AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT 3 SCIENCE, AND ALLIED SUBJECTS.

Published by issued Every Saturday at LILY DALE, N. Y., MARC'1 2, 1907. Number 309 Volume 18. The Sunflewer Publishing Company. One Dollar a Year. It seems to be difficult if not A Clergyman Discusses Spiritual sm and the society is giving attention and THE **OF TRUE** SECRET impossible for mediums to distinguwill redound to the glory of religion. Psychic Research. Today we have mental telegraphy ish the source of impressions (audi-**MEDIUMSHIP.** Rev. Dr. A. B. Beresford pastor one of the wonders of the mind. If ble, visible or sensed,) received when sitting. While such impress of the Universal church pi ached a spirit in the flesh can read the sions are most likely to yield to Sustay February 10, 8 p.m. taking mind of another spirit in the flesh, SUSANNA DRAKE BISHOP. PRED DUGGAN. the law of attraction and come for the subject! "What ps chical why can't a spirit out of the body while fraudulent mediumship is Does anybody suppose that the from the source desired, i. c. from research has done for re gion." do the same thing? The medium that the spirits are not cognizant of being vigorously assailed by the spirit friends, they may come from After reading the 17th cha ter of in many cases simply reads the the material at their disposal here tew, apparently, see the need of medium's own superconscious migd. "L'anders League" an organ zation mortal can, under proper conditions on earth for the great work they have cut out for themselves in bethe tecting mediums from the igno- In the latter case many are too for the more of thought on commune with the mortal, I do not the tot and unscrupulous public, and ready to raise the cry of fraud. The relations subjects. Among the for an instant doubt. half of humanity? Do we consider ourselves fit subwe ling out fraud and superstition In the smallest demonstration spectra stratentioned Dr Ros- Again we have the question of trees the ranks of the sitters, of psychic power there is much and one and and seeding lewish livines unclean spirits or obsession or pos-There are great souls in this world food for thot, yet most of us look of our city. The League meets session. That is also a fact. Whilst I jects to represent the highest attitudes of spirit thought? Are we pure in mind and body? Is our oband the other who are trying to up- upon mediumship more as a lottery each was at the chur h 8 p, was at college that question was unject in seeking meaiumship, purely if: mediumship. They are doing than a glimpse into the marvelous many doubt exert a be reficial dor discussion and the verdict was for the good we hope to do others, much to discourage the tendency workings of spirit. We are seldom infinite ice trend of religious that it was not a closed subject. to leception on the part of mediums satisfied with the telegraphic form the sector form the sector of your sorres. Take the case of Blind Tom. That as well as their patrons, but by far of the messages, but expect a long powers a few pro niment was a clear case of obsession. Take or is it one whereby we expect financial returns? These are a few of the questions the greater number who turn their dissertation from the world invisi- Spininguets who congregat on. the case of Joan of Arc, a simple we ought to ask ourselves before deattention to the subject are inclined ble, a gold mine or some special Or the subject the joctor pleasant girl, a great soldier, winciding why we should be called for satisfies wher taking he text ing many battles. How was it dispensation for the dollar. to drag it down. the most sacred duty of medium-Newspaper reports and so-called A large proportion of the ques- from the Alexandre Matth w, 3rd done? On what ground can you exposures are usually unreliable; tions asked are worldly and selfish, very first in Moses and El is ap- explain it? These questions are ship. If we understand music let us and tacquently nothing more than not to say absurd. A psychic to perfect to the should not left for, the Society of Psychical render some soul-stirring piece upon methods statements derogatory to ceived the following, with a fifty more the present day to the Research to investigate and give a bad instrument, then we will see the medium. At a seance in Los cent fee from a gentleman in Eng- same with notice that Jesus to the world the rest of their inhow exceedingly difficult it is for Angeles recently, where the me- land: "What horse will win the sport to Mores and Elias -Elias vestigations. We cannot pass spirits to give expression to their hunship was excellent, the investi- race known as the Cambridgeshive has seen bas dead, so-called or one these questions by as if they were higher that thru defective instruget as was exceedingly shoddy, in October? The race for the Liv- though years, Moses ha been trivial. They are not so. They are An structure those expectantly waiting erpool Autumn Cup in November? dead itter hundred year. We for you and I to consider. They ments. The spirit of love cannot find exw. a newspaper reporter; and The race known as the Manchester have the recent that Christ spoke mean much for our larger growth pression thru the organism of to the second stupendous weight and progress both here and heren withstanding the plainly posted November Handicap?" hatred; self-sacrificing devotion thru re vor. "Please write your ques- Another for the same fee sent for sto counder! It is a onish- after ignorance, and so on. mans at home," a cleverly written three questions in re the location of ing that is, to think th tthose D. FBAST. We may be very magnetic and appeared in one of the big hidden treasure and virgin gold. mighty shellshould be in rested that accounts for much in certain he hes He stated that questions These of course are not typical, in the state of the material life. NOT UNDERSTOOD. physical phenomena, but who A substricten on the medium's spec- yet they serve to show how lightly That we raises the metion, imagines they can conrol spirits of states underneath handed to a con- What is accountable for all this? field compared with those yet in high and noble purpose, while they Not understood. We move along themselves are narrow and selfish in is indefineath handed to a con- what is accountable for an entry of the set o asunder; their thots? Our paths grow wider as the sea-Let us try to be pure in mind and ion's creep then these spiritual gifts shall be pleases the editor, the medium's fluenced by their patrons than the Nongithe years. We marvel and added on to us. reputation, (a thing of little value reverse. It is positively injurious land of the such of the stiple. It the eyes of the world,) is apt to to a delicately organized sensitive Man of the stiple. It is substrained to come into spiritual and mental with a substrained that acciet. It is We wonder "The pure in heart shall see God." Why life is life-and then we fall How can any man or woman see **Bs**leep, This alleged exposure, embellished contact with fortune-hunters and formed, of the of high is iestific or a photograph begged from the grossly material people of all series attended to examine a 1 such scissive, was probably read by and conditions. God in his beauty and nobility thru **Not under**stood. eyes filled with impurities? "As a man thinketh so is he." Not understood. We gather false It is thots which opens up hell or 5 impressions, heaven to our gaze. No two men And hug them closer as the years view the same object exactly alike not the policy of the press to pub numbers, the wonder is that there share or the huge volume. We go by; because their thots are not alike. her nets in regard to mediumship are any honest mediums to be and have a search of that society Till virtue seems to us transgres-We can train ourselves to almost and never will be so long as the found. Think of the people in in the couple whose object is iden-🗿 **s**ions. anything by force of habit. It is n abority of its readers prefer that the world who like to be hum- the start England. And thus men rise and fall, and largely a matter of choice whether which is sensational and untrue. bugged, and who don't know when the race of nat in but 😤 live and die, The medium answered the six they are humbugged-to say noth- whether the six is spirits. we seek the smooth path leading to Not understood. refinement and nobility of character questions, which she sealed and re- ing of those who ought to be hum- The questions are ited to or the rough and ready road to tuned without opening—more or bugged if they received their jost the proceeded to which we are all Not inderstood. Poor souls with be satisfactorily, also giving names dues! It is but natural that some division questions live not stunted vision degradation and spoilation of our divine birth-right. of sitters and relatives, and yet of the weaker mediums should because ignorant to settle

by the mater-minds of he unirest of those present were posi-yield to the temptation. there was some trickery about Science is making mediumship vers inaded minds are xemin- The poisoned shafts of falsehood

environments, but we can do much

While I could see nothing to more respected but it remains for in the second but it is second w oder at in the little over-taxed those who pioneered it, the spirit- of the interest to all n mkind. and all but exhausted sensitive be- nally gifted, to exalt it as it should Some man that it is ould a fad. hand her curtain, I looked with be. While public mediumship is Some mer will devote a life time to some surprise at the well-dressed unquestionably helping thousands, more than are of little in creat to ignorance, suspicion, fear and sup- it is seldom elevating to the me- manual section the ants or the erstition assembled. Only two or dium, unless of an impersonal method for great quest n that three of those present appeared to nature as in inspirational speaking with is passed by it silence. have any conception whatever of and writing. I once listened to American Society as also charveyance, clairaudience or clair- such an address by Willard J. Hull doing mich good along the I nes laid sentience, of which she gave some and noted how easily he outshone of the torough. They have mswerremarkable examples. Their mes- the political speakers on the same with a man is shall sages would have been more useful subject. They talked of the So- Marine They have patribt them. I that, had they prepared cialism that begins with the ballot- buten buten by reading to the ause of their minds by reading for a better box; he pleaded for the higher the ballot buten but in this 1)th cenunderstanding of the phenomena. Socialism that springs from the tory of the thought. At this As Bacon has said, "Nothing makes heart. a man suspect much, more than to The test medium must reduce right here in this city consulting

know little." There would be himself to the level of his sitters mail and for one purpose o other. little danger of being duped if for the time being; but the inspired the time but testify the t man is those seeking knowledge thru psy- speaker raises his hearers up to mercine in the occult. I an has chic forces would first learn some- his own level. Mediumship of economic in mortality; p faith; thing of psychology and then con- that character combines an errort her seedsthe phenomen. or at least intelligent, mediums. reach in the spirit realm wish a intelligent, mediums.

Aside from what was called out desire to pass the good influences where the true that i ere are at this seance by questions was the on to others. It is the progressive, crashes are suvestigate, bu at the intormation that a Californian the ideal mediumship and one who saves that does not detract triend was in the East, verified a makes use of it for the betterment was in the inestion. It due not foltew days later by Eastern papers. of his fellow beings becomes an fourthan fruth should not be Only an interpretation of tele- important factor in the world's preiched from the pull it. The pull it possibly, (a translation of spiritual evolution. pathy, possibly, (a translation of spiritual evolution.

knowledge irom the subjective to the objective mind,) but valuable to one interested in all phases of soul communication. One instance of thot transference was peculiar. The medium was so strongly impressed by two days of the weektirmly fixed in my own mind for various reasons, that she called

them "lucky days." One of a higher grade of intelligence perhaps would Love is not the weakness of in- at it man at b the an-have interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently, dulgence but the wisdom state self interpreted them differently in the self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but the wisdom state self interpreted them differently dulgence but t or not at all.

The difference between one boy we thought We have in t a vast and another lies not so much in tal-ent as in energy.

the finest is that of painting the more in heaven it earth cheeks with health --- Ruskin,

and derision Are oft impelled 'gainst those who mould the age, Not understood. of action Which lies beneath the surface dom of God. and the show Are disregarded. With self-satisfaction We judge our neighbors, and they go Not understood. Not inderstood. How trifles often 000,-thats genius. change us; house the thousands o people cied slight Destroy long years of friendship tal. and estrange us, freezing blight, Not understood. are aching Reg lack of sympathy. Ah, day : by day, How many cheerless, lonely hearts are breaking; New many noble spirits pass skill. away for remains the fact that the Not understood. While of man are much lar or than Oh God! that men would see a little staticlearer. Or judge less harshiy where they Among all the fine arts, one of the present out indi duality. cannot see **Unences** Ob God! that men would draw a * little nearer To one another-they'd be nearer Man is organed of in you philoso-Thee. And understood. THOMAS BLACKEN. In Message of Life.

to encourage the good and avoid unprofitable influences.

We cannot always command our

المي . برجه ف

Then let us be faithful to our divine calling, for by so doing we will be the better fitted to be the instru-Notunderstood. The secret springs ments of the spirits in the uplifting mankind and hastening the King-

THE DIFFERENCE

Oliver W. Holmes could take a worthless sheet of paper, write a poem on it and make it worth \$50,-

George Gould can write a few The thotless sentence or the fan- words on a slip of paper and make

The printer of this could write a And on our souls there falls a check for \$100,000,000, but it wouldn't be worth a dime,---that's tough. The United States can take an

Not understood. How many breasts ounce and a quarter of gold and stamp upon it an "Eagle Bird" and make worth'\$20.00,---that's money.

A mechanic can take material worth \$5.00, and make it into watch springs worth \$1,000,---that's

A lady can purchase a 75 cept hat, but she prefers one that costs \$20.00,-that's foolishness.

Our American girls of wealth will go abroad to hunt titles while there is plenty of good stuff at home,--that's nonsense.

"The Twentieith Century Girl" can wear bloomers and ride a bicycle,-that's nerve.

Of two evils choose neither; both will come home to roost.



Oft measure giants by their nar-

fow guage;

FUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO., Lily Dale, N.Y.

at Lily Dale, N. Y. as second-class matter. to a do not receive your paper promptly, please the office immediately in order that the fault , a and and the cause removed. mar Wien you want the address on your paper of a row dways give the address to which it has been will as the new address, or we cannot find the ar subscription list to make the change. BAT We are not responsible for, suddy not necessarily the quantum expressed by correspondents. ted communications will be preserved thirty which they will be destroyed. No manuthe returned unless stamps to prepay posand losed.

SUBSCRIPTION RATES:

. s so se intries exc ps Canada and - **. . . .** . sub- a non- we will include a year's subass to the one getting up the class.

> ADVERTISING RATES. us disernon, 400; three insertions \$1 (9). in the 15 a line, 20 lines, he a line. Dr

the at 1 Space. REMITTANCES.

s all esseminations and make all money a at let o the Supplement Publishing (o. Don't sound or full name and address plainly in ing an aron . Don't send your personal check s 15 consto collect it, and we must deduct it. computs sourceade

Managing Editor. W. H. BACH.

and the Mormons lost. It was de- INFLUENCE OF TH: cided that as a nation we had the right to control the question of plural marriages, or polygamy, and it could not be considered a part of a religious belief.

But here a great question was opened up. The Mormon church issued a manifesto against further plural marriages, but what was to

the children of such alliances? 🐉 👘

you do get the Bible in the storing forces in nature's gr at lab- spades or quarter of labor. National Constitution, accepted by orething have a bearing or irecting Three the magnetic and vibratory ing that you will wish to continue the act of Congress, you have full infuence in maping the de tiny or forces at birth, some achieve finan- to receive the SUNFLOWER, and we

a man for doing what you are try- Nature gives expression to in the pertaining to the physical existence. ing your best, with one of the most live of human beings as hey are Some are born with a mental will Washington, to accomplish.

THE SUNFLOWIR.

water or the cold iron and cold water. harmonious or otherwise as the ZODIAC AND STARS

reaction as indicated by the plan-

etary revolutions and the data of

There is also noted some other

each Native's birth.

Upon The Human Lif :.

BY N. H. BDDY.

Astrology is the science of the be done with those already con-stars. They have an influe ice up- significations which have reference

polygamy? What a farce to blame less it is one of the great tr the that struggle as it were to gain the needs al for another year.

powerful lobbies ever put into lanched intrahe great fiel of ex- and determination, while others do ==

istance on this mundane sp ere, and not have the same. Some are born principle. Others, who doubt their We condemn the polygamous in mean with the magn tic and with a natural love of scientific re- own mental capacities and believe

March 2, 1907.

