

LILY DALE NEWS.

Mrs. Fern Paul is spending a few days at home.

Mrs. Maggie Turner has returned from a visit to Buffalo.

Painting and paper-hanging is going on in a number of cottages.

Mr. Roesch of Fredonia spent several days at the Jackson cottage.

Clarence Ramsdell and family are visiting Mr. and Mrs. Linn Nutting.

Work has begun on the addition to the Horton cottage on Library street.

Mrs. Mary Hardenburg is having a new roof put on her cottage on Fourth avenue.

Mr. C. Hutchinson is building a new veranda on the Johnson cottage on Cottage avenue.

Mr. and Mrs. Scott have moved into the Leelyn and are beginning preparations for the summer.

The Taft family, who bought the Robinson cottage on Third street, spent Sunday here looking over their place preparatory to summer occupancy.

Mr. and Mrs. Harry Champlin, Henry Shaffer, J. H. Binney, and several members of the Waterhouses, were Sunday visitors, while a number of people drove in from the surrounding country.

Mr. Pollock and Mrs. Bradford of Buffalo spent a day on the grounds looking up a cottage for a party of Buffalo people who propose to spend the summer here. They selected the Winchester cottage on Buffalo street.

The work of cleaning up the grounds is going on, a gang of men are raking up and carting off the leaves, picking up the brush that has fallen from the trees during the winter, and generally caring for the grounds. The water has been put in the tank so that we have a good supply in case of fire.

The sympathies of our people go out to those of Lake Pleasant, where almost all the cottages on the grounds were destroyed by fire last Thursday night. Although the damage is meagre, only the Associated Press dispatches, it appears that the entire southern portion of the grounds must be ruins, including the well-built hotel that will be very hard to replace under present conditions. This should be a lesson to campmeeting managers and organizers, not to permit cottages to be built so closely together. Many of the cottages at Lake Pleasant were only from two to four feet apart. With our facilities for fighting fire last spring, we found it exceedingly difficult to stop the fire which six feet between the burning building and the next one, with the wind in our favor. There are places on our grounds where the buildings are so close together that a fire was to start, with any kind of a wind, a city fire department could not stop the flames until they had exhausted themselves. We will be exceedingly well equipped for a small place when hose that is now on the road for the fire department, 200 feet of 2 1/2 inch, and another 200 feet that has been ordered by the Association, and that would be available for fire purposes as well, arrives. The new water tank makes it possible to have water continually from now until cold weather sets in.

The whist club met at the home of Mr. and Mrs. Hutchinson last week. It was decided to continue the club for four weeks. Mrs. E. P. Bach, Mrs. Dr. Duke and Mrs. Nettie Bowers were appointed a committee to arrange details. This week they will meet at the home of Mr. and Mrs. Homer Todd.

NOTICE. The Ladies Auxiliary will occupy the Huff Cottage again this summer. Anyone having articles for them can either bring or send them to Mrs. L. N. Nutting, Lily Dale, N. Y.

An absolute correct census of one's friends is best taken when one has to use them.

The student of the human face professes to read the life story between the lines.

In Bilbao the ringing of church bells is prohibited by law.

The beauty of life comes from God's sun shining on our sorrow.

OFFICIAL PROGRAM

Of the Lily Dale Assembly, Opens July 12, Closes September 1, 1907.

John T. Lillie, Chairman. Mrs. Esther C. Humphrey, President. H. W. Richardson, Vice-President. Laura G. Flixen, Secretary. Dr. George B. Warner, Treasurer.

JULY.

- 12—Dr Geo B Warne
13—Mrs A J Pettengill
14—Mrs Carrie E S Twing, J Clegg Wright.
15—Conference
16—Mrs Carrie E S Twing
17—NAT'L SPIRITUALIST ASSOCIATION DAY—Dr Warne, Carrie E S Twing.
18—Mrs Elise Stumpf
19—J Clegg Wright
20—Mrs A J Pettengill
21—T Grimshaw, Mrs R S Lillie
22—Conference
23—T Grimshaw
24—N Y STATE DAY—Tillie U Reynolds, H W Richardson
25—Mrs R S Lillie
26—T Grimshaw
27—Tillie U Reynolds
28—Miss Elizabeth Harlow, Hon. Wendell C Warner
29—Conference
30—Miss Elizabeth Harlow
31—Hon. Wendell C Warner

AUGUST.

- 1—Miss Elizabeth Harlow
2—J Clegg Wright
3—Georgia Gladys Cooley
4—George H Brooks, Cora L V Richmond
5—Conference
6—Cora L V Richmond
7—John W Ring
8—Georgia Gladys Cooley
9—Cora L V Richmond
10—George H Brooks
11—John W Ring, W J Colville
12—Conference
13—W J Colville
14—WOMAN'S DAY—Symposium, Mary E Lease
15—Dr J C Batdorf
16—W J Colville
17—Mary E Lease
18—Mattie E Hull, Dr W M Lockwood
19—Conference
20—Dr J C Batdorf
21—Mattie E Hull
22—Oscar A Edgerly
23—Dr W M Lockwood
24—Mattie E Hull
25—George H Brooks, Oscar A Edgerly
26—Conference
27—Oscar A Edgerly
28—PIONEER DAY—Lyman C Howe
29—Mrs R S Lillie
30—Dr W M Lockwood
31—Mrs R S Lillie

SEPTEMBER.

- 1—Lyman C Howe
Morning classes will be conducted at 10:30 by J Clegg Wright July 13 to Aug. 3.
Cora L V Richmond, August 6 to 10, on Auto-Psychology, Planetary Order and Influence. Angels of the Planets and Influence of Mars upon the Earth.
W J Colville, August 13 to 17.
Dr W M Lockwood, August 20 to 31.
Lyceum drill every Friday morning, Mrs Amelia Peterson, director.
PLATFORM MESSAGE MEDIUMS.
Margaret Gaule Reidinger, Georgia Gladys Cooley, Annette J. Pettengill and J. A. Murtha, also Mr. Geo. W. Way.

OBITUARY.

Mrs. Florence M. Williams, age 40 years, passed to spirit life from Cleveland, Ohio, suddenly, on April 18. She was the wife of George Williams, and both members of the First Spiritual Temple of Cleveland. She often contributed to the spiritual press items of the cause in this city. An earnest and devoted Spiritualist; a medium of much ability and use, she will be sadly missed from the ranks of workers here. As our personal friends we shall grieve for the loss of her physical presence, with the sad-hearted husband and son. It seems wrong that such a bright and useful woman should be taken in the prime of her life, when she was daily looking for a widening of opportunity to help the spirits come on earth.

She has joined the mighty host in higher realms, and will with labor for truth and joy in mortal lives. We have not said adieu, but only adieu for a little while. The funeral services were at the home of her friends, George W. Kates and wife.

Buffalo Notes

H. E. SMY, Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo the Temple, corner Jersey street and Prospect, Sunday 10:30 a. m. and 7:30 p. m. Wednesday 7:30 a. m. Children's Lyceum Sunday 12:30 p. m. Harmonic Circle meets at Keystone Hall street every Sunday evening at 7:45. Chas. H. Hubert, President. LYCEUM EXCHANGE meets at Hall, 574 Cassaduct street, Sunday at 7:45.

Mrs. Maggie Turner of Lily Dale, has been visiting her son, and other friends.

Today evening, April 23, a nice party gathered at the Temple to participate in the games of address. Mrs. Turner was given the winners of the games. Refreshments were served and a social time was enjoyed.

