AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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SPIRITUALISM

Time reat objection urged against For a power was suggested some ness? ten ears ago by W. T. Stead in his imit ortality would be brought home will fly as in the pentecostal days. so vaidly to every man that he At every step of progress there would disregard things temporal for is need not only of courage and things eternal. That present-day of a lofty idealism, but also of room do not have such effect is more need than to-day." ren arked by Dr. I. K. Funk in his The daily press, in their reviews He says:

Many, very many. Spiritualists follows: seem to care for communion with spirits only that they may more Hyslop and Hodgson had been masurely keep physically well, and terialists after the scientific variety, earn their bread and butter and and were brought to a belief in a Continue the easier, and, at the best, reality of a spiritual universe thru be assured that after they shuffle spirit communications, we have in out this mortal coil, they will con- this exhortation to prayer and anting to be. Again and again in sent a significant fact for the these scance circles we hear in churches to ponder. Prayer imquiries like the following: Have I plies faith in the All Creator. Can where I am now boring?' 'Can I their knees in this sadly materials win the hand I am seeking?' 'Is istic age? Just how will my Series the horse whose name I have writ- enth-Day Adventist critics and ton on this slip of paper the win- other good church people, who have n.n one? I have lost my pocket- been writing me warning letters. the can you tell me where it is?' reconcile exhortations of this sort the the restrict of Christ's Caurch

to place many in spiritualistic circles ications? Yes, true, the devil in evening in the course of his s rmon ding feast at Cana in Galilee. In who seem to attend that thereby very sly, but then if it is a fact he following erses, those days people did not have they may grow in love to God and that he trembles when he sees the written by William Herber: Car- alcoholic beverages, such as brandy, man, in humility, in conscience, in weakest saint on his knees, he rush, a professor m a German Uni- gin and whiskey, as they do now, heliness. But I would that this surely takes a mighty big risk in versity, and the delivery a d the Wine was their intoxicating bevwere not also a grievous fault of the urging a man like Hyslop to pray! subject so impressed the cor grega- erage; an article of trade and trafsome mality it would quickly make The Church Union, which afterward theme of conversation amon; the use was a great industry of that at greater inroads into the church became The Christian Union and is people who heard it. There is a age. an i world, for never did a time now The Outlook-used to tell me a beauty in the verses that a peals The gospel story shows that Jesus with more ready to welcome an in- with great impressiveness that his to though men and women, a d the and companions made frequent use coming tidal wave of a true spirit- experience and observation proved Speciator, takes great pleas re in of it; they had it at his last supwhen has man been physi- 'the devil an ass.' If the devil is printing them for its readers: cally so presperous as today, and behind these exhortations to prayer A fire mist and a planet, when so profoundly unsatisfied? I think Kimball was right, or per-

Eve its are logic."

The writer speaks as an investi- give the hint: get r of Spiritualism rather than The devil sick, the devil a monk Then's sense of law and beat y, an advocate of it, but he thinks, ves igation," that "the proofs in fav ref its truth are much stronger Possibly Satan at times, like us wee than those against it." The claims mortals, thinks it now and then of Spiritualism are now being safest to cast an anchor to windrigidly tested by the Society for ward."-Literary Digest. Psychical Research, and "one who is a recognized leader" among scientists is quoted as declaring: "It may seem curious for me to say it, He adds:

has struck a side-track and has opposed to the passage of the bill ceased to be religious. Yes, but hat which is thereby revealed? look out for more "brain-storog,"

and make scientifically possible and SPIRITS LINGER IN FAMILIAR IIA' NTS. believable the birth and resurrection of Christ? Would not that be religious?

"And what if psychic research is the scientific unfoldings of God's plan in these later days when criti-Someticalism by its critics is the cism is making it harder and still darm that it has not proved to be a harder to believe testimony that has wer tor godiness. That it might come down to us thru ages of darks

"Put a scientilic certainty under ttle spiritualistic book, "Letters faith in the continuity of life, then tron. Julia," in which he advanced it is easy to believe that the church the theory that if regular com- will no longer hobble along on munication could be established cruches, hobble even the the with the spirit world, the reality of crutches be of gold; but that it "communications" in the seance- common sense, of sanity-never

new book on "The Psychic Riddle." of Dr. Funk's book, give considerable space to an alleged communi-To-day in the seance-room, cation received by Dr. Hyslop from much, very much, of what there Dr. Hodgson, a fellow scientist and passes for religion is gross material- investigator who died recently. ism-an attempt to yoke up the Part of their conversation dwelt years ago when he delivered a adspirit world with this present world upon the value of prayer. Dr. to juil our earthly mud-carts along. Funk comments on this fact as

"When it is considered that both decided my mine on the right side the church afford to overlook any. i that hill? Will I strike oil thing that brings materialists to haps this familiar couplet may A jellyfish and a saurian.

would be;

"after nearly thirty years of in- The devil well, the devil a monk Some hall it evolution,

was he.

Prohibition Demonstrated.

The Truthseeker is authority for but it will be found true that the the statement that 1500 Prohibitime is not in the far distance when tionists marched thru the Capitol scientists will lead the clergy to a at Washington wearing white ribreal rational faith in the spiritual bons. This was to show their supworld." "Curious indeed," ex- port of the bill to prevent the sale claims Dr. Funk, "should it turn of liquors in the District of Columout true that scientists, whose chief bia. The women made up about business has to do with the world 90% of the procession. At a hearof matter, should restore a work-a- ing on the bill these women became day belief in the spiritual world to so noisy and boisterous, hissing the preachers, whose chief business has speakers opposed to the bill and to do with the world of spirits!" names of some of those who opposed it that they had to be called to Sobrates driving the hemlock, "It is said that the spiritistic order. Among those hissed was nevement in becoming scientific the name of Bishop Potter who is Annual who humb and We often see intoxicated persons

what if this side-track proves to be Buffalo is in the throes of a methe main read, and that main road ligious revival, Rev. Torry, revivalproves to be Christianity newly in- ist, having been engaged to surfartemprited thru the new intellectual intend the exciting event. Now What if Crookes and Lodge and and moral and mental cyclones, William and James and Hyslop perpetrated in the holy name of should succeed in placing a scienti-ligion. It is surprising that in this the foundation under psychic com- age of the world the people are numerions, and these communica- backward enough to permit of mich. tions should place a scientific a travesty on the name of foundation under a future existence they believe to be sacred.

Address by Lawyer Edward C. Randail Before the Cariton Club at Buffalo.

"Life in the Spirit World" w sthe theme of an address recent by Attorney Edward C. Randall infore the Carlton Club at the hor e of William H. Smith, 235 West Delavan Menue. Mr. Randall to d of constitutions he held with me: who had then dead for many year . recogniting in many instances tie departed from their tones and : : flections in speaking. He recied as an instance, a conversation he held with his father, in which the atter told him that for settling his es ate a mortage for several hundred dollars had been overleoked, and directing him where to find it. Mr. Randall told this in a matter of fact way. and said he got the money or the mortgage. He told of talking with the spirit of the late Robert G Ingersoll and how Mr. Ingersoll i entified himself by recalling tha last time he saw Mr. Randal fore Merchants' Exchan: e on the statect of "Progress," and saw Mr. Randell and his father s tting in the lower right-hand box.

Attorney Randall stated that spirits to not have the scenes f life on earth after separation o body. but stay around fa niliar scenes and where they can see those with whom they were intir ately related during incarnate exis ence. Mr. Mandell received a rising vote of the string his address. It was the largest meeting of the club si ce its

The Ret Cases Almon A bott.

A divstal and a cell, A tave where the cave mer dwell

A face turned from the clos --And others call it God.

A home on the fair horizon-The infinite tender sky, The rich tipe that of the cor fields

And the wild geese sailing ligh. And all over sepland and lowl ind, The sign of the golden roc -Some of us call it Autumn. And others call it God.

Like tides are a crescent sea leach, When the moon is new and thin, Interior bearts high gleamin s. Chile welling and surging a-Come from the mystic ocean Places im to foot has tro -Same of us cell it longing. And others tall it God.

A maket frozen on duty-Mother starved for her 1 roodand less as the rood.

nametess. Die streight hard pathwa trod, Same call it Consecration. and other wall it God.

Hawittan (Can.) Speciator. By nethert with everyo e, but that? about all yearself. I mean do not fronge in . Exancis de Sales.

Christianity the Cause Of Intemperance.

A. H. NICHOLAS.

ity is the fundamental cause of the at all by any oath;" yet he swore use of intoxicating liquors, intem- he was God's Son, and his alleged perance, its woes and evils.

exclusively to Christendom. The or drunk or a fool. Confucius, of Buddhism, of Shinto- their head leader set before them, stimulants.

The use of these beverages in swearing. some form is inherent in the Christian dispensation, which has laid of his alleged divine authority upthe seal and sanction of divine au- on the fateful wine cup thru his thority upon the custom.

may be seen bound for a foreign This do in remembrance of me." port with a cargo of tobacco. whiskey, war implements, missionaries and Bibles.

