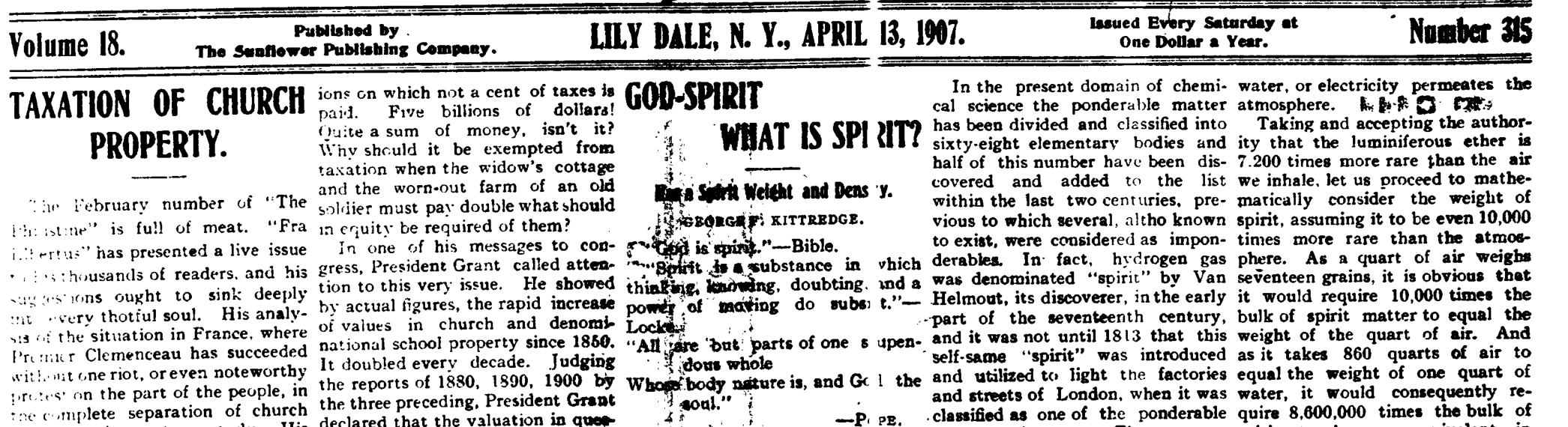
AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.



ligt in and politics not excepted.

priests, prelates, monks and other am a believer in the doctrine of right acting, which always bri gs its ments. buildings near their homes, hence inmates; they are employed at gen entities entities tree form of worship has not been in- erous salaries paid out of the peofringed in the slightest degree. ple's money, in halls of legislation, Spiritualities we hear and read fully said of the ponderable ele-Cat obes and Protestants have had in all eleemosynary institutions, in much about spirits mater lizing ments. Still, we are conscious of to one under the same wholesome the army and navy of the nation, and de-materializing, which, of their essential difference, and since dis johne. Their rich denomina- and are permitted to unite people in course, is understood to mean that science recognizes this fact let us be tich holdings and ecclesiastical marriage. As for myself, I am op- excumpted beings are enabled under pardoned while we briefly dilate upschoi properties have passed into posed to every one of these perquis- certains of rer lering on their known characteristics. the hands of the Goverment.

in France all enjoying immunity empting a preacher from jury duty, spirit to be anything must be mat- search has, however, indicated the troin taxation. When trouble came unless said preacher be a believer in ter? This almost universa idea lines along which increasing knowlup between the Roman See and the capital punishment, or the "divine that spirit is non-material, or an edge will undoubtly lead to the French Government, the latter de- right" of a husband to rule or con- undefinable essence distinc and true solution as regards each. That creed that these institutions (all trol the person of his wife. ment. Ever since I have had anything to turns are at hand. dollars invested in these two divis-

and state, is most masterly. His declared that the valuation in queesuggestion that the United States tion would be up in the billions shead emulate the praiseworthy ex- when the twentieth century opened. ample of the sister Republic strikes "Fra Elbertus" has proveed Presithe average reader as very singular dent Grant a prophet. These two at first glance, but it ought to lead men thirty-five years apart, have all readers, as it will those who think, told us the same startling truths, to realize that this nation is far be- and given us something over which hind France in its dealings with we should ponder in sober silence. In some respects our nation is far property means that every humble same issue. "Fra Elbertus" wants or personal property must bear a

or more nunneries, monastaries, etc., ever that can be advanced for ex- to the unenquiring reader hat a unsolved problems, but modern re-

authorities refused and now we have as the ministers of other denomina- ing immortality into the many facts, yet nevertheless. let it be the pleasure of knowing that the tiens receive them, I can see no quagmires of doubt, super tition, borne in mind that they are mastate forced the church to yield. It good reason why our speakers, who folly; and error in whose m nifold terial, undisputed, as much as oxtions all of these valuable church travel more in one year than an or- labysinthe the sectarian w rld is ygen, hydrogen, or ozone are. or verties, and the churches as well, thodox minister does in ten, should floundering today, not to say a host A commonly known fact regardyet in no way interferred with the refuse to avail themselves of them. of so-called Spiritualists whose ing electricity is that it can be colpeople's rights to worship just as The societies employing them al- superstructure is fancy, based upon lected, bottled up and transported, they may feel inclined. Catholics ways get the benefit of the reduc- phenomena. and Protestants alike must take cer- tion, never the speakers themselves. Now let us all turn mate ialists ductor thru which it can not pass. 'ain legal steps to open their But this privilege is doomed to cer- and undertake for a seasen the But magnetic fluid does not possess churches and assemble the people tain overthrow in the near future. study of matter per se, an 1 per- this characteristic, since a magnetic therein for the purpose of religious Several states have passed laws fix- haps by following the invest sation needle is attracted and operates worship. Catholic France as a na- ing the maximum rate of passenger we may possibly arrive per altum as freely when poised and hermetition is sustaining its Government traffic within their borders at two to & correct conception, if ot un- cally enclosed within a glass case, in this radical move. There have cents per mile. This will soon be derstanding, of what con titutes as when outside of it, proving that been no riots, no incendiary speeches, the law in all states. When it is, pirit, and if so, God. no outbreaks of any kind on the all permits, passes and other gratu- As a sentient being man knows than its consort-electricity. Anmonstrances have been in vain, and hence discriminate against no de- fundamental fact, scienc has subsist. they have had to submit to the au- nomination whatever. It is grati- demonstrated that matter is indes- But what is ether? Since it has thority of the law, and the govern- fying to be able to report that there tructuble, and, being so, it is prima become an established fact that a have been fewer abuses in the use facia evidence that it always xisted vacuum can not exist, science has "Fra Elbertus" asks why a sim- of clergy permits on the part of and hence there never was any use defined it to be that substance or lar move should not be made in Spiritualist ministers, than of any for's creator to perform that mira-fluid which fills the interstellar America. I echo his question, other denomination from which re- culous and most marvelous eat of spaces. This matter has been apdo with Spiritualism, I have been a I would not deny any prisoner ing. zealous advocate of the equal and the right to see a minister if he . Another fundamental fact lemon- the surface of the earth. Sir Isaac uniform taxation of all church and wants one, but I do protest against strated by science is that matter Newton asserted, as his belief, that ecclesiastical school property in this that minister being permitted by fills immensity and that the atoms it was "a subtle fluid approximatcountry. So far as I know, all Spir. reason of his priestly office to enter of which it is composed a > con- ing to spirit matter," and the great colored Souvenir Postal Cards of the itualist teachers, with few excep- that prison uninvited with author- trolled by laws inherent t each, Baron von Humboldt declared that Hydesville Cottage, printed in Gertions, have advocated that same ity to compel all prisoners to listen and hence there is no room s well it was perfectly analogous in which many. Price, 3 cents each, 2 for 5 reformatory measure from 1848 to his sermons, or to force himself as no une for a God outsi e. Of other philosophers have coincided, cents at the office, or if to be sent est plea for this much needed re- lated mentally by one who has no weighed and measured as onder- the fact, that both these material friends from Lily Dale, price will be from. "Fra Elbertus" tells us that sympathy for or with him in his able matters and that which cannot elements of nature, ramify and 2 for 5 cents, and postage one cent there are five thousand millions of present plight. This is an evil to be weighed as moon-permeate every other atom of cos- each for domestic, 2 cents each for derable. " (Continued on page 8.)

I desire to announce in the startoff that I am not a Bible piritualist, « Christian Spiritualist or a secturian Spiritualist. My ci ed is formulated in the following s anza: fined.

