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# LILY DALE NEWS. Buffalo

Essie Turner visited at Stockton

The First Spiritual Church of Buffalo meets a the Temple, corner Jersey street and Prospect avenue, Sunday 10.46 a. m. and 7.45 p. m. Wednesday evening last week.

M. B. Little of Glens Falls, N. Y., a is very sick at his home.

mend and will be out within a few from the audience. Wednesday with more yet its course will lever day. Scarcely a person has escaped evening she gave mental readings be stored and delayed. or two with it.

steadily on all this week, and cars this week. are being loaded for Buffalo and other points. All of the available the Temple, Friday evening, Fehrus effort to mean on a sum on a of doctors, patent medicines, and all the men are at work and if cold weather ary 22nd. Prizes will be awarded place of the thinking as vall as fads, and yet you have received no benefit. But if you will come to Olympia where I keeps up it will furnish quiet a little the winners. Tell your friends and rights them. With peace the ean lay my hands on you, and remain keeps up it will furnish quiet a little in the way of ice suppy for the be sure to attend yourself. summer from this section.

The Whist club met at the residence of Mr. and Mrs. Homer Todd, last Wednesday evening, Mr. Todd taking the members out to his home in his sleigh and all reported an emogable time. Five tables particmated in the game at the close of which a "sugar off" was enjoyed. While this was against the rules of the club, we have not heard any threats of vengeance against the hosts, so we conclude all appreciated so much that they forgot the rules and regulations. This week they meet at the home of Mr. and Mrs. Hass on South street.

Mr. Hutchinson reports that Mrs. Bessie bloyd, of Erie, Pa., formerly Buffalo are doing a good work and 5 p. in supper \$.30, evening meeter Cassadaga, has contributed seven me v bound volumes to the Marion that, Skilling re Library, as follows: The We did's Desire. Congugal Love, A Stringe Experience, A Marriage at Harmony Circle Medium's Day, station I express thanks to Mrs. This monthly event seems to have Gri wold, J. H. Osmer and W. H. and the general public, as our hall Back for donations of books, was crowded to the doors, especially Librarian.

G. M Tremaine, the oldest in- remarkable. surance man in this section of the The social session between country, who has had the major meetings brought out in strong part of the insurance on these relief the friendly character of our greately, passed away quite sudden- members to welcome strangers and Society metalin Appleton I all, 9 he appeared to be feeling better the investigator. an ital i his son he would get up. The Ladies' Aid provided the plenan itale a bath. Twenty minutes tiful repast to all who wished to later G. M. Ir. again went to the partake of our hospitality. Several ro mand found his father dead, of our platform workers were unable The feneral was held Monday and to be present but Mrs. More ably was attended by many prominent assisted in the regular work at both insurance men. He was a life-long meetings with splendid readings tre thinker, well informed on gen- and tests, which were readily recoget. topics and quite and inter- nized. The address of the after- 11, 2.30 and 730. Tuesda s and esting talker and writer. He had noon was thoroly enjoyed from all Thursdays at 230 p. m. Readings ala a been interested in local im- standpoints as a clear exposition of and meats by good mediums. N. P. provements and was one of the Spiritualistic that and a comprehen. Smilt conductor. in as a comment citizens of his home sive view of the future state of town Fredoma, where he had lived existence for all. ner ever forty years.

## Hydesville Cottage Souvenir Postals

We have received a supply of colored Souvenir Postal Cards of the Hydesville Cottage, printed in Germany. Price, 3 cents each, 2 for 5 cents at the office, or if to be sent by mail, in one package, 4 cents for one, 6 cents for two, 11 cents for 4, per 100, postpaid \$2.25. If you would like them to be mailed to friends from Lily Dale, price will be 2 for 5 cents, and postage one cent each for domestic, 2 cents each for foreign.

in the messages he has received, and and today we are treading on fields continues to receive, from his spirit that are being thoroly threshed out ment in Legion of Honor I ill, 200 friend "Julia," one thing he special- and the chaff winnowed from the Hamiltogico arenue, at 1 p. 1 i. every ly notes is that it is not only possible true kernel. No exception is being Success. but lawful, and not only lawful but taken to any meaning given to the an absolute duty on the part of world these days that can be prov- conducte applicate in the second circles fonday mertals to renew and keep up a en or demonstrated in some form or attempoon at 48 Appleton stillet. loving intercourse with the loved manner, that would bear out the ones gone before. Here we have facts of their quotient. clear'y and emphatically given im- Each and every truth as presented Linguistically given impertant teaching which Spiritualists to the world of today must be day and Links. Home ddress, cannot too frequently repeat or too proven. Science, the demonstrator 200, Hearing Street, Maribor, Mass. strongly emphasize, because of its of facts, has wakened to the realizab my so often pointed out for spec- zation that there are laws governing is attacks by the "materialistic Powers that they have no scope or Christians" of our time.-Message power over, either on a known man have been uncarthed in Neof Life, New Zealand.

flirting.

N. H. EBBY, Correspondent.

Word has been received that Mr. HARMONY CIRCLE meets at Keystone Hall, 351 Main street every Sunday evening at 7:45. Chas. 8. Bul-VISITOR to Lily Dale for many years, Hall, 374 Connecticut street, Sunday at 7.45 p. m.

J. H. Binney, who is working in Mrs. C. Fannie Allyn of Stone- gigantic task of modern Spir tual-Dunkirk, attended the dance last ham, Mass., is serving the First ism., a Saturday night. It was a beautiful Spiritual church during February, Italianly fruits are seen on very night and attracted the largest and last Sunday, February 10th, side isom the secular press to the attendance of any held this winter. she gave a very interesting lecture modern preachers of the gospe Our sick people are all on the in the evening from subjects takes. The the way is wrong and filled Very good audiences greeted her plane unit the correlationship f the The ice harvest has been going last Wednesday evening and also two mist are on consciou man

Tuesday evening February 12th, sentill the Psychic and Social club beld their second annual dance and psychianetric readings which were cases as yours is after all other means had social in the parlors of the Temple, voted than as all were recogniz d. addressed prepaid envelope. social in the parlors of the Temple. vote the mere recogniz d. A goodly number were present and Of Seturgs vening, Marc 1 2nd a very enjoyable evening was the Hamiley Girol will hold a ma quer- Columbus House, Dlympis, Wash.

