

Prof. Tive to the first that the profession of t



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$AN \cup PEN CONFESSION.$

BY SPIRIT MOSES HULL.

confession is good for the soul." Or- of kerosene and gasolene had been proportions in president one of the soul." ator as I was. I can not command reduced. By no other announces with MOSES RULL. language to express my gratitude the angels who run The Spirit of that. Kerosene and gasolene are Wastern. One of the great the spell of a religious revival, Channing, Emerson, Carlyle and Truth, for this opportunity to con- the poor man's fuel and light. The leading the Cause of iritualism, the was led to unite with the other Rationalists in his library, fess. I feel as if I'd like to take Brother Cook in my arms and press The advance of from 2c to 10c at the Morris Pra t Institute shipped with that body for some to utter such words at a funeral or him to my heart as one does a sweetheart. I antagonized his work and dubbed him a "fanatical cuss;" all on account of my own worldly "tanatical cuss"

In my bigoted, worldly self-conwith Cook that, to be born again, thropist? repart only to die into the spirit world. Yet here am I a beggar in spirit, because I was too material, self-wise and bigoted "to lay up treasure in heaven"—so come over here a spiritual pauper. Of course hate John L. Sullivan of the ring, of seeing all my religious and political treasures, both worldly, tumbled into the grave and buried with my body; whilst I must repent by undoing ALL that I ever done on earth of a religious or political nature—so with you all; for there is neither here among the angels. all that is worldly.

Oh, Brothers Francis, Hull and Bach, do, please, open your columns to me and let me redeem myself, and help the world out of the hells of religion and politics; which I can only do by

Returning from on high, Confess my sins, And eat my humble pie!

southernisms and ancient forms of board the hard dollars that he used that habors for the enlighten- unlist relative that the Baptist min-tion. speech, in the few weeks he has in profligacy. ...v description.

spent sixty years in the pul-place, the final reckoning coming fruth and Occidental Mystic for minister speak first, thereby giving

this communication, if there was enough to gull them.

That glorious time to hurry;
any way of proving it, we would It must be said of the Christian by a what and write give offense to the most sensitive If you and I—just you and I— Many of us do. He worked to been more successful in building an interest place of a scoop" made by the barbed arrows from worldly one. Unless Moses changed than any other. The finest shurches a place of the story.

The finest shurches are theirs, and the story of the story.

Let Des. comfort the sorrowing, and to fill the story of the story of the story of the story.

the "angels." He would not be at are always paid for before dedicahome there. He would be, found tion. among the WORKERS. Not flit- Mrs. Eddy, no matter what the tering his time away. He would be outcome of this suit may be, will organizing a spiritual Morris Pratt always be looked upon in a dif-Institute, or some other thing that ferent light from the movern found- OF THIS LIFE WITH A THOROUGH

cis and Hull, but Moses Hull for bine can deny. It would not de- SELF IN ACCORDANCE WITH THIS many years had a welcome at the tract any from her pre tige if at KNOWLEDGE, WILL HAVE NO DIFFI-SUNFLOWER office and home, and the age of 86 she shou I be found CULTY IN IDENTIFYING HIMSELF AS A the columns of the Sunriowen have being to control her preserty, and SPIRIT. always been open to him. They are in the hands of designin parties. now; but we want something that bears his earmarks. Not a message that bears no more characteristics of him than a Maori chief bears the sure as impressed, mour ing, elaboa New York city lady of fastion. 🖏

New York city lady of fastion. We can and ten may flowers We don't think Bro. Cook is the contract the preachers drinking man, but we think he was suffering from an acute brains storm" when he put that arricle in the being ext asive, unthe "Spirit of Truth. It curtaining" was an insult to the memory of Moses, the issue of displays wer character-Hull and his work for humanity.

TRUE PHILANTHROEY.

J. D. Rockefeller announces that the cord with the cove. Obhe has something of great interest in the Sunday of nerals can to the public to announce after be the come from that such over- seen eyes has a conference with his son. are led to believe it is another great that class of leisure, the laboring donation.

The SUNFLOWER would like to ment that Mr. Rockefeller could be tracers to his dead friend un- States of America, one of the new much more to his liking. poor and middle class people as by a serious matter.

bigotry, religious and political fa- educational purposes and for characteristics, 1967, and naticism—it was I who was the ties and hospitals are all good, but Wignerans, Spititus ism and Of this there is some doubt, but still, for bigotry has no place in the highted, religious and political why not make a donation to all the printualists alike havin; met with the fact remains that she never was life of a servant of God. people in the shape of a reduction in intrafable loss in the departure a church attendant after 1872. There is but one conclusion for in the price of these two necessities of Brother Hull, because of his Her name may never have been reasoning people in this case. The ceit I criticized Jesus and argued if he wants to be a true philan-madel postended labors in desense thropped from the roll of member- man did not believe his own words.

