AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT SCIENCE, AND ALLIED SUBJECTS.

Published by Volume 18. LILY DALE, N. Y., MAY 13, 1907. issued Every Saturday at Number 32 The Sunflewer Publishing Company. One Dollar a Year. **TESTIMONY FROM JOHN** from Joseph. And now this holy say aught against the heather con-THE BENEFIT OF The mother of the two young men. blood that had been persecuted from fessors holding them at the will Mrs. Eddy, appeared in spirit form THE BELOVED APOSTLE time to time, as they had ever held and pleasure? No, he da not several times, and spoke to friends **PSYCHISM.** the God of Abraham before them. knowing full well it would e his that she knew in earth life. She And the heathen bigots had ever doom to die; if he were Judea , Hewould hold the curtain of the cabsought to cut of all that declared brew or heretic. inet aside and show her son William J. P. COOKE. Abraham's God, and now as the These things did exist in all of inside fast asleep in his chair. Then anointed priests had become mighty the land, but does Josephus (exclare BY VINE H. HICKOX. she would walk over to Mrs. Cleve-FATRANT FROM THE TESTIMONY OF in the land, they were determined aught of it? No! No! No But land, an old lady who sat in a com-JOHN. Perhaps it may be proper to give to cut off every Hebrew, and des- he writes all that could reflect credit mon chair on one end of the plat-It ming now high noon, and the a summary review of the potent troy them root and branch, for Judea's infiabitance, therefore I famished children of Judea form and converse with her in a forces in nature, its mysteries and Eighteen hundred years ago, that must say he is a partial his prian, friendly, familiar way. On one ocwere sitting on the ground to rest; benefits to humanity on the earth was the condition of the eastern for the endodies the vhole, casion she disappeared suddenly like and I said to Mary, "Have you anysphere. Electricity is now a most country, and what is it today? whether good drevil, and here I am mist before the old lady. At other thing to eat?" Her answer was, "I familiar and powerful servant of Answer, Oh, ye blood of Abraham. declaring what I know to be facts, times she would disappear into the have had nothing since yesterday mankind. We summon it and em-In all the nations of the earth I find and insthing more. I have held ploy it in many ways, its effects cabinet. noon." I then said to Jesus, "Among you still, and ye know not that the there, facts for lages; they bel ng to Many other spirits besides the all of this multitude there is not a are known to us from the flash thru same influences are at work in humanity, and I shall leave them ones I have mentioned appeared the air to the rushing railroad train, racce of bread or a spoonful of meal,

and they are suffering everywhere with hunger." He bowed his head and a deep groan came welling up from his very soul, as he answered. ' John, the holiest gift God gave to me. l give to thee, my mother. Care for her, John, when I am gone it is all I ask; and now, if it is possible for you to send to Joppa, bring bread for my mother. I cannot but die but Mary must linger-it is her destiny.

Bread I could not buy, but I saw a herdsman and I said to him. Drive a bullock into the midst of the people and let him be slain there meaning. that they may save the blood, and

I will give you ten scruples in gold." He took the gold and drove the bullock into the midst of the people. The killed him there, and saved the blood for the poor starving childrep and then cut it up into small NOTES ON HISTORY AS IT HAS BEEN for this and all humanity the task. HANDED DOWN THRU JUDEA'S pieces and gave it to them all. Jesus took his piece and held it away BLOOD.

Josephus was a partial historian. from and said. "This is the last morsel of food that will ever pass my In the first place he gave but the hps earthly." Then he said, "Come fair side of Judea's doings and say hither my faithful followers; come ings, and his hate against the Her let us once more sit together in the brews knew no bounds, and as ier presence of Almighty God, and eat the heretics, he would have det to his glory for the last time on troyed them all if he could, and carth" Twelve of us sat around among the rest he had a fearful hum and ere we tasted we all knelt hate against Jesus, as he felt he had in grayer. My brother's voice came deluded me with heresy, and for deep and clear, and then he prayed, that he persecuted the Hebrews "Oh, blend, thy bread of life with with more deadly hatred than bethis our earthly food, and may our fore. In his history of Judea's chilsouls be filled with light from thee. dren, did he give any account of the Bless thy children, O, Creator God, heathen priests destroying Judea's and in cur anguish let us bow and kiss fairest flowers, that bloomed upon the rod, if it be for the highest good, her borders? No! He withheld for thee, and humanity. Let the that from his works, yet he was angels bear witness this was the last cognizant of it all. His knowledge moisel of food that passed the lips was clear relative to the laws of the of any that died on the day of the land, yet he gave it but in part. And now a partial historian is to crucifixion."

home of rest. This hour w H be When we reached the valley north be criticised by facts that did not

ancient Rome. Beware! Beware! in their hands, and they can do with Lest the blood of Joseph and Bea- them what they choose.

jamin are again compelled to flee Presid, Oh, freed, holy God. I am their homes and seek rest in some forever, and could I but u chain distant valley, or be trampled be- human souls, shat are bou d to neath the feet of heathen idolatrous heathen devices that are cursing worshippers. They are already pre- God's created, sven in this age, and pared to destroy all that will not in this holy land of freedom! Arise, lived in superstitious bondage. But bow to the idols that they hold be- Oh. we holv sons and day hters. fore the poor deluded creatures that Children of light, dare ask Ali ighty have been reared in the bosom of God # he has forged chains f r the delusion, and drag out a life in fear spirit, when the body is free. Look, of the pope and priest, and not say Oh, book ye, to the life beyon, and

our Father and our God is here in if you discern clearly, you wil see our midst. And I, John, have that all bespeaks freedom, inless watched these changes and know its you hind yourselves. Even are bound here, who is to unbind

I, John, feel a duty due humanity, you hereafter? None! None! They which if I leave without laying down that have enslaved you are enclaved my whole burden, earth may de- themselves, and ages on age may mand my presence again, but when pass way, and none will say to you, I am freed I would be free forever. arise, there is light beyond; a home and esk aright.

> Breathless, Lizzze into the fiture. and what i never saw lefore. Might changes among earth's inhabitante. Holy children v I be will stract boly lights arouth these and that ligh will surely wash every heart and every home is all the earth. Then riestcraft, no matter under what n me it may come; will smoulder in ashes because the holy blending wit 1 the angel world will surely lead hem, and had them aright, and tea h the childsen of mento ask for know edge. And who will teach them by the souls that are freed from arth. Then there will surely be one glad song go welling up to the first great cause: Hozanna: Hozanna! Glory to God and good will to mar forever and eternally, Holy God, [will praise thee for letting me 1 shold the future ere I pass beyond to my

which drives with great speed. For all that we know it not. It is invisible and unexplainable.

Sixty years ago mankind was comparatively ignorant in the laws of nature. Man lived in fear and dared not think for himself. He a change took place. Science brought knowledge out of Chaosknowledge of magnetism, hypnotism, psychism, occultism and Spiritualism.

The old time belief in a personal theism has been a great impediment to human progress. But the hypothesis, and knowledge of Spiritualism has refuted those old time ideas. It is the foundation of all science. Spiritualism as a science is the knowledge of the psychical and spiritual nature of man. And as spirit is the moving force of the universe its study is that of creation and is not complete until the unknown mysteries become known. What Spiritualism has proved thru a study of its phenomena and thru a study of psychical research is a continuity of life. After the change we call death that we live right on. A great thing. A wonderful thing to contemplate. It is something the world has been seeking for along period of time. Yet these facts have always been with the world.

Col. Henry S. Olcott, over 30 years ago, investigated the phenomhead. ena of materialization in Chittenden, Vermont, and he wrote a book giving his experiences of three months in the Eddy homestead. sent to Boston for a copy 25 years ago, and I read that book thru twice. It was so very interesting, afterwards I gave the book away to a friend. in early life was a minister. He is Two brothers, William and Horaa writer and author of many books. tio Eddy lived on a farm in the He is authority in a statement that little hamlet of Chitenden, Verhe saw Mrs. Eddy nearly 40 years mont, both single young men. And ago in Boston posing as a spirit a sister who kept house for them. medium. It is no crime for a per-Their parents being in spirit life. son to change their views or believe The two brothers were wonderful in immortality. It is better to be spirit mediums. In a wing attached truthful. Mrs. Eddy invented to the main building of their home Christian Science, her ambition was they had a hall or large room in the to be the head. second story, while under this room on the ground floor was the kitchen

and disappeared. Honto the Indian girl, on different occasions would hold her hair in her hand and reach it out to Col. Olcott. He would stroke it with his hand in surprise. He said it felt natural to the touch.

no,

Madame Blavatsky, a Russian lady, and a medium of note, joined Col. Olcott during his investigations in the Eddy homestead. To their astonishment a dog would follow Honto out of the cabinet and frisk about with her on the platform. This was repeated several times before their eyes, and then disappeared into the cabinet. Then again on other occasions, they would melt away down seemingly thru the floor, a dematerializing process.

Other animals besides the dog would materialize. Olcott said that this was a common occurrence in the Eddy homestead, a full account of which he published in book form, fully illustrated, and pictured in every detail.

Colonel Olcott accompanied by Mme. Blavatsky and others, went to India. While there, M. Blavatsky died. Her spirit joined that of Honto. Col. Olcott became a strong believer in Spiritualism. Being averse to the word he adopted that of Theosophy, claiming to believe that spirits of mortals, reincarnate. Animals, of course they must differ from the Spiritualist. In order to form a cult his ambition is to be the

Whether Mrs. Mary B. Eddy, head of Christian Science, is any way connected with the Vermont family. I do not know. She at one time posed as a spirit medium but failed, altho it has been denied by her. But Dr. J. M. Peebles, an old Spiritualist of over 40 years, a man who

of ppa, and encamped, we were exist, and must now be made plain. entirely at a loss to know what to Josephus declares that Judea's kings do. The faithful followers gathered were holy people. If holiness contegether and held a council. It was sists in drunkeness and debauchery, decided that we should make our then they were holy. He declares way into Jerusalem, hoping the the country was filled with light. hungry Hebrews would be fed, if If heathen idolatrous worship was nothing more, and my brother said light, then we have nothing to say; the king was once his friend, and he and when the anointed priests had hoped he would save him from the a right to enter the homes of the cross, and the Hebrew children from Hebrews, and slay the men for starvation. That was our last hope. naught but being Hebrews, and Frail as it was, we knew if we re- crushing their females with their manned there it was but to starve. brute desires, then bid defiance to may be called the battles that oc- from the dining room up into the Turn back we could not. Jerusalem Judea's king and council, holding cur in the blood of a fever ratient hall. was the only place for us, and there themselves in condition to do battle between noxious and benign icro- They had a platform built across we d.

How can I go on? My heart Did the council ever dare condemn meeting of the Royal Micros pical feet above the floor, on one end of beats when I look upon those pain- a heathen unless he was first handed Society. ful hours of suffering and despair. over to the priesthood, and they The patient in this case w s suf- feet by four feet in size, with open Their hunger was cramping, and give him over to have the laws en- fering from malarial fever. The ob- door. Over this door a heavy dark death was relieving the poor ema- forced?

themselves along to this holy valley, king's home? Does Josephus des five hours. The defenders of the benches for the people to sit on. where the holy Chaldean children clare that he, Caiphas, diseased patient's life were a kind of euco- Twice a week the brothers held had camped four thousand of years the king's concubines and damned cytes which destroyed the m larial seances for materializations. before, because tue heathen priests his daughters, and even diseased the parasites.

had sought to cut off all of the sons queen, and she died with that disof Chaldea, because they did believe ease? Does he declare that the site would then be se a un- Indian girl that had lived in that in a living God. Here the same springs heathen priests alone, gave in mar- dergoing structures of disitive ation neighborhood when all the country were still gushing up fresh from the riage, even Judea's children, and F inside the leadoryte, and on! the was a wilderness roamed only by bosom of earth, for a people that he chose, to hold the damsei that pignetic ground tes were left. After- Indians., This Indian girl was a were compelled to become outcasts had been united to the one of her ward when when woul ap- bright spirit, and seemed to be the in the land of strangers. Here the choice, for days in his chamber, be- proper and absorb even these gran-leading spirit of the Eddy homeholy blood of Chaldea and Judea, fore he gave her up to her husband, ules, Exchange.

bler led together, by the Chaldeans that crushed husband dared not ask being driven from their own king- a question why it was so, and if he don, and seeking rest in this holy could receive her to his bosom alive he valley, their descendants were held would receive her and hold his peace; trie abservation our 25-cen offer tor a time unmixed, but in the and if a priest or confessor demanded to settement it will doub ; our course of time they mixed with his wife in after time, he dare not cross subjection in. Will you a 1 the Judea's children, and their descend- the threshold of his own home with Surin wir that much? Se pare would be seated in his arm chair inants were called Hebrews. they had departed, and if his com- 2.