-P PE

all mankind;

all;

ites of the clergy as a body. There themselves tangible to norma mun- What electricity, magnetism, There were twenty-one thousand is no reason of any validity what- dancy ight. But did it ever occur ether, and spirit really are remain separate from matter, is the ignis they are all extremely attenuated,

churches likewise) should incorpor- As for clergy rates, I am opposed fatuus that has led humanity in its elastic fluids, possessing differentiate and pay taxes. The church to them from principle, yet so long upward groping for truth concern- ated qualities, are well-grounded

elements of nature. The same can spirit to become equivalent in be said of oxygen, which was dis- weight to one quart of water.

covered by Dr. Priestly a little over In consideration of this, is it any a century ago, and yet, strange to wonder that the atheist can not say, one-half of this globe of ours conceive of an immortal existence? is composed of this gas, which no Is it any wonder that the orthodox Bound to no party, to no sect con- one has yet been able to see, taste, Bible-worshipping sectarians have smell, or hear. Yet it is neverthe- grave doubts concerning immortalmatters of an ecclesiastical nature. Five thousand millions of untaxed The world my home, my br thren less matter-a substance-which ity and a future state? Is it any

the solution is in the second of the second and the second of the second

same issue. Fra choercus wants of period than they ought. Exalt the right, the every isn fall." Ozone, a peculiar gas, supposed to fering in matter from their carnal the first republic in the world to be heavier taxation than they ought. Exalt the right, the every isn fall." Ozone, a peculiar gas, supposed to fering in matter from their carnal tirst in all things, reform work, re- They must make up to the govern- But I do with it to be unde stood be allied with electricity, was dis- organizations as much as the gases ment what this stupendous exemp- that I am a materialistic Sp: itual- covered by Prof. Schonbein, the in- differ from the crude earth upon Fublic sentiment in France is sus- tion takes from it. Spiritualists, as ist, however much this may strike ventor of gun cotton, in 1839, and which they tread?

turning the daring Premier in all of lovers of right and justice, what say some unthinking readers as para- was considered one of the impon- It seems to me, tho it may not his declings with the dignitaries of you? As for myself, I declare for doxidal in the extreme. Spi itual- derable agents until 1880--only to others, that those would be skythe Church. The Government has the taxation of all property associ- ism L consider to be a science and eleven years ago-when it was suc- pilots who devoutly cross their been compelled, in harmony with ated with the church, not excepting not religion. Religion m y be cessfully liquified and hence be- hands and roll their eyes zenithward the laws of the nation, to expel the Spiritualist churches or temples. I briefly defined as right-doin and came one of the ponderable ele- and offer up long-winded prayers to

representatives of the church, from "Equal rights for all, special priv- 'own retard, and needs no Bibles, Among the remaining imponder- would advance human knowledge churches, or long prayers and reeds able elements of matter, thus far more by applying some of their Let me at this point call attention on a by which to establish a cri- recognized by science, respectively spare time to a consideration of the the state. In doing this, the Gov- to some special privileges enjoyed terior, while on the other hand follow electricity, magnetism, ether, evolutions of matter and heed the enument has been careful not to by the clergy. They are entered to be the state while in a consideration of the old philosopher trample upon the rights of the from jury duty; they was "Mad, know pecple with respect to the church prisons as "spiritual advisers" of the the was the povern or are inher- tinct gualities of what is commonly thyself."

Work at Washington, D. C.

I am pleased at this time to report a very successful season for the First Association of Spiritualists of Washington, D. C. Mrs. Mary T. Longley was our speaker during November. It is unnecessary for me to comment on her work, as she is always a favorite in Washington, following her, for the month of December, came Dr. Geo. A. Fuller, giving us a rich treat of intellectual inspiration. Following Dr. Fuller, came the Spragues for a two months engagement, their earnest work and genial presence added much to the success of our season.

proving that glass is a non-con-

part of the masses. The church ities will be abolished by the rail- of mothing but matter; i. .., his other fact regarding these two eledignataries have expostulated and road authorities themselves. May knowledge does not extend utside ments is that they are co-existent declaimed at length against the en- that day soon come! At present, of it, and of this matter, in his in all organic as well as in nearly forced change in their respective the railroads make this reduction in present unfoldment, he knows com- all inorganic substances, and withpositions and conditions. Their re- rates as their offering to religion, paratively little. But as a great out them organic life could not

making a something out o noth-proximately ascertained to be 7,200 times more rare than air near

d wn to the present time. I believe unasked upon some unfortunate the matter which constitues the Now there is no evidence to dis- by mail, in one package, 4 cents for that every writer and speaker, who creature, who has enough to do in universe science has for onven- prove, while there is deductive evi- one, 6 cents for two, 11 cents for 4, ir whave a word to say for Spirit- communing with his own conscience, tional, as well as practical : asons, dence upon which to predicate the per 100, postpaid \$2.25. If you a dism today, should put in an earn- without being obliged to be flagel- denominated, that which an be firm belief, if not to substantiate would like them to be mailed to

During March, the well known trance speaker and message medium, Oscar A. Edgerly, served our society. Mr. Edgerly's guides gave a series of very eloquent and instructive lectures, a notable feature of his work being the answers given, at the morning meetings, to questions propounded by the audience. The answers being in every case wonderful in their elucidation of the questions asked.

With Mrs. Longley, Dr. Fuller, Mr. and Mrs. Sprague and Oscar A. Edgerly, we feel that our rostrum has presented as able a coterie of workers as the field of Spiritualism affords. In common with other Spiritualists of our city, we regret the seeming untimely transition of our friend and benefactor Theo. J. Mayer, we feel however that he is still with us in spirit and by his kindly inspirations will aid us in our future efforts.

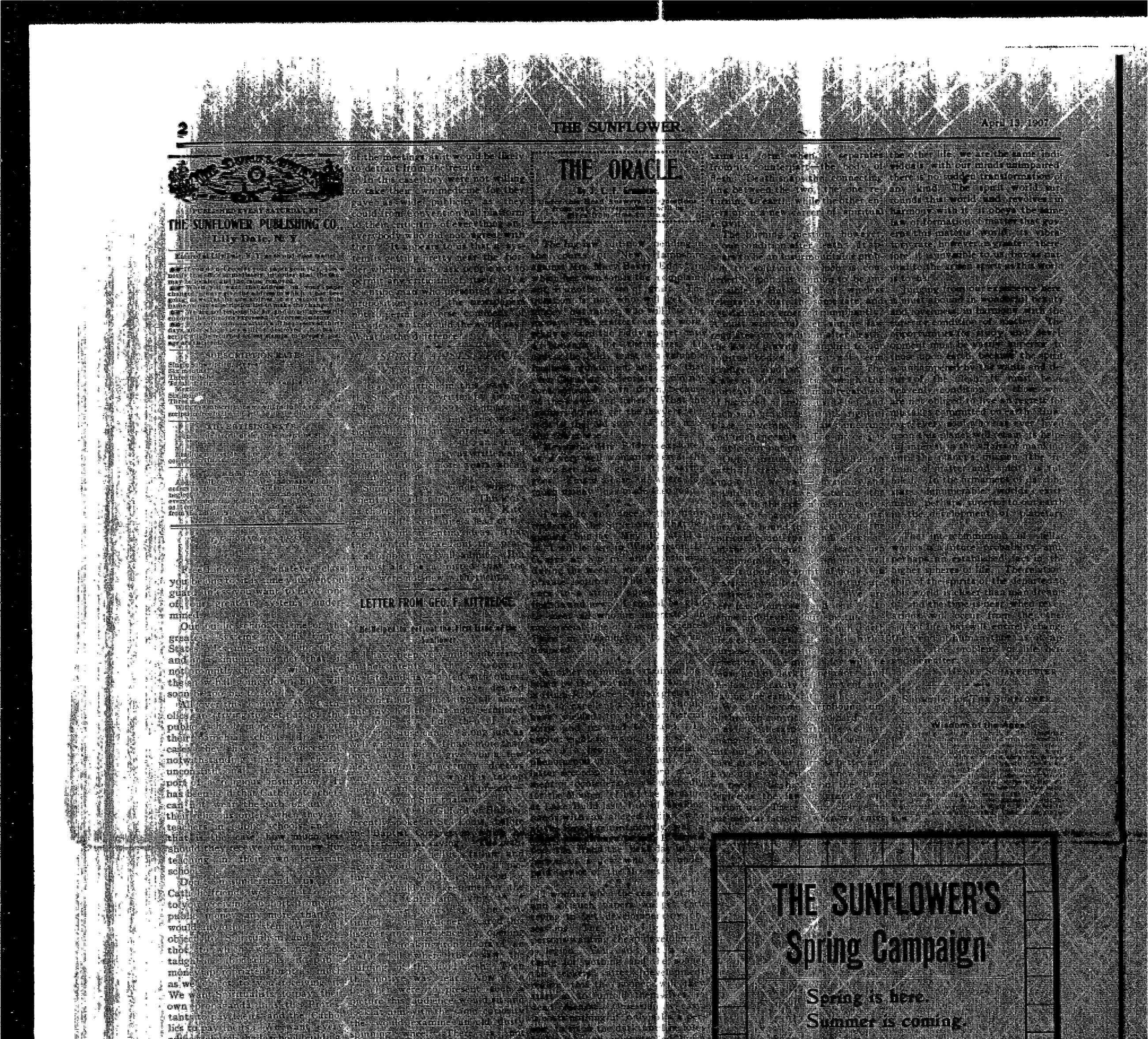
The season has been notable for many social functions that have been, not only pleasant, but conducive to a desirable harmony among our people.

