tofore the secretary than the secretary which is a second power of the second power of the second process of the second process of the second power of the second powe is, the tendency is shown a configuration of the second second of the second se

be poor a white the description of the property of the control of



Purlished byery saturday by THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter. untify this office immediately in order that the fau's may be located and the cause removed.

When you want the address on your paper changed, always give the address to which it has been going, as well as the new address, or we cannot find the name on our subscription list to make the change.

1830. We are not responsible for, and do not necessarily
endorse the opinions expressed by correspondents. Re-Rejected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay post-

SUBSCRIPTION RATES: stazie Subscription, per year, 🕝 🔹 🔹 To all foreign countries except Canada and

With five subscriptions we will include a year's subso reprion free to the one getting up the club. ADVERTISING RATES.

Productives, 13c a line; 20 lines, 10c a line. Discounts for Time and Space. REMITTANCES.

of tress all communications and make all money of the sayable to The Sunflower Publishing Co. Don't reglect to sign your full name and address plainly in evers communication. Don't send your personal check as it losts 15 cents to collect it, and we must deduct it from the amount you send.

W. H. BACH, - - - - Managing Editor.

MOSES HULL.

From every direction come words of sorrow that Moses Hull has inished his work on earth, coupled with words of sympathy for the Our loved one passed, and there will companion left behind.

In another column is an account From mortal pain forever the of the funeral services. How many of any denomination could stand at the side of the casket containing all that was mortal of a loved one, one who had walked the ways of life for so many years, and tell the story of life and death? It is only those who have the knowledge of Spiritualism, or the con- Moses will come to us again victions of the Materialist.

Ingersoll stood at his brother's grave and spoke words that have echoed around the world. That have been stolen by many a clergyman and flaunted before his people. ()nly a few weeks ago sentences from that discourse were published as the utterances of a clergyman, the wording only changed sufficiently to permit the changed purpose for which it was used.

Would that Mattie Hull's words on the laying away of her companion were so reported that they could be handed down to those who are to come after. If they did not ring with the magnetic eloquence of an Ingersoll, they would bear a message of love, a message of hope, and, above all, A LESSON OF KNOWLEDGE.

One of the most touching letters that have come to my desk is one from his second wife. (Moses was married three times.) This letter expressed such high appreciation of his sterling qualities as to give the word of shame to all who villified him in the matter, not knowing the true state of affairs, and he being too independent to explain to a curious public that which they both believed to be the right course for them to pursue. In another world, where motives are understood in their true inwardness, the acts of this life will be weighed in a true balance, unaffected by petty enmity, sensationalism or idle tongues, and will NOT be found want-

Spiritualism is the gainer by Moses Hull having lived. To Mattie, who is left to finish the work atone which they had planned togother, I wish to quote a couplet that was sent to us on the transition of my brother:

"This same way we, too, shall go. Just a little farther only, And the water's ebb and flow Will not seem one-half so lonely Since his hand will reach across,

Taking ours to aid the landing, He will teach the gain or loss To our darkened understanding."

Yes, the gain or loss of life and so-called death.

"We miss his face, how very much 'Twere vain to try to tell! You only who have buried such, Can know the grief full well— Can feel the anguish of the heart

When families are wrenched apart.

"Our eyes were filled so full of tears We saw not where he went, And we, thru duliness of the ears, Heard not the message sent; And yet we knew his watching eyes Beheld the gates of paradise.

Ghosts of

Mysterious appearances that Psychic Research investigations failed to explain on any physical hypothesis In next week's

SUNFLOW

And thru them many

To guide him on the way He heard them as they

And scarcely stopped to One parting word—one tond adies, stem temperal. Then they together entered toru.

There came a smile upon his Iron That left them nevermore:

Faint impress of the light that the second so is to the radiant summer shore:

As the assurance must be set to the second second so is to the second s

As the assurance must be To comfort those who were

"As the by this a guiding star Was left, that by its light We all might see the gates star. Thru which, beyond our aight

We watch those gates with anxious to the sause; for which

For they will open wide And, coming forth, we shall deer A spirit glorified. And thus sometime--we dency no

when—

SPECIAL NOTICE

The Spiritualists of the world are each that We canno respectfully requested to take notice the with h that Mrs. Mattie E. Hull is to coo the tinue the great work to want has transmit but the honored and signally gitted in the band, Moses Hull, has devoted pun emissen his life his whole life. She feels as it is must finish the work he left andone in honor build a m as well as complete her own. Les all he has, done to cen us see to it that her noble endeavor his airies the horris her unselfish resolution, is carried for which he was so en out in full. Let us send her out in and brought to the sincerest sympathy, our truest in rest when he laid off spiration, our best thots to sustain Was. Con D her as she moves on over the jour

ney of life alone in the mortal, the end that she may lee! keenly the loss that is hers, and be able to bless the world by reason of the true an unfailing medy for a what she is able to do for our has continue will not access in uself to a loved cause. Mrs. Hull will not her fiction is to grease is feet thordoubtedly remain on the Pacific cught with butter and Coast until spring is well havenced the caller Her address until further notice is there has licked i steet clean

230 North Sixth St., Sandose, Call it will be thoroughly marciled and HARRISON D. BARRETT, will cause no further to table by run-Editor-at-large share away.—The Main woods.

REV. MOSES HUIL

His Mortal Remains Laid to Res: with Unusual Services.

At 2:30 o'clock, Mo day aftermoon. January 14th, friends of the departed gathered at he undertaker's parlors, to offe their last respects. The services were conducted by his wife, Mar is E. Hull, as the arisen one had of en express. nen attength by

gus it down

PREMIUM OFFER OF THE

COMPLETE WORKS OF

Theological and Political.

HIS book contains all of the writings of Thomas Paine, Religious and Political, His Age of Reason, Examination of the Prophecies Letter the Bishop of Llandorff, Rights of Man, Common. Sense The Crisis, Etc. It is a book of 771 pages, 7%x53 inches, bound in silk-finished binder's cloth, with gold title and ornamented cover,



The complete edition of Thomas Paine's work has always sold at from \$3.00 to \$5.00. We have arranged to secure One Hundred Copies of this editions which one hundred readers of the Surflower are going to get at \$1.00 each, postpaid.

CONDITIONS.

To the first 100 people, old or new subscribers, who send us ONE DOLLAR to pay for the Sunflower one year, and ONE DOLLAR additional, TWO DOL-LARS IN ALL, we will send in addition to the pa per for ONE YEAR, A COPY OF THOMAS PAINE'S COMPLETE, WORKS, as described above POST-PAID.