The Wednesday evening dance, April 24, was well attended. Mrs. Lane and Miss Iversen were the mediums. Each did well. The part assigned to them in giving spirit messages and descriptive readings. These Wednesday evening circles are attracting quite an interest among the people and a goodly number attend each week.

Sunday morning, April 29, Dr. Lockwood took for his subject, "The Injustice and Inequality of Our Modern System." The evening topic was "Modern Wireless Telephone Discoveries," including an experiment in sending a telephone message thru the solar plexus to the transmitter. Both subjects were handled in a very able manner, much to the interest of the audience.

The doctor's class on anatomy and physiology has been well attended. The course of six lectures closed last Friday evening. He will soon start another class on scientific subjects.

Wednesday evening at S. S. Derby's hall, Connecticut street, Prof. Galt gave a lecture on the topic, "The Farm." After the lecture there was a social time with dancing which was greatly enjoyed by all.

HARMONY CIRCLE.

The usual large audience was in attendance at Keystone hall on Sunday evening, April 21. The inspirational address by Chas. S. Hubert was the subject. The address was well received and the audience was allowed to ask questions.

The address on Monday, April 22, was on the subject, "The Religion of the Future." It was a most interesting and enlightening address. The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Tuesday, April 23, the subject was "The Religion of the Past." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Wednesday, April 24, the subject was "The Religion of the Present." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Thursday, April 25, the subject was "The Religion of the Future." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Friday, April 26, the subject was "The Religion of the Past." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Saturday, April 27, the subject was "The Religion of the Present." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Sunday, April 28, the subject was "The Religion of the Future." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Monday, April 29, the subject was "The Religion of the Past." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Tuesday, April 30, the subject was "The Religion of the Present." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

On Wednesday, May 1, the subject was "The Religion of the Future." The speaker, Dr. W. M. Lockwood, is a most able and eloquent speaker. His address was well received and the audience was allowed to ask questions.

Mediums' and Speakers' Directory.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers and public mediums who subscribe for or advertise in the Sunflower by the year, can, upon application, have their names and addresses placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend telegraph.

TEST MEDIUMS.

- Fred B. Niles, 35 Gay St., Marlboro, Mass.
Mrs. Tyler-Moulton, 424 Lily Ave., Columbus, O.
Mrs. Elise Stumpf, Lake Helen, Fla.
Frank B. Bostwick, 1077 1/2 N. Y.
Chas. Harding, 222 Dundas St., Woodstock, Ont.
Mrs. B. W. Betcher, 235 Pleasant St., Marlboro, Mass.
C. Walter Lyon, 784 1/2 St., Oakland, Cal.
Mrs. O. W. Grant, 135 Prospect Ave., Buffalo, N. Y.
Mrs. Edith McCowan, 222 East 17th Ave., Columbus, O.
Mrs. Elizabeth J. Demorest, 220 Anderson St., Allentown, Pa.
Ailsa McHenry, Excelsior Bldg., Mo.
HEALERS.

LECTURERS.

- Mrs. F. E. Elwanger, 224 N. 13 St., Philadelphia, Pa.
Mrs. Mattie Rector, 149 Hicks St., Utica, N. Y.
Dr. DeLoach, 220 N. 13 St., Philadelphia, Pa.
Mrs. A. A. Crawford, 222 E. 2nd, Jamestown, N. Y.
Vincent Drabow, Jim Block, Cedar Rapids, Ia.
Mrs. Jennie Martin, 49 Dudley Place, Grand Rapids, Mich.
Mrs. F. E. Elwanger, 224 N. 13 St., Philadelphia, Pa.
Mrs. M. E. Williams, box 201 Richmond, S. I., N. Y.
Mrs. B. Harris, 165 N. High St., Columbus, O.
Rev. Dr. J. B. Giddens, 125 Lafayette St., Jersey City, N. J.
Mattie E. Hull, Whitewater, Wis.
Mary C. Von Kandler, Fulton, N. Y.
G. W. Kates and wife, Buffalo, Pa.
Mary M. Jennings, Buffalo, Pa.

SPIRIT PHOTOGRAPHERS.

- Mr. and Mrs. A. Normann, Lily Dale, N. Y.
SLATE WRITING.
Mr. and Mrs. A. Normann, Lily Dale, N. Y.

ASTROLOGERS.

- J. N. Larson, 25 Union St., Titusville, Pa.
K. H. Eddy, 54 Whitney Place, Buffalo, N. Y.
Captain Geo. W. Walrond, box 201, Denver, Colo.
George W. Kates, Cooper, Pa.

TRUMPET MEDIUMS.

- Mrs. S. E. Pender, 27 Essex St., Paris, Ill.
Frank McKinley, 15 West 64th St., New York City.

MATERIALIZATION.

- De Witt C. Hough, 205 W. 24th St., New York City.
Mrs. M. E. Williams, box 201 Richmond, S. I., N. Y.

Dr. Agnes V. Kelley.

A graduate physician of 20 years experience in treating all manner of diseases. Will take the sick in her own home to treat, where they will be comfortably situated and receive every care. If you are not able to come to me, and desire to have me visit you in your own home, a diagnosis, diagnosis either according to the old pathology or clairvoyantly. My method of practice is the Biometric (life chemistry). I can cure you. Write to me by my spirit.

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MRS. L. EVELYN BARR.

Trumpet and Trance Medium. All readings given in the light. 330 Melwood St., PITTSBURG, PA.

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well printed and neatly bound in leatherette, is now in print and for sale at N. S. A. office, 200 Pennsylvania St., Washington, D. C. Twenty cents per copy, postpaid, two dollars per dozen. Address: MARY T. LOWERY, Sec'y.

White Restaurant for Rent.

Located under the Dayton & Hall store. Furnished ready for occupancy. Has soda fountain and facilities for ice cream. Address DAYTON & HALL, Lily Dale, N. Y.

Miss M. V. Gates, R. N., Psychic.

Inspirational Speaker, Message Bearer, Automatic Writer. 8 Third Street Lily Dale, N. Y.

Rooms for Rent.

Nicely furnished rooms, centrally located, in the "Sunflower" Cottage, Melrose Park, second cottage from the Auditorium. Large front and back verandas. Ready to receive. Address: Sunflower Cottage, Lily Dale, N. Y.

Cottages and Rooms for Rent.

If you want to rent a room, or buy or sell a cottage at Lily Dale, address with stamp for reply. MRS. NELLIE WARREN, LILY DALE, N. Y.

HOTEL FOR SALE.

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Myrtle Hyde Darling, 22 E. Shepard St., Cambridge, Mass. Horoscopes for the year, \$2.00. Character Reading by Solar Biology, 50 cents. One question answered 25 cents. Send birth-hour, date of month and year. Diseases which medicine has failed to reach treated for \$2.00 per month.

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Guaranteed that one of our 50 cent boxes will give a perfect complexion. Especially recommended as a Specific for Tan, Freckles, Blackheads; also invaluable to gentlemen after the morning shave. Send twenty-five cents in stamps for a trial box. Testimonials given on application. Psyche Complexion Cream Co., Lily Dale, N. Y.

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I know that you have tried all schools of doctors, patent medicines, and all the fads, and yet you have received no benefit. But if you will come to Olympia where I can lay my hands on you, and remain about two weeks.

I CAN CURE YOU.

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DOCTOR OLIVER

of Philadelphia. Presents to the readers of the world a book entitled "THE SCIENCE OF THE FIRST, SECOND AND BODY." It tells you what constitutes man's body. This clairvoyant transmission took four years of his life to obtain. The "Truth" as presented was formulated by exhaustive intelligence from the truth plane to the Fourth Avenue of progression in the world of spirit, up to the highest and most exalted state in the Domains of the Deity. The book is an exposure of all such lines made an accurate medium in the present states of perdition in spirit life, and a wonderful presentation of the value and truth of man's human state of existence and progression after the change called death—explaining why there is no death. It is a clear-cut portrayal in all its simplicity of the master of truth. Price \$1.50. Can be had at this office or direct from DOCTOR OLIVER, Colwyn, Pa.