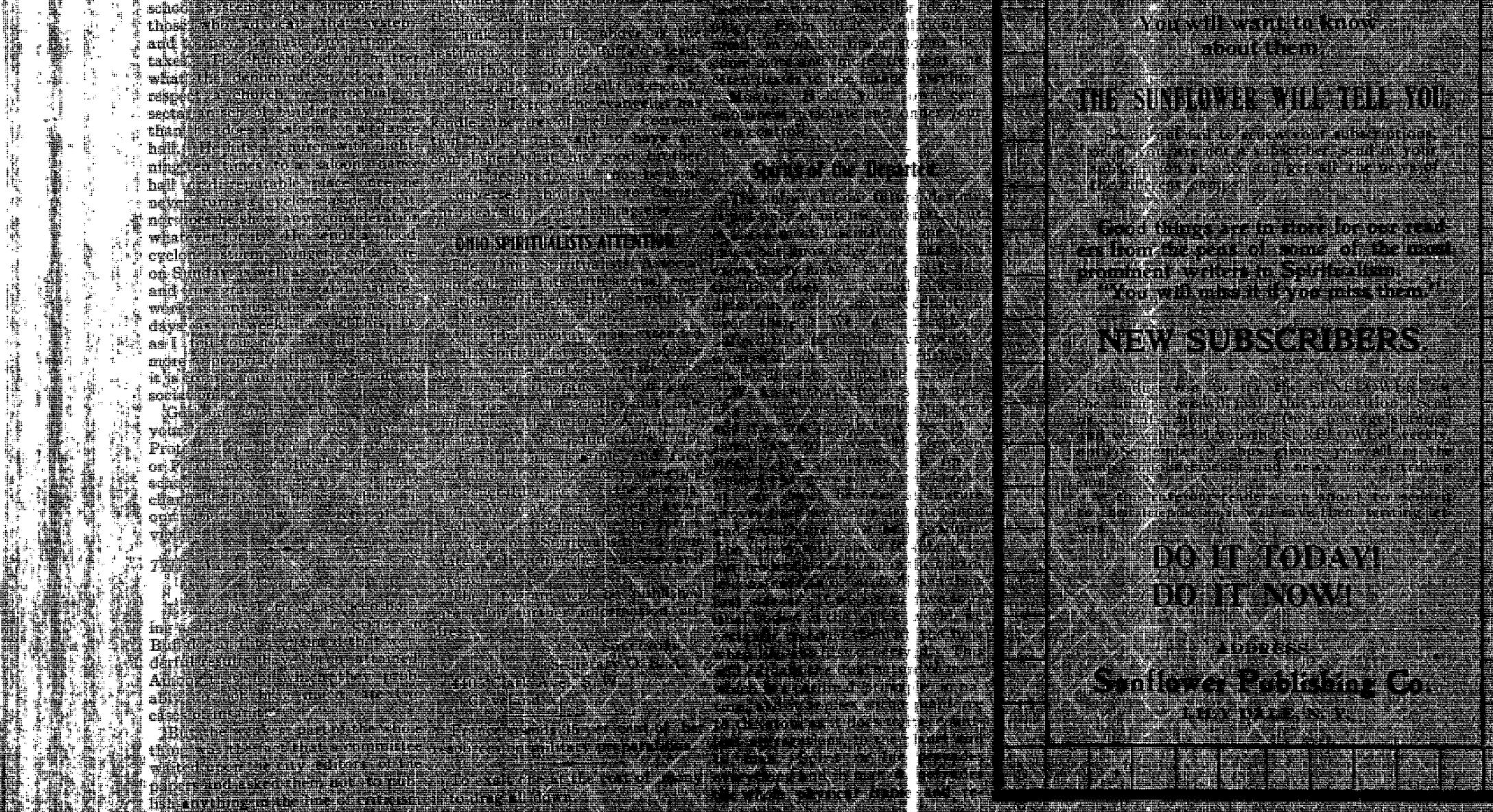
H. D. MORGAN.

Sec'y.

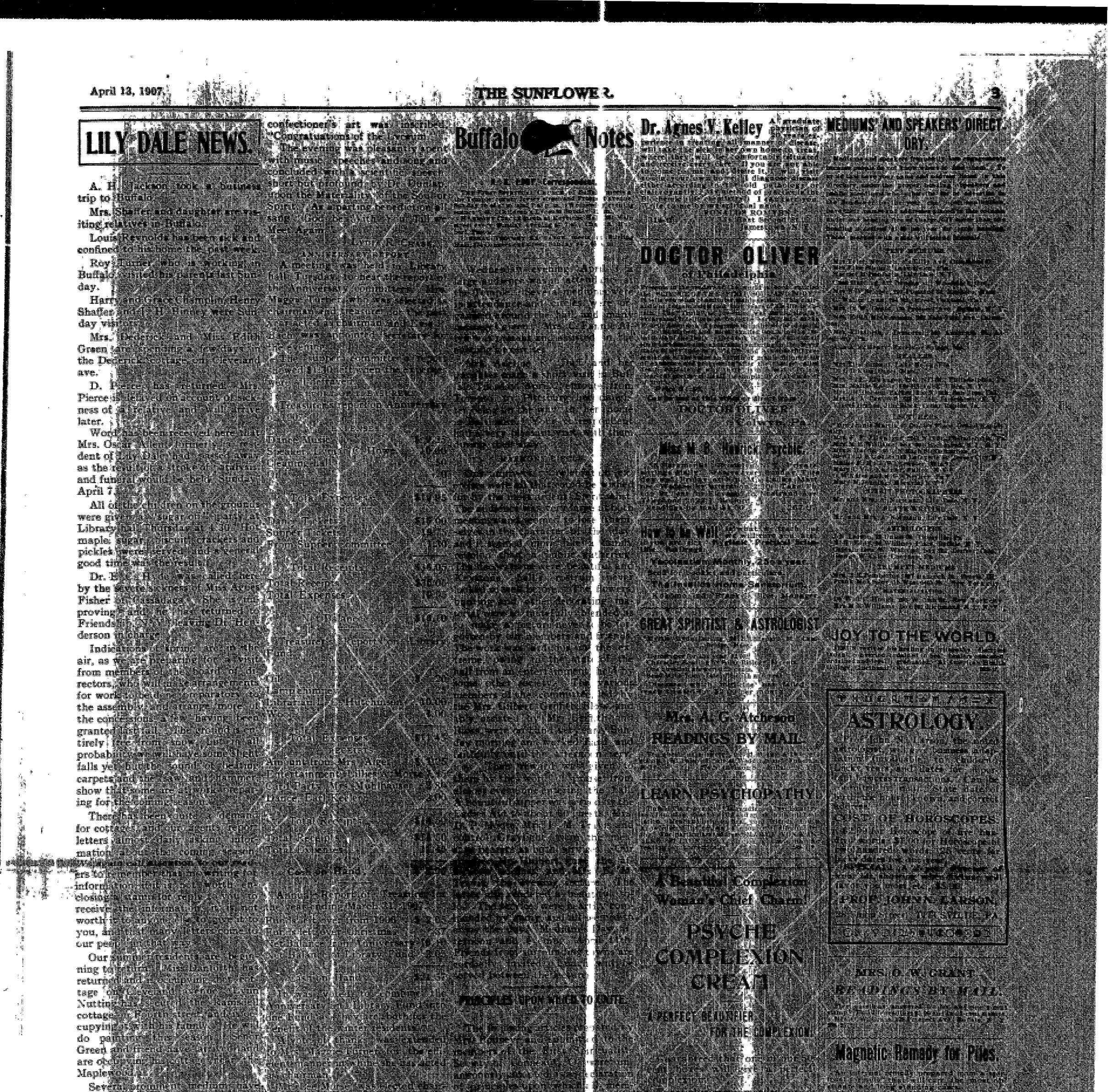
We have received a supply of











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չին Ալերային անկանություններում։ Հայ Ալերային Ալերային Ալերային Ալերային Ալերային հայ համանակություններին հայ Ալերային Ալերային Հայ Ալերային





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With joy fill every year full. Then come, make haste to entertain Good Dr. O. B. Cheerful. ---Wilder Thayer, in New York Magazine.