REMEMBER

that you can get this book for One Dollar by sending a year's subscription to the Sunflower with your order. If your subscription has not expired, we will extend the time one year from the time it does expire, or you can have the paper sent to a friend and the book to yourself, or vise versa, but you must send us one dollar for a year's subscription to the Sunflower and one dollar for the book in the same order, to take advantage of this offer.

THIS OFFER IS GOOD ONLY UNTIL THE ONE HUNDRED BOOKS ARE GONE

so if you want to take advantage of it, send your order immediately. They will make the nicest kind of Christmas Presents, and if you so desires you can have the book remain here and we will mail it for gou a few days before Christmas.

ORDER TODAY AND BE IN TIME.

SUNFLOWER PUB. CO.,

What a peculiar than a literal with the set them that we take the same than and these which lack extranation. We have them that are so real that we had an establish have lived them, and some people that we are traveling in spirit and actually established actually extransished we wish places and have extranately as a state real—that is, we meet people at a second to see that they have met as under those productions. Again we meet any visit was these whom we have known, and temetimes were these whom we meet afterward these whom we meet afterwalds. Some meet we visit will those whom the have those whom have not have those the meetings and visits are as reall as any sensit could be. Sometimes we dream about the last reculiar thing

YOU are mysted to rule your experience and conclusion. Let us make this one of the most interesting there was the last has ever been according to the most interesting there was the conclusion.

Ried: Crause of Jennis 1997. The proposed of the control of the co

The state of the s

DIFFICULTIES MET BY AN INVESTI-GATOR.

FREDERICK DUGGAN.

Feeling that some good might attend an honest effort to explain difficult if not impossible to accept modern Spiritualism. I volunteer to give my own experiences in that matter trusting that it will raise a question tending to a healthy exposure of the conditions portunity to see giving tests was a detrimental to the cause and in like Mrs. Bloggett in a public hall. manner, point out the true path This lady pointing toward me desleading to its advancement as a sci-cribed my sister who had passed en e as well as a religion.

Speritualism?

stanch member of the Cause me as I would like to have doge. by the city of Chicago, Ill.

in their methods of attaining their that I might be able to get a comands. Why I should have formed a munication from my sister and emeration of this nature, would be secured two slates, placed a note in a stible for me to say, but I sup- between them as the well known etc as it had been pounded into each sister did not obtain even one Dear shadows fall. me as such by early Christian train- scratch on my slates. I do not The heart in breaking, and the atia in both Protestant and Catho- presume for a moment that comschools, had much to do with munication cannot be had in this No confort fleds, save that which However, I re- manner but shortly after I comwived to attend some of their municated my experience to the Oh me believe to heal the vound meetings partly thru curiosity and papers, I heard the Bangs Sisters marily under the promises that if in question, were in legal trouble, Just for a flower of grace to ill the they did not give me what I was which, if true, I hope was not on all alter my religious views, or, in toward neutralizing the good effects an other way, change my pre-con- the sublime Mrs. Coverdale had up- Those that we loved lie silent in the cer ed ideas as to the future.

attended was when Mrs. Fay or during which time I had passed Death's shadows fall. Der'ty if have forgotten which) of around the would twice but it was Baston, Mass., visited Chicago about not until very recently after my 1887 and gave numerous tests of a arrival in New York about a month Suritualist medium. Slips of ago that the subject of Spiritualism pater containing the nearest rela- was reimpressed upon me by a tives names were collected by ushers doctor's wife who requested me to in the large hall filled with people, go to a meeting frequented by and deposited upon the table on herself and her husband. I atthe platform where the medium tended the meeting and while others was seated. Not having faith in appeared to have received tests. the proceedings, I placed the name was not so fortunate but received John Smith (the first name I that the card of a medium who did not of, and in no way related to me) advertise but appeared to be well upon my slip, and in due time, it known as a genuine trumpet me was called, but upon my stating the dium. Half inclined to go, I howfacts openly the medium disposed ever, got around to this man, a of the case with the remark "There Rev. F. E. McKinley of 15 W. 64 are other John Smith's besides St. N. Y. He asked me if I had yours," so, that closed my first ex- set before. I replied that I had but perience, only strengthening my was not altogether satisfied with previously conceived idea as to my luck. He said something about rendered by the Executive Board fraud, as no one else re- bad conditions, but took me into a of the Temple Fund Society o take sponded to the name out of the little room about 8x10 feet, closed a special collection for the emple

hundreds present. true tests the same evening, but in consented and after the prayer he helpers the anniversary of view of the John Smith incident produced some music from a music modern Smitualism. The temple and ignorance of the true condition box in the room, told me to be as fund will accept to the good of our of things on my part and may be, calm as I could and then turned off general cause by generous lelp in Who Are These Spiritualists? many others present, our faith the gas leaving us in total darkness. temple extension. could not have been very much About a couple of minutes he The sim is worthy of the support strengthened, and particularly, as claimed to have seen a light over of in friends of the cause, and in we could not say whether the tests my head. I did not see at first tribute to the spirits who ned all acknowledged by some were manu- but presently, I observed a ball of our assistance to give then en- Sees of the Ages factured or genuine, that lay with of light about 2 or 3 inches in larged topportunity for work in be-

them alone. afterwards that my interest in the it disappeared beneath the end of Carrie H. Mong, secretary. 15 S. subject was reawakened by the ac- an ordinary looking straight horn Francis Street, Muncie, Ind or to The Spiritual Harp quantance of a young man named resting on the floor. Presently is the president and due recei, t will Mr Coverdale who invited me one voice called Freddie. It was the be approprietized. I have f. th in The Christ Question Settled Sunday to his home I accepted first time I was called in that way your Fractionally. the invitation, and after lunch he since my sister's death. I bent asked his mother if she would sit over to catch every sound but the with me. I was not aware that his voice continuing to call became mother was a medium but her per- very indistinct, the medium asked somethy impressed me very favor- me if I was sitting straight? (both and as she consented to her of us being in the dark.) I took sen's request. I felt inclined to give the hint and immediately sat erest the cause another trial. The lady when the voice said I can now there eyes and appeared speak better and called hereif deathly pale and after some spas- Maria who died from effects of fire. in he contractions of her muscles This was all only too true. She served to become quite calm in continued to call me and said Miles h condition she addressed me mother and grandma is here and we be of my father, who had of my grandmother since a child passed away when I was a boy, to as I don't remember her face. but continue to investigate and regret- I heard two other voices one after my that he had left me to fight my the other, addressing me and aown way thru life when I was still horting me to continue to investigate and many remarks of a family but a child.

