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LILY DALE NEWS. Buffalo

We have been having real good winter weather, and the first good sleighing of the season, but Friday ir began to warm up and Saturday it looked as the we would have Hall, 274 Connecticut street, Sunday at 7.46 y. m. bare ground again unless the weather takes a sudden cold. The ice is not thick enough to cut.

in Buffalo last week on a business to the very efficient management try, he returned Friday evening who made the arrangements, as well and found several patients await- as to all the assistants. Mrs. Johnmy hir

Am ing those on the grounds who are as a are Mrs. Frank Smith, Mrs. Ma I Sanith, Mrs. Nettie Bowers, Aitrol Vinchester and others who ere more or less indisposed, none fatigable worker in promoting the are seri us, however, and we hope to report that they are all well by and thee week.

Aer.

Oir milkman, Ben Luce, was taken suddenly sick Tuesday with appendicitis. He has been recovering very rapidly and will be out in

Cassidaga from here Friday even- the Children's Lyceum booth, which ing, they report a good time and a Mr. Hoyt had arranged in an especvers nice party. Graham Turner jally artistic manner. His efforts took the party over in his bob sled. were much appreciated by the mem-

Dunkirk last week. Herderson's this week. This is the daughter of Mrs. Dr. Matteson. that he could be first half of the series. Contest for the most popular clairarranged for. Prizes will be given voyant was won by Mrs. Dr. Mat-

and retreshments served. work in the depot.

Mess Donovan, our school teacher, impleted her term of school. it fined to her home at Stock-

2 176ke and family have re-"I'm Bowers for a short time.

is a within the interest of the ice Howt and Mr. Stumm are both in devoting the best years of is life but we get a sufficient ice the trunk manufacturing business in the promulgation of trut, and crow no will ship several hundred and both contributed fine specimens the sale releging years of is life carloads of ice from here.

at home with her parent, Mr. and earnest and faithful efforts. Mrs. R ley Johnson.

star a lav in Dunkirk last week.

MOLD THYSELF.

ci vhat ideas shall be allowed to Tomple society wish to give credit ualign and other reforms, be it rewho are your mind. You can do to all who assisted in any way, by solved: the lear reader. All of us are work or donation of articles, and ma my our future mental condi-assure them of the full appreciation ciastia and sympathy to the dear the thots we hold in the of their labors. The most success- one who will miss him as a evoted knowledge of Divine Law—the source of life into the thots we hold in the of their labors. The most success- ones who will miss him as a evoted artir empity or malice, we are Whitcomb, and I understand the brother and a generous frien. And the paring for ourselves a sour, fret- returns from it were in the neighbor- that a copy of these resolut ons be in state of mind in the luture.

Remember, by holding serving of much credit. vertain thots in our minds we make. Sunday evening, January 27/ a a condition which allows those same large audience greeted Mrs. Cooley thors to come back easier next and listened to a very attractive fu' thru the gradual accumulation no death; Life and labor in the spir-

hie may become a monster of sin nized as correct. after the lapse of years, therefore. Mrs. Cooley has served the First dear reader, don't allow such thots Society well and acceptably and we to and root and growing room in appreciate her earnest and honest your mental garden. When the efforts in behalf of the society. She n xious weeds of evil seek to is a noble woman and worker, and to sincere purpose to do all sprout, tear them up and cast them away and straightway plant to secure her services is to be conhealthy and pure plants in their gratulated. places; plants that bear the beautiful blossoms of pure morality and fruits of gentlest deeds.

in conformity with the harmonious ly number of people each Sunday can placed under cultive tion for laws of the universe. We are all evening, and our cosy hall is always opinion production, and the ground tending toward perfection and well filled with attentive listeners and purwhen people allows their minds to to our philosophy as well as to their pools, must be reduced o e-tenth entertain evil thots they thereby phenomena. The subject of the angually under penalty o confis-acknowledge that they are falling spirit inspirers of the speaker for cathe. Persons already ddicted away from the proper path—the Sunday, January 27th was, "Hours to the drag are equired path that leads to knowledge, to of Trial." He gave us to under- to the drag are equired power and to happiness.

faction and unhappiness.

mercies; the man who forgets to be up the life of conscious man. The the use of the drug, wh h hads It is remarkable how few people thankful has fallen asleep in life.— standard of man's activity button bequires and resion in the Chinese have the courage to hear their own R. L. Stevenson.