Judea's children descended from panion bore children, and actions Benjamin, and Chaldea's children them were holy daughters, dare he

held before me as a comforter, when cannot watch earth an ! its changes. But I know it will be fulfilled and God's glory will II all time all space, and he will be glorified than his children, even he e on earth: John, duce the Jewis dispenser, and now a servant of Almighly God.

BATTLES IN THE BLOOD.

An interesting record of what and disting room a stairway led

if they were in the least disturbed, organisms was presented at a ecent one end of the hall about three the platform a cabinet was built six

servations were made at intervals curtain was hung. In the hall ciated bodies that had dragged How was it with Caiphas and the of a few minutes during a per 3d of there were six long plain wooden Mr. Olcott witnessed many spirit

A moodyte would engulf a para- forms. One in particular was an

PERSONAL

If a just and us just or : new

Seberile Mt. THE SUNFLOT FR.

Colonel Olcott says there is danger in mediumship to offset his belief. To those who investigate Spiritualism with pure spiritual motives, and have a desire to know of spirit life and pray for the coming of loved ones in spirit life, there is no danger. There may be those who seek for amusement, the furtherance of worldly affairs by knowiedge thus gained by those who would prostitute it to fortune telling for to every one comes his own and he gets what he seeks. The devilish spirit will avoid an angel of truth.

Dowie posed as a prophet. He caused hundreds to believe that he was a descendant from Elijah and money flowed into his treasury like water. Mrs. Eddy, in like manner. was successful. Col. Olcott may possibly in his Ttheosophy gain shekels of gold. Where financial gain is the issue on the part of would come out of the cabinet and leaders of all cults, it may flourish skip about on the platform her long for a time, but the evil and fraud to deceive mankind by all these schemes will come back with telling effect. would be going on William Eddy

The healing art, or science of magnetic healing, to help the sick. should not be practiced for the sake

(Continued on page 8.)



stead. Her name was Honto. She

black heir hung to her waist. She

would shake hands with Olcott and

call hun white chief. While all this

side of the cabinet in a trance sleep.

His beother Horatio was seated be-

side the cabinet.



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ualism, ARE SPIRIT COMMUNICA

TO OUR PATRONS.

Several times each week we receive letters which read about as follows :--- "Enclosed find \$--- paying back (subscripton or, advertising the and mants, Dr. Duncan M cDougall. bill.) Please excuse delay," then follows the excuse.

We wish to call the attention of mote for American Me icine. and the friends of the SUNMARY TO the set to us in respo se to our fact that in order to hep the paper manner set to the facts f his ex-going it is necessary what the sub- commons of the set scription and advertising build must be the set of question in our mind be paid promptly. It takes somey we De Dougall has iscovered each week to buy paper, may post it constitute that will'd age and hire help, and we have call the second and the second and

We have a number of **hominal dol-took** the been done lars, in small driblets, ranging from a star has and a us ri 1 25 1 a few cents to \$50, and we need the will deas present 1 by the money. My health conditions are reading Structualists for such that I am compelled to hire all the stand since Spirit ilism has much larger proportion of the world and a standing in the world done than has been the cite review of the more experiments will be ously, and this takes money every statistics witheir logicitic onclusion.

Saturday night. If you want to see the SUNFLOWER continue to progress you should assist it by inducing other ers to patronize it, and by paying your own subscription and advertise ing bills promptly.

Yours for the spread of true Spir- Before coming to Bogl. nd, where Find been on a visit for about four Mass., Mass., W. H. BACH, Publisher. S. A. Land me I should, during THE MOORES.

Message.

Death.

THE SUNFLOVER.

"WEIGHING THE S UL."

In

made to you before passing over, Louie. It is true I still live and have this night fulfilled my next week's SUNF OWER we promise .--- Mother." '

will have an exhaustive as well The medium asked me if I knew authoritative statement of whether the words he had repeated experiments of "weighing a were those written in the sealed ensoul," by the author of the experivelope. I said I could not tell, buf if my mother had repeated the The account is one that he doctor words she would know that one of the conditions was that I should not open the envelope until she gave a certain sign. The medium then sail: "The spirit friend holds up her hand wide open." I then knew that I could open the envelope, for more to that was the sign agreed on between he 🕴 basiç using I am pleased to say that Anything the words repeated by the medium **Meniously** exactly the same as those nt in line written in the sealed envelope. feel proud to have had this great the past test given me by Mr. S. B. Jones, of Liverpool.

> Lintend making this fact known is America when I return; but I feel it is a duty to let you know of this wonderful test. Mr. Jones had Before never seen me before I went to the hall in Liverpool.

> > L. WHITE. In London Light.

IMPRISONED PRIDE.

May 18, 1907

THE IDEA.

It is astonishing to me what strange and incongruous ideas some people have about weighing the soul. The soul has no weight and never has been weighed. This is my own idea and I get it out of my own inner-consciousness. This idea of mine is sustained and proven by writers in the Bible, by science, by the new psychology and by intuition.

Paul says, "There is (now) a natural (physical) body and a spiritual body," that is a soul-body. This soul-body, which some call the astral body and others the spiritbody, has weight and has been weighed. It is not the soul but is that body upon which the soul operates and manifests.

The soul is that part of us which feels, remembers, loves and hates. The soul could not operate, manifest or do anything in this life or the spirit life without a material body. As the objective mind operates and controls the outward, physical body thru the five senses, so the soul operates and controls the soul-body.

Even in this life each one can and does act entirely separate and inde-A hovel with peace in its atmo- pendent of the other. This soulstay is England, rece we a very sphere is preferable to a palace body entirely fills the physical body rest spirit-return I visited with but the conventional disturb- and is of the same size, shape, "Despite the damping charges and man mediums, ance pervading it. But as some contour and general appearance. everyone who is interested in Spirit- "Despite the damping charges the London and other people find soul nourishment in un- This soul-body is released at the unlish compels asking many ques- against him of employing confedered that was disappended, re- charitable gossip others find delight death of the physical body and these and among them is none more ates in presenting fake materialization is the soul to be been in anything but quictude. A serene still remains the seat of the soul in the big seances Mr. Hugh Moore is such test as had been in anything but quictude. A serene still remains the seat of the soul in tomised. While spencing a few atmosphere is discomfort to the the spiritual realms. This is what They need con- Socrates meant when he said, "You

TIONS RELIABLE?

Incidents in the experience of, everyone who is interested in Spiritawrtinent than the above.

There is a mistaken idea among in my that communications are for from former friends and supporters in the purpose of acting as positive of Mr. Moore—all of them fair which clairy yant des. them. They live exclusively on the We should not confound soul and "We have sought information" the personal affairs, and if such is animity among them regarding the the trace present and was quainted with themselves. Spirit- One is only the complement and in case, the fountain should be the charges against Mr. Moore, that was presen and was quainted with themselves. Spirit- One is only the complement and in-thereby searched to learn if there there is no other interpretation pos-the a lingering taint of something sible of his absence from home and the analysis. Anong other cor ot statethat may induce the communi- his silence than that of guilt. And the medium said: 'I am to of a future life brought to them. this too from those who know: fully the spirit They repell sensitives by their atti-

It is unpossible to carry water in his wonderful mediumistic powers. I the nature of the vessel. Some not golden, but seems a plain cona vessel without having it partake "This is a case where silence is i cruicals can not be carried in ves- fession of guilt. The medium who were three to them even when endeavoring to Well, as God has been unable to resesson certain materials on account cannot perserve his honesty and the deteriorating influences on cultivate mediumship had better was a Spiritualist and before diam a fraud or Spiritualism a de- to combat all. Bear them bravely. the material of which the vessel is abandon mediumship. All the wone was a Spiritualist and before diam a fraud or Spiritualism a de- to combat all. Bear them bravely. composed. For instance, to put derful gifts of mediumship, are all a spiritualist and she had s all up in them the too worlds-whether in- self. He is beyond suffering evil; composed. For instance, to put deful gifts of mediumship, are a many state she gave ne a writ-muratic acid in a zinc receptacle poor substitute for manhood and would spoil the acid for that pur-base, but would make it useful for The above from Reason, B. R the na mountain stream is pure at note in Spiritualism. The publisher, the find of mediums, and "has done it gathers mineral saits from the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by what he could in the interests of the sci until it becomes clouded by the sci the phenomena of true Spiritualism. but the interests as have heart the the interests as have heart the the interests of the sci the phenomena of true spiritualism. The phenomena sci the phenomena sci the ph which it passed and has lost its when such charges as have been to have the envelope with you made in this case are made under to have the envelope with you This will apply with equal force oath, and the matter enters the the start I answered, Yes." "I

start with strict accuracy, but as it importance to the Spiritualists. passes along its journey it meets a In writing we do not refer dis vessel that is contaminated by tinctly to the Moores. That they a personal thots and desires, per- have good mediumistic powers, we s nal opinions that do not conform know. That they have perverted either to the ideas of the one who those powers from the evidence preceiving the message, and these thots lence when it "is not golden." the are reflected upon the message until whole world is justified in accept its original meaning is perverted, ing. and possibly all unconsciously by But now the Spiritualists inquite the instrument thru whom it is speak in no uncertain sound on this subject. We have got to have out given. This is evidenced by the con-house cleaned. We should chian K dicting messages given by the same ourselves and not leave it for our (claimed) intelligence, thru two neighbors to do for us. Here is a different mediums, also by the con- person who says under outly that tradictory statements made by the she was a confederate of a fake "mex same medium while under two dif- dium." That person should be ferent influences. We have re- visited, affidavits taken, and in mat peatediy heard different spirits thru ter whom it may hit, front the head the instrumentality of one of our to the foot of Spiritualism, those most prominent workers give totally who are concerned should be placed interent accounts of the same where they belong and where they event. A learned, scientific disser- cannot do anything more to the t. ion one day proving the point, detriment of the movements. If it as equally logical one the next day can be definitely proven that the Moores have been gulling the people d sproving it. Any communication must there- out of their money, not to mention three be judged by its merits, or the that they imposed on them is other comarks it carries. It should not ways sacred beyond compared it is it taken as fact merely because it the duty of the Spiritualists as a umes thru the channel it does, but national body, to send them to the fit a should be weighed and balanced. penitentiary for a term of years 442 concludy considered, and acted up- hard labor, thus showing all classes sonly when it stands these tests, of people who want a life of stase In making these comparisons we the expense of others that the Spirit is not wish to be understood as ualists have vim enough to the form claiming willful fraud. On the con- the interests of their ism. ctrury, we are fully satisfied that We have always decried, the indisting many times the instrument is criminate fraud talk, based on me thereby honest, and is not aware sumptions, and idle statement based that any such contamination is re- on suspicion. Many a man has sulting-would indignantly repel it been hung and many a working subject to social ostracism of the it such was known. Much harm has been done suspicion. But now that there is Spiritualism by the indiscriminate "case in court" it is the way of fouth placed in messages that have Spiritualists to see it through the messages that have spiritualists to see it through the second terms and the second terms are second to terms are channels. Study them carefully it may effect. and one objectionable feature will Subscribe for THE SUBMER SO be eliminated.

in his seances Mr. Hugh Moore is absent from home and silent.

fulfilling my promise

Ford before you go on your jour. tude; and spirits in their own sphere

Seneca on Poverty and Death.

the signal here explain that my and the recipient d clares the me- he has given your minds strength

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LILY DALE NEWS

the sick list for the past week.

THE SUNFLOWEF.

to questions. Each season we feel "Do we need Bread in the spirit

it necessary to say to those who World or Heaven?" Outside of

LIST OF CAMPMEETINGS.

wish information regarding the the control's iminitable dialec as a Secretaries of Campmeetings are grounds, to enclose stamp for reply German professor when on arth, requested to send us date of opening because people do not know where to find them. To in their letters. The few whose his words were in part, Brea :, the and closing of their seasons, for pub- avoid this have your name and address listed in this its lication in this column, also name and address of person to whom to apply for programs and information. have their names and addresses placed in this column

GRAND LBDGE CAMP.

At Grand Ledge, Mich. opens July cottage on the grounds at prices sung mains to the end of et nity, 21, closes August 17. J. W. Ewranging from \$2 a week to that without a pang of hunger, w bout ing, president, Grand Ledge, Mich.

> LAKE PLEASANT, MASS. Opens July 28, closes August 26. Albert P. Blinn, secretary, 17 Oak street, Norwich, Conn.

NOTICE. Dance committee's monthly me able modeled by lew pin le there closes Sentember 1. Lily Dale, N. Y., on the ort of dances held in Library has a considered by lew pin le there. JILY DALE ASSEMBLY en, secretary, 1047 Carmen avenue, Chicago, Ills.

