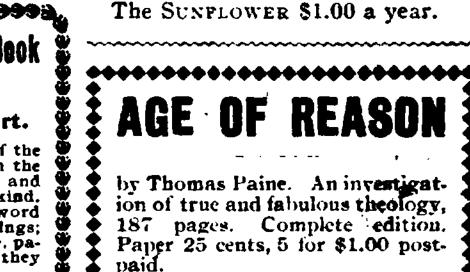
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work is drawing toward its close, to man of our gifted speakers and me-

contraction bie old position

same as manifested by the con-thus, people who have ajoyed is ple who read newspapers should stantly increasing attendance, not- greater privileges than the iselves charged and other friends the are Yours for progress, DR. G. W. FO LBR, SERIOL Place, B loklyn,

send the editorial to our Canadian withstanding the many allurements along them lines, and it is leasing particles on page 2. It is of as much to attract, not only the "laithful" to the water as the number of our ortance to American as to Can- but all others as well.

in that will happen if the postage very interesting and appropriate re- physical phenomena are inc easing, sel in this country.

by A. F. Melchers that we beower. 25 cents gives you concernatil September 1st, inand the whole of this story. have it sent to five of your .ds. It will save you writing e ters while you are at camp. A. E. Prait, president, writes:

d - Allzabeth Reed, of Toledo, O., a la meeting at my home in Del-. O. on Sunday evening May the read thru her efforts our society that and become discouraged and interest to the extent that it a subout to surrender its charter a successfuenated, 8 new members we be added, new officers were elected and the society bids fair to start on and ra of progress. We are glad to . In swiedge the benefit Mrs. Reed Els conferred upon us. She is a the test medium and inspirational s - Ker and is a regular member of ht society.

Humiton, Ont: A fine audience as laboring for organization, in our sended in Green's hall last evening ranks, without which we can make attend the social and concert but very little progress in establish-Ston Independent Spiritual so-After listening to a capital to have brought with her from Hart-

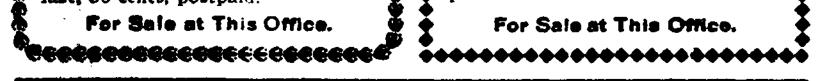
is readers as it is an object lesson On Sunday, May 11th, after some bergining intersted in our hilosomarks by the president, Mrs. M. A. our simmer schools, or cas preetal the notice about the last Newton, Mrs. Gaule-Reidinger an ings are furnishing the oppor unities her prehminary remarks alluded at for antaining more knowledk of the ablication of in this week's some length to her visit at Hartford, same, under very pleasant condi-Conn., on the previous Sunday, in timesurpoundings and associations, response to an invitation from the officers of the State Association to Biography of a Soul." and the Participate in the deliberations of ung meeting news. Send \$1.00 that body at their Annual Conven- N tion, which was as usual a pronounced success in every particular. It was Mrs. Gaule's first experience in Hartford, and among the Spiritualists of Conn., all former invitations, because of having previous engagements she was obliged to reuctly decline. She spoke of the cordiality and enthusiasm which was manifested, and of the spirit of harmony and good-will which elseracterized all the meetings during the Convention, a full report of mich will no doubt be furnished for your rcaders. Your correspondent is especially interested in reading the reports of these meetings, and of the several state associations, as, being an enthusiastic believer covering a long period of years, he is pleased to note the progress attending the efones A. Harvey writes from forts of those who are so valiantly n under the auspices of the ing the truths of our phenomena and philosophy. Mrs. Gaule seemed

BOTICE.