NUEDED: LOVE'S REDEEMING POWER.

Recently the papers printed two victs, the above opening verse of a The centre help thinkin ;, when : sturaits of a man called "a harden- specially composed song of welcome " l'eriminal." His crimes, so far as greeted Mrs. General Maud Ballingthe record that went with his pic- ton Booth, as she stood on the stage tures gave them, are robberies com- at the end of the old hall and gazed in increasion, as they 1 ok upon instead at various times and places. into the eyes of her boys-burglars, I fe't sorry for the man. It must thugs, theives and highwaymen. be bad enough to be sent to jail, -Eleanor F. Baldwin, in Evening but to have one's picture published Telegram, Portland, Or. *

in plain dress with one's prison number on is something that would not tend to make one heed the proressional injunction of the photographer to "look pleasant, please." And he didn't look pleasant. have his pictures on my table as I write, and I am looking at them so that my sympathy with the crimihal may not bias my judgment in in the future. But there is no his favor.

He certainly is no beauty. In It seems to be the province of the the first picture, in civilian dress, uncontrolled mind to revert to "unhe has a mustache and his hair is pleasant things, and fill the past, is close-cropped and his face is with ugly mental forms, and it thus sin oth, but, when all is taken into breeds its own torments, diseases, a count it isn't a bad face. There disasters, cares and worries. is a good Roman nose and a good There can absolutely nothing but chin. Perceptives are well develop- good come to the being whose mind ed, and the eyes are deep-set, tho it is at peace with itself and with all must be admitted their expression the world and has a heart large is not all that could be wished, enough to hold all in love. This is The mouth is straight, not too large the harmonious state of being that nor too small. Altogether, it is a each individual must realize, sooner strong, well-developed, masterful or later, for there is no other, way American business man; in short, to come into a realization of the

New Man them angels All hail, all hail! The star of hope has risen. We welcome now its herald fair to the people flock,

old San Quentin prison.

The account of her meetings from the San Francisco Examiner gives an idea of her methods: "In two convict meetings on Sunday that the since of this is a d on the packed the San Quentin prison library to the doors with 1500 con-

they gaze upon the sight; wonders of Niagara 1 ring exclaimations of delight. the riceds of spray The formers brilliant say lows on sin bright summer day.

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The key to a happy life is control of the mind. When the mind controls, the problems of life are pleasantly solved.

We look forward for saturation It is a state for the Theat it is Nafuture to life. Life is ever present. We can be little in the other his head the present and the so-called future The three companion isles to the treatment. Your medicine you sent me last

dividen times the poet wrote a noted frymn well know it Exclused seople of every reed, we find in every town, wonders to perfor 1, and rulas upon the sterm."

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94 Chestnut street. Mrs. Dr. Dobson-Barker:--

mosth did me more good than all the medi-cine I have taken in the four years I have been taking medicine. I sincerely hope you can beep me improving until I am myself agein. You have my very best wishes for your success in healing suffering humanity. MRS. LENA BANKS,

I think now close, with a God bless you both for your kindness to a suffering sister.

Cache, Oble.

Mrs. Dr. Dobson-Barker .--is more in a myster us way Please send me four more magnetized papers. The four you sent last month worked wonders for a lady friend of mine. Her feet baffled all our physicians, but now the mainta Has footsteps or the sea all the swelling has gone down and she is so happy and is spreading your wonder-ful works wherever she goes, knowing that you never failed in all these cases. Mrs. J. Wright of Prattville is now enjoying VINE H. FICKOX.

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ween God and any human soul are cribe them to is the Living, Loving taking and interesting te tures of ween God and any numan soul are cribe them to is the Living, Leving time and interesting is tures of never all down and out of working and Wise Power of our own minds their analest compositions. This book is intended by the inspiring spirit authors of sport in and hearts, and to not manifest these Divine attributes in our daily the same sort of spot in these Divine attributes in our daily investigations. It has been more than thirty years in president out only the same sort of spot in these bive in ignorance and distinct their society is presided over the subject it treats during that time. The have made it just as hard as the tots in our mental to the day were Mr. and the for a fallen to the subject of the day were Mr. and the for a fallen to the subject of the day were Mr. and the for a fallen to the subject of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the for a fallen to the things of the day were Mr. and the fallen to the the fall the fallen to the

t can possibly can be for a fallen mansion as with things in our thys- C.W. Kates. Their ddresses gain without stumbling. It isn't clean and in its proper place if we means given by M. Kates Light of Truth minute too soon to begin to study would enjoy comfort and well being. when clear and convincing She is riminal from the point of view The only hell of the spirit is in heg- a redium of great pow r. The vould get if we were in his place. lecting its abode-the mind-and musical exercises were of high or- \$1.00 a Year. There is a woman, one at least - allowing all manner of rubbish der and offered much ecla to the there are more, whom the thots to be accumulated, hilter officiant he large and nce en-" birds" know as their friend, skeiter, therein. When the spirit joyed the with enthus stic ap-Don't you think we women might leaves the body, it must meet all presentions Several new nembers t a little broader view of what the thot things it has gathered dur- were received into fellows p at the nstitutes the mission of maternity ing earth life, and it cannot be hap- cost of the special The Oppidental Myslic and Weslern the world than is usually taken py until it has placed its mental mental addressed to then by Mr. Californial Californial It is more than giving birth household in order, for Heaven is the association is held of sensitive Monthly, devoted to the consideration children. There are a few physi- order-harmony; Hell is discord- association is beld of sensitivally and the OUTLY SCIENCES. the real heart throb of maternal World's Advance Thot. the real heart throb of maternal World's Advance Thot. a oction. What is needed is a

Gearer comprehension of the truth Hat wherever gentle, maternal, comprehending sympathy and help-

incess is needed, every woman should be the mother. In the lovely faces of the madonnas of the masters you will see pictured this mother-love for all the world. If inter-love for all the bold. If in divine spirit of motherhood which

that is what he is, only when his "Heaven within" his own soul, that is what he is, only when his "Heaven within" his own soul. ar started out of the yard he got It all rests with the individual to was excellen by cele-would like to know just how it hap-consciousness of his immortality. The provided provided by the philadelphi, Pa. so-bend But nobody who tries to Impossibilities are not required the provided provided to be and your daughter, the suffered to you and your parients are in rovened But nobody who tries to Impossibilities are not required their hall on I road St. but health. and treating him like a "hardened love and wisdom are, because we accorded with plants and flowers. have the faculties and capacity to the children's lyceum gave a Arana of Spiritualism-Because I believe the wires be- manifest them. The God we as- in the god we as-

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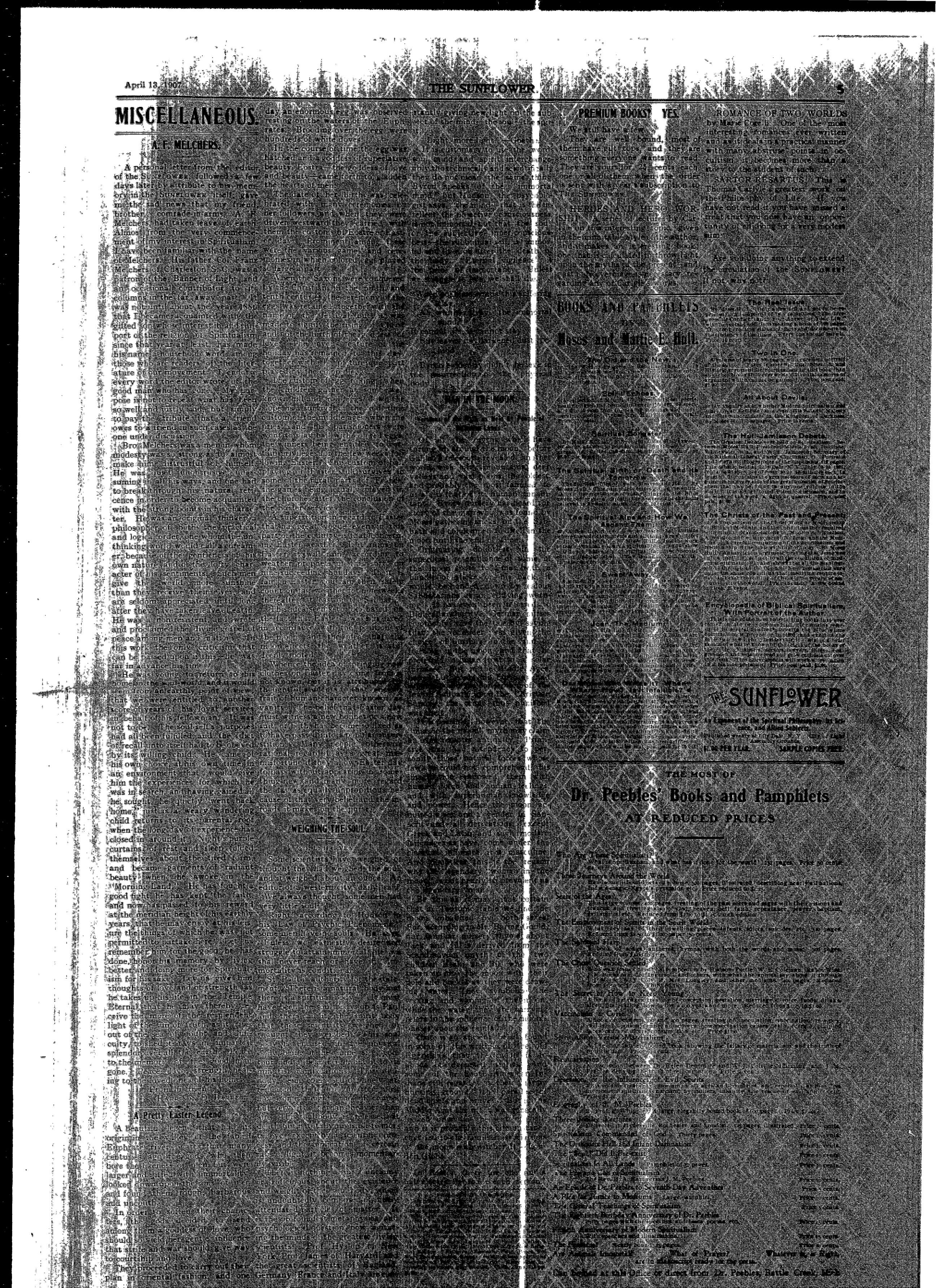
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## THE SUNFLOW ER.

