AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT & SCIENCE, AND ALLIED SUBJECTS.

Volume 18.	Published by The Sunflower Publishing Company.	Ľ	LY DALE, N. Y.,	MAY 1, 190	7. Issued Every Sat One Dollar a	
MAKE TES	TS TO FIND SOUL'S W	EIGHT.	DREAMS, GHOSTS	<b>_</b> .	Mortal or SpiritWhich? By CHARLES DAWBARN.	the brain, and he will listen to you.' At a New Thot book store I ob- tained your address. Now I ask what does it mean, and how am I
	I. Peck, Cleveland Physician sted in Psychic Research.	n, Inter-	lievel in many thi difficult to explain	occult witters, wise thin be- ings which are One itwo	One afternoon, in the not distant past, an elderly gentleman accosted me name, and said "Excuse me, but I have lesion of the brain." This	to protect my wife from the spirit I could not drive away last night?" Why this gentleman was sent to me I did not and do not know, but I showed him the danger to his wife
BELIEVES S	SPIRIT IS MATERIAL SUBS	TANCE.	such cases may inter ers, therefore I tak placing them befor a real ghost story, an	e the libe ty of e you. )ne is nd was elated	as he did not look dangerous I asked him why he was coming to me in- stead of a medical man? In reply	unless the obsessing influence of that priest was broken up. I coun- seled him to go right back and take his wife to the theater that night. I
Possibly of Electr	ical Nature—Experiments Show Death o Not Change Weight.	f Dog Does	to me by a personal whom I can rely v joiner, and undertak a certain small-pox there where the ghos	ipon. H is a es all rej iirs at hospital. It is	hour of my time as he needed my advice, and had been sent to me. The tale he told me should interest	advised him to leave the city next day, and to start on an extended tour, and to seek amusement, and even excitement for his wife. And
Dr. Edwin H. P	eck of Cleveland My idea of it is that	it is an ele-			both the psychologist and the be- liever in spirit return. I record it	

the training the soul-weighing experi- known to science. It more closely into a lavatory at the othe end, cation. ac at the theory that the human part of the human body. In fact, description is indorsed by an 'new hearted. For my wife's sake I went lives. be made at Case school with a it only at death. accuracy recently installed.

#### OGS DON'T HAVE SOULS.

One result of Dr. Peck's corre- limb. It may well be that the sub- walks, Ess helief that the soul is an exclu-Wrete to Dr. Duncan Macdougal of Haverhill, Mass., suggesting that expensionents be made with dogs as ered years before?" had been done with human beings as subjects, the purpose being to determine whether bodies of animain showed a lessening of weight immediately after death, accountable only on the theorem of the passing of the soul. He received this reply:

Dear Sir: Thank you for your letter Experiments were tried on 13 logs with a negative result. You are right-the soul must be a sub- Dr. Peck holds that the soul may staties; and not an immaterial sub- be an element or force closely re-

started as some metaphysicians sembling electricity. He is not conwe ad pound into us, either. It vinced that electricity does not have attest be a space-occupying body: weight or occupy space. To detertherwise mere emptiness and soul mine one of these questions be we salte identical. Sincerely yours, intends to request Professor Day-D. MACDOUGAL." ton C. Miller of Case school to

The distinction thus proved be- weigh a bar of iron before and after

no part of his soul, the that soul put expensive locks on the door, in San Francisco last week. I was The experiences of both husband

after the limb was amputated.

MAY BE ELECTRICITY

is in correspondence with members ment entirely different from fluids patient's ward is heard to open, and as he told it, but it is my duty to Spiritualism for six months, and it b. Pyschic Research society or gases or organic matter as now footsteps march across the room suppress any possibility of identifi- even then to carefully study its philosophy before he ever again

ments recently conducted in Massa- resembles, perhaps radium or out of which there is no ex ., yet "I have for many years" said my sought to talk to his daughter thru chusetts. He may make some tests helium, or some other of the sub- when some of the more vature- visitor, "been a prosperous mer- the mediumship of his wife. Some along that line here, as he has con-stances or activities of which little some nurses have followed the foot- chant in an eastern city. The wife months after I heard that he and stdered the conditions necessary, is yet really known. The having steps into the lavatory it ha been of my youth is still with me, but his wife were still traveling, and apand finds them not impracticable, weight, it is very light. The oc- found empty. The patient des our only child, a sweet daughter, parently free from the influence Dr Peck is not only prepared to cupying space it may exist in every cribe the figure of a man, at 1 this died last year and left us broken that had so nearly wrecked their

so : is a substance having weight, I am about persuaded that the soul, patient who arrives. Mr. - -, the out of business, and in constant This is all I know of the case, for but he gone further and developed instead of having a seat in the gentleman in charge of the hospi- change of scene I have tried to stop I never met the lady, and everya the ry of his own as to the brain or in some gland or other por- tal, is quite concerned abo t this her from brooding over our bereave- thing for me was "hearsay," that is nature and form of that substance, tion of the physical body, is distri- nightly visitor, for he h s the ment. Recently we had determined to say, told me by the husband of In this connection experiments may buted through that body and leaves greatest difficulty in retaining his that when opportunity offered we the sensitive. But it seems to me nurses. So anxious is het stop would try to meet our loved child that we have here a case for careful weighing machine of extraordinary "Thus when a man loses a limb the phost from entering the ward by some of the processes practiced study, as it embodies two quite disby accident or amputation, he loses that he has ordered my fri nd to by Spiritualists. We only arrived tinct phases of phenomena.

was partially a resident of that but all to no purpose, the gh st still away from the hotel a few hours when and wife with the medium will be

my wife surprised me on my return claimed by our telepathic friends as specience, he considers, confirms stance which was the soul in the So much for the ghost story. by saying, 'I have talked to our dar- belonging to their realm. The apamputated arm is still sticking out Now for the other phenome a. It ling Lina, and she begged me to pearance of the daughter, and the sive attribute of man, not being from the stump, so to speak. May is said that if one dream of a send you to her as she had some- facts she gave as identification, will shared by the lower animals. He this not account for the sensations person's teeth, it is a sign that the thing of great importance to tell of course be claimed as pure telewhich dismembered persons so owner of the seeth will die. A few you.' I found she had visited a pathy by Hudson and his followers. often experience in members sev- weeks are my mother dream about medium, whose address she gave me. We remember nothing was said ered years before?" As an instance of this week are weeks are pure white ess of less visit to that medium, who, shut- that was not known to both husband known phenomenon Dr. Peck called the advise that the very ting her eyes, began to talk to me and wife. We acknowledge that in Rev. J. D. Jones, chaplain of the singur, because the lady never as if she were my daughter. This the powers of the subconscious self, Floating Bethel, who had entered showed her beeth in conve sation, is what she said, 'Papa when you if there be a subconscious self, are the doctor's office on Rockwell and there was certainly noth ig re- go back to the hotel I want you and as yet unknown either in their avenue. Chaplain Jones graphically markable about her teeth t any mama to take the little table and fulness or their limitation. We redescribed sensations of cold and time; yet, strange as it may seem, place your hands on it. You will member that the medium had seen pain he had felt in fingers years the field was found dead in 1 d two soon discover that mama is a won- the lady the day before, and her derful.medium, and that I can come sensitiveness may have been then On another, occasion a week be- and talk to you and make you manifested. So the advice given fore the death just mention 1, my happy.' Of course there was a thru the medium to sit for developmother dreamt that burglas were great deal more said. But you now ment might have been the everyday "breaking into" the furnit re de- know what brings me to you for ad- advice given to visitors eager to partment of the Failsworth Indus- vice.

trial Co-operative Society (Velling- "My wife and I began sitting at think we must concede to the school ton street Branch) and sure nough that table. It soon sapped and that claims telepathy as the univerthe heat morning we heard t at the rocked, and at the second or third sal solvent of spirit mysteries.

burglary had actually take place. sitting it rose in the air and turned Yet further, when we accept the Some years ago a friend of my over. We spent hours at that table, physical phenomena and its mental

, **\* :** 

greet their loved ones. So much I

tween man and lower animals Dr. being saturated with electricity, P. A regards as containing possibly using a scale recently installed, capa severe blow to the Darwinian the- able of distinguishing a 4,000th orgent evolution. It is perhaps part of a grain and said to be the not impossible that physical man most accurate in the world. should have ascended from the ape Many psychic phenomena hitherto by the process of evolution, he attributed to telepathy or thot argues, but it is impossible that transference, Dr. Peck believes, may evolution should have endowed man eventually be explained as due to with a soul that was totally lacking the agency of the material soul. In in his prototype, the ape. this connection he states that the

With great earnestness and many death of his son, Wayland Peck, reterences to the Bible and meta- instructor at Central High school, physical and scientific works, as which occured last May, as well as well as modern instances within his its time, became known to another own knowledge. Dr. Peck explained son, himself dangerously ill, from his beliets in an interview with The whom all knowledge of the fact had been kept, so far as concerned or-News.