This lady on being closely ques- character known only by me and tioned by me, told me my name, and finally, making me promise II occupation, described my surround- would get a horn and then I behald. ings when at home and concluded gradually forming at my feet. by asking me "What is all that luminious cloud-like figure of a sale grav matter I see in your brain?" son but not sufficiently clear She then appeared non-communi- recognise as my sister, mother a cative but soon regaining her origi- grandmother, but this manifestic nal manner of speaking, asked me tion repeated itself three times 'Did you receive anything?" I was holding the perfect delineation of puzzled beyond description not a person for a minute or two knowing whether this was a case of then gradually passeng away was pure mind reading under self-mes- formed in full view of me, and

represented it, a communication net. why so many find it exceedingly subject closer attention. Not be- the injustice done mankin, this is sent with a year's subscription to ject, as I fear others are today, I and impardonable. had to pick up atoms of knowledge wherever I could find them.

The next medium I had an in away but I found this medium pas-Why is it hard to accept modern sing among the audience and feeting their heads, giving freely phrence-- one twenty years ago I began logical readings. This impressed study of Spiritualism thru me, as a beginner, very badly, so, dental acquaintance with a that I could not value the test given Shortly afterward I saw an article course, like many others I in the daily papers stating that a had learned to look upon its claim- well known citizen had received a and a somewhat virational re- communication from his dead wife become sect and not at all scrupulous at the Bangs Sisters, Chicago. AI n so that the claim to perform citizen claimed to have done, but meracles, in the raising of the dead, tho I spent considerable time with on me in my efforts to find the I hak the first meeting I ever truth. Many years passed away We trum to stand alone.

diametre sail from over my head half di truth and humanity It was some considerable time and descend toward my feet where Seed all contributions to Mrs. very pathetic appeal in are all overjoyed. I had not that

merized conditions, or as the lady parently without the aid of a cabi-

from the spirit sphere, but I had I can only say that after wenty explicit confidence in the sincerity years of waiting, and may sad of my new lady acquaintance, and disappointments rewarding 1y ef- them have gilt tops, and they are with many abstruse points in coparticularly as there was no ques- forts. I am now at rest and will something everyone wants to read. tion of money entering into the always know how to sym athise They are yours for 25 cents each, story to the student of such. matter. So I resolved to give the with an honest doubter-for of all one or all of them, when the order ing well acquainted with the one of adulterating spiritual truths THE SUNFLOWER. sources of intelligence on the sub- is beyond a doubt the most ! ideous

gar to sharing and for toil come the for peace, for ilence The store the count our gain, closs, To there the progress on the Say have me Dissed or marr d?

Life genadous (all. The math is bard, the toil be place seems balanced emstant strife.

A collection of Mrs. Hull's latest and best poems, neatly printed and bound in bevelod board. Especially fine to read from in opening meetings and on funeral occasions. It has Mrs. Hull's latest portrait.

Price, 76 cents. more firmly stand. Life hadown fall.

throbbing breast I mo can give.

I many for, they could not materi- my account. All this did much Portion the and is vanish d and the voice as still,

No shadows fall. When this I know: They death is but the gate of ife; That after all the toil was not in

That after all the progress n the Westight one step toward the goal, This only to be Perfection;
A Nie Belgati w life beyond,

April the last just the Halt. When this I know No stadown test. ALBERT J. C SH.

Loudon, Eng.

Rack society of Spiritue ists is the door and asked me to repeat fund on the second Sun ay of This lady may have given many the Lord's Prayer with him. I Marile as a tribute to our spirit

Genras W. Kates, presi out, Chayney, Pa.

LIE BETO A FLOWER.

Then the is a crutch. No sent in our youth The special appears. To teach us the truth.

We should never despair Converse in faith, a metalité but knowled Can ever replace. The said are the buds.

with howledge the b ws;

Lossplaning the rose. Like meet flower, divine, divine, dictator, dictator, dictator, thine.

MARLIN E. PAR SR. De and the a Masted life. Me de la serie vision.

Les locales truth store

Les locales court con ition. PREMIUM BOOKS?

We still have a few.

in the inimitable style of the author. sum and it makes an interesting book; one that is calculated to throw light upon the myths of the present and past. No verbiage is necessary regarding any of Carlyle's works.

ROMANCE OF TWO WORLD by Marie Corelli. One of the most interesting romances ever written They are well bound, most of and as it deals in a practical manner cultism, it becomes more than a

SARTOR RESARTUS. This Thomas Carlyle's greatest work on the Philosophy of Life. If you HEROES AND HERO WOR- have not read it you have missed a SHIP. A series of lectures by Car- treat that you now have an opporlyle on this interesting topic, given tunity of enjoying for a very modest

> Are you doing anything to extend the circulation of the Sunflower? If not, why not?

AND PAMPHLETS

The Old and the New; or, The Forld's Progress in Relations Thought. In this paraphilet Moses Hull shows the advancement of the world from its infancy to the present maturity.

Spirit Echoes.

Spiritual Songster. By Mainte E. Hull. Fifty-eight of Mrs. Hull's sweet-est cones, adapted to popular music, for the use of con-gregations, circles and families. Price, 10 cents, or \$6.00 per liquidred.

The Spiritual Birth; or, Death and its

Tomorrow. The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretations of many things in the Rible never before given; explains the heavens and the hells believed in by Spiritualists. Price, 10 cents.

The Spiritual Aips and How We Ascend Them;

or. A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Second edition just published. Price, bound in cloth, 35 cts.; in paper covers, 25 cents.

Swept Away. A sermon by Moses Hull on some of the sins of our aw makers, in which the "Befuge of Lies" heaped up as reasons for sinful legislation has been "Swept Away." This paniphlet should be read by every one interested in the condition of our country and how to improve it, 36 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

Joan, The Medium; or, The Inspired Heroine of Orlean- By Moses Hull. This is at once the most truthful history of Joan of Aro, and one of the most convincing arguments on Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only person who ever had control of an army at the age of 13 years, and the only general who never made a mistake." No novel was ever more interesting; no instery more true than this pamphlet. Price, cloth covers, 25 cents, paper 15 cents.

Our Bible; Who Wrote it? When-Where-How? Is it Infallible? A Volce from the Higher Criticism. The latest of Moses Rull's Books, with pottrait, 432 pages. While this beak furnishes a more definite inside knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and religious. Everyone needs it as a hand-book of definite knowledge of Bibles—their origin and contents. Price, post-paid, \$1.00. A small edition has been printed on thinner paper, which will be sent post-paid for 75 cts.