### April 13, 1907.

# **ANNIVERSARY EXERCISES.**

The fifty-ninth anniversary of Modern Spiritualism was celebrated at the home Mrs. Addie Cooper, 1002 Montgomery street with servrces in the afternoon and evening. Mrs. Cooper delivered an address in the growth of Spiritualism. Mrs. Tabor of Auburn recited an inspirattenul poem on the anniversary.

Anniversary at Syracuse, N. Y.

the state deep meaning. Mrs. Elnora Bell gave psychoa gnized. After the services were sell confee and lunch were served. The evening services began with te yeaving of a poem by Mrs. r. followed by a short address Mrs. Cosper. Miss Carrie Faulkor of Syracuse, followed with a chort address. Every word was and full of meaning and conand to her hearers that there was satisthing deep and grand in life cor (Spiritualist. Miss Marie Fournur recited a poem entitled "Alamoda," which was very impressive. Miss Fournier has a natural ability

hall. The closing number was a ner of Light, published i Boston violin and piano duet by the Free- at three dollars a year. bort Brothers-but pen can not subscriber for four years describe it. It must be heard to sent to that office for the ook the 'Clock Struck one,' I wa so debe appreciated. Too much cannot be said of the lighted with the work.

committees who worked to make "Times have chang d now, the day a success, and we will not friends. You can get sp itual littry to call them by name, but erature much cheaper now for the especial mention should be made of cause of truth is progressing stead-President R. H. Hoyt. He was ily. Spiritualism has four lits way Her work is very artistic and conhere there and everywhere. Like all over the world.

the Dutchman's flea, when you that "The celebration of Easter origetric readings which were readily you had him, he was somewhere insted with the ancients of Babelse doing something that needed ylon. Every spring the people doing, or seeing that some one else would march to the holy 1 ount to was doing it. The society has the east of the city, in g: a attire prospered greatly during Mr. Hoyt's long before the light of in ming, to ministrations, and it is one of the salute the rising sun. The r looked few societies in the U.S. that has a upon the rising sun as a  $g \in I$ . They surplus in its treasury. Too bad held festivities for forty days. every society in the land has not have sometimes thought that the got a Mr. Hoyt-under some name. sun was the true god. Nothing Reporter. could live without the sun

# Easter at Niagara Falls.

The Maccabee hall Easter services ity. Advocating Jesus hrist as 'God made manifest in fle h.' Jesus on Sunday evening was a success. The young ladies decorated the ros- being a prince by birth, w s a right-

of Detroit, Mrs. Dutton and Mrs. Foulghun of this city, in conference and messages. At 5 a bouffet tea was served. At 7:30 Memorial serwas a vice, which was beautiful, conducted I also

by Mrs. Gillespie and Mrs. Hoyt, followed by messages given in a remarkable manner by Mrs. Coffman.

During each session there was interspersed delightful solos by Mrs. Emma Hoyt, Mr. Gillespie and Mr. Vickery. The audience joined in Cottages and Rooms for Rent. dection, thus ending one of the most successful meetings Battle Creek buy or sell a cottage at Lily Dale, has ever known.

MRS. ANNA L. GILLBSPIE.

When you hear an ignorant churchite claiming that Christianity is responsible for all the progress of the world, just ask hun what great

"The Romans change all this in the third century to hristianones it has opposed? Up to within er, Lily, Dale, N. Y.

### 

The afternoon session consisted of the last generation it will be imposaddresses by Dr. P. F. Johnson, sible to find a single instance. If assisted by Mrs. Gillespie, Mrs. Coff- you doubt it, name one. man, Mr. Gorgen, Mrs. McDonald

Du Ut Des.

## Rooms for Rent.

Nicely furnished rooms, centrally located, in the "Sunflower" Cottage, Melrose Park, second cottage from the Auditorium. Large front and back verandas. Ready now. Address,

### Sunflower Cottage, Lily Dale, N. Y.

If you want to rent a room, or address with stamp for reply.

> MRS. NELLIE WARREN, LILY DALE, N. Y.

# HOTEL FOR SALE.

At Lily Dale. 20 rooms, parlors, discovery Christianity ever fostered? two dining rooms, kitchen, office, He will be unable to give an in- etc., will be sold furnished or unstance that the facts will bear out furnished. Good location for busithe claim. Then ask him what ness. Address. Hotel, care Sunflow-



given by Mrs. Cooper. The meetme closed with a feeling of harmony Easter and the fifty-ninth year of "So they ingeniously invented and time well spent.

Temple.

Temple Sunday, March 31, with an Master Roy Emery was called to the thought. ail-day session. The exercises com- piano by Sister Atcheson and played menced at 11 a. m., with a sympos- two master pieces of music that heaven or hell is what we take ourum in which Frank Walker, N.S. were pleasing. Knight, W. H. Bach and Dr. W. M. Lockwood took part, as speakers, rostrum. He is an old gentleman I believe in a heaven of oure de-Two vocal selections were pleasingly who has attended the meetings all light, with sweet fields t youd the rendered by Miss Willard.

noon sessions two very pleasant ualist, but that he thought there Jesus ever conveyed the dea that events took place; a chicken dinner was much truth in Spiritualism too he was a god. I believe it a heaven served in tempting style by the good to throw aside. He was a with our loved ones that have Ladies Aid, and the session of the reader of the Bible and he found passed over, and other frends that Lycoum under the leadership of much in the Bible, the book of we knew in earth life. Mrs. King. Some appropriate ex- books that agreed with Spiritual- angels that will meet us. I ask you ercises by the children, then Mr. ism. He wanted the truth, and to investigate Spirituualis a, for by Knight gave them an amusing talk that is what he was seeking for. and W. H. Bach told them the story After Brother Clay retired to his of the Egyptian lillies as appropri-seat, Sister Atcheson gave a short ate to the day.

The atternoon session was an ex- ism." It was earnest and vigorous. ceedingly pleasing one. It was "I am now going to call on," said pened by the "Minore Trio," three she, "the oldest spiritualist at Niagsisters, with vocal selection. "The ara Falls to give his experience." Old Oaken Bucket," followed later Then she gave the writer's name. I by another equality pleasing selec- will say here, truthfully that I never tion. Mr. Knight then addressed attempted to stand up in public to the audience in a pleasing vein, make a speech and I felt, I suppose, and of Buffalo and Mrs. Reynolds Miss Cotherel of Holland, N. Y., like a new convert going forward to was then indroduced by Dr. Lock- the mercy seat. When I reached we d. She is an excellent rapping the rostrum and looked over the auin dum and appears to have no dience, I think that they expected def culty in securing the raps almost to have a brain storm of oratory anywhere. The rappings followed judged by the anxious looks of their ated, and Mrs. Reynolds, who is so

or elecution Mrs. Daniels gave a trum with beautiful flowers. It ful heir to the Jewish thre ie, being reveation entitled "A Letter to looked so cheering and appropriate a lineal descendant from Abraham Papa." The spirit messagees were for the occasion, being a double an- and David. The Romans 1 ared him niversary for Spiritualism, that of so they put him to death.

the advent of Modern Spiritualism. the story that he was the only be-

singing. A young man, a stranger, So that Eastertide was t ken from played a solo on the piano which paganism by the Romans and sub-

brated at the Buffalo Spiritualist was followed by a young lady, then I will leave this matter to you for

Then a Mr. Clay was called to the kingdom of heaven was vithin us. winter regularly. He commenced swelling flood that stand cressed in Between the morning and after- by saying that he was not a Spirit-living green. I don't be eve that

address on the "Truth of Spiritual-

The hall was crowded. The ex- gotten son of God and tha God sac-Anniversary at the Buffalo Spiritual ercises consisted of piano, music, rificed his son to redeem nankind.