"I am a mere inquirer," he said. dinary and known sources of in-"I do not announce these things as formation. The same fact was 26, 1907, proved facts. I can only ask if they transmitted to a friend, something may not be facts. We have learned of a psychic, in another part of to all Spiritualist societies of the visitor. many things in our lifetimes that the city Dr. Peck says, in a sim. state to come and co-opera e with it impossible that this expression made comprehensible on a rigidly provide Spiritualism in our thoroly exhausted. is something more than a figure of scientific basis.-Cleveland News,

speech, that it means literally that some element or substance. material or immaterial-in fact, a s ul-was infused into man at his creation?

DLIEVES SOUL IS MATERIAL

materiality of the soul; I was a 2 little surprised that it should be found to weigh so much as an ounce.

three o'clock.

dave after mysmother's dream.

dreamt of in our philosophy ".

-Two W rlds. IO SPIEITUALISTS ATTEN ION. tion, will, hold its 10th annual convention at Sherwood, O., May 24, 25,

In unity hes succ is and

Pot ther informa on ad-

C. A. SOLL INTE. Secretary O S. A.

service who gives 

mother was periously ill, nd at day after day, when at last my wife accompaniments, students from anthree o'clock one Saturday after- began to write messages with both other school tell us that the powers noon my mother said she fe : very hands, and at the same time talk in and faculties of "selfhood" are as queer, as if, "Dick" was dying, the name of our darling daughter, yet unknown, and if known they About an hour afterwards e had It was at this time we got a written might easily explain the movements word that "Dick" passed a 'ay at message from what purported to be of the little table. Since the hus-

my wife's father, who was a country band saw no spirit form, such stu-The cases I have mentioned are doctor, and died in her childhood. dents would claim the appearance only's few of the number that have He asked us to sit for him every of the priest as based on "self-sugcome under thy notice, and prove morning, as it would enable him to gestiveness" on the part of the lady to me at least that "there ar more protect us. We did not know what whose religious instincts were abthinks in heaven and earth t an are he meant, but we gave him our normally excited at that time. But promise. It was soon after this a little incident occurred that canthat my wife saw clairvoyantly a not be explained by these clever stuspirit dressed as a clergyman enter dents since it points us to a personthe foom, with a book under his ality not founded on either telepathy arm. My wife was then entranced, or self suggestion.

and began to talk to me in the The spirit of the lady's father, or name of this spirit. I may say here claiming that relation, comes and that we are both church members, so writes a request that he may be alcondial invitation is e tended I was pleased to greet our priestly lowed to control his daughter at eleven every morning. The request

"He said the world was falling was apparently of trifling imporwere undreamed of before. We ilarly unaccountable way and at the us, for the fortherance of our glor- away from the true faith, and that tance, but we see that as an intellimay be on the verge of learning hour of his death the young man's ions cause All societies, not now my wife was chosen as a blessed in gence he sensed danger unthot of at something about the soul, as we name occurred to the mind of a section with the O.S.A. an, by strument by God's holy angels to that time by either husband or wife. have learned a little about electric- relative in another city who was appring to the undersig ed for destroy infidelity. Therewas much It looks as if the crafty old priest ity and radium and helium and not in the habit of thinking of charter became eligible a d take more said to the same effect, and were something more than a "sugother things unknown to our ances- him. Dr. Peck disclaims any parti- per in deliverating and tra sacting the next day, in spite of my pro- gestion" to the shrewd old spirit tors. The Bible tells us that when cular belief in the tenets of Spirit- the general meiness of the seocia- test, be held my wife under his con- doctor. If so that may explain his G d creat d man last of all, He ualism and believes such occur. tion we this appen as we trol from nine in the evening to two verbal silence as to his request or breathed His breath into him. Is rences as these wills one day be not rout and some for the future the next morning, and leaving her his motive for any warning given at

"The next morning, according to overheard and possibly counteracted. our promise, we sat for the old doc- At the next step we see the mischief worthen will he p blished tor, my wife's father. To my aston- done. The danger has become a ishment he said we were in great reality, and that sensitive was danim. He asked me almost or- doomed unless secret advice could dered me to go immediately to be given. That is to say the advice Charles Dawbarn: I had never must be given thru some other orhead the name. He could not give ganism. The next morning we canme mer address, but told me I not discern a trace of either subconcould easily and it. I naturally scious power or self-suggestion by asized what and I to say to him?' He sid, "tell-him you have lesion of

(Continued on page 5.)

#### PERSONAL.

to September 1, it will doubly our subscription list. Will you aid the UNFLOWED the

subscription list. Will you aid the ways were S. W. The I had long believed in the SUNFLOWER that much? See page at the

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WILL ARE THE TRUE RE-

other causes. A friend of his in tions today than there ver was in tive man put a hot stone in a cala- CELEBRATION ANNIVERSARY OF SPIRIT. boyhood days was a drundard. He the non-Christian. and joined the Methodist chuich. FORMsthyself.

He was asked to partake of communion, and begged not to have to. He was told it was his duty. Pinally he partook-and two days

Christianity.

give a very good example to having the experiments to carn if the followers? When the wine mere substant inly true. gone at the wedding in Cina Galilee, he had the fivest circoce the struct enrect substanting, alcould have induced them to the drinking water for a change. Die state and that he he written an he do it? No! According to the main and article io: a medical Bible he made more wine for them survey of which he would forward to drink. According to Jesephus the Sustained HER A cony a soon as it was the custom to bring on the secure in a secure of the s good quality of wine first, then a made all therefore I ve an ac-poorer quality after they were were to the the experiment from the pretty full so they would not be souther experimenter, as fastidious as to quality. But composition

this occasion the old topers, who i.ciently sober to remark that the

than that served at first.

THE SUNFLO WER.

WEIGHING SO LS.

later lay in the gutter on the main. There having been so much said street of the little town in which about weighing souls, as 1 reports of we both lived. Sent to a drunkard which things being very likely to be grave by an essential element in calored by ignorant, 'I goted and Christianity. Did the founder of Christianity Dr. Macibougall, who he been mak-

The reoon as

could stand the most were still support the RUTH ABO T GOD.

wine made by Jesus was better with Serr of Great I no, Kans., than that served at first. That is not all. It was the cust in reason who are to cr is together ton: in England for centuries to ma besultir basis. The prospectus

bash of water. But comparatively reformed, stopped drinking antirely Reformer, RE-FOR I and IN- recent presumably smart men made sport of the idea of its power.

Of what value is negative evidence? None whatever. An attornot see how be was to make a successful defense. The prosecution had two witnesses who would swear they saw him take the stolen good temperance lecture. He is made to say a my things are that God is a myth. We may This was the first of the kind and have induced them to traver is an not a sponsible." But IFVE it but that is at far as that was known to happen in this

when they do such things.

MALFORMED ANGELS

14 Who tells all he hears, finally has nothing to tell.

May 11, 1907.

## UALISM.

#### SPIRITUALISTS WEDDING.

The wedding of Mrs. Blanche neys told hits client that he did Gardner Johnson, the secretary of the First Spiritual society of Niagara Falls, at the home of her mother, Mrs. Anna Gardner, 430 article. "That's nothing," said he "I Cedar avenue, on Wednesday evenesd bring a hundred who will swear ing, April 24, was a happy event. they did not see me take it." So Twenty-five guests, mostly new sout God and immortality. It is members, recently added to the a case of supreme egotism and igs society assembled to witness the normace to say that we KNOW death marriage according to the rites and the end of all conscious existence ceremonies of Spiritualism.

**HELIEVE** it, but that is as far as that was known to happen in this Boos. Even then, until "spirit- city. Our sister, Mrs. A. G. Atcheistic phenomena" are explained son, who is known here as pastor of pere is a reasonable doubt that death the First Spiritual church of Niand all, even if it is not admitted agara Falis, officiated in the marshar it is proven. Freethinkers place riage. The home of the bride's, themselves in the bigoted position mother was beautifully and tastethey accuse the church of assuming fully decorated with carnations and

ferns and other flowers. rendering sweet, spirit influences among the guests. After the marriage ceremony the guests were seated to a sumptious feast. Mr. and Mrs. Atcheson were scated at one end of the table, and Mr. Ernest W. Lar-Thot, like seed, must be kept dark son and his bride at the other end.

#### FORMERS

make a regular allowance for liquota mach. Manted. All copie who Find the source of the source the two most abused words in the should have from a pint to six and forward to the interna-Inglish language. Every one who quarts of "sack" or brancy, fer governmizer, W. H. err, Great cets a new fad cails him- or herself a preaching. If you failed to see it mend, this, and get a sice certifir former, regardless of whether the read "Refreshments for the palpit," r form is really a reform, or simply in last week's SUNFLOWER, page how in the knowledge o God, and an idiosyncrasy of the individual. The church people opposed the second ship in the Church of

an idiosyncrasy of the individual. The church people opposed on the church of the individual in the church of the second "r e with. I am a reformer and I heavy hearts. Let him drink, and how Whether and should d d't want a paper that does not forget his misery, and remember his the die to as he, she, or it, a ty leate reform." of course, we stopped his paper 7.