There seems to have been a studious design in the writers of the gospel story to suppress the fact that Jesus Christ used intoxicating liquor to excess. While it is not said in plain words that he got drunk or became intoxicated, some details of the narrative prove it beyond a reasonable doubt. Jesus said himself that he came eating and drinking and was called a winebibber. A winebibber is one who drinks much wine, and that necessarily causes intoxication. That he was rightly called a winebibber, is well sustained by corroborative

When I. Christ got fairly into his propaganda business he produced a with their theory of 'evil spirits' Cathedral, is blessed with great large quantity of wine that they It has not been my good fortune as the source of all spirit commun- gifts of oretory. A recent S inday might have plenty of it for a wedhuich. Did Spiritualism spell Henry Kimball—the founder of tion that the poem has been the fic; and its manufacture, sale and

evidence in the story.

per, and made wine-drinking an ordinance of Christian worship. He said eating bread and drink-

ing wine is the same as eating his flesh and drinking his blood. It is a bloody religion, sure enough.

J. Christ had much to say about wine; and instructed his men to put new wine into new bottles to preserve it. He said "Not that which goeth into the mouth defileth a man:" therefore he and comrades were great lovers of strong Chicago, Ill. drink. Yet I connot conceive of any thing that will debauch and defile a person more effectually than intoxicating liquor "which goeth into the mouth."

On many occasions Jesus Christ acted like a possessed person, when he railed at the Jews; reviled, insulted, abused them; called them liars, thieves, hypocrites, children of the devil, wolves in sheep's clothing, generation of vipers. It has been said that he was under the influence of strong drink when he whipped the Jews out of their Temple with a scourge, upset their tables, poured out their money and called it a den of thieves. acting in a similar manner.

Jesus said he came not to bring peace, and he proved it. He came to bring fire on the earth, to cause strife and division. Can a man engage in a more infernal work than

Christ commands all Christians be turbed appause of you imper- "Love thy neighbor as thyselffeeling and aways rise up ravely Love thine enemies-Love each other. But he had no practical the one thing ou can use for his own precepts. He did extrapemently without com- not love his neighbors and enemies. He guarreled with them; called be a little miserable occasionally.

them hard names; whipped them with a scourge.

This "Gentle and loving Savior" set a precedent of wrath and spite that all the savage Christian nations have faithfully followed.

This exemplar, this Master com-It is here alleged that Christian- mands all his subjects "Swear not father God did some swearing. He A very large percent of our also cursed a fig tree because it had "Christian World" are addicted to no figs on it. This is attributable the use of intoxicating liquors, to the effects of strong drink. If I which is a dire evil upon the phy- should see a wandering Jew in the sical, moral, social well-being. This act of talking cuss words to a fig use of intoxicants is confined almost tree, I should regard him as crazy

millions of devotees of Islam, of Christians have the example of ism abjure the use of alcoholic so they drink and swear too. I have heard them do some awful

Jesus laid the seal and sanction last mandate-"Drink; this is my It sometimes happens that a ship blood shed for the remission of sins.

Letter from Mrs. Tyler-Moulton,

Summerland, Cal.

I that I would drop you a line to let you know that here in Columbus, Ohio the people seem to be on the

road to investigation as there are services held each Sunday in six places and all well attended. East side and west side churches, Old Masonic hall, Hunt's hall and two other halls. I have been to them all and find each one doing their work in their separate way and all are seeking after the phenomena as well as to listen to the lectures.

Dr. Beverly, of Chicago has been serving the West Side Spiritualist Society as lecturer for the month of February. He drew such large audiences that the church was scarcely able to accommodate them. His lectures were fine and scientific as well as entertaining. He gave demonstrations in healing after each lecture and many chronic cases were healed. At the last lecture he called for volunteers to stand up in the audience and healed them of their aches and pains by the concentration of thot. At the snap of the ringer all pain ceased and they were healed.

The Doctor is a mental and magnetic healer and gives treatments to patients in all parts of the country. He is also a licensed physician and his success with chronic cases, is indeed wonderful. We recommend him to other societies as he expects to travel this summer with his wife. who was formerly Madam Dixon of Chicago who is a fine test medium on the platform as well as for private readings. Any one wishing their services should write them. Their home address is 44 E 31st street

Your editorials "A Church without a Creed" and "The Smoot Case" were fine and just my sentiments. Keep it up Brother, your paper is better every week and long may it live is the prayer of

MARY TYLBR-MOULTON.

A Kansas woman, Mrs. A. J. Stanley of Lincoln, has been awarded a prize of \$250 by a Boston firm for the best answer to the question, "What constitutes success?" She wrote: "He has achieved success who has lived well. laughed often and loved much; who has gained the respect of intelligent men and the the love of little children; who has filled his niche and accomplished his task; who has left the world better than he found it, whether by an improved poppy, a perfect poem or a rescued soul; who has never lacked appreciation of earth's beauty or failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration; whose memory a benediction."

In order to enjoy life a man must



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THE BRAUD QUESTION.

tere the Spiritualists today is the traul question. It stands pre-emireproach. The publisher has been are rnately endorsed and condemned for the attitude he has assumed on this question, and it is hardly pos-Elle to know now whether the or we or disapprove of the position, as THE N. S. A. OWES TO THE Strainly have been great One says, "Why don't you give the ar aids mis?" and another writes, "I arrows of the neutral position you have taken in your attitude tovards mediums." Another writes, "I certainly disapprove of the indiscroamate fraud talk," etc.

But there are times when this question forces itself to our view in a manner that requires attention, and when it does, it should be thorall handled, and without gloves.

In this article I do not intend to to personal, but to take up the satistion from my standpoint. First, No Spiritualist of intelligence ever denies the existence of traud. That is a self-evident fact, and it will govern every branch of business and social life so long as money has a purchasing value and people are obliged to work for a living. My father many times said that "every medium should have a guardian appointed over him who would care for him and see to all of his wants. He should not be allewed to have any financial cares, and should be kept as free as posstole from contaminating influences. That was the method adopted by the priesthood of old with their "oracles," and if history records their work with anything like fidelity, it

the dist association that wanted me unhealthy for them and they will be written, surely, ear the of cream medium. Nothing but sus- Chief Wilkie of the U.S., Secret than the other would be proving were given me, yet they Service, has made it so hot for countries and times to the other with the countries and the other would be mounds, informing them that if per money. Spiritualists shoulding the would give me evidence of treat their counterfeiters the same son, will hold its 10th a mual conis ad that would stand muster in way. want, I would give it to the public not only wrlingly, but gladly." All wanted them to do was to give "I AM SO GLAD THERE IS A Spiritualist socie ies of the words it is not possitive evidence with pearly gates, yet Christians in a relative of facts, so that if I was asked to prove the statements, I as i evidence that would stand a

handling this question. When they he is glad there is one. suspected a person of fraudulent. At one time the writer was fravely

went to work, investigated, got the and sat down with him. Ie proved WHERE DO OUR THOTS COME FROM? paraphernalia, took photographs of to be a Lutheran E angelical it, and then, after having the evi- preacher, on his way from a campdence all in their possession, suffic- meeting of his sect. He was "full ient to convict in a case where there of the spirit," and took it spon himwas not the prejudice existing self to undertake a conversion, or at Jerus. against Spiritualism, they sprung least lead into religious ic as along the trap, catching the alleged me-like plane. He soon learn d that he - Ibid. dium right in it, and thus effectually was talking with a Spirit alist and Qur brains do not produce that immumerable times. stopped the humbug.

he will come out unscathed!

this sort is the proper place for the month with YOU! Well there is what is true of these great world apparent communication, have re-National Spiritualist association to guide a guidation. | lighte, is also true of lesser lights— ceived and proclaimed the same imtake a decided hand. It should not the man who are ild say "I the lobscure and unknown medium, mortal truths. take up the prosecution for prose- and place is a helf." The or- Appeng the latter, no doubt, many cution's sake, but should take up a made him Fire and rimstone! have had similar experiences to my MRS. TILLIE U. REYNOLDS AT NIAGARA there and complete investigation of a warlasting punishment ' To be own I have often written a numthe affair. TO DETERMINE THE puriod estimally but not onsumed! here of sentences or a whole stanza FACTS. The beginning of a suit is And then the human being who say of a poem as fast as I possibly could, sufficient evidence to begin on. Of the suiteral where low g friends I could not repeat a single line from course, so far as monetary consider-twent with bier of one whose life memory or remember what I had ation for defamation of character is minds had been run, "Is a so glad written, and would have to read it concerned, that will drop of its own there is a bell!" The pe son whose over several times before I could

way of punative damages, for her famigiad the one before i e has gone inner-consciousness. character can not be more thoroly wither strike a wonder sat a per- Mine is no exceptional or uncomimpeached than she has impeached the would be permitted to occupy a mon case. In wireless telegraphy it herself by such an admission. It pit the build make su haspeech, we have the instrument by which But she has given the names of al- this a wonder that, having made it, the message is sent, the ether which grater proportion of his readers ap-leged cofederates who "played figures not a victim of a plence on conveys the message, and the intelspook" and that matter is suscepti- pertical some of the surviving ligence that receives the messages, ble of investigation. IT IS A DUTY state intelli-SPIRITUALISTS OF THE WORLD THAT THE QUESTION WORD TO OUR COR ESPON-HAVE A TUORO AND COM-PLETE INNESTIGATION., The weapon has now been placed in their hands and if they miss the opportunity, they will miss the great- favor as by writing their communiest opportunity that has been pre-