NOTICE.

If there is a hand pointing to this case may be, and in effect upon the Daragraph it indicates that your human lives of every individual subscription is three months or more born, belief or disbelief in nature's in arrears, and as the postal officials forces does not stop the action or have ruled that such subscriptions are "not legitimate," we will not be permitted to send you any more papers until your subscription is renewed.

We believe we are publishing a summated? Could these wives be on all life, in its various expres- to the Zodiac and relative points in paper that is well worth your patturned out of doors, turned out of sions, as one of the principles in the life, tho perhaps not considered or ronage, and we solicit an immediate fellowship with their homes and great laboratory of nature's univer- recognized by all Astrologers. renewal so that you will not miss a families? What would become of sal forces. Each planet has its own Nevertheless, there is noted in refer- copy. Should you not wish to renemeral motion and orbit of revolu- ence to the first three signs in the new the subscription, we respectfully Don't, my good Christian brother time are a few stude its who Zodiac, that which refers to heart call your attention to the fact that sister, condemn these people, the deep interest in the sudy of or the quarter of love, the second you owe us an honest debt for the for your own Bible advocates these natural forces. There are also quarter or fourth, fifth and sixth SUNFLOWER for the time that has polygamy, and when you make a many people in the daily alks of signs as clubs or the quarter of in- elapsed since the expiration of your law against it you are going against live avocations and huma exist- telligence and wisdom. Following subscription as indicated by the date vour own "holy" book, which you enter who little dream or thak that these come Libra, Scorpio and Sag- on the green address slip, and reare trying so hard to get recognized the stars and planetary system, have ittaries, as diamonds, the quarter quest a remittance for the time at in the National Constitution. Did any effect of influence up 1 them of wealth; the last three signs Cap- the rate of \$1.00 a year. But we you ever think that the minute or that combination i these ricorn, Aquarius and Pisces, as believe you are so well pleased with the line of thought we are present-

authority for the practice of experiences while in werthe- cial success, while others labor and will receive your immediate renew-

SUNFLOWER PUBLISHING CO.

	features of Mormonism-but they	electric forcestamped upon	ach hu-	search, others have it not. Some	in perpetual proverse posses	
URCH_WITHOU T A CREED	are now of the dast . As a tevealed	I I I I I I I I I I I I I I I I I I I	. <u>y</u> ulant	ATE OOTH WILE A LOVE OF THE INTELLECT +		
	religion it is as good as any o t	TIL SOUD WIDE STOLED TT OF SILE	- TIATE 19	uai de musical and artistic lines.		
At last we have it-a church	them We do not Delieve She	STACE SECTION TO COMPLY O	Gualde-	White Others do not care so much	annulas Curah mainda bases to the	
the set a creed without doctrine	Vormon Bible was tound as 15 15	AREADIC CONTRACTOR A DIVER AD	a manch	Inf the same, but are born to labor		
ni unapportantian This must be	claimed but we do not Delieve	PRIMALATO TEMPERTIC OUT CLA	deserves.	and achieve whatever they can.		
- vhat some people have been look-	the Christian Bible was produced	Campbell with here the transfer of the	te pos-	Laca one is but giving more or less	Ande admission to their best	
this negative organiz-	as the Christians claim. We think	BITTER MODE OF ARATE CHILD OF T	tiens me	the expression of the natural forces	Without them my mould will be	
attorn is to hold forth in Syracuse.	there is as much evidence in the	born into each sphere of e	istence.	of nature as related to them by the	using alube as meaning instead of	
the second ble for a good many vagar-	one case as in the other. But we	Hence, it it not of value,	both to	magnetic impress of the universal	nong crubb ab weupobb mateau ur	
there and last and is to be	are glad that our Senators were	the sirli and parent to kn	w some-	laws of life, which act upon all hu-		
Thomas the "Danforth Congre-	brave enough to rise above religious	the of the principles in	nature's	man beings; my study and observa-	whet a star!	
The neter cave	fanaticism and hold a man wing		UNC 1141-	fion in the lines of these blanktary		
and ethin	wround he had every right in the	mony of the planetary v	brations	forces has convinced me of the	now many would mave beneved	
with no theological	world that any man had, to hold	and their combinations the	are po-	truth of their influence upon human	in wireless telegraphy a lew years	
It chomas Paine were	the other to which he had been	success of entrements above .		me, so it will be proven to others,		
a we this is just the sort of a	elected by his people, in spite of	posat, as per the day, hour	month	if they but sincerely study and ob-	realize a lew years neure.	
nurch" he would like to join.	the protest of religio-fanaticism.	and year of Birth, so to a g	reat ex-	serve the nature of these Zodiacal	No, the real up-to-date people	
I the writer in the Hornell	It is another case of how the people	thing will be the destiny or	possibil-	and stellar forces. Like Kepler, it	are more who want to know like	
\cdot who conceived the above ar-	are becoming more and more deter-	itigs of life's experiences an	expres-	will instruct and compel their most	than they alleady know-who le-	
would study "Tom" Paine a	mined in their ideas of the separa-	Biogne, 🦉 📜		unwilling belief.	gard knowledge as infinite and pro-	
would learn that his arti-	tion of church and state.	a list of times noticed that	some in-	In all lines of life or in whatever	gress as eternal-who believe that,	
a should not apply at all. Paine	It would be wise for those who,	dividuals move along in	fe with	field of action one enters, there	as well as out of nebulæ arise suns and planets like ours, still higher or	
1 a creed—as good or better than	criticise to read Senator Smoot's	but fittle friction, success	sems to	must be observation and study or	superior abodes may evolute out of	
walturch. It reads:	presentation of his relations to the	man most of their efforts,	nd they	experience in order to attain knowl-	the letter Way-lades assesses	
believe in one God and no	Mormon church and its effect upon	gait prestage or popularity	where-	edge, and while I am but a student	progress, and who declines to do	
is and I hope for happiness be-	his politics.	withing are others who stru	grie and	in the field of life's existence, yet I		
a. I this life.	Desolutions of the Michidan Mid-Minter	state an enclosed some	hing in	have gained a little understanding of the action of the planets or stars,	the latter, must remain without the	1 e , X
		And the second attain the	Souts of	of the action of the planets or stars,	Thus the man who has faith in	
and I believe that religious duties		they more setunate height	r, menu	same as the student gets an un-	the future is the progressive man-	
nsists in doing justice, loving	Moses Hull and Jennie G. H. Brown	Or second shares is because	they are	derstanding relative to the comput-	whether materially or spiritually	
the y, and endeavoring to make	C A (Newcot esting as chairs	how on other into life wh	is there	ing of figures. by and thru the cal- culating of their own significations	for every innovation or invention	
(ellow creatures happy."	U. A. Clement, acting as chan-	mae the condicting aspect	of the	culating of their own significations	comes out of the future, and to	
It any church, or sect, or system,	of the Mid-Winter Convention of	of the the terms in relation	to their	and combinations, hence, thru my		
et class of people can present a bet-	Michigan appointed Benson Gray.	industrial point of hirth C	in what	the nature of each planet, as	To rest on the present as the ulti-	
t creed than that, we are waiting	president of the Jackson Progressive	is itermed evil aspect one pl	net with	the nature of each planet, as	mate is to be an engine with the	
forth. Does this not do away en-	Spiritualist society to appoint a	And her		well as their combinations, have I gleaned something as to natural		
three with the idea that Faine was	committee on Resolutions of Condol-	Thurse miled in the form	rarticle.	replicand the influence upon each	The valve-gear of the brain must	
n atheist fie was a delst of	ence to Mattie E. Hull, and the be-	that it had been learned	v study	results and the influence upon each human life, and the division of Zo-		
the most pronounced sort. If he	reft companion of lennie Hagan-	and otherwstion, that eac	1 planet	diac, which has a reference to the	who can put on the most mental	
the second today ne would be write	Brown.	hase its own nature and	nfluence.			
med as a representative of the	PREAMBLE:	In a also a fact in nature t	at when	We, live, move and have a being	glimpses of the truth beyond.	
embership in the most advanced		a hot iron in placed in co	l water.	an an amintanan Each human life	Let those in the rear laugh, or	
al progressive churches of the day	Spiritualist Association in Conven-	stam and rapor arises, so	is it in	is but the action of the principles	sneer, or doubt, or even condemn-	
The inperson of the church here	tion assembled on this 9th day of	sin relation of planetary	ombina-	in the twenty laborations of unimarcal	and an and a second sec	
The ignorance of the church peo-	D have 1007 have moved to for	the originations has us	some of		grandfather brigade. Then others	

ple of what Paine taught and be- February 1907 have moved to hor the or whetations, becaus may laugh in the last act-and ievel is only equalled by their ig- mulate, and adopt resolutions. upon these planets are of a ben ic influ- up the broad dome of the heavens, pity sublime ignorance. rance of the basic principles of the demise of our most revered ence, while some others a e of an is but a part of the universal whole Yes, be up-to-date, but in the the system of religion they espouse. leader, and teacher of the philoso- milavorable nature, then as each of existence, yet has its influence. right way. Not with a mask of phy of ancient and modern Spirit- placet counts into certain egrees or conceit distorting your face, but aspect with some other planet, each ualism of the present day, THE SMOOT CASE. with an earnest natural countone having their mode (motion MOSES HULL ÷ 4 enance looking for truth unceaswhose scholastic lore, and rare gift and tevolutions, moving he what is ingly. A benign countenance is a Atter dragging thru the Senate of logic, and analysis of the proofs termed transit or passing thru the Is a man ahead of his time upf r four years the case of Senator of immortality that enabled him to different wins of the Zodi c, so in to-date? He seems not to be so mirror of trust, and to such the intervent was finally settled with the understand and translate the Bible abourd with the nature f aspect considered, because he is generally man with a new truth will confide it-like attracting like. traision that he was entitled to his from its original text making him and combination of forces a action, believed to be only dreaming, and A. F. MELCHERS. wat in the Senate, having been sent one of the best biblical authorities source the results noted as of a har- his thots are beyond practicalizing. there by his colleagues in Utah, of the United States, if not of the menous of inharmonious expres- But the tea-kettle philosopher therefore had as much right world, a fearless advocate of the sign. Also the Zodiac in a s various and the lightning bottler were sub-KNOCK. Cause of Human Rights, in the so- divisions, give testimony f either ject to like opinions from those who there as any other Senator. It beats all how religious beliefs cial political and spiritual realm, he fory, airy, watery or eart y signifi- considered themselves up-to-date. the human beings into human had no superior if he had an equal. estions. Also as aforesta 3d, these Clairvoyance was once regarded Knock and the world knocks with divisions, have reference to different as mental hallucination, but is now to nest how they will work to m- Therefore be it ***** ' r a person, a la the "holy inquisi- RESOLVED. That we as a Con- sections of the human ganism, acknowledged by men of learning, Boast and you boast alone; vention assembled do extend our and to the student of the s stellar and believed by millions of the un-The bad old earth is a fee to mirth. Let Reel Smoot been a member sincere sympathy to his companion, teres and the Zodiac, he solar learned. And has a hammer as large as interious vives reference to the hu- The latter because they have ome Christian denomination Mattie E. Hull your own. is define Mormon church, his RUSOLVED, That we send a copy root of such a with feet stinding in positive evidence of the fact itself. standing would never have of these resolutions to his wife, and the sign Pieces. Also the remain- They may not be able to prove it to Buy and the gang will answer, on raised. He might have main- to the Spiritualist Press and place in provident of body are en ircled in others except under conditions as Sponge and they stand and sneer: an American harem in New one on file with the State Associa- the Zodiac and the Heas in the are allotted to the elects that have The revellers join in a joyous sound, The follo ing are grown out of the tea-kettle and And shout from refusing beer. Y cor in Washington, and not a tion. Be it also would have been said by these RESOLVED. That we extend our what are termed the moves le or car- kite experiments-the steam-engine Be rich and the men will seek you. good people who have cir- sincere sympathy to the bereft com- in land mental signs, Arie, Cancer, and telegraph. The multipricorn. The comes But "up-to-date" people are Poor and they turn and go; a deted so many petitions against panion of You're a mighty good fellow when termed the fixed or yi al signs, usually the hardest to convince of JENNIE HAGAN BROWN, ma. But he belongs to a religious which has some ideas of it own recognizing that Spiritualists have Taurus, Scorpio and Aquarius, any new innovation. They imagine you are mellow -rot far different from the actual been deprived of one of our brighest first the epumon, or in other words because they understand the last And your pockets are lined with the christian Bible- inspirational speakers and impro- the negative or neutring soft proven proposition or fact dough. and as such religio-maniacs must visatrices in her transition from this termine. Firgo, Sagitte ius and they know it all and thereby put a Be flush and your friends are many, dough. if to the higher spheres is a send a Go broke and you lose them all; try to down him. You are a dandy old sport at four In 1890 Congress passed a law RESOLVED, That we also date a state of physical physic of religious liberty, one of the some prefer to When the gang is gone you must tundamental bases of this country, MARY F. AYBRS, the past-are children of cold their grandparents or orthodox in bear alone and as such was unconstitutional. ABBIE E. SHERTS That harrowing stroke of pain. It was carried to the Supreme court Committee.



March 2, 1907.

THE SUNFLOWE 2.

N. H. LUDY, Correspondent

THE FIRST SPIRITUAL CHURCH of Buffal

LINGRAL TROUGHT EXCHANGE moets :

Down

and of Spiritualism

Spiritualiam.'

lectured to with

interest. The poems at the

the sectors were rendered in

exercitert American Mrs. All

Evening topic,

拍

ing and evening service

Jes and

)les

18.

ence. Dont forget our Masquerade MEDIUMS' AND SPEAKERS' DIRECT. social on Saturday evening, March 2d. This lecture had favorable notice in the Buffalo Enquirer of Monday.

ORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, have their names and addresses placed in this column under one heading free of charge. If more than one beading is desired, \$1.90 per year for each heading. Those marked with a star will attend fenerals.

TEST NEDIUMS.

Harriet H Danforth, Lfly Dale, N T. Ches Harding, 632 Dundas SL, Woodwisch, Ont. Mrs B W Belcher, 288 Pleasant Bt, Malboro, Mass C. Walter Lynn, 784 8th, street, Oakland, Col. Mrs. O. W. Grant, 185 Prospect Ave., Buffalo, N. T. Mrs. Edith McCrossman, 362 East First, Ave., Colum-

Mrs. Elizabeth J. Demorest, 309 Anderson BL, Allegheny, Pa.

Alla A McHenry, Excelsion Spings, Mo. HEALERS.

Dr C D King, Oneet, Mass

Nro. F. B. Elwanger, 2241 N 13 St., Philadelphia, Pa Mrs. Mattie Rector, 140 Hicks St., Utica, M. Y. Mrs. Dr. Dobson-Barker, 230 M. 6th, San Jose, Cal. Mrs. A. A. Cawcroft, 233 K. 2nd, Jamestown, N. Y. Vincei Drabos, Jim Block, Cedar Rapide, Ia.