The Real Issue. By Moses Hull. (Only a few left and not to be re-printed). A compound of two pamphlets, "The Irre-pressible Conflict," and "Your Answer or Your Life," with important additions making a book of 160 pages.

the tendency of the times. Every one should have it. Price, 10 cenus. Two in One. A volume of nearly 500 pages, with excellent portrait of the author. There is more spiritual, Scientific and

This book contains statisties, facts and documents on

Historic argument for Spiritualism in this book thes any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, post paid,

All About Devils: or, An Inquiry as to whether Modern Spiritualism and other Great Reforms came from His fatanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Huli. 60 pages. Price 15 cents.

The Hull-Jamieson Debate. The Greatest Debate ever held on Spiritualism. Between Moses Hull, President Morris Pratt Institute, Whitewater, Wis., and W. F. Jamieson, Secretary of the National Liberal Party, Cincinnati, O. Portraits and brief auto-biographies of the disputants, 412 pages. This debate, held at Lily Dule, N. Y., July 16-20, 1901, contains 32 speeches of from 30 to 40 minutes each, in length. It contains the greatest store of focts and and the state of the length. It contains the greatest store of facts and arguments on every side of the great question of Spiritualism that can be found in any one volume in the world. It is a high-toned Polemic discussion, and to

no sense of the word, a fight or quartel. Price, post

The Christs of the Past and Precent or. A Comparison of the Christ Work or Mediumship or Biblical Memials, and the Conditions they required, with Similar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediums." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Masse Huil. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mediums. only a medium, subject to all the conditions of med-era mediumship. It also shows that all the manifest-ations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound

Encyclopedia of Biblical Spiritualism. With Portrait of the Author.

in cloth. 25 cents.

This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, orn-gressmen and senators read and grow entitudiantic over this book. This Encyclopedia will work a revolution in Ribie interpretation. Price, post-paid, \$1.06.

An Exponent of the Spiritual Philosophy; Its Science, and Affied Subjects. Published weekly at Lily Dale, N. Y., (City of Light Assembly Grounds.) SAMPLE COPIES FREE

THE MOST OF

Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents; paper, 35 cents.

Three Journeys Around the World Handsomely bound octavo volume, 500 pages, illustrated, describing nearly all nations, India's magic, Egypt's pyramids, etc. Price reduced to \$1.25.

This large volume, 400 pages, treating of the past seers and sages with their visions and trances, and treating also of God, heaven, hell, faith, repentance, prayer, baptism, evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition. The Employment of Spirits in the Spirit World What they say of their dwelling places—infants, idiots, suicides, etc. 320 pages. Reduced from \$1.50 to \$1.00; paper, 50 cents.

A book of songs, anthems, hymns, with both the words and music. 300 pages. Reduced from \$2.00 to \$1.25.

Who was Jesus Christ? A symposium by Hudson Tuttle, W. E. Coleman, Rabbi Wise, J. R. Buchanan, Col. Jugersoll, and others, with what the spirits say about it through J. J. Morse, W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced from \$1.50 to \$1.60. Third edition.

The Secret of How to Keep Young A book of 220 pages, treating of conception, gestation, marriage, divorce, foods, drinks, sleep, flesh-cating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00. Vaccination a Curse

**A book of between 200 and 400 pages, treating of inoculation, vaccination, cow-pox, ealf-lymph poison, Jenner's discovery; how vaccination causes death, eczema, jumpled faces, cancers, sices, consumption, etc. Price \$1.00. Spiritualism Versus Materialism

A five, haudsomely bound book, showing the fallacy of materialism, and the truth of Spiritualism. Price 50 cents. Reincarnation

A discussion between Dr. Helen Densmore and W. J. Colville, affirming, and J. M. Peebles, denying the truth of reincarnation. Price 50 cents. Obsessing, or the Influences of Evil Spirits This volume treats of demonism in all ages and countries, and especially as manifest in modern spiritism, exorcism, hypnotism, insanity, the sescue of evil spirits, etc.

Biography of J. M. Peebles By Prof. E. Whipple. A large, elegantly bound book of 600 pages. Price \$1.00.

Three Jubilee Lectures Delivered in Hydesville, Rochester, and London. 125 pages, illustrated. Price 25 cents. Solvitualism Commanded of God Thirty pages.

Price 15 cents. The Orthodox Hell and Infant Damnation Price to cents, The "Stall" Did It Pre-exist Price 15 cents. Spiritualism in All Lands Pamphlet of ac poves. Price 10 cents. The Pro and Obn of Spiritualism The Rev. H. A. Hart versus J. M. Peebies. Price to cents. An Epistic of Dr. Peebles to Seventh-Day Adventists Price 5 cents.

A Plea Large pamphlet. Price to cents. The General Teachings of Spiritualium Price 5 cents. The Eightieth Birthday Anniversary of Dr. Peebles Fifty pages withthe specules, addresses, poems, etc. Price 15 cents. Fiftieth Agniversary of Modern Spiritualisms. Price 15 Cents.

The Pantagost . Nestly bound, 23 pages.

Are Animals immortal?

'are in masteneript seady for the press Can be rad at this Office or direct from Dr. Peebles, Battle Creek, Mich

What of Preyer?

Price to centil.

Whatever is, is Right.

SKETCH OF THE LIFE OF MOSES HULL.

dren.

and tarm.

committed to memory.

he doctrines of that cult.

is t with theirs. He became so en- For years Mr. Hull has been close- have to week under other all their detomination.

things and he soon knew all that conditions of humanity. was contained in that church.

he commenced to study the scrip- ted. tures and to his mind the Advents The last of October 1906, he and en cate and literar people ing for the Lord.

of the philosophy and phenomena fore he would have reached his the some as it has been in the last ot Spiritualism.

on that subject.

He also wrote, preached and de- many years. bated on all reforms.

Massachusetts.

thoroly invested and accepted or re- he is with us as of old. jected according to its merits. He had not the slightest fear of public cpinion. For him to be convinced Conductors and Secretaries of Lycenus. that an idea was true, was to advo- Please send me the name and additional tice it.

had the courage of his convictions. Lyceums.

that he made both friends and en- send your name and membership. The leavens emies. Yet his most bitter op- The Lyceums that have reported the man of the heavens posers generally "liked the man." are as follows: Los Angeles, Call processes a cold time in Pebruary. He was so large hearted he could Pittsburg, Pa., Parkland, Pa., Mines protected a mild wit ter for this never resist an appeal to his charity neapolis, Minn., Chenenius, Michigan min one of my forecasts nor turn his face away from any Indianapolis, Decator, Galveston and this true as

stood and maligned by those he was ceum in the United States. trying so hard to help.