> THE CHRISTIAN SCIENCE MUDDLE.

csus and Cook are right, whilst I, ligious that, where one person be discovered teacher, like use zealous agony incident to chronic invalide lished it. He did not believe his was the champion pugilist among comes the "I Am," Christian Sci-i diversity of organization and the ism thru that long period. own words neither does he believe of co-opera ion in the Many years ago she became some- his creed. He talked for effect, ual treasure to this land of souls. Suit has been brought by the relationship be it therefore, ()h, that I'd beeded and followed tives of Mrs. Eddy to have an Resolven, That we, the repre- the Spiritualists, she was yet at him in the way of cash. An lesus and laid up treasures in this accounting of the finances of the sentatives of the Wash igton State heart a firm believer in the gospel egotist of the most stupendous glorious home of the soul. But, institution, and have it fixed so Spiritualists Association have heard of the ministry of the angels. type, hypocrite of the baldest as I did not I had the mortification that "designing persons can not of the departure from this life of She took leave of earth not long sort a moral and spiritual derelict, make way with the money," some aur witted brother Mosc Hull, with since, and returning to the soul- adrift upon life's ocean, useless to \$15,000,000 being supposed to represent sorrow and regret, yet world, whence she came in the long himself and a menace to decent resent what admiring friends have to joice with him in hi signal tri- ago, to be taught onew in the school people whose ships may cross his contributed to the head of that amplitover seeming dee h and the of mortal experience. Her hus- path—this Baptist preacher lives

worked upon thousands of confidently of the have in ammon the the Spiritualist relative of the dewhich flowed into his coffers like ism to efften the force f the blow Spiritualist church of the city, to the scale of being until they are Niagara, and which he used as that has fallen upon t em; feeling say a few words on that occasion. lavishly as it was given, both for accured that those carest and The Baptist clergyman consented, living on the fat of the land, travels be helped by our sunr , gospel of minister was on hand to do what giving expression to a being capable ing in special cars and trains, with the ministry of the an els. The foregoing taken from the a retinue of servants and attaches and attaches. That we extend hand of seeming death had struck, this Baptist member of the illus-Spirit Truth," is too absurd to in a style fitted to royalty, anti-greatings in spirit to on brother as and to soothe the sorrow stricken trious illuminati of bigotry, egote ridiculous. If Moses Hull has men sweat at the bench, and the legitles up his work them in the couls of the mourners. forten his grammar, and adopted women rubbed out on the washe spheres maseen, and assure him it was the request of the Spirit- turn to this infinitessimal condi-

thin a great catastrophe instead messiah, took even the jewelry of poid from his exchange of worlds. address, then present the Spirituala step in advance. If he knows his admirers, mostly female, arking has been That it ese resolu- ist minister, who was to speak a has now than he did when here, he when he tired of their personality from the pread in he had upon our lew moments only, then give way had better stay on the other side and had exhausted everything their minutes, and certified mies, under to the Baptist who was to make and not attempt to give messages of could turn into money, they took whey seed of our State Association, the closing prayer and pronounce menial places in his establishment the forwarded to his I reaved wife the benediction. The clergyman in

tits of different systems teach- sooner or later, but with the people publication. the highest his brain could "only waiting" for a new game of Thos. W. M. Pherson, ualist spoke some ten or fifteen campass, is "a beggar in spirit," "three card monte," or a "shell" Sec'y S. A. of W. minutes, doing what he could in the same in mighty little prospect for game" with a religious attachment. It is with the could be that brief time to present in an abrest of us in that "land of the to again rush to fill the coffers of the President."

some person who was lacking in the coffers of the President.

tet our all against a suspender but. Scientists that they have flouristic their excitience for s columns, church member in the world. He on that Moses Hull was not within beyond all of the other angient in the land informed his realized that it was neither the If we should grow—just you and I, thousand rows of apple trees of modern cults. They have previously the expect to recover time nor the place for dogmatism. Kinder and sweeter-hearted, the author. That author does not sented a doetrine that has appended the recover for the utterance of words Perhaps, in some near by-and-bye, know Moses' opinion of Jesus, to the higher classes, and they have the whale would not be so that would pain those who were. That good time might get started

would work for the benefit of all. ers of say other sect. That she KNOWLEDGE OF HIMSELF, AND, HAV. We can not speak for Bros. Fran- has been a very smart oman, no ING PREVIOUSLY EXPRESSED HIM-

FUNERALS

companies the Atlantic Evangical Mourning was disreceivery and upsante y. Elaboalzen se relies of berbaris

class, the lergy. To man who works ten bou sa day six week, it is a privilege

CURRENT TOPICS.