Mrs. A. G. Anderson

READINGS BY MAIL. Two questions answered for \$1.00 and a free one for \$2.00. Address: Mrs. A. G. Anderson, 274 N. Division St., Buffalo, N. Y.

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Send your address, including in vicinity; discipline and your name, to: Leaflet, Buffalo, N. Y. Send to: Mrs. A. G. Anderson, 274 N. Division St., Buffalo, N. Y.

METAPHYSICAL

Published by THE S. CO.

THREE LESSONS

There are three lessons which will be of great benefit to the student of metaphysics. These are: 1. The nature of the human mind. 2. The nature of the human body. 3. The nature of the human soul.

In the first lesson we shall learn that the human mind is not a passive organ, but an active one. It is capable of creating its own thoughts and feelings, and of influencing the material world.

Having learned this, we shall then learn that the human body is not a mere machine, but a living organism. It is capable of feeling and thinking, and of influencing the material world.

And finally, we shall learn that the human soul is not a mere spirit, but a living being. It is capable of feeling and thinking, and of influencing the material world.

Thus, we see that the human mind, body, and soul are all capable of feeling and thinking, and of influencing the material world. This is the first lesson of metaphysics.

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MAN'S POSITION IN THE UNIVERSE

Man's position in the universe is a subject which has long attracted the attention of philosophers and scientists. It is a subject which has been discussed in many different ways, and which has given rise to many different theories.

One of the most common theories is that man is a mere animal, a creature of instinct and passion. This theory is based on the fact that man has many of the same characteristics as the lower animals, such as the ability to feel pain and pleasure, and the ability to reproduce.

Another theory is that man is a mere spirit, a creature of intellect and reason. This theory is based on the fact that man has many of the same characteristics as the higher spirits, such as the ability to think and feel, and the ability to create.

But there is a third theory, which is based on the fact that man is both an animal and a spirit. This theory is based on the fact that man has many of the characteristics of both the lower animals and the higher spirits, and that he is capable of feeling and thinking, and of creating.

This is the theory of metaphysics, which holds that man is a living being, capable of feeling and thinking, and of influencing the material world. This is the true position of man in the universe.

It is well established that the human mind is not a passive organ, but an active one. It is capable of creating its own thoughts and feelings, and of influencing the material world.

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THE NATURE OF THE HUMAN MIND

The nature of the human mind is a subject which has long attracted the attention of philosophers and scientists. It is a subject which has been discussed in many different ways, and which has given rise to many different theories.

One of the most common theories is that the human mind is a passive organ, a mere receiver of impressions from the outside world. This theory is based on the fact that the human mind is capable of feeling pain and pleasure, and of reproducing.

Another theory is that the human mind is an active organ, a creature of intellect and reason. This theory is based on the fact that the human mind is capable of thinking and feeling, and of creating.

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This is the theory of metaphysics, which holds that the human mind is a living being, capable of feeling and thinking, and of influencing the material world. This is the true nature of the human mind.

C. L. Stevens, Treasurer, F. A. Wood, Trustee

TRANSITION OF LOUIS BISHOP

Louis Bishop, a well-known metaphysical writer, has recently passed on. His death is a great loss to the metaphysical community. He was a man of great intellect and great heart, and his writings have been of great benefit to many people.

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THE LIFE OF MAN

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One of the most common theories is that the life of man is a mere animal life, a creature of instinct and passion. This theory is based on the fact that man has many of the same characteristics as the lower animals, such as the ability to feel pain and pleasure, and the ability to reproduce.

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This is the theory of metaphysics, which holds that the life of man is a living being, capable of feeling and thinking, and of influencing the material world. This is the true life of man.

B. F. Austin, M.D.

RESOLUTIONS

In Relation to the Human Mind

Resolved, that the human mind is not a passive organ, but an active one. It is capable of creating its own thoughts and feelings, and of influencing the material world.

Resolved, that the human body is not a mere machine, but a living organism. It is capable of feeling and thinking, and of influencing the material world.

Resolved, that the human soul is not a mere spirit, but a living being. It is capable of feeling and thinking, and of influencing the material world.

Resolved, that the human mind, body, and soul are all capable of feeling and thinking, and of influencing the material world. This is the first lesson of metaphysics.

In Relation to the Human Body

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In Relation to the Human Soul

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Resolved, that the human mind, body, and soul are all capable of feeling and thinking, and of influencing the material world. This is the first lesson of metaphysics.

In Relation to the Material World

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B. F. Austin, M.D.

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THE NATURE OF THE HUMAN BODY

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THE NATURE OF THE HUMAN SOUL

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This is the theory of metaphysics, which holds that the human soul is a living being, capable of feeling and thinking, and of influencing the material world. This is the true nature of the human soul.

THE NATURE OF THE MATERIAL WORLD

The nature of the material world is a subject which has long attracted the attention of philosophers and scientists. It is a subject which has been discussed in many different ways, and which has given rise to many different theories.

One of the most common theories is that the material world is a mere collection of atoms and molecules, a creature of instinct and passion. This theory is based on the fact that the material world has many of the same characteristics as the lower animals, such as the ability to feel pain and pleasure, and the ability to reproduce.

Another theory is that the material world is a living organism, a creature of intellect and reason. This theory is based on the fact that the material world is capable of feeling and thinking, and of creating.

But there is a third theory, which is based on the fact that the material world is both a collection of atoms and molecules and a living organism. This theory is based on the fact that the material world is capable of feeling pain and pleasure, and of feeling and thinking, and of creating.

This is the theory of metaphysics, which holds that the material world is a living organism, capable of feeling and thinking, and of influencing the material world. This is the true nature of the material world.

B. F. Austin, M.D.



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A Manual of Spiritual Science and Philosophy

THE UNCLE SAM STAMP BOX

AN ASTONISHING OFFER!

SEND THREE TWO CENT STAMPS

Book of Facts

Dr. Dobson-Barker

THE LIFE OF MAN

THE NATURE OF THE HUMAN MIND

THE NATURE OF THE HUMAN BODY

THE NATURE OF THE HUMAN SOUL

THE NATURE OF THE MATERIAL WORLD

THE UNCLE SAM STAMP BOX

GRAND LEDGE CAMP.

Camp Program for 1907.

JULY.
 21—Oscar A Edgerly, Mrs A E Sheets
 23-24-25-26-27—Mrs A E Sheets.
 28-30-31—Oscar A Edgerly, Mes-
 sages by George A Letford.

AUGUST.
 1—Oscar A Edgerly, Messages by
 George A Letford.
 2—Oscar A Edgerly.
 3—Elizabeth Harlow.
 4-6-7-8-9—Elizabeth Harlow, Mes-
 sages by Mrs A Atcheson.
 10-11-12-13-14-15-16—Mrs R S Let-
 ford, Messages by Mrs A Atcheson.
 17—Mrs A Atcheson, Oscar A Edgerly,
 Messages by Mrs A Atcheson.

The program for the forenoon, Sunday and Monday, excepted, will consist of interesting, con-
 siderable meetings, conferences, and Meditations who are
 interested as well as others, will
 have opportunity to participate
 in the exercises, and a great deal
 of time is expected to take up the
 day.