N. B. EDDY, Correspondent.

THE FIRST SPIRITUAL CHERCH of Buffalo mosts & the Temple, corner Jersey street and Prospect avenue, Sunday 10:48 a. m. und 7:46 p. m. Wednesday evening scance 7:48. Children's Lycoum Sunday 12 m. HARMONY CINCLE meets at Keystone Hall, 361 Main street every Sunday evening at 7:45. Chas. S. Mai-LIBERAL THOTOMY EXCHANGE meets at Stirling

The fair and bazzar at the Temple held January 23-26 was a grand Dr. Henderson spent several days success, and much credit was due son was chairlady of the committee, assisted by Mrs. Nellie Whitcomb, Mrs. Dr. Matteson, Mrs. Lane, Mrs. Atcheson, Mrs. Chase, Mrs. Phelps, and others. R. H. Hoyt, president of the society, was a most indeinterest of the fair and put forth much labor in preparing booths. Mrs. Nellie Whitcomb, who was as-C. M. Carroll returned home last sisted by Mrs. Atcheson, had the largest booth and the greatest amount of articles for sale. Mrs. Lane had a very tastily arranged booth. The booth under charge of Mrs. C. L. Johnson and Mrs. Cooley board was remarked by all. Much addressed prepaid envelope. represented a "country store and credit is due to the Mrs. Gilbe t and post office," and did a flourishing Griffith for the same. The fish Columbus House, Olympia, Wash. A party attended the dance at business. Last but not least was Mrs. Haas spent a few days in bers of the Lyceum.

The contest for the most popular The card party will meet at Dr. lady was won by Mrs. Sherron, a teson, with Mrs. Lane as a close C'e ter Swanson is again at his second, and the contest for the most popular man was between Mr. R.H. Hoyt and Mr. J. W. Stearns, with Mr. Stearns winner by a few votes. Mrs. Whitcomb and Mrs. Cooley were both presented with tokens of appreciation for their earnest efforts. Mr. Louis Miller was also from Alabama where they kindly remembered, he being the us fall. They are stepping recipient of a beautiful lamp, as a a token of appreciation of his work Moses Hull has passed from the ma-Markham visited Laly Dale to make the fair a succes. Mr. terial to the spiritual reals after of their respective lines. Mrs. Come have the tin the ender or to Mrs Fiattie Stone spent Sunday ley is worthy of much praise for her beitand and establish an actitu-

The readings contributed to the practical education, unhamp red by ment chronic cases \$5.00 per M. Carrol and daughters interest and were well patronized. limitations of creedal doctri e and Others assisted in the work, but down, and in which is pure ed the time and space does not permit of a stoom of facts material and a iritual more extended mention. Mrs. Dillon is leader of the Lyceum, but to minan that and confidence, and the booth was in charge of Miss Bee-Che so your thots or rather de- be, Miss Sully and Mr. Mason. The his prest, love and work in Spirithood of \$300, but all who conduct-As a man thinketh in his heart ed or assisted in the booths are de-

Thots become more power- address on the subject. "There is it world." At the close of the lec-A little evil that held in early ture messages were given and recog-

any society that is fortunate enough that can be done to supp: as the

HARMONY CIRCLE. Mold the fibres of your being in Circle continue to interest a good- within tea years. No new ground stand that there was no monopoly quality and all persons are for-If we deal in error we encourage error to come and abide with us. But who wants to abide with error higher offices of man's life and have their minds clouded with man's intelligence. We were week-false conceptions? No one let us hope, for in error is evil, dissatis-hope, for in error is evil, dissatiscould create what was not. Our tent was a Chese gove mental Lewis R. Hillier. Heaven was no fallacy of distant mediations remarks Your a Component parts as went to make growing palities sentiment against with his realization of what was bes-