It course, we stopped his paper ... It would be u cless for him to con- "He (the Lord) causeth the grass in Our O that "deal is the end true to receive it under those con- to grow \* \* and the wise that O the O that " deal is the end doing to receive it under those con- to grow \* \* and the wise that O the O that O the other that the beart " include the beart " include the beart " include the that of the other that the beart " include the beart maketh glad the heart." Isalme he does but mean wh t he says. d: ions.

the most far-fetched meaning of the "And thou shalt bestow that the the stow that is the But was this man a reformer in eix, 14, 15. a question of fact. Any well-read the Christian religion rates in the state of fact. a question of fact. Any well-read the Christian religion restant it talk a state of the story, who knows anything of to the ground of its own weight is the God, it is imprehend h story, knows there was not a the Bible is not infallible authority white is absolute in imprehend statement contained in it that did It says that Noah was the ONLY of the Will Ganything boat God. r t correspond with both Josephus JUST MAN IN ALL THE EARTH. Le can all purmise; but and the New Testament, for its When the great flood came, Noald sociality impossible. foundation, then the history of the was the appointed one to whom the Thesis the same is here is no experience of nations proves the repopulation of the earth was wer moving non-exis ence after rest. Its utle was, "Christianity left. Yet his first act after getting the charge called death. Electricity to dead in the names and addresses the cause of intemperance" its out of the Ark was to plant a vines is not known for ages 1 it it existed of their friends, with one dolauthor, our well-informed writer, A. yard and as soon as he could raise with the space as it did a ter its dis-the made have them receive the Sux-H. Nicholas. Stonal fact that mis-It is a historical fact that mis-stonaries and intoxicating liquors person, then his sons were cursed the first of the primi-stonaries and intoxicating liquors person, then his sons were cursed the first of the stonal fact that mis-stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person, then his sons were cursed the first of the stonaries and intoxicating liquors person the stonaries and intoxicating liquors person, then his sons were cursed the stonaries and intoxicating liquors person the stonaries and the stonaries and

have gone on hand in hand. An because they happened to see him and o', gentleman, Merrill Rider of St. Read Gen. viii. and ix.

Paul, Minn., known to every worker Lot was the only just man of the Northwest of from fifteen to Sodom at the time of its destruction ity years ago, now in spirit life, tion. He, with his wife and two was among the. Indians during the daughters, were permitted to leave the greater portion of his life. He the city. Mrs. Lot got too iresh stated that as far as missionaries looked back, and was turned into went he found drunkeness and pillar of salt. Lot and him two licentiousness, while among the daughters went on into the wilder primitive tribes, as he said, "before ness, he got drunk and raised they were contaminated with mis- family by his two daughters. sionaries and whiskey," he did not The priests of the temple tind such to be the case. It is also "howled" because the "drink offers stated as a fact that the Indians did ing is withheld from the house of not violate the persons of their the Lord." Joel i. 5, 9; 13. women captives until after they Timothy said, "Drink no longer came in contact with the whites-- water, but use a little wine for the stomach's sake." I Tim. y. 23 rominally at least, Christians. Every Christian nation that has Solomon was the wisest man that sent missionaries to the heathen has ever lived, but he drank too much sent more contaminating vices "milk punch" and next government than its missionaries have been able said. "My head is filled with new. t avereane. We send missionaries "There have been others. The and runt them in the same ships. first recorded act of Jesus story bases Litted out under the dag of Chris- baptism was to make three barren a to intro ships have gone to Africa, of wine. His last recorded act was r bed the country and carried to ask a blessing over a witte-curd and its people into chattel slavery, No wonder the Jews said to him . I there are those still living who "Behold a gluttonous man and a mber the terrible results of the wine-bibber. Luke vil. 34. ation increment, and how it Now a true reformer should look con resulted in the division of one up these points before the contract demns. To be a true reformer he our greatest churches. Del Christianity try to put down should advodate only, thete main a remperance? No one can justly pertains to truth. And ha hould a claun so. Un the contrary, it has advocate truth, regardless of moons. estered it by its customs. Today or whose pet ideas, it hits a Her it is joining to a certain extent with not a reformer who does not d the prohibition movement, but it is these things. not sticking strictly to it in prac- CHRISTIAN England: force tice. Wine at the communion table HEATHEN China to access the w.1 do as much harm as wine at opium, and today HEALHER of the bar of a saloon. That com- China has been forced an analy whether a munion wine will intoxicate as well national law to put down curses as any other, the writer knows as greater and more far-reaching there. he has seen a minister of the gospel the liquor traffic ever was as drunk from drinking communion dition to that, there is more shows wine as he has ever seen people from sold, per capita in "Christian"

satil it sprouts. Wisdom is the effort of this sproutir g.

ingtit, the brain is emptied.

Thot is not given time to sprout. There is no philosophy in the babhate suitable for framia: of graduafler. As a rule. such gossipers are as improvident as they love to talk. Money burns in their pockets as Not does in their brain. It must be spent.

> Viewing such delectable souls chirvoyantly, you will see a pea-Ecok's tail spread out behind them. Whether they evoluted from this inpurtenance in spirit, must be inferred. If the latter they must the orthodox kind by any means. fin moral philosophy such caudal appendage might symbolize vanity. While a little vanity might be a root thing to have, so is a little ap-But as the latter engrossed oren engenders maine. Malicious wanty is the Sevil's prime virtue; and to neutrolize the damage already done to themselves, it might the well, for gossipers to begin their reform by holding their tongues. knowledge ARTHUR F. MILTON.

#### 200 Workers Waated

The usual custom of asking a blessing from an imaginary God. according to Methodism, was left out, all believing that the good things of this life are blessed.

Immediately after the marriage supper, the bridal pair were conveyed to the central station where they departed on their wedding tour into the state of Pennsylvania, visiting friends and relatives in the home town of the groom s parents.

Next Sunday, May 5th. Sister Atcheson celebrates her anniversary of five years' labor in the Cause of Spiritualism. The State president and vice president are expected. bird, or wheter they grow such an Two sessions, aftersoon and evening. A good meeting is expected. Tables will be spread for those who make queer looking angels-not of remain to both meetings, with the good things that sustain the outer man.

New members are being added to the society. Mrs. Atcheson needs help in her work here. She has done well und faishfalls in her labor y engender gluttony, the former and ministrations for the truth wast This city is growing ranking in pop-ulation and I don't are why Spirit. ualism should not as well micrease in strength if properly carried out, There is too much egotism and selfishness to contend with and it is to be hoped that a more fraternal feeling will grow to help the good Cause along.

VINE H. HICKON.