> sented in recent years. The conditions attendant upon intercommunion of the spheres are such as to open the doors to leger demain, and the insatiable desire dether, and they must be copied or for sensational phenomena has stimulated that element until it has said welcome to the unprincipled scoundrel who will give a lot of sensation al fraud along with just sufficient; mediumship to attract attention, and closed the door in the faces of the in a fine hand or with faint the honest medium who gives the simple test the spirit world can give that two feet way from thru their organism. This fact has the line or two and then done more to make the great spook that looking back 12 couple shops" mentioned in the daily papers, possible than all other things continue reading, and ye will excombined, and Spiritualists them believes a part of the ifficulty of selves are principally to blaine for articles on land that

Don't eternally go around talking the would like to use, bu they can-about fraudulent mediums. It does the cond until we can get time no good. But if you think a me copy them.
dium is fraudulent, get a trust friend to aid you, get such evidence weiting proper names pl inly, as no proves conclusively that it was the right plan.

The objection I have always other crime, then present it in such that a person to have always other crime, then present it in such that the discussion has a way that it will carry conviction.

The objection I have always other crime, then present it in such that the discussion has a way that it will carry conviction.

The objection I have always other crime, then present it in such that the discussion has a way that it will carry conviction. been that it savored too much of in court, send the offender to state the work of idle gossipers. Proofs prison for a term of years, and Spir the will been and ink or ypewriter, were lacking. An example might itualism will be the gainer. Grade the other faint lead bencil, or by given in the case of a State Spirhe given in the case of a State Spir- ually the fake element will learn it is the regether, inter med, etc.,

wished me to come out in cold type terfeiters of money that there is now

W. H. Bach.

HELL."

, art investigation. The evidence The above words were spoken by initiating with the O.S. I. can, by that they were both inspired by the Galilee never claimed to be a God. resented would not have convicted a Baptist clergyman at a funeral oct applying in the underigned for same spirit or spirits; that they The idea of a Man-God. Only and take were both mediums for the trans- think! But they don't stop to not much less have convicted a hu- inhumanity. bigotry, intolerance is the deliberating and ransacting mission of life, light and love from think for themselves." man being of a crime. After mak- and egotism that man must be the business of the saccia- the infinite ocean of truth. It only Mrs. Reynolds made a great imif my request for positive evidence Surely, he does not expect to go want we hake this as we shows that they were so highly or. pression on her hearers by what I supported by adidavits, I did not to hell if he is glad there is one more four positions for the future ganized, their nervous systems were overheard people say going down hear another word from the officers HE, of course, is all right. HE is progress of Spirituals it in our so exquisitely attuned to the har- the stairs. It will set them thinkof the association, but some of them going straight to heaven. But the unity lies is occess and monies of nature, their souls so puri- ing. dropped their subscriptions as soon other poor mortals who are not so exalted that they as their time was out.

sanctimonious as he—well, hell is the light to published necessed and transmitted light to I like the English method of pretty good place to put them and their father lation ad the sun of righteousness, peace and

work in materialization, not long ing on the Hastings & Hakota & Secretary since, they did not begin a hue and branch of the Chicago, Mikwankee & Secretary W cry of suspicion, but they quietly St. Paul railroad, and a many cannot be knowledge. O.

My contention is that a case of tien makes it amusing. I am all in almost identical language.

derions on white paper ith typerites or black ink. Many articles of meri come to

were a soft paper in pencil liber faith and crowded losely tonot published. A type etter has to set this copy from 1 inches to feet away, read it and ook down the type in the case, hen back to the place on the cov again. lust take one of the ar cles writead pengil, more or les blurred, to find the place and

Offic Spiritualis Associa- co soul. wentich a Carnegie Hall Sandusky. 18 May 25, 26, 1007

BY O. L. HARVEY.

"Of myself, I can do nothing."—

began quite an animated conversa- They only receive and transmit thot. In modern times, in our own age, We are now in the throes of an- then. As his attacks were answered The universal cry of all inspired we see men and women of geniusother great expose. The party in he quoted the "spirit of this writers and thinkers, in all ages of Tennyson, Wordsworth, Browning, question is probably one of the most that permitted evil peo le to de- the world has been. "Not unto me Longfellow, Lowell and Whittier discussed of the mediums and pro- chive the very elect," and after rid- be the glory and the honor. I did uttering the same beautiful and fessed mediums in America, & not the several hours, havin reached not do the works or utter the mes- poetical thous in slightly. Affering the world. He probably has his destination, he sai farewell sage. I was only the instrument language, but we do not think they more financial backing than any with the following words: "My only by which the spirit worked." Jesus always borrowed from on singulated other. And, although the pub-regret is that I shall not seet you and Budhha, Smedenborg, Joan of each other. No, we say that each lished reports indicate that the evi- in heaven? Well, I look my Age and A. J. Davis utter the same was the intuitive expression of ordence is complete, some of his character has hope he he reached divine and immortal truths un- ignal truth. This is the reason strongest backers still maintain that he were this, as he was then quite known to each other, yet received why people widely separated. living But the ex reme ego- from the same source and expressed in different climes and different ages,

weight. The mere fact that the there being held as not a understand or appreciate what The greatest question that is be- woman declares that she violated child in I am glad there is a seemed to men to be wonderful the most sacred of sentiment, our half. Are you glad that touths, so extraordinary that they reverence for our beloved dead and the ope who lays so cold and silent were totally above and beyond my wilfully and repeatedly posedias the before would going to it? If you personal powers to produce. They nent, yet it is of such a nature that spirit of a loved relative of the habit a spirit of a loved relative of the habit it is the hardest question of all to itues of the seances, will effectually light believe that uch is the unit selegraphy from the spiritual disqualify her for anything in the first and like that is equivalen to saying, realms, thru and hy my subjective

> gence which formulated the message; so, we have my brain and neryous system thru which the message was sent, now sub-conscious mind, or rather soul, which furnished the vehicle, but behind it alk and more important than all we have the intelligence from which originated that message. The power that originated that message must be intelligent, or the message itself would not be intelligent. I am speaking now of, and mean only those divine, spiritual truths which are conveyed thru the sub-conscious mind or soul, having no reference to those self-evident, physical truths which come by observation and experience thru the five physical

> . What, then is the direct source of these divine, spiritual thots? First I would conclude that they come directly from dis-embodied or discarnate spirits. They, in turn, having received the messages of divine truth from spiritual beings still higher and more ethereal in the scale of existence, have been inspired by spiritual entities so exalted and refined that they may receive divine or spiritual truth directly from the Immite Original. This is not denying, however, that there may be embodied spirits, so refixed, so purified and etherealized that they may be inspired to receive and transmit divine spiritual truths directly from the infinite source of all truth.

Thus we have a series of angelic message bearers, marshalled rank hehind rank, reaching into infinitude, possibly up to Deity, and we are living today in a spiritual current that sweeps onward and upward, forever and forever, nearer and more near to God.

Star unto star vibrates light.

divine, spiritual truths that Buddha that the kingdom of heaven was corder invitation: extended taught in almost the same identical Within them. It was no far-off city mate to come and como rate with that he ever heard of Buddha or have made the assertion that Jesus the furtherance cour glor-knew anything about his doctrines was Lord and God. In fact they lous Cause. All societie, not now teaching or people. It only shows do now. This young medium of fied so refined so exalted that they anderstand.

Whenever any seer, sage or genius proclaims to humanity any beautiful and exaited truth, he is only the medium or instrument by which it was transmitted to human intelligence, the truth itself having "Believe me for the truth's sake." existed thruout all the past eternity and may have been separated

unknown to each other. without any

FALLS.

"The Perplexing Question," was the theme of a very able discourse, delivered in the Maccabee Hall on Sunday evening, the 10th. It was the title of a poem that was first given before the lecture. On this occasion the hall was crowded by a large intelligent audience. It was a grand gathering and the meeting was a grand success.

The poem, "The Perplexing Question," and lecture, was a treat from that noble worker for Spiritualism. Mrs Tillie U. Reynolds, of Troy, N. Y. Of course it was a surprise to have her on the rostrum at the Falls. The conditions were good. Our good sister, Mrs. Atcheson, was happy to have the state vice president and missionary by her side. The lecture given by Mrs. Reynolds must have reached the minds of the audience in a forceful manner. Both ladies on the rostrum was in a very happy mood. The spirit influence was strong all thru the hall. Mrs. Reynolds spoke over an hour on her subject. Mrs. Atcheson had but a short time to give spirit messages but she gave several that were interesting and much appreciated by those who received them.