LECTURERS.

Mrs. F. E. Ellwanger, 2941 N 13 St., Philadelphia, Pa Mrs M E Williams, box 201 Richmond, S. I., N. Y. Mrs S Harris, 165¹₂ N High St. Columbus, O Rev Dr J B Godder, 163 Lafayette St., Jersey City, M.J Nottie E. Hull, Whitewater, Win.* *HughiR. Moore, 120 W. 13th St., New York City. Mary C Von Kanzler, Fulton, N Y * G W Kates and wife, Cheyney, Pa * Mary M Jennings Moravia, N Y *

SPIRIT PROTOGRAPHERS.

Mr. and Mrs. A. Normann, Lily Dale, N. Y. SLATE WRITING.

C. M. Carroll took a business trlp to Dunkirk.

LILY DALE NEWS.

C. D. Griswold spent a day here and returned to Warren, Pa.

spent several days here last week. balance.

Miss Bessie Reynolds of Laona, visited Mr. and Mrs. Reynolds last week.

Mr Hast ngs, who returned here from Denver, Colo., is quite sick at the home of Mr. and Mrs. Bard at Cassadaga.

Mrs. Maggie Turner was called to Breckton by the illness of her or ther, Albert Cranston who is in a cateral condition.

A number of our citizens are getthe an increase in their pensions in the sign Pisces, but Saturn governs acondance with the provisions of the situation from the sixth aspect the last pension law.

The card party last week was Mercury comes in between the he 1 at the residence of Mr. and earth and sun and becomes the Mrs. Hass on South street. This significator of our affairs until the wee': it will be held at Mrs. Nettie 19th, when he lets go of the earth Bower's

A gentleman and lady, whose The earth will then come under the First county during Mar 1. names we did not learn, were here the influence of Saturn once more the fore part of last week looking for two days (the 20 and 21) when states has been quite sick, up a cottage. We understand they we follow Mercury over the divid- non- netter and able to at nd to favored the Ross cottage on Third ing line and once more come under her dial work the sensitive vibrations of Merstreet W H. Bach attended a meeting cury, who will hold the strongest of the Town Board at Fredonia last position until the 26th, when he Fridage At this meeting the re- slips away again by passing into the sign Taurus, thereby leaving signation of I.S. Starr as constable. the earth under the connubial was accepted and I. G. Turner was vibrations of Jupiter, Neptune selected to fill the vacancy for the and Uranus. a next-ned term. These are all very fine horoscopes While working on the ice Fay as the many changes will produce a Litus n struck his foot with a good business all over the land and sharp spike, cutting thru the shoe evervone will be influenced favorand injuring his foot so as to lay ably. There is also much trouble hum up for a few days. It is not for a whole lot of people, but SET CES. business is not pleasure, as it is Dr. Duke is opening up a location only by a great strain that anyin Dunkirk, but finds it practically thing is accomplished. incossible to secure a house in There are special dates in March which to live. He may have to when the earth is under evil vibrachange his plans on that account. tions On such days anyone is in The cold weather is making the danger one way or another, either nce men happy and as many cars of from accidents, from fire, flood, nce are going out of here every day earthquake, storms or transits. as they can get empty cars to load. These dates of evil are March 6, The ice is now of very good quality 7, 12, 13, 19, 20, 22, 23, 27, 30, 21. and the zero weather of the past. The weather map for March is few days will still further improve very unsettled and it is useless to the quality. All of the local houses try to foretell what kind of weather have been filled and now the har- we will have, owing to the many planetary changes, but no doubt vest will be simply for shipping. David Shaffer had a stroke of we will have as great a variety as paralysis on the right side Sunday one can wish for. The general atternoon about 4 o'clock, and at health of the masses will be quite this time (Monday morning) he has good. The ailments that will prenot regained consciousness in the dominate this month will be pulleast. He had called to see Graham monary troubles, grip and colds. Turner and being informed that he People will be more susceptible to wis away, had turned to go out catching cold (under the influence when he staggered slightly and acted of Mercury) from March 12 to 27. speer. Mrs. Turner placed a chair as Mercury rules the earth most of for him at the door as she that he that time. That is the time when was fainting, but he fell from the the saloons will do the biggest where to the floor. Willing hands business, as people can not resist to his home where he now lays, up the inner man when Mercury is around us. That there is n death. sex and age, with your none and some oured for him and carried him their thirst for something to warm He had been in his usual health in that position. with the exception of having had. The speculative markets of the an attack of grip Ilis sons, who world will be a disappointment to had been up to vist him, went away the hopeful ones, or such as are on the train at 11 a. m. and he looking for a rise in values. Such went to the depot with them ap- men will argue about our great pearing to be in the very best of prosperity and the big dividends in sight, the large earning of railroads health. and corporations, but to no avail, tor the prices will keep declining Concerning Southern Cassadaga Camp. right along to the great chagrin We have with us as speakers J. and disgust of the bulls. The only Clogg Wright, Mrs. A J. Pettengill, rally indicated is when the shorts of Milden, Mass., Mrs. Twing, of are taking profits. The grain Westfield, N. Y., Mrs. D. M. Mormarkets, however, will go the op-

Buffalo individually. We are favored this week by the presence of a highly gifted singer from New York City, Mrs. Goodrich, and she has kindly offered to give a benefit on Thursday evening, so a very rare treat is in store.

are for public use, others are owned

So the grave and the gay go hand in hand-pleasure and profit-grand bert, Pastor. Linn Nutting and Mart Champlin thots and gay pleasures keep even Hall, Me Connectious street, Sunday at 7.45 m.

LEE MORSE.



J. N. LARSON.

The earth is now sailing thru in Virgo, up to the 12th, when

by entering the sign Aries.

work interest in the 1 yceum A Hoyt, wife | our

president, N. E. Hoyt, is qu' e sick. We hast she will soon recov.r. DR. W. M. Locwood is t serve

Ho. E. F. Chase, 241 E Eagle

MANKONY CIRCLE.

The quick witted denunciator of the Temple, corner Jersey street and Prospit avenue, Bunday 10:45 a. m. and 7:45 p. m. Wedneed revening human defects finally fails into his scance 7.45. Children's Lycoum Suuday 1. m. HARMONY ORCLE mosts at Keystone Hal 351 Maiu street svery Sunday evening at 7:45. Cha S. Hulown pit. Stirling

There never are two talents given to those who are unwilling to invest the one.



of Philadelphia

Addience. Mornis: topic. Presents to the readers of the world a book entitled the "SCIERCE OF THE SPIRT, SOUL AND BODY." Life," the "SCHERCHE OF THE SPIRIT, SOUL AND BODY." It tells you what constitutes man's estate. This clair-andient transmission took four years of his life to ob-tain. The "Truth" as presented was formulated by excarnated latelligences from the earth plain to the Fourth assession of progression in the world of spirit, up to the highest and most exalted souls in the Do-minious of the Deity. The book is an educator of all souls implicante and excarnate suffering in the lower states of pay itude in spirit life, and a wonderful pre-sentation of the value and truth of man's future state of existential progression after the change called death-dimension why there is no death. It is a clear-call portrayed in all iterating in the master of truth. Both

Price \$1.00. Can to and at this office or direct from



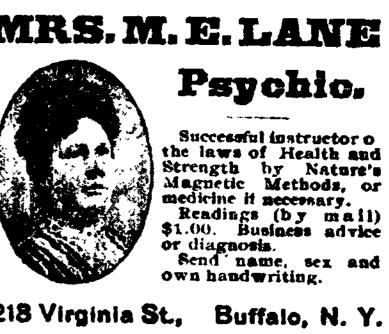
B. Hesrick, Psychic.

Mr. and Mrs. A. Normann, Lily Dale, N. Y. 55 Hermmer St., Broaklyn, N. Y. Private-sittings diaily. Scances every Sanday, Tues day and Priday at 8 p. M. Ladies Mati-nee Widnesday afternoon 2:30. Take Ful ton St. ear or Blevated to Nostrand Ave. Telephone 2622 J. Bedford. ASTBOLOGERS. J.N. Larson, 28 Union 84, Titusville, Pa N. H. Eddy, 66 Whitney Place, Buffale, N. Y. Captain Geo. W. Walrond, box 201, Denver, Colo. but is George W Kates, Cheyney, Pa Readings by mail \$1.00. 267-tf TRUMPET MEDIUMS Mrs. 8 E Pemberton, 497 Hancock St., Peoria, III. Frank McKinley, 15 West 64th St., New York city incurables, Take Notice. Cora H. Moore, 120 W. 13th SL, New York City. MATERIALIZATION. De Witt C. Hough, 208 W. 38th St., New York city targe interested a dience I know that you have tried all schools Mrs M E Williams, box 201 Richmond, S. I., N. Y. of decture, patent medicines, and all the fads, and yet you have received no benefit. But if you will come to Olympia where I can lay my hands on you, and remain JOY TO THE WORLD JESUS revives his healing in vitapathy; disciples taught, converted, ordined to heal; healers educated, ordined and legally graduated. At American Health College, Cincinnati, Ohio. 258-11. I CAN CURE YOU. I have cured hundreds of as doubtful cases as yours is after all other means had failed. Write for particulars, enclosing self-D. W. HULL. MRS.M.E.LANE land ment on infalli le evi- Columbus House, Olympia, Wash. Psychic, cipies also revelation, w thesses How to be Well Is what we teach, but could be proceed to swear to one if you are sick. Hygienic, Practical Scien-Successful instructor o tific. No Drugs. the laws of Health and Vaccination, Monthly, 25c a year. Strength by Nature's Magnetic Methods, or Send for booklet and particulars. medicine it necessary. Readings (by mail) The Invalids Home Sanatorium, \$1.00. Business advice Kokomo, Ind., Frank D. Blue, Manager. or diagnosis. Send name, sex and own handwriting. **GREAT SPIRITIST & ASTROLOGIST** 218 Virginia St., Buffalo, N. Y. Myrtie Hyde Darling, 28 B. Shepard St., Caus bridge, Mass Horoscopes for the year, \$8.00. Character Reading by Solar Biology, 50 cents. Ŷ 8 Ⅱ 55 Q ₩ ≏ Щ 1 13 # ¥ One question answered 25 cents. Bond Dith-hour, date of month and year. Dischass which medicine has failed to **ASTROLOGY**. reach treated for \$2.00 per month. Prof. John N. Larson, the noted Mrs. A. G. Atcheson astrologist, will give business adaptation (invaluable to children.) **READINGS BY MAIL** Lucky years and dates for important business transactions. Can be Ten quactions answered for \$1.00 and a two-cent stamp. Will also officiate at Weddings and Funerale. 30-1y \$74 N. Division St., Bufalo, N. Y. consulted by mail. State date of birth, the hour if known, and correct address. COST OF HOROSCOPES. Madam Antoinette Muhihauser \$2.00 for Horoscope of five hundred words; \$1.00 for Horoscope of two hundred words; 25 cents for lucky dates for one year. SPECIAL: A 25 year forecast of will miss absent treatment to your life, showing when fortune will favor you most, etc., \$5.00. incomnia, Charges \$2.00 for Brit, \$1.00 for each subsequent treat-PROF. JOHN N. LARSON, 28 Union Street, TITUSVILLE, PA. ☞◊ሪ♀⊕♂¼ケ₩Ψ©◯●⊙€♪ Madam Antoinette Muhlbauser 110 Walson Ave., Cleveland, O. Only letters containing \$2.00 and 4 cents in stamps, rill be suswered or considered for first treatment. MRS. O. W. GRANT READINGS BY MAIL. from on. Nature is a diab rser of LEARN PSYCHOPATHY Five questions answered for 50c and one 2-cent stamp. Full life readings \$1.00 and two 2-cent stamps, Mrs. O. W. Grant, 185 Prospect Ave., Buffalo, N. Y. Unfold Clairvoyance, Clairanducace, Psychometry, and Istuition, so as to write and speak without hesi-204-257 to neuroscience the germs included, so as to write and space without neuroscience of the source of the into be-tation. Heal and help to heal sour friends thru a knowledge of Divise Law—the source of life into be-ing. For particulars address, MARY C. VON KAN-where a product is these zLEB, FULTON, N. Y., inclosing one dollar for reading psychometrically. 289-91* Magnetic Remedy for Piles. Au internal remedy prepared from a spir-itual formula, that will cure the most ob-A Beautiful Complexion stinate and long standing cases. One Months Treatment for One Dollar Woman's Chief Charm! MRS. M. J. BARTLE, Lock Box 860, New Branswick, N. J. 210-1y* PSYCHE

much lose of i most n has

→ Hu-Chris-

greened our anaker on Sund y Febwalls 17, the subject taken by the control of the evening was "The about two weeks Trotte As Wet Know It." I > paid a service to the arnest sections actory light or true 1. All forma of liter was indubital e evi- addressed prepaid envelope. dense of design in nature. ... ature's dence of stuth. Truth was . printhing and others be brought to swige fight the reverse, ye both were increased character. The law of right and wrong was lot always provable to individue s alike. yes both might believe it to be absolen truck No man could see beyou the stars, yet man has seopled that there with every in ginary form of greation and is still doing so the second that is the dr gs that is making to ford the str am of my and chiefe fact on a singible besid and moral man is stri ing to create a living hypothesi from spirit On touth alone is junded knewledge alsopirit after de th, full sony of the love end power. W realize and know all that went to 1 ake up its former expression as an on earth. It is slowly being vormed out of the mysticism of the past, and real tangible creation a e being formeit on lines that admi of no persons depleted in vital or nervous force, or suffering with other equation but truth. Ve are not standing still but forgin ahead with this burwark of trut : ever mouth, two treatments a week That all space is life and al life is individual creation. That a each step in life the divine s ark of growth or progress is ger inated. and it nucles but the correla ionship of cause and effect to rip it to the sect of He. There is r > power to sequestrate these germs They gerhäust conditions and is volved their the various processes of un foldment until he reaches the stage of nonscipus individuality, ad this individuality over increases and becomes the stronger as h grows and more spiritue. The TICK samual being called man that has The Osteopaths are trying to good beyond the confines (earth well known it is only because she is have their art of healing the sick is ever making issues that have no so much younger in years, and recognized officially in New York import to non when on ear h. His the pleasure is still in store for you state, and to have a board of exam- powers are similar, yet st: nulated when she comes to go from camp to ination to grant them licenses to by different podes and ac ditions camp, and city to city, giving her practice a la the regular medical of insteace; As the spirit nan has grand thots utterance, know that fraternity. It is proposed to have for manassing the roadest we have here for this mid-winter a board examine them in the prin- linewol bis career, and he an unmeeting as good talent as any to be ciples of healing by the Osteopathic fold the natural order of hi life on art, and not to touch upon other a take boost is beyond, h s earth We have roses galore from the questions of medicine that they do compared and the orde of his har antetorium stage, and many to sell for it seems an absurdity that the entry weeks man. Sui: turiism all the social functions thru the regulars should oppose this meas- he introper this truth to be disweek, everyone seems to have a ure. It is what the SUNFLOWER shows a solution of the solution rose, the president and chairman has always advocated. A bound of the ries and concepts ar giving passes a great platter of them to examiners to examine any person many sector much as we in with the singers and speakers. The who proposes to heal the sick and control light's mar emetric weather is fine, just about warm to see if that person has the quali- reasons were pery good and some of enough, a little fire needed morn- fications to use whatever appliances them encourses in the little comment esor methods he adopts, and the ex- needed ville description of a man There are some eight or ten boats aminer should understand that art. The element he was music ted and There are some eight or ten boats aminer should be just to everyone and any sector of the most the nurder on the lake and they are in con- This would be just to everyone and any sector of the was music. He was would protect everybody against come if the was music. He was stant use. a lady int exaudi-





rill of Grand Rapids, Mich., and posite. any one who knows any of these speakers and Spiritualists everywhere know the first three, and altho Mrs. Morrill may not be so had in the Spiritualistic ranks.

rose garden, to decorate the audi- not use. 17 28.

stant use.