He was authority on the Bible work—that is now. Help me to a sember who receives and caring clergy in several cities.

For forty years he tried to induce do. the Spiritualists to found a school

truths in a pleasing and convincing @@@@@@@@@@@@@@@@@ manner. In the year 1897 he got permission to try the idea in a campmeeting at Mantua Station, Ohio, where he and Mrs. Hull, Mr. Andrew Weaver, and Mr. Hull's Moses was the son of James and daughter, Mrs. Affaratta Janhke, Mary Hull. He was born in the established the first Spiritualist year 1835, in Butler Co., Ohio, and school, so far as is known, in the was one of a family of sixteen chil- United States. They taught there six weeks each season for three years. When Moses was a small boy his They then moved their school to Robert 20; Mercury is in Leo parents moved into Kosiusko Co., Lily Dale, N. Y. and taught six until the 7th, Venus is in P ces un-Indiana, a part of Indiana which weeks each season at that camps for the 7th; Mars is in Aries all the was then an uninhabited wilderness, three years. In 1902 the Morris death, Juntur and Nept me are except by Indians. School privi- Prat: Temple was offered if Morris in Cancer leges were impossible. Moses at-Hull would act as its president. The Assert of the Virgo. The moon tendance at school was limited to Upon no other condition could the it in Piece was the first, but in Aries less than two years. His father was Spiritualists have it. With Prof. combe a command third. is physician and surgeon of the Weaver as principal, Mrs. Mettie his wheatiful play of the some note at that time. His Hull as psychic teacher, and Mrs. play to the month of ebruary ther, being a natural nurse, and Jahnke as teacher of oratory, they are vibrations coming to our without a very energetic and intelli- accepted the charge, and have done of mother with will stir a singe up gen' woman, soon became a help- ail in their power to build up a suc- with and keep peo le busy. the in the practice of medicine and cessful school that will be an honor College being the first six ays will a most the sole manager of the home to Spiritualism and an ornament to have therefore as their rul ag star, Whitewater.

The children had free access to Mr. Huil has been compelled to the will be them a li ely and the small but carefully selected li-spend the most of his time out in itabilities, but of a cheerful rary, and learned many things not the world preaching and talking to dispersion and very lucky understood by country chil- get people interested in sending pufrom at that time. The hints and pils and furnishing means with the little ones born from 'ebruary references they found in the books which to carry it on. He and his 7 19 They will also be cheerful were eagerly followed and every estimable wife, Mattie, have toiled and every estimated and ever back on any subject they could buy and traveled and suffered privations different in disposition and physical or borrow, was almost if not quite that the school might live. He miske an from the Mercur characminitted to memory. would say, "I have prayed for a test in track as they will e proud, Dr. Hull and wife were members school forty years, and now we have been seed knomineering, and of a of the Baptist church, and their one I must work to keep it alive the sensitive and jealou disposichildren were carefully taught in all while I live." And he kepthis word. the set of the children w I not be He was preaching three times a day the to hid their feelings but will When Moses was sixteen years of three days before he left his body. bard out in this thing that comes in age he chanced to form the acquain- He and Mattie donated their service their misch. Consequent / will be tince of a congregation known as to the school. Every cent they cown as to the first United Brethern. Their teachings earned that they were not obliged seems of their life. They will were more progressive than he had to use for expenses was given to the inchity developed me tally and been accustomed to hearing and be-school notwithstanding they were were intually fitted for an line of came so attractive to him, that dur- obliged to face cruel opposition from chepotion from book-k epers to ing one of their revivals, he cast his those who were envious and jealous. Districting inlesman, but they will

thu instic and made so many to allied with the labor movement. hier to be successful. speeches at their meetings that, be- He claimed that to be a Spiritualist . After Pabruary 19 up o March fore he was seventeen years old, in the true sense meant to be a la reptirely different lot of they had him ordained and sent him worker in all reforms. I have that will be born as & iturn wil. ut a full fledged minister in that known him fifty-two years and I make the appear old in fieir ways, have always found him earnestly makits and looks. from t e minute But he had learned to study all engaged in trying to ameliorate the the are hishered into existence.

Of late years he has been working cent and great importan c. There "The Coming of the Lord" or Ad- with the Socialist movement and the is no question about the r natural ventism began to be preached in Socialists of his district at attity him people will n t want to that part of the country and at- the last election honored him by recountry it until such haracters tracted universal attention. He at- nominating him for Congress. He have the heat of the first which tended the Advent meetings, then received more votes than he expectively to do in the They

had the truth. He immediately Mrs. Hull started on their annual mentally, yet many will show fine united himself with them, was or- trip to California. The people commercial qualities an be sucdained, annointed, and sent out to wherever they stopped gave them costin along the li es. Neppreach the Second Advent of Jesus. hearty greeting sometimes amount. The will be the star of lestiny of His father's family were all con- ing almost to ovations. He sent all these Saturnites, and as Nepverted to that belief, and two of the money they received except thine is somewhat afflic ad at this his sisters are yet waiting and look- enough for railroad fare, to the time, there characters will have He preached that doctrine until ended as a mortal. After two days in regard to saving morey. the summer of 1865 when he be- sickness he passed on to the higher the business outloc: for the came thoroly convinced of the truth life, on January 11th, five days be month of February is p: tty much

seventy-second year. He leaves a few months, only volumes will be a From that time he never wavered wife, four daughters, an adopted little less. Still, great s hemes are in his belief of the new teachings, son, thirteen grandchildren, two being concected on he inside, He wrote a great many books and great grandchildren, two brothers which will be sprung on the world he d almost innumerable discussions and two sisters, to carry on the latter on. The sig fellows work he has been engaged in for so are simply taking a little rest.

He published papers in Indiana, hope. We know he has only gone of the solar system is ow, conse-Wisconsin, Michigan, Maryland, and a little in advance. Tho we cannot guently there will be in unusual see him in the physical body we sumber of deaths recorded this He was always a student and an know he is with us. While he can month hings will be in to iminvestigator He must know what not preach personally to the people prove in his line after I bruary 20; was contained in the new move- he can inspire some who can and we when many who have given up ments. Every "reform" was expect to hear him again. We know hope will begin to set courage

cate it and as far as possible prac- dress of your Lyceums. Even the locating over the forces that you do not desire to compete for apprent apeculation, I find the situa-Money could not hire him to Banner, send me the name of your son along the line is no encourage. preach what he did not believe nor Lyceum and number of members, ing for those who are in the long refrain from teaching what he con- as we desire very much to know the bear eleme t is having ceived to be the truth. He always accurately the number of working the own way all thru the

There is but one time to do cur greatest work Spiritualists have the protect of another the crucked has

Yours for the children and calling where young men and young women could learn to present spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual at a spirtual 321 Highland Ave., Pittsturg, Park there could be a spirtual at a

Horoscope and

Outlook for FEBRUARY.