MEMBERS.
 Mrs A Atcheson of Buffalo, N. Y.
 who with us last year for the first
 time, a very good and true mes-
 sage medium, has acted as pastor of
 a Buffalo Society for several years
 and is highly recommended by
 them.

Mrs N. M. Russell is also a fixture
 at our camp in her line of clairvoy-
 nce and business readings. She
 has spent a lifetime in the develop-
 ment of this talent and by strict
 adherence to truth and duty stands
 second to none in its line.

Mrs Helen M. Woodbury, whose
 work is along the same line, is also
 allied to our camp by ties of recip-
 rocal friendship and mutual interests;
 is looked for as a natural heritage of
 the association.

Mrs Charles P. Barnes is ex-
 pected to be with us more or less
 during the session. He has the
 trumpet and partial materializing
 base.

Mrs. Estine Oswald of Chicago,
 Ill., is a clairvoyant reader of
 destiny and success, as she has
 given her worthiness heretofore
 upon our grounds. She is expected
 to be with us in the coming session.

Mrs. Dr. Alex. Caird, who was
 with us part of the camp session in
 1905, now living in Chicago, will be
 with us this year. She is an ex-
 ceptionally good medium in auto-
 matic writing and clairvoyance.
 Several other Chicago mediums are
 expected to be here.

ENTERTAINMENTS, ETC.
 The high standard in the past of
 our Friday night dancing parties,
 our weekly entertainments at
 the camp, together with the
 socials at hotel and elsewhere,
 are unnecessary to go into de-
 tail. We assure you on our
 part that we are a general way of
 doing things.

There will be swings and also a
 large room for those who wish
 quiet exercise during meetings.

Our orchestra will furnish music for
 Friday evening parties and we
 can guarantee that good music will
 be heard every one of them this
 year.

Our monthly evening entertain-
 ment, gotten up for the pleasure of
 the guests, enliven the social re-
 ceptions of camp life.

Cots can be rented. Bring a little
 extra bedding if possible.

Grocery and bakery wagons will
 be on the grounds daily. A tele-
 phone is also provided.

Tents can be rented by the day,
 week or season at reasonable rates.
 When possible engage tent before
 coming.

Rooms in hotel from \$1.75 to
 \$2.50 per week. A matron cares
 for them.

A luncheon to the grounds 10c a
 day; season tickets \$1.50; weekly
 tickets 50c.

Barn accommodations for parties
 washing horses fed and cared for at
 our prices. Our barn is in good
 condition, new roofing being put on
 last season so it is dry in case of
 rain.

Grounds open for setting up tents,
 etc., July 19; no meals served be-
 fore the 21st.

Boats to be had by day or week.
 Good fishing; steamers run from re-
 sort to camp daily.

For information regarding tents
 address J. W. Ewing, President.

Dining room competently handled;
 board by week, \$3 30; single meals,
 25c.

If you should want a cup of tea
 or coffee at any and all times, they
 can be supplied at the fine lunch
 counter in connection with the ba-
 zaar, under the auspices of the
 Ladies' Auxiliary Corps. See Mrs.
 Libbie Palmer, the accomplished,
 genial cateress, who will smile at
 you for your 5c per cup. Refresh-
 ments of all kinds. Baked goods,
 etc., will be on sale at reasonable
 prices.

LOCATION.

Grand Ledge is situated on Grand
 river, eleven miles west of Lansing,
 the capitol city, and 55 miles south-
 east of Grand Rapids, on Pere Mar-
 quette R. R., formerly the Detroit,
 Grand Rapids & Western.

Those who have camped at our
 beautiful ground in past seasons ap-
 preciate the lavish manner in which
 Nature has bestowed her bounties
 on this beautiful spot. This camp
 is located in a delightfully cool
 grove, high and dry above the
 banks of the winding Grand river.
 The grounds have modern camp
 accessories—a large auditorium seat-
 ing several thousand people, a good
 hotel, dining room and lunch coun-
 ter, cottages and excellent tenting
 locations.

In the vicinity is the beautiful
 Seven Islands resort, with good fish-
 ing, boating, etc., and the many
 summer attractions associated with
 a resort. No better place for the
 uplifting of the spiritual and the
 resting of the physical can be found
 than the beautiful Grand Ledge
 camp.

TRAINS.

Our camp is easy of access. At
 Lansing, the Chicago & Grand
 Trunk, the Lake Shore and Michi-
 gan Central connect with the Pere
 Marquette. At Howell, the Toledo
 & Ann Arbor and at Detroit with
 all main lines and boats. At Wood-
 bury with the Kalamazoo & Hast-
 ings. At Elmdale with the Lowell
 and at Grand Rapids with all in-
 coming roads. The Howard City
 branch of the Pere Marquette
 touches Ionia and other northern
 points.

A regular Sunday train will bring
 passengers from the west, thus giv-
 ing them the day at camp. Bus
 meets all trains.

CALL PASTOR AND MEDIUM AT AKRON, OHIO.

Son Will Assist Rev. Oles as Spiritualist Pastor.

A call has been extended by the
 Spiritualists of this city to Rev. L.
 M. Oles and his son, Professor L. M.
 Oles, Jr., to the pastorate of the
 church here, and they have issued
 thru a committee the following
 statement:

"Rev. L. M. Oles has been here
 since October as pastor of the First
 Spiritualist church of Akron. He
 was about to tender his resignation,
 which we sought to avoid as we felt
 that Rev. Oles has done more than
 his duty owing to the number of
 converts regardless of the obstacles
 placed in his way.

"Finding it necessary for him to
 have assistance, Rev. Oles decided
 to secure the services of a compe-
 tent medium, and feeling that his
 son is capable of filling the posi-
 tion, sanctioned by the society, he
 engaged his services and he has
 been with us nearly a month doing
 good work.

"Resolutions were adopted last
 Sunday extending the call to Rev.
 Oles and his son, and it was so
 urgent that altho being called to
 other fields they felt it their duty to
 remain here and they will take
 charge of the work fully as soon as
 arrangements can be made.

"L. M. Oles, Jr., will return this
 month yet. This society extends a
 cordial invitation to all Spiritual-
 ists and investigators to attend the
 meetings. Upon Professor Oles' re-
 turn a Ladies' Aid society will be
 established, and a lyceum or Sun-
 day school to advance the teachings
 and philosophy of Spiritualism
 also.

C. W. HARTONG,
 MRS. M. M. GOLDWOOD,
 H. B. BUSH,
 D. MINTZ,
 MRS. C. HAYES,
 A. J. RAYMOND,
 H. J. McCULLOUGH,

To be poor without losing self re-
 spect or a sense of enjoyment is a
 fine art.

A fool is never so foolish but that
 he may teach another fool some-
 thing.

THE ORACLE.

By J. C. F. Grubine.

Under this Head Answers to Questions from our Correspondents will be given from time to time.

Most persons have the erroneous idea that any spiritual development can be attained only by a subversion of one's will and some go so far as to say that mediumship means this in short, it means the surrender of one's personal sovereignty to an external force or control of spirits.

It is true that in the western world no phenomena so far as we know, of a physical character, have been produced by any other process. This is not so in the Orient and some parts of Persia and Egypt. There are those in the West who can control their natural organs, as the beating of the heart and the movement of the eye. This is, however, never here, or there, except to him as the idea that we are not far away from realization of the other powers, more psychical and mediumistic. Of course the independence of expression of one's powers is an effort in that direction.

Whoever is able to see or hear spiritually, in fact to be the clairvoyant, clairaudient and clairaudient powers, will sooner or later, as he understands the laws of adeptship, be able to enlarge the subjective or psychical sphere and give demonstration of a supernatural order. This may sound strange, but the facts of mind readers and telepathists is strongly in favor of such a position.