Patrons of the Sunflower in invited. Prints will be giv n for How in the Well we will cure you first, uffalo N. H. Eddy is ready the beat character and comic open- if you are sick. Hygicals, Practical Scientific ways repeated of subscripts contains and comic open- title. No Drugs. Buffalo N. H. Eddy is ready the bear classic and comic spreto take your renewal of subscript sentation. tions or new ones.

Harmony Circle society will hold a masquerade ball at Keystone hall. 351 Main street, Saturday evening, March 2nd. A good time is always assured those who attend Harmony Circle entertainments. Don't forget the date.

The three Spiritualist societies in every Wednesday. Business we eting creating much interest in spiritual ing Jose Good mediums in a tend-

### HARMONY CIRCLE.

Master Rocafeiler's Voyage, Sunday February 10th, was all that Frozen Pirate, My Danish the most ardent supporters of Spirit-Sweetheart. In behalf of the Asso- ualism or of our society could wish. Lie d for the gift, also to E. L. taken a firm hold on our friends Stane I L. C. Hutchinson, Acting at the evening meeting, and the harmony of the gathering way truly

want unexpectedly February 9th make them feel at home, circles and Applican street, every Pricay. Supat the home of his son in Fredonia, groups, being formed around the ber at the Meeting at 8 n. m. He is look been feeling well the hall with some medium as the cen- with fine the Mrs. M. A. Albee, lat at re, having had some trouble trai figure, giving out words of cheer president, with his heart. Saturday morning from the arisen ones and tests to

magnetic one and full of pith and circles for liesting and many of the reason and created quite a sensa- healing of Boston and vicir ty are tion, especially to those who were there had week giving free treatfrom our rostrum.

grains of sands on the sea shore week are not more innumerable than the various thots that are given to a future state of existence. The power to realize and accept truth belongs to each individual. But to realize and accept truth belongs to the thinker and the reasoner. The limelight of public opinion has diffused itself over all the religious Mr. W. T. Stead points out that conceptions of the past and present,

postulate or demonstrated premise. bushin, the age of which is reckon-The law governing spirit is india con 20 Abou years. Arch ological Coquetory is a euphenism for solubly linked with every chain of respecting biblical riticism many explanation, vet it makes her evidence of future individual exist- in the shade

Notes ence. Yet man, from his ma erial DOGTOR OLIVER in his experience. Superstitio has left its train and controlled the masses, until its matter has be ome fetid and mildewed, and to oring his mind to an exact rel: tion-ship between the spirit man at 1 the mortal man without the supermater of the mortal man without the supermater of the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man without the supermater of the mortal man at 1 the mortal man a ural invading the thot, is a ower that must require almost superof existence and progression after the change called
death—explaining why there is no death. It is a
human effort. But such i the clear-cut portrayel in all its simplicity of the master

somethor later and the two vorlds A pedro parry will be given in will time and thing out the it shest arisen in well as peace to the pre-

result. Refreshments were served: ade askal to which our frien s are

DWIGHT HALL The Ladies Byceum Union nects at Dwight half 514 Tremont treet, ance distantisments. Mrs. V. J. But of president.

DWIGHT HALL. Lacies Spiritualistic neustrial society meets at Dwigt hall every Thirsday. Business meetings 380 ; tupper 6:30. Fe mary 7 we had a large attendance Rev. Mabel R. Witham and other fine talett. Pet 44, we had a va ntine partitioned a fige time. Man mediums were with us and part in the energises. Mrs. took

LAND HALL. The Phys Sectualist Ladi : Aid

MARMONY HALL. Mrs. Gray conducts spritual

meetings et Harmony ha 724 Washington street. Sunday circle 11 man, messages 2:30 and 7:30. of talent present at all sessio s. COMMENCIAL HALL

694 Washington street, Sunc 1ys at

OBD LADIES HALL 446 Trement street, Mrs. Nellie The evening discourse was truly a Carleton Grover conducts a iritual new to the philosophy as voiced ment to all who wish it. Sie also has meny mensage mediums I tesday The control said in part: The and Priday 2.30 p. m. . each

PLEAS SAIRIEUAL SCIENCE C URCH 578 Massacrusetts avenue Cambridge, Mrs. W. A. Wilkinso , pastor. Bereices at 3 and 7.30 p. m. During the parious illness of he pastor Rev. Mathe R. Witham vill conduct the meetings, assisted I v many free workers. The public is ordislly mysted.

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about two weeks

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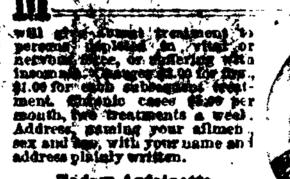
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Ridam Antoinette Mahlbauser

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Specific for Tan, Freckles, Blackheads: also invaluable to gentlemen after the morning shave.

Send twenty-five cents in stamps for a trial hox. Testimonials given on application.

Lily Dale, N. Y.

If mortals are weak and prone to

While principles hold forever, Then gather the beauty of principle And use it with Christian en-

> deavor. F. E. PARKER.

woman seldom listens to a angly if he refuses to offer one.

# MEDIUMS' AND SPEAKERS' DIRECT-

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, have their names and addresses placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend funerals.

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Mrs. Elizabeth J. Demorest, 806 Anderson St., Alleghenr, Pa. Alia A McHenry, Excelsior Spings, Ma.

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lucky dates for one year. SPECIAL: A 25 year forecast of your life, showing when fortune will favor you most, etc., \$5.00.

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# METAPHYSICAL.

Conducted by EVIE P. BACH.

OUT OF THE SILENCE.

Is this thing true, the preacher saith,

Or but a dreamer's dream? Threlis in thy very midst the breath That bade the star-flies stream?

Framed all the universe Divine.

And slowly cell by cell But up the body for a shrine Wherein Himself might dwell?

Then cares and fears are phantoms vain-

I's of illusion bread:

Ohangry soul, insatiate, ○ ← inward and be fed!

of heart, with age-long error rife, I want no soil for sin, There thru the eternal source of

life We is ever from within!

Drivit, and thy need shall be surficed The drought of death will dy; thereof drinketh, said the upon another part.