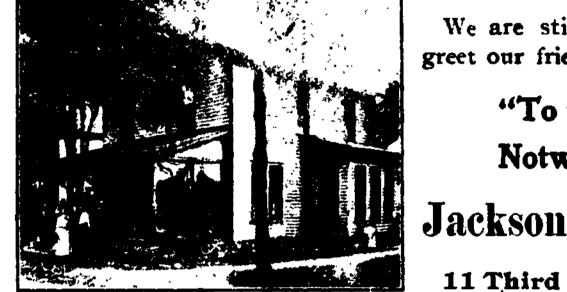
The 59th anniversary was cele- was a masterpiece of music. He stituted to the sacrifice on the cross. "I believe, dear friend that our

selves. Jesus said himsel that the hese are "so doing, you will find the truth." VINE H.  $\downarrow$  ickox.

# Anniversary at East Aurora, N. Y.

The Spiritualist societ: of East Aurora, N. Y., celebrated the 59th anniversary Sunday, M rch 31st, with an all-day meeting, 1 nches being served at the society's room.

The morning and ever ng meetings were addressed by drs. Rolof Troy, N. Y., and the afternoon was devoted to music, me sages and mediumship. The ins ired addresses by Mrs. Roland vere of a high order and very muc appreciher all over the hall, sounding loud faces. But as the time was short, well and favorably know up and medium, fairly outdid he elf. Her discourses were logical, forceful and in fact real gems of orato v. Among the local med ums who comparatively new in the work, but with promising gifts, and who will undoubtedly be heard from in the Esther Wright, secretary of the local society, who is a deve ed worker and rarely gifted n dium for very significant and instructive man-



We are still here and ready to greet our friends.

"To the Contrary Notwithstanding." Jackson Cottage, 11 Third St., Lily Dale, N.Y.

# The Maplewood.



The Association Hotel has been leased by M. R. Rouse of Titusville, Pa., who, having been a member of the Board of Directors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th, and will accommodate guests until the opening of the Assembly.

and clear, then faint, and ending by I began by saying that I would be down the state as a lecturer and rapping to the time of "Yankee very brief, therefore I could not Dealle." Frank Walker then give justice to my story of how I answered questions that had been became a Spiritualist.

handed up by the audience in a I give here a synopsis of my manner that was pleasing to the story: "When I was 22 years of took part were Mrs. A. ( . Challis, isteners, and a duet by Mrs. Phelps age I heard a Methodist minister and Miss Sickmer closed the after- say that when a man reached the age of 40 years, he seldom, if ever, norm session.

Between the afternoon and even- became converted to Christ. He future as an able worker also Mrs. ing sessions circles were formed all was totally lost in sin. I was conaround the hall, several friends verted," said I, "when I was 38 grouping around the mediums and years of age, by a Methodist minislistened to the messages sent thru ter who had preached 35 years the symbolic pictures, the des ription of the various mediums who were doctrines of Methodism. But he which she beautifully por rayed in a there. Many of a very satisfactory became a Spiritualist and wrote a book, the title of which was 'The ner. nature were reported.

A nice supper followed the circles, Clock Struck One.' An old lady showing that they were prepared to sent that book by my wife to me, care for both the spiritual and and wished me to read it through the physical, and at 7:30 we were carefully.

"I did read it carefully, dear prepared for the evening session.

After congregational singing and friends. That was 33 years ago. I Norton rendered a baritone solo. I never regretted the step. In fact Anniversary at Battle Crock, Mich. W. H. Bach spoke on the topic, it is the truth that has been smoth- In the beautiful hon  $\Rightarrow$  of the "Easter and the Anniversary of ered for eighteen centuries. Get First Spiritualist Societ of Battle Modern Spiritualism." Mrs. Phelps the book, friends, the Rev. Samuel Creek the fitting servic s for the and Miss Dean rendered a duet, Watson is the author. He then re- celebration of Modern S-iritualism Dr. Lockwood gave a very instruc- sided in Memphis, Tenn. He is now occurred on Sunday th 31. On tive as well as interesting address in spirit life.

on the "Origin of Easter." and to "But there are other books now reception was given to members and illustrate his points he utilized the by eminent authors that will en-visiting friends with m sic, short powers of Miss Cotherel with her lighten the people in the philosophy speeches and messages.

raps. During this time she passed of Spiritualism besides papers that Service Sunday opene with Lydown the aisles and at intervals are published every week that ad- ceum at 10 o'clock. This was stopped and the rappings took vocate Spiritualism. The SUN- largely attended and the ittle ones' place in every part of the hall. FLOWER and Progressive Thinker efforts were enthusiastical vreceived. Then she stood upon a chair in will assist you in the knowledge of Address of welcome by ? rs. Gillesfront of the audience, and they spirit life after the change called pie, responded to by Mos. Amanda were plainly audible in all parts of death. It has been a comfort to Coffman, of Grand Rapies, followed the half thus giving one of the me for many years. When I first by messages by Mr. J. Jeorgen of intest demonstrations of rappings found this truth the only paper ad- Jackson. After this, picnic dinner. that could be given in a public vocating Spiritualism was the Ban- when fully one hundred took part. H. F. TODD,

Mrs. Wright closed th program with an inspirational a miversary poem, which was highly opreciated and was a fitting climax  $\rightarrow$  the exercises of the day.

the Saturday evening revious a

for \$5.00 a week for room and board. Special attention will be accorded to ladies and children.

For particulars address until June 1, M. R. Rouse, Titusville, Pa. After June 1, LILY DALE, N.Y.



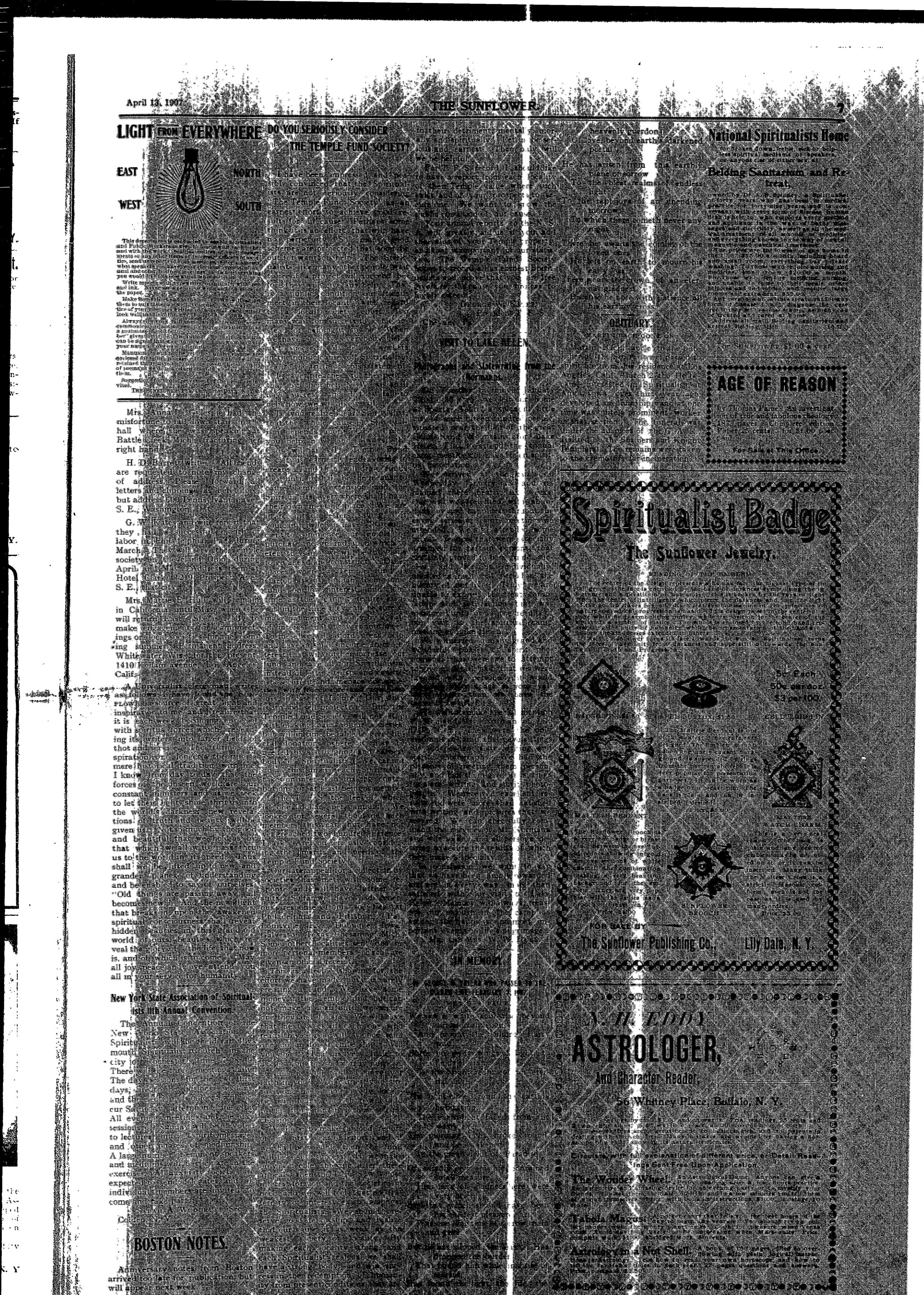
### THE TODD HOUSE.