sing around him, and as he g ined Notes a footbold of intelligence, to muster the details of his surroundings. He the details of his surroundings. He became better able to cope wit the exigencies of his life, the rud nentary lessons were constantly ; rowing in detail, until today he was studying his future hand in nand with his present afilliations. was no barren spots in this life but a growth that was substantial n all of existence and progression after the change called death—explaining why there is no death. It is a clear-cut permayel in all its simplicity of the master of truth. being mopled by a race of thinkers, then from all walks of life and all medicate and creeds, and the lessons of the hour are tes hing there the self-resignce of individual

creation, and to maintain their haractor they must dwell in a nicon the eternal welfare of the I man race well as their own indiv Jual-On Tuesday evening, Jan. 19th,

the society gave a novelty ntergrasie good time was had t Carnation Day was observed by our ever willing Ladies' Aid, an i the beautiful decorations of the lestal pond amder the efficient core of head the warden Mrs. Clara B shell, How to be Well Is what we teach, but considered an almost inexha stible if you are sick. Hygienic, Practical Scienstock in its respective as long a constock in its preserves, as long sone had a mickel fire bait. The hypsy camp presided over by a resple ident tribe of star gazers neaded y the Mrs. Bexter, Shomers, Leibe, 1 alley, More and Dahna, who gave such rosy idetails of our future as to GREAT SPIRITIST & make as all happy. Other fe tures on the varied program made most enjoyable evening for all.

On Sunday, February 10tl Harmonty Circle holds Medium afternoon 2345; evening, Everyone is cordially invited

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Whereas, Our beloved Pr sident tions that would stand for a broad insomnia Charges \$2.00 for ares, as boom as they present the iselves

Whereas, In recognit a of

That we extend our deep appreplaced of the minutes of t a club and a copy be sent to Spi tualist papers, and to birs. Hull.

Respectfully submitte. EMEA R. ABBOTT JOSEPH W. HASTE 33 LONA M. SCHAUBAC IBR Comm ttee.

A REW WAR ON OPTUM

The Chinese government as followed its recent edict agains opium by stringent regulations whi h seem useful the drug in the empire. The permations provide that not convine cultivation of the poppy The public meetings of Harmony but the time of opium she i cease

of Philadelphia

It tells you what constitutes man's estate. This clair-audient transmission took four years of his life to ob-tain. The "Truth" as presented was formulated by excarnated intelligences from the earth plain to the Fourth Assension of programion in the world of spirit, up to the highest and most exalted souls in the Dominions of the Deity. The book is an educator of all souls incarnate and excarnate suffering in the lower states of servitude in spirit life, and a wonderful presentation of the value and truth of man's future state of aristone and recommend after the change called

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Lily Dale, N. Y.

Capacin picked the lock for Backbitant to go in and steal his neighbot seputation.

voices in a silence.

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CONSCIOUSNESS.

Of life on life, that comes to those who seek!

speak The fullness of that knowledge. It

Only the eager souls, that willing, in his frantic effort to get out of his priceless riches of all

Press Along the mountain passes to the

Not to the dull, the doubting, or consciousness. the weak

iess. Not to the curious or impatient

soul That in the start demands the end

be shown And at each step stops waiting for a sign; But to the tireless toiler toward the

Shall the great miracles of God be

And life revealed, immortal and

divine. -Ella Wheeler Wilcox, in Nautilus.

THE SECRET OF THE AGES.

We hear much these days of the strenuousity of our modern civilization. I think that we may safely assume, that the world (at least intense conviction that man must be world fretted by ne aimless that part of it that thinks, and resist, strive and emphasize evil, in knows that he thinks) is united upon this one point—we strive too

energy. We all, rich and poor, wise and toolish, have this problem to deal devices, the numerous rules and significant with.

recompense in happiness, and wellbeing. The machinery of the world human lives. seems to have been set in motion,

realize that we are victims to this are still adopted. vast thing that we call civilization.

But for those who have given the subject reflection, one question must have impressed itself upon

"What are we striving so laboriousiv for?"