Shall never thirst or die.

To nortal being gave thee birth; Shake off the fleshly dream, Met "! Her, housed albeit in walls of earth an inactive consciousness is as not find the tired of its one gy, but Against thyself blaspheme!

The heaven is here for which we wait,

The life eternal now! Who is this lord of time and fate? Thou brother, sister, thou.

Arise, O royal heart!

I'm as inward past the doubting zone And prove the God thou art.

THE ART OF RESTING.

When we know how to rest, we the not have to rest. Complete activity is never necessary; but asways injurious.

Every moment of inactivity is a moment of waste; and is another step toward inability and decay.

It is possible for the different parts of the system to be temporarily mactive, but it is not possible t ry u to be inactive. You must eternally act; and to act you must alt upon something. Therefore, if van wish to give rest to a certain gert of the system, you must go and act elsewhere; do not try to such attempts but prevent the exhausted part from receiving rest.

Absolute standstill is impossible; greatest value to the world. if you are not going forward, you are going backward.

Most people seem to be at a after one step forward.

The average person thinks he can rest only by stopping all action; to sup all action is harder than work, given a complete rest. arch uses up more energy than the in st strenuous kind of work.

To go and do something else is the one secret in the art of resting. When you want to rest one set of muscles, go and use another group. When you want to rest one part of the brain, think of something Carlotte Tate

About you want to rest the overive mind, use the subjective. We use the objective mind while take, and the subjective while

had will jet the greater good our sleep when you give your tive mind something definite and resting and instructive.

use betwee going to sieep, tell y ir subjective mind what you y ant to have done; and it will be and in addition, the objective how to rest. in all and the physical body will re ave complete rest.

to ascrousness acting partly upon screasiness should act wholly upon age, or any other age. the subjective mind; and this will Physical organs wear out because the land one free to the bedone, if you give the subjective we do not give them the proper to the prop something special to do before you rest; and faculties become dail in ge to sleep.

siemp the inner self should build up to follow is never to attempt to be the subjective side of talents and come perfectly quiet in the entire faculties, and thus increase con- mind or body while you are stated. stantly the capacity of the mind Second, if a certain part of being at a

and the strength of the body.

mind nothing definite to do it will spend the night creating mon- and think show tired y u are. strous pictures; a few of which you month, when the body ne ds rest, remember and call them dreams.

fore secured by giving the subjective distint shoul something that takes mind something definite to do. In vote the laway from bysical other words, if you want to rest existing the objective go and do something the entire the beauty in the subjective. Do not fall and the of spiritual tos will asleep in the attitude of weariness; requirement body in a ren irkably but go to sleep with the purpose of ship fine going into the subjective and doing When wish to rest p y part

be serene. No work can be properly where the become wholly iterestexecuted unless we go about it en in the object of you attenserenely.

can be secured by learning to withdraw consciousness absolutely from the consciousness used up; by when one part and cause it to act wholly consciousness withdrawn, energy

Consciousness is produced by the me course one uncouse ous of I Am living; therefore, consciousness acts on a certain plane, so long they can regain their streng h.

as the I Am lives on that plane.

Anther says: They show as impathed; feeling for nature field housanity, written with technical skill and freedom of expression beyond the common.

Handennely bound. 279 Pages Price \$1.00. Can be ordered through TEE SUNFLOWER Publishing Co. as the I Am lives on that plane.

impossible as a dark ray of light

Whenever anything is conscious, starting price, lives for a v hile on it does something, and it continues the elements of his own body. to do so as long as it is conscious.

No part of the system can hest certain martitoo long, the nergies until we become unconscious of that actionulated are lost, and t at part part; because so long as we are of the system decreases in c pacity. in power, the kingdom, is thine conscious of that part, we will act Whenever any part of the system Lock of Hair, Age, Sex, Name, and

The purpose of rest is to recuper- for constructive purposes; but as ate or regain energy that has been some as the energy is use up, we used up in work or worry. But it should furn dur attention el ewhere, 230 N. 6 St. is not possible to regain energy in that tenestal again may tal a place any part of the system so long as at the we continue to use up energy there. And energy is used up wherever the energy we accumult e, and ness to me. I have been taking the medicine consciousness acts.

When you are simply quiet in an income

because they are always conscious when your hysical of the entire mind and body.

wholly and instantaneously absorbed or telent that you wish to evelop. in another line of thot and action, In this way the tired parts f mind recuperates rapidly. Such a person or body, will receive perfect rest, will not wear out; neither will he while the time will be usef lly emretire from usefulness at four score ployed. and ten. He will then be in his The average person thro saway your success in bealing suffering humanity.

MRS. LENA BANKS, become inactive; it is not possible; prime, both physically and mental- several hours every day is simply ly, and on account of his extensive being partially active. He thinks experience, his service will be of the he resting because he is no work-

standstill; but they are simply tak. we work in the attitude of poise, were like his own energies. ing one step backward, immediately we concentrate well without trying the without wong. When you are to do so. We naturally give our not working at your partice ar buswhole attention to the present new turn attention upo some

> nervous or excited attitude, con- finalise will receive furthe develsciousness flies all over, and no part opposite No time nor ene gy will of the system is left free for many be wested, and work, rest and deseconds at a time. Recuperation vertices will constantly and harsystem continues to remain in a system. Progress. "run down" condition.

> That inactivity, or rather attempt at inactivity, produces inability and decay is readily understood when we examine the process in remarked by the Executive Board

So long as you try to make a a sold of expection for the temple certain part inactive; you act upon realistic accord. Sur ay of that part, and energy in that part Mark as a tribute to ou spirit is used up. Ere long, there is not helpers on the anniver ry of especially if that work is sufficient energy left to carry on the modern Schollesism. The temple

> that a great deal of premature serie temperature. lity comes because we do not know "

brain workers should lose their of a secrete to give them en-A disturbed sleep is caused by mental brilliancy after they pass is the interpretative for wer in bethe chiective mind and partly upon reason why the physical strength subjective. During sleep con- should diminish in any one at that

the same reason.