The Semi Tropic Spiritualist asso- Mich of s ciation, Los Angeles, Calif., August with 15 to September 15. George E. and Lyon, secretary, 1974 1-2 E. First and street, Los Angeles, Calif. new

ONSET BAY, MASS.

He lives a bie not of spendor George A. Fuller, chairman, Onset, SLATE WRITING. Mr. and Mrs. A. Normann, Lily Dale, N. Y. ing mador of adjust himse to a ASTROLOGRES. J N Larson, 28 Union St. Titusville, Pa N. H. Eddy, 66 Whitney Place, Buffalo, N. Y. Captain Geo. W. Walrowd, box St. Douver, Cole, George W Kates, Cheyney, Pa He LADIES AUXILIARY AT LILY DALE. formania lackion crown, but shad The fadies Auxiliary will occupy TRUMPET MEDIUM Mrs. 8 E Pemberton, 407 Hancock St., Pearia, IIL Frank McKiuley, 15 West 64th St., New York city the Huff Cottage again this summer. Apyone having articles for NATERIALIZATION. them chin either bring or send them De Witt C. Hough, 208 W. 38th St., New York city Mrs M E Williams, box 201 Richmond, S. I., N. Y.C. to Mr. N. L. Nutting, Lily Dale, N. Y. Dr. Agnes V. Kelley A graduate physician of 20 years ex. perience in treating all manner of disease, will take the sick in her own home to treat, Miss M. V. Gates, R. N., Psychi He where they will be comfortably situated and receive every care. It you are not able Inspirational Speaker, Message to come to me, and desire it, I will visit Bearer, Automatic Writer. you in your own home. I diagnose discase either according to the old pathology or clairvoyantly. My method of practice is the Biochemic (life chemistry.) I can cure you. 8 Third Street Lily Dale, N.Y. Write to me by my spiritual name. RONALDS ROMYBN White Restaurant for Rent. 314-tf 331 Bast Second St., Jamestowa, N. Y. Located under the Dayton & Hall bread of life to all, free f any store. Furnished ready for occu- MRS. L. EVELYN BARR. pancy. Has soda fountain and fa-**Trumpet and Trance Medium** the significant readings of cilities for ice cream. Address control Graylight were of th usual DAYTON & HALL, Lily Dale, N. Y. All readings given in the light. 330 Melwood St., PITTSBURG, PA **Rooms for Rent.** Nicely furnished rooms, cen-The N. S. A. Ritual For Spiritual traily located, in the "Sunflower" Cottage, Melrose Park, second cottage from well printed and nearly bound in leatheretic, is now in print and for sale at N. S. A. office, 600 Pa. Ave., S. R. Washington, D. C. Twenty cents per copy, post-paid, two dollars per dozen. Address, the Auditorium. Large front and back verandas. Ready now. Address, MARY T. LONGLEY, SHO'Y. Sunflewer Cettage, Lily Date, N. Y. **Ψ 8 Π 25 9 및 - ■ 및 1 19 20 X ASTROLOGY. Cottages and Rooms for Rent.** Prof. John N. Larson, the noted If you want to rent a room, or Paried to spirit life from h s home buy or sell a cottage at Lily Dale. astrologist, will give business adaptation (invaluable to children.) Lucky years and dates for impor-MRS. NELLIE WARREN, tant business transactions. Can be consulted by mail. State date of LILY DALE, N. Y. birth, the hour if known, and correct address.

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directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, under one heading free of charge. If more than one heading is desired, \$1.00 per year for tash heading. Those marked with a star will attend fuperals.

TEST MEDITME

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Fred B Niles, 20 Gay St, Marlborn, Man Nrs Tvler-Moulton, 424 Lilly Ave, Coisinbus O Mrs Elise Stumpf, Lake Helen, Fin Harriet H Danforth, Lily Dale, N T Chas Harding, \$32 Dundas St., Woodshell, Out Mrs B W Belcher, 293 Piesenut St. Malbird, Mas C. Walter Lynn, 784 ath, street, Unkingd, Cal. Mrs. O. W. Grant, 135 Prospect Ave., Baffaio, N. Y. Mrs. Edith McGrossman, 262 East First Ave., Columi bua, Q.

Mrs. Elizabeth J. Demorest, 300 Anderson St. legbeuy, Pa.

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Opens July 21, closes August 25. Mr. and Mrs. A. Normann, Lily Dale, M. Y.

are the recipients of many letters of equivalent is needed in spirit : alms Mrs. Maggie Turner has been on inquiry, and it certainly is not worth as well as on earth. The gild 1 age the return postage stamp to give is gone by since man was t ught, the information if it is not worth in that there was nothing solid c sub-Leslie Woodcock of Fredonia visito get it. Regarding rooms, there stantial to his future exis ence. teil his aunt, Mrs. Nellie Warren. are rooms to rent in nearly every That he occupied a throne and Mrs. H. M. Sage has gone to Corfu

Mrs. J. H. Champlin made a busi- names and addresses are well known "staff of life," so-called, or

and Leroy for a couple of weeks. Nrs. Dowd has returned and is much a day, depending on location, any mailestation of the or ward eccueving her cottage on Cottage size and furnishing. Cottages rent man selling of renew its st ingth Vrs. L. Reynolds spent several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, to \$150 and \$300 national several few small ones, store with her parents at Laona last but the average run is from \$50 to nation the season. So in a line of white he per-

port of dances held in Library half. But Heldens truths had set t rest Lily Dale. N. Y., every Saturday this capping and gavent man

Receipts from dances during April -Expenses \$ 8,94 Balance

25.83 scene buy comembered the old Cash on hand March 23 -

Cash on hand April 27, - \$32.27 MRS. MAGGIE TURNER,

Call of Pittsburg are making a short visit here. Webb Blanding has arrived and tak a position for the summer in Tuller's grocery.

M: Otterson and Prof. MacDou-

S 1. Richardson has rented the Petriserton cottage on North street and taken possession.

Mrs Knothe has returned for the summer and is occupying her cottage on Marion street

A S. Dayton has opened his store for the summer. They wish to rent the White Restaurant.

evening for the benefit of the Associa- a bankhy and normal appetit after tion. his topsition of the with

\$34.15

Chairlady.

LOS ANGELES, CALIF.

Mrs. Zeb Mayhew of New York City has been visiting her mother and sister, Mrs. and Miss Gates.

Mrs. Dederick and Edith Green have arrived, and are occupying their cottage on Cleveland avenue.

Mr. and Mrs. D. Pierce have returned for the summer and are oc-Cij ing their cottage on North Sunday 10.45 a. m. and 7:45 p. m. Wednesday eventing street.

Mr. and Mrs. A. E. Faust of bert. Pastor. Bernus Point, who bought the Car- Hall 374 Connecticut street, Sunday at 7.60 p.m. per ter cottage on Cleveland avenue, stunt a couple days looking over

the grounds and arranging some repairs on their cottage. D n't forget that Tuesday even- "The value of Spectrum Analysis ing May 14 is the night for the regu-

lar meeting of the Lily Dale Fire Department. Meet at the SUNFLOWER ettice ...t. 7:30.

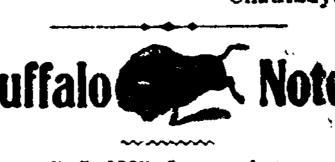
S I. Richardson ran a splinter illuminated with electricity. Dr. over an inch long thru his finger Lockwood's address upon these while assisting in unloading a piano. topics was a very able one and his Dr Henderson had considerable dif- plain analysis of the subject made neulty in removing it.

Mrs. Jacob Wright, who fell and The Wednesday evening seance broke one of her ribs last week, is at the Temple was well attended. progressing as well as could Several mediums were present and be expected, and will be able to be took part, interesting the audience, arcund very soon if her present which was divided into several small pregress continues.

Urs. Lutgen spent several days Miss Hulburt, and Miss Juergensen friends to and spend 1 jolly on the grounds. Mr. L has reached were among those who took part his destination in Montana and will in the descriptive readings and remain for a time when he expects spirit messages. A good audience to recto Idaho for a large mining was present.

company.

Albert Phillips, son of Frank Phil- Richardson, president of the New ups who was the first electrician at York State Association of Spiritual-Lile Dale, was burned to death by ists paid a visit to the Temple in the explosion of a moving picture the interest of the State organitam. hine film at Niagara Falls, re- tion and announced that there field In the practiced dentionry a cently.



N. I. LODY. Correspondent.

THE FIRST SPIRITUAL CHURCH OF BUEALO meets Beance 7:45. Children's Lyceum Sunday 12 m. HARMONY CIRCLE meets at Keystone Hall, 851 Main street every Sunday evening at 7:45. Chas. 8. Hyl-JBERAL THOUGHT EXCHANGE meets at Stiring

Sunday morning May 5, Dr. Lockwood's subject was, "What is the difference between Idol Worship and worship of Ancestry?" Evening, in the Investigation of Spiritual Phenomena." The principles of chemical spectra were illustrated by a set of Gessler's vacuum tubes it deeply interesting to his audience.

evelat.

Sunday morning, May 5, H. W.

NOTES retained all the went to m ke up his men have while on eart! He sojocomes were his fellow ma , on a pland of equality, lived 1 st in tains or tax.

all the spinness and desire heathy individual as on earl

the means in requite hung this is frind new habit

left de create

ficial experience

square of in peaces, but he lived in Notices that were a fitting | abitation to his amound desires, a complishments of endowments. found everything of a atural orders and the spiritual globy as material as his earth globe. That the exis of its revoluti n revolver against his own des res or consciousness as on earth and all mankind were associated as tillers of soil that gave the suff or

high order and several of them week marialle for their der h and

Accordent and card party ill be heat at the scene of Mr. an 1 Mrs. Black 25 Wadsworth stret, on Sates and reaning May 18th. Mem-bers and reaning may 18th. Mem-bers and reaning are invited.

stor and Friday evening, May 31. circles. Mrs. Moore, Miss Bailey, You are cordially invited win your

OBITUARY.

at statingfield, Mo., April 14 1907, address with stamp for reply. Educid Maston Hendricks, M. D., age 74 years, 18 days. I e was born to Boonville, Mo., but nost of his boyheod was passed at pringwould be a massmeeting in the lose ins at Mt. Vernon, M., but The whist club met at the Sun- Temple beginning Friday evening remarked to this city about twenty lower cottage last week. This week May 17th and continuing Saturday years go, where he has since esided. drie was a very prominent ele-Thursday evening, May 2, there menteduring the pioneer life of this 1st vice president N. J. Howard; the State Spiritualist Association of 2nd vice president, Mrs. Dr. Mat- Montrie with its headquarte shere; teson; L. C. Beesing, corr. seo y; and has been a faithful mer ber of Louis Miller, financial secretary; the spiritual Science Chu ch. A trustees. 3 years, Mr. Lane, Mrs. making integrity, d ep ear-Irish; 2 years, Mr. Lundquist. Mr. new respected and beloved, ind will Richardson and Mrs. Reynolds of was respected and beloved, ind will the State Association were guests of he cherisped in many hears as a tree riend and a faithful pioneer Friday evening May 10, Dr. with the progress and reform. lectures on Mythology. They will still similar the latter a fir ely en-

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\$2.00 for Horoscope of five husdred words: \$1.00 for Horoscope of two hundred words; 25 cents for ucky dates for one year.

SPECIAL: A 25 year forecast of

they meet at the home of Mr. and and Sunday. Good mediums and Historic indee Littleber: Hen-Mrs Lee Morse on the Cassadaga speakers will be present. Toad.

Mr. and Mrs. Abeil who bought the Carver place on the Cassadaga First Spiritual society in the Temple. prominently identified with Spiritread are improving their property The election of officers resulted as unique. He was once one of the and we understand they intend to follows: President, R. H. Hoyt; founders and the first presilent of make a sort of summer home and sanitarium of it, putting in some row boats and a gasolene launch.

The great amusement now is fishing. The bullheads are biting quite well and fine strings have been caught, Clarence Ramsdell came up from Dunkirk one evening and went back next morning with 33 fish that weighed 20 pounds.

Word has been received that Mr. J. D. Palmer, whom we reported as seriously sick at Lake Helen, so that Mrs. Palmer was advised by the doctor to get him home as soon as possible, passed away at his home at Willoughby, O. May 9, at 5:20 a. m. Funeral Saturday. We will have further particulars next week.

go steadily on. Mr. Campbell has too brief remarks on the work of Sanada Sunday, May 17, 18, about completed his improvements our State association and Spiritualin the way of steps and coping, and ism in general. His thots were conpainters and paper-hangers are at president to our beloved cause so grandered at each work, the Association men are busy remarkable for a man of so many sector. every day that the weather is such affairs and Harmony Circle's deleas to permit work being done.