The association have two, which "quacks" in any line.

Osteopathy in New York



COMPLEXION

CREAM

Goaranteed that one of our 50

Effectially recommended as a

Specific for Tan, Freckles, Black-

heads; also invaluable to gentle-

Send twenty five cents in

stramps for a trial box. Testi-

Lilly Dale, N. Y.

mon after the morning shave.

millals given on application.

cent boxes will give a perfect

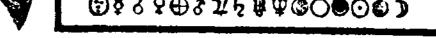
FOR THE COMPLEXION.

LICHA

60.,

A PERFECT BEAUTIFIER

complexion.





Trumpets.

The infallible FIBRE TRUMPET is guaranteed bet-ter than metal. No. 1.—86x5 in.—insulated top and bottom, cardinal colored enamel, \$1.50. Light Suance Trumpet, \$2.00. Pamphlet with instructions for all kinds of development will be mailed on receipt of 12 cents is stamps. Trampets will be sent on receipt of price. Manufactured by

JAS. NEWTON,

423 Dorr St., Toledo, O.

YOUR Personality, Character, Talent and Future Read PSYCHICALLY from lock of hais for a dime and 2c starsp.

> Prof. E. E. Gove, LAWRENCE, KADERA

11-14 V

MRS. L. EVELYN BARR. Trumpet and Trance Medium All readings given in the light. 330 Melwood St., PITTSBURG, PA





D ing what must be undone. Ere content or love be won; First across the gulf we cast Kite-born threads till lines are passed And habit builds the bridge at last.

SILENCE.

within, we must enter more deeply have given us all the they into the inner life. Or in other masses

words, the outer mind of action Therefore, to develop that attimust come into close touch with the mide of mind wherein Il action inner mind of power and life. becomes constructive she dd be the

The electrical moters will receive object of the silence; a d to proall the power they require to per- more this object, silence hould not form their work when they are con- he practiced for the purp se of benected with the dynamo. Likewise, "coming inactive, but for t e purpose connect the outer mind-the mind of becoming poised in act on. Many

We have recently discovered the that does things, with the inner have taken silent momen is for the great fact that there is power in source of power, and enough power purpose of stilling all actions; and si ence; and that the art of being will be received to accomplish what- this may be required at t mes; but still is one of the greatest of all arts. ever we wish. This is perfectly we shall find that there tall be no The reason why may not at first rational, because that the subjective queasion for absolute mental mac-

be evident to the average mind, in mind is inexhaustible has been sign, when all the action f mind is Lock of Hair, Age, Sex, Name, and brief it may seem to be an absurdity demonstrated; therefore the outer in poise. The well posed mind because in this age strenuous action mind can receive just as much never feels exhausted; wr is it power as it can use, provided it is metural that it should. The elec-

To be always doing something properly connected with the source, wical motor continues t be full of nower so long as it is preserly con- 230 N. 6 St.

power. To receive more power awoid this we must 1 st simply Mrs. Dr. Dobson-Barker-

cent of the energy generated in the subjective, and to use process the silence in room by from the subjective, and to use process the silence in room by from the subjective, and to use process that also live think and the medicine you sent me last month did me more good than all the medicine. To be in the sourcess in the silence. To be in the sourcess in the silence is not to be in a dormant again. You have my very heat withers for the subjective to be in a dormant again. You have my very heat withers for the subjective to be in a dormant again. You have my very heat withers for the subjective to be in a dormant again. You have my very heat withers for the subjective to be in a dormant again. You have my very heat withers for the fact that the average person the subjective to be in a dormant we multivating silence, must to fact that the fourther of the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be in a dormant we make the subjective to be an additione to be additioned to be additione to be additione to be additing perfect touch with the ullness of life and the true expression of same. Mrs. Dr. Dobson-Barker:--The silence is a state of conscious- Please send me four more magnetized

not fail to cause some thinking; and the fact that the lack of poise is the principal cause of this waste can not fail to produce a universal interest in the silence.

One critic says: This is a book of true postry-sub-jects varied, styles philosophic, sentimental, lyrical and descriptive. Another says: They show sympathetic feeling for nature and humanity, written with technical skill and freedom of expression beyond the common. Hundsomely bound. 270 Pages. Price \$1.00. Can be ordered through THE SUNFLOWER Publishing Co.



Mrs. Dr. Dobson-Barker.

San Jose, Cal.

Spirit Power.

Cache, Okia.

"Let There be Light," 10c; "Purity's Greatest Foe," 5c; "Broase Book," 10c; "Doctors and Their Medicines," 10c; "Right of the Child to be Well Born." 10c; "Her-edity," 5c; "Private Letter." 5c; "Dian-ism," 25c. Total, 80c, for 25c. The National Purity Association,

81 Fifth Ave., Chicago, Ill. Mention this paper when you order, and a copy of the Purity Journal" will be in-cluded. いい

• 1

THREE BANNER OF LIGHT

TWO to the Spiritual Philosophy. Established 1857.

PUBLISHEB WEEKLY

In Copley Square, Boston, U. S. A.

Special features of every issue. Minnie Meserve Soule, editorial work of Home Circle page, and medium for the Banner's Spirit Message Department. the Leading Symptom, and your

the Leading Symptom, and your Lilian Whiting, in Life Radient Series, disease will be diagnosed FREE by being an original presentation of the truths Smirit Power. great teacher.

Prof. Henry in "Wonderwheel Science," by which he makes practical a same astrology and applies to every-day demands. Terms, two dollars per year. Single copies Sc, postpaid. Hartford, Conz., April 6, 1906.