While the outer self is resting in In the art of resting the first the

mind need recuperating, simply withdraw consciousness at solutely from that part and becone alive with interest in somethi g else. something that does not recaire the activity of the organs or faculty you desire to recuperate. ' hird, if the brain needs rest, go and take some physical exercise that needs no direct that. Such exercise will When you give the subjective rest the brain ten times qui ker and bester than to enter a rocking chair fig.down and read an in resting Perfect rest during sleep is there- books or listed to harmonio a music

something there that is construct of the written, do not try to take tive. Such intentions of course must shippy have your attent melse-Perfect rest for any part of the less and all action be removed from

seems That is the reason Many temain consc: us of a Consciousness always is active; consciousness always is active; consciousness always is the part receive used up, j at as a When we remain unconscius of a

or mental trains is over for he day, The person that can become the your than upon some faculty

whole attention to the present near turn attention upo some one of the healthlest women of her age—action; and all other things are details present. In this way the baby soy. She was given up by our docgiven a complete rest.

When we got or think in the present near turn, attention upo some one of the healthlest women of her age—
married in September 1904 and has a fine
tors. In fact, all your patients are in robust bealth. When we act or think in the war receive perfect rest, wh e other therefore impossible; and the mentions bland thruout the entire

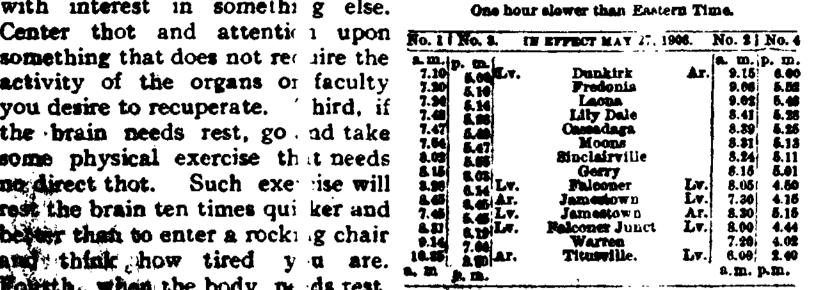
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Hartford, Conn., April 6, 1906. this way we use constructively I seeded your kind letter and contents, and may God bless you both for your kindsince March 28. Before toxing the medicine since March 28. Before toxing it I was in bed over a week, could not stand on my feet, and was so faint from weakness and dizzy spells that I received two awful falls. any part of the system, you are the life those moments hen we I am now up and have been around my not unconscious of that part there there may particular a rio we any story or faint spain this week, and I have to not be some people recuperate story and the story of the past change in meter the past of a Year Some people recuperate story and the story of the story of

I must now close, with a God bless you both for your kindness to a suffering sister. MES. ANNIE WARREN. 94 Chestaut street.

Mrs. Dr. Dobson-Barker:-Bucided and \$1.15 for another month's treatment. Your medicine you sent me last month did me more good than all the medicine I have taken in the four years I have been taking medicine. I sincerely hope you can help me improving until I am myself again. You have my very best wishes for

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First Church of Spiritualism Has Momentous Task on its Hands.

Drive the charlatans out of the with the quackery which has created. A brief mention of it appeared 👉 🤄 me quarters, a prevailing bad merossion against that school of the task which girst Church of Spiritualists, . B quet street, has set about to re that date lectures had been and services conducted by

delieve in them. and the ceremonies do not differ her to many thousands, but few di virin. C. L. Stevens is presi-splendid bazaar. Mrs. Lane. ing 'nine persons.

cor, lected regularly every Sunday saw a little of this at Port Colbornel mor one and evening," said Mr. when I attended the funeral of Mr. Patrick "The speakers are changed Uptegrove; and her healing there s that one does not stay more had enlisted those she cured to seek that two months, and usually a more knowledge of Spiritualisms. son. ervice make up a large part vote in this inspiring contest. hard the following program.

we believe that persons who have for this enterprise, or both, I There are many theories culminated in this bazaar. advanced by Spiritualists. Your Besides the good work of the diffe Spiritualism and at the same time did work as the figures show. Ching the orthodox faith. Thus When women take hold to with and Methodists who are believers in ing figures tell the story of receipts: enver af Spiritualism. We believe Independent booth, conin pre-gression. When a human being des he takes up his life just here he left off on earth. We do : A to heve in damnation for the Mrs. Johnson, chairman of us of this life, but believe that ur sus here must be made aright Mrs. Dr. Lane - - by surspirits in the other world. Lyceum It it riet, each man must answer to Mr. L. Miller at cloor, and the man he has wronged.

or with. We take up a collect money realized was, Mrs. r the maintenance of the ins-

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Man was not made for the sake of challenges her interest, and especial metals but morals for the making ially for her mother's sake. of the perfect man.

### Letter From Lyman C. Howe.

The remarkable successful bazaar held in the First Spiritual church of Buffalo, corner of Jersey St. and Prospect Ave., was a significant index to the condition of cause in that notable city, especacle of spiritualism and do away ially as represented by this society. the Sunflower, but the success was more extended account of it.

The figures tell a good story for we milish. The church was char- the workers, one and all. A little June 20, 1889, but for years good natured rivalry stimulated with good natured rivalry stimulated was societies to reall and past. He verbisge is necessary re-workers, and added some rather the work for execute success. \* garding any of Carryle's works. who subsequently formed its citing interest, especially the voting equion. There are no so on the popularity of two disting tark circles at the church, al- guished medical clairvoyants, are susted Speritories to harvere are many who attend J. H. R. Matteson and Mrs. Dr. M. E. Lane. Of course Mrs. Mattenni With m Fetzer, for five years is the o'dest and most widely - the time of the church, today out-known, and therefore popular claim work which is being ac- voyant in the medical line in Westwied, and pointed out the ern New York, if not in the state 10:15 impressions which have Patients that she has saved save rained and circulated about cured are scattered over hundreds Mr. Fetzer pointed out or thousands of miles, and her withough lectures take the works, and the persecutions she has isc of sermons, the services are met from the medical combines and held at regular hours every Sunday, legislative dunces, have endeared and radiy from those of the ortho- whom were represented at this I-m of the church, which is govern- think, has not so long been in the eld a board of directors consist- work, but she has warm friends and patients she has cured would " ar services at the church are vote for her against the world. the limit. Prayer and But these were not at the church to the citation an objectic to