What is it that we are seeking material things. that compels our every moment, struggle?

find but one word that will cover things will bring them happiness. the query.

appeal.

what I am working for."

zoal. synonym for happiness—otherwise the baser metals may be transcruted la continuity for v rk in be-

they would not strive.

to do good in the world." That too, is a mistake.

dem good is because in that good lives of kings and emperors demonwill lie the thing they seek. That thing is happiness.

We each of us have our own con- piness. cention of what this impelling force Great names in history, men who were - that urges us always to greater won fame in various lines of purely said a little lists Association of Maneand greater effort, and we call it by human endeavor, do not stand for di erent names.

But, fundamentally—cosmically which is desirable.

-it is the same thing.

un menchable is because it is our material. inherent right. It is our common We have been told that "In birthright.

It is the only thing we have any to the children of earth." have be business with.

the right to be anything but happy, persons of the czar of Russia and Class will hap be present lluman beings have built up for John D. Rockefeller?

themselves innumerable rules of The one stands for the employees all believed to any one conduct ethics, and science, and of power and position. these have obscured our inheritance. The other stands for the cases of

And when the individual contem- great wealth.

plates all these various by-ways of the mind he rushes from this thing the house ite. to the other, with feverish effort to God, what a glory is this conscious- obtain what seems to him to be the thing he is looking for.

You have seen a moth in the both tom of a glass. He flits fiblishly Nor would I, if I might, to others from side to side, rushing bindly from one point of his prison to the other, and each time besting his land

prison. That is the way the world looks the world looks the way the way the world looks the way the world looks the way the way the way the way the world looks the way the wa

As long as the moth rushes blind waves and h iden rocks Will Truth explain, or Mystery con- ly and furiously about, so long will will

he miss the way out. We who are on the outside per-

He would like to say to him: "Just cease your furious striving for the some part of G d's omni-a moment. Rise gently, and rythese the some part of G d's omni-

mically, up, up, and you will find your pathway unimpeded. You your pathway unimpeded. You will reach the open, and you, may enjoy yourself, as you fly."

Mankind is at present in the condition parallel with that of the moth. And for the matter of that the moment lying me ionless in mankind at large always has been the condition. Some few there there condition sear by sidden imhave been in all ages who have the flung. taught the fact of the unsubstantia then are ing on the sand, and yet bility of the material, but the most part, there has always existed. The form on idle quests to nothis blind striving for happiness in

material things. There has always existed this order to point the way to happing his learned by vacilate g winds,

And ever and always mankinds without recompense too much we have dimly perceived apparently the latter unused t asures in 230 N. 6 St. Sau Jose, Cal. just ahead of us.

restraints which mankind has at And street knowledge, slory and Too much effort, and too little times imposed, for the avoiding pure pose of bringing happiness into plant madrices have mid the path-

and we do not know how to stop it. in spite of the fact that they have gourse Few, indeed, stop long enough to in all ages proved inadequate, they concentration Chann I, and all

And time goes on, with the secret shall come in answer to they swerveof how to be happy, how to blet out? negative conditions such as crime. As comes the needle to the magand poverty and cruelty, still unretheir consciousness. That question vealed, as far as the great majority in subligit to the prison I blade of is concerned.

For the most part, men seek their that years all winter fo the kiss your success in healing suffering humanity.

MRS. LENA BANKS, happiness in a frantic struggle for

Like the moth, they flit from side our best efforts, and our unceasing to side of their environment, wearruggle?

Ing themselves out in their blind.

Back society of Spir tualists is all the swelling has gone down and she is And when we have sifted the desire to obtain the things that these requested by the Executive Board ful works wherever she goes, knowing that these requested by the Executive Board ful works wherever she goes, knowing that these requested by the Executive Board ful works wherever she goes, knowing that these requested by the Executive Board ful works wherever she goes, knowing that these requested by the Executive Board ful works wherever she goes, knowing that these requested by the Executive Board full works wherever she goes, knowing that these requested by the Executive to take that you never failed in all these cases. question, and the answer, we can are not real, hoping that these

which we may realize our desires. That is a mistake. Ambition is Paracelsus revealed to the people of the person in the people of the the name they have given to the his time this truth, when he said is worthy of the support Atlana of Spiritualismimpelling force, but happiness is the "Within the human mind array be all steads of the car e, and in found all the qualities attributed stiputo to the spirits whe need all Ambition attained is to them a to the philosopher's stone, by which in our attistance to give them eninto pure gold."