"It is 58 years." said the speaker, 'since those little raps were heard in Hydesville. What have they done for Modern Spiritualism? We say modern because it was ancient, its truths were known two thousand years ago, but, the truths fell into the hands of conspiring Christianity and it was smothered and generations have received nothing but falsehood from a tyranizing priesthood. We know by history the plottings of Christianity, the bloody wars and downfall of nations, the spirit world has been shut out by the massacre of mediums, under the plea that they were witches and obsessed devils. 'Thou shalt not suffer a witch to live,' it says in the Bible, but if you study it closely you will find that it originated from ignorance. The Woman of Endor was called a witch by the Bible compilers only she did a good deed for Saul.

"But what a change since the advent of Modern Spiritualism. We may say the advent of truth, if you don't like the word Spiritualism. By these truths we are finding out the rascals that rob banks and womanhood, surrounded by Christian churches. (Here Sister Reynolds, received a good applause.)

"We do not have any creeds and dogmas. We believe in every one making their own creeds, but we "Deep calleth unto deep," soul un- have associations for the promulgation of truth. We all have to work out our own salvation. lesus, the When Jesus proclaimed the same Christ, told the people around him

VINE H. HICKOX.

To be everywhere and in everytraith. They were simply mediums thing in sympathy, and yet content or instruments for the transmission to remain where and what you are of the highest and divinest truths —is not this to know both wisdom mortals could comprehend or and virtue, and to dwell with happiness?—R. L. Stevenson.

LILY DALE NEWS. Buffalo

Ed Shults is visiting his parents Mr. and Mrs. J. C. Shults.

donia on business last week.

Miss Murray arrived last Monday morning and opened school.

Mrs. Maggie Wildrick spent several days in Dunkirk last week. Mrs. Fern Paul and daughter

Maud have returned to Angola. Mr. and Mrs. L. W. Tugwell of Wilson, N. Y., nave been visiting at I H. Turner's.

filled the Leolyn ice house in antici- ing program, suitable for the occaparien of summer use.

Dunkirk spent Sunday with their in the surrounding towns will avail m ther, Mrs. D. Shaffer.

There are two signs of spring in unite with us in this event. the air. One is the appearance of mapie syrup, the other the presence of the robins. Johns Horton claims the credit of seeing the first robin of tim season.

The ice harvest has been completed 370 cars having been shipped from here to points in the vicinity and to Buffaio, and the ice harvesting machinery has been packed away for another season. Some fine ice has been shipped from here, the last shipments being 15 inches of crystal

important Notice to The Spiritualists of Indiana.

Your attention is hereby called to the Third Annual Convention of the Indiana State Spiritualist Asso-Cation, which is to convene in Indianapoiis, Friday, Saturday and Sun-Jay. March. 29, 30, 31, 1907. The thetings will be held in Orpheum commence Friday evening, March Hall 135 North Delaware St.

As there is much important busiress to be transacted, it is especially to ged that all Spiritualists be in at- same time, tendance. Aside from the business test was of the Convention, there has been prepared a most excellent March 10, medium's day was celerogram for the edification of the brated in becoming style. Charles visitors and delegates alike. Among Hulbert gave a short address, after these who will participate are, Miss which several mediums gave mes-Ulirabeth Harlow of Ohio; Mr. sages. Mrs. Travis came in during Will J. Erwood of Peru, Indiana; the exercises and responded to a Mrs. Anna Throndsen, Mrs. Jose- call and gave several fine meetines. phine Ropp, Mrs. Ruddick and Mrs. The services were made interesting Tattie Hayden. In addition to by all present and the afternoon the e already mentioned I would passed quickly away. The ladies of say that the Wattles Quartette is ex- the society, who are ever interested rec'ed in the city at that time, and in the welfare of the material needs will participate.

ion-will you not aid it by your of the hospitality of Harmony Cirpresence? It will be profitable to cle in sharing the refreshments. you as well as to all concerned- President Hulbert and his controllcome and join in the spiritual feast ing influences seek to make all welwhich awaits you.

E. A. Schram, president. CARRIE H. Mong, secretary.

An Asylum for the Obsessed.

The Brazilian Federation of Spiritualists are taking steps to found the result. Refreshments were nature has qualified it with the a hospital or asylum for the recep-served. The next social will be held adjective, revealing its oul-state. tion and cure of persons who are Tuesday evening April 9th. Obsessed. Such a work is one of the nublest that could be under- Temple, March 13th, was a grand taken for the benefit of suffering humarity, and we would like to see a similar institution founded in this colony. Hundreds of poor creat- 218 Virginia street, Mrs. Moore, 169 ares are committed to our asylums for the insane, and their malady is intensified by the thought of being kept in such a place, while we know that the company by which they are surrounded makes them worse instead of better. Our methods of Message of Life, New Zealand.

signs,-Madame Sevigne.

other can.-Channing.

R. H. EDDY, Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo more a the Temple, corner Jersey street and Prospect avenue, Bunday 16:45 a. m. and 7:46 p. m. Wednesday evening Mrs. Covel spent a day in Fre- seance 7:45. Children's Lycsum Sunday 12 m.
HARMONY CIRCLE meets at Keystone Hall, 351 Main ner all being recognized. street every Sunday evening at 7.45. Chas. S. Hul-LIBERAL TROUGHT EXCHANGE meets at Stirling Hall, 374 Connecticut street, Sunday at 7.45 p. m.

ANNIVERSARY.

The First Spiritual society will hold appropriate Anniversary exercises at the Temple, all day, Sun day. March 31. Good speakers and mediums from Buffalo and the surroundings outside the city will Ed Scott and Charlie Haus have be in attendance, and an interestsion, will be presented.

Henry and Raymond Shaffer of We trust that those who reside themselves of the opportunity to

> The ladies of the society will serve refreshments so it will not be necessary to leave the hall. Come and bring your friends to hear the glad news that Spiritaalism and the science of life teaches. There will be food for the soul, for the stignes of the assemblage. t spoke . 55 Herkmer St., Brooklyn, N. Y. Private-spirit, and for the material needs. louder than a thunder of oplause. day and Friday at 8 p. M. Ladles Mati-come and join us and make it a If ever Spiritualism was I esented nee Wednesday afternoon 2:30. Take Pull ton St. car or Elevated to Nostrand Ave. will be food for the soul, for the grand day of rejoicing.

Sunday morning, March 10, Dr. Lockwood took for his subject, "Did Eve's desire for knowledge thousands of years ago develop a curse for the citizens of Buffalo?" The evening topic was. "The pernicious effects of the virus of original sin upon the mental organism of mankind." These subjects were handled in a scholarly manner lalso much to the interest of the andience who listened attentively to the Doctor's explanations. His class lectures on physiology and anatomy 15th. They will be exceedingly interesting as he has an ability not only to instruct but to interest at the

At Harmony Circle society, Keystone hall, 351 Main street, Sunday, of any occasion, made themselves in and disharmonies wit nature. S iritualists, this is your conven- manifest by inviting all to partake come who enter into the environments of Harmony Circle.

The Psychic and Social club held their monthly entertainment and dance Tuesday evening, March 12. A nice party were present and a very enjoyable occasion to all was endearing influence accompanies it, month, two treatments a news

success. The audience was divided Dogmatism in education starves into circles. There were five me- genius. diums present. Mrs. M. E. Lane, Niagara street, Miss Jurgensen, 247 Niagara street, and Mrs. Lattin had one circle and Mr. Hulbert another. An enjoyable time was the result.

HARMONY CIRCLE.

Sunday March 10th, was an in- wifee of cestain lines of instruction dealing with those whose minds are teresting day in the history of Har- he is giving. I never he rd of the unbalanced are far from right, mony Circle, being Medium's Day. Ince he is teaching, and lo not re-Many are simply obsessed—in other Services were held in the afternoon call the acquaintance of any such words under the influence and pow- and evening with a large audience person as he is described. I would er : f spiritual entities from which in the atternoon and an overwhelm- therefore suggest that bet er means they have no power to free them- ing crowd in the evening. Key- of Mentification than his nere sayselves. Spiritualists understand stone hall was taxed to its utmost to be asked for before a tronizing these things, and it would be a help capacity and many were turned him on the strength of r y recomto many unfortunates if, in the ab- away that could not even find mendation of him and his system. sence of a special institution in standing room. Between the serwhich to treat them, the authorities vices circles were held all over the would grant to accredited persons hall by the large number of me- Man, in ignorance, pers about permission to treat some in our as- diums present and many a consol- new and by the uncertai light of vlums to prove to the medical pro- ing message was given to people il small intelligence, rea s a word lession that there is a better way.— who had never realized before that "there and a line there in the great their loved ones could return in back of nature, and putting togeththis way, only by hearsay, and it is the few scattered frug tents he is The disciples of providence are to be believed that as many con-capable of scraping up, nakes for not deceived; they know by how verts were made to this truth as the religious faith which he many secret ways, how many hands sinners converted at the great re- derical a fanatical fervor. and how many opposite intentions ligious revival now being held in there to call it in questio and you he brings about his own great de- our city. Among our gueste, was are branded as a heretic, leny it althat dear young lady Aunty Sym-romether and you are de ounced an mons who we expect is the oldest memy of the human test . There's Every human being is intended to Spiritualist in Buffalo, with perhaps, with perhaps, in religion. Blue Grass have a character of his own, to be the exception of Uncle Joe Dennis. Rende. what no other is, to do what no Our Ladies Aid were taxed to the utmost to feed the hungry who re- Subscribe for THE SUL PLANER

our friends to bring a done ion of happy. something eatable with them. However for this occasion: I were TDTT satisfied. Mrs. Moore ar i Mrs. Travis gave the messages in the