- the cryice and the fact that a Whether this unprecedented ins restead of a sermon is the terest in the bazaar (and the finance on a latering point from the regu- cial liberality that made it a success beyond anything ever before reals' members of the National ized among the Spiritualists of Bufat a ists association, with which falo) was due to the popularity of Vice mention Fairbanks both apthe arch is, to some extent, affi- Prof. Lockwood's work, or to the late | are opposed to dark circles splendid efforts of Mrs. Gladys' and indiscriminate readings. We Cooley, who spoke in the church get the name of Spiritualists because during the month, and worked nobig converse through their not know but probably all contribute the living through the uted to the growing interest that paper sated that "This is in

tive Spiritualist is more or less op- ferent speakers, and public medium 1 sel to indiscriminate trumpet that preceded this bazaar succession readir , s. materialization and dark the influence of Mrs. Matteson and Things are governed by her daughter, Mrs. Nellie Whitcomb, The mich were age, de not uphold materialization where that was felt at the bazaar Whom with sword and pen the medium is supposed to take Mrs. Whitcomb takes a lively in Since the transfer star. litterent shapes and forms. We terest in helping the cause for her Somewhere have monuments it sed tre fighting fraud and hope, in the dear mother's sake, and her own incourse of time, to lift the belief to clination as well. Mrs. Atcheson the high plane where it belongs, lives but a block or so from Mrs. The willies to a man we praise Schribalism in its strictest sense is Matteson's, and worked for the Ina strand teaching and does not allow dependent booth with Mrs. Whitof ground and charlatanism. We comb, with vigor and success. Her But you Oh, impliest of all men take the life of Christ as a man who work was much appreciated by all has died and follow His teachings, who knew the facts. She worked And those simple words of " man-We believe that the life of every hard for six weeks, with Mrs. Whitmortal should be molded after His. comb, and the figures show the re- Led strany to chek the light. There are many who believe in sult. Mrs. Johnson, too, did a spen-Whose mighty wen cheered on the

Baptists, Presbyterians success is not doubtful. The follow- During the strongle for libertyducted by Nellie Whit-

comb, assisted by Mrs. A.

Atcheson - - - \$334.65 Who Warnting and with cou age country store - - - -**23.00** 

mediums - - - was to another feature of In the voting contest the Matteson - - - -

There is no sale of pews; Mrs. M. E. Lane, 700 votes 7.00 The minute we raise to institutions."—Pitts- ceive credit for his or her efforts, Can no line and or sea and success, but whether the suc- Be live rated again. cess be large or smail, counted in it is a september stilling our soul, figures and money. The animating Could by above, spirit and wholesome enthusiasm it is a most our memory, spirit and which the work was done are. An enthusiasm are a first and love 1 's evenir Postal Cards of the the key to merit and the inspiration & 11 The land of Cottage, printed in Ger- of praise, and they all did nobly and

56.00

- the office, or if to be sent Mrs. Matteson is the busyest woon one package, 4 cents for man in Buffalo, giving clairvoyant. And the bindle is to scott the builder is for two, 11 cents for 4, examinations and prescribing for the court of the builder postpaid \$2.25. If you the sick, and putting her valuable, with the work come hir domestic, 2 cents each for prescriptions; but she always finds to time and money to help the cause. in all its public efforts especially takes hold with vigor when any lowly like the crawling the special occasion like this because the challenges her interest, and especially for her mother's sake.

If I have overlooked any in this to be the life of the

summary it is because I () not know or remember.

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Ail blane to the brave a men and was the of Buffalo who

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may : vem the Marker by Maplain Darkin the Since the Mr. Berne, had been deliv ring opening insocurrous in the 1 sper house he has been baving unb

Plant the Physiciatic mir rity took expension to his appeal or a blession appropriate victors, whice the clergy wind attended to apply in rely to the let the the members o the semant had being alected over heir rivalla. Then apparents Wolf and Harting Helicius, who are principally, waited his mantenance Jesus Christ.

The chaptain agreed to efer herealth to fair Lord" wit out designating Flies by name.

Nation If they had a mod rate knowings of the history of

That all the world may see, And the hondred memory.

Who have ton justice and rig t.

guard

While war wated o'er our lan Whetheld aut a helping hand To you was bore the taunt

Because your speech was free

Said, speed for liberty!" The elegiornic state your pen mas

The the decession ve done, R'er progre Tou world's my e m-

To de good de religion.

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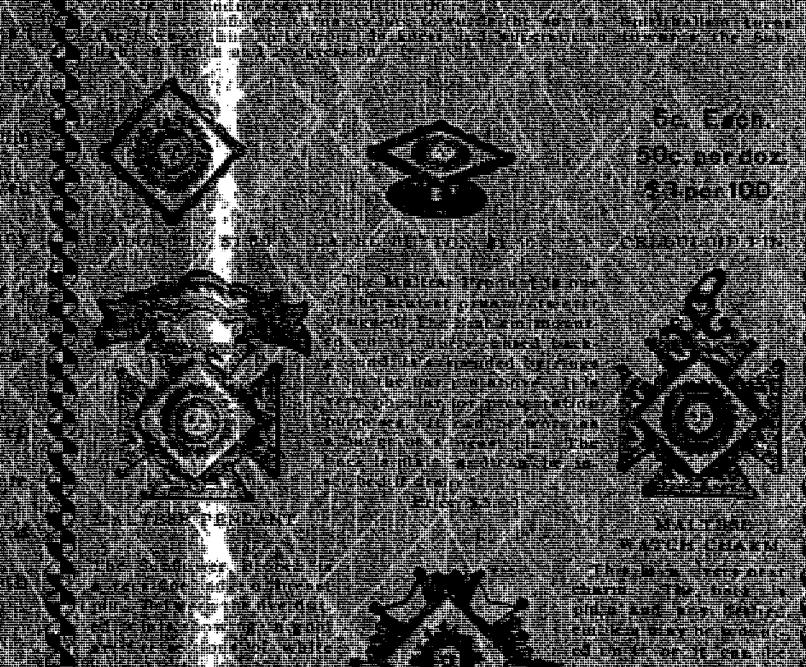
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# LIGHT FROM EVERYWHERE

**EAST** WEST

opertment is conducted to enable Spiritualists Workers to keep in touch with each other other items of interest. Officers of societo seports of your meetings, entertainments, or re you have, your elections, reports of anis the to know about other societies. res with typewriter or plainly with pen Never use a pencil or write on both sides of

as short and to the point. We will adjust the space we have to use. A weekly nomeetings written on a postal card would

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to days and then destroyed. Retain copies as we do not return them if we can not use

to for the improvement of the paper are in-HE SUNFLOWER PUR CO., LILY DALE, N. Y.

man C. Howe writes that Mrs. the veltus been quite sick since Christna but is now improving the still

Vis. E. J. Demorest will speak for the Elyria, O. society during March, holding tests seances Thursla evenings.