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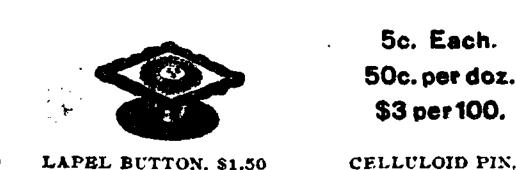




READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and expersition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of mature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

'As the Sunflower turns its face towards the sun. so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



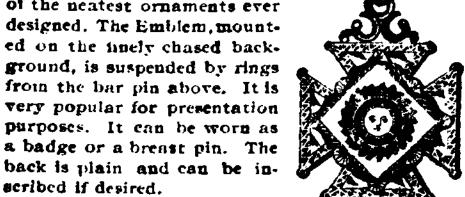


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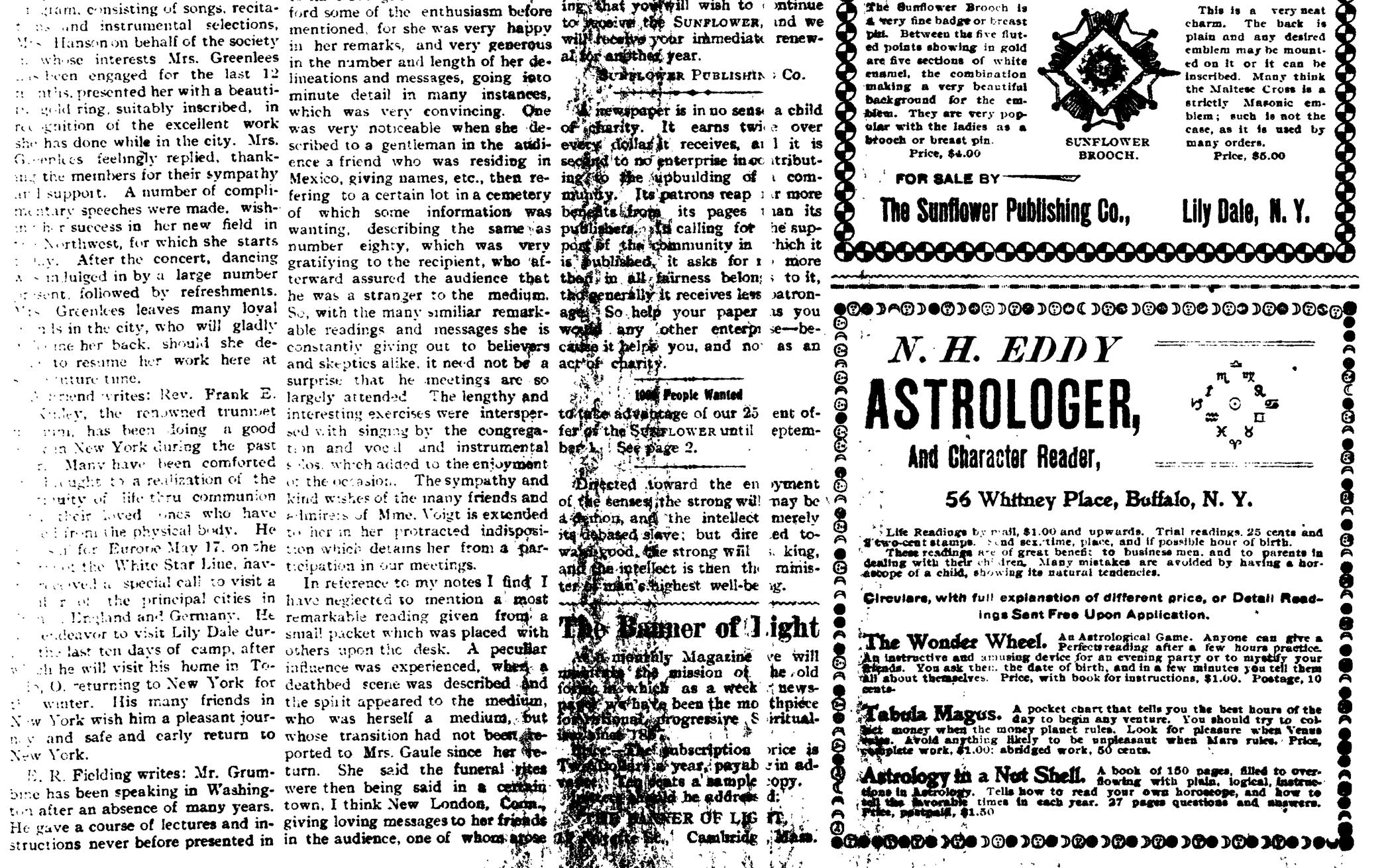
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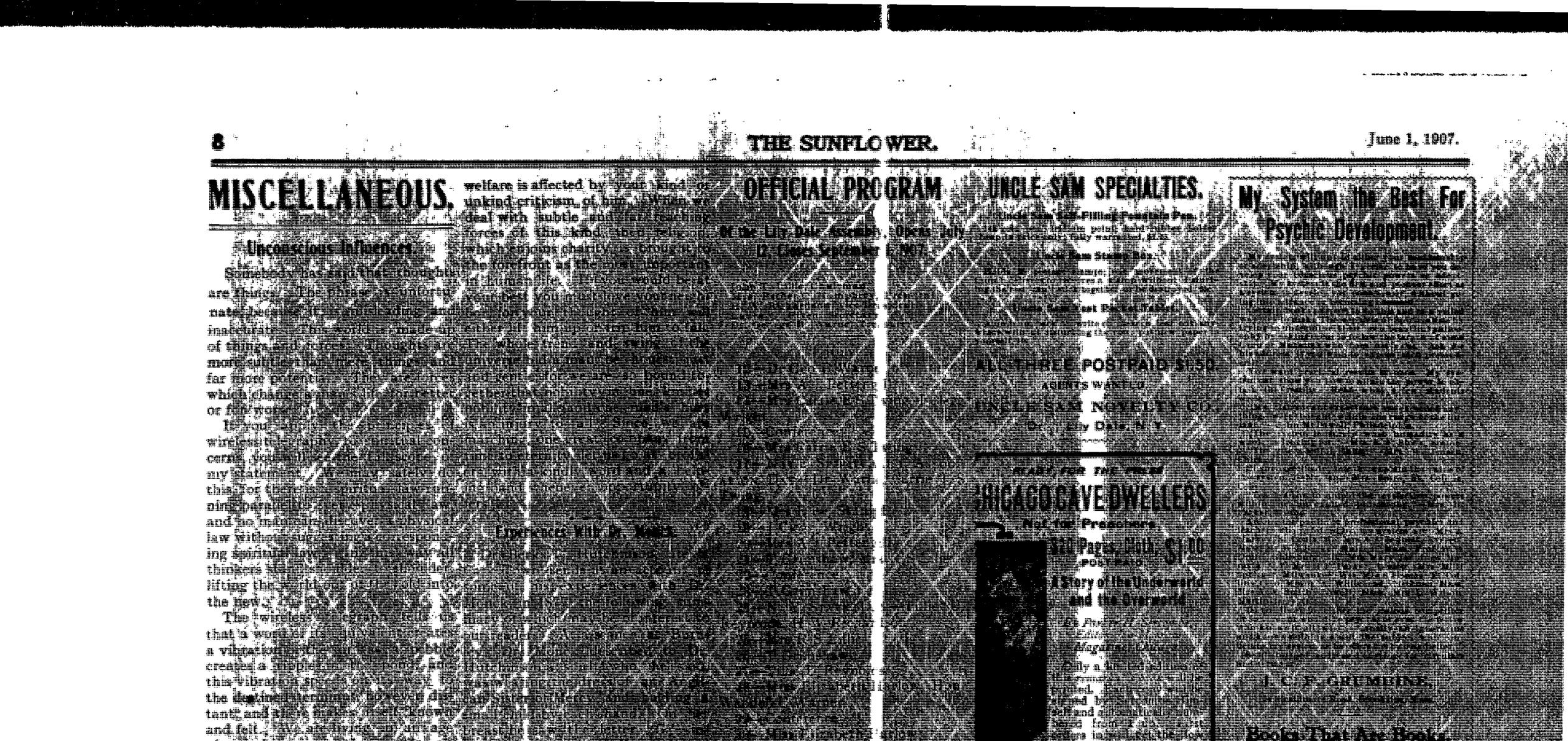
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