Spiritual Philosophy.

~~~~~~

## AUSTIN PUB. CO.,

Rochester, N. Y.



on Human Life . . . SI.00

An interesting treatise on the subject with readings of persons born under the different signs. You can read for your-self and your friends,

#### LIBRA;

or What the Stars Told Bliz-

in vogue. And we immediately and the mind that supplies the tritte. The only 1 ason why I must now close, with a God bless you

know why when brought face to power; we also develop that perfect in feel exhausted is because we get both for your kindness to a suffering sister. MRS. ANNIE WARREN, include the average poise which prevents the waste of the of point when we wirk and to she Chestnut street. person wastes from 75 to 90 per

cound in cultivating silence, must wastes fully three-fourths of the be equally evident. The greater sart of the human race has not power generated in his system can arrived at that state of consciousmass we call silence; they may be physically quiet at times, but the nervous system is seidom absolutely interest in the silence. still, while the mind usually runs all over the universe every thirty seconds.

-Anonymous.

h is the stage.

that you can see, weigh or measure. --- the within. is the essence of thrift and industry To bring the outer mind and the mected with the dynamo. Likewise in the eves of modern men of affairs; inner mind together, so that the poised mind being in perfect Dear Sisters:in the ever on the go, even tho so u do nothing but raise a dust, is to ked upon by the present race, as which we speak; and it is usually thating the power alread mind does not see, on account of the dust, that the majority accom-plish practically nothing thru the systems of thot, life and work, now tr, vogue. And we immediated that works is the mind that works is the speak that the mind that works is the works is the mind that works is the the mind that works is the mind that works is the mind that works is the the mind that works is the the mind that works is the the works is the the mind that works is the the work is the mind that works is the the mind that works is the mind that works is the the work with the mind that works is the the mind that works is the the mind that works is the the work with the mind that works is the the work with the mind that works is the the work with the mind that works is the the work with the mind the the wor

Such is the condition of the mil-Bens; in fact it is the condition of it in the without. Therefore, the nearly every one; the exceptions cultivation of poise must receives are very few; and these exceptions our whole-souled attention. are but partial.

We have minds that can be still tion. It is a state wherein all the disturbed. at tunes and thus conserve some of forces and elements of being worked is set only possil e to be in their power, but they do not live together for construction; there is the silence all the time, but it is the the power of silence is to be that you have full possession of all the subject of the power of silence is to be that you have full possession of all the subject of the sub

would, first in the conservation of the forces of your being, and that is a everyy; and second, in a decter you have full control over them,

sectionsness of power. We know not by trying to control them, but mach society of Spin jualists is the generation of energy in the thru the mere attitude of poise. requested by the Execut ve Board Light of Truth system increases as we beer me more. To be in poise is to control yourself in the Temple Fund Socie y to take leady conscious of power; and without trying to do so. In the special collection for he temple t this deeper consciousness in- nervous, restless, disturbed attitude fund, on the second funday of veriably follows deep that. But it your forces leave you, and you are arch. as tribute to our spirit is not possible to think deeply so always weaker; but in the attitude helpers of the anniv rsary of long as mind is in chaos. Confus- of poise your forces accumulate in facterit Spiritualism. T e temple and of mind tends to make thinking the system; and at times, to such and will occrue to the good of our superficial: while harmony and an extent, that you feel as the you repert cause by genero's help in

since tends to make thinking deep were a living magnet. That such mindle extension. ... I high. It is consequently the an accumulation of energy with a The similis worthy of 't e support mund that discerns principles, laws knowledge concerning proper direc- of all monds of the can d, and in at 1 great truths; not the mind that tion for development, can make any ribute to the spirits who need all is inactive, but the mind that com- mind great, and prodigious, is too of our existance to give them enbines high action and deep stillness, evident for any one to deny. Therefore, whenever there is con- There are many minds that think half of truth and humar ty. rusion in the mind, we should never they are well poised who are simply frend all contribution to Mrs. attempt to solve problems that re- quiet in a physical sense; they will chiric H. Mong, secreta y, 415 S.

while upset or disturbed.

The more we study the ways and The person that rips and tears is no your "researching, deeds of men, the more fully we worse off than the quiet individual . KATHE, President, realize that the cool, calm, well- who trembles within. Both lack poised minds are always in the poise; and both are throwing their right; while the hot-headed, the precious energies to the wind a

By poise we do not mean inac- sience then you are not 1 the least

real, may be in the mids of confu- bust health. Non. and yet be in su h perfect

NOTICE.

Y tribute to the spirits wire need all A server Monthly, devoted to the consideration of spirits wire need all of spirit and the OCCULT SCIENCES. O of our manustance to give them en-larged our portunity for T rk in be-the bit of each month. \$1.00 a year. Single copy 19

never make important resolutions of restlessness in mind, that is just the provident, and due receipt will

as wastful as confusion on the surface be activeledged. I hav faith in

The Sun GWAL

There will be no profit in gaining willy in the silent cor ciousness; more power from within so long as and the bast work is a ways done we are unable to properly employ in such a state. You may be active it in the without. Therefore, the in body and yet be in t e silence; oultivation of poise must receive was given up by our doc-cultivation of poise must receive was he in the mids; of confu-The highest activity is possible Mrs. J. Wright of Prattville is now enjoying perfect health, and sends her compliments

E. B. CHAMBERS, Manchester, Jamaica, B. W. I,

#### Areana of Spiritualisin-A Manual of Spiritual Science and Philosophy.

paid. All orders addressed to HUDSON TUTTLE, Berlin Heighst, Ohio. 167-tf

Devoted to Spiritualism and Brotherhood. Weekly, 16 pages,

## \$1.00 a Year.

305 Dearborn St., Chicago, Ill.

The Decidental Mystic and Western guide, made a tour of the heavens and

## Spiritualist.

ARTHUR S. HOWE, Editor and Publisher. Abso. Broadway Boom 107, Los Angeles, Cal.



12 views of Lily Dale, in a nest little alling - photographs, not prints or build views-for 75 cents, postpaid. these views and show your friends what a beautiful place Lily Dale is. Address C. D. Griswold, Photograph er, Lity Dale, N. Y

#### The Chist of the Red Planet A story of a journey to Mars and the revelations of a visitor from that planet to the earth.

### Perpetual Youth.

Teaches the divine right to health, beauty and happiness here 

#### The Bottom Plank of Mantal Healing.

Gives plain directions for the total elimination of Sin, Sickness 

#### Where you Are,

A book for Girls. Price...25c If they know where they are they can never be lost.

#### Prevention and Cure of Old

For Sale at This Office.

# In The World Celestial.

## BY T. A. BLAND, M. D.

Is a wonderful book, being a record Subscribe now and join our Great of the actual experiences of a well-Light of Truth Development Circle known literary man, who, while in a hypnotic trance, spent ten days in the realms where dwell the so-called dead, and with his dead sweetheart, as his

## In Best Cloth Bindings With Geld Title, Price \$1.00.

## ANDREW B. SPINNEY,

ANDREW B. SPINNEY, the only Dr. Spinney in this State, formerly of Detroit, is now located in Behling, Mich., and owns the Belding Sanitarum and Retreat. He has had forty-eight years experience in the study and practice of medicine. He gives special atten-tion to Throat and Lung Diseases, curing con-sumption when all others full; also all forms of Nervous Diseases, Epilepsy, St. Vitus Dance, Paralysis, and all forms of Nervous Prostration. He never fails to cure Piles. There is nothing known that he does not use for Private Diseases of both sexes, by his own special method. Cures where all others full. Enclose stamp for reply, or consult bins at his date below, or at his Sanitarium ANDREW B. SPINNEY, Beiting Sanitarium ANDREW B. SPINNEY, Beiting Sanitarium



#### THE SUNFLOWER THE FAITH AND THE MINISTRY. PREMIUM BOOKS? YES. standing as well as for an increase telepathy, and spirit-commu ion, ROMANCE OF TWO WORLD of our faith. But if ever any of us only a little, of course, in propo tion by Marie Corelli. One of the most We still have a few. is so unfortunate as to have his to that which is yet to be me interesting romances ever written An Article Written by Bishop Edsail, of the They are well bound, most of faith in the great fundamen-known. When we place a man in a and as it deals in a practical manner Episcopal Church of Mianesota, for the Church them have gilt tops, and they are tals of the creed hopelessly under- responsible position as a leade OF with many abstruse points in on-Record of St. Paul. something everyone wants to read. mined, he should, after becoming teacher, we expect him to 1 now cultism, it becomes more than a They are yours for 25 cents each, Recent events have raised the thoroly assured of his position, after what he is "there for and when he story to the student of such. having, studied, prayed and taken is at." Professor Hyslop, evide tly, one or all of them, when the order SARTOR RESARTUS. This i question as to whether a priest of counsel with his bishop, make re- has the faculty of raising mone, if is sent with a year's subscription to Thomas Carlyle's greatest work on the church, who has ceased to hold spectful request for honorable de- not making it; but I never kne v a THE SUNFLOWER. the doctrine of Christ, "as this position from the ministry. But if very rich man who knew how to have not read it you have missed a HEROES AND HERO WORshurch hath received the same," any man should be so misguided as spend his money to the best ad an-SHIP. A series of lectures by Cartreat that you now have an opporshould retain his place in the min- not to do this; if he publicly and tage that is, he could not buy imtunity of enjoying for a very modest lyle on this interesting topic, given istivent this church and put upon the advisedly preaches, prints and reit- self a guitable suit of clothes, c an in the inimitable style of the author. sum. shurch the burden of trying and erates that which the courts of the appropriate book for a present. and it makes an interesting book: levolution; or whether he is not of the church have decreed to be in These is two prominent Spiri ualone that is calculated to throw light Are you doing anything to extend upon the myths of the present' and In the vassured of his position, to Christ as this church hath received One of them, never speaks of the the circulation of the SUNFLOWER? past. No verbiage is necessary re-... the matter to his bishop, and if the same; what then should the other except with the utmost on-If not, why not? garding any of Carlyle's works. elelatter so advises, make request to church do? tempt and the most insu ing is med. We all recognize that It will be taken for granted that langues to which the other n ver The Real Issue. a wide sphere in matters of the authorities should be gentle and makes any reputer It was said of a BOOKS PANPHLETS By Moses Hull. (Only a few left and not to be re-printed). A compound of two namphleis, "The Irre-pressible Conflict," and "Your Answer or Your Life," with important additions making a book of 160 pager. is and pious opinion in which loving in their attitude; that they certain contain in lived about two the should not act hastily; that they thousand your go that when re--BY-This book contains statistics, facts and documents and the tendency of the times. Every one should have it. Price, 10 cents. " .... Lual opinion and interpre- should make every allowance for viled its apprend not again, but inadverent inaccuracy of statement; that here hold is peace." I use MOSES and Mattie E. Hull. a : 12 Two in One. but the Apostles and Nicene creeds and gentleness give every oppor- far more depueit and effective han A volume of nearly 500 pages, with excellent perirait of the author. There is more Spiritual, Scientific and er. The World's Progress in Religions Thought. In this pamphist Mossa Hull shows the avancement of the world from its infinity to the present manurity. than a substantial deposit of the tunity by persuasion and prayer for words, specially if those words and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, post paid, \$1.00. its in faith which was once for correction of the error. profand and internal. When an sed, Price, 10 conta all delayered to the saints, and We all deplore heresy trials. and signdared and reviled by ot ers, Spirit Echops. we shall measable of change or sur-Ali About Devila; or, Au Inquiry as to whether Modern Spiritualium and other Great Reforms came from His Satanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents. me de contain simply statements of sue, as we have tried to state it, is when the two organ zed

March 2, 1907.

the Philosophy of Life. If you

Seiritual Sonaster.

andamental to Christianity, forced upon the church by the bold bodies if Spiritualists. I thin d it the solution of which statements open, deliberate denial of one of her would be a more thing. Lets 1 1050 m songs, started to popular music, for the use of con-the matural signification is es- priests, there can then be no quest who are composed to the N. S. A., is of per builded. to holding the faith as this tion as to the church's duty. on as to the church's duty. who deen it too teligious, too for-No illogical and mawkish senti- mal, coorpinates, the wonder vor-Enclinath received the same. The creeds, for example, do not ment, no motive of expendiency, no kers, the meeting tests and say h w God created the universe, timid fear of unpopularity. should physical physic arch w the Holy Ghost spake thru lead bishop or standing committee meaning care that little for n draft

the prophets, nor do they define the into a shirking of their duty. the prophets, nor do they define the into a shirking of their duty. For spondal mutical is a singlet all uch specific pature of our Lord's resur- If the unsound priest is not hon-, organized specific sect or division. to the body. They do not say est enough to ask for his own deposit We are already idivided in reveryest enough to ask for his own depose we are aireaux drivided in 'e' Ty-sition, the church should depose thing but in name. In such a ass, where the spirit is supremeand all things are a subject him, and let him go out into that if we didn't like, one organize ion, 'court of free thought' where there, we could take out choice and join of the ducate your spiritual faculties. Second "court of free thought" where there, we could take out choice and join where the heaven, the immediate sition, the church should depose thing but in name In such a ass. where we of God, unto which He as him, and let him go out into that if we didn't like one organiza ion, · . . . . . . . .

The test one article in which the are no creeds, canons or rubrics, and the other, and thus seek and find charal does define the how in stat- where he may be free to ventilate congering company, with whon we even even that is, does, to a cer- his views ungarbed in the official could with harmoniously. I think a light, set forth an authorita- robes of the church's priesthood.

the enterpretation of the fact afand that is in the article which states the incarnation of our "And in Jesus Christ his  $n_{\rm ell} \sim n_{\rm ell}$  our Lord, was conceived av rE - Holy Ghost, born of the Vir-An Mary?' Or as in the Nicene r 1 And was incarnate by the Hereich ist of the Virgin Mary, and wesselede man."

In the case of this article to deny when the fact or the authoritative had been reading Webster's Diction-a rpretation which accompanies it.

ab the natural signification of the words, and in the case of the other traces of the Creed, to deny the That is, perhaps, what some people acts there affirmed in their natural signification, is to deny the doctrine

the same," and therefore FLOWER, I mentioned the name of which be tears down many of the of Christ "as this church hath re-1 squalities a man from serving in Governor Hanly, It came out in popular langies of orthodox Christhe ministry of this church.

The whole prayer book, including fame." I that everybody in the and presents a new view of the Bireed, prayers and proper prefaces of the great feasts, requires from great and only Hanly-Governor of the prest a continuing affirmation Indiana.

which these great facts of the Christian's faith which makes it im- publish anything about Spiritualism, possible, in our judgment, for an unless it is derogatory or ridiculous. They publish whole columns of stir in declorical circles.

#### The Spiritual Birth; or, Death and its Tomorrow.

The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spirit-ualistic interpretations of many things in the Bible never before given, explains the heavens and the hells believed in W. Spiritualists. Price, 10 cents.

### The Spiritual Alps and How We Ascend Them;

in paper covers, 25 cents.

### Swept Away.

could which his moniously. I think A sermon by Moses Hull on some of the sins of our that it is the life, as well as if the arresont for sinful besistation has been "Swept next, we are less to seek and find interested in the condition of our count, y and how to congenial company, and "each one reprinted. Frice reduced to 5 cents.

of us des to his or her own lace

#### Joan, The Medium;

as eating as a star gravitates to its or, The Inspired Heroine of Oriesas. By Moses Hull. This is at once the most truthful history of Juan of Arc and one of the most convincing arguments on Spiritu-alism ever written. Victor Hugo said "Joan of Arc was the only person who ever had control of an army I have writtee all of this for the at the age of 18 years, and the only general who never made a mistake." No novel was even more interest-ing: no history more true than this pamphlet. Price, oloth covers, 60 cents, paper 15 cents good and put cause, and not for

> Our Billie; Who Wrote It? When-Where-How? is it infallible? • A Voice from the Higher Criticism. The latest of Moses Hull's Books, with portrait, 452 pages. While this book functions a more definite inside knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and re-ligions. Hyperpone needs it as a hand-book of definite knowledge of Bibles-their origin and contents. Price, post-paid, \$1506. A small edition has been printed on ihinner pages, which will be sent post-paid for 75 cts.

Revidt. William C. Selle ; a R. L. Men just written a book. The

SLOO PER YEAR.

The Hull-Jamieson Debate,

The Greatest Debate ever held on Spiritualism. Be-tween Moses Hull, President Morris Pratt Institute, Whitewater, Wis., and W. F. Jamieson, Secretary of the National Liberal Party, Cincinnati, O. Portraits and brief auto-biographics of the disputants, 412 pages. This debate, held at Lily Dale, N. Y., July 10-20, 1901, contains 20 surandom of from 50 to 40 minute and contains 32 speeches of from 30 to 40 minutes each, in length. It contains the greatest store of facts and arguments on every side of the great question of Spiriti-alism that can be found in any one volume in the world. It is a high-toned Polemic discussion, and in no sense of the word, a fight or quarrel. Price, post paid, \$1.60.

## The Christs of the Past and Present

or, A Comparison of the Christ Work or Mediumshis or Biblical Messiahs, and the Conditions they required with Similar Manifestations in Nodern Spiritualism with Similar Manussiations in Notern Spiritualism. A revision and enlargement of "Jesus and the Medi-ums." A careful comparison of the Spiritualism and Mediamship of the Bible with that of today. By Masse Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mod-ern mediumship. It also shows that all the manifast-ations throughout the Old and New Testaments were in the throughout the Old and New Testaments were under the same conditions that mediums require to-day; and that the coming of Christis the return of medlumship to the world. Price 15 cents. A few bound in cloth. 25 cents.

#### Encyclopedia of Biblical Spiritualism, With Portrait of the Author.

This is one of the most entertaining books that ever came from the pen of Moves Hull. It contains refut-ences to several hundred places in the Bible where Spiritualian is proved or implied, and exhibits the Bible in a new light. Besuice this, it contains a brind sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, con-gressmen and senators read and grow enthusiastic over this book. This Encyclopedia will work a revolution in Bible interpretation. Price, post-paid, \$1.09.



An Exponent of the Spiritual Philosophy; its Science, and Allied Subjects.

Published weekly at Lily Dale, N. Y., (City of Light Assembly Grounds.)

SAMPLE COPIES FREE

# THE MOST OF

**Dr. Peebles' Books and Pamphlets** 

# AT REDUCED PRICES

## of the Christian Religion," can ed a Who Art These Spiritualists?

What is Spiritualian, and what has it done for the world? 151 pages. Price 50 cents;



When Jesus was suffering on the Cross he said, "I thirst." For about the same reasons, 1 say. I think,

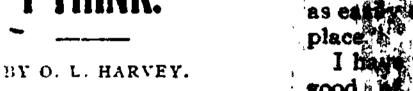
"Once upon a time" a man who CLERE AR SATS BIBLE IS I ULL ary, was asked! how he liked the book. He said, "Oh. very well, only" it changes the subject too often."

will say of this article I am now University dergman. Provid nce, writing. In my last letter to the SUN- New Appreciation of the Bible ' in

print "Governor Stanley," "Sich is tianity, lawds the higher criti ism,

ble's walke. world knew who Hanly was-the Many of his theories are ides tical with these en Frui. George B. Fos-

The editors of daily papers won't ter, of the University of Ch: ago, whose recent wassime, "The Fir dity



money or fame but only that I may say when I THINK.

| honest and truthful man to con- They publish whole colum                                                                                                                           | ans of su             | UT MERCENERAL CHCICS.                               | ,<br>                                   | , paper, 35 cents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -3: pages. Trice 30 ccum;                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| tratis in our ministry after he has balderdash about chines and                                                                                                                    | m1276-                |                                                     | ) "CLA-                                 | Three Journeys Around the World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •••                                                         |
| the received himself that he has meanors of all kinds, unit                                                                                                                        |                       | 1011, The sus sostice of all me                     | u ou,                                   | and asomely bound octavo volume, 300 pages, iliustrated, d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | escribing nearly all nations,                               |
| rease 1 to hold the affirmations of read in decent society. Press                                                                                                                  | s writ- <sup>D1</sup> | is book save, the Bible has                         |                                         | Seen of the Ages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |
| the Arestice and Nicene creeds in ers who furnish the news u                                                                                                                       | do una                | hade to teach almost every co                       | : :eiv-                                 | This large volume, 400 pages, treating of the past seers and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sages with their visions and                                |
| the n tural and historic signification ference how horrible or dirty                                                                                                               | it <b>is</b> , at     | ble decirine and to support                         | any                                     | * tasaces, and treating also of God, heaven, hell, faith, re<br>evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pentance, prayer, paptism,                                  |
| words there contained, are paid for their work. I                                                                                                                                  | could a               | territies wiekendess-slavery                        | , <b>po-</b>                            | The Employment of Spirits in the Spirit World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |
| the words there contained, are paid for their work. I<br>restlardly must stand or fall on not write up such "stuff," ev                                                            | ven for ly            | ygamy; and the subjection o                         | : WO-                                   | what they say of their dweining places-intants, idiot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | s, suicides, etc. 320 pages.                                |
| the great miracles of the In- money.                                                                                                                                               |                       |                                                     |                                         | The Salation Harn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |
| mation. Resurrection and Ascen- I have concluded that bu                                                                                                                           | ut few er             | rronding teachings, dar                             | i ning                                  | " A these of some outbeen homes with both the me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rds and music. 300 pages.                                   |
|                                                                                                                                                                                    | 2'00                  | ounself, and Raholy sauciton                        | has                                     | Reduced from \$2.00 to \$1.25.<br>The Control Decention Settled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |
|                                                                                                                                                                                    |                       |                                                     |                                         | Who was Jesus Christ' A symposium by Hudson Tuttle, V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | W. E. Coleman, Rabbi Wise,                                  |
| There is an almost infinite variety thing when they see it, and the is an our religion which are anything "good, beautiful and                                                     | d true's' an          | nd meniouity of the Scriptu                         | : <b>S.</b>                             | J. R. Buchanan, Col. Ingersoll, and others, with what the s<br>J. J. Morse, W. J. Colville, Mrs. Longley, and other med                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pirits say about it through                                 |
| which are anything good, beauthur and                                                                                                                                              |                       | all the first a state of the state of the second of |                                         | iton SI 50 to SLOO. Third edition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | antes do bages securee                                      |
| on the interpretation, to develop- is presented, it is rejected.                                                                                                                   | his last th           | he nopplar milli, being replac                      | by distance in the second               | The Secret of How to Keep Young                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |
| the terms of the last a the Countrown at                                                                                                                                           | hat haith             | he more valid conception, so                        | i a of                                  | A book of 220 pages, treating of conception, gestation, marr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | iage, divorce, foods, drinks,<br>ced from \$1.25 to \$1.00- |
|                                                                                                                                                                                    |                       | ITC INFIRMMAN AND COMMAN OF CARACTER                | ~ • •                                   | Vaceidations a Cherry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |
| a may teach us much. In- ist mediums threatening to ki                                                                                                                             | ill him we            | Stoke Parket the All hards                          | ••••••••••••••••••••••••••••••••••••••• | a pour of pervers 300 and the pages, freating of inocula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tion, vaccination, cow-pox,                                 |
| a may teach us much. In- set relling the truth and doi                                                                                                                             | ing bis W             | hick mys elained, and still                         | laim                                    | call-lymph poison, Jenner's discovery; how vaccination cau<br>faces, cancers, alcers, consumption, etc. Price \$1.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ses death, eczenia, pumpted                                 |
| a thay teach us inden. The for telling the truth and doin<br>the stemarkable how the study for telling the truth and doin<br>the has served to confirm the duty. I would like to c | console th            | heir tens of shousands of a                         | her-                                    | Spiritualista Versus Materialism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |
| and how adventurous and Brother Barret with the wo                                                                                                                                 | ords of en            | nts, some hoars superstition                        | _ and                                   | A fine, handsomely bound book, showing the fallacy of n<br>Heintweliam. Price 50 conts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uaterialism, and the truth of                               |
| su the hypotheses one confi- our own "Hoosier poet"-                                                                                                                               | -Rilev. Cr            | ruelizen, which have darkene                        | our                                     | Reincarnation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |
| strative hypotheses one contractions thus                                                                                                                                          | W (                   | vorid will disappear, and t                         | por-                                    | " A discussion between 10, there is the and w. J. Col                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ville, affirming, and J. M.                                 |
| a vanced as near nave been                                                                                                                                                         | 🦾 🖓 tu                | unity will be offered for th                        | up-                                     | Obsession of the Influences of Evil Spirits<br>This volume treats of demonism in all ages and countries,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                           |
| with the result that, not only Is mixed with troubles, mo                                                                                                                          | ore of sp             | princing of a finirer, more t                       | aefi-                                   | This volume treats of demonism in all ages and countries,<br>in modern spiritism, exorcism, hypnotism, insanity, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and especially as manifest                                  |
|                                                                                                                                                                                    |                       | ent prope of religion and cr                        | hiza-                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rescue of evil spirits, etc.                                |
| essentials of the faith been less;                                                                                                                                                 | s hast tic            | ion                                                 |                                         | Biography of J. M. Peebles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |
| which, but passages of Holv And it's the man who does his                                                                                                                          | -11 +1+**             | Dr. Dellock declares the                            | - SADR                                  | By Prof. R. Whipple. A large, elegantly bound book of 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pages. Price \$1.00.                                        |
| which reverent men had That gits more kicks than a                                                                                                                                 |                       | hould be puncidered merely                          | - '                                     | Three Jublice Lectures<br>population Hydesville, Rochester, and London. 125 pages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | illustrated Price or cente                                  |
| state see raight belong in the realm rest."                                                                                                                                        | pi                    | iece of literature, as a "coll                      | _                                       | Subdustion Commandat of God Think norma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Price 15 cents.                                             |
| ory, have been shown to be Brother Barrett, al o save t                                                                                                                            | that he of            | f and set writtings-not a                           | ngte                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |
| received a letter from Pro                                                                                                                                                         | niessor bo            | ook, but a library of sixty-siz                     | · díf-                                  | The Orthodox Hell and Infant Damnation<br>The "Soul," Did It Pre-exist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Price to cents,                                             |
| The cent archicological discovery Hyslop in in which the latter                                                                                                                    |                       |                                                     | • •                                     | Spiritualista in All Lande Pamphlet of 30 pases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Price 15 ceuta.                                             |
| - which Chedoriæmer seems to "I don't know anything about                                                                                                                          |                       | Dr. Salleck states also the                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Price 10 cents,                                             |
| and in shown to be an historical audience. I don't anything                                                                                                                        |                       |                                                     |                                         | The Rev. H. A. Hart versus J. M. Peebles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Price to cents,                                             |
| ers : de, is an illustration of this. clairvoyance, I don't know any                                                                                                               | lything ca            | ally and scientifically, that                       | the                                     | A - Printly of the Broking to Savanth Day A frantista                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Price 5 cents.                                              |
| t at be taken for granted that about telepathy or spirit-com                                                                                                                       |                       |                                                     | -                                       | A Plea for Justice to Mediums Large pamphlet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Price to cents.                                             |
| " cergy should, if they would be cations." I think Professor E                                                                                                                     | tiysiop th            | hat nearly svarything can be p                      | Devr                                    | The second state of the se | Price 5 cents.                                              |
| true to their ordination vow, "Be has got into the wrong pew                                                                                                                       | v. rep by             | y the Bible that the real au                        | bors                                    | The Blandingh Birth days A an increasing of Dr. Dachlas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |
| in the reading the riviy being had better resign and let som                                                                                                                       |                       | f many of the books of the                          | NEM                                     | in with pages with the speeches, andresses, poems, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Price 15 cents.                                             |
| and in such studies as help to take his place who does know                                                                                                                        |                       | nd Our Toursments are ankn                          | ) <b>W3</b> ,                           | Filtieth Andrewersary of Modern Spiritualism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |
| the k swledge of the same." thing about these things. I                                                                                                                            | That is an            | na characteristic not quete                         | 11411                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Price 15 cents.                                             |
| We should think, we should study, what he is there for. I think                                                                                                                    | there til             | l a guada in the his death                          |                                         | The Performent Wently bound, 23 pages.<br>Are Anthony immortal? What of Prayer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Price so centa.<br>Whateway in in Misht.                    |
| we should pray; and in our are a few men and woman i                                                                                                                               | in the                |                                                     | قو د                                    | * the in measurable and the days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Whatever in, is Bighte                                      |
| prayers we should pray for United States who do know a                                                                                                                             | ••                    | Grandenes is revealed in g                          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Battle Cuerts Mint                                          |
| an alumination of our under-about clairvoyance, clairaud                                                                                                                           | dience i ne           |                                                     | 1                                       | Can be had at this Office or direct from Dr. Peobles,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , THEFTHE 'PLACE', MILLIN                                   |

OF MISTAKES.



March 2, 1907.

**PUBLIC SCHOOLS** AND THE BIBLE.

BY HUDSON TUTTLE.

A prominent newspaper publishes to be read as literature, as a great an article on the above title, which writer has said, "He who knows, puts forth a pertinent question only one religion, knows none which demands reply from those implying that to understand relies

er.

taught as a child, was like any oth-

The Bible contains magnificent

passages as "literature," but there

is plenty of time out of school for

its reading. The school years are

already crammed too full. If it is

who advocate that the public ion one must study all systems schools should be free from religious then the Vedas of the Hindoo the book of Kings of the Chinese, the influence.

This question is: "If there is ob- Zendavesta of the Persions, the of exceptional definit one of words, and which constantly throughout ever, which can be used for speech, iection to the Protestant Bible and Koran of the Mohammedins, all which the popular and ccientific the work, forces him to remind the or for recognizing or knowing anyobjection to the Catholic Bible, and cred books to the races and peoples mind will not realize. ccept or agree, reader that the Indo-American thing which is either seen or heard objection to the religious Bible, why who receive them, should be read to the Indo Book Co., with Miss Huntley as its or touched-in the sense of the could not all parties agree concern- side by side with one Hible, the Anerican Book Co., f. which Miss manager, like Mrs. Mary Baker touch which is educated. All acing the Bible as history or the Bi- comparisons may be drawn, and brence Huntley in he ostensible Eddy and Christian Science, is the quired human endowments, thereble as literature? \* \* \* Why superiority in moral excellence manager. should it be arbitrarily excluded? noted.

If these Protestant and Catholic There should be no "deep this book make bol to say that the Kingdom of God by any other speaking half of the brain. This schools could issue an edition of the between the church and the state their work is that if an alleged door than theirs is a thief and a speaking half of the brain did not Bible satisfactory to both parties Each has a distinct object and great school of natur, science which robber. and familiarize the scholar with its sphere, and seeing the endless divis. has always been in existence, and contents without any sectarian or plications and mischief of the side that they are the directory or high a even religious interpretation, why premacy of the church, or blending private of the relic of this same should broadminded citizens ob- of the two. The framers of the science which is now loing business constitution, organized a state, and av Chicago. This is > be proven. ject?"

The answer to this question does left the people to care for their, The gist of the book is a crude, not depend on the character of the ligious welfare. They founded the tombastic rehash or elaboration of Bible, whether it be taken as every public school. It furnishes instruct the esteric teaching of the Theoretacts which show that brain matter word divinely inspired or a mythic tions to the humblest, more only sophical society usus ly sent out to has itself no capacity for thot are able and practical than could be members of the esot ic circle in may of such recent discovery that only history. This government is for govern- obtained a hundred years ago in the and under secre oath to the a relatively small number of perment's sake and not religion. Its best college in the world. Then is parent society not o divulge the sons-mostly specialists-have the founders made it distinctly under- not a denominational school in entents to an out der. Whether least idea that the brain neither stood that government and religion istence comparable. Training, dis Huntley and 1 r collaborator originates a word nor forms a were distinct factors, and under the cipline, self-control, the power to paraphrased these riginal lessons notion. Anatomy and physiology banner of treedom. All men should think, the foundation of religion of synthesized other teachings along alike indicate that the brain is respect the rights and beliefs of are constantly cultivated. Sor this line, is a matter which any well never other than the instrument of others and maintain whatever re- hours are taken of the child's time, plasmed reader can lecide for him, what--- in the present state of sciligion pleased them. It was no Now why do not those who what self. If ignorance i bliss he may ence-must be called "personality." more a Christian nation than a Jew- on religious instruction, open their that the great work is a rev. The personality is as different from, ish or Mohamadan. The lew might churches for one or more house to clatton. The sim arity between as separate from, the brain as the build his synagogue, and the Mos- supplement the school with their these theosophical issons and the violinist is separate from his violin. It has been reported in the papers lin his mosque by the side of the religious instruction? Then which makes man, that Rockefeller has "donated" Catholic cathedral or the humble could have the Bible read to their work as set forth in his three de- Man makes one of his brain hem- \$32,000,000 to a general educational church, and each teach the dogmas heart's content, and the children ar grees or department of the school ispheres human by his own labor. fund. The same papers announce of his faith.

# THE SUNFLOWER.

ITE By J. C. F. Grus bine. Under this Head Answer to Questions from our Corresponents will be given from time > time.

Work?"

s alled Great ten for the purpose of undervaluing organ to think with. The conscious "What is the whatever is good in the book. A personality does the thinking. The

"The Great Work" is a book of great deal in the book is good and material organ is the instrument of many spages, rather verbose and long drawn out, con isting chiefly the author which injure the book only one-half of this organ, how-

Mice Muntley and he author of of its kind, and whoever gets into of the material comprising the

# THE BRAIN DOESN'T THINK.

## The Thinker is the Greatest Mystery of Conscious Personality.

Those physiological and surgical

can Co.? I guess not. This power mystery connected with the conbelongs to all, and all can unfold it. scious personality---or whatever one What is here written is not writ- pleases to call it-have a material

sensiently and give greater demon- and a series of wires for the transstrations of adeptship. Where do mission of messages? In the pres-

we get this power? From Miss ent state of anatomy and of path-

Huntley or the author of "The ology, replies Dr. Thomson, in

Great Work," or the Indo-Ameri- effect, we have here the greatest

the general propositions are sane thot, and that material organ exists and practical. It is the claims of in two symmetrical halves. It is only divinely appointed institution fore, are acquired by modification originally have a single one of these great functions, not a single place in it for them, any more than its fellow hemisphere has to the end of its life. They are all stamped, as it were, each in its respective place in the speaking hemisphere, by a single creative agency. All words and all knowledge are put in the brain and arranged there for use,

desires of the various sects.

poses to fully exemplify this idea of effort to thrust the Bible into the part of the book up to page 300, is that ape could then grow into a mer. Let's us see: At two cents a freedom.

their salvation, and as a matter of tion," clique, which maintains one Science. Whoever the author is, great brain, and not the great brain \$32,000,000? It does not cost any state pubey, schools are maintained of the strongest lobbies in Washing. he mafraid or asha wed of his name, which makes the great man. This more to get the crude oil out of the

making the emotional child into a Gospel minister would read in his tained. church. If religious instruction tempt the reading. goes into the public schools, of what There are chapters which if there wat realization of one's psychical of Catholicism.

believes that the patrons of each children?

cording to the wishes of their Natural Science i apparent Religious teachings are left to the spective parents could receive an The contents of t a book are sat. young chimpanzee's brain-where and gasolene, and we are informed 

rublic schools, the active spirit fitteration and a be d, novel adver- true inventor or philosopher. For gallon advance on gasolene, how The education of the people is which is the "God-in-the-consider disement of the shool of Natural it is the great man who makes the long will it take to make up that where this necessary education can ton. Sometime these bigotive, and is either ill i formed by his is another way of saying that we ground, the pipe lines carry it just be obtained. Attendance is made pect to catch the people napper latit adviser on matters historical; can make our own brains—so far as as cheap, there has been but a 10% compulsory, as the ones who absent and get their scheme legalized at or sories his head i the sand like special functions or aptitudes are advance in wages, coal is no higher, themselves are the ones needing yet they would not have the same to be obtained. The most energy is obtained in the sand like special functions of a private besides they use crude oil and gas training most.

dency, is cultivating self-restraint reading of the Bible. There are the business end is never lost sight within takes it in hand to fashion big donations and some one else: and correct habits of thinking, passages in that book which no of even after self mastery is as. it.

denomination shall it be? Of the should mail, would so offend the nowers was taught by "The College thousand and one sects, which shall postal authorities that they would of Invine Science and Realization" have precedence? The Catholics send him to the penitentiary. The first in Chicago, y ars before Miss will object more vigorously to Prot- In that golden time when the Hundley published her "Harmonies X (2) estant, than to the present lack of school children read the Holy tok, of Evolution" and he Indo-Ameriany instruction, and the Protostants who will decide what they share brok Co. was a existence. In would go wild over the introduction shall not read? Or shall we have fact it can be bold y stated without ( an expurgated Bible, made meet lear of contradic ion, that Mr. In his heart the writer, Mr. Bard, and pure for the minds of innocent Srumbine for year, in the face of signation of the second second