I in't forget the mid-winter masscasting in Odd Fellows' hall, St. Paul, Minn,, February 22, 23 and 21 The best talent in the Northwest will be present and assist.

Thru an oversight the name of N. Modern Spiritualism, Rev. H. 11. Uddy as author of the "Influence Hegdahl entering the world of on the Zodiac and Stars," was left higher thoughts to us and the little of from the article published last bud of four months. Another installment will appear nixt week.

1. Haynes secretary New Thought society of Grand Rapids. Mich. writes: The "New Thought" sa ty of this city are having such excellent meetings that I want every one to know about them. During the past season we have had the pleasure of listening to Marian Carpenter of Detroit, Mrs. Morrill of this city, that veteran and faithful worker, Dr. A. B. Spinney and Dr J. C. Batdorf of our own home town. Comment is unnecessary, the names are sufficient to all who kn w them. At present we are fortunite enough to have with us Mrs Sarah A. Crossfield of Muncie, Ind and Mrs. F. V. Jackson of Grand Rapids. Their work is fine. Mrs Crossfield's lectures are practical and full of useful lessons. Her messages are full of pathos and accurate. The work of Mrs. Jackson is equally good. Her messages last Sunday evening were all recognized and brought comfort to many hungry souls. The best of feeling prevails and the good work continues.

cuse, N. Y.: February 10th Spir- same name when she opened the Methodisc. Conference had studist services were held at the letter. This proves to us the in- closely in his city and it in ide an home of Mrs. Addie Cooper, 1002 telligence of the Spirit minds and Montgromery St. Mr. Cooper was that they will use their instrument school and he save them his note, called upon to conduct the services, wherever they can find it. owing to the illness of Mrs. Cooper, This is a personal experience. and Mrs. Elnora Bell of 511 Laurel We also got a satisfactory evidence Morse, Parker Institute. Se dear St. of this city, gave psychometric through the circle at home as to the rea lings. Mrs. Bell did not realize, correctness of the name. At the the hidden forces until she met Mrs. consecration a message was given Cooper a little more than one year to the child from her great grand since, when she was invited to sit mother, proving their tender care results with a developing circle at the home and helpfulness to the little ones Mrs. Cooper. She has promise of earth, being a helpless little twig tions we remark the December 1st: of three mediumistic gifts, and we in the image of God and needing One war vegetables, . N. the public will have an op- the protection of the spirit forces to Tuesday, Wis: 20.06 in the listen to her tests, as battle against the elements and in land collections to en by @ th are given in a clear concise progress to higher unfoldments. Mrs. Mall in St. Pa I and manner and were readily recognized. May the world be made better by Minnes of St.00 entit ment On the eve of February 2 Mrs. their coming into this world of furnishing. B. Cole, Black & over was sitting with Mrs. Alice trials and tribulations and may Richard. \$1.00, Mrs. C. J. & Surveyse, when she suddenly ex- constellations of the heavens and Mr. A. Richards, 12 ilanti, plane i, I see the fire department from the angel world, that it may high control of C. Edwar s, St. in two along Salina St. and all shine as the star Jupiter and stand part with 1800, A. Hur pison, legarements are there. A big fire before all nations of the globe to Entrance in; 33,00 M.C. take place around the corner the glory and upliftment of man. But Caroline Sh man, trees your home. On Saturday kind. taght February 9 just one week a Thanks be to the Rochester trans fire broke out just around the cor- for the truth of immortality, and tiet from Mrs. Parker's home and we will all sing "The Union Parall the departments of fire com- ever." parties were there and fought fire ul night.

M. F. Carr writes from Green-1 clip (). Some time ago I was impressed to write to the papers for a medium to visit our town and it was responded to by Wm. Strong of Hamilton, Canada who recommended Mrs. Susanna Harris of Columbus, O. At the first seance a child spoke thru the trumpet saying "a man died on a farm," repeating it looks at it with sour eyes.

several times. Then a voice began From Secretary whispering in the trumpet, "Lou," "Lou." As we had no Lou in our family I did not think it a spirit friend of ours but my daughter contributions to the Morris Pratt asked if it was Lou Plyley. The Institute, we have been called to voice answered yes, then said he part with the prime mov rand could not get a medium in the U.S. factor in procuring contributions. He had to go to Canada, and that Our peroved President, Moses Hull, he had not committed suicide but has finished his work on this isible was murdered, adding that the one plane of life. He sent in h who did it was on the spirit sine contribution of \$40.75 only and wanted to progress and the days refere his transition. wanted to help him. There was letter to me he stated h considerable mystery about the start of the rand passing out and foul play was him. Delite properties fund, of which ed at the time. He lived a few only the interest is to be used. He miles from Chillicothe. I had not thought of him for years. I asked fund the dollars. him if he impressed me to write to page the larger the Light of Truth and he said yes. He came with his message to all of our sittings and all heard it. He requested me to have a private sic editation want is our detre this ting so he could tell me some things time. The best allow this o every return to stage. If not used they will be he did not want to tell before all. I had the sitting and he talked to me submitted; of shall we go o and about the circumstance. Does not this prove that our friends com- Wind in in monument could municate with us? We have taken the primariles render to the the Sunflower several years and meanly of Moses Hull then t comwe like it for there is no much piet the work? What could slinging and it seems to want to give the much joy as to know help humanity. May God bless all his work for which he gave he life the mediums the world over and work be consumated? It would help us all.