L W. LARSON.

The earth is in Aquari s until

by Uranus will rule their destiny.

fitted by nature for teachers.

The superal health of the people We mourn not as those without will not be good as the vital force the healing currents of E. L. A. Setarn begin to pe meate the

Pebruary. (onsequently If a time came that he found he had been teaching error he stopped it list open during the month of Jan the hear way to do for those who and made known that his mind had uary, hoping that all will see the feet. But the markets are d go much the was of such a positive nature if you do not care to do this, still have the speculations will be on a

one asking comfort and sympathy. Portland, and before the month is an expose knows; but I cole for very Many times he was missunder over hope to have listed every Lyncold weather several days in Pebrus

And Sheet. Buch h man newerte

Signal Control

拼

CUT IN TWO

After the holidays "mark down" prices are the rule. We have decided to join the procession, and make a bargain bid for a lot of

New Subscribers.

We have confidence that the friends who have written us so many kind letters during the past year, telling us how they appreciate the SUNFLOWER, will take pride in showing how many new names they can add to our list this month. We will send

TESUNFLOWER

to any person whose name is not on our list January 1, 1907, from date of receipt to January 1, 1908, for

We ask our readers to make a special effort to bring this offer to the attention of their friends, and forward their subscriptions to us by return mail.

This Offer is Good Only Until January 31, 1907.

and remember that it applies ONLY to those whose names are not on our list lanuary 1. 1907. It is not for extensions of old subscriptions, but to get NEW READERS, who will afterwards become subscribers at reg-

SEND ON THE NAMES.

If each one of our readers would induce one friend to become a subscriber, think what a boom you would give the SUNFLOWER, and how many would be benefitted by reading all the good things it contains.

DO IT NOW.

Please make remittance in expresss or postoffice money or ders. Do not send stamps, or money in ordinary letters, unless absolutely necessary.

THE SUNFLOWER PUBLISHING CO.

Lily Dale, N.Y.

The Sunflower Jewelry.

READING OF THE BMBLBM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Bach leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunflight of Truth and Progression.

light of Truth and Progression.



BADGE PIN, \$1.50

The Sunflower Brooch is

a very fine badge or breast

pfu. Between the fire flut-

ed points showing in gold

are five actions of white

entamel, the combination

making a very beautiful

background for the em-

blem. They are very pop-

ular with the ladies as a

FOR BALE BY

brooch or breast plan.

Price, \$4.00



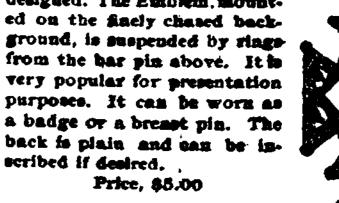
LAPRI BUTTON, \$1.50

5c. Each. 50c. per doz. \$3 per 100. CHLLULOID PIN,

· Since

of the meatest ornaments ever designed. The Emblem mounted on the finely chased background, is suspended by sings from the har pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be in

The Maltese Pendant is one



Price, \$5.00

WATCH CHARM. This is a very west

charm. The back is plain and hay desired emblem may be mounted on it er it ean be inscribed. Many thisk the Maltont Cross & a strictly Masonic emblem; such is not the case, as to is used by many orders.

BROOCH.

Price, \$5.00

The Sunflower Publishing Co.,

LIGHT FROM EVERYWHERE

EAST WEST

The exportment is conducted to enable Spiritualists he Workers to keep in touch with each other the work. Send us notices of your engager any other items of interest. Officers of socieo her business meetings, in fact, everything ad like to know about other maleties, reports with typewriter or plainly with pen Never use a pencil or write on both sides of

a remarkhort and to the point. We will adjust one the space we have to use. A weekly no-" meetings written on a poetal card would A is in this column.

. . sign your full name and a ldress to every cution; not necessarily for publication, but es-.. fgood faith; "correspondent" or "subscriis to the to the author. The printed article ed that way if you wish it but we must have is a our own information.

its will not be returned unless stamps are for return postage. If not used they will be there's days and then destroyed. Retain copies as as we do not return them if we can not use

as some for the improvement of the paper are in-THE SUNFLOWER PUB. CO., LILY DALE, N. Y.

WANTED

An active boy, girl, man or had failed. woman in every town to sell Thursday evening January 17, and take subscriptions for the Mrs. M. E. Clark of Syracuse weld Sunflower. Liberal cash com- services at 357 S. Warren St. Owmission paid.

ung an engagement at Elyria, O.

work being done by Mrs. Tillie U. Reynolds at Springfield, cellent speaker and message bearer. Mass.

Have you sent in your articles on DO not wait until ar is too late. A number of interestrticles are already here. Yours a and look nicely with them.

the not forget that this is the t week our Cut-in-Two offer side good. Send in those new subscriptions that you have been talking about getting for so long a time. No letter mailed after Febmary I will be accorded the 50 ant rate. DO IT NOW.

Mrs. A. H. Talcott writes: The

wries of meetings at St. Joseph, Mo., at King Hill hall, corner 9th and Frances streets, and on January 31, at 7:45 p. m. he will give the last of a series at Unity Church. on 0th street. Messages are being given by W. C. Jessup.

D. L. Vandenburg writes: We renewed our subscription a few days ago and now send another subscription on your "cut-in-two" offer, as we think every subscriber ought to. Max Hoffman has been holding meetings here (Wichita, Kans.) the last three Sundays and has awakened quite an interest in his lectures, and the readings he gives at his lectures are wonderful.

Mrs. L. Chester, writes us from Cirtland, N. Y., enclosing subscription. She is a very successful healing and test medium, and appears to be appreciated in her home city. That to us, is the best test of a true medium—appreciation at home.

Jan Jose, Cal. Mrs. Mattie E. Hull entanglements if we would know the higher life Jan. 14, remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in San Jose, Cal., and God and enjoy to the fullest extent in the remain in the bring January and February con- To be free from supersition to the most isluential steak for the First Spiritual Union, his handiwork. throng with the work she has so and ignorance, to learn to know the function was public, ad many tilly done in the past, and feels ourselves, for this knowledge is whe has more than ever to do, power and the truth shall make uswould like to make eastern en- free. The messages given after the the respects the would like to make eastern encoments during the summer. Ad- lecture were very beautiful and traditable in his effort for the her at 230 N. 6th street, San brought joy and comfort to more to marty and the city in ese, Calif.