The evening lecture by Mr. E. M. Travis was the feature of the day. The subjects given from the audience, "Brotherhood of Man," "Friendship," and "The Pregress of Religious Thot." To those 10t familiar with this lady's we k, the lecture was simply a m rvelous creation of wonderful poter and representation. The rapidity with Modern Spiritualism at Hy lesville. of truth. She held them entranced us il with a glarious peroration on the morals of life, she sank back exhausted in her chair on the rostrun. No more beautiful tribute was ever page to a speaker than the awed insall its beautiful truth from a scientifie, practical and piritual manuer from a spiritual ro trum it were given that night by this wonderfully gifted trance speaker.

a paried program on Sunda , March 31th, afternoon and evening. We about two weeks invite our friends and the ublic to

THE GRAMMAR OF LIFE.

Grammar, is the voice of nature accenting uself thru hum n language; modulating itself thre human sensibility, impulse and motion, title. No Druge. and thereby expressing its wn laws as they govern the univers

Its facts are demonstra ed thru nouns," its force thru ve bs and participles; its beauty th a adjectimes; its farmony thru conjunctions; its relationship thru prepositime; its personality thru | ronouns; its affection thru adverb and its grandeus thru interjection But as at laws can be m sapplied. perted, misused, and intithetieffects created, man has invented the desideratum, oplicable to his own weaknesses, hortcom-

Had man remained pur and affectionate—temperate an . justthere would have been no negatives in human language and ea th would have remained an Eder in conformity with nature's law—her voice—and our langua; would have expressed peace, joy and power-a counterpart of is parent will give absent treatment to stem, the grammar of life

When a name is uttere land an \$1.00 for each subsequent treat-Such is usychometry.)ther in-Wednesday evening seance at the finences hold consistent with this 110 Walton Ave., Cleveland. 6 and is nature's voice spea ing.

IMPORTANT NOTICE.

My attention has been called to the fact that a man is to weling in the East claiming to be a friend of mine, and referring to me as to the W. F. BACH.

mained to supper. We ho e that You need not worry about Heaven MEDIUMS' AND SPEAKERS' DIRECT. this will be a reminder to me of if the thot of you makes people

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ORY.

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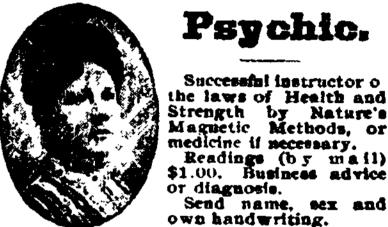
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RECOGNITION.

It has been asserted by an authority of note, that the desire for immortality is not nearly so universal as we have been led to believe. The statement is in itself startling body. enough to provoke comment and indeed we might almost add, denial.

It is an acknowledged fact that there are some minds so constituted that they find it impossible to believe in the life beyond; but these are conspicious exceptions. Such persons are not to be envied; such lives are in themselves morbid and merrow, lacking the softening and I cantifying influence that a belief m. hamortality imparts. Who can by in the that that the thing Il death ends all? A flower blossom and be developed to a num extent in a shaded situation; that note the broadening, beautifyit results when that same plant or aight out into the sunlight. It

ms to draw to itself great complets of life giving vigor, and r takes on an appearance wholly variance with its sickly and untalignesome proportions. A perfeet, wholesome soul needs the , iture as well as the present to de-, don the latent possibilities within its compass.

Note the difference between two rate ets one all aglow with hope . . I belief in the larger life beyond. ... the sure expectation of a retruon with the loved ones who have Tressed the Bar" and are waiting I wond to give a glad welcome to the dear ones left behind, when the bassed on to the larger exterrence of the future. The other tions from the open grave wherein have laid their loved ones, without a shadow of hope. To sale we can only say, life is a sad and patiable tailure; what incentive to better living, why struggle to an existence which in itself constitutes all there is of life, merely a continual effort to gather to ourselves riches, which may at any moment take to themselves wings and fly away, leaving us strated on a desert of despair libeut strength for the present, or

Lope for the future. Truly such belief furnishes but slender motive for right living; but ir is indeed an insignificant fact that we are to live again, unless we are as truly ourselves in the herelatter as we are in this life. Who a uid find joy in the belief that bey end, in that realm from which we ... be and expect so much of joy, smishine and gladness, we find only strange faces and new conditions. We may not be worth much, but let us be ourselves, and with unlimited opportunity of self-developnent, who shall say we may not emerge from the hampered conchitions surrounding us in this life it to greater usefulness in the life bere nd.

Science teaches us that death is not annihilation in any sense. It only means the destruction of the physical body or the exchange of the temporal for the spiritual.

Death may indeed hold sway over p sterial structure; but to destroy memory or affection, these are beyould his province. He cannot enthe beyond the portals of the ignorance lays the foundation for To fill Live's rare treasure trove. The Scientific Harp nortality is a thing of the im- lesser mind, and these are the souls And the aid was shadow, which in The Christ Ouestion Settled n ition—a pleasing delusion and that are chained by the crafty priesti i a truth.

tions unaltered not only render the in order he may live in ease and Sportunge for the shadow which my . swell of those who go, impres- splendor, while the humble laborer signal hopeful, but they are the can toil on from day to day, to feed cowning benediction to those who and clothe him that holds himself : m. in. Shall we then recognize before the people as the one that is the lear ones when we meet on the making intercession with the boly " Cory? Has the yearning of from temptation and the devil? and tries built up a theory that Holy God, if thou hast created such all be exploded at one fell stroke a being to tempt the highest and a ! be left to grope in darkness? holiest of thy creations, thy own Lete is nothing in the infinite length may befall them? readth of the universe so in- "Lay not to the charge of Al-. lible.

s all will continue in another life earthly condition. Give them light. the fourney interrupted here.

ones is only an incident. We, too, der to bring the human minds in the shall soon reach the goal, but rapport with himself as he is, then place would be temp so get meanwhile sweet words of cheer they will not ask for an idol to its come to us across the borderland, tercede for them in any form what-To lure us on they make life endur- ever—pope, priest, confessor, tay- the whatever of makeable, yea, even cheerful; for the man or clergy—but they will be the care the can be bless other shore is just a little beyond, willing to say, here I am my Puber men be out the earth her . Rusand soon we, too, shall be with the and my God. Lead me there the leved ones to whom we have said knowledge I may be able to that good-night.

"THEY WERE FIRST CALLED CHRIS-TIANS AT ANTIOCH."

J. P. COOKE.

It happened 264 years after Jesus of Nazareth ceased to be earthly, after he was tortured out of the

Why this change of name? Why were they called Christians in Anti-

What was the beginning and the occasion of establishing this phase of Christian Mythology?

Why was the "Early Church" shus moved upon by the Spirit of Priest-

These interesting questions are easily answered and easily upderstood when we read and understand the plain testimony of an eye witness, in spirit.

This testimony is forthcoming and is printed below. It is an extract from the testimony of Bartholomew, a follower of lesus.

Then an aged priest arose and said, 'We were compelled to do what we did do, form ourselves into a body, as the crazy heretics had scattered their ideas among the heathens relative to females being held by annointed priests and confessors, and they were fools enough to hold themselves from confession until the priests were compelled to force them, by a decree, to come, to their relief. And now we must have an idol they all do know did live, and if you want Jesus we will have him, but if you want John then we will have him. It matters not which, as John scattered heresy, even as the crazy fool of a Hebrew, the first born of Joseph and Mary. Now choose which shall be held before the faithful followers of Moses. He was a priest and he begat an hundred and forty-four children, and he was never bound to any. Dery violets, golden bu tercups, His concubines were ever ready at his will and pleasure, and as we bow to him as director, let us share the pleasure of his life, even as he did, and if we can hold control over the heathen people let us give them; an idol, one they all know did live, even as he did, and if we can be comforted even as Moses was com-

"Then the council remained in session four days, ere they could decide what was best to do for an idol. As they knew Jesus had be- Misrors, beautiful and wird, of come more notorious than John, among the heathen, by his many Of the happy angels lookin down, acts, which could not be denied. they came to the conclusion it was Trailing songs from Nature' orchesbetter to take the humble child of Joseph and Mary as their idol, un- Bratties hoary winter in f st picder the name of Christ, which is, when truly translated from the This is part of mem'ry's picture, heathen dialect, a controller of hell. Now, here I am to defend my Where the afreamlet and th butterbrother, lest he should be accused of being the instigator of such a And sweet villes gently waying, a heathen plot as being held between Almighty God and his children, as mediator.