Mediumship means that all the occult powers of the soul can be expressed normally, if one knows how. Why do we not know now? Manifestly because we have been ignorant or prejudiced against any initiative that would lift the veil between the seen and un- seen, yielding to control or obsession. Such an attitude is a miscarriage of the law of the soul and a violent subversion of the law of consciousness. If mediumship is meant, an abnormality, then it is binding upon us to yield our wills blindly to control, whether evil or good.

If a psychic can determine the evils or good controls by any other means than by spirituality, I want to know it. Mediumship is no respecter of persons. I think it is possible and this possible indeed very encouraging to the occult student, for one to unfold the spiritual and psychical powers without a trance or being obsessed or losing one's individuality. This I call the new Spiritualism, which goes hand in hand with the old, it is an improvement, in the old, as the sewing machine is over the mere needle.

It looks now as though shall be compelled by pressure of business, to spend at least two weeks in Washington, D. C., and lecture hall two Sundays May at 11 a. m., and 8 p. m. more than I expected but I am glad that the demand for my services is so strong and the people want as many public lectures as possible. I will be an item of news to the Spiritualist to know that at the present time there are enrolled in my College here in Boston over 80 students. That is a record to be proud of. To use a popular term, we deliver the goods. Hence our success.

More Professors than Students at Andover Theological Seminary.

A Boston dispatch says that preparations have been run for the celebration of the centennial of Andover Theological Seminary. There are only 11 students all told there now, but it has an endowment of \$1,000,000 and its professors outnumber the students. In the century just closing, however, 2,168 students have been graduated, a majority of them entering the Congregational ministry. Last year only six gained a degree. During the last six years 16 students were for any one year.

Kindness of any sort must be expressed in terms of the recipient, not of the donor.

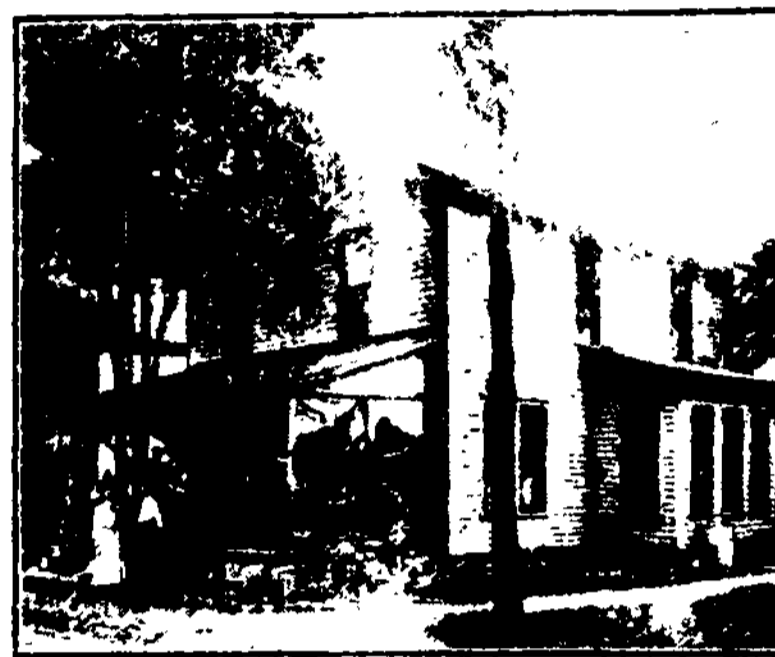
Capability marks some men, and importance others, but that indifference attaches to none.

THE LEOLYN.



A fine summer home on the bank of one of the Cassadaga Lakes. The lake on the west side, the primitive forests on the east, and beautiful parks on the north and south—good boating, fishing and magnificent drives. Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests.

Write for illustrated booklet. Rates \$1.75 to \$2.50 per day. Special rates by the week. EMMA FORBES-SCOTT, Manager, Lily Dale, N. Y.



SEASON 1907.

We are still here and ready to greet our friends.

"To the Contrary Notwithstanding."

Jackson Cottage,

11 Third St., Lily Dale, N. Y.

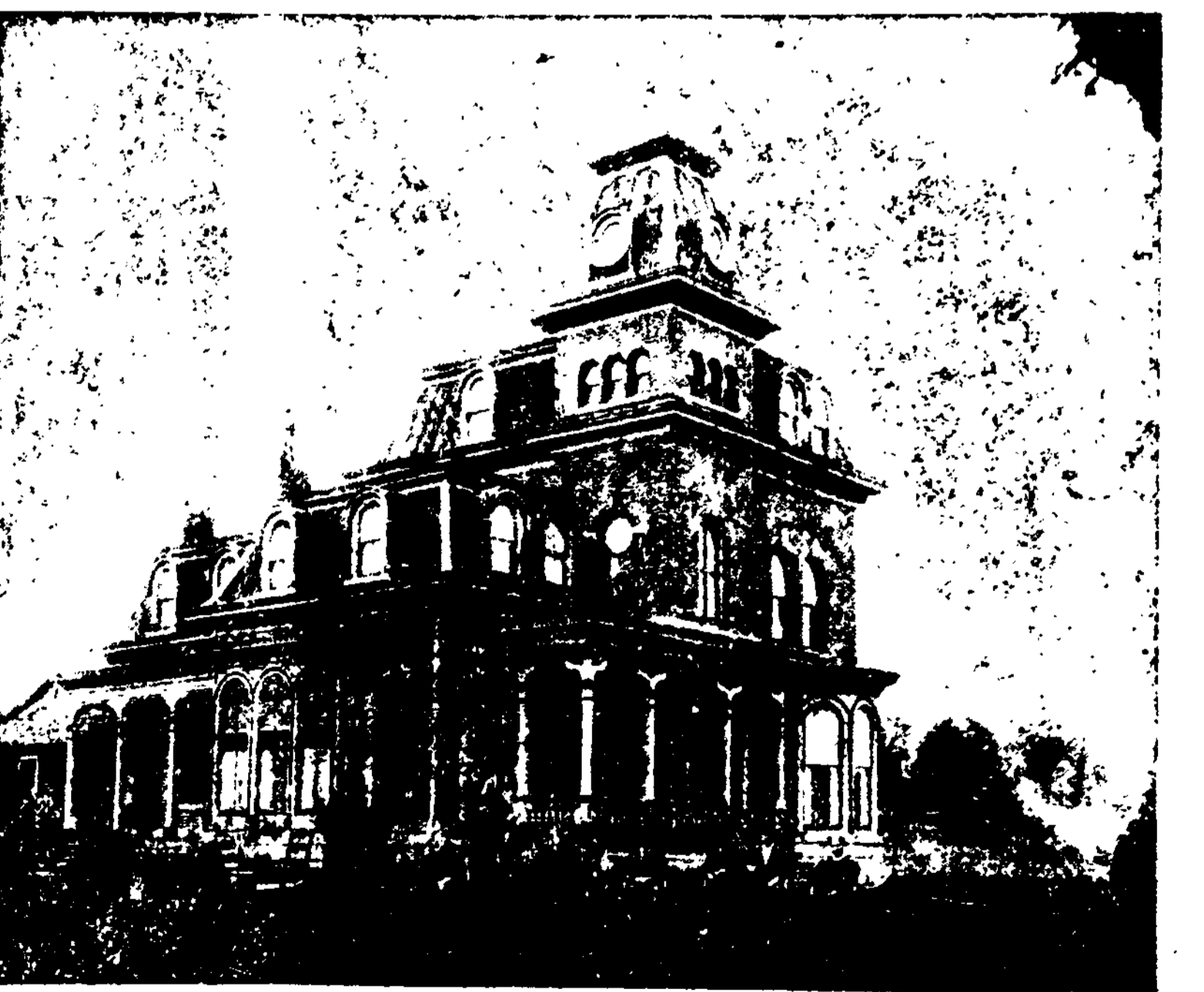
The Maplewood.