By A. F. Melchers.

THE INDIVIDUAL WHO PASSES OUT

Permitting heterodoxy in the pews and insisting upon orthodoxy in the pulpit, is a peculiarity of chirchism now-a-days. Rev. Craptey has been deposed as a minister but still holds his seat in the Episequal church. His position is there-Fre somewhat anomalous. Several maturies ago it was recantation or the stake. Today it is simply go down to the-majority.

With the exception the first. The power of a thought or act and y himerals, the St . PLOWER is may be discovered in its application.

Glairvoyance is the heart's un-

How true it is that an "Open make would be one that the price the state on Sunday, and rapidly growing cities of the The one great point in this reland, a good woman at the age of markable experience is this-that three score years and ten, recently this is a pulpiteer of any educatook leave of earth. When a tion whatever—a man who has maiden of sixteen summers, under traveled in all lands-one who has rich man uses gas and electricity, in the person of Moses Iuli, presi- Campbellite Church. She fellow- could or would have the audacity gallon on these two commodities. Whitewater, Wis., at I the most years, and then became a member at any other time. He knows during the past few years has been been better exercised exercise the Bible of the Protestant Methodist better, otherwise he is ignorantstorm the spiritual poi t of view, Church. Possibly she transferred too ignorant to assume to be a We admit that donations for pole leave of earth in Friday, her membership about the year teacher. If he be a purblind 1870 to the Free Baptist Church, bigot, there is less excuse for him

ment of our race shall not be for ister should read the scripture een in spirit life. the change was Sweinfurth, the Rockford, Ills gotten, for allowed to become as lesson, offer prayer, give a brief If a man who gave his life to work- Many other cases might be mentioned children also to t e "Progres- charge, however, changed the proier his sellowmen, who tioned where similar events took ave Thater, Sunrion a, Light of gram by making the Spiritualist him the closing word. The Spiritsolutely nonsectarian spirit the *comforting assurances of Spirit-Whomsoever it was who wrote principle or brains, but smert life three Grass Blac Lexington, talism. It is said that he did not And if perhaps we both should try

with hope, the lives of those who mourned.

The Baptist preacher quoted the words, "And there shall be no night there," then "changed the vibrations" in that church by declaring "The longer I live, the gladder I am that there is a hell! Oh! I am so glad there is a hell! I often wonder, not so much at my possible escape from hell, but at the wonderful truth that I am going to Heaven." He did not pitch the departed wife and mother into hell -her once having been a éburch member saved her from this indignity at this man's hands, but he did covertly and even directly shoot at those in his audience whom he knew to be Spiritualists. or non-church members. His "hits" at the Spiritualist minister and the Spiritualist mourner were marked, even tho they were cloaked with care by the man of God. It was an address fit only for medieval times. Even the barbarous wretches who burned Joan of Arc would have been repelled by it. As a twentieth century phenomenon in the field of psychology, it was a decided success. He won for himself a chromo, and will find it hanging on the walls of his home in the nether world when he enters The Sunflower would take to that the could not have of paying the a certain city in the United where the heat is steadier and

tof the former and in truction of ship, but it is known to her hus- He spoke without feeling, and band and children that she was not showed not the least interest in the WHEREAS, We the nembers of schurch goer, much less a sup-sufferings of the mourners. He the Board of Trustees o the Wash- porter of any church for the past uttered his words that he might be direction State Spiritual it Associa- thirty-five years. She became an consistent with a creed, long since been called a non to part mivalid some seven years ago, and outgrown and repudiated even by Like all of the newer lines of research as well as the excruciating some of the people who established all of the excruciating some of the people who established own words neither does he believe transition of our c stinguished what interested in Spiritualism, thinking that he must do something and, altho she never united with to earn whatever might be handed state, likewise in his new found hand and two children survive her. in these illumined days of this How strange it is that religion accorden the realms c the soul. The husband holds about the same pulsing century! He is young, not develops a hero-worshipper who will Recover. That our sincerest views of religion as did his wife, more than thirty-five, hence he will open his or her pocket-book until evapority is hereby xtended to while one of the children is a Bap- know more—much more, fifty years The grave filtrers away and retains give almost the last penny to carry the members of his far ily in their tist, the other a Spiritualist. The hence. Still, it is so hard for out a frenzy, but will not give a price over their great I ss, remind- inneral services were held in the some beings to progress, that they cent to prove a scientific fact! them that their so row is the Baptist Church, under the charge prefer to remain stationary, remain-Dowie, the modern Elijand sortow of their brethrer everywhere, of the pastor. He was asked by ing stationary, they stagnate; stagnating they retrogress; retroing human beings, got their money commenter assurances (Spiritual- parted, to allow the speaker for the gressing, they go downward and in once more at the monad stage. where sometimes a billion or two of personal and general purposes deatest to the arisen ne will also and accordingly the Spiritualist them are combined for the sake of he could to soften the blow that the of evolving to consciousness! May tism, and prejudice be spared a re-

VICTOR H. DANIELS.