"Does God ask man to assist him in his wondrous formations, and in Circling years have brought so oft, holding his myriads of worlds in 18. harmony, one with the other? Then Disloved ones and loved haunts how is it that the heathen bigots still chain and hold control of the Echo voices, musical, heare by no human mind, and cause ideality to and hell? Hell is ignorance, and is truly the pow'r comes from thee, Either this is true or else the ambitious to chain and bind the hood. And what are your isms to- Section off, to transient, unreal, Memory undisturbed and affec- day but the devices of crafty man. shere! Who can doubt it. Jesus, and he interceding with the the faith of ages prove a Creator, to hold his own created impossibilities this reaches children to go astray, are thy chilmost collossal proportions, dren accountable for aught that

mighty God, the foul stigme of But we shall meet again. Mated tempting his feeble child in their commonness. Wm. Hepr Chanthat they may behold their father. The separation from our loved God, and his mighty changes, in orfrom thee, thou God of immensity,

by conditions that are be ore me, and all of thy created, that have light given from the first great cause. eternal light. Here I am hat hubeen held by the designin priest- something everyone wants to read. satisfied, even before their own.

*Now these facts I h ve laid down happened two hund ed and singly-four years after Je us had ceased to be earthly. And now the Catholics had begun to lose grand grain and they knew unless note new control could be brought the light properties minds of he mas-Therefor the find a council e ain at struck and they conclude to have BOOKS a mode idal to set besi e their man idel, in order the females month be attracted to them by lookincopposite in the boly Mo and as such a thing as seemale de was rever known before, they they dared ask for. That had its different and gathere in holy be held them even o this day and the will hold the n until light from the evernal Goo dispels derkness."

The Handical Life of Nacareth, and Extracts i on the Appetone Age? will be placed for residence in Boston Public library, is the Astor Library in N. v York, gow sout of print, a d very diffeult to obtain.

William trees and rustlin leaves, whispering to the grass s; down in Nature's pass Shallow brook, e'er chatt ring to stopes, and tiny rootle The st times, 'tis silent and profound, this changing booklet. There the given tag-aider g :w, redposist and wild gooseberry, Withhat joy of childhood, t e toothsome, gackery choke-c erry. Land blue and graceful, w th goldlighted come, and seer ing Triffic wondering child of e rth, o'er And Magazes investories, dreining, pictures in the sky-lan

love beliewing earth's stand. fira, with ating thru spa . tures no er can trace.

that oft comes back to me, cup violet and oak tre coffly thrilled and nade me

Read-bright tintings of a picture sometimes shadow-hau ted-sad. velcome c anger. have gone, and lonely ranges Sees of the Ages one, except me,

then joy ensphereing, a way. feeting fured me on Li 's way, Dus ab wes, has given Soul has stored in Hear n.

LISLE E. SA ITON.

er Symphony.

o live content with sma means; seek elegance rather that luxury, and refinerable rather than ashion; to be wertig not respecta le and westing put tich; to stuc hard. talk gently, a t frankto listen to stars and bir thabes and agger, with open heart, o bear to be the apritual, unbid en and unboundered grow up through the

the receive they get the re will

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We still have a few. They are well bound, most of manity may know how they have them have gilt tops, and they are

bood, that they be looked upon as They are yours for 25 cents each, story to the student of such. body things, and cause the gnorant one or all of them, when the order to feel their necessities nust be is sent with a year's subscription to THE SUNFLOWER.

in the inimitable style of the author, sum. and it makes an interesting book; one that is calculated to throw light upon the myths of the present and set the influence would be lost in past. No verbiage is necessary regarding any of Carlyle's works.

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THE PASSING OF THEODORE J. MAYER

Treasurer of the National Spiritualist Association of Washington, D. C.

your readers through the columns of Ohio. of your valued journal, that our bethe philanthropist and lover of hu-direction will be apportioned among Vocalist, Mrs. Grace Cranford, r any and the influence of his life tions of the District of Columbia. retary. at layer or good, not only in the One of the intimate friends of the in the memory of interest and zeal in behalf of the at Dwight hall, 514 Tren ont street, The following his desire to see it become the 5 p. m., supper 6.15, evening meet. spirits as well as the fact of tele- many who would not think of to late to Mr. Mayer from the greatest seat of learning in this ing 7.45. Good medium in attend-Seminalistic world will learn more on the proposed 17th and B streets

MARY T. LONGLEY, A., March 14th.

member if the firm of W. M. Galt among the students in the dormia Co, and one of the most premistories. ment business men of the District, occurred at 10 o'clock Tuesday evening at his home, 214 B street. southeast, after an illness of about seven weeks. Although Mr. Mayer had been comfined to his residence ter a protracted interval, his death was totally unexpected, and the announcement of his passing away came as a shock to his numerous cusiness associates and friends.

The funeral services will be held at the tammy residence at 11 o'clock Friday, and the friends of the deceased have been invited to be present. The interment will be private.

Mr. Mover had been actively encared at the work or upbuilding this city and increasing its prosperity since he came here in 1866. He usually took a leading part in philanthropic citort, and was especially interested in the welfare of East Washington, in which his home was I cated lile was nearly sixty-one years of age. It is remarked that he retained his mental and physical ngor to a remarkable degree, and until striken by the ailment which anded in his death, was an active r an of abouts. He was a member of the Masonie fraternity; a director the Castern Dispensary and Casunity hospital and also a member to the spectorate of the Central grand bank, the Union Trust Co. and the Gorge Washington Uniistly. Fir fitteen years he had while Association, and as such is its use, he recently gave to the Carleton Grover conducts spiritual sa I to have carried sunshine into and salabated homes."

SENIOR MEMBER OF FIRM.

Since the death Mr. William M. allt. far uary 3, 1889, the firm had the hospital nearly every day and and Friday at 2.30 r m. of each were emposed of Mr. Theodore I, take a personal interest in its man-week. Maker Ar Rolph L. Galt, the ac- agement and welfare, and he was PIRST SPIRITUAL SCIEN E CHURCH eve met coers, and Mrs. Harriet T. especially interested in beautifying 578 Massachusetts a enue, Cam-Will will wol Win M. Gait. Ever the building and grounds with bridge, Mrs. M. A. Willinson, passince the death of Mr. W. M. Galt flowers, etc. Mr. Maver had been the senior mem- The deceased was regarded as a Sunday, conducted by Mrs. Lewis ber of the firm. He was described most loyal and lovable companion and others. The public is cordially (Washin ton

Switzerland, in April, 1846, where in. he received his education in the At the time the Eastern Dispen- CHILDREN'S PROGRESS 'E LYCEUM public schools, followed by a col- sary and Casualty Hospital was meets in Legion of Ho or hall, 200 legiate course. He graduated in seeking new quarters Mr. Mayer Huntington avenue, at | p. m. every 1863. From that time until 1866 gave the management of that insti- Sunday. he was prominently connected with tuition valuable assistance, and a large banking concern and com- when the present structure at 708 30 Huntington avenue Huntington mercial establishment at Fridrich- Massachusetts avenue northeast Chambers. Rev. Mabe! B. Withem shafen, Germany, first as corres- was secured he gave \$20,000 toward conducts Sunday even ag meetings pendent and afterward as bookkeep- the purchase money.

country, his total capital, it is said, that he lived up to his creed, which afternoon at 48 App eton street. being \$12 in gold. He came to is expressed in the immortal words Private sittings by appointment. Washington, and for seven years of Ben Adhem, Write me as one filled the ardupus position of clerk who loves his fellow-man." in a grocery store. His health Mr. Mayer was a member of the Linden street, West I verett. Telunally broke down under the strain organization of Spiritualists who ephone No 292, ring three. Apand he went to Europe to recuper- believe in physical manifestations, pointments can be a ade at any ate and gain his lost health.

ter a stay of four months, he entered branch of Spiritualists a modern gards the same with no stamps enthe establishment of W. M. Galt & building at the corner of 6th street closed. I take this way to answer ('... During his long connection and Pennsylvania avenue southeast all correspondence regard the same. with the company he was more par- for use by their society as national Parties wishing to correspond ticularly in charge of the floor de- headquarters. partment and was a widely recognized authority on all grades of A little judicious guying has made ant street, Marlboro, I ass. flour and cereals.

Mr. Mayer married Miss Susannah Hitz, daughter of the late Florian Hitz, in September, 1876, the American centennial year. Mrs. Mayer died in 1880 and deceased never remarried. His son, Mr. Theodore of Spiritualists hold a niversary Albert Mayer, who is in the real es- exercises at Berkley hall corner tate business, survives him, in ad- North Fremont and Beriley street, It is my sad duty to announce to dition to a brother, who is a citizen March 26, all day and evening.