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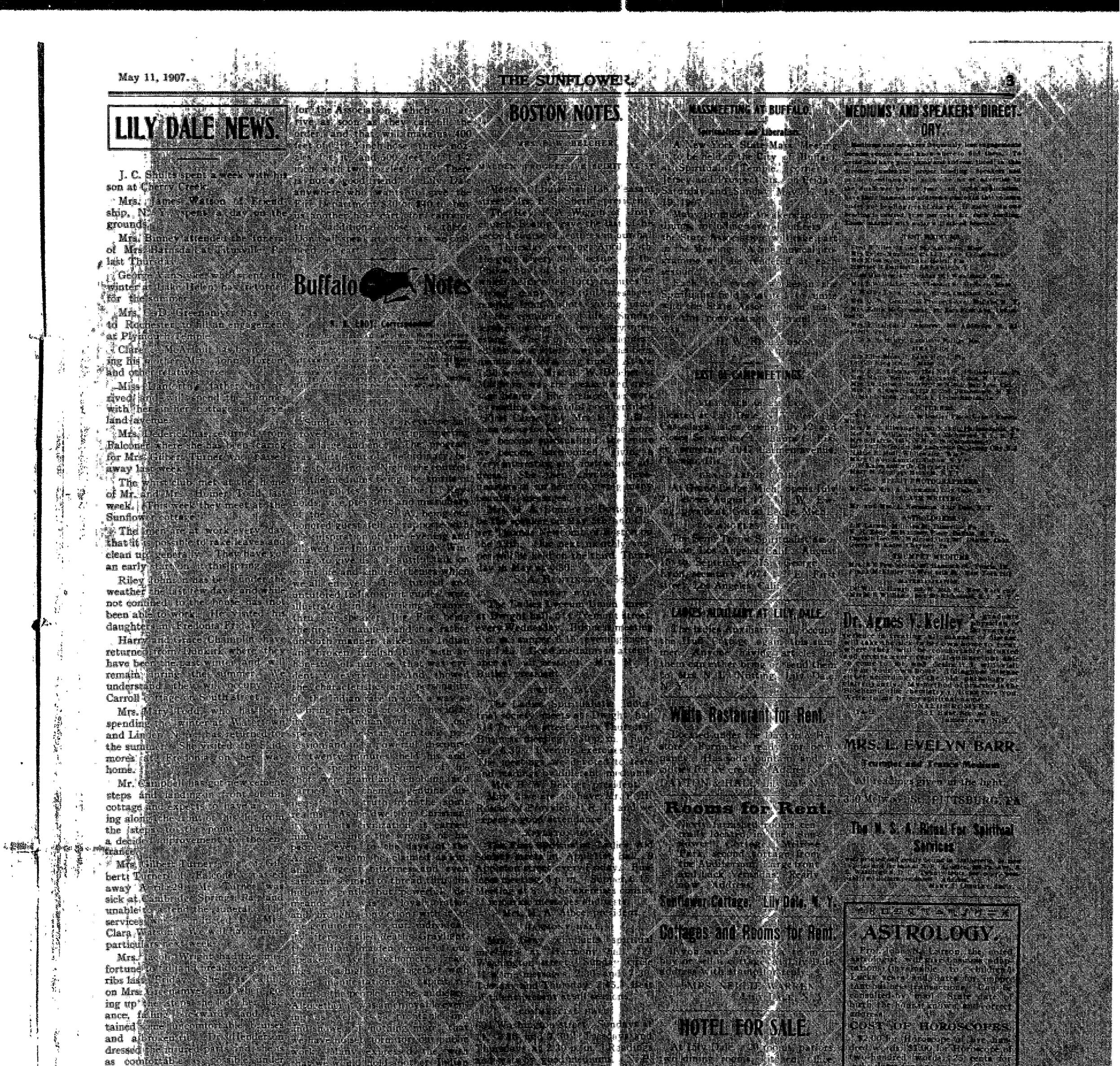
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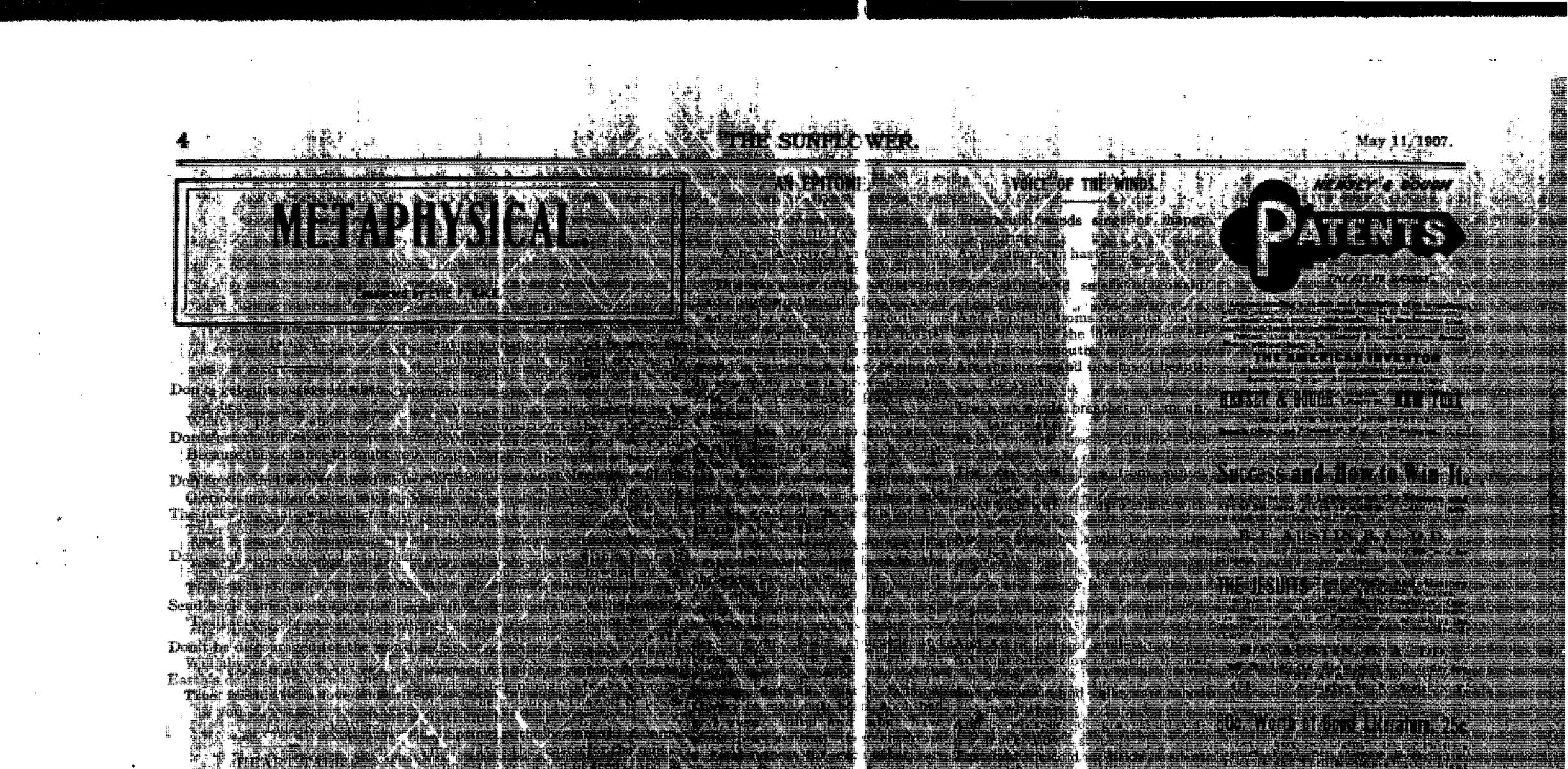




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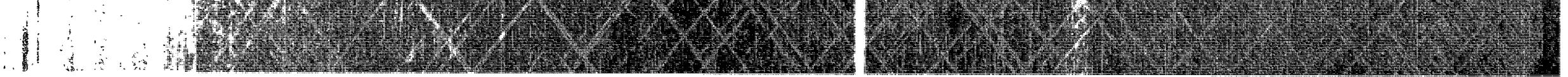




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May 11, 1907.	THE SU	NFLOWE R.		5
Mortal or SpiritWhich? (Continued from Page 1.)	Here we learn of the laws governing ODDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD	e and We still have g ook for them have g	well bound, most of ilt tops, and they are	ROMANCE OF TWO WORLDS by Marie Corelli. One of the most interesting romances ever written and as it deals in a practical manner with many abstruse points in oc-
the lady when the old doctor gives the husband my name thru his un- conscious wife, a name which neither of them had ever heard. As I have said why I was chosen to give the advice I may never know. None of us know the measure of our sus- ceptibility to thot directed upon our brain. But neither telepathy, un- known forces of the ego, nor self sug- getion on the part of the medium offer even a plausible explanation of the appearance of the old doctor and his practical advice. It is for me a typical case. Either that	portunity. Here we learn to be faithful to our trusts. Perhaps it might be well to state that I entered the school in 1903 and was graduated with the class of 1905. I was also its book-keeper one year and have a knowledge of what its value is. I found the in the previous course of study of untold value ito me, it is not classical, but substan- tial—what we need in every walls of life and everywhere we go. At pres- ent I am here to continue my stud- ies along the line of oratory. After an absence of two years. I make a cloud weith the	MAY. They are you one or all of is sent with a THE SUNFLO LARSON. LARSO	veryone wants to read. urs for 25 cents each, them, when the order a year's subscription to WER. AND HERO WOR- eries of lectures by Car- nteresting topic, given able style of the author, an interesting book; alculated to throw light ths of the present and erbiage is necessary re-	cultism, it becomes more than a story to the student of such. SARTOR RESARTUS. This is Thomas Carlyle's greatest work on the Philosophy of Life. If you have not read it you have missed a treat that you now have an oppor- tunity of enjoying for a very modest
ady's tather was present, saw his to spher's danger and gave advice but saved her from obsession, or "spirit return" is itself a delu- assister which we may well say, to be language of the prayer book, Good Lord deliver us." "To carn from the incident the saver and the limitation of a spirit portect a mortal. He saw his	vast improvement, so many changes to the displaced for the betterment of the work. I the dosters po- believe I am just in saying, we have to the to the the best school in the history of the jube Saturp to Institute, more students planning to take up the cause of Spiritualism complete the than ever before. It is delightful to the barmony that exists and to know that their efforts are all to- ward the highest and best. They there here will certainly be bright stars in our manes very for	by Venus, * 10 has sition from the 46th his beautiful body his lonely polition in keep each others' but 20 days, is they first day of line. of May as a lecting situation, in licates are spending their their the world from his	Did and the News regress in Relations Thought. In es Hull shows the advancement of infancy to the present maturity.	The final lange, By Moses Hall. (Only Mew left and not to be re- printed). A compound of two pamphlets, "The larg- pressible Conflict." and "Your Answer of Your Lifts," with important additions making a book of 160 pages. This book contains statistics, facts and documents on the tendency of the times. Every one should have it. Price, 10 cents. <b>Two in Orse.</b> A volume of nearly 500 pages, with excellent portrait of the author. There is more Spiritual, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull everwrote. It contains stores of argument which cannot be gaineaid. Price, post paid, \$1.00.
was not strong enough to shut out	field of labor. Students are having charge of the entry week are p evening services, learning by experi- render there has area how to conduct same. They may have the	strin- where and frequencies of the strin- where a little strin- mental advantations. I	pirit Echoes. Irs. Hull's latest and best poems, bound in beyeled board. Especi- m in opening the etings and on fu- t has Mrs. Hull's latest portrait.	All About Devils; or, An Inquiry as to whether Modern Spiritualism and other Great Reforms came from His Batanic Majony and His Subordinates in the Kingdom of Darkass. Ev Moses Hull. 60 pages. Price 15 cents.