If every one were wise and sweet, And everyone were jolly: If every heart with gladness beat, And none were melancholy; If none should grumble or complain, And nobody should labor In evil work, but each were fain

To love and help his neighbor— Oh. what a happy world 'twould be For you and me—for you and

Should trust instead of worry; That good time might get started. -Message of Life, New Zealand.

People often confess little faults I I Ur Des. comfort the sorrowing, and to fill for the purpose of hiding big one.

Frederick S

Mand,

three districts of the control of th

Halan**e**

You need not worry about Heaven the thot of you makes people

The spin of the second second

IS SPIRITUALISM EXPENSIVE?

The greater majority who have faith! rd the public expense of ganda are they who give the But, there are some liberal who take pride in the giving or orting.

a med to permit the poorer ligence. in the cause are passing on, page.

who propaganda or presenta- being procured by wealth. gure fifty cents each Sunday that made them great. alism ever written. Victor Bigo said "Joan of Are was the only person who ever hade o'rol of an army or, and the analysis rest who are the analysis or which they have overthrown.

The other useless things or which they have overthrown.

In this way it was that, in spite the five dollars per week, where
of the formidable organizations of the formidable organizations of the Romans and Persians the Romans and Pe

the I said one is expected from ern scientific discoveries. the cause. Well, it must first get him.

It is tore it can be used. There are He has perceived that what he ginest the second to break the

e hundred dollars annually their sole ideal. After all is said, our poorest. m lism costs us very littie.

Perations.

* Temple Fund Society asks ra public collection, and the cry say about another plan of beg-They say: "We cannot help urse ves." Well, when you need away wrath, there are times when House help trom the Temple fund, it will one derives more satisfaction from to a pleasure to respond. That calling a man a liar. fund is sure to grow and be helpful! One or two societies now building Nothing is gained, but much a Think would find I Temples are paying seven or eight lost by trying to "get even" with per cent for the use of money, which people who wronged you.

per cent goes into some capitalist's hands instead of going back into This question is so often brought the Temple fund in case of a loan re the public workers in Spirit- by that society at say four per cent, and you give its genius a charge to in, that they begin to think and all giving all possible time to expand. that perhaps it is very taxing upon meet the obligation without a prossupport the cause. No doubt pect of a foreclosure of mortgage. Comparatively few parents m se efat many carry heavy burdens to Such is to be the beginning of the fort in that direction—large voethe cause represented in their use of a Temple fund. If we each cause they are too prone to initate unities. Many such are well help, then all can be helped—and rather than permitting thei own yn to me, and they are often our cause will not be a great ex- genius or originality to act—c neeit who can the least afford to pense to any one person. Let us excepted,

> GEORGE W. KATRO, Cheyney, Pa.

Will Civilization Fade Away and Diet

and widow told me only a that led to the successive ruin of the ago that she hoped to use the various peoples with which his heritance from her husband tory is concerned, whether the pebublic good that Spiritual- ple in question be the Persians, the He to do the people. Many Romans or any other nation, the "I me of what they deny fundamental factor in their fall is where to help the public cause, always found to be a change in their o makes me feel more earn- mental constitution resulting from & ask for liberal givers to come deterioration of their character. but many of these are cannot call to mind a single people for semething big to be that has disappeared in consequence interest help. They should of the deterioration of its inter-

do all there is done. I am For all the civilizations of the it criticised for saying to past, the mechanism of dissolution because protests when overhave faith in you!" That has been identical—so identical, in done in the minded fath r s coording to these, one of deed, that it may be asked, with a convention may r t see rance. Well, my experience the poet, whether history, which has this wife tombstones are to 1865, and my old as- so many books, has but a single their theory of experience.

it my duty to ask for When a people reaches that de harming the its interest and The Spiritual Birth; or, Death and its the needs of today. Shall gree of civilization and power at specific in these I the the misplaced? If so this which it is assured that it is no lon- hidden their n perhaps not next; for the ger exposed to the attacks of its lead my ander your own not as of neighbors, it begins to enjoy the education and take up those which with the need of benefits of peace and material well- Nature in a material well-