LIBERAL CONTRIBUTIONS.

loved friend and treasurer, Mr. T. J. Shortly before his death Mr. Treasurer, Carrie F. Lori g, Direc-Mayer passed to spirit life Tuesday, Mayer gave a practical illustration tor, Mrs. Maude Litch. Hr. F. A. Murch 12th, after an illness of some of the exemplification of his religion Wiggin, Mrs N. J. Willis, Mrs. Kate weeks but this last sickness was of humanity and charity by mak- M. Stiles, Mrs. Alice Witerhouse, the culmination of physical ing certain munificent bequests. It Mrs. Hattie Mason, Mr Abbott, claims of Spiritualists that life does men of letters, who have made complications that have been afflict- is said he gave to the George Wash- Mrs. Chapman, Mrs. Em: a Smith. in our brother even for years and ington University extension and im- Mrs. Alice Whall, Mrs. P. W. Bel- physical body, but he does not claim of the subject, and quotes his inarom which he suffered intensely at provement fund upwards of \$200,- chers, Mrs. A. J. Pette gill, Mrs. times. He was a grand man, a 000, while \$100,000 by his recent Carrie S. Thomas, Mrs. He idee Hall, ist. mity; his works for mankind are the hospitals and charitable institu- Pianist, Carrie L. Hatch, State Secarts of the citizens of Washing- deceased today described his great species ther souls for many gen- George Washington University and every Wednesday. Busin is meeting This langton Daily Star of March 13 country. It was added he studied ance at all sessions. Irs. M. J. we give you all a fair knowledge the needs of the university for a Butler, president. some of the good things that he long time and finally came to the Anniversary exercises the 27th; pathy between two mortals has paid, \$1.08. thright and did for humanity. The decision that to erect the structures program later. this labors ere long. site would be a calamity to the city The Ladies Spirituali tic Indusas well as to the university. He N. S. A. Secretary, Washington, D. contended that as that site is on low territory and near the made ground of the Potomac flats con-The death of Theodore J. Mayer, siderable sickness would result

PLANS CHANGED.

This so impressed him, it is said, treatments on the pla form with that, thru his personal magnetism, good results. Anniversa y exercises earnestness and persistency, he in- the evening of the 28th Program duced the board of trustees of the is not completed yet, but we have university to change its plans as to heard from F. A. W ggin, Fred the location of the institution. He Nibel, Mrs. May Steine 1, Mrs. Mcoffered the trustees without cost to Lane, Dr. Maston, and ? rs. George. them, his site at Chevy Chase eircle Regarding the music an other talas the nucleus for a building site. ent we will have a full sport next This place contains about four acres week. Mrs. B. W. Be her, presiof ground and several buildings, dent. and is valued at about \$168,000.

The trustees declined to accept The First Spiritualist Ladies Aid the offer, as the tract of land was Society meets in Apple on hall, 9 deemed to be too far from the city. Appleton street, every Fiday. Bus-The Dean property was then se-iness meeting, 5 p.m. : apper, 6.15. lected, and Mr. Mayer is said to Meeting at 8. The exer ises consist have induced the owners to take of remarks, messages and tests. \$800,000 for it, which sum is said Anniversary all day a d evening, to be far below its real value. Mr. March 29. Program lat r. Mayer also announced that if the trustees would decide upon the Dean property he would give them his Chevy Chase holdings, to be sold meetings at Harmon hall, 724 same. and the proceeds to be applied to Washington street. Studay circle the extension fund.

mate friend and associate of the of talent present at all essions. deceased, spoke today of Mr. Mayer's love for the charitable the Eastern Dispensary and Cas- 11, 2.30 and 730. T esdays and

ualty Hospital. In addition to the \$20,000 he do- and tests by good med: ms. N. P. nated to this institution in the first Smith, conductor. instance when it became necessary to procure a new building for 446 Trement street, Mrs. Nellie management of the hospital a cor- circles for healing and nany of the net lot at 8th and D streets north- healers of Boston and vicinity are east, increasing his total contribu- there each week giving free treattion to that institution to about ments to all who wish. She also 830,000. It was his habit to visit has many message medi ms Tuesday

as one of the self-made men of and was of such a happy and jolly invited. disposition that he at once became Mr. Mayer was born in Geneva, the life of any company he might be still gaining and we ho e to see her

"The bequests of Mr. Mayer." In June, 1866, he came to this said one of friends today, "illustrate conducts spiritual cir les Monday

it was said he died in that faith. time. As I give no sit ings by mail, Returning from the old world af. Some years ago he presented to that and am receiving mar reletters re-

many a weak man fairly strong.

BOSTON NOT S.

MRS. B. W. BELCHI R.

Massachusetts State Association LIST OF TALENT

President. George A

DWIGHT HALL

The Ladies Lyceum U: on meets

DWIGHT HALL.

trial society, meets at I wight hall 514 Tremont street.ever Thursday. Business meeting, 5.30 j m. Supper, 6.30. Evening exe cises 7.45. The meetings are devored to tests and readings by differen mediums, and at the last meeting Mr. Fred Gowing, Waburn, Mass. gave two

APPLETON HAI ..

Mrs. M. A. Albee, pre ident.

HARMONY HA! .. Mr. Thomas W. Smith, an inti- Tuesday and Thursday, 2:45. Best

> COMMERCIAL H LL Thursdays at 2.30 p. m Readings Z

ODD LADIES H/ L

tor. Services at 3 and 7.30 p. m.

Mrs. Wilkinson is reported as on the platform again.

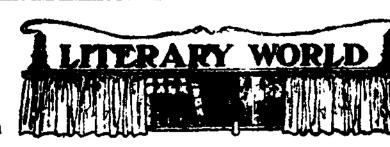
PEALTBN HA L

MRS. MAY STE EN

MRS B W. BEL HER gives sittings by appoi tment at 43

with me regard platfor a work, must address me at my hor e, 293 Pleas-

AGENT FOR THE SUN LOWER.



THE PSYCHIC RIDDLE.

again to the front with a decided ings of the scientists. line of evidence, of a scientific Dr. Funk quotes profusely from nature, to prove the truth of the the writings and sayings of many not end with the death of the more than a passing investigation to be, strictly speaking, a Spiritual- vestigations with such staunch

that there is a positive proof that ences with a number of prominent the spirit of Dr. Hodgson returned mediums. and gave some evidences of his. It is only expressing the fact contiunity of conscious existence, when we say that it is a very valuand that it demonstrates the fact of able work for the Spiritualists, and telepathy between mortals and one that will open the eves of

lends enchantment to the view," fessed Spiritualist. and some time in the distant fu- Price, \$1.00 net. By mail, post-

been established.

Dr. Funk takes the exalted position that this line of phenomena should be divested of all its sacred features, all of the mystical paraphernalia, etc., and it should be placed in the category of actual sciences, and investigated by sci-We are in receipt of a copy of entific men. While Spiritualists Dr. Funk's latest book on psychic will approve of all this, they will Fuller, phenomena, The Psychic Riddle. also claim the privilege of self-in-In this volume, the Doctor comes vestigation and to analyze the find-

> Spiritualists as Judge Abram H. The basis of his contention is Dailey, and relates practical experi-

> But they say that "Distance reading a work written by a pro-



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pin. Between the five flut-

ed points showing in gold

are five sections of white

enamel, the combination

making a very beautiful

background for the em-

blem. They are very pop-

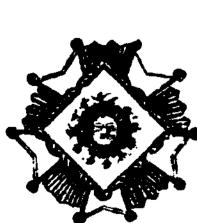
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brooch or breast pin.

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OUR OWN FUTURE.

BY CHARLES DAWBARN.

Every people on earth has some as individuals. That this is colored its tale to suit the religious beliefs of by any mortal jury. I e may alby national characteristics is well the listener. In other words the most consider it settle that anyknown. The all important fact is world had no reliable information thing of real value in mortal life. that no two nations have the same as to what was going on in the life comes from the psychic powers of yourself, iec. e inception as to the details of their beyond death. life beyond death. The Norseman, At last, we are told, a number of sibly inspired by a invisible whose highest ideal of manhood was powerful spirits, who had been emi- helper. Under such cor litions how hattle to the cleath, believed he nent in earth life, got together and much of either the past or the fu- UNCLE SAM NOVELTY CO., would go on fighting, and, if killed, determined they would open a ture of such teachings have we a we tild be alive again the next morn- school of truth for the benefit of the right to accept as SPIR. I TRUTH? rig ready to begin all over again, whole race of mortals. There had And it is the future which is the It was just his mortal life grafted on been sporadic attempts previously, really important fact for each of us. to eternity. The red Indian was to such as thru Shakers, thru Sweden. We each want to know, if it is pos- HICAGO CAVE DWELLERS have a happy hunting ground where bourg, Andrew Jackson Davis, Hud- sible to KNOW, something of our HICAGO CAVE DWELLERS as he would have desired here for was born. The neeption of happiness. To The tests given by these spirit the Mos em his heaven for the true visitors were often convincing, but Is "marriage" a failure telever is just a harem, with wine, necessarily had to be on the plane. If so, why? we men and song to mark the love of mortal experience. They used Is "marriage" a pleasu :! and approval of his deity. The every power of the sensitive as if it, If not, why? Hindu, who likes a life of rest, ex- were all of the spirit. Clairvoyance, If "marriage" depends upon what pacts to take a nap of one or more clairaudience, psychometry, and the