1907 are out and much satisfaction term for our loyal brother and co- the standard sucis expressed that they are ready so worker, H. W. Richardson, The o early as it enables people to send regular program was resumed in its them out to their friends in response order. The subject of our appearer,

was the annual meeting of the region: the son has been lo g and the evening.

Lockwood starts another class of The belower wife and one mighter be very interesting and instructive: down! medium. Juneral Come and hear what the doctor has service or writer. to say.

HARMONY CIRCLE.

MADISON A LEN.

A MANAGERETING AT BUFFA 0.

Sunday, May 5 Harmony Circle York State Mass Meeting had the pleasure of listening to the is to be list in the City of Buffalo, honored president of the New York at Spiritualit Temple. c mer of The preparations for the summer State S. A., H. W. Richardson's all Jean and Prospect Sts., on Priday,

Hady prominent speakers and meit is a decided improvement to the cise and showed great familiarity divers; melleding several o: icers of appearance of the entrance. Ham- with the general subject. The the state Adociation, will take part mer and saw are heard every day, earnestness of our worthy State in Mating. A fine mu cal pro-

gation to the state convention in Similarity and is invited o unite The programs for the season of June, will be a unit for snother will be a mak-

> W. RICHARD ON, ident.

etc., will be sold furnished or unfurnished. Good location for business, Address, HOTEL, Box 161, Lily Dale, N. Y.

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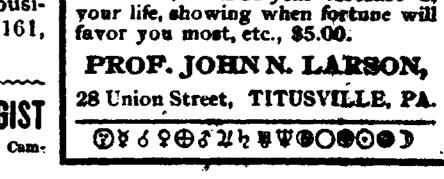
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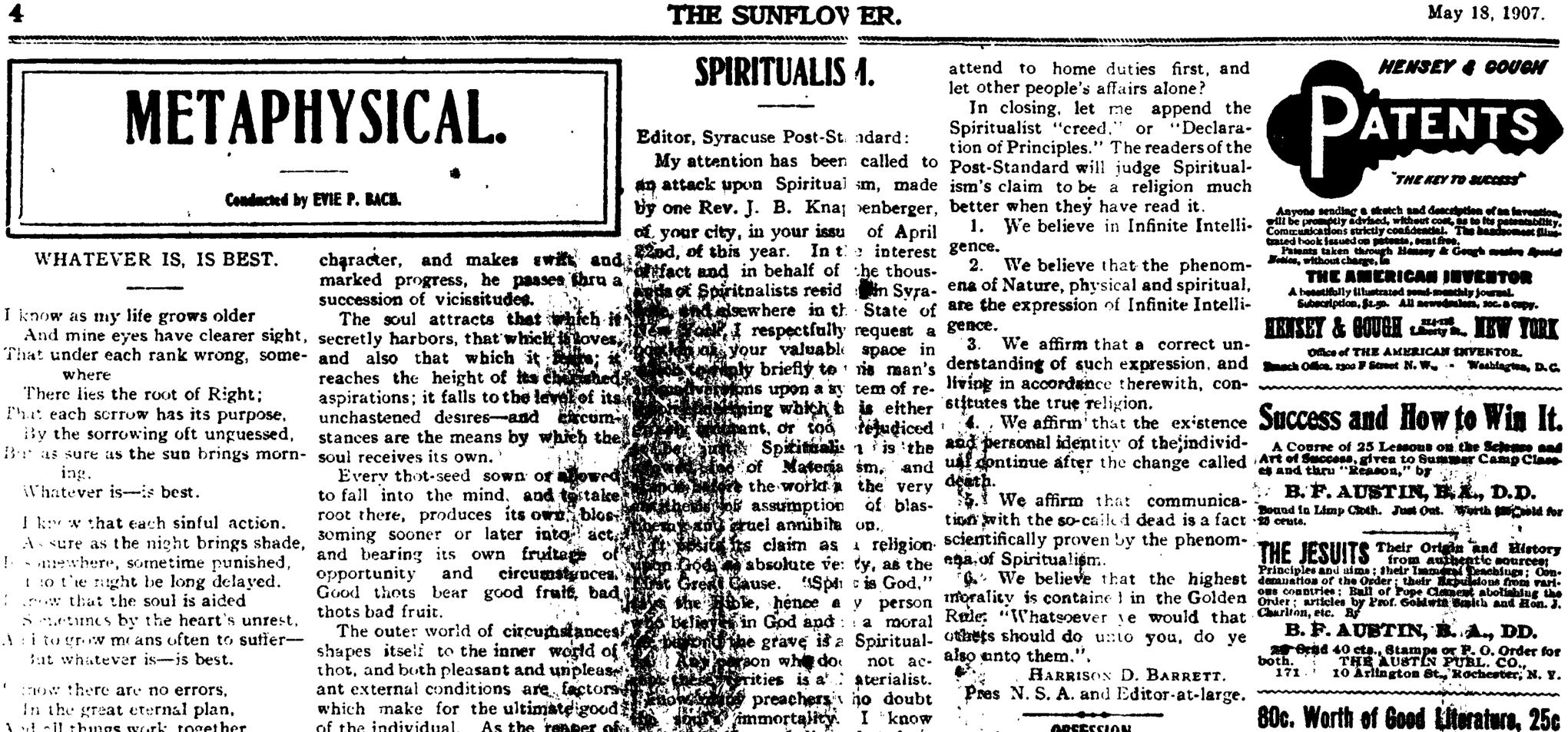
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I know as my life grows older And mine eyes have clearer sight,

There lies the root of Right; That each sorrow has its purpose, By the sorrowing oft unguessed,

Whatever is-is best.

I knew that each sinful action. As sure as the night brings shade, Is somewhere, sometime punished, i to the right be long delayed. crow that the soul is aided S metimes by the heart's unrest, A : i to grow means often to suffer--But whatever is-is best.

f mow there are no errors, In the great eternal plan, And all things work together For the final good of man.



80c. Worth of Good Literature, 25c

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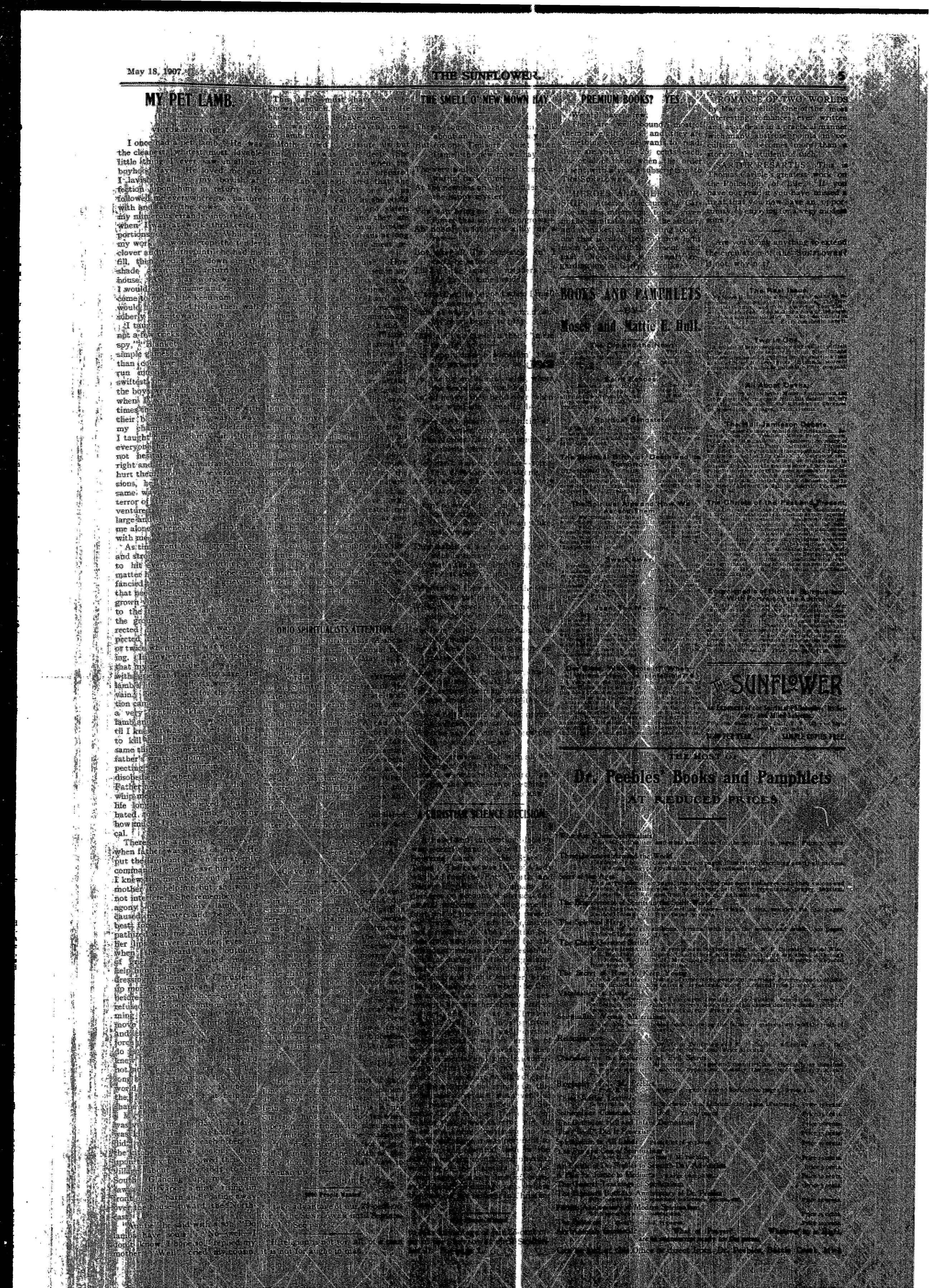
* Æ