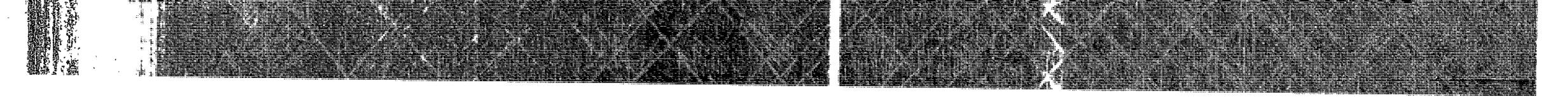
This fine fifteen room brick residence is for sale. It overlooks the Assembly Grounds and three of the lakes. Is about fifty rods from Assembly entrance and Lily Dale depot. Has running spring water piped to cellar and first and second floors. A frame barn, about 23 acres of good land, sloping toward middle lake, with about 30 rods frontage on same.

Will sell buildings with less or more land joining up to about fifty acres, by special arrangement. For particulars, address

LILY DALE, N. Y







| 8                                                                                                                                                                                                                                                                                                                                                                                                                          | THE SUNFLC WER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | April 13, 1907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TAXATION OF CHURCH<br>PROPERTY.<br>(Continued from first page.)<br>which the American people, espec-<br>ially our Spiritualists, have shut<br>their eyes altogether too long. Spir-                                                                                                                                                                                                                                        | terest or interference in marriage<br>ceremonies.<br>The writer is called a "conserv-<br>ative" by many of his brethren. He<br>does not disclaim that label. He is<br>from higher intelligence<br>in favor of conserving every thing<br>but he is not in favor of churchianic<br>rule, nor priestly domination in this<br>republic of ours. He, therefore, fa-<br>urged at such length in this article.                                                                                                                                                                                                                                                                                                                                          | UIULL ORM Of LUIALIILO:<br>Uncle Sam Self-Filling Fountain Pen.<br>14k gold pen, iridium point, hard rubber holder<br>cheap in price only; fully warranted, \$1.25.<br>Uncle Sam Stamp Box.<br>Holds 25 postage stamps, one movement of the<br>thumb delivers or receives a stamp without disturb-<br>ing the rest; can't stick together or be destroyed, 25c.<br>Uncle Sam Vest Pocket Tablet.<br>Aluminum back to write on; tear a leaf out any-<br>where without disturbing the rest; put new paper in<br>yourself, 10c. | Ny System the Best For<br>Psychic Development.<br>Ny system will unfold either your mediumship<br>or adeptahip, although I prefer to have you de-<br>velop your conscious psychic powers or adept-<br>ship. My system is the first and pioneer effort as<br>a system to develop you consciously, without go-<br>ing into a trance or becoming observed.<br>Dertain books purport to do this and in a veiled<br>way, try to make Theosophists of Spiritualists by<br>trying to undermine their own beautiral philos-<br>ophy by asking them to follow the jargen of some<br>Guru or Mahatma who does not exist. Ask for<br>his address, if you wish to expose such preferad-<br>ers!                                                                                                   |
| itualists, my brethren, awaken!<br>There is work for you to do! Break<br>away from partisanship! Vote for<br>principle! Be patriots first—Dem-<br>crats and Republicans afterwards!<br>While it may be true that no peo-<br>ple need praying for, in all our land,<br>so much as do our legislators, I yet<br>(bject to having those prayers paid<br>or out of the people's money. To<br>have salaried chaplains is to tax | earnestly for the total separation merely good examples of self-hyp-<br>of Church and State, he yields noth- notized persons. It is well known<br>ing of his belief in religion, and rec, that if a person who is good hyp-<br>ognizes its absolute necessity in the notic subject sits down with the<br>lives of men. He objects to being firm belief that spirit will come<br>taxed for the support of a religion and place him or her in a trance,<br>in which he does not believe, and such person will final v hypnotize<br>does not wish to tax any man to themselves and enter into a hyp-<br>support one to which that man may notic state in which th y will speak<br>object. Freedom, fellowship, and and act like the supposed spirit | AGENTS WANTED.<br>UNCLE SAM NOVELTY CO.,<br>Dr. Lily Dale, N.Y.<br>READY FOR THE PRESS<br>HICAGO CAVE DWELLERS<br>Not for Preachers                                                                                                                                                                                                                                                                                                                                                                                         | tam can show you how to attain the power to ob-<br>tain the results. Read what a few students<br>write.<br>"My clairvoyant experience has exceeded any-<br>thing I ever thought within the range of the hu-<br>man."John McDowell, Philadelphia.<br>"The system is surely what humanity as a<br>whole, is looking for."Mrs. E. F. Stock, Boston.<br>"The one needful thing."Mrs. W. Jensen,<br>Chicago.<br>"Language inadequate to explain the value of<br>the system."Mr. and Mrs. Scars, Ft. Colling,<br>Colo.<br>"Teaches how to unfold the mysterious powers<br>within onean exalted philosophy."Mrs. H.<br>Parker, Boston.<br>Among the public or professional psychics and<br>teachers who unfolded by my system are: Mrs K.<br>Harvey, St Louis, Mo, Mrs A & Bennett, Everett. |
| men to support a religion in which<br>many of them do not believe. The<br>ratriots of all ages and nations have<br>protested against this form of tax-<br>ation and have not hesitated to call<br>it tyranny. Why should an honest<br>Catholic be taxed, directly or indi-<br>rectly, to pay the salary of a Uni-<br>tarian, or Spiritualist chaplain of a<br>state legislature, or vice versa? It                         | the writer. Churchianity, accerdot, mere power of being a le to go in-<br>alism, ecclesiasticism, are menaces to a trance does no necessarily<br>to progress, foes to civilization, ene make the person a sedium thru<br>emies to God! They must give way which we may recere messages<br>to spirituality, fraternity, character, from our departed frier is.<br>Spiritualism has come to take the Given a pure man for an operator<br>lead in this work. It gives us the and a trustworthy and properly<br>universal brotherhood of the race wifted person for a subject and                                                                                                                                                                    | POST PAID<br>A Story of the Underworld<br>and the Overworld<br>By Parker H. Sercombe,<br>Editor To-Morrow<br>Magazine, Chicago.<br>Only a limited edition of<br>this remarkable book will be<br>printed. Each copy will be                                                                                                                                                                                                                                                                                                  | Mass, Mr W J Burke, Malden, Mass, Prof W W<br>Druitt, Galesburg, Ill., Mrs Mary Jennings, Mo-<br>navia, N Y, Mrs H F Parker, Boston, Mrs M H<br>Springer, Milwaukee, Wis, Mrs & J Sears Ft Col-<br>lins, Colo, Mrs W A Whitehead, Methuen, Mass<br>Mrs A A Smith, Lowell, Mass, Mrs L Wilson,<br>Martinsferry, O.<br>Do not listen to either the jealous competitor<br>or lecturer or would-be psychic or even the fellow<br>who knows it all who is usually an ignoranuu<br>and knows nothing about the subject who con-<br>demns my system as he offers his own is better.<br>Send stamped addressed envelope for circulars<br>and terms to<br>J. C. F. GRUMBINE,<br>24 Strathmore Road, Brookline, Mass.                                                                           |

is tyranny, tyranny in Republican America! It is an approach to the union of church and state, and is fraught with danger so long as it is tolerated by the American people. Spiritualists, let us rise in our strength and declare that "legislative chaplains must go." More than this, let us demand with forceful emphasis that all army and navy chaplains must keep them company.