Spiritualism?" I hope some At this juncture the military vit- their own continuous or expressions st souls will respond to that, tues decline, the excess of civilize is the most best build appeal to their in labor in public because I ation creates new needs, and egoism interior attack, is a warmi g Strictualism will improve the increases. Having no ideal beyond within the judices the soul i joice, in paper covers, as cents. imman beings on earth, and the hasty enjoyment of rapidly at from thich its genius may c rethis of peace and joy. Spir-quired wealth, the citizens abandon this of peace and joy. Spir-quired wealth, the citizens abandon secretaring the seeded hints for fuis rance. Does it cost much? fairs and soon lose all the qualities

or expense for attending meet. Then barbarian or semi-barbarian Some say they pay ten cents neighbors, whose needs are few, but English with the Writer Calls beight he hereeting they attend, and who are strongly attached to an

and ask for each earnest former and the Arabs that of the of the country of the railway to that at to t for the society, how many ilizations of today are in danger him in the occasion contracted en-.: und in the basket? Some- from similar reasons, but also from tend and affect on the ibmetime and occasionally sevo ther causes, due to the evolution was a bysic little an hour efore the laugh has resulted produced in men's minds by mon be that his tursed be fectly

England to enby, but an orthodox preach- deprived our religious and social gines well wheak the news to ere a ask for thousands for the conceptions of all authority. It the prince sister. He ound and superstition—and get them. has shown man the trifling place he that the daily is the lady is ow of The N. S. A. is often criticised occupies in the universe and the the the their ber, brother but the for a spending more money for ter indifference of nature toward knew time and the circum tance

in treels of needs for money in the used to term liberty was only ignor news to the factor and mot er as Who Age These Spiritualists? Spiritualism, where its use ance of the cause of which he is the gently of persons, but to say aothwe be humanitarian. If any one slave, and, that view of the inexon ing of the har turning white. money for the cause, some able necessities of which they are Attendation both father and 1 other Sees of the Ages

that he was done with trying to do ially of those known as the Latin Bach had a dream, a visid more because the N. S. A. nations, and really Latin nations, if dream at the moment of the leath maries cost him eight dollars not as regards their blood, at least taken place and each had ke v his e deficit in holding meetings as regards their traditions and eath and her own advised and the had wn. At that rate every cation. Every day they are losing not be seen that each other it the we worker would have long ago their initiative, their energy, their dream labor. There is scarcely will and their capacity to act. The trin speaker or medium in satisfaction of perpetually growing that gets off with less material wants tends to become

the cause out of their The family is breaking up; the Rising and willing in song d ine, salary - perhaps the old social springs are strained. Dis Lifting to beavens 1 right-· ne-tenth of income is about content and unrest are spreading the to the cause by these all classes, from the richest to this

Like the ship that has lost the Bollar seances may be a tax compass and strays as chance and n indulged in; and such pa- winds direct the modern man wana e not often contributors to ders haphazard through the spaces mus for the public. Societies formerly peopled by the gods and were ruling, mainly because they rendered a desert by science. He not cultivated the habit of has lost his faith and with it his They rely on ten cents at hopes. The individual is coming to Long to cent ones long 1 st to or from the patrons, instead be solely pre-occupied with himself. conting by membership fees Consciences are capitulating and The continue of they sing in a cent morality is deteriorating and dying out.—Prof. Gustave Le Bon in New York American and Journal.

Altho a soft answer may turn

BUDDING GENIUS.

Appeal to a child's interior sense,

Touch the soul and the soul rows.

The later is a relative of p ideeither personal or worldly. first instance mas a belief t at child con line nothing recept which is notified by the know it all When the causes are examined father is the second it is it effor the latte world by acing

> end like land its facultie, by when the per erted and the crementing process in stitu-

Limitin cram it in. Childrene stads are holle And they mile remain hell w of that selling a mi lead them.

Scholing pricourse, is nece sary,

chief's train needs d icute

A little simulfied philosop y on

THE BAR HAD A DREAM

THE TEAVENLY SONG. News and nesser the music me.

Fill my sout with heavenly eace.

Voice of angeles in melody an et.
Simple side childrene, and to e treat.
Bide in melody an et. hatly of pitfa and

"The Takento rough ones : l are Day of day they see you ca work

they loved beer

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IN RE SPIRITUALISM.

Reply to Prof. Lewis.

In behalf of 30,000 Spiritualists, in the United States and Canada, who have the courage to avow themselves as such before the world and can give good and sufficient reasons "for the faith that is in them," I respectfully request the use of your columns for a brief reply to an article from the pen of Prof. H. Spencer Lewis. With much that Prof. Lewis has said. all well informed Spiritualists are in full accord, for he cannot condemn fraud and chicanery more vigorously nor any more conscientiously than they do.