And I know when my soul speeds by suffering and bliss. "Doctors and Their Medicines," 10e; "Right Wild knows be t; I will "Obsession is unconscious guidance of the Child to be Well Burn." 10e; "Her-with God's a favorite by a thot-vibration-either in- edity." 5c; "Private Letter." 5c; "Dian-Following the inmost designs, asonward In its grand eternal quest, himself to be dominated (persuing, Koppenharger doubt in nortality? affinity. Hypnotic control is one the will-o'-the-wisps of impute im- the pre-that there is 1 e beyond mind obsessing another. Uncon-The National Purity Association, I shall say, as I look carthward, highway of strong and high endeaver is the private in God, then be "good self, and is no less injurius than the fruition and fulfilment in the outer is a Spiritualist. No doubt first-named The structure is the structure in the outer is a spiritualist. 81 Fifth Ave., Chicago, Ill. Whatev r is--is best. -Ella Wheeler Wilcox. -----EFFECT OF THOT ON CIRCUMconditions in life. The laws of the has been one all his lit and did purity towards sell and justice to-STANCES. -RDITED BYgrowth and adjustment everywhere wards others. Rev. B. F. Austin, B. A., D. D. obtain.-James Allen, in New York ARTHUR F. MILTON. "THE CANADIAN HERBTIC." A man's mind may be likened to us, His New Thought, Magazine. Campmeeting News. descentes, the Apostlic F: hers, the ... arden, which may be intelligently New Theology, sleve joan of Arc. S edenborg, You can get it hy sending 25 cents Send for Sample. Psychic Research ultivated or allowed to run wild, REGULARITY A LAW OF LIFE, Dr. Hiclps, and or er gifted for the SUNPLOWER until September t whether cultivated or neglected Spiritual Philosophy. Regionists were all media is. Does must, and will bring forth. If no 1, [See page 2. Altho an individual may gather the strand of God de e declare seed seeds are put into it, then an ****** . Fundance of useless weed seeds will thousands of impressions in an ordi-AUSTIN PUB. CO., The Uncle Sam Stamp Box. therein, and will continue to nary lifetime; each act with its settering 10 Arlington St., Rochester, N. Y. Tre Stamps are carried in resulting impressions, leaves its No there are one bad r sluce their kind. a deat, metal box, wound ist as a gardener cultivates his trace in the mind and is a deter-people routing as mediums. All honon coylinder, between two matage Stamps they can not slick to Eleanor Kirk's Books 1. keeping it free from weeds, mining factor in future acts. Every of Specific atts sorrowful acknowlthe beits, or to each other a **single** movement of it is rowing the ilowers and fruits good act we perform makes masier edge that add fact. Does hat make thum's feeds them in out without handling. which he requires, so may a man the performance of good deeds in the meddine all bad, a innately AGENTS WANTED. 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In life it must be the must pay the penalty the penalty circumstances are so intimately constant. The individual must sleep the methods and dee s. There nected with some vital thot-element regularly, eat regular, exercise regu-TWO For Sale at This Office. CENT STAMPS In The World Celestial. within himself that, for the time lar; and, in short, he must imitate manage religion of Spiritualis i. Every Lock of Hair, Age, Sex, Name, and being, they are indispensable to his his own life those methods and pro-BY T. A. BLAND, M. D. the Leading Symptom, and your velopment. cesses which he sees demonstrated to in full and work o: t his own Every man is where he is by the with such success by the different stating. He cannot do wrong all development. disease will be diagnosed FREE by Is a wonderful book, being a record Spirit Power. of the actual experiences of a wellhaw of his being; the thots which he workings of nature, from the move- the and then sneak in o heaven known literary man, who, while in a Mrs. Dr. Dobson-Barker, has built into his character have ments of the heavenly bodies to the the sufferings of a other. A Mrs. Dr. Dobson-Barker, brought him there, and in the life of the lower animals. hypnotic trance, spent ten days in the brought him there, and in the life of the lower animals. realms where dwell the so-called dead. and with his dead sweetheart as his Lewis R. Hillier. honest and sincere in arrangement of his life there is no Hartford, Conn., April 6, 1906. guide, made a tour of the heavens and their dirig living, head inspires Dear Staters .element of chance, but all is the result of a law which cannot err. New York State Association of Spiritual above all its notations, and may God bless you both for your kindbells. result of a law which cannot err. This is just as true of those who teel "out of harmony" with their surroundings as of those who are As a progressive and evolving Spiritualists will be held at Ply- are helter to the child in of men, As a progressive and evolving Spiritualists will be held at Ply- are helter to the child in of men, hav learn that he may grow; and city of Rochester, June 7, 8, 9, and the plations and may God bless you both for your kind-mes to may God bless you both for your kind-the state Association of Spiritual to the plations, and may God bless you both for your kind-interval at a state of the state are provided to the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my feet, and was to find the stand on my room for the last three days, have not had and may God bless you both for your kind-the stand to may the stand the stand on my feet, and may day and have been around my room for the last three days, have not had and the stand the may grow; and city of Rochester, June 7, 8, 9, and the stand on my the stand the stand and the stand the mouth did the stand the stand the may grow; and city of Rochester, June 7, 8, 9, and the stand on my the stand the stand and the stand the mouth did the stand in Best Cloth Bindings With Gold Title, Price \$1.00. Light of Truth Devoted to Spiritnalism and Brotherhood. Weekly, 16 pages, hav learn that he may grow; and city of Rochester, June 7, 3, 9, 2 and has done me + than all the \$1.00 a Year. be learns the spiritual lesson There will be three meetings haily, is the christian sects, t bless hu-Timust now close, with a God bless you both for your kindness to a suffering sister. A ch any circumstance contains The day sessions for the two first manity Ministering ar els have A ch any circumstance contains the day sessions for the two insermanty corninstering at els have him it passes away and gives days, are to be business cursions, and do main to the s m total him it passes away and gives days, are to be business cursions, and do main to the s m total him it passes away and gives days, are to be business cursions, and do main to the s m total him it passes away and gives days, are to be business cursions, and do main to the s m total him it passes away and gives days, are to be business cursions, and do main to the second the second the second the second the second the day will be droated to the day will be droated to the second the secon Miks ANNIE WARREN, Subscribe now and join our Great this being out of which circum-stances grow, he then becomes the carcial matter of himself. That circumstances grow out of the tevery man knows who has for control and self-purification, for he will have noticed that the alteration in his circumstances has been in to send in the names and **understand** 209 Workers Wated to send in the names and **understand** 209 Workers Wated when a man earnestly applies him-rLower until September, 1. See this that lar, and have them receive the sour and years that ar, and have them receive the sour when a man earnestly applies him-rLower until September, 1. See this that is the source of the the second to be construent to send in the names and **understand** the source of the the source of Clean, bright and filles from cover to cover with original matter from the contributors. Issued on the ist of each month. \$1.00 a year. Single copy 10 ABTITUR S. HOWF., Editor and Publisher, 142 So. Broadway Room 107, Los Angeles, Cal. A Manual of Spiritual Science and This book is intended by the inspiring spirit authors to be a compendium of spiritual science, embracing life here and hereafter, for the use of students of psychic here and manifestations. It has been more than thirty years in proparing and containsail that has been re-cleved by mc through impiration and gathered by mearch in the unifects it mosts during that time. Pew quantions will arise in the minds of investigators that eve not answered in its paper. Price, \$1.55 post-paid. All orders addressed to Ribbios Turnus, Berlin Reighst, Ohio. 167-ta conditions. So true is this that lar, and have them receive the Sure of the Have you that out all when a man earnestly applies him- PLOWER until September 1. See the state of the there your If B. B. CRAMBERS, Jameica, B. W. I, self to remedy the defects in his page 2.

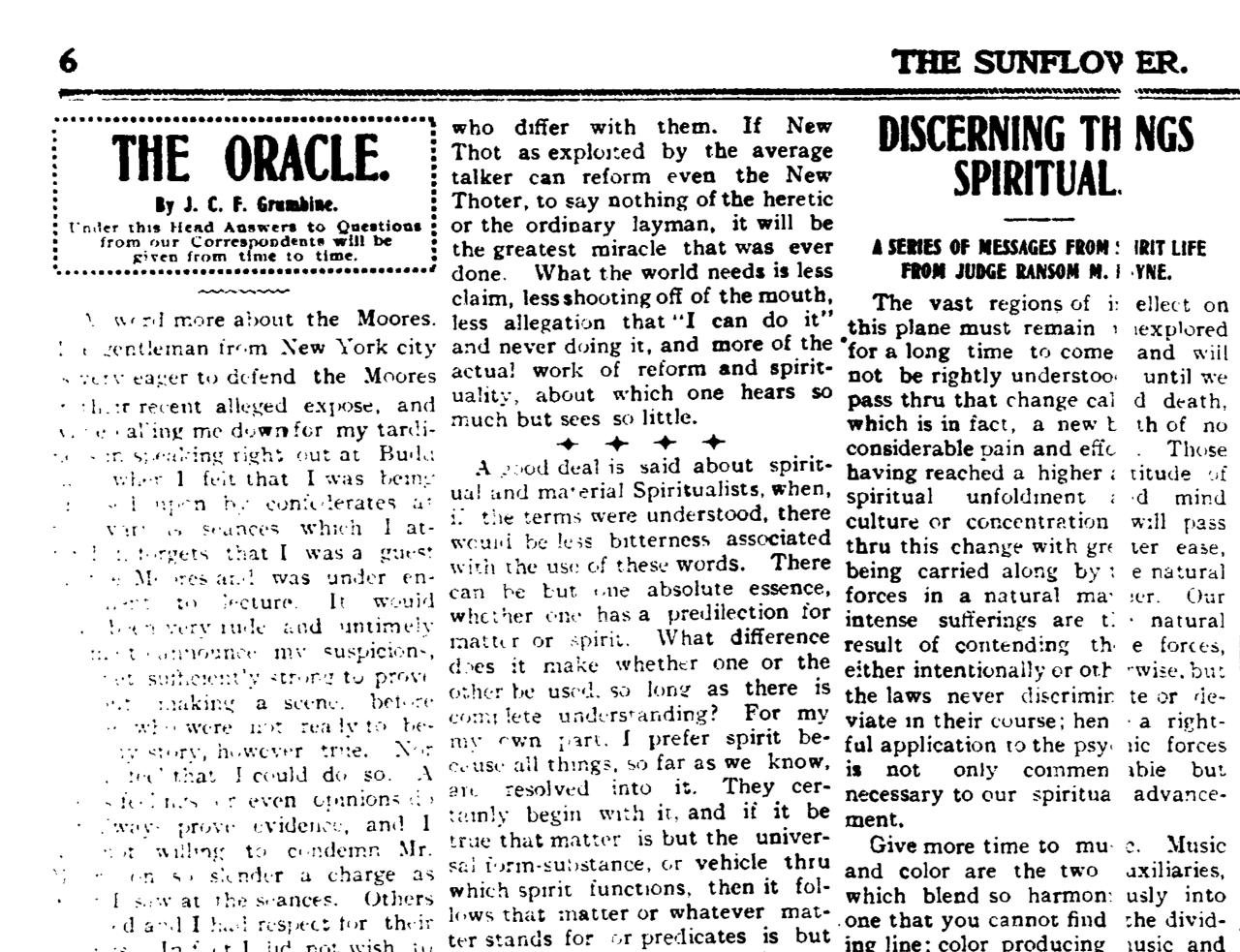
of the individual. As the resper of

his own harvest, man learns both stindividual existence b youd the









who differ with them. If New Thot as explorted by the average talker can reform even the New Thoter, to say nothing of the heretic or the ordinary layman, it will be the greatest miracle that was ever done. What the world needs is less claim, less shooting off of the mouth, actual work of reform and spirituality, about which one hears so

much but sees so little.

A good deal is said about spiritual and material Spiritualists, when, if the terms were understood, there would be less bitterness associated with the use of these words. There being carried along by t e natural whether one has a predilection for intense sufferings are the natural matter or spirit. What difference does it make whether one or the other be used, so long as there is the laws never discrimin te or de-

d and I had respect for their lows that matter or whatever mat-Infit1 lid not wish to ter stands for or predicates is but

" see itsued, nor was I willing the servant of spirit. Forms change, music producing color, un il vou are ulled. Mr. Moore and his but matter, the basis of form, is in- lost in a maze of color-m sic. M. B.

DISCERNING TH NGS SPIRITUAL.

THE SUNFLOV ER.

A SERIES OF MESSAGES FROM ! IRIT LIFE FROM JUDGE RANSOM M. 1 YNE.

The vast regions of is ellect on this plane must remain a lexplored not be rightly understoo- until we pass thru that change cal d death, which is in fact, a new t th of no considerable pain and effe . Those having reached a higher a titude of spiritual unfoldment : d mind culture or concentration will pass thru this change with gre ter ease, result of contending the e forces, either intentionally or oth rwise, but

viate in their course; hen - a right-

Give more time to mu- c. Music and color are the two axiliaries, one that you cannot find the dividing line; color producing jusic and

THE LEOLYN.



A fine summer here on the bank of one of the Cassadaga Lakes. The lake by story, however true. Nor my own part. I prefer spirit be- ful application to the psychic forces on the west side, the primitive forests on the cast, and beautiful parks on the northand south. Good boating, fishing and magnificent drives.

Delicious home cooking. Table supplied with the best of everything. Fresh necessary to our spiritua advance- fruit, vegetables and services furnished by the farmers every morning. Imperial mineral water free to guests.

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which blend so harmon: usly into EMMA FORBES-SCOTT, Manager,

Lily Dale, N. Y.

SEASON 1907.

May 18, 1907.

and others understood my posi- destructible. Can this be said of a and I heard before I left Budd spirit? I certainly believe it can, Last that they wished somebody because both mean the same thing. So there you are. ne tseasen who would be an out and out phenomenalist. So I felt that my interest in their seances

te del was the test for scientist-it. was tor the behever. Mr. Moore hinself made that fact very plain Bald Lake.

Eas occurred and I am doubly sorry If Mr. More is not guilty, why, genuine, and how difficult it is to crimson to the soft ar I subdued eave New York?

on the New Thot platform are our at- yet be a black sheep and not above which much happiness s realized Lest convention which met in all splendid organizations) and soon man.

Chackering Hall, Boston, recently, the desire for the unusual or the Both color and tur are also ife boast d that we (meaning the extraordinary would disappear. wondrously displayed i the voice New Theters) have a religion with- Fraud is a broad word and applies and plumage of singing birds, from at a God, creed, sect, and he might to human nature as well as to the the shrill harpings of the gorgeously neveral led without a brain, as if moral status of the psychic or me- brilliant feathered song ers to the any religin could exist without a dium. If this were understood, majestically graceful sw.n (ancient Get The first requisite of any many who are now receiving fraud emblem of purity, elecance and to the n has been and always will be would be found to attract it and so ease) who, as the poet say, sings the felicit or the faith in an over- are as much to blame for its pro- its own elegy, and expiring, dies in many intelligence, or God. The duction as the producer. You can melody.

a moment in which atheism inal prosecution than you can legis- inspiration and eloquence to poetry, to the sor in which God is absent, late crime out of existence. a sevement filled with hot air gen-

COLOR, MUSIC AND THE ENSE OF SOUND.