Some one else will say: "I do From Jesus down to Engerson," not seek happiness. I desire only Whitman, and other illumined to the secretary, 415 S. minds of the present century, the stant a street, Muncie, nd., or to secret has been made clear to all present and due so eipt will Because the primary object in who would heed it. The private acknowledged. I hav faith in strate to us in loud tones. the vani- Grores W. KATES, p sident, ity of power, as a synonym for hap they nev Pa.

happiness, or attainment that that

In our own day we have two though the maesota will hold the And, as I have said before, that object lessons before us, which Anatual Mill winter Mass lecting in thing is our inherent, unquenchable should disclose to the dullest intel- 21 Page 102 February, 1, 21, 24, desire for happiness. lect, the utter fallacy of seeking at the leves half corres Wabasha And the reason why this desire is happiness in the external—the last little excets, with a self day menchable is because it is our material.

these last days, a sign shall be given the Calibrine McFar in of Lato the children of earth." Calibre Will be the principal

No person was ever born with ask for than is to be found on the life that talent of h

It is doubtful if the sl ms or any great city could produce wo figures moré unbappy.

These two figures, s anding out from all the world as they now do, virtue of circumstances, should able every individual to realize The own power and importance and that it is the individual mat counts—not his po sessions.— Miles 4]. McIvor-Tyndall, in

THE WHENCER'S LOOK

Aintes and

today, from the standpoint of soul soul soul fickle wind the sport,

Think that ship; and is its depths wealth of the vast uni-

man, thy ill is that and helpold it driften here and

casty nothing and on nothing

courses on a rock, or springs a

We are familiar with the various to ship, thou sluggard:

These efforts are well-meant, but the to follow; hold to the

uestion, and the answer, we can are not real, hoping that these detailed by the Executive Board of the works wherever she goes, knowing that these cases, and but one word that will cover things will bring them happiness.

And all the time, every sie has a tribute second and your daughter. She suffered the word is happiness.

That word is happiness.

To some, this word will not which he might, if he would, find: the second and your daughter. She suffered to our spirit the second and your daughter. She suffered to our spirit the second and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health and your daughter. She suffered the persect health and these cases.

The word is happiness.

To some, this word will not which he might, if he would, find: the persect the temple that the point to take the point that you never failed in all these cases.

And all the time, every sie has a tribute to our spirit the second and your daughter. She suffered the persect health, and sends her compliments to you and your daughter. She suffered the persect health the persect health and your daughter. She suffered the persect Some will say: "Ambition is The mind is the magic wand with the last surrue to the god of our

half of thath and humas ty.

The State Spiritualist Associa-

and take

Manual Average of Minn, early Dale, N. Y.

A. V. & P. R. R. (Central Standard Time.) One hour slower than Restern Time.

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By J. C. F. Grumbine. Under this Head Answers to Questions from our Correspondents will be given from time to time.

Why do so many speakers and psychics on the Spiritualistic platform only last a little while and Protect the truth with all thy might

nagging are very conspicuous on and That intervenes to place the right off the platform. In fact, whereever an opportunity is offered to kneck a fellow worker the hammer is making the sparks fly. If one is Although we suffer wrongs that where a good, successful speaker or psythic, and the people are very fond of such a one, that is a cause of vi- Be patient! yea, 'tis but a little while; he ish attack on one's work and As justice waits beyond with gladeouse character. This is so common and expected among the leaders of Spir- But God knows whom to honor, who studism that most of them keep a lib ral supply of gall on hand with In honor lies the truth of justice here; which to attack their competitors. In fact, like the ink fish, they soon learn to wallow in a black mire. If one is a better speaker, a more pow- Beyond the grave, where truth is errai magnet, a psychic with new phases and extraordinary gifts, the small fry, who only get \$2 for a "justice refers more especially to the car-Sunday lecture or 25 cents for a sit- rying out of law." ting, pitch in to do them up before So justice from an earthly view, they have made a hit or established themselves. So they keep up the rancor which has come to be a trade mark of the average profes. A clever version-what you say! se nal worker.