His illustrations as to the ring, the weeping parents, the amazed teacher, and the bogus materalization may all be drawn from fact. Without doubt, many things transmre that are ascribed by the uninfermed and over credulous Spiritualists to the agency of excarnate beings. No one among us who has studied the subject of Spiritualism from its scientific, philosophical, and religious aspects could or would be diveived by such tricks as those Prof Lewis exploits as typical of all phenomenal manifestations in Spiritualism. As a matter of fact all well informed, progressive members of our denomination outgrew all of these simple and easily explained conditions long before Prof. Lewis and his society were ever known. He has assumed to set forth as evidence of his prowess, and discernment of soul, a few absurdities, which, in his lack of knowledge, he has seen fit to label psychic phenomena. He has succeeded in showing his readers that he knows little or nothing of the subject of which he writes.

His expose of the simple tricks in his two column article is but the addition of one more testimony to the multitude that the Spiritualists have collected thru their own fearless exposure of knaves who have endeavored to "steal the livery of heaven in which to serve Satan." No man, even if he be as opinionated as Prof. Lewis, can gain as speak. much knowledge in nine years thru a few experiments as men and women of equal and even superior mental powers have gained thru many experiments extending over a period of more than sixty years. In brief there are people as well qualified to sift and determine evidence as Prof. Lewis, even tho they may not be members of his highly respected and most thoroly respectable society. He has constituted himself counsel for both sides, the judge and the jury in the case, and proceeded to pronounce an opinion that he held long before he ever heard of psychic phenomema or tried to test a phenomenon. If the facts do nor conform to his theory, so much the worse for the facts. This statement is warranted by his brazen declaration that the Spiritualists have yet to give single proof of spirit communion. He has egostically placed himself above the wisest and best minds of all ages to say nothing of such wonderful seers and prophets as the gentle Nazarene, the Apostle Paul Swedenborg, John and Charles Wesley, Flammarion, C. F. Varley, A. R. Wallace, J. J. Mapes and hundreds of others, in comparison with whom Spencer Lewis, Professor tho he is, is as a mole-hill to a mountain, a pygmy to a giant.

It is quite clear that Prof. Lewis is not posted with regard to what his intellectual superiors accomplished in the field of psychic science long before he entered it. An-1845 proved beyond possibility of a doubt that excarnate intelligences can and do communicate with the denizens of the earth. John and Charles Wesley, as well as Emmanuel Swedenborg did the same thing in the eighteenth century. Upon the proof given by Jesus of Nazarath, Paul was able to establish a world religion known as Christian ity. In 1851, Cora L. V. Scott, a child of eleven years, gave proof that dumfounded the wiseacres of that day, as to the interference of spirits in the affairs of men. In 1853 and '54, Prof. Robert Hare gave ample scientific evidence of the fact of spirit communion thru his crucial tests of the phenomena examined by him. In 1857, a boy in Harvard College, Fred L. H. Willis, gave such wonderful evidence of the presence of spirit intelligences and their ability to make them-

selves known to their friends, that he was expelled from that classical institution by reason of his having given its learned faculty such an overdose of truth as to make them tremble lest they have to give up their theories for his wonderful facts.

From 1870 to 1874, Sir William Crookes made most painstaking investigation of all kinds of occult phenomena and was forced to admit that the only possible explanation for his array of facts was that spirits of the so-called dead were able to communicate with mortals. Equally crucial tests were made by Prof. Cromwell, F. Varley, Prof. Alfred Russel Wallace, Prof. Zollner, Prof. Rudolph Virchow, Carl du Prel, Col. Albert de Rochas, Count Alexander Aksakoff, Matthews Fidler, and other men equally intelligent and eminent in scholarship, scientific scumen and ability to weigh evidence. Over their own signatures, these eminent men and their confreres declare that they have proved the great truth that spirits out of the body sins. Lotela, thru Mrs. Longley's ing, not only in Calcutta, but in the can give intelligent and helpful messages to spirits in the body.

Prof. Thompson J. Hudson, of just name and fame, and exceptionally gifted in his special field of study, has gone so far as to declare that "He who doubts or denies psychic phenomena, is not entitled to be called a skeptic; he is simply ignorant." Of course, Prof. Hudson does not admit that these phenomena of themselves emanate altogether from spirit agencies, vet he does admit that some of them, at least, are due to the forces whose nature is not yet known to scientists. Against the evidences of these men, against On Thursday occurred the intertheir solemn asservations as to the esting and impressi e service of the absolute truth of their statements, christening of the randson of Mr. let Prof. Spencer Lewis measure his Frank Bond-Fra k Bond Confew experiments, and painful lack propet, by Mrs. Iwing, using a of knowledge. In whose favor service of her own conjoining the would the comparison really be? mother to teach he child concern-The feeble, infantile utterances of ing spiritual things and God's great Prof. Lewis would not be heard at gift of mediumshil then followed any given distance by reason of the her discourse on "Caildren." resonant vibrations that would fill Sunday morning lecture was by the air from witnesses qualified to the guide of Mrs. A prill on "Retri-