The Association Hotel has been leased by M. R. Rouse of Titusville, Pa., who, having been a member of the Board of Directors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th, and will accommodate guests until the opening of the Assembly for \$5.00 a week for room and board.

Special attention will be accorded to ladies and children. For particulars address until June 1, M. R. Rouse, Titusville, Pa. After June 1, LILY DALE, N. Y.



THE TODD HOUSE.

This fine fifteen room brick residence is for sale. It overlooks the Assembly Grounds and three of the lakes. Is about fifty rods from Assembly entrance and Lily Dale depot. Has running spring water piped to cellar and first and second floors. A frame barn, about 23 acres of good land, sloping toward middle lake, with about 30 rods frontage on same.

Will sell buildings with less or more land joining up to about fifty acres, by special arrangement. For particulars, address

H. F. TODD, - - - - - LILY DALE, N. Y.

LIGHT FROM EVERYWHERE



This department is conducted to enable Spiritualists to keep in touch with each other... Send us notices of your engagements...

Send your full name and address to every article... Send your notices of engagements...

Send your notices of engagements... Send your notices of engagements...

Send your notices of engagements... Send your notices of engagements...

The SUNFLOWER is on sale at the office of the publishers in Brooklyn, N. Y. Call on Dr. Fowler for information.

Anyone who knows the present address of W. J. Coiville kindly send address to W. W. Kincaid, Meadville, Pa.

Sarah Walters-White and the Misses Miller are holding meetings at 1246 Bedford avenue, Brooklyn, N. Y., and are meeting with success.

George W. Kates and wife are having good success in Cleveland, Ohio, where they will remain until the first of May. Address them at 1219 Prospect Ave.

The Spiritualists of Akron, O., have called Rev. L. M. Oles and son, Rev. J. M. Oles, Jr., to the pastorate of their church, and have organized a union and are arranging for an extensive campaign.

Our patrons who know themselves to be indebted to the SUNFLOWER for subscriptions and advertising kindly favor us with a remittance? We have several hundred dollars outstanding in small items, most of it long past due, and we need the money.

The Semi-Tropic Spiritualist association desires to correspond with Spiritualist speakers and mediums for engagements at their camp-meeting to be held in Los Angeles from August 15 to September 15, 1907. George E. Lyon, secretary, 1974 1-2 E. First street, Los Angeles, Calif.

Mrs. M. E. Clark writes from Lake Helen, Fla.: Please publish the enclosed slip to show that the Ladies Aid of Lily Dale will be still doing business at the old stand the coming summer. We are having beautiful weather here. I was out this morning and picked a market basket full of beautiful roses—do the same nearly every day. Mrs. Thompson, Mrs. Haynes of Pittsburgh, and myself leave here the first of May for Coronado Beach, where we have taken a cottage for two or three weeks, after which I come North at all. I shall start from there. On that point I am undecided. It depends upon my health and how much I improve while at the coast. Mr. and Mrs. Palmer and Mr. and Mrs. Bond of Wilkesboro, O., start for home tomorrow on account of Mr. Palmer's health, as he is not at all well.

T. Hendricks writes from San Diego: I landed in this beautiful city on Sunday April 7. I have been beholding nature's beautiful handiwork in and around San Diego. I have met a congenial group of workers in the temple of the Spiritualist society, with Brother Clark as president, a whole-souled worker for the cause of truth. At the Thursday evening's meetings I have the pleasure of meeting Rev. W. W. Ring who is now serving the Spiritualist society. I need not mention him as a worker as he is to be known and the society can well be proud in procuring his services. As I found this society such a harmonious band of workers I could not do otherwise but cast my lot with them; so I have affiliated with them and become a worker in the Cause we all hold so dear.

W. W. Kincaid writes: "Our society have been writing the different Spiritualist Societies in Northwestern Pennsylvania and Northeastern Ohio, and conferring with them in regard to forming a District Organization for the purpose of securing

first class speakers to come to this section of the country and deliver lectures in the different Societies. What do you think of such a movement? Do you not think it could be carried thru? Are there any Societies in Chautauqua county which you think would be interested in such an organization? So far we have written to the following societies at Titusville, Oil City, Erie, Corry and Townville, Pa., Conneaut and Ashtabula, Ohio." [This is what the publisher of the SUNFLOWER has been advocating for over twenty years. All it wants to carry it thru is cooperation. As Bro. Kincaid has opened the subject those interested should write him at Meadville, Pa.]

FIRE DESTROYS 100 COTTAGES AND HOTEL AT LAKE PLEASANT, MASS.

Entire Section of Spiritualist Camp Cleared Out Few Buildings Spared.

Meadville, Mass., April 25.—One hundred and twelve buildings at Lake Pleasant, two miles from here, were burned today, causing a loss estimated at \$115,000. The burned buildings included a hotel, several stores, postoffice, dancing pavilion, the headquarters of the New England Spiritualist Camp Meeting Association and about 100 cottages. The fire was caused by the explosion of a lamp in the cottage of George F. McKinney.

The settlement is controlled by the Spiritualist Camp Meeting Association and is divided into two sections, the lowlands and the highlands section. Every building in the lowlands was destroyed, only the railroad station and five or six cottages remaining.

WASHINGTON, D. C.

Memorial services were held in Gude's hall in honor of the late Theodore J. Mayer, treasurer of the National Spiritualist association.

Mrs. Mary T. Longley, secretary, was the speaker of the evening, assisted by H. D. Barrett, president of the N. S. A., Rev. Grimshaw of St. Louis, Dr. Warne of Chicago, vice-president of N. S. A., Mr. Stevens of Pittsburg, and Mr. I. C. Evans, all officers of the N. S. A. were here to do honor to the occasion.

Mr. F. A. Wood, president of the First Association of Spiritualists of this city, introduced the speakers. It is needless to say the occasion was sad but beautiful, each speaker doing honor to his memory by clothing in language the choicest thoughts and sayings, coming from the fertile brains of the highest estimation in which he was held by rich and poor, high and low.

To the loved ones that are left behind to mourn, our sympathy goes out to the son and daughter. Only those who have parted with a father and known a father's love, can sympathize with a child. Yes, we all know this beautiful philosophy, "If we die we shall live again," but where, oh, where can the vacant spot in the heart be satisfied? The writer knows the loss of a father.

Henry C. Brumhaus of Wheeling, W. Va., was a caller at the headquarters of the N. S. A.

The annual election of officers for the First Association were: F. A. Wood, president; Mrs. M. J. Stephens, vice president; Mrs. H. D. Morgan, secretary; Mr. W. Crowell, treasurer.

Mr. and Mrs. Pierre Keeler will entertain the Ladies Auxiliary, with a euchre party.

The Temple League holds meetings as usual in the Phythian Temple.

Mr. Alfred Terry and Miss Susie Clark will close their meetings in April. Miss Clarke will go to Jamestown and then home to Cambridge, Mass.

Miss E. FIELDING. You must not judge the world by the fact that you can see little good out of red eyes. It will take more than singing "The Sweet By and By" to bring the right now and here. The man who never has looked over the fence is most ready to describe the dangers there. It's hard to steer a straight course when you keep your conscience in your pants pocket. Love may be ever so great, but must also be wise, tomorrow.

BOSTON NOTES.