So few on the platform have sum cient magnamity of spirit to treat a rival fairly, or forget, when the chance comes, to keep the hammer out of sight. If anyone doubts this condition of things, mention a greater man or woman than the one ven address, and speak a word of Except the manufactured law, praise and then listen. Such needless slander has blackguarded our The laws of nature never mock, speakers and psychics to such an extent that the public at large has They're firm, imbedded like a rock, feit that those who have charge of Spiritualism, must be a pretty bad For when you try to twist or turn,

always indicates a small mind, and a person who is guilty of it is one Then why do mortals homage pay, who missed his calling when he became a speaker. He should have been a chimney. Our platform is a pretty broad one but such have no For when you realize that the truthe place on it, one might better be an out and out criminal than attempt to acquire the right of way as a speaker or medium by holding up and robbing his brother of his fair They never hesitate or quail, name. Some one may say it's a free field and no favor; so it is, but not for thieves and cut throats, and the sooner such gasoline generators Go to! thou mortal who art flushed, of hot air are given a wide berth. the better for the movement.

I have known and I now know nearly every celebrated lecturer and They see reflected acts that twit, psychic before the public and if believed or even listened to the They cry, Oh let the truth be husbed, stories told of them by their jealous enemies, I should feel that no man's reputation is safe. Such abuse is to a certain extent the cause of so many leaving the ranks of Spiritual- They fear to face the world with truth, trath, trather comparison with the ism and others refusing to enter. They grasp with greedy hands for In our Spiritualism, we can afford to do away with a few of such soreheads who, old or young, have peanut brains and gizzards for hearts. What we want is men and women Are crushed that "self" may rise, starwho have a 24 karat heart, a brain illuminated with an arc light and not the class whose collars bear a Then conquer "self" and make the mumber larger than their hat bands. Reep your ink wells empty my brithers and sisters, until your While wisdom teaches-be it known, heart is in the right place, and say nething of even a poor speaker or me hum, if you cannot help him to Fear not to face the taunts of men. de better financially and spirit-

Foibles and Follies.

Prograstination and Sloth once ran Procrastination never startan 1 Sloth never got there, so the The was declared a dead heat.

The marriage of Loquacity to P. secupation is ideally happy. She is never interrupted and he never be ars

Phrtation pointed a gun, which Then what care ve for earth's base was a coquette model, at a youth, and pulled the trigger. "She didn't ki. w it was loaded."

Negligence left his coat on the The many forms of malicefrent steps to find that Slovenliness Where justice suffers 'neath a spell had wiped his feet on it.

peeping through his neighbor's keyhole, promptly broke down the door.

Because Insincerity tried to vote 'Tis perfect. Aye! and God's decree. for all the candidates at once he was arrested for stuffing the ballot box. -The Century.

JUSTICE.

Justice! are that essence and quintes-Of the naked truth-where dwelleth confidence

To pulse the fibres of the human heart, Beneath whose throbbings or a sadden

Resound the truth-whose echoes exp to arms! to arms! and sin disarm; drop into oblivion? Is it jealousy? For justice it proclaimeth truth to in. Professional jealousy, libel and As separating barrier to the entires

To honor God, and know where the

And seek, yet find no redress through

On fellow man ye may a wrong imprise,

While justice bears the stamp of honor Ave! justice has a home that will the

ored to the end. According to Webster's Unabridge,

Depends much on the lawyer, Who fights and wrangles like a hog Defending his employer.

(Defending his employer) Why! charity begins at home, You can't deceive a lawver.

For justice here is like a bone, The bone of much contention— I wonder how that God will judge This selfish, weak invention.