like so many books on their brain shelves by the brain's librarian. Where he goes to when he locks this library up and leaves for the night—in sleep—we do not know; but one thing is certain-not one of the books made itself or put itself where it properly is.—Current Literature.

## Who Makes the Donations?

If a human personality entered a an advance in the price of kerosene In the public school the state pro- There is a constant, never crasher thor; and no proc 3. The largest required cerebral convolutions- vance two cents a gallon by sum-All instruction has a moral ten- omaniac would not ask for the full Theosophical enter rise, in which powers, indeed, until the personality looks as tho we were making some was getting the credit for it.

What is the "he himself" which

reasoning man. The religious train- pulpit for his year's salary, and if fact is, what the author thus takes the mechanism known. The qualities that excite the large ing is left to the parents and the self respectful, no reward would proves, is neither ew or original, as the brain and uses it for thot soul to emulation arouse the small north it his discovery. Independ. as a telegrapher would use a ticker one to envy.



school should decide on this matter. That is just what the Cath-With should not the money gath- eggs and wool they provide us with ships as his hund eds of students ered from all tax-payers be divided Horses and oxen may have latered fan bear witnesss. in public schools?"

the most prominent or aggressive If a tithe of the injustice practice the claim. t is a lie from be-sect. ticed upon animals were copies to proving to end, ar I is used as a bait

Parochial schools, which it can only that take place daily in the state of claims. do by the destruction of the public er houses and the woods which the independent powers of schools? It is amazing that Protes- millions of innocent animal terms is soul, as psych : powers (not me-tants will be thus led to throw their brutally done to death tants will be thus led to throw their brutally done to death

schools as a plain history? Because focus the searchlight in your wind "The Syst m of Philosophy no one wants it to go in in that way. failings .- World's Advance Theorem Concerning Divin :y" teaches. Not This excuse, a very thin excuse, for Subscribe for THE Strange the reading of the Bible in the schools, has one object and only one-to instill ideas of its sacredness and the religion founded there-

--

on. If it is understood by the At Lily Dale. 20 sooms, model and makes. To ever single name and pupils, and so stated by the teach- two dining rooms, sincher, since address it will to aish us of those ers, that it is plain history, the ob- etc., will be sold for isbed of the web have obtain i the third degree, ject of its introduction will be de- furnished. Good borking for how we will furnish a source of feated, and the man will never re- ness. Address. How have be an introduction who can see clauseove ceive a book as divine that he was er, Lily, Dale, N. K.

Injustice to Animals.

HOTEL FOR SALE

Secritions from Sp itualists, taught his System of Ph sophy Concernolies have clamored for, and Mr. Animals usually get no ways in ing Divinity," for he independent Bard says: "There is some truth kind treatment for the labor termscious unfolder at of psychical in the contention of the Catholics. do for us or for the milk, onder there and the rea mation of adept-

proportionately for children trained a lifetime for us, cows gives the claim made by the author of milk, sheep their wool, yet in turn 'The Great Work' for the school of

Admit this doctrine, and our for all this in the end, men, thinks Manual Science, t at it is ancient magnificent school system, which nothing of having them murtered make the same i stitution today furnishes free education to all, dis- in return for the money they bring they bring they bring they being a once flouris ed in the palmy appears, and each local school will Chattel slavery, in its worst form: Greek, I syptian, Persian become under the influence, and for still exists in the relation ber and findoo civiliz tion is rot; not a the propagation of the doctrines of tween men and animate. proof can b offered to make

Is this a result that will be de- men, the world would stand would stand the statch the credu ous and mislead sirable, even for the most religiously at the wrongs perpetrated. inclined? Cannot Protestants see The Anglo-Saxon race demonstrates science. Even A adam Blavatsky clearly as the words written on the but fighting as barbardus, but in a or cal Olcott never made such a malls that this agitation was a set of the second of walls, that this agitation was start- bull light the bull is allowed to least occurs for Theosop y, without which ed and is kept alive by Catholicism, to defend itself. But few are the oper author, Miss luntley and the which hopes, through their aid, to Anglo-Saxons who denounce the American i ook Co., would secure government assistance for its myriad cruel and cowerdly made to data for their theory or

whole strength with the pope, and The first preparatory who he without the person becoming in support of the mother church. spiritual unfoldment is to the spirit or going into a Why not let the Bible into the criticising your neighbor, and the spirit or going into a becoming a spiritual unfoldment is to the spirit of going into a and does a mach it, but it enables sy student wh applies its form-

the and experiments to delign. "The Gr at work" save the school of Natur. ! Science delanahis hear dain thenty, feel clair-

#### READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence: the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band rep-resenting the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



The Maltese Pendant is one

MALTESE PBNDANT.

The Sunflower Brooch is

. very fine badge or breast

pin. 'Between the five flut-

of points showing in gold

are five sections of white

ienamel, the combination

making a very beautiful

background for the em-

blenh They are very pop-

ular with the ladies as a

Price, \$4.00

FOR SALE BY-

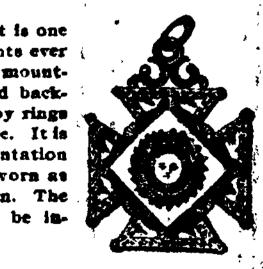
The Sunflower Publishing Co.,

brooch or breast pin.

of the neatest ornaments ever designed. The Bmblem, mounted on the nucly chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$5.00

SUNFLOWE

BROOCH.

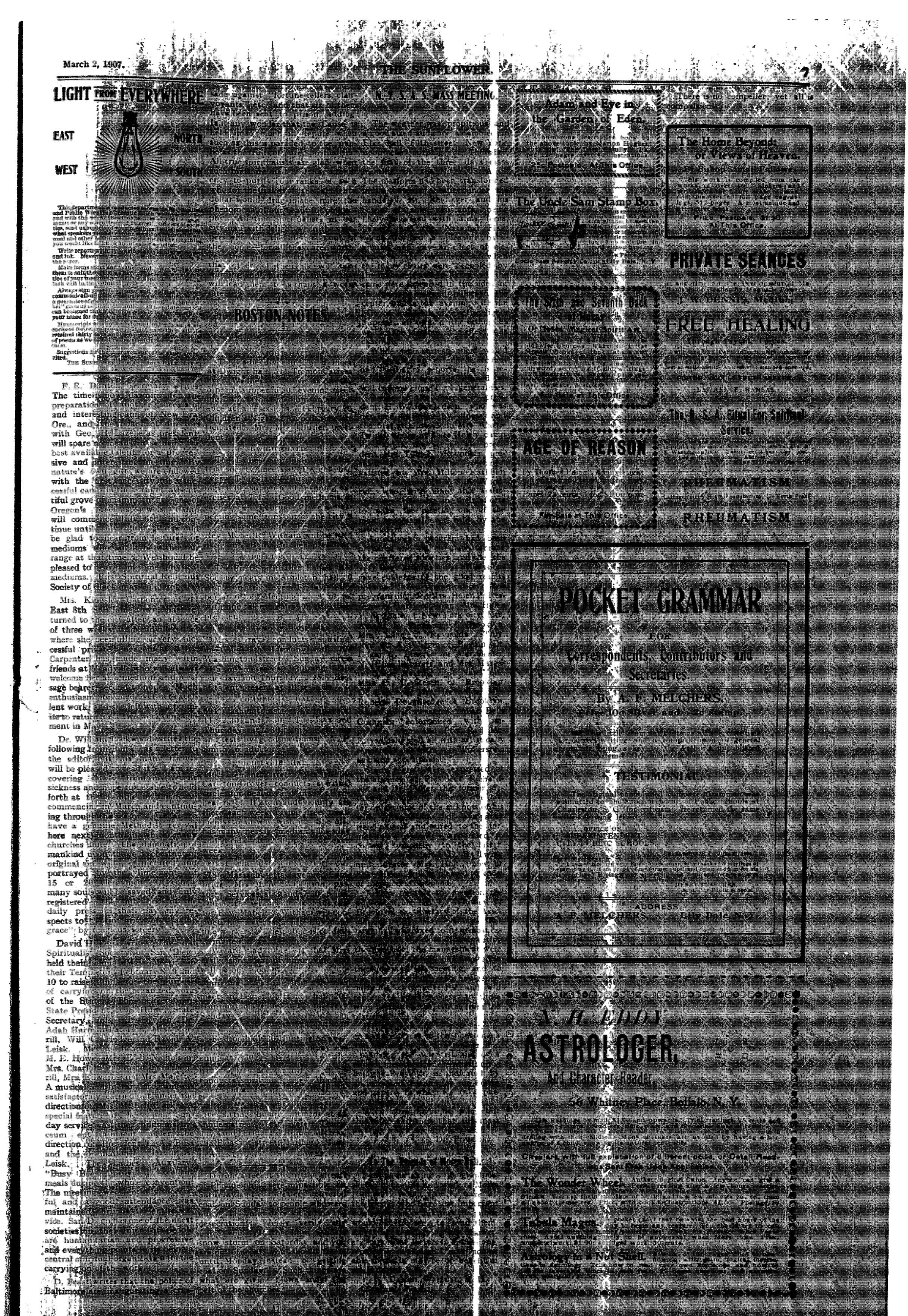


MAL/TESE WATCH, CHARM,

This is a wery neat charm. The back is plain and any desired emisters may be mounts of on it or it can be inections. Many think the Maitese Cross is a strictly Masonic emblem; such is not the case, as it is used by many orders, Price, \$5.00

Lity Dale. 1





ronone eria] ous The ot istst is •Wech, nyard the acre-BOT: the i hınot INSU. ace 1t d of 1.5 Care · . CIGE the

use.

frair.

ocks

the

r era icd.

-mai

THE . . 111-1

ine l

just. 10°.,

gher.

gas

ce it

else

large.

small

ð

(b)

how he of tsel. Lit

LNS-

res-

ath-

in

iest

**A** suri. -515 . 154 that anvthe

some



| 6                                                                                                                                                                     | THE SUNF                                                                                                                                                                                                                                                                                                   | LOWER.                                                                                                                   |                                                                                                                                                                                                                                                                              | March 2, 1907.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WAS NUMBER 2108<br>HYPNOTIZED?                                                                                                                                        | slapped the chaffeur on the been dead and temp<br>shoulder. "The pulpit! What are sensation. The whi<br>you giving me? The pulpit!" and turned to a wild p<br>he roared. once remembered h<br>"Oh! yes, sah, I'se dead in ernes'. He forced his right<br>Why, the show man who hired me upon the brake and | t s of his eyes<br>g are for he at<br>i instructions,<br>d ot down hard                                                  | Uncle Sam Self-Filling Fountain Pen.<br>14k gold pen, iridium point, hard rubber holder<br>cheap in price only; fully warranted, \$1.35.                                                                                                                                     | My System the Best For<br>Psychic Development.<br>My system will unfold either your mediumship<br>or adeptahip, although f prefer to have you de-                                                                                                                                                                                                                                                                                                                                                                             |
| bout in this way: Number 2108.                                                                                                                                        | said dat to bark for Kaiko would car, after a terrific                                                                                                                                                                                                                                                     | <ul> <li>It, to a dead</li> <li>Iging the em-</li> <li>number 2107</li> <li>Charlie was</li> <li>ton. A great</li> </ul> | thumb delivers or receives a stamp without disturb-<br>ing the rest; can't stick together or be destroyed, 25c.<br>Uncle Sam Vest Pocket Tablet.<br>Aluminum back to write on; tear a leaf out any-<br>where without disturbing the rest; put new paper in<br>yourself, 10c. | velop your conscious paychic powers or adept-<br>ahip. My system is the first and pioneer effort as<br>a system to develop you consciously, without go-<br>ing into a trance or becoming obsessed.<br>Certain books purport to do this and in a veiled<br>way, try to make Theosophists of Spiritualists by<br>trying to undermine their own beautiful philos-<br>ophy by asking them to follow the jargon of some<br>Guru or Mahatma who does not exist. Ask for<br>his address, if you wish to expose such pretend-<br>ers! |
| f Christian Scientists to make a pecial run thru Brookline, the                                                                                                       | never cum 'a near me. You see I Scientists who attri<br>knowed who Kaiko was. He was markable escape to<br>jest a plain nigger. When we went tion of Divine Pr<br>to Memphis I got pinched. As guide, however, was<br>Kaiko and de man'ger got away so it. On the way b                                    | i uted their re-<br>the interven-<br>vidence. The<br>not so sure of<br>ck he quizzed                                     | AGENTS WANTED.<br>UNCLE SAM NOVELTY CO.,<br>Dr. Lily Dale, N. Y.                                                                                                                                                                                                             | You want practical results at once. My sys-<br>tem can show you how to attain the power to ob-<br>tain the results. Read what a few students<br>write.<br>"My 'clairvoyant experience has exceeded any-<br>thing I ever thought within the range of the hu-<br>man."-John McDowell, Philadelphia.<br>"The system is surely what humanity as a<br>whole, is looking for."-Mrs. E. F. Stock, Boston.<br>"The one needful thing."-Mrs. W. Jensen,                                                                                |
| oston. The Scientists were in the<br>ity attending the dedicatory ser-<br>ices of their magnificent two<br>million dollar church.<br>At the garage where the chaffeur | ston was de nigger's heaven, so I he never told him<br>lurned to be a shover." "gift of gab" which<br>This bit of confidence made head and made him                                                                                                                                                        | s: "Ah guess<br>protized!" but<br>hat it was his<br>had turned his<br>n mistake his                                      | HICAGO CAVE DWELLERS                                                                                                                                                                                                                                                         | Chicago.<br>"Language inadequate to explain the value of<br>the system."—Mr. and Mrs. Sears, FL Collins,<br>Colo.<br>"Teaches how to unfold the mysterious 10wers<br>within one—au exalted philosophy."—Mrs. H.<br>Parker, Boston.<br>Among the public or professional psychics and<br>teachers who unfolded by my system are: Mrs K<br>Harvey, St Louis, Mo, Mrs A A Benuett. Everett,                                                                                                                                       |
| own and oiling prior to making<br>he trip, the manager of the com-<br>any, a very shrewd western man,<br>old Charlie Welsh, the colored                               | them no longer strangers and altho<br>they seldom afterward indulged in<br>familiarity, Charlie Welsh sever<br>forgot the interview and often the<br>on the box wondering at what the<br>guide told him and his own pro-                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                    | By Parker H. Sercombe,                                                                                                                                                                                                                                                       | Mass, Mr W J Burke, Malden, Mass, Prof W W<br>Druitt, Galesburg, HL, Mrs Mary Jennings, Mo-<br>ravia, N Y, Mrs H F Parker, Boston, Mrs M H<br>Springer, Milwaukee, Wis, Mrs S J Sears Ft Col-<br>tins, Colo, Mrs W A Whitchead, Methuen, Mass,<br>Mrs A A Smith, Lowell, Mass, Mrs L Wilson,<br>Martinsferry, O.<br>Do not listen to either the jealous competitor<br>or lecturer or would-be psychic or even the fellow<br>who knows it all who is usually an ignorances                                                     |
| tend strictly to business, as he<br>d not wish to have a repetition<br>the accident."<br>It seems that number 2107, the                                               | pects. As the car turned into the Ine your issue of ]<br>Fenways, the loquacious guide of article from the pen<br>claimed, "Now ladies and gentle-<br>men, yonder to your left are the Mich, expresses my<br>three million dollar buildings of What are the Spin                                           | of E. W. Spra-<br>Ave., Detroit,<br>sentiments.                                                                          | Only a limited edition of<br>this remarkable book will be<br>printed. Each copy will be<br>wigned by Sercombe Him-                                                                                                                                                           | And knows nothing about the subject who cou-<br>demus my system as ne offers his own as better.<br>Send stamped addressed envelope for circulars<br>and terms to<br><b>J. C. F. GRUMBINE</b> ,<br>24 Strathmore Road, Brookline, Mass.                                                                                                                                                                                                                                                                                        |

similar party thru Brookline the the Harvard Medical College. Di- Some of the active mes are trying day before, which, by the way, rectly ahead of us is Simulates to push our gloriou. Cause to the was Sunday, and as the car was College, and this unique manufed front thru the mires . New Thought, descending the hill in Brighton, is Mrs. Jack Gardner's fanties Mental Science, C. ristian Science, on Commonwealth Avenue, the residence modeled after a celebrated revelopical Research Societies, machine took a notion to go mad, Venetian palace. dashing down the grade at a ter- The unexpected, however, the Dencou that wa invited to parrible pace, and after doing several pened as the car was moving down the of a glass of ider, after the eccentric stunts across roads, finally Commonwealth Avenue in Brighton. pemperance mover. ant was introplunged over an embankment on The journey had an exhilar in the church. He said, No I the Kenilworth Golf Links, hurling effect upon guide, chaffeur and hank you, but if ou will call it

the Scientists out of the car into passengers. The road here, and input juice I might ake a little. the field, breaking some bones and level and broad is hilly and bener is hany New Thou ht people hold injuring others in a manner not dangerous. Charlie felt as this he is their hands in h ly horror at the easily forgetten. It was all a mat- was in a third heaven and schuld manifor of Spiritus ism; and many ter of brakes, but the company to be in a trance. The air athe are intimidated by he cry of fraud. became liab'e for heavy damages. sunshine, the flowers, the laught in There is not a erson who can

manager, "when you do the hills, the guide made him very giver, parting thru great sacrifices, and Remember vesterday and don't for- He coasted down the shorter grades chievete the power of perseverance. ge: Brighton"

Yes, sah!"

"How are the brakes?"

how I learned to spout!"

puzzled.

\* All right, san!"

head!"

Charlie, bowing his head to these Many automobilists who he inancial end, a d have conferadmonitions and starting the car strangers in Boston come in Bigh- inclumentings and developing cirout of the garage into the street. ton way just to feast their even in cher and teach the : who aspire to

At Horticultural Hall, Charlie this vast scene. Charlie had after the ranks of media ms, that it is a brought the car to a stop. Here gotten in his excess of pleasante ourse God-given gi', that we must it took on the jolly party. The this particular hill and its, Very mine in the moral li , and try to live graph. With every order send us your kindest guide mounted the box where he steep grade. So infectious had the is in us,) then we departed friends will make every effort to crown your could face his auditors, and at pleasure of the trip become that would put our light where it could hear's desires, and are familiar and most dear may greet your sight from the fair summeriand. We feel his signal, amid the waving of few of the party were grepared for the seen.

handkerchiefs and merry goodbyes, the stentorian voice of the guide Then let every 1 3al society unite LAR FOR TWO 100 TURES. the chaffeur started the car on the who should thru the megaphone the state Ass station and sup- sealed questions desired through the independent as the car reached the edge of the port the officers in their work, with trip.

There was a little more white hill, "This is Boston, the equilibrium pest thots an what financial than usual showing in Charlie's ancient Rome that once sat upon aid we can give at 1 one would be eves, and a perceptible nervousness her seven hills and from her thread building something that would last. in his manner as he drove the car of beauty ruled the world." "Support the Diritual Dress. across the tracks on Huntington Welsh was still in a tranch his Don't, for the sa e of our Cause, Ave., for a large black cat that mind tickled with a strange set the down a clean Spiritualist pa- quicken your development. One dollar a pair.) ran in front of the machine pretty sensation. The guide's words had per because the ed or refuses to try nearly gave him heart failure. To enchanted him and he wondered? if to make out all w rkers are frauds Charlie, the guide was a phenom- he would ever be a spell-binder and without proper evidence. And Mrs. A. A. Cawcroft, enon. Indeed, he was the most talk like the guide. The eyes of when any one is tr ing to hold serviwonderful and eloquent man he the Scientists saw nothing in the bettern mt of mankind, ever knew, and he never grew tired great city of Boston but in aver a d not even give of listening to him. His out-splendid shining dome. Not person the sup ort of your presbursts of inspiration, brightened by of course that of the car anisst encir because you cannot listen to humorous stories was to him equal it was the guide, who, as it consisted prevented speaker I heard a few 333 E. Second St., Jamestown, N. Y. to a seat at Keith's. He was as down the hill remembered since that he Theosophical tounded by his gift of gab as he the manager had told Welch before Severy were discussing the subject often told him, and once, in a rash they left the garage. Charing of Is it right to go to a medium moment, in the garage after a re- mained silent, wrapt in revealed and receive S irit messages?" turn trip, he confided to him that When the car started down, Some of them ad sitted that they it was the height of his ambition Hill Welch was so preoccupied that here been and they would not have to be a guide and talk as he talked he scarcely noticed its morion, been counted with Theosophy if engravings and collect plates. Price \$5.09 to be a guide and talk as ne talked he scaled in scaled he now for his thank the had not, bu, concluded they "An imposing to the or nearly or provide author. thru the megaphone. Then it was What cared he now for his thank they had not bu, concluded they great amount of new treb on the part of the author. Will prove a great a quisition to Scientific Libraries." chaffeur that "he hadn't always the car thundering over the had." In many instan es this fraud that been so glib and that he got his and speeding at a break-neck men. is proven, or talke I about so much, From the Normal Teacher, Danville, Ind.: We be-start as a book agent." Charlie The guide wondered what the source is for lack of app sciation and also ments here opened up. Welsh rolled his eyes and tried to was thinking about. "For inances. A person will give much understand what a book agent had sake, stop the car or we're all chad time to development, and unfortu- as revealed by the Material and Spiritual Universe. men," he shouted as the care needy all medium : have one very in interest this ho a of almost inestimable value. F. to do with oratory. "How's dat?" he asked, soberly. flashed past Warren sireet, in they a e obliged to eat sold, but Hatbin's keligion, in some points, far transing a little to the left and the and rest, it requir s some monsy to fends them all. "I'se thick, I guess!"

TO-MORROW MAGAZINE. and all that sort ( names. Like for the Superman and Superwoman and The New Cavilization 2238 Calumet Ave., IO CENTS THE COPY. SI A YEAR.

"Keep your eye peeled" said the of the party and the oratory of develop mediumist : gifts without with a daring which delighted the Buttif all Spirituali is in every city passengers. Even the guide jeked would unite, put t eir hands deep about it. "Now we are going i the untracesses of t ir pockets and

Anyone semaing a sketch and description may quickly accertain our opinion free whether an invention is probably patentable. Communica-tions strictly confidential. HANDSOOK on Patents sont free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notics, without charge, in the said to Welch. He replied, his ges pull orth a dime to hire a room of ' l'he control of the car is not so sparkling "I'se havin' de time for commodious size, at 1 hire a speaker, A handsomely illustrated weekly. Largest cir-mintion of any scientific journal. Terms, 53 a year: four months, \$1. Sold by all newsdealers. much in the brakes as in your mah life." And he was. At the speak see that it : speaker had top of Corey Hill the view of the preser material to distons to eus-Branch Office, 625 F Bt., Washington, D. C. "Yes, sah, I understand," said ton is awe-inspiring and imploye, the fife, without the worry about

ONE DOLLAR FOR TWO WELL FINISHED PIC-TURES taken from lock of hair or your own photograteful to our mone patrons who have made it posble for us to continue these sittings at ONE DOL-

Trance, test, and outlines readingss \$1.00 by mail.

bered from 1 up. First

orders in will get the low

numbers in rotation except

No. 1, which goes to Mrs.

Chicage, Ili.

50 YEARS

TRADE MARKS

DEBIGNS

COPYRIGHTS &C.

Anyone sending a sketch and description may

Scientific American.

EXPERIENCE

Sercombe.

Address

writings. FREE. Send four cents in stamps for our three circhlars of instruction upon our work, and receive in addition, ONE picture of the Fox sisters taken from the original spirit paunting. Permanent address,

# Mr. and Mrs. A. Norman,

Box 192 Lily Date, N.Y.

COur Magnetized slates for the home circle will

## **Books That Are Books.**

CLAIRVOYANCE-Cloth-hound, price \$1.50, (reduced from \$2.60.) It teaches you how to penstrate the veil of sense and matter, converse with spirits, read the crystal, see the future, prophesy, attain illumination. "A remarkable book. Or-iginality and depth of thought, combined with perspicacity, characterise every page. It is evi-dent in every sentence that this volume is the offspring of inspiration."-Progressive Thinker. EASY LESSONS in Occult Science. A wonder-

fully helpful book for beginners and even advanced students. New. Just out. Price 50c. AURAS AND COLORS-With exhaustive dictionary of color meanings. A unique book for

unique people. Price 50 cents, PSYCHOMETRY-The first and only book

which teaches the aclence so that you can practice it. Price 50 cents. REALIZATION-The simplest, best book on

adeptship, and how to practice it, by Loraine Follett. Price Soc. Make moneys payable to

J. C. F. GRUMBINE,

24 STRATHMORE BOAD, BROOKLINE, MASS.

**BANGS SISTERS** 

PHENOMENAL **PSYCHICS**.

PORTRAITS OF DEPARTED FRIENDS A SPECIALTY.

Independent Slate and Paper Writing

Send 10c in stamps or silver for new booklet containing illustrations of our work and directions on home development of Mediumship.