### Spiritual Baptism at Milaca, Minn.

January 31, 1907 there occurred the consecration, christening, haptizing—it matters not what it may be called—it is the naming of a child, and the first, I think that ever occurred in this village under Spiritual Rites or the Gospel

In the image of God they came as a rose to bring joy and partage of life's unfoldments, and the beautiful flowers that were broken are appropriate tokens and emblems of the unfolding graces and symbols

of a pure heart and clean life. A few friends were gathered and seemed well pleased with what was spoken. A meeting was held in Harmonia Hall, and quite a kaller assembled, Rev. Hegdahl gave ha able lecture on "Wby I am a Sour itualist," and demonstrated the truth that spirits do return, and all seemed well repaid for coming

I must relate how we got the name for the baby. We were willling that the angel friends should select a name for the child, I sentia letter to Mrs. Hegdahl 2229-642. North, Minneapolis, to try is a get a name, thinking Rev. Mr. was out on missionary work; but he was home and went to a social that evening, not knowing of the lettere containing contributio s asletter yet there he was taken in a success on a significant the educ tional trance and wrote on a card, "Stella work maugurated in the school. Roselind,"and did not know what it all meant. Next day he related lettere from good brot er in the experiences to his wife and she then revealed the letter which I south payable in six year with Correspondent writes from Syra- had written, stating she got the interest and written. He is i the

## NICKOLIE THOMPSON

On the walls of an old termine was found this picture: A king was ing from his crown a chain, and called near by, a slave making of his chain. a crown. Underneath the picture was written: "Life is what what makes it, no matter of what was

This is a sad world to him the restaurance of the source eves.

# institute.

Since publishing the last list of In a encional interesting of the "Endo ment Fund or diving smooth paid Now Broth and Sistemappitimulists and frie de of our language remain or lone finish The more Moses Hull | again be a string in pament to bot! Spiritualism said Education to i lise a fund for filling psen and wor en to become in the great cause of Krainford and Humanity. How mand but the great mass o Spiritualis the springhout the ler i apprecipitation work done Mornin Pract School?

An denominations of any, coute manderin skein established hools for the edition of their children, and why missuid Spirituali to be lacking in the which is most essential the peopetuity of their ideas.

was be utiful busing well equipped for school purposes. I will make an ap cal to every some interested in Spirit alism or edication salong liberal las to counting to his means to displace this endowment fund, by own arisen Brothe, that we way go the the mest to sid

from agod haly in New full states and dues to the because a hark who was to below en organiza ion in her ary was a graduate from the Morris Print Institute, and to which, she wild say swed her abilit to go benne and andience as a k turer. It is the so such letters that we have the bridge courage to labe on in the work. We often sceive

Allow days kince we received a Arthurs containing a no e for apply to carry on their and some invisible influence prompted the to the like dots to the friends he as take courage his ce the trend of allowight seems mo ing in faroth duction as the surest means of accomplishing th

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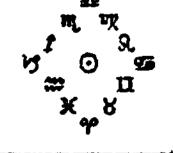
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# DREAMS.

dreaming when I chose to do so, and also to control my mind forces so that our dreams.

myself and stop the habit. I have ended my dream. tr. Until it is supplied with the tal life." spirit of force which takes charge at the body at conception, in fact there can be no life without it is touched by the life giving spirit of force. Now at this stage the great universal life.

ing used by this spirit of force, and circle. the action of the great over-soul, or Another time I dreamed of being weak and feeble and usable to go

gence. in the guiter.

tion of the great over-soul coming tion. touched by the surrounding intelli- He was finally rescued from rust between sleeping and awaken- consciousness. and any better cause for producing day. Dreams?

I. W. DENNIS.

## A Dream or Vision, Which.

member it distinctly.

conversation carried on in my dream inconsolable. the Greek pattern. I can remember to the spirit state, and more than three thousand miles believed passions, and constitute is six parts, five parts being already issued. Each shade in the folds of its drapery. apart. My form was like that of my young I dreamed that I had just arrived form Are not perhaps the secund instruments; 4.75.

but the all pervading, life giving, last breath. I begged for that we will be a series of the series

life sustaining force or principle is word, and woke up with tears always present; that force assisted streaming down my face and prayyou to leave your earthly form, and ing for one word. that same power extends the life. The following night I ad a dream Several years ago I took lessons sustaining cord which unites your much the same, only my father was from the adept that taught me how soul to your physical body. We are the one who passed ou . On the to control myself to that extent of actuated, guided, and strengthened third night, I dreamed had just by that infinitely spiritual, yet, reached my home town rom Amernatural law. Are you now setisfied lea, and I was so anxiou about my that I am the same personality, the mother, I spoke to a very dear I could set a time at any time of same individualized entity, more trient of my mother's when she rouself, ite. night to awake and go to a train, or do spiritualized by the change?" A what a pity ou did not business at the appointed time. So answered, "Yes, the same, and next time certier." I said "My God, I have found that we can control the same and why?" And thus he was a not dead! "She was ur dreams.

answered me, "My spirit is unmasis, buried today," she said, and I knew UNCLE SAM NOVELTY CO.,
I had a habit of grinding my ed." All this time we seemed to it was brie, and I sure a mourned of Dr. Lily Dale, N. Y. teeth together in my sleep so that I be traveling in a circle, and his last for her as dead. My nei hbors tried ......... had nearly ruined a good set of words were. "Call me Areus" (R) as consone me by saying it was only teeth before I was taught to control M.) and I saw the name. Thus a dream but a letter soon con-

an old Hindoo spirit that teaches Note. I nearly always called the true. re a good many true things, him R. M. and I must admit this Nice years afterward. I went A nong other things that he has experience to be a living reality home on visit, and n entering taught me is this: Man has a ma- A sunburst of heavenly splender the fire thing that terial body consisting of inert mat- A glimpse of the "Glory of immor lattracted my attention was a white,