The heaven of the pagan was be- times known to the spirit in minute spangled with gods and their fam- detail, so that, at last, these connies, as a divine copy of the rulers trols of sensitives were often almost The answer is clearly d fined. who managed his earth life. The worshipped as truth-tellers. The Christians tried hard to excel the consesquences to the mortal are not pagan idea, so split up Deity into the purpose of this article. It is three-one part cruel and jealous, enough for us to recognize that if another to embody the love prin- a spirit could tell you the truth ciple, and the third part to fly about this life he would be just as around like a dove, and go just reliable when he told you about his where he was sent by the other two. daily experiences in his spirit home. To complete their theology a hell of But the fact that he almost never are was designed to suit the cruel brought to earth any truth or statefirst part of their god, who was to ment of fact not known to some continue cruel for all eternity. The mortal somewhere began to arouse second traction of this Christian god suspicion as to his limitations in Then try and pull togo her. was to have a heaven where love other respects. So it happened was to be the ruling principle. But that the spirit teacher became himthe details of life in this life are left self a subject for scientific study. strangely misty and unreal. All we It was realized by the present learn from the greatest Christian writer that if we could not perceive seers is that there is a city there all- or sense the vibrations of his life ready for those the cruel part of life while we were normal mortals Be loyel to each other deity has not seized. The houses neither could he sense our vibrations of this city are to be high as the while he was a normal spirit. In city is broad, and there are to be fact normal mortals and normal great concerts there in which every- spirits were without possibility of body joins by playing upon golden contact. This ; was a tremenduous harps, and occasionally chanting discovery for it explained many of "hosanna" Gold is so plentiful that the discrepencies and absurdities Is "marriage" a fail e? Is "margreet your sight from the fair summerland. We feel There are horses with wings, and turn ridculous. It was seen that when you live for each other, the Trance test and busines readinous at on he met other heasts who can also say "ho_ only an abnormal mortal rould have beasts who can also say "ho_ only an it is used for paving the streets, that often made genuine spirit-reother beasts who can also say "ho- only an abnormal mortal could besanna." There are angels who go come teacher and pupil. They around playing trumpets, and doing could meet neither in the spirit a lot of fighting. Beyond this we world, nor on the level of earth life. But within yourself wen you don't have no details of the daily life in So the present writer called the that heaven. It is left with as vibratory region where they could drear a monotony as that of the meet FOGLAND. victims of the other part of god, The abnormal mortal we call who, apparently, have nothing to "sensitive" because he (or she) do but to turn over and groan, senses vibrations impossible to the part of deity in that heaven is left is, for the same reason, a sensitive untold with the rest of the details among his fellows. But since both Then live for each other and cheerof which we would like information, are "befogged," their talk, when

to note is that every people, no earth vibrations by the mortal, and matter what form its religion has therefore colored and more or less taken, has always had its sensitives distorted. and mediums to voice messages from the spirit side of life. Let us tive to other abnormal vibrations keep that in mind as the most im- with which the spirit visitor has portant fact in human history.

future. He professes to have a sciousness becomes wide awake, and telephone thru which, for a dollar, tells its tale. But we remember We haven't a furna e fire, 'cause he can chat with a spirit at almost any time. Sometimes he has a telephone of his own, that is to say, he is so sensitive that he can hear spirit sounds, and see spirit sights inaudi- mosphere, discharged by mortals ble and invisible to the rest of us. regardless of distance. All history tells us of such sensitives in every nation and tribe on the face of the earth. Such sensitives were, however, never plentiful. They were always oracles, wonderworkers and miracle-dispensers. Sometimes the influences seemed to reason for my assertion that hoth be diabolical, and gained power by spirit and mortal are in FOGLAND threats. At other times they talked when they meet that I need not been love, and coaxed their followers by peat them now. But mortal extractions she takes a big, long all kindred psychological phenomena which have love, and coaxed their followers by peat them now. But mortal extractions she takes a big, long all kindred psychological phenomena which have love, and coaxed their followers by peat them now. But mortal extractions the takes a big, long all kindred psychological phenomena which have love, and coaxed their followers by peat them now. But mortal extractions the takes a big, long all kindred psychological phenomena which have miracles of healing. But all alike perience is of itself quite sufficient had something to say about another to prove the untrustworthiness. life, and claimed belief because they all tales of spirit life. were there, and therefore knew all That utterances of spirits the about it. Still, taken as a whole, their medinms are full of contractor they were very human, and always tions on questions of fact. We can they were very numer, and any of get nothing of value from a "code" is good as ne described the followers of get nothing of value from a "code" in goin' to g: indma's house, disease. Price Sc. "Worth its weight in diamonds" some other sensitive. And, as trol' concerning any event in the land of the condition of civilization advanced one set of be- distant past, that is to say, no stant Civilization advanced one set of De- distant past, and the past, and the Relations to the Material World, lievers got the better of the rest ment that will not be contradicted. The fact her lungs filled up TALCURE, and its Relations to the Material World, an interesting little panishlet be. both in numbers and power, and then by some other spirit. In fact,

criminal unless endorsed by the the usual mixture of nortal and priesthood in power. So far we spirit is about as uncertain in its effind only a mass of contradictions fects as the drug mix are of the as to the details of spirit life, each learned doctor. And, a a matter nation and tribe, and almost every of fact, how much is spi t, and how descriptive faith in its own future sensitive, apparently coloring his or much is mortal cannot be decided

he count chase and kill as in his son Tuttle and others, but the own coming future. present are. Only there was to be wonderful era of truth for the to death for himself or the animals masses was supposed to begin with he hunted. To him the change the Fox-girl era at Hydesville. Is theant a death-flash into a life such was then that Modern Spiritualism?

enturies, and then, because his inreaching power of the subjective Examine yourself-wh a it's up to priests tell him so, he is to come self were all strings played upon in back and try earth-life all over this spirit anthem. The troubles of earth life were often relieved, and The savage has the heaven belief its pains and sorrows soothed. The of a savage, with all that implies, happenings of earth life were some. At the failure of marricge to bind.

The exact occupation of the "dove" rest of us. The abnormal sensitive The one point I want the reader they meet is always translated into That others may lear the secret as

But a mortal "senstive" is sensinothing to do. He is so negative Now we turn to the "Modern that the thot of a sitter or company Father's got the fresh air craze, and THE PRINCIPLES OF LIGHT AND COLOR Now we turn to the "Modern that the thetot a site of company rather's got the irest air craze, and Superbly issued, royal 8vo, with over two hundred engravings and colored plates. Price \$6.00 and in its descriptive faith in his own from a spirit. His own subcont. And I don't know f I can stand the part of the author. that "sensitive" is in POGLAND. and while in that condition, so far at A fire is unhealthy so we warm telepathy is a natural fact, he is and fluenced by thots floating in the He gets up early ev' y mornin' an' me revealed by the Material and Spiritual Universe.

> These are all points to be remember bered, for our "sensitive" usually The winders are left up all night, believes he is giving us a spirit com munication. They are always founded on experiences in earth life. I have so repeatedly given the scientific

usually called any intercourse with are obliged to acknowledge,

spirits "witchcraft," and therefore are eareful seekers after ruth, that the sensitives, stimulated and pos- ALL THREE POSTPAID \$1.50.

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In stormy weather, pul together, Twill test you thr ugh and

through, For blissful ties shoul! make you

And mould you good and true.

To fume and fuss. And then discuss, Will breed unwholeson e weather. As stormy days Are evil ways

When angry words Hath passion stirred And discord seeks to s ver-

Porget the sting, But firmly cling,

In making up, you kn a new The truth of life that omes to view. Live for each other an ! renew, Perchance you slip at I miss your

Then failure in marriage is not in

half try.

MORAL.

For as you sow-so r ust you reap! In justice to your) bor, If honest seed, 'tis go d indeed, If bad 'tis worthles labor.

-Fran E. Parker, 310 Commercial St., Joston, Mass.

TOMMY'S COMPLAINT.

this bloomin' wir ter thru; father says as w' ere

with his hot air. thaws out both ' ne cats,

does some acrobats; an' in the morr n', gosh! pitcher when I v ash,

the walks from two till four, And Baesn't breath till she has around us."-Prof. W. (B)wman. counted up ter i inery-six.

We on malted shavin's and chredded door nuts. too,

where I can slee and stuff pa gets air (huff.

-Puck.

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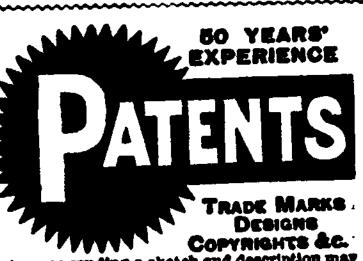
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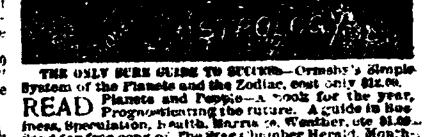
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