n what was said thru the medium have a club known as the N. P. I back but millionen up their purse-Ev Moses Hull, 60 pages. Price 15 CE Spiritual Songster. Mutual Benefit club, where they be- stings aller May 23 and By Maltie E. Holl. Fifty-eight of Mrs. Hull's sweetest songe, slimpted to popular music for the use of con-tregations, circles and families. Price, 10 cents, or \$6.09 jim hundred. at that time. But he knew that if come acquainted with the setual boom corrections as could impress an outsider his de business part of conducting a so-: I warning might reach the hustwee Aper 29 and May 28, pd be-The Beiritual Birth; or, Death and its I was utterly unconscious of ciety. Spiritualists in America, investi- tweet July 2 and August 1. Oc-Tomorrow. uence or presence, but I per-The Spiritual Idea of Death, Heaven and Hell. By Mores Hull. This pamphlet beside - giving the Spiritgate this school. It belongs to you. toby 25 and November 23, 4nuary the danger, and gave the nalistic interpretations of many things in the lible world. It is a high-toned Polemic discussion, and in never before given, explains the heavens and the bells no sense of the word, a fight or quarrel. Price, sense Ask questions about it, its course of 21 and Expressive 20, are in 1 r a litwarning. If I received unstudy and the plans of conducting the truth start disappointn at up patil, \$1.00. believed in by Spiritualists. Price, 10 cents. use ously a thot or influence from its affairs, and at the same time to have a big to a slip it dis-The Sairitual Alps and How We et a o d doctor it may have been seek to assist it by lending your best turning of in signs respec ing the Ascend Them: the st d by a wonted spirit friend thoughts, and along with this, send first the may sin May, also I ay 10, pr. A for thoughts on how to reach that altitude where the spirit is supremeand all things are a subject to it. 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Thouble course to such as the born A sormore by Moses Hull on sorm of the sins of our as makers, in which the "Before of Lies" heaped up All that kind of telepathy is just was for the school and its benefit to between May 22 and June 11, Augas require for sinful legislation has been "Swept Away". This pamphlet should be read by every one interesting in the condition of our country and how to in cloth. 25 cents. will this claimed as "spirit-return" Spiritualism. The Board cannot do ust 22 and September 24, N. vember the those who have learned from eximprove M. 36 pages. Only a tow left and not to be reprinted. Price reduced to 5 courts. the work alone, they must have 23 and Excember 23, and etween persence that live thots from live your hearty and financial co-oper- February 20 and March 2, after s trits are everyday facts in mortal ation to build up this important May 23, as the presence of N ars and Joan, The Medium or, The Empired Heroine of Orleans. By Moses Hull. This is at once the most truthfue betory of Joan of Arc the earth in Gemini will be a disfactor and helper in our Cause. I am obliged to confess that teleand one of the most convincing at aments on Spirite-We students appreciate the work turking feature while this combialism ever written. Victor Huge - ud: "Joan of Arc the tho claimed as proved by was the only person who ever had outrol of an army done by the noble and self-sacrifi- nation lasts, which will 's from at theory of la years, and the one general who never made a minuke." No novel was ever more interestle ling scientists, has no support in cing workers of the past and Mar 3 to Jule 23. The we st days ing; no instory more true then this pamphlet. Price, cloth aspers, 25 cents, paper 15 cents. n. personal experience. For years present. We look up to them with will be from May 6 to 15, at 1 29 to I have made repeated attempts thru admiration and love, for they have 29 various sensitives by mentally call-Our Blaiss Who Wrote It? Whenpaved the rough and rugged that the states considered ito the Where How? is it infallible? . ing upon an old friend who had A Volici from the Elight Criticism. The latest of Moses Hull's Books, with portrait, 472 pages. While this weith Farnishes a more definite inside knowledge of the Hible and its contents, how and when it was which we during the for the younger workers. rit five promised to return and prove his State associations can you not develoi Mer will be under the little il atity. 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The tuition is very reason- natured, fund workers and money-Could him with glory as a spirit able and we feel you can and will makers, effectionate but 1 istable, SI.80 PER TEAR visitor to an earth mortal. But my aid this work, for it will not only very warm blooded and go I feedshape has proved death to such help the school but will benefit the end THE MOST UP telepathy. In other words, since states that lend their assistance. I Kenus will rule the lives of those rev triend, for unknown reasons, was believe I am correct in saying two bern from May 5 to 12 These not present, no simulation was posof our states have adopted this will have an entirely differ at dissilde until some unscrupulous invisplan. Let more arise and follow in position, that hey will also 1 3 great ible could get hold of his name. AT REDUCED PRICES the good plan of advancing our workers, bothst and reliab 3, very As another anti-proof of telepathy ambitious, but not so cheer ilas the Cause. the late F. W. Myers left writing Any one desiring to ask questions, Margary children. which his spirit was to daplicate either personal or otherwise, I will Franks will rule those tora bethru some medium as proof that F. ho Are These Spiritualists? be glad to answer them. Those tween May 12 and 19. T ase are What is Spiritualism, and what has it done for the world? 151 pages. Price 50 center W. M. was both alive and wearing wanting to assist with their offer- still different from those m ationed paper, 35 cents. his old identity. The attempt, as Three Journeys Around the World ings will be receipted for same by before, as they have great r eduall know, was a failure. But if telesending them to Mrs. L. Weaper, cational shifty and are me e forepathy be a natural fact the intelli-Whitewater, Wis., or to me and I sighted. gence called F. W. M. knew just will forward the same to the school. secury sit rule such as re born 4 what was written within that sealed My interest is for the school and between Mary 19 and 23. A ars govenvelop, and most certainly could have found a mortal sensitive thru awaken a new interest in the Cause between Mey 23 and the en whom to flash the thot embalmed in of truth and light. I remain, manth. These children ill be The Spiritual Harp that envelop. But once again the peerish, sickly, restless in their early Fraternally Yours, b asted telepathy failed. lives but with improve phys ally af- The Christ Question Settled GENEVRA SPAULDING, So far I have never seen or heard Sec. M. S. S. A. ter they grow a little older. a so-called demonstration of tele-The stock market in Ma will be 1230 Mich. Ave. E., Lansing, Mich. why that could not be better exfrom St. so to \$1.00. Third edition. soft and continue to declin 2. The oned by spirit intervention. 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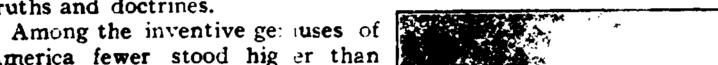
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are willing to embrace them; but let

for the workily or the moral or splendid opportunities for those who truths and doctrines.

Be up and doing. Let vigilance have been at the time of his debe the watchword. The conscious- cease one of the wealthies men in ness of having done our duty, no the country, but he who controls matter under what adverse condi- all things ordained others se, and

tions, serves as an inspiration to the wealth he acquired vas finer It the purpose of existence is higher living and a continued effort, and more lasting than any that can Temptation is the enemy of a proceed from mere human effort weak soul. If this most persistent and now let us hope he is reaping enemy knocks at our door and finds the rich reward that come to all us creatures of caprice or impulse who make sacrifices for t e spirit with no aim in life or faith in things while still chained to earth and the either earthly or divine, it will be an body which comes from i and its easy task to entire to deeds, the do- activities

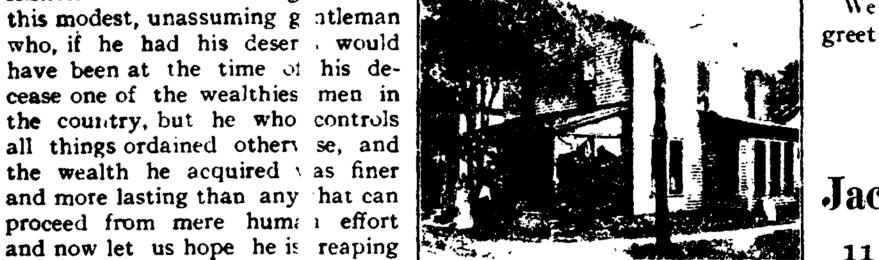
ing of which will entail endless Auburn, N. Y., was Mr. Kirby's misery whose lengthening shadows birthplace and it was there he won will rest on life's pathway forever; fame and fortune as an nventor but if found men of iron will, too and manufacturer and the stensive whom meanness is unknown, no factories he established ; ve emclittering promise of reward will ployment to hundreds o people tempt such an one from the path of who found a friend and b nefactor in their employer. Up to the day

surround them. Life is full of happier than when promul; uting its

Temptation, trial, and bereave- of his death Mr. Kirby enjoyed ment are sure to attack us at some all the advantages of unin prupted time or another. No one lives long health and his energy and activity in this world without encountering were often pronounced i arvelous these ices which are a menace to for one of his years.