### Dream Reproduced Actual Scine.

In a circle one evening, L saw mot le said, "Why my dear, man consists of a material body en- distant city, and was near a build you know that 'and I told hvened and controlled by spirit force ing in process of construction, when then there is the said, without intelligence to guide it. to my horror I saw a great bears of the dear, no dou t your poor Therefore, he is guided and protected fall upon one of the workmen and mother's spirit hovered around you by the contact with the great over- crush him. He presented a flatter that the test moment, for she talked soul or intelligence (universal intelli- ed appearance, and I felt sick at and crief about you a nost incesgence) that he lives and moves and having witnessed such a scene. No sent you went b. ck the sechas his being in, or man is a part of one present could recognize or verifying that

this but the Chicago Tribune of the Now this sitting roor, never had Now in regard to dreams, they oc- following morning contained and bed of any kind in it and I had cur in this manner: When we account of the very accident I had never seen a bedstead, or countersleep, our spirit of force is not in described the evening before, as the kind in my ife in Eng. 10 CENTS THE COPY. St A YEAR. full action and therefore, the ma- having happened in the afternoon and therefore, told re he had terial body has time to rest from be- of the day in which we had held the bought them and plac d them in

universal intelligence, is entirely sus- near a new building, and saw entirely suspended for the time, and man has, workman on the roof slipping down sothing of until much more rein a sense lost his soul or intelli- down, down. He went until he cently. reached the edge, when as he was So also may a man lose his soul, going over he caught the edge of or what is the same thing, his intel- the cornice, and held himself susigence, when he is a besotted hulk pended by his hands. His fellow Resisting temptation s the greatying in a drunken sleep or stupor workmen began to encourage him. and immediately to make an effort out this timulant life rould most Dreams are produced by the ac- to rescue him from his perilous position probably be a very mo otonous ex-

in contact with the spirit of man I was awakened by the intense mould fire our ambitic i to transsust as he is awakening from sleep, anxiety I felt, and found imyself rust as he begins to awake and is shouting to the workmen toghurry. gence then not being fully awak- perilous position and taken to the het innection. But it a never by ened, he dreams and most of these ground, when he fainted away, and dreams are of very short duration, was with difficulty restored to be not be hon red by his

ing, and that is my old Magi's idea. I was much surprised to find an i dreams. It is a reasonable and a exact account of my dream in their In civilization this d sire to ex-Good roled. Can any of you writers Chicago Tribune of the following sel assumes a higher me al bearing. thoughts and best wishes to span the chasm, and your departed friends will make every effort to crown your

E.M. S.

## Dreamed of Her Mother's Death.

This phase of development has will say, I feel sure that at least one needs careful handling, whether in outers of instruction upon our work, and receive in been in progress for some time. I of my dreams is worthy of a small operation or being operated upon. have seen whole sheets of written space in your (to me) valuable pay But temptation to care as usage is manuscript, while in sleep, (or semi per. When I left my English home ever present—this, how ver, taking sleed) for such it seems to be, and many years ago, to make the triplen a subtle form as we advance in would say to myself I will try and across the Atlantic to the new printingly or soul-grow h. remember this, and write on paper world, (America) I had with me my The wvage may be subject to when I awake. I could remember husband, two children, and my huse temptations of which we know only parts of it, but this dream band's entire family connection and haught which have be noutgrown was so vivid and real that I re- but all else that was near and dear in the course of evolut: n. But we to me, I left behind. I was almost are also subject to ter ptations, of This is the precise language of the heartbroken, and my parents were which the savage has ot yet the

if you can call it dreaming.) I After an absence of two years, from among us, known a sensitives, heard R. M. (my husband) say to returned, broken in health and sping the are subject to ten stations un- 238 E. Second St., Jamestown, N. Y. me, "Come with me for a time, and its, and altho I remained with my known to the world a large-un-I will show you something of the beloved parents for one year, and in known to the subtlest same who The Leading Works of E. D. spirit world!" I not only heard the a measure recovered my health, the the section felt even to some who voice but I saw him. Again he parting was almost more than we have the residence as sens tives. said, "Come with me for a time." could bear. My dear mother fell. Thus there is excelle: ce to be de-I answered, "How can I?" and he sure she would never see her baby given among the elect, as it were, replied, "the fire; in your tenement (I was her youngest child) again; and it is this form of a nbition that of clay will be kept burning, and I Our regular correspondence soothed makes for infinite proges.

will warrant you a safe return." each of us, but words cannot express. But how far temptat in as a stime, Y. Herald. I had no real desire to remain, and what our longings for each other class follows the soul i the beyond vet I seemed to realize that my were. In the summer of 1872, I is not fee us to decide. It may be time had not yet come to quit the found my dear mother was not atill needed by the ear abound. If men is here opened up. mortal frame, so out of my slumber- longer able to write to me, but the in the lower spirit wo ld must be ing casket I glided, and, out into letters I received from my sister a commerment of this at least, in found myself clothed in a garment I did not suspect the worst. How I have being subject to temptations in the Greek pattern. I can remem- to the spirit side, althorate works, althorate the cause of sense of the cause of sense of which are worth many times their weight in the Greek pattern. I can remem- to the spirit side, althorate works, and more than the cause of sense of which are worth many times their weight in the Greek pattern. I can remem- to the spirit side, althorate works, and more than the cause of sense of which are worth many times their weight in the Greek pattern. I can remem- to the spirit side, althorate works, and more than the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their weight in the cause of sense of which are worth many times their worth which are worth many times their w the free light of a luminous sky. I pen were rather encouraging so that mindiale. If not, wha then?

I dreamed that I had just arrived the last arrived the last arrived the last arrived the last happy in that form and dress which were so in harmony with my spirit.

There was a willingness; yes, a longing to fly. That term seems to the sitting room door, said that it is not the sitting room door, said that it is not the sitting room door, said that it is not the seems to be exertion due on my to mother that I was comises to be exertion due on my to mother that I was comises to be exertion due on my to mother that I was comise the new to mother that I was comise the new to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother that I was comise the new to mother that I was comise to mother than I was comise to mother than I was comise to mother that I was comise to mother than I was comis

ison bedgtead, and a wi te counter-JENNIE O. PATNE. . . with a light bine lower in it. A the is where my dear mother died, hat is the

hedstead and counter ane, is it

mat room when mother was feeling Spiritualis 1 I knew

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est stimulant to soulgre vth. Withistence. Think of n thing that cond our neighbor—to e cell in some

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PART II. Marriage, sexual Development and So-

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are long and you love to sit where the fire blasses and think, or perchauce dream of how it might have been had you planned your life differently, something prempts you to think selectly of the soul. It sake, "Why complain now! Did I not inspire you to unfold your every power and abtain a higher position in the world and realise all that God implanted in your buing?"

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