The vibrations which dminister How are we Spiritualists to settle to the sense of sound and by was understood. They had me the so-called fraud question? This which we are made to hear are the marked as one who did not accept has given the old and the new most inspiring, and the rays which their tests as scientific-which was school of Spiritualists no end of animate its portion of the terrestrial . act. for at no seance which I at. trouble. Can it ever be settled is world or system produce olor. The the question more than one earnest science of music is the nost elevatinvestigator has asked himself. ing; those strains which s ftly excite Criminal prosecution is useless, for the most agreeable at i sublime What I said in the SUNFLOWER was so long as there is a demand for emotions are influenced 17 the vioin accord with written and sworn just such tricks the fakir will thrive let and purple rays, wh h change statements made by the very per- and the gullible investigator will not or vary from the deepe t hues to as who were under suspicion at be satisfied with ordinary phenom- the mellow, from the mellow to the ena. Let the wheat and tares grow more subdued tones, to he melting I am indeed sorry that the expose up together" is after all, not only blue of a summer sk into the sound doctrine as to more weighty fathomless clear ether ab ve. Those t't not a word in reply, discredit- matters of the law, but holds good which agitate and enflan are govthat has been printed in the spirit. even of spiritistic phenomena. Ed- erned by the red rays shich also al press by the Moores themselves, ucate the people as to what is the change from the darkest carlet and

ask his enemies and friends, did he obtain make them see that fraud tints of a summer suns t into the is possible in nine cases out of ten; receding twilight glow. By the help them to realize that a man sense of hearing we are r ade to en-Teshow how idiotic some speakers can belong to an organization and joy the charms of music and thru

tent on is called to a recent utter- the temptation to penetrate fraud on the earth plane. .usic is in athe of a gentleman at the New (and this is said with due respect to close harmony with the nature of

seatleman meant perhaps that they no more stop it by arrests and crim- Music is a language which gives it sets in motion, the fir r sensibilities, it stirs within 1 the most materts, who show off their mouths Can your camp meetings succeed agreeable and sublime s usations. manifestations are fraudulently du- and P. P. Bliss, whose rains shall Of course there is no authority plicated. As an educational pro- echo along the corrid 's of time R. 1. PAYNE.



We are still here and ready togreet our friends.

"To the Contrary Notwithstanding." Jackson Cottage, 11 Third St., Lily Dale, N. Y.

The Maplewood.



The Association Hotel has been leased by M. R. Rouse of Titusville, Pa., who. having been a member of the Board of Directors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th, and will accommodate guests until the opening of the Assembly.

intelliges and whose only and by the power or eloquence of the Such expressions were intelligable sectis to se te popularize a montal platform, without the tests? Try it to the consciousness f Howard s once garbled like Christian Soi- and see. If the experiment is a Payne, author of "H me Sweet the tree the Bible, the very success, the experiment is a success, Home." To Shakesr are, who by dethese would be reformers seen then you have solved an important could sense the chimi g of the to condemn. Not a few beautiful problem in the history of phenom- planets in their rapid w rl thru the s is have some faint idea of the enal Spiritualism. If not, then the regions of limitless space. To s miconce of the New Thot move, work must go on in the same old Beethoven whose flicering life ment, for the it has no platform, it way. What the National Spiritual-went out in the color maze and stands as all those who have worked ist Association must do in self de- melody of his own composition, and and to make it more than icono- iense is to get up a series of exhibi- in the voice of Jenn' Lind the castic or midel, feel for an ad- tions, with the stereopticon, and "Swedish Nightingale." Still nearer vanced, rational and practical m- with the ablest talent it can com- to us comes the clear in imations in tert retation of the best in religion, mand show the people just how spirit the songs of our own P lip Phillips and not a negation of it.

for saving this much, except the position, it would go far in arrest- into celestial realms, c thru eterstatements of those who have al- ing the growth and exposing the nity.

ways taken a decided interest in tricksters, who feed on the credulity the movement, and who, in their of the guilible and innocent.

to blished books, write what is here resterated. If the New Thot is no sect, then what authority have they f r making any platform, which ny one lare believe as authorative? St. Paris held a meeting yesterday This is precisely their dilemma, at which they adopted drastic resothe New That is so various so lutions against holding funeral sermaxed, so indefinite, that it can-vices on Sunday. The preachers not be put together into one piece, also decided not to officiate at the It lacks the essential elements of funeral services of any person other cohesiveness and unity. It is a than one in poverty without being rope of sand, and those who are assured in advance that they would the talkers and leaders are pulling be paid a fee. It is asserted by the to September 1, it will double our asunder the attenuous strands of ministers that other persons are even this rope.

It one tenth of what they claim increased cost of living, prompted 2. were demonstrable, why are they as them to their radical action .-a class so sick poverty stricken and Special despatch to Columbus, O. kacekers of those who differ with Press-Post. them? Any one listening to the

1000 People Wanted different representatives would say that these conventions were called to take advantage of our 25-cent oft) decry all that is indorsed by fer of the SUNFLOWER until Septemthem and hammer into a jelly all ber 1. See page 2.

Thru the channel of the honograph A mystic crystal flow . Likewise from out a reg on vast A light refulgent glow.

Urbana. O., May 8.-Ministers of It lends from out the re lms of bliss As color to the rose, Thus blending in our co sciousness The poetry of prose.

LIGH' BEARER.

PERSONAL.

If YOU will send us ist one new trial subscriber on our 5-cent offer subscription list. Will ou aid the combining, and this fact, with the SUNFLOWER that much? See page

Campmeeting Ne vs.

for the SUNFLOWER unt . September same. 1. See page 2.

Your religion is wor' 1 to others what it costs to you.

for \$5.00 a week for room and board.

Special attention will be accorded to ladies and children. For particulars address until June 1, M. R. Rouse, Titusville, Pa. Aner June 1, LILY DALE, N.Y.



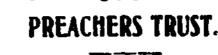
THE TODD HOUSE.

This fine fifteen room brick residence is for sale. It overlooks the Assembly Grounds and three of the lakes. Is about fifty rods from Assembly entrance and Lily Dale depot. Has running spring water piped to cellar and first and second floors. A frame barn, about 23 acres of You can get it by sen ing 25 cents good land, sloping toward middle lake, with about 30 rods frontage on

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H. F. TODD,

LILY DALE, N. Y.





May 18, 1907.

EAST

WEST

THE SUNFLOWI R.

LIGHT FROM EVERYWHERE Fifth Anniversary of Pastorate of Mrs. Rev. Ella Atcheson: A. G. Atcheson at Niagara Falls. Pastor of the First piritual The Home Beyond; church, Niagara Falls, will you con-At this time when so much is beor Views of Heaven. fer upon us the great pleasure of ing said and written for and against appropriating to your own ise the By Bishop Samuel Fallows. NORTH settled speakers, it seems fitting that accompanying gift. It is resented This work is compiled from the works of over 400 thinkers and by your many friends in your conmention be made of an occasion writers on the future state of man, gregation as a slight token of the contains over SO full page engravbearing largely in favor of settling a ings; 512 pages. A most unique and attractive book. SOUTH very high esteem in which ou are speaker. held by the people, as a 1 ost in-Price Postpaid, \$1.50. On Sunday, May 5th, at Niagara structive teacher. Trusti g that At This Office. Falls the officers and members of its sceptance will afford you as the First Spiritual church of Ning- much pleasure as it gives u in the ara Falls, tendered a reception to, presentation. We are and held as an, anniversary of the Very Respectfully

This department is conducted to enable Spiritualists at d has he Workers & keep in touch with each other at a his the work. Send as notices of your engagesur my other items of interest. Officers of sociesound us reports of your meetings, cutertainments, -j - ikers you have, your elections, rejorts of aua, and conner business meetings, in fact, everything which like to know about other societies.

to reports with typewriter or plainly with pen son Never use a pencil or write on both sides of

as demission and to the point. We will adjust suf the space we have to use. A weekly no-+ ' in this column.

soun your full name and address to every ad a, he becesarily for puckets a buras for the der the stondent "or that series as too we to the nutline. The printed article t that we waf you wish it but we must have to a storen over information. . . ruts will not be returned unless stamps are

to return postage. It not used they will be hory days and then destroyed, Retail option of Action to return them if we can not use

stores for the improvement of the paper are in-11 SUNFLOWER PUB. Co., LILY DALE, N. Y.

Mrs C. Fannie Allyn is filling an U. Reynolds, vice president, Mr. ange at all sessions. Mrs M. J. magement at Watertown, N. N.

beginning of the sixth year s pastorate of Mrs. A. G. Atcheson of Buffalo, who has served five years, never having missed one Sunday, or the monthly seance held for the church. The society requested the writer to act as chairman on that. occasion. The hall was beautifully trimmed and draped with festoons of red, white and blue crepe paper. Palms and flowers on platform and pedestals. Services were held in the

ments served between services.

D n't forget the N.Y.S.A S. of Buffalo, and a large delegation teres meeting at the Temple, Buf. from Buffalo including Mrs. Bol-May 17, 18 and 19. Good and, Mrs. Simmons, one of the oldMRS. J. GAUSE. Mrs. Sisso: MRS. LARSO , Committee of Presention.

BOSTON NOTE:

MRS. B. W. BELCHBR

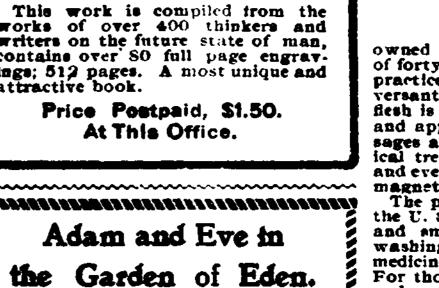
DUIGHT HALL The Ladies Lyceum Unio

afternoon and evening and refresh- at Divight hall, 514 Tremor street, every Wednesday. Business neeting Mr. H. W. Richardson, president 5 p. m., supper 6.15, eveni g meetof the N. Y. S. Association, Mrs. T. ing 7,45; Good mediums is attend-

Hoyt, president of Temple society Butler, president.

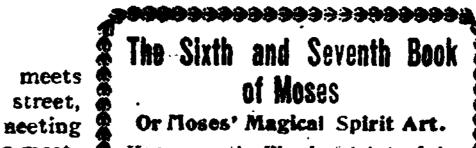
DWIGHT HALL.

The Ladies Spiritualistic Industrisl society, meets at Dwi ht hall



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National Spiritualists Home for broken down, feeble, sick or helpless spiritual mediums or speakers, or anyone else of either eex. At

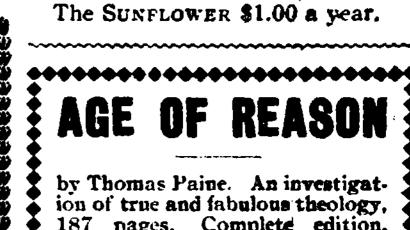
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owned by Dr. A. B. Spinney, a Spiritualist of forty years, who has been in medical practice for forty-nine years, and is con-versant with every form of disease human flesh is heir to: who employs every method and appliance in the way of baths, massages and electricity, as well as all the med-ical treatment of all schools of medicine, and everything known in the way of meatal, magnetic and psychical treatment.

The prices are the lowest of any home in the U. S., \$15.00 a month, including board and small room, everything but private washing. To those who require parsing and medicine, small room, \$20.00 a month. For those who require medicine, nursing, and unable to come to their meals, or are helpless and bed-ridden, and require large rooms and extra heat, \$30.00.

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strakers and mediums will partici. est Spiritualists, I think 84 years 1 de.

Yeu can not afford to miss getthe SUNFLOWER from now unt: September 1, for 25 cents. It all give you all the campmeeting pews Onset Bay program will be gublished next week.

Frank T. Ripley is filling an eng ement with the Spiritualist so netwood Conneaut, O., during He has the Sundays of June or in for engagement. Address him at deneral delivery, Conneaut, O.

engagements with campmeetings or courage, ability and desire to bring scaleties. Address him at 951 S. the society to its present successful Grant street, Springfield, Mo. An condition. interesting letter from him was President Hoyt of the Buffalo sojear next week.

Lake Pleasant has had a dis- remarks. Mrs. Reynolds, who was 11% m., messages 2:30 at 1 7:30. is rous fire, but the hearts of its at the Falls with Mrs. Atcheson Tuesday and Thursday, 2:4. Best workers are still undaunted. They when the society was started and of salent present at all sess ins. are going to rebuild at one and a organized, added some remarks fitgood camp will be held there this ting the occasion and regarding its summer as usual. It opens July growth. Another song by Miss 28 and closes August 26.

every that the soul has weight is Miss Juergensen of Buffalo in the and tests by good mediums N.P. n t new. That Andrew Jackson audience, Mrs. A. asked that Miss Smith, concretor. Davis gave that idea over 40 years Juergensen act as message beater, are proven years afterward.