MRS. B. W. BELCHER.

DWIGHT HALL

The Ladies Lyceum Union meets at Dwight hall, 514 Tremont street, every Wednesday. Business meeting 5 p. m., supper 6.15, evening meeting 7.45. Good mediums in attendance at all sessions. Mrs. I. J. Butler, president.

DWIGHT HALL.

The Ladies Spiritualistic Industrial Society meets at Dwight hall, 514 Tremont street, every Thursday. Business meeting, 5.30 p. m. Supper, 6.30. Evening exercises 7.45. The meetings are devoted to tests and readings by different mediums. Mrs. B. W. Belcher, president.

APPLETON HALL.

The First Spiritualist Ladies Aid Society meets in Appleton hall, 9 Appleton street, every Friday. Business meeting, 5 p. m. Supper 6.15. Meeting at 8. The exercises consist of remarks, messages and tests. Mrs. M. A. Albee, president.

HARMONY HALL.

Mrs. Gray conducts spiritual meetings at Harmony hall 724 Washington street. Sunday circle 11 a. m., messages 2:30 and 7:30. Tuesday and Thursday, 2:45. Best of talent present at all sessions.

COMMERCIAL HALL.

604 Washington street, Sundays at 11, 2:30 and 7:30. Tuesdays and Thursdays at 2:30 p. m. Readings and tests by good mediums. N. P. Smith, conductor.

ODD LADIES HALL.

446 Tremont street, Mrs. Nellie Carleton Grover conducts spiritual circles for healing and many of the healers of Boston and vicinity are there each week giving free treatments to all who wish it. She also has many message mediums Tuesday and Friday at 2:30 p. m. each week.

FIRST SPIRITUAL SCIENCE CHURCH.

578 Massachusetts avenue, Cambridge, Mrs. M. A. Wilkinsoe, pastor. Services at 3 and 7:30 p. m. Sunday, conducted by Mrs. Lewis and others. The public is cordially invited.

GRAND PROGRESSIVE LYCEUM.

meets in League of Honor hall, 200 Huntington avenue, at 1 p. m. every Sunday.

MRS. MAY STIENEN.

conducts spiritual circles Monday afternoon at 48 Appleton street. Private sittings by appointment.

MRS. B. W. BELCHER.

gives sittings by appointment at 43 Linden street, West Everett telephone No. 492, ring three. Appointments can be made at any time. As I give no sittings by mail, and am receiving many letters regarding the same with no stamps enclosed. I take this way to answer all correspondence regard the same. Parties wishing to correspond with me regard platform work must address me at my home, 29 Pleasant street, Marlboro, Mass.

AGENT FOR THE SUNFLOWER.

A Touching Evidence of Spirit Power.

Mrs. Place Veary of Leicester, is doing good and effective work in the Natal, Natal, South Africa, and the Natal Advertiser is giving good reports of her addresses and clairvoyant descriptions. At one meeting Mrs. Veary saw the spirit sister of Mrs. P. come to her and place a garland of various colored roses around her neck. Mrs. Veary refrained from giving this description publicly, because Mrs. P. was a member, and the spirit had been described privately, and she knew that many people would think that the description was given for effect. She therefore mentioned the incident privately. Mrs. P. was much affected, and explained that it was the anniversary of her sister's death, and said that that very morning she had gone into the garden and plucked some roses which she made into a garland and hung round a large photograph of her sister. Exactly the same manner described by Mrs. Veary. This is a very touching proof that the spirit sister of Mrs. P. was an actual witness of her loving action, and was able to express her appreciation of it in the way described. It could be stated that Mrs. P. had not mentioned her action to a single soul, and it was impossible for Mrs. Veary to have heard of it. Light.

The Home Beyond; or Views of Heaven.

By Bishop Samuel Fallows.

This work is compiled from the works of over 400 thinkers and writers on the future state of man, contains over 80 full page engravings, 512 pages. A most unique and attractive book. Price Postpaid, \$1.50. At This Office.

Adam and Eve in the Garden of Eden.

A humorous descriptive book on the above topic, by Marion Hughes, author of "The Dam Family." Paper, 128 pages, over 40 illustrations. 25c Postpaid. At This Office.

The Sixth and Seventh Book of Moses or Moses' Magical Spirit Art.

Known as the Wonderful Art of the old wise Hebrews. Taken from the Mosaic Books of the Bible and the Talmud, for the good of mankind. Translated from the original word for word, according to old writings; 25 illustrations. Regular price, paper, \$1.00. Our price, while they last, 50 cents, postpaid. For Sale at This Office.

National Spiritualists Home

for broken down, feeble, sick or helpless spiritual mediums or speakers, or anyone else of either sex, at

Belding Sanitarium and Retreat,

owned by Dr. A. B. Spitzer, a Spiritualist of forty years, who has been in medical practice for forty-nine years, and is conversant with every form of disease human flesh is heir to; who employs every method and appliance in the way of baths, massages and electricity, as well as all the medical treatment of all schools of medicine, and everything known in the way of mental, magnetic and psychical treatment. The prices are the lowest of any home in the U. S., \$15.00 a month, including board and small room, everything but private washing. To those who require nursing and medicine, small room, \$20.00 a month. For those who require medicine, nursing, and unable to come to their meals, or are helpless and bed-ridden, and require large rooms and extra heat, \$30.00. Any person who wishes treatment for any form of disease, I will diagnose the case free if they will enclose stamp, as many can be treated and cured at home. Address all mail, Belding Sanitarium and Retreat, Belding, Mich. 315-17

The SUNFLOWER \$1.00 a year.

AGE OF REASON

by Thomas Paine. An investigation of true and fabulous theology, 187 pages. Complete edition. Paper 25 cents, 5 for \$1.00 postpaid. For Sale at This Office.

Spiritualist Badge

The Sunflower Jewelry.

READING OF THE EMBLEM. The center of the design represents a human face, the highest type of intelligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others. As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.

- 5c. Each. 50c. per doz. \$3 per 100. BADGE PIN, \$1.50. LABEL BUTTON, \$1.50. CELLULOID PIN.

The Maltese Pendant is one of the neatest ornaments ever designed. The Emblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$5.00.

- MALTESE PENDANT. MALTESE WATCH CHARM. SUNFLOWER BROOCH. Price, \$4.00.

FOR SALE BY The Sunflower Publishing Co., Lily Dale, N. Y.

N. H. EDDY ASTROLOGER,

And Character Reader, 56 Whitney Place, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 50-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies. Circulars, with full explanation of different prices, or Detail Readings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents.

Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

Astrology in a Nut Shell. A book of 150 pages, filled to overflowing with plain, logical, instructive plain Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50.

THE SURRENCY GHOST.

Experiences with Haunted Houses.

BY C. ELLS.

It is queer that the mediums did not discover the true cause of the spirit-manifestations and put a stop to them as I have done in several cases and places.

Years ago I moved into a neighborhood in Kansas City, Mo., that seemed a deserted street, as several houses were empty. On looking thru them I felt as if I didn't want to live in them altho all good houses.

It being in February and rather cold, I had built a coal fire in a grate in the parlor, putting a carpet down, and made my bed on the floor near the fire. I was alone with my boy of eight who slept with me as I did not get more than the front room and kitchen fixed so we could live until settled.

I quickly got out of his reach, asking him why he tried to harm me? He answered, "Well, we didn't want you to move in and tried to keep you from it, but you would and now we will make you get out or kill you."

I insisted on staying but I had a time of it for a while. When my spirit friends tried to get him to go away with them, the man said, "Oh, I was told I would go to hell when I died; but I didn't. You see I am still here; so now you want to get those spirits to take me there. You don't fool me."