The marriage question comes last, but is tar from being the least of the reforms now so greatly needed. The state in giving to a preacher of any denomination the right to unite enough into the subject before people in marriage tacitly yields to started to write this article, but a the influence of creedalism, and ec- far as I recollect what I have read to a certain extent, a lost art. He clesiastical domination. For many as to the methods employed by the decades the Catholics and Episco- society for Psychical Research,

palians were the only sects whose seems to me that they might real preachers had the right to perform some good results by occasionally the service of marriage. This right changing their manner of selecting has gradually been extended until and experimenting with psychics or

today even Spiritualist ministers sensitives. I may possibly and Salvation Army preachers have wrong, but I believe it is, and here been given legal power to solemnize been, their custom to employ such marriage. In law, marriage is a so-called natural psychica that have

civil contract in the last analysis. come to their notice as being phil Why should there be two sides to sessors of real psychic power and with the First Association of Spiritthat law? If the state has the right good character. And I suppose to divorce people, why should it not that with the passage of time and have the exclusive right to unite the consequent increase of interest them in marriage? In giving preach- which is bound to be manifested if ers the special privilege of obtain- these experiments by learned and ing fat wedding fees, is not the state cultured people, greater pains will making marriage a religious cere- be taken in searching for and ex-

monial rather than a civil function? perimenting with psychics. Mexico is tar ahead of our nation in Natural psychics, or rather those this respect. In that country, all sensitives that exhibit phenomena couples must be married by an of- of a spontanaous character, may fleer of the state, authorized by law be very good to use in these trial to perform such services. The peo- and test seances, but I believe that ple can then go to a priest if they if the society would seek individwish to do so. I admit that the uals who have the proper mental majority of them do, but I also hap- development and intellectual capapen to know that while the civil cities as expressed in phrenological marriage service costs them not and physiognomical signs, and then more than three dollars, the priestly develop them into mesmeric sensitive one costs them at least nine times tives as was the method of prothat sum. The priest's service is cedure of the mesmerists and the absolutely illegal unless preceded by priests of old, a more sure and the civil one. It is a good law and positive control could be obtained. Talk or write as you may, present Catholic Mexico lives up fo it. What is the matter with our own day experimentalists do not, as a spublic exponent of Spiritual- 833 E. Second St., Jamestown, N. Y. nation? The words, "Until death rule, get the results in psychic inshall part," have become meaning- vestigation that were achieved by less to all classes of people. "A men in other days. In my reading mental reservation" is held by on hypnotism, mesmerism, esc. thousands when they speak them, have been led to the conclusion behind which is the thought, "Un- that in the old days they got deeper til we are divorced." The claim into the matter than the presents that marriage is a religious rite is day writers. The materialism of rank nonsense. How much spirit- today permeates all schools for uality or religion is there in a worth- modern philosophy. Men must less roue and a spotless young girl weigh and measure with scale and kneeling at the same altar, ex- tape before they can accept the be changing the vows that will make lief that there exists in nature timthem husband and wife? Without seen organisms which, as creatures doubt, he is thinking of what he of the universe, must have a being will do with her money when he gets ing on our lives, here or hereafter. it, while she is thinking, even though I will admit that, for the bin she be free from sensual taint, of the interest of scientific progress it is title or position in society that she best to always try and obtain is gaining by her marriage. It is jective proof of forces and me one of the subtle holds that the cesses. But I think that a great every man is prome t ) consider his part pustpaid. PART I. The Philosophy of Cure, including Methchurch still has upon the state. It deal would be gained at times a religion the only real true religion. edu and instruments; 5.75 is not in keeping with the laws of scientists would investigate into the should be careful how del upbulloing; 4.75. progress, and the remedy lies within chical problems on the supposition we enter into relig has discussion fronts of Mental and Psychological forces; Part IV the people. Let them pass a law that psychic forces and processes when no useful (id is to be of the Nervous System and Instantiv. the people. Let them pass a law that psychic forces and processes when no useful (id is to be of the Nervous System and Lassnity. the people. Let them pass a law that psychic forces and processes when no useful (id is to be of the Nervous System and Lassnity. forbidding the ministers of any and exist or have activity altho it is 'ambieved. To arge on religion and the processes of hypothism and all denominations the right to per- sometimes exceedingly difficult is 'mervit' to satisfy or vanity and form marriage services, and this evil demonstrate their existence int prove some other struct be reading of pricess is removed forever. If need so be operation by the means at have, on the part of some people that We should not wait until we can be defined in the form is argue on the part of some people that We should not wait until we can be defined in a grad of the form of the complete the reading of Dr. Bablitty they must have a priestly blessing, examine a force before seeking and be argue on the part of some people that we should not wait until we can be also the based of the defined of the reading of Dr. Bablitty they must have a priestly blessing, examine a force before seeking and be argue of the substry blessing the banefits merided by the previous and the base of the previous and the part of some people that the banefits merided by the previous and the part of some people that we should not wait until we can be also the base of the reading of Dr. Bablitty they must have a priestly blessing, examine a force before seeking and the previous of the base of the bable base of the part of the part of the part of the part of the base of the part of the part of the part of the part of the bable most wonderful bable bable. HUMAN SCIENCE SCHOOL, the part of the the part of t then let us have the wholesome law realize the benefits received by the of truth with all one by that it is the most wonderful book on natural then let us have the wholesome law realize the benefits received by then let us have the wholesome law realize the bencht sectors by the sectors by the sectors and the pleasure of of Mexico-a civil service first, all perimenting with that terms, but a sector by the sectors of the first and the pleasure of the first and print of the first and print of the first and the pleasure of the first and print of the first and the pleasure of the first and print of the first and the print of the first and print of would soon remove all priestly in- creased.

ations of science, the demonstructure my tics, and priests of old, we tions of reason, the deduction of swoold soon have posit: e and undislogic, the inspirations of intuition putable evidence of the pathy from all of which can be summed up in mind to mind, and clairvoyance the one word, RELIGION. by and and spirit messages of truth and through which we are led, not to most loty inspiration would follow Nirvana but to THEISM! as a matter of course

HARRISON D. BARRETT.

SUGGESTIONS FOR THE PSYCHIC RESEARCHERS

Modern investigato s would do well to collect and ca efully study the works of the witters of old. This would not be a returning to the dead dust of ages but rather a resurrection of knowledge concern-

Perhaps I may not have gone deep ing a science that was once well 'known in Egypt, Inc a and other ancient lands, and which is now, who would walk in nowledge of the spirit or soul worle and use the vaat and mighty for s of nature must do as the mesm rists and occult students did who held converse with the gods.

Lewis 1. HILLIBR.

March

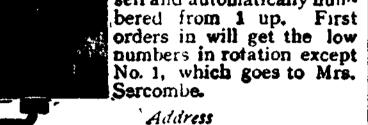
angagement

### Letter from Oscar A Edgerly.

Linking the month find a most pleasant ualists of Washingtor D. C. My

stay in Washington w s thoroly enjoyed in every way. I found the

for the work of my, gi ides. The very presence of the president, Mr. F. A. Wood on the rostrum, in my opinion, sufficient to furnish good condition s to any me- writings. FREE Send four cents in stampe for our three cirdium. Mrs. H. D. Mergan, the secdium. Mrs. H. D. M. rgan, the sec- culars of instruction upon our work, and receive in retary, with Mrs. M. Stevens and addition, ONE picture of the Fox sisters taken from the original spirit painting. Mrs. Longley, furnish 1 a coterie of workers of which any society might be justly proud.



TO-MORROW MAGAZINE, or the Superman and Superwoman and The New Civilization, Chicage, [IL 2286 Calumet Ave., 10 CENTS THE COPY. SI A YEAR.



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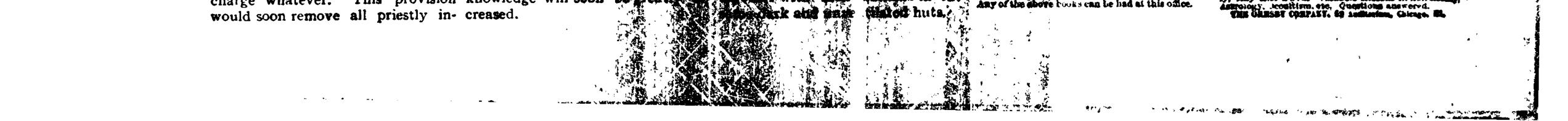
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