our peace and happiness, hence we The funeral services wer held at must be prepared to meet them with his beautiful home at Gr at Kills on the 26th ult. and were  $\leftarrow$  ened by cortitude. Life is worth living bravely. It singing, led by Mrs. Mattie Morse of has it periods of disappointment and Manhattan. A large number of it requires heroism to live bravely friends and relatives wer present thru these troublous times. But is and participated in the coremonies net Heaven in the near distance? and the Tottenville Free Masons This life opens into another. Really were represented by a not: le gaththis is but the stepping-stone to the ering of that order, Mr K rby havlarger broader existence and by and ing been a prominent and honored by, no matter how dreary the path- member of the society for upwards way that leads even to the door. of forty years.

way, it will be light within the After an eloquent serme by Mrs. temple. No pain can enter this M. E. Williams, the noted medium temple to affect the dwellers therein, and president of the Psy hological The gory of the new life falls as Society of New York, why took for her text. "In the Midst of Life We sunlight after rain. With perfect taith in this larger are in Death." the Mason present hie the storms that assail our path- took charge of the funeral and paid way here lose their destructive energy the last rites to their depa ted comand we emerge into the sunlight rade. Before consigning he moror peace and rest; a condition wholly I tal remains to their earthy taberconducive to better work and more nacle the Masons again took up useful service and as we come into their task and amid the lost imharmony with environment which pressive ceremonies what as mergo dness and wisdom have created tal of William A. Kirby vas conand with the blissful knowledge of signed to the earth, to, in good the bright beyond we shall live per- time, gradually return t the elefect lives and pass out to the larger ments from which it wa evolved life as the river flows into the great to clothe the spirit during its pile



We are still here and ready to greet our friends.

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The Maplewood.



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there's work is, after all, a - iviner way of solving the ques-- then by trying to do the extrathary forry to (1) the latter surely make a hypocrite of one yea, even giadly. prove a more dangerous ground

which to stan i than the provera even stating sand. The great " . For said, 'My Father worketh t sets and I work." That work

ment of the purpose of one's life. A cordial invitation is extended in it one was made for a carpenter to all Spiritualist societies of the in a mession, the carpenter cannot state to come and co-operate with entry embodiment be a messiah, or us, for the furtherance of our glorversa Here is where karma jous Cause All societies, not now Some to be rational and reasons affiliating with the O. S. A. can, by with one-self, for, to attempt to applying to the undersigned for suppris that is not for one to de, charter become eligible and take above statement, but it tells the i when speaking of one's motive part in deliberating and transacting truth. That judge should be put and howerk is to make a fool the general business of the associaselt, that is to fail Piety, tion We make this appeal, as we of course. and spirituality. Live, truth, need your assistance for the future,

on short, all the graces are progress of Spiritualism in our soul at work, and are not state "In unity lies success and stestations of the spirit outside strength."

in the world's sake. To be The program will be published trial subscriber on our 25 cent offer u loving noble, honest, virituous, later. For further information ad- to September 1, it will d uble our the in short, spiritual, is the dress rowning achievement of one's work, . thir things being equal. Therere-wheever works and does that

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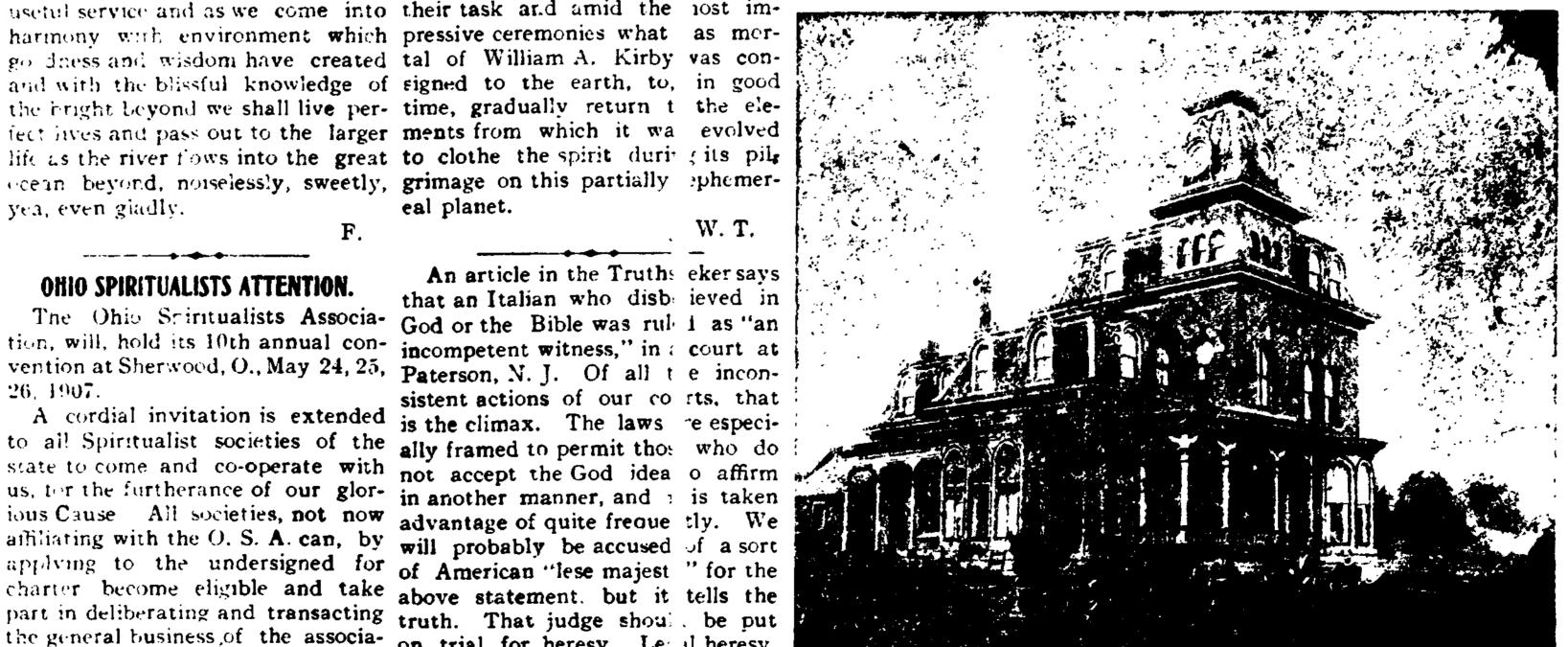
#### OHIO SPIRITUALISTS ATTENTION.

The Ohio Scintualists Associawhere the will of him that sent tion, will, hold its 10th annual con-Work in the divine sense vention at Sherwood, O., May 24, 25, Paterson, N. J. Of all t e inconthe is destiny. That is, the ful- 26, 1907.

> is the climax. The laws re especiin another manner, and z is taken will probably be accused of a sort of American "lese majest" for the on trial for heresy. Legal heresy,

C. A. SOLLINGPR, Secretary O. S. A. 4405 Clark Ave., S. W. Cleveland, O.

For particulars address until June 1, M. R. Rouse, Titusville, Pa. After June 1, LILY DALE, N.Y.



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SUNPLOWER that much? See page

PERSONAL.

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Du | r Des.

W. T.

H. F. TODD,



#### May 11, 1907.



THE LOVED ONES AS OF OLD.

State Writing Thru the Bong: Sisters.

Ringing back from spi t realms

The first manifestation fter tran-

start which she will start for merland, B. C., to fill an engage- quiet little hall-not unlike the the the step-drughters. : .15.

will send dute of meetings, ual church holds regular Sunday his benefactions, as up to the time with name and address of executive evening services at 1246 Bedford her health failed to per it it she there, we will publish them in a avenue. Mrs. Louis Miller of 400 was active in caring for the sick ar annecting directory.

the SUNFLOWER improves with each succeeding week. Surely ligion of the new era. con deserve success for your untir-. energy and fidelity to the work."

V rgil H. Mills, box 202, Hubbard Cry, Texas, is desirous of arranging tor a campniceting in that state. He seeks correspondence with all Se ritualists in the state and elsewhere who would aid such a movement Write him at once.

The Semi-Tropic Spiritualist assoviation desires to correspond with Spritualist speakers and mediums June. r engagements at their campmeet-

to be held in Los Angeles from that rests over our locality and by Applust 15 to September 15, 1907. Ge rge E. Lyon, secretary, 1974 1-2 ing a piece of the dog that has E. First street, Los Angeles, Calif.

would like to correct a mistake that in your recent issue.