The "old guard" in Spiritualism are weaving of cheer and comfort in inst learned that Moses Hull occupy the rostrum on Sunday Barber was an imber. Lis passed on. We will miss his next. downs in the earth work; but we with in us, but we do not always of tramps, the officeholders under the give faith in them. The Spiritual- political machines and a springling ists are slow but sure! The spirits of the sons of multi-milliplaires. said to me some time ago: "Say to A considerable representation of all I have faith in you!" and I the ingredients is getting into all. I the ingredients is getting into all. am full of that confidence. Soon Dr. Felix Adler joins Dr. Capacy and spoil at a safull of necds. Let us take courage and feel for him. assume all the more, as one by one these pioneers go to their reward.

Correspondent writes from Syracuse, N. Y.: Thursday evening, January 17, your correspondent attended Spiritualist services held at 131 South Avenue with Savill G. NORTH Leyson as speaker. His discourse was delivered in a masterful manner and right to the point. The audience was attentive and seemed 5 p. m., supper 6 30, evening meetwell pleased. Mr. Leyson has been engaged in the spiritual work for some years. He was arrested a few weeks since for giving manage treatments. He had a jury that and when the case was handed to the reports of your meetings, entertainments, and when the twelve men, they were put about filteen minutes and decided there was no guilt or misdense after of any kind. This was really a test case as the medical assignation had the names of the clairypyants, Christian Science healers, Dsteopaths and some opticians they intended to prosecute. A Mrs. Herbert, or what is known as the "rag priestess" that diagnoses cases by psychometric reading of a han- Ambiguar street, every Frida . Supdage worn around the body was be a line Meeting at arrested, also, but they failed to produce evidence, as she had plenty princent. to testify of how they had been cured, when regular practitioners

ing to it not being decided to wold services until late Wednesday eyen-Mrs. L. G. Reed of Toledo is fill- ing she did not have time to advertise it, altho the audience was Mrs. Mary L. Wade writes of the small they were interested and appreciative. Mr. Clark is an ex-

Sunday evening January 26, Mrs. Addie Cooper spoke before a full house, at her parlors 1002 Montgomery St. The audience seemed appreciative and attentive.

band are visiting friends and her conties to be being and many of the parents in this city. Their some healers in this city are is in Upper Lisle, N. Y. We under- the week giving is e treatstand Mrs. Maul is doing good mis- mis- who wish it. She also sionary work at her home.

MRS. L. G. REED AT ELYRIA, O.

Mrs. G. L. Reed of Toledo, Chio, 🔏 Hydesville Cottage souvenir postals occupied the rostrum at Odd Fel- NAS E STEELE MURCH rrived today. Many thanks. The low's hall Sunday afternoon, and the last afternoon, and the low's hall Sunday afternoon, and the low is the low's hall Sunday afternoon, and the low is COLD COLD and stormy weather. Progressive Spiritualists Society of the at 3 and at 3 Let it be ever so cold it always Elvria. Mrs. Reed is a very napid to the level of the pasterness warmth and suushine.

Speaker and covered considerable to the paster R. Withen will contain W. Ring is conducting a ground in the time taken for this the pastings, assisted by many work. In her evening lecture she had worked. The public scordialtook for the subject: "Can a liouse Divided Against Itself Stand?" A THE DEST PROGRESSIVE YCEUM Claiming to see so many mothers meets in kersion of Honor hall, 200 that had left the mortal life, pres- limiting to avenue, at 1 p in every ent, who were anxious to reach their addition. loved ones, she felt compelled to give way to the influence, before influence before influence will I ild servistarting in her regular discourse, comparing at 7.30 p. m. a Arcade and under this influence delivered very fine inspirational poemi en- in the speakers and o her good titled "Mothers."

In starting out the speaker that the contain punishment, in Januit best to give the audience an ides 17. Theretybody invite 1. what Spiritualism stands for and was MAY STRINK: among other things mentioned the comment that circles Menday fact that it stands for equality as the name 48 Appleton reet. a basis, recognizing neither sex, as a unit, believing "as a man thinks by appoints int at 43 thinketh so is he," and impressing upon her listeners to cultivate the art of thinking aright, always looking for the beautiful and beyond the gloom, keeping the mind an a happy anticipation of a bright future, freeing it from the mountings Mrs. Cora B. Ringlep writes from of the past and from all mental?

than one. A feature of the anes-W. Kates writes: Many of sage work, was the repeated attering into the great beyond. I poesy. Mrs. Reed will again and action of

fullness of our ability to do the Eden did not exist. The more we creat water that the differgood work that humanity so badly know about Adam the worker we and the state of girty

Subscribe for THE SUMPLEMENT

BOSTON NOTE'.

MRS. B. W. BELCHER

DWIGHT HALL

The Ladies Lyceum Unio meets at Dwight hall, 514 Tremor street, every Wednesday. Business neeting ing 7.30. Good mediums ir attendanna at all sessions. Mr. M. J Buller, president.

DWIGHT HALL.

Ladies Spiritualistic Indus-Thursday. Business neeting 5 30, evening neeting time devoted to read igs and term line mediun s assist cuch week any strange will be make walcome if they will neak to the president Mrs. B. W. elcher. APPLETON HALL..

The River Spiritualist La ies Aid Somety meets in Appleton hall, 9 with the patent. Mrs. M. Albee,

HARMONY HALL. Man Gray's Sunday spirit al meeting are lisk in Harmo y sall, at a fight carte at 11 a. m., ir essages, Tuesday son Thursday 2.45 p. m. at the same place.

COMMBRCIAL HALL Washington street, Su days at 11. R. St. and 7.30. Tues ays and The die 2 30 p. m. eadings and tests by good medium N. P. Smith, conductor.

OND LADIES HALL

opreciative and attentive.

Mrs. Lydia E. Maul and her hus- the less Drover conducts spiritual has have message medium Tuesday and Pages at 2.30 p. in of each week you Indian camp fire was and Wednesday evening, January

THE TA B. SEARS And Track Square, to be sided by talint! Mar H. Newman poke ag-

MER B. W. BELCHE Linces street, West Brese t, Thursday and lividay. Home address, 293 Plans of street, Marib to, Mass.

THE SUNFLO VER.

William H. Barber of Dayton, piritualtheir and personal ass listes of Beautiful flore offerings in number evere banked bout the the she wits of frage al. polit-The Limit Veterast Le ion and

VICUM.

white the han Ififty

Adam and Eve in the Garden of Eden.