well as his apologists are requested poem. In the aft rnoon J. Clegg to take notice that none of these Wright, under in sence, spoke on people whose names are given above "The Internationa Political, and made use of the puerile methods Commercial Aspects of the times, he describes at such length, to es- viewed from a spir ual standpoint," tablish the fact of spirit com- followed by tests and messages by same. munion. Only the most crucial Mrs. Morrill. and painstaking tests would do for Sunday evening he usual service them, hence they wasted little, if of tests and messas is, by Mrs. Pet- H. F. TODD, any, time upon the tricks with tengill and Mrs. M rrill was given which Prof. Lewis was pleased to in the pavilion, cor pleting a grand satisfy himself. Again I will admit Sunday's work. that many of the so-called mes- A very unique feature of the sages can be traced to clever guess morning service we the giving of a work and shrewd observations; but rose to everyone ho entered the many by no means implies that all auditorium, and re es are used lavcan be thus explained. Given the ishly in the plat orm decorations guess work and trickery even to and are sent to the hotels and enormous quantities; there yet boarding house, and to the sick. remains the residuum of fact which The rose garden is a thing of beauty can be explained only thru spirit constantly, and t e Carolina Jasintervention in the affairs of men. mine is twining ov r all the porches, Prof. Lewis has neglected this most now a mass of yelle v fragrant bloom valuable and important residuum in and the orange tre ; are beginning order that he might indulge in a to open their frag ant blossoms, to good play-spell with many bushels perfume every t eeze; but time of chaff. He has manifested neither the zeal of a true scientist nor yet camp remain, and hen many of su the open mind of a philosopher. The millions of intelligent men and Morse and I think ve may arrive by women who have been testing the 5th. psychic phenomena thru all of the ages, especially since 1843, have dent in years past of Lily Dale is not done so simply for amusement. with us enjoying the beauties of They have been in search of truth Florida. and in that searching they have been rewarded by revelations more Dale is recovering rom a long illvital, facts more stupendous, demonstrations more valuable than all is better. the scientists unitedly have been drew Jackson Davis as long ago as able to produce in a thousand vears. They have discovered the most precious of all truths-that death does not end all, that man lives on in a more progressive state of existence from which he can send his message of love to those dear ones of his life whom he left upon the earth. This discovery has been made and the proof thereof given by and thru the agency of Spiritualism. Let Prof. Lewis hug his empty delusions, dig up, expose, explain away, exploit all of the tricks and nonsense that be can find yet over all, around all, and beyond all is the one thing he has not been able to grasp, much less destroy or overcome-and that one thing is, the genuine message from

> Yours for Truth. HARRISON D. BARRETT. President and Editor-at-Large, N. S. A.

the world of souls to some mortal

in the world of sense.

WASHINGTON I ETTER.

The Lyceum of the First associa-Parris, Rita Brown, 'ichard Hynes, Royal.

Edgerly is one of he best trance led to a fairly hvely correspondence.

speakers of the day. which is a white dres with moccaon the earth plan and how she came to Mrs. Long y and assisted her in her work, ad also to be helped by Mrs. Lon ey.

The meetings hele by the Temple league are well atte ded, Mrs. Mary Keeler and Mrs. Ju a Warneke, mediums who have been ill, are giving readings as usual. Irs. Mills entertained the ladies a exiliary at her home. All had a g od time. Prof. Longley, is receiving congratulations on his eightie i birthday.

E R. FIELDING.

bution, or as ye saw, so shall ye Prof. Lewis and his friends, as reap," closing with an impromptu

passes, and but tw weeks more of must face the nort ern April. Mrs.

Hon. A. Gasto. so long presi-

Mary Steward, ell known at the ness. All are pleased to know she

An upright pian bas been presented to the assoc ation and adorns the auditorium j atform. It was the gift of Mr. Sia er of Columbus, Ohio, Mrs. Cooper of Camden, N. J. and Mrs. Mac Ga vey, member of the board here, for nerly of Toronto, Canada. Mr. Gre nwood is to be thanked also, as 1 : sold it at actual cost. A rising vo e of thanks, amid cheers of applause was tendered the donors, upon a tatement of the facts by President Hilligoss.

The new gate, ticket office and fence at the cam; entrance, are a great improvem it to the camp

it doesn't end the e.

ground, giving at air of stability, respectability an purity (as they are painted whit) to newcomers. The outside atten ance is good on Sunday, and muc interest and inquiry is manifeste l.

True charity begins at home, but

LEE MORSE.

DR. PEEBLES IN INDIA.