~~~~~

652 W. Adams St., Chicago.

Telephone West 15,65.

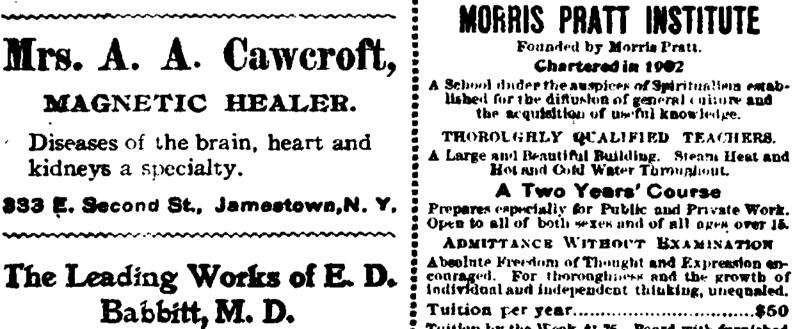
"Why, can't you see? That's bound to cross the tracks and had done wen that. The public demands the passengers in a heap the the they shall te what Mary Jones "Oh!" And Charlie again looked golf links. "I'se got mah foos on diari with, the color of her wedding part postpaid. "And Charlie again looked golf links. "I'se got mah foos on diari with, the color of her wedding part postpaid."

de brakes" cried Charlie, when alive does, if she wore attoned or land ods and instruments s. 75. "A book agent" added the guide by this time to the canger which shows, the day, pl ce and hour, the can upbuilding a

by the way of explanation, "has confronted them, gripped, the died, The media is exhausted but treats of Mental and Psychological forces; Part IV simply got to keep the words mov- wheel hard and pressed his foor she must i ave that supper. "This work discusses for the aret time the chemical ing if he sells the goods, so I soon with all his might on the makes, and it must be p. id for. What is mystery of mental the non-the first clear got onto my job and became a "Dey won't work, boss de done? regular talking machine. That goners!"

how I began to pipe my bazoo! The passengers were in a particle transfer; but giv the honest pre-how I began to pipe my bazoo! The passengers were in a particle transfer; but giv the honest pre-See?" Charlie had lost all control of the stand, your sy pathy at least the Great Natural Methods for their Car, \$1.00 But Charlie didn't see. He ap- car and she furiously dashed work and for an of the stand to be but the stand

"Say, boss, I was a barker once to jump. But at that the goide as he goi that the presence." "Say, boss, I was a barker once to jump. But at that the goide as he goi that the best would be an interest of the line for the bar would be a the goide as he goide as he goide as he goide the goide as he goide goide as he goide as he goide as he goide goide as he goide go



kidneys a specialty.

The Leading Works of E. D.

THE PRINCIPLES OF LIGHT AND COLOR

Superbly houses, soyal svo, with over two hundred

It seems to me to be the foremost acientific work of

RELIGION

Price, Gioth, \$1.09, Paper 50c.

HUMAN CULTURE AND CURE.

In six parts, five parts being already issued. Each

PART II. Mattinge, Sexual Development and So-

light upon the nature and processes of hypostism and all kindred psychological phenomena which have never before been explained or understood. The sul-

Alers readers I to not upbold et of Phreno paisonamy alone is of priceless value as enabling us to understand our fellow beings for one year. Address

THOROUGHLY QUALIFIED TEACHERS. A Large and Beautiful Building. Steam Heat and Prepares especially for Public and Private Work. Open to all of both sexes and of all ogen over 15. ADMITTANCE WITHOUT BXAMINATION Absolute Freedom of Thought and Expression encouraged. For thoroughness and the growth of individual and independent thinking, unequaled. Tuition per year.....\$50 Tuition by the Week, \$1.75 Board with furnished rooms per week \$3 to \$3 50. Opene September 25th, 1906. Located at Whitewater, Wis., 60 miles north of Chicago. N. R.-All who decide to attend should be present at the opening when the Classes are formed and take the full two years' course. For Catalogues write to MOSES HULL, Prest. Whitewater, Wis., or to Ruma J Owen, See'y, "A. J. WEAVER, Principal, Whitewater, Wis.

Cure Druakenness

Food, Drinks and Treatment for the Drunkard and Smoker. A Sare Cure effected without the knowledge of the patient.

Dr. Rocine's Diet Guide

contains tables of food for this people. Mechanics, Brain Workers, Nervous People. Children, Old People, Sezual Weakness, etc. These Bookiets are written to be given as premiums with HUMAN CULTURE, and cannot be purchased for any money.

Worth Five Thousand Dollars to any wlfe or mother wishing to cat for health, strength and beauty, or who wishes to cure her husband or son of smoking or drinking habite.

Send \$1.00 and you get either one of the above booklets free, and Human Culture



THE OXLY AURE OTHER TO SCUISS-OTHERY'S SUDDA System of the Finnets and the Louise, cost only diam. READ Programmicating the ratice. A guide is but mess, Speculation. Health, Marriage, Westher, etc. Block Houd for free copy of The Etar Chamber Herald, Monthe iy, only \$1.00 a rear-Valuatio Lossons in Astronomy, Astronof, (Peraition, etc. Astronomy, THE URESH CONSTRATES Authorized, Chicago, Ch.