For a week I worked nights to get settled and slept daytimes when someone could watch and protect me. I could see, hear, and feel them trying to make it unpleasant for me. At last I said, "If one or more will go with my friends and see it is a better place elsewhere that they are to be taken to, and they could return and report, I would be in the power of the others who could kill me if it was not as they were told."

On paying my second month's rent the landlady, who lived in a new house further down the street asked me how I liked the house? On saying, "Oh, it all right now since I got rid of the spooks; she told me many things; how her family could not live there and had built a new house and even that was beginning to be troubled by spirits for they saw them and they always frightened people. When I described the spirit that tried to choke me she said he was an evil drunkard, had lived and died in one of the houses across the street several years ago. He had gathered together his kind and they had raised Cain in all the houses to get people to move. After I lived there it settled down to a quiet neighborhood.

If someone will go and get the spirits to leave the place, it will be all that is necessary. I can't understand why spirit-mediums cannot find out the true cause and remove it. I generally get at the bottom of anything I wish to find out, and I don't pose as a wonderful spirit medium. As so many wonderful, ignorant, mediums do who do not understand what they try to teach. When we narrow down to one thing instead of trying to understand even that thoroughly then we never accomplish much. You might as well stick to the old belief as to go it blind in the other. When I allow spirits to control

me that know very little more, if as much as I do, what do I gain? Is it not for the purpose of keeping us in ignorance of the whole truth? I notice that people that had blind faith in religion still go it blind—such swallow anything offered in the new name. What we need is the truth in a simple way that all may understand this life and the next.

Fanatics on Spiritualism are doing as much harm as the religious fanatics were and are still doing as they always do, more harm than good wherever they break out as a disease, for they surely affect the mind and body in an uncomfortable way and must be suppressed. It makes a bad mess of religion and also of Spiritualism.

Religion is what people believe (but do not prove,) as God and good, devil or evil, and all its trappings and trimmings, while Spiritualism proves existing conditions in life. All the demons and devils religious people in the past have given life to with their thots, then believing in the thots, are now manifesting as spirits of such thru mediums, to prove what can and is being done right along. Consciously and unconsciously man creates what he does and what he does not want. Then is it not time man created an intelligent being making this life and the next just as he would have it?

"When the blind lead the blind all must fall into the ditch,—which means in a demented state. To be sane we must be reasonable beings. Are we when we swallow anything offered as religion or Spiritualism which we do not understand? Is it not our duty to understand? A half truth often does more harm than none at all. The worn-out saying of spirit, "I am Tom, Dick or Harry" and "I am happy," only proves this truth. Mediums that practice fraud, or do not understand what they are trying to do, must say something and so little at times will convince or satisfy people that never do their own thinking, they simply play sponge and absorb what is offered, then swear by it thru thick and thin and are offended when thinking people will not swallow everything offered as Spiritualism.

Take it up as a study then you solve all the mysteries. The demand creates the supply. We really desire, we get; then let us desire true knowledge at all times. That surely will attract the spirits of truth to help and teach us. When all strive for the good of humanity then only good will manifest and false belief and its manifestations will cease.

SALVATION AND CONVERSION.

ARTHUR F. MILTON.

Salvation may be free, but the road thereto is too often paved with obstacles that require golden boots to climb over. The poverty stricken frequently become discouraged in the contemplation and seek damnation as a balm. "Keep off the grass" vibrates in the atmosphere of velvet-carpeted churches of capitalized Christianity, and in which heaven seems too far away for the unfashionable clad artisan, whose labor makes capital, to venture, and yet there is more liberality in modernized Christianity than among those who claim to be "true to the faith."

True to orthodoxy is implied; and that means with some, damnation to all outside of their special creed or "straight and narrow" mental way of viewing things spiritual. Such uncharity, of course, is not understood as a wrong—it being a constitutional part of a narrow mentality. It only seems wrong when it strikes them as a broader view from an opponent. It then acts like an unwelcome truth on the individual who doesn't know himself.

They too, sing "Salvation's free," but rob their clients of the very principles in advance, that is to insure it. The gilt-edge churches dim their charity with sables and soft cushions, while the others preach against it by implication. The Salvation Army people come nearer to the original intent of Christianity than any of the organized churches do, but in time they too will "hold the fort" within the walls of masonry. What form of orthodoxy they will assume is a blank page—perhaps the most eloquent if left blank. Besides, it will not bear out their inspired speakers, on which their own salvation is now dependent. But, like the rest of

the spiritual organizations, which cannot offer proofs of a future life, they too are doomed. Perhaps not yet awhile, but civilization is fast approaching a state of spirituality that makes it natural believers in immediate resurrection of the soul by the body, with a disregard for that ancient doctrine of resurrection from the tomb at the sound of a cornucopia-piston.

That one little fact is an inviting sign to the Spiritualists' tent; and as neither worldly is nor bigotry has any foundation to stand on in Spiritualism, the stranger will not be repelled by ostentation or fault-finding with other seekers after salvation. The comfort he finds in such an atmosphere is sufficient to make him a convert in his own responsibility.

LIFE AND PSYCHIC UNFOLDMENT.

(Continued from Page 1.)

power of mind which sent or drew the magnetic healing principle, and peace and harmony rested within the life.

The one who seeks the true life, learns to live merely to gain knowledge. To be simply an atom in the stream of events in human lives, whirled by the current in its ever changing tide, suffering and reaching out blindly after help, praying for an unknown power to save from harm, is not the highest attainment of human life. Not the way to find "The peace that passeth all understanding," but that peace is what all need to seek, it is what all may find, if they reach the "Hall of Learning, and listen to the words of the Master.

As we explained before, the Hall of Learning is the silence of your own soul. Go into the silence and there find the Master. The Master is your own highest self, who will speak to you, direct you, as soon as you have overcome your lower self. As soon as you are master of the impulses of your nature, you are able to live above the desires of life. Be not ambitious, for ambition seeks to rob others to excel others, to be greater or self-gratification; but work that the fullness of life may be yours. That the unfolding of all your powers may benefit the world, that you may express all you are capable of, and leave no duty undone. Make your life blossom and become fruitful of good works. Live in the good of all, and in so doing and the greatest good for yourself.

It is the unselfish life that does the duty nearest home that gives most happiness to others. Home duties are the first duties, and the brightest smiles, the kindest words should be given there. From the home comes the characters built there, and the progress of the general public. If we cultivate the true spirit of fraternal love, grow into the highest spiritual life, we may attain to where each life is related to us, each soul is a child of God, and the weaker or more stumbling another's footsteps the greater claim to our tenderest sympathy and helpful love.

The true wisdom that leads to the path of peace is to take all that comes into our life and seek strength to bear it. To let no other life touch ours without mutual benefit, give kindly the best you have, and in like measure you will receive. Live within the God powers and truly be all in one with the universal life. Recognize each individual influence as a part of God, yet related to all, and you a link in the chain, as inseparable as the earth from the sun. Necessary to all and all necessary to you.

New York State Association of Spiritualists 15th Annual Convention.

The Annual Convention of the New York State Association of Spiritualists will be held at Plymouth Spiritualist Church, in the city of Rochester, June 7, 8, 9. There will be three meetings daily. The day sessions, for the two first days, are to be business sessions, and the election of officers will occur Saturday afternoon, June 8th. All evening meetings will be devoted to lectures, music, spirit messages, and other phases of mediumship. A large number of eminent speakers and mediums will participate in the exercises. All auxiliary societies are expected to send delegates, and all individual members are invited to come and take part. SARAH A. WOODRUFF, Sec.

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