You will be interested to know tion gave a masquer de to the chil- that Dr. Peebles has got up a Psvdren, conducted by Mrs. M. J. chical society here in Calcutta, the Stevens. The child en that took prospectus of which I enclose topart were Master (nester Draper, gether with a brief account of Dr. Elton Brown, Mar Fuse, Ruth Peebles lecture given at the Theatre

Alfred Fentress, I telma Payne, The town has, I think, been Pauline Enald, Rut: Price, Goldie stirred up, for directly it was known Evans, Caroline Hea 1, Louise Stein- that Dr. Peebles was here, the burg, RuthiShaw, Ma garet Van Tas- Seventh Day Adventists held anti-Spiritualistic meeting, and one of Solos were sung b Oscar Zettler them sent a letter attacking Dr. Chas. Cook, Miss foldie Evans, Peebles in the Englishmen, the Ruth Parris. Reac ng by E. W. leading British paper of Calcutta, Sprague which was well rendered, and the Doctor and other Spiritual-Mr. and Mrs. Sprague were suc- ists replied vigorously thru the colceeded by Mr. Oscar Edgerly. Mr. umns of the same paper; and this

When the Doctor arrived here. Our favorite, Mrs. M. T. Longley, he was received by the Maharajah addressed the ch dren in their Tagore, at the railway station and masquerade suits. She too was was conveyed to the Castle, where dressed in a costum which Lotela he delivered his first lecture in the has her wear on ich occasions, big reception hall of the palace.

Dr. Peebles has been busy lecturorganism, gave her experiences here surrounding districts as well. He

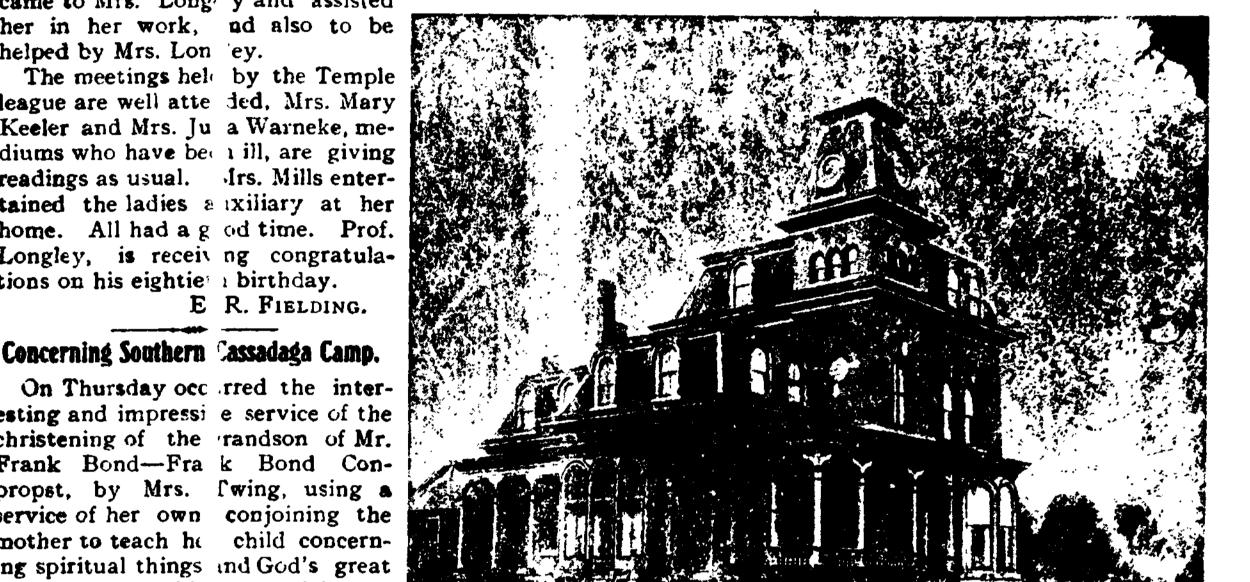
has delivered many lectures and hope not only called peoples' attention to this old-new subject, but established a permanent footing for Spiritualism here. The only thing now wanted is a good physical me-

The Doctor is now our honored guest, but will leave for Australia on the 13th inst. by the way of Colombo, much to the regret of all, but he says he hopes to return again in two years time and bring a good strong physical medium along with him, for he (the Doctor) says he is still a young man.

Could you kindly ask some friends of the Cause if they could spare us books or papers on Spiritualism or kindred subjects to help us to get a good start, and then if you would be so good as to send them to me as secretary of "The Caicutta Pavchical Society," we will pay the freight.

Yours for truth and the Cause. C. C. ARMITAGE. 173 Lower Circular Road,

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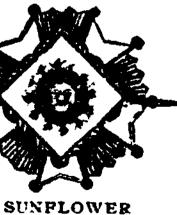
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