Correspondent writes: Spiritualism is making good headway in Torouto, Canada. Mr. Harding and Mrs. Loveday are holding services Sunday evenings and are meeting with good success. Sunday May 5th the seating capacity of the hall was taxed some having to stand. We had the presence of two coworkers also, who ably assisted us. Namely, Mrs. Fielding and Mr. Ravell. We stand for truth, and receive warm commendations for our work. S. Gillespie writes: "Mrs. Gillespie returned to Pittsburg last week from her two months engagement at Battle Creek, Mich., and is now getting ready for a trip to The presentation was followed by Bratish Columbia and California, stopping, probably at Seattle and I' rtland on the way south from B. celler work, but it will give her ry gave some more sweet songs. a concortunity to visit her two boys Mrs. Atcheson responded, but her . I many friends in San Francisco, heart was so full it spoke more Ward, San Jose and Los Angeles. strongly than words, altho they Summerland, B. C., until June 15. sages by Mrs. Atcheson and Mrs. results of her fall at Battle Creek, themselves as feeling the meeting y siting Lily Dale this summer.

young, and she made this remark: "If I had the wealth of New York state, I would not take it in exchange for the knowledge I have of Spiritualism."

The afternoon meeting opened with congregational singing, followed by an invocation by Mrs. T. U. Reynolds, a song by Miss Mowry of Buffalo. Pres. Richardson was then introduced and gave some very apt and encouraging remarks, congrat- Society meets in Appleton hall, 9 ulating the society upon having Mrs. Atchesor. as their pastor, and ames Madison Allen is open for Mrs. Atcheson for having had the

wied out this issue but will ap- ciety was then introduced and ad- meetings at Harmony 1 dl, 724 ded many pleasant and profitable Washington street. Sund: e circle

Mowry and then Mrs. Atcheson was

til supper was called. A bountiful y

repast comprising all good things in abundance. The ball began to fill long before

the time for the evening service, and tor, Services at 3 and 7.3 p. m. everyone seemed so cheery and Sunday, conducted by Mr. Lewis happy, all congratulating themselves and Mrs. Atcheson on the happy event. President Richardson and Mrs. Hoyt were unable to remain to the evening service, which was of meets in Legion of Honor all, 200 unusual interest. The principal speaker of the evening was the Sunday chairman, Mrs. Reynolds, and one of the most impressive features the conducts spiritual circles Monday presentation in behalf of the mem- anternoon at 48 Appieto: street. bers and officers of the society, a Primite sittings by appoints ent. piece of silver and a hand-painted vase, accompanied by resolutions. some heartfelt remarks. A tribute of love and esteem from the speaker as well as the society. The hall The trip is primarily due to a was filled to the doors. Miss Mow-: address until May 31 will be were beautifully expressed. Mes-Scott street, San Francisco. Reynolds. Benediction by Mrs. She is pretty well over the Bolan i. All unavimously expressed " expect to have the pleasure of was a grand success. May other societies go and do likewise. Accompanying the gift was the following: The officers and members of the with the source of beauty suscriber on our 25-cent offer to First Spiritual church, tender their on stickably our own spec s in the S otember 1, it will double our sub- sincere thanks to their beloved pat- animal work, then again ur own sciption list. Will you aid the tor, Mrs A. G. Atcheson, for the race that appears to us the fairest. SUNFLOWER that much? See page able and impartial manner in which Source mitercourse wit! others, she has presided over us, and in every man shows a decide preferleading the seekers for light and ence for those who resem le him, truth for the past five years, and and a block and will find the society we sincerely hope that she will re- of mother Mockhead inco: parably main with us another five years Signed,

514 Tremont street.every T ursday. Business meeting, 5.30 p. n ... Supper 6.30. Evening exerci a 7.45. The meetings are devoted to tests and readings by different n ediums.

Mrs. B. W. Belcher, pres dent. May 2 we are to have Mr. F. H. Rescoe of Providence, R. I and we expect a good attendance.

APPLETON HALL.

The First Spiritualist La ies Aid Appleton street, every Frida . Businels meeting, 5 p.m. Sup er, 6.15. Meeting at 8. The exercise consist of gemarks, messages and to ts. Mrs. M.A. Albee, pres dent.

HARMONY HALL.

fis. Gray conducts piritual

COMMERCIAL HALL

694 Washington street, Su days at 11, 2.30 and 7 30. Tuesciys and Dr. Williams states that the dis- announced for messages. But seeing Thursdays at 2.30 p.m. : eadings

ODD LADIES HALL ago, and said it weighed about an which was accepted and some very 44. Trement street, Mr. Nellie unce. Can anyone tell us where fine messages given. Mrs. Simmons Carleton Grover conducts piritual definite statements of this can be and Mrs. Boland of Buffalo, added circles for healing and mar of the found? Such evidence, thoroly at- much to the interest of the occasion healers of Boston and vic ity are tested, would go far to make people by their remarks. Benediction there each week giving free treattelieve spiritualistic messages were closed the afternoon session, when mosts to all who wish it. She also more reliable when given, if they the friends all exchanged greetings has many message mediums fuesday and held a social sort of reunion un- and Priday at 2.30 p.m. If each

> TINET SPIRITUAL SCIENCE / HURCH 578 Massachusetts avenu. Cambridge, Mrs. M. A. Wilkins a, pas-

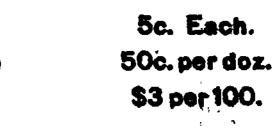


READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band rep-resenting the unity of humanity, while the ornamentation of the band sym-bolizes the kindnesses extended to others.

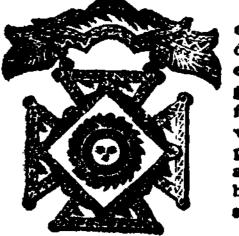
As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.





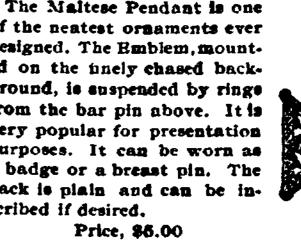
BADGE PIN, \$1.50

LAPBL BUTTON, \$1.50



MALTESE PENDANT.

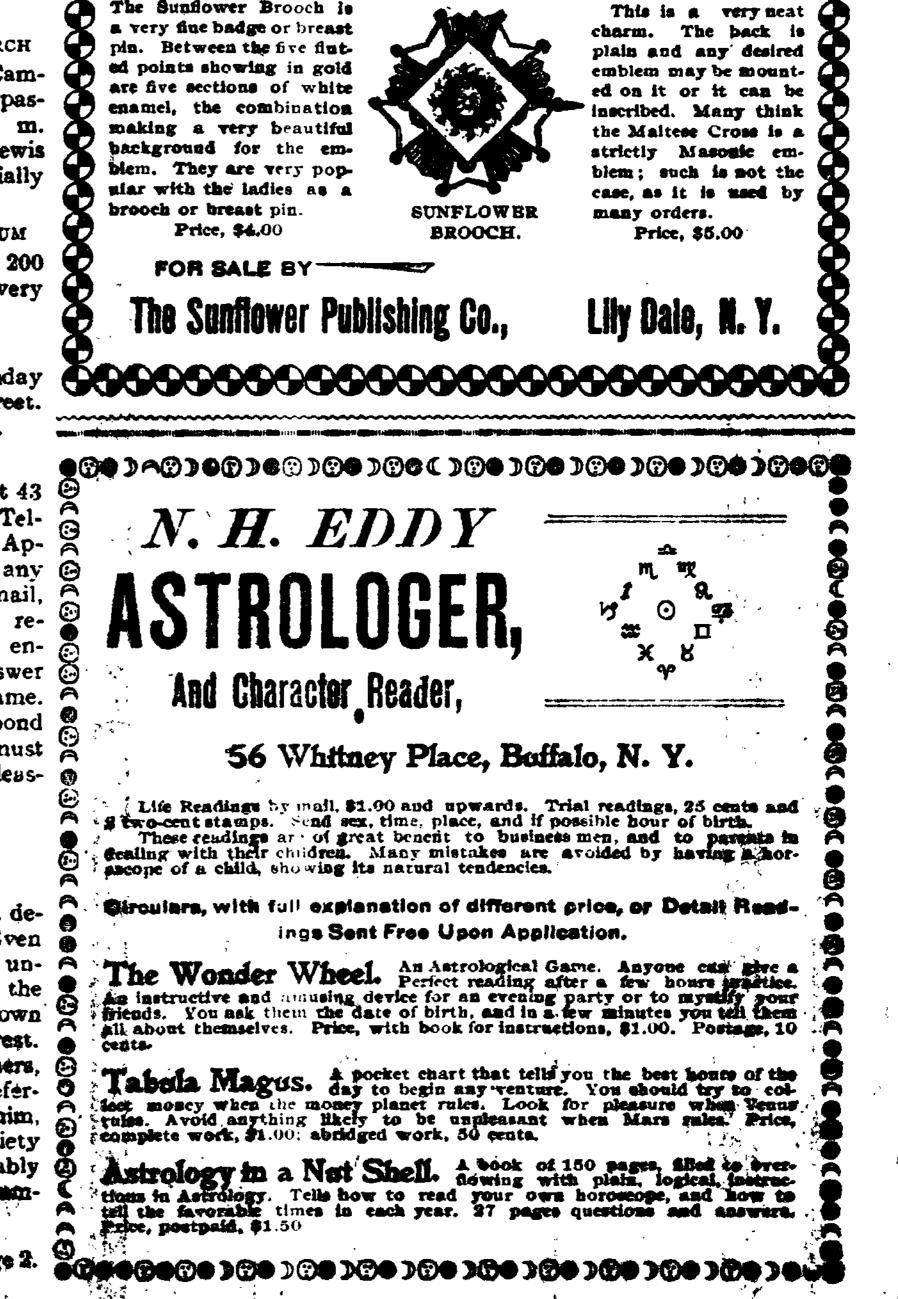
of the neatest orgaments ever designed. The Emblem, mounted on the unely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired.





CELLULOID PIN.

MALTESE WATCH CHARM



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and others. The public is ordially invited.

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pointments can be made at any @ time As Frieve no sitting by mail, and am receiving many le ters regards the same with no sta aps enclosed. I take this way to answer 💮 al correspondence regard 1 e same. Parties withing to correspond with me regard platform we k, must seleses me at my home, 2 3 Pleasaus street, Marlboro, Mass.

TGENT FOR THE SUNFLO' ER.

Schedukauer on Kins ip.

The source of all pleasur and delight is the light of kinshi . Even is unwhere pleasant than that is ay nam-