Le lie camp: I did not serve the the few unfortunates who from time satup last year altho I was in cor- to time succumb in our ramble, we respondence with them and I have would very soon be ushered into a nem pastor of the Niagara Falls grand peace conference where it

ed points showing in gold erem Lake Helen, Fla.: "I am go- times in the same position as the at 654 Adams street, Chic go. emblem may be monatare five sections of white n: to try one summer in Florida. I old man his boy and ass, protrayed if The slates were firmly ound toed on it or it can be enamel, the combination inscribed. Many think mether and no mortal han touched shell miss Lily Dale very much. Mr. in our childhood school reader. making a very beautiful the Maltese Cross is a B. Fins with me in sending kind Mediums are not air plants. the matter the placing ( the enbackground for the emstrictly Masonic emregards to all friends. Our peaches Some of them are fairly good feed- welopes, the time requi d about blem. They are very popblem; such is not the ular with the ladies as a in just rive and also we have all ers, and nearly all of them have an one half hour, in full de dight, at case, as it is used by brooch or breast pin. SUNFLOWER many orders. the ripe tomatoes we want, and all eye for beauty and the good things 1 p. m. Price, \$4.00 BROOCH. Price, \$5.00 We were signaled to open the kinds of fresh vegetables. Don't of the day in which they live. FOR SALE BY you wish you were here to eat them House rents are due, the landlord slates and found both our envelopes must have his money. He does between the slates and s ll sealed. The Sunflower Publishing Co., Lily Dale, N.Y. with us?" not know that you, dear ones, are Ou opening them we four I a truth-We learn from the Progressive the mouth-pieces of the gods. fol reply to our letter from our Thinker that our old friend Spiritualists haven't got millions of cousin, Henry C. Horin, late of and associate, Dr. T. Wilkins, has church property. We mediums Los Angeles, Cal., and subjoin the been elected secretary of the Illinois haven't got eternal damnation and letter verbatim, State Spiritualist association. A COURTNEY H. IORINE, hell so hot you would never know better selection could not have been where you were, if we should once 508 E. Forty-Fourth Plac . Chicago. male. Address him at 15 Park assume to have the power psycho. THE MESSAGE. .v. nue, Chicago. N. H. EDDYlogically or otherwise to send you . Dear Cousin Courtney: Don't forget that Mrs. Mattie E there. Never-the-less we do not .... I am glad to come ith these 'I ll is soon to start on her way want any newly inspired command- for lines today. I hav found a ense to fill engagements. She shou'd ments trom former things which are wonderful world over h re. Each @ a capt busy. There is but one M passing aw .y. day brings to me some marvelous the wanstend of the two we have re-Mediums have so many keepers : experience until the enti: universe d to for so long a time, and we one would almost think they all seems to be all alive. And Character Reader, , a'd liceb her busy. She has a ought to have a fat bank account. I can not express n ? surprise message the world needs. Hear it. If they could all write books-but and pleasure. I only with my dear 56 Whitney Place. Euffalo. N. Y. A liess her at 1410 Kellam avenue, no, the soul's cry is too loud-and the and loved ones coul know the Angeles, Cal Permanent adon the mortal side and on the balf that is in waiting for them; G Life Readings w mail, \$1.60 and upwards. Trial readings, 25 cepts and 2 two-cent stan (\*\*\* Scad sex, ume, place, and if possible hour of birth. a 3. Whitewater, Wis. astral plane we must of universal fife would seem so d ferent, so These readings are of great benefit to business men, and to parents in dealing with the hildren. Many mistakes are avoided by having a hor-acope of a child soowing its natural tendencies. It is reported that Mrs. May S. compulsion be busy. Never mind, much more worth the living. Der who has been so promi- dear ones, he true to your trust so the the that each experience . Ly before the public for a num- far as lies in your power. The air st for a purpose and i benefit, A Circulars, with full explanation of different price, or Detail Readi voors, will retire from the is full of invisible eyes and ears inter the it may seem a the time, ings Sent Free Upon Application. form and marry. It was thru and many times ideals are far and unnecessary. All ave been Is. Pepper's mediumship that Dr. fetched. If people could only live fuffected for good. The Wonder Wheel. An Astrological Game. Anyone can give a An instructive a. d amusing device for an evening party or to mysticy your friends. You as' them the date of birth, and in a few minutes you tell them Funk and Judge Daily received a them, our work would be much My bud wishes to you and your unuber of surprising communi- simplified. good wire and love to the dear ones all about themse.ves. Price, with book for instructions, \$1.00. Postage, 10 S. A. WALTERS-WEITE. . at house .. ions. Tabria Magis. 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modest violet among her more Eler passing will be a gr at loss to

I: the secretaries of camp meet- stately brethren-the Second Spirit- many who were the rec lients of Tompkins avenue is message bearer, and needy

Mrs. A. E. Faust writes: "We while your correspondent dispenses The funeral services ere held the philosophy contained in the re- Thursday internoon, and ere condicted by Q. P. Kellogg a d Lyman

There is a growing interest in this G. Howe. section of the greatest city on earth. There are seven public meetings of Spiritualists held Sunday evenings in Brooklyn borough alone, besides quite a number of week day gath-

erings. The Second Spiritual church come all the sacred friend hips and opened its hall the first Sunday of vender love of human li and re-December last and has been well intionship, as of old, so with the attended so far. We hope to con- thiging of soul love for hose left tinue thru the months of May and being come the following trange to us from a spi t cousin,

Arith, in each life, for a t ac was a We feel very keenly the cloud quisiness associate, but k ew little of spirit communion. way of reference will say, "If eatsition, in January 1907, w .s a mesbitten will prevent hydrophobia we Mrs. A. G. Atcheson writes: "I might take the six tablets suggested sage in one of our public meetings, assuring us of his identit and ask-

u cared in the program of Grand If there were no delinquents only is a special private sterview, which was accorded him 1 ' placing plank, shjets of paper i one envelope, and a written lett r to him from m in another. Sea ing them

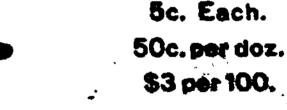
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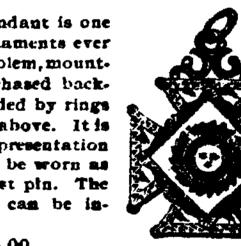
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scribed if desired. Price, \$5.00







8	THE SUNFLC	WER.		May 11, 1907.
	cific Coast would have taken over one THE DISCERNING OF TH thousand dollars from the N. S. A. treasury for the transportion thither UAL.	NGS SPIRIT-	Uncle Sam Self-Filling Fountain Pen.	My System the Best For
merely for personal gain, is directed to the following facts: In various sections of the country persons of little psychic power or none at all, who pose as mediums.	pay the expense of the delegates Julie Lanson M. F thereto, as well as of many individ- uals to bear the same burden for mortal, in the sphere themselves out of their own pockets, the boundary of the would have made the convention in mosphere, are rapidly	of life im- which forms earth's at- developing	Holds 25 postage stamp. one movement of the thumb delivers or receives a stamp without disturb- ing the rest; can't stick together or be destroyed, 25c. Uncle Sam Vest Pocket Tablet. Aluminum back to write on; tear a leaf out any- where without disturbing the rest; but new paper in	My system will unfold either your mediamship or adeptship, although 1 prefer to have you de- velop your conscious psychic powers or adept- ship. My system is the tirst and pioneer effort at a system to develop you consciously, without go- ing into a trance or becoming obsessed. Certain books purport to do this and in a veiled way, try to make Theosophists of Spiritualists by trying to undetimine their own beautiful philos
re industriously circulating the re- ort that the N. S. A., has not done nd is not doing anything of direct encit to the mediums. In reply a such willful misrepresentations be upive, what every Spiritualist	Los Angeles in greater degree than the arts and sciences to ever, a meeting of proxies rather tage of people on the than of actual delegates. Calm consideration and cooler as well judgment will convince the Spirit Here the mists roll t ualists of every section that the best dor and unveil the sph	the advan- arth plane, pirit world ck in splen- res celestial.	ALL THREE POSTPAID \$1.50. AGENTS WANTED. UNCLE SAM NOVELTY CO., Dr. Liv Dale, N.Y.	ophy by asking them to follow the jargon of some Guru or Mahatuta who does not exist. Ask follow his address, if you wish to expose such pretend ers? You want practical results at once. My system can show you how to attain the power to ob tain the results. Read what a few student write. "My clairvoyaut experience has exceeded any thing I ever thought within the range of the hu- man."John McDowell, Philadelphia.
should know, what is shown by the financial records of our Association. §250, were appropriated for the de- tense of Mrs. Stella A. Ross and Mary K. Emmett of Seattle which was the only financial aid given	interests of the N. S. A., and of the where with vision un Cause at large have been greatly add extended we view v vanced by the change to Washing our own planetary syst ton. The foregoing is submitted for ture powed from a publication by order of the N. S. A while in the back-group	immed and th rapture, m, standing unto a pic- tereopticon.	HICAGO CAVE DWELLERS	"The system is surely what humanity as whole, is looking for."-Jire. E. F. Stock, Bosto "The one needful thing."-Mrs. W. Jense Chicago. "Language inadequate to applain the value the system."-Mr. and Mrs. Bears, St. Collin Colo. "Teaches how to unfold the shysterious powe within one-su exalted philosophy."-Mrs. I Parker, Boston. Among the public or professional psychics ar
<ul> <li>the lines in their legal contests</li> <li>with the officials of that eity.</li> <li>\$150, were given to aid in pay-</li> <li>mot i fines levied upon George</li> <li>E. and Mrs. Maud Chesbro, well-</li> <li>known mediums of Los Angeles,</li> </ul>	Official Board. MARY T. LONGLEY, semblage of worlds an	view an as- 1 system of (nificent ar- y of space, alled by the	820 Pages, Gloth, S1.00 POST PAID A Story of the Underworld and the Overworld	<ul> <li>teachers who unfolded by my system are: Mrs.</li> <li>Harvey, St Lonis, Mo, Mrs A &amp; Bennett, Everet Mass, Mr W J Burke, Malden, Mass, Prof W V Druitt, Galesburg, Ill., Mrs Mary Jennings, Mo ravia, N T, Mrs H F Parker, Boston, Mrs M J Springer, Milwaukee, Wis, Mrs S J Sears Ft Co lins, Colo, Mrs W A Whitchead, Methuen, Mas Mrs A A Smith, Lowell, Mass, Mrs L Wilson Martinsferry, O.</li> <li>Do not listen to either the jealous competito or fecturer or would-be psychic or even the fellow</li> </ul>
Calif. At the present time there are eleven superannuated mediums upon our pension rolls, whose monthly al- lowance aggregates \$1400 per	pealed to for help in various public which is universally e enterprises, and they often respond observe to the limit of quite generously, but never with an discornaient, for sure animity and marked generosity. limit whose bounds we They do not like to hear of very antil by soul growth at	tant, as we our spiritual r there is a cannot pass I expansion	Editor To-Morrow Migazine, Chicago. Only a limited edition of this remarkable book will be printed. Each copy will be signed by Sercombe Him-	who knows it all who is usually an ignorant and knows nothing about the subject who con demas my system as he offers his own as better. Send stamped addressed envelope for circula and terms to J. C. F. GRUMBINE, 24 Strathmore Road, Brookline, Mass.
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needy mediums.