Invention! aye, what else could bend, Or wrap in every portion, That's subject to contortion.

Or bend and bow to mortal, No man can cross their portal.

The laws of thy Creator— Now this is all wrong. Jealousy They stingeth thee for ye to learn That God is subjugator.

> To laws that falsely utter-'nless they live for "self" display, And waste their time in flutter.

Is leaning how to follow The laws of God with honest heartig You'll find them sound not hollow

They never change nor do they fail, if Prompt in obligation— One dot or deviation.

Then how can justice be controlled, By earthly law or barter. The truth should be thy charter.

The truth that stings the hypocrites And like the glass or mirror. And sends a chill of horror.

The world would mock and titter, My chance to shine would then be crushed, And strip me of my glitter.

Temptation is the greater,

Then sin is their dictator.

For "self" in them is paramount. Where truth and thoughts of honer.

Alas! there lies their error.

For better thoughts to bud

That you must reap as you have

Or shudder at their railings. If fearing man through pride, what

When God presents your failings. Fear not the taunts of mortal man But face the problem gravely, God loves the soul that fears not man, To honor him so bravely.

So justice, with its noble form, Must bow in meck submission To earthly views that wreck, deforms Nav! 'tis time for intermission.

Is not the word of God supreme, ... Above the din of gossips scream pheme? Live for thy God and God cottesma

I need not dwell, expose or tell, That spoils an honest service.

impertinence, finding Curiosity I only wish to stamp the truth, The truth that lasts forever-In honor, lies our justice here; Can lawyers change it? Never !!

> In fact His greatest pleasure, When honor guides our thous

Then justice has full measure.

Por unto God all things are kac wu, Bach act of every mortal.

If truth and konor thou hast slown, Thy acts are then immortal

-Pranklin E. P. rker. 310 Commercial St., Boston, lass.

Boused the Minister's Ir 2.

he seldom that the ann uncement of a Spiritualist le turer, constraints a city, causes sich

and the statens, as did my going Balling I.H. Steckel, a recent

Spiritualism, but prior profinent and infl ential past. No verbiage is necessary remedical Luthernn , urch, garding any of Cartyle's works. flooded the man with him announcing directioning and i stone to be live January 21, 22 first dear well attende !, and I be we what followed has it was a maccent Every one at eared MOSCE a Spiritualist sectore. The slowing the first that my discussed the progress in Religious Thought. In this parablet Rioses Hull shows the advancement of the world from its infancy to the present maturity. Price, it courts. profile and that I might expected profile engine

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which is located here. creating and therefore, feeling no feat I invited Rev. Seiber ng to the sectrom grasped his hard, and welcomed with His handel p was given is a reportant manner however a could not censure 1 m for this for he stated that I had by righteous indication. He han Stockhed to expoun scripture bir har his prepared it before hand it is short of touch ig, overstopping one point in the in

some some me in the saisionne, requesti g him to all the God gent the mamanagement he creat d the device Rev. shoul known that but from come Brower Seinerling, could no explain white and finally so I God did not winds him, but t at he made bimed. That is he was a good sage been grew into a evil.

The definition I hardly think satisfied the commoner and many more of the smallere. The R v. appeaked distributed, and proceed to pray (this was the easiest ay out of the for the speaker, whim he sted and the devil's desting the people, I think My He was using me t filusorange to defend he Lord India's marie. Ervot's pyran under to sally to him, which I did.

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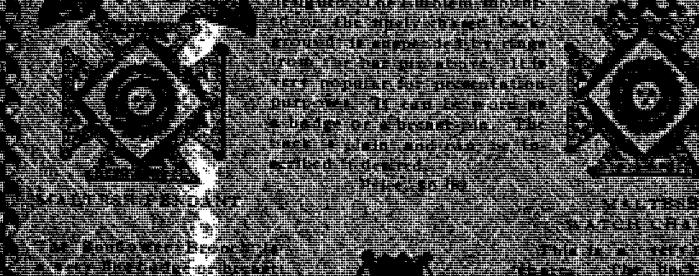
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