8	THE SUNFLC	VER.		May 18, 1907.
BENEFIT OF PSYCHISM. (Continued from Page 1.)	have sent more people to the asy- lum than any other cause—this is a fact—I have witnessed these hyp- notic influences in exhorters and evangelists time and again, in my Of the Lily Dale Assemble 12, Closes September	. Opens July		My System the Best For Psychic Development.
heavenly gift to man or woman should be administered to the sick. free from any charge. Magnetic healing is a living fact. It is cur- ing hundreds of sick every day, with far better success than the mudical fraternity	younger life and I know the conse- quences. The Methodist church was the worst of any. I have no doubt but they thot that they were doing justice in trying to make proselytes for the church, but ignor- ance and superstition blinded them. The practice is wrong however, 12-Dr Geo B Warne	resident. dent. a arer.	Uncle Sam Stamp Box. Holds 25 postage stamps, one movement of the thumb delivers or receives a stamp without disturb- ing the rest; can't stick together or be destroyed, 25c. Uncle Sam Vest Pocket Tablet. Aluminum back to write on: tear a leaf out aby- where without disturbing the rest; put new paper in yourself, 10c. ALL THREE POSTPAID \$1.50. AGENTS WANTED.	tem can show you how to attain the power to ob-
ing the human system. Encom- fassing it as an aura. More with some persons than with others it is named "animal magnetism." This fluid may be compelled thru the ex- ercise of the operator's will, to issue irom his person, especially from	ened with common sense and knowl edge, they are seeking for truth they must investigate, by so doing they will find the truth. The truth makes us free to think for ouseiver it makes mankind happy. Man never was born to be a slave to any religious cult creed or dogma le-Mrs Elise Stamp	ing, J Clegg ing st Associ Carrie E S	BUNCLE SAM NOVELTY CO., Dr. Lily Dale, N.Y.	thing I ever thought within the range of the hu- man."-John McDowell, Philadelphia. "The system is surely what Lamawity as a whole, is looking for."-Max M. P. Stock, Boston. "The one needful thing?"-Mrs. W. Jensen, Chicago. "Language inadequate to wrglain the value of the system."-Mr. and Mrs. Sears, FL Collins, Colo. "Teaches how to unfold the mysterious power within one-an exalted philosophy."-Mrs. H. Parker, Boston.
inter the body of his patient and intect it in such a manner as the healer may desire. It is the potent forces of psy- chism and magnetism in the laws of nature that is a great blessing to humanity. Then why should there	on matters pertaining to his spirit ual welfare. The spirit life beyond the veil is proven to us. Our spirit friends are communicating with us thru the vibrations of telepathy and mediumship. Of all the isons in the world 21-Dis R S Lillie	RSLilie	Not for Preachers 320 Pages, Gloth, S1.00 POST PAID A Story of the Underworld and the Overworld By Parker H. Sercombe, Editor To-Morrow Magazine, Chicago.	Among the public or professional psychics and teachers who unfolded by my system are: Mrs & Harvey, St Louis, Mo, Mrs & A. Bennett, Everett, Mass, Mr W J Burke, Malden, Mass, Prof W W Druitt, Galesburg, Ill., Mrs Mary Jeunings, Mo- ravia, N J. Mrs H F Farker, Boston, Mrs M H Springer, Milwaukee, Wis, Mrs S J Sears, Ft Col- lins, Colo, Mrs W A Whitehead, Metharm, Mass, Mrs A A Smith, Lowell, Mass, Mrs L Wilson, Martinsferry, O. Do not listen to either the jealous competitor or lecturer or would-be psychic or even the fellow who knows it all who is usually an ignoranus and knows nothing about the subject who con- demus my system as he offens his own as better.
gitted with this psychic phenomena is simply the instrument or machine thru which the spirits of our de-	Spiritualism stands before us as the 26 I Grimshaw greatest of all religions of the 27 Tille U Reynold world, it is the foundation of a revealed Wendell C Warner ligion of peace, a religion of good Wendell C Warner will a religion of love and kindling 29 Conference	urlow, Hon	Only a limited edition of	Send stamped addressed gavelope for droular and terms to J. C. F. GRUMBINE, 24 Strathmore Road, Brookline, Mass.

orders in will get the low Books That Are Books. 30-Miss Elizabeth H flow epathy is known as mental sugges- ness toward one another. numbers in rotation except 31-Hon. Wendell C Varner tion, that transference, mind read- In closing this summary I will. CLAIRVOYANCE-Cloth-bound, price \$1.50 No. 1, which goes to Mrs. AUGUST. ing, a power in the medium to per- say that Spiritualism must mean (reduced from \$2.00.) It tencines you new to pen-etrate the veil of sense and matter, converse with Sercombe. etrate the veil of sense and gammer, converse with spirits, read the crystal, see the future, prophesy, attain illumination. "A remarkable book. Or-iginality and depth of thought, combined with perspicacity, characterise every page. It is evi-dent in every sentence that this volume is the of-spring of inspiration."-Progressive Thinker. EASY LESSONS in Occult Science. A wonder-fully helpful book for beginners and even ad-vanced students. New. Just out. Price Soc. AURAS AND COLORS-With exhaustive dic-tionary of color meanings. A unique book for unique people. Price 50 cents. PSYCHOMETRY-The first and only book which teaches the science so that you can practice 1-Miss Elizabeth Ha low ceive thots, impressions and in- something. It covers much fraud Address 2-J Clegg Wright fluences, independent of the five that Spiritualists must a guard TO-MORROW MABAZINE, 3-Georgia Gladys Coley physical senses. Ladies make good against. They use it as a cloak to or the Superman and Superwoman and The New Civilization, 4-George H Brooks Cora L magnetic healers and the best cover up fraud, but you can easily. 2388 Golumat Ave., Chiezgo, IIL Richmond nurses, if they have a good culti- detect them by being truthful. It is TO CENTS THE COPY. SI A YEAR. 5-Conference vated disposition and personal mag- a free philosophy to investigate and 6-Cona L V Richmo d by investigation we find out the netism. 27-John W Ring **50 YEARS'** Personally I was brought up in a truth. which teaches the science so that you can practice it. Price 50 cents. REALIZATION-The simplest, best book on 8-Georgia Gladys Coley - EXPERIENCE VINE H. HICKOX. humble way by poor parents. I 9-Cora L V Richme d adeptship, and how to practice it, by Loraiue Follett. Price 50c. was born near Danesville, in this 10-George H Brook Make moneys payable to THE NEWCOMER. State. My father moved to Niagara 11-John W Ring, W J Colville J. C. F. GRUMBINE, Falls, first in 1838. I was two 12-Conference years of age. We lived on Bath 24 STRATHMORE ROAD, BROOKLINE, MASS, 13-W T Colville Island then, 21-2 years, then re- Little baby, your mama's boy; TRADE MARKS 14-WOMAN'S DAY- Symposium, With eves open to life's great moved in the fall of 1840 to Don DESIGNS **BANGS SISTERS** Mary E Lease COPYRIGHTS &C. Mills, Canada, near Toronto. It 15-Dr J C Batdorf nyone sending a sketch and description may was a wilderness then. I was Papa's darling and sister's joy, Anythe sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communica-tions strictly confidential. HANDSOUR on Patents sent free. Oldest erency for securing patents. Patents taken through Mann & Co. receive special notice, without charge, in the 10-WJ Colville Whom all must love and none can christened by Elder Filmore in the 17-Mary E Lease little old Methodist chapel at the spare, 18-Mattie E Hull, L WM Lock-PHENOMENAL foot of Falls street, on the same Have you sweet notes now come to Scientific American boot where the International sing spot 19-Conference A handsomely illustrated weekly. Largest of emistion of any scientific journal. Terms, \$3 a guar: four months, \$1. Sold by all newsdealers. **PSYCHICS.** Thru all the seasons' falling dew Theater now stands Elder Fil-20-Dr I C Batdorf more was a cousin to President Fil- Or just to catch a glimpse of spring Brangin Office, die F St., Washington, D. C. 21-Muttie E Hull And then like others leave more. 22-Qioar A Edgerty My father was a strong adherent **to**0? 2 ABr. W M Locker H PURTRAITS OF DEPARTED FRIEND to the Methodist church, fond of Your smile will be to her who bore 25 Mattie B Hull SPIRIT PHOTOGRAPHS. reading the old family Bible and 25-Ceorge H Broc :s, Oscar A You into light with joyful pain A SPECIALTY. having prayers in his home, and was A twinkling star that will the more Edgerly. an exhorter to some extent in the ONE DOLLAB FOR TWO WELL FINISHED PIC-Guide her thru woe to joy again. 28-Conference TURES taken from lock of hair or your own photochurch. My mother did not have graph. With every order send us your kindeet thoughts and best wishes to span the chasm, and your Your tear, a drop upon her heart, 💥 27-Oscar A Edgerly Independent Slate and Paper Writing so much interest in those exercises, thoughts and best wishes to span the chasm, and your departed friends will make every effort to crown your heart's desires, and faces familiar and most dear may greet your sight from the fair summerland. 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SEPTEMBER culars of instruction upon our work, and receive in addition, ONE picture of the Fox sisters taken from I was a child from 4 to S years of Her love, a thing of countless, I-Lyman C Howe the original spirit painting. Permanent address age I had the habit of getting up cost: Morning classes will e conducted 652 W. Adams St., Chicago. and wandering about the house in It holds you to her breast, anear at 10:30 by J Clegg W: ght July 13 Mr. and Mrs. A. Norman, my sleep, mother's quick ear would The throb by future fearing Telephone West 15,65. the back to my bed. It was not my purpose to give You see her totter, gray and old, 10, on Auto-Psycholog , Planetary (Our Magnetized slates for the home circle will y life history when I commenced (With the bar of the to Aug. 3 Box 192 Lily Dale, N.Y. hear me and she would gently put me back to my bed. It was not my purpose to give You see her totter, gray and one. Order and Influence, ingels of the my life history when I commenced 'Tis time you dry the feeble tears, Planets and Influence, ingels of the this summary altho I could give Then shed when life's long tale the Farth MORRIS PRATT INSTITUTE Founded by Mouris Prats. in the Earth. Chartered in 1992 MARCELLUS S. WHALEY. W J Colville, August 13 to 17. told. some very interesting facts of my A School dader the ampion of Spiritualism estab-lished for the diffusion of general culture and the acquisition of useful knowledge. MAGNETIC HEALER. childhood, but space will not per-Dr W M Lockwood August 20 mit. I will before closing try to ex-THOROUGHLY QUALIFIED TRACHERS. .Diseases of the brain, heart and to 31. A Large and Beautiful Building. Steam Heat and Hot and Cold Watth Throughout. From the Other Side, plain where the most danger lies as kidneys a specialty. Lyceum drill every I day mornregards mediumship or psychism, A Two Years' Geurae We come again! Not clothed in gathing. Mrs Amelia Peters n, director. **233 E. Second St., Jamestown, N. Y** that we believe is a God-given gift Prepares especially for Public and Private Work. Open to all of both sexes and of all ages over 15. PLATFORN MESSAGE IEDIUMS. of mortals. to mankind. I refer the reader to ADMITTANCE WITHOUT BRAMMATION But in the soul's habilments Margaret Gaule Reid ager. Georgia the last five verses of the 14th Absolute Freedom of Throught and Expression en-couraged. For thoroughness and the growth of individual and independent thinking, anequaled. The Leading Works of E. D. righteousness and truth. Gladys Cooley, Annett J. Petten-Of chapter of First Corinthians-Paul's gill and I. A. Murtha, iso Mr. Geo. The weight of years has vanished! Babbitt, M. D. evidence-it reads thus: "What Tuition per year..... The vital spark, unquenched Tuttion by the Werk, \$1.75. Board with farnished rooms per week \$6 to \$2.50. W. Way. came the word of God out from THE PRINCIPLES OF LIGHT AND COLOR By death's chill blast, you, or came it unto you only." A Clesci Serso A Clesci Serso Senator Thomas J Allison, a great amount of research on the part of the author. The Missou: Legislature, N.Y. Heraid. Opene September 20th, 1906. Flames quickly into action The next reads: "If any man Located at Whitewater, Wis., of miles porth a Chicago. N. B.-All who decide to attend should be pres-cut at the opening when the Elegene are formed and The immortal fires of youth. think himself to be a prophet. or Heavenly zephyrs blowing o'er spiritual, let him acknowledge that is an acknowledged vag in that this or any other see."-Franklio Smith, Mass. It seems to me to be the forement scientific work of inore or less dignifie body. He From the Normal Teacher, Danville, Ind.: We he-more that a new world hitherto unknown to medical was approached the ot er day by an men is here opened up. take the full two years' coume. For Ontalognes write to the things that I write unto you are MOGES HULL, Prot. the commandments of the Lord." Waft back to earth the voices Of stalwart souls set free Next verse: "But if any man be. Where kindred minds with one ignorant let him be ignorant." ne was not in favor of ome legisla. He was not in favor of ome legisla. He was not in favor of ome legisla. He work upon the same subject has ever exceeded tion for the benefit (i those who wilburn, M. D., mid, "I have read several works, own supermobiles. "I am," replied interest this book of almost inestimable value. P. the Senator. "I am i favor of a wide them all." The Senator. "I am i favor of a wide them all." encousiastic motorist, vho asked if RELIGION cord unite Next: "Wherefore brethren covet to prophesy forbid not to speak To scale the heights anew-still pressing with tongues." Last verse: "Let Food. Drisks and Treatment for the Drunkard and Smoker. A Sure Cure effected without the knowledge of the patient. Onward, upward, toward the light all things be done decently and in order." That is Paul's proof of Immortal eyes can pierce the van bill placing the owners of autmobiles. HUMAN CULTURE AND CURE. Dr. Rocine's Diet Guide ley's gloom, According to the laws of phe- And wrest from death the terrors of sums aws and prov ling that it PART L The Philosophy of Cure, including Meth-omena I have made a careful the tomb. mediumship. tinder the protection of the State In six parts, ave parts being already issued. Each contains tables of food for thin people, Mechanics, Brain Workers, Nervous People, nomena I have made a careful study of mesmerism and hypnotism, the two are alike. Three is more danger in this phenomena than in any other ism ever suvented, in the hands of unprincipled and ner-specially to weak minded and ner-specially to weak minded and ner-sons people, rightfully used i the store domains of the store domains of the store in not harm in the least. Thru religious excitement caused by so-called evangelists in their by so-called evangelists in their winter season, these crazy meetings held in the protracted meetings nomena I have made a careful Children, Old People, Sexual Weakness, etc. study of mesmerism and hypnotism, The glorious sunlight floods the hills These Booklets are written to be given

5