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cance.

several States, of which no portion osophy of Spiritualism. has been returned to our treasury.

Pratt Institute, the same being voted Fund society is organized to assist of the higher educatio . ventons.

large.

waving in many sections. Bills hos- shame that we have no fund an much may not be disconnected by tile to mediumship have been intro- such worthy purposes. duced the past winter in the Legis- The Temple Fund society is the places? Not a the great latures of twenty different States. ganized to assist in that way. Ber store and see of nature, whose ener- SPIRIT PHOTOGRAPHS. The same spirit of antagonism has one thousand dollars must be ob- gies and unlimited, there are other been manifested by various city tained before it can loan or dongs forces, that thru som genius, will ONE DOLLAR FOR TWO WELL FINISHED PICcouncils. Kansas City has raised to a local society. its annual license for mediums to The necessary funds is to be on dawn upon the earth plane an era bought and best where the span the chasm, and your sight friends will make every effort to crown your sight from the tair summerland. We feel license at \$120. Seattle repealed dollar per annum, and then by the sound travels wit i great rapid-

8600 per annum.

by every Spiritualist.

ualists to deliberately conceal known ized. deception by mediums, under the This is what we now ask in being another that force is projected back Mrs. A. A. Cawcroft, detriment. ever realy to apologize for proven of luxury, pleasure or need, and serves two invisible sui stances comtrickery because that course encour- this amount to us for this fund. It bive to form the visil e, as for inages a continuance of the obnoxious not despise sending a small amount stance the two dry ases, oxygen practice. There was never a good if you cannot do better. Cause that suffered by publicity: Solicit all these from your fellow, water, and which are never visible never a bad one that did not thrive Spiritualists and friends. never a bad one that did not thrive Spiritualists and friends. by privacy. We must aid in drawing the line June, and solicit all possible ment identity, so the chara teristic thots in our cities between genuine me-diums the hordes of advertising us grow. Price \$5.00 An imposing volume of nearly 600 pages. Shows a Act as agent for this fund durings each still and forever a separate identity, so the chara teristic thots N.Y. Horald. It seems to me to be the foremost scientific work of this or any other age " branklip Smith, Mass. From the Normal Twa or, fanytile, Ind.: We be-live that a new world in herio unknown to medical "Madames," "Professors," thinly-Every member of the present Official Board of the N. S. A., is a be- secretary, 415 S. Franklin St., Mars satured to form or n ake visible a hever in physical phemomena, and cie, Indiana, or the friend of genuine mediums of any and every phase-representations to the contrary are either made by the ignorant or by those who seek to mask their own trickery behind falshood and personal villification of others. The wisdom of changing our 1907 Convention from Los Angeles to Washington is borne out by present conditions and the outlook for the future. The probability of special rates to the Jamestown Exposition with the privilege of stopover tickets to Washington will no doubt so to Washington, will no doubt so but the one that labors to been ploning until Septe aber 1. cheapen transportation as to swell heaven to earth. the attendance at the Convention from all parts of the country. The Many a sin is overcome best the best sublime alw ys are great expense of the trip to the Pa- ignoring it.

for support. Some good method of These grand and corious pro-What is the N. S. A. doing? Is support by enterprises is sadly needs ducts of supremely ivine origin a question flippantly asked by cap- ed, and yet, the nature of Spiritual and design, are objects of our proism as a public helper morally, men. foundest admiration as 1 the knowl-Besides the foregoing these ad- tally and spiritually, needs the sun edge we acquire concerning them is ditional figures have no mean signifi- port of all who desire human good, not to be wholly cor med to the The Spiritualists will give when it is interests of the celestial world. Since November Ist, 1901, the N. shown that good will result. We They are taking root i the minds S. A. has paid out \$2020.41, as ex- think that we have shown the great of montals, and the pc ver of utilizpenses incurred in sustaining the good to humanity by the proper ing the elements pe meating the wills of deceased Spiritualist in ganda of the phenomena and phis, atmosphere of the pinets is inreasing as the process of evolution

With local Temples owned by in man refines the sensibilities, Up to October 1905, \$1800 had Spiritualists societies, these can be quickens perception ad inspires been appropriated to aid the Morris more freely dispensed. The Temple with lolty sentiment the principles

by the delegates at our annual con- Temple extension. Many localities ... Has Marconi capped the climax need only a little help, or a loan in this world of wo ders, by his During the past five years the N. the first or last payment to scours insight into the finer orces of na-S. A., has paid out of its general a Temple. We should prevent these ture? Who has petetrated the fund, \$5800.25 more than its collec- from failure, and be able, at least greatm of intense vibration so deep tions for missionaries work, to sup- to save them from paying interest as to be able to augr ent a power port missionaries in the country at to heartless trusts, and possibly that shall control the usiness utilfrom losing their half-paid-for prop. Ity of the earth-work establish a

Danger signals in our Cause are erty by foreclosure. It is a crying finer correspondence w th its people, Action disturban as or elemen-

ington. Los Angeles has raised its ualist would aggregate a mighty like manner, thots I ojected into license for mediums from \$180 to sum, and one dollar per annum the air from the min of man, are the original spirit painting. from a few thousand of the pres carried out on the e vibratory Such grave injustice to our gen- sumed millions of Spiritualists would waves whither they we sent, acuine mediums calls for serious that lead to wonderful progress in cording to their true weight and

It is the height of foily for Spirit- expectation that this can be read meet with a response not always



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It is sucidul for Spiritualists to be lic meetings, make some self-deniel size.

and hydrogen comi ne to form

Will you each make some self-the be reitearsed in a nore advanced ments here opened up. veneered Hindoos and all other such nial to help this worthy and second language thru the i strumentality grafters, else outraged public senti- needed movement? If so, the of a tisible body of redium. Yet No work upon the same subject has ever exceeded ment will do it for us in an undis- future Spiritualists will call you blue event is a separate individualized willour. M. D., said, i have read several works, criimnating manner. sed. We have faith in you. Address Mrs. Carrie H. Month's couplines the separate invisible sub- sends them all."

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Yours fraternally, GEO. W. KATES, Fres., Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-Cheyrey, Pe, Structure and clothes the spirit with dial U-building sexual Development and So-PERSONAL. If YOU send us just one new the subscriber on our 25-cent offer September 1, it will double our atbes R M. PAYNE. SUNPLOWER that much? See press and SUNPLOWER that much? See press 200 Frain Workers, Nervous People, The source and clothes the spiritus R M. PAYNE. SUNPLOWER that much? See press 200 Frain Workers, Nervous People, The source and the spiritus spirit with the spiritus spirit with diversity of metal and Ps, belogical forces; Part IV Metal II and IV II one volume; 100. Part IV Hart V. The Source and So-PART V. The Booly togram, their Discuss and PART V. The Booly togram, their Discuss and PART V. The Booly togram, their Care at M. PART V. The Booly togram, their Care at M. Sun PLOWER that much? See press 200 Frain Workers, Nervous People, The Source and Provide and P SUNFLOWER that much? See p

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