A humorous descriptive book on the above topic, by Marion Hughes, author of "The Dam Family." Paper, 128 pages, over 40 illustrations. 25c Postpaid. At This Office.

Constitution of the Consti

The Undle Sam Stamp Box. The Stamps are carried in a near, metal box, wound on a cylinder, between two Dockey Stamps on a cylinder, between two belts; they can not stick to

the belis, or to each other and a single movement of

the thumb feeds them in

or out without handling. AGENTS WANTED. Uncle Sam Noveity Co., Dr E Lily Dale, N. Y

Jácocococe e e**ecococo** The Sixth and Seventh Book of Moses

Enown as the Wonderful Art of the old Wist Hebrews. Taken from the Mosaic Books of the Cabala and the Taimud, for the good of mankind.
Translated from the original word farmered, according to old writings;
124 linetrations. Regular price, paper, 531.00. Our price, while they last 50 cents, goodpaid.

Or Pleses' Magical Spirit Art.

For Sale at This Office.

AGE OF REASON

by Thomas Paine. An investigation of true and fabulous theology, 187 pages. Complete edition. Faper 25 cents, 5 for \$1.00 post-

For Sale at This Office.

There is no compeller; yet all is compulsion.

The Home Beyond; or Views of Heaven.

By Bishop Samuel Fallows.

This work is compiled from the works of over 400 thinkers and writers on the future state of man. contains over 80 full page engravings; 512 pages. A most unique and attractive book.

Price Postpaid, \$1.50. At This Office.

120 Normai Ave., Builato, N. Y. at any time, for the Development of Mediumship or Healing by Magnetic Power.

ESTELLE FISH BALLET.

J. W. DENNIS, Medium.

[Formerly of Lily Date, n. y.] Clairvoyant, Psychometric Business Medium. Communications from Earth and Spirit Life. Business readings by mail.

Bix Questions 50c. Readings 50c to \$1.50. Summit Street, Sylvania, Obio, P. O. Box 119.

The M. S. A. Ritual For Spiritual

well printed and neatly bound in legisherette, is now in print and for sale at N. S. A. office, 600 Fa. Ave., S. E. Washington, D. C. Twenty ceurs per copy, postpaid, two dollars per dozen. Address,

St., Buffelo, N. Y., is unequalied in curing

RHEUMATISM C. Hagen's Dry Hot Air Sanatorium, 174 North Pearl

RHEUMATISM

FOR

Correspondents, Contributors and Secretaries.

By A. F. MELCHERS.

Price 10c Silver and a 2c Stamp.

This little Grammar contains all the essentials for correct writing and a comprehension of general grammar, being a key to the Author's unpublished practical system of Grammar teaching.

TESTIMONIAL.

The original unpublished complete Grammar was submitted to the Superintendent of Public Schools at Charleston, S. C., for criticism He returned the same with following letter:

OFFICE OF SUPERINTENDENT CITY PUBLIC SCHOOLS.

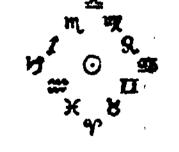
CHARLESTON, S. C., June 21, 1908. I berewith return your English Grammar, with thanks for privilege of labor of love. Hoping it may appear in book form and succive a large i am very truly,
HENRY P. ABCHER,
Supt. City Public School

ADDRESS A. F. MELCHERS,

Lily Dale, N. Y.

<u>∙ଫ୍ଲି</u>⊅^&)•©)•©)•©)©©\©©\©©\©©\©©\©©\©©\©©\©©

N. H. EDDY,



And Character Reader,

56 Whitney Place, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 casts and \$two-cent stamps. Send sex, time, place, and if possible hour of birth.
These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horascope of a child, showing its natural tendencies.

Directors, with full explanation of different price, or Detail Readings Sent Free Upon Application.

The Womser Wheel. As Astrological Game. Anyone can give a Perfect reading after a few hours practice. In instructive and amount device for an evening party or to mystify your licends. You auk them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10

Labela Magus. A pocket chart that tells you the best hours of the deer mosey when the maney planet rules. Look for pleasure when Venus being. Avoid shything likely to be untleasant when Mars rules. Price, immaking work, \$1.00; abridged work, 50 cents.

Astrology in a Nest Shell. A hook of 150 pages, filled to over those in Astrology. Tells how to read your own horoscope, and how to full the favorable times in each year. 27 pages questions and mowers. Frite, postpeid, \$1.50

OLDER WORLD

MARS AND ITS PEOPLE.

The condition of Mars today is exactly what that of the earth will be aeons hence. It is a fact that the oceans and atmosphere of the earth are being gradually lost. If anything should be thrown with a velocity of seven miles a second it Every substance is composed of discuss her. atoms in constant vibration. When At the time she was living in until the suggestions c a true physiany appreciable change.

dition

saying a mildern skyscraper was sar feed that he has grown so great?" the work of nature as of pro- She has invented nothing but the nouncing these marvellous I henom- title, CHRISTIAN SCIENCE, and of mental disturban as they must ena anythme else than the work we have heard nothing about her remove the causes -such causes of some intelligent life.

over the surface, in every case figure-head, but this is a very im- success, nothing dis urbs as much seeking the most direct route from portant thing to conjure by. What as internal discord-like reflecting the polar capes to the dark patches. would become of Christianity, it like in our own soul' mirror. One If lines were drawn haphazard over were not for the name, JESUS was be conscious of discord withthe surface the arithmetical chances the adjective CHRIST? We may out being disagreeab affected by that more than two would cross at say, "A rose by any other name it. Let it be a mir: or simply and any given point would be one in would smell as sweet," but if the not a wireless that is agitated by infinity, yet that is exactly what name does not take, comparatively the reflection. To h ve it thus let TURES taken from lock of hair or your own photohappens with the canals. Like few will smell. The method effects sense be moderate and self charistic thoughts and best wishes to span the chasm, and your railroads radiating toward a central many cures, and we will be glad 'of able. junction, they are constantly inter- this, but it is well to learn as much secting, three or four at a time as we can about the hows, and forming a junction. At these places whys. We can say this with cer- for the mistakes of others will althere are small round spots, ex- tainty: Jesus is not in them any ways view little om sions towards writings.

FREE Send four cents in stamps for our three ciractly like a city. When the canals more than he is in those of Mrs. themselves as grea wrongs, betake on the greenish tinge in the Willmans, who denies that there is a cause a heart that i always ready Martian springtime the spots follow God, except the one within our- to censure is easily affected by resuit. Apparently they are the half selves. The benefit derived in both verses or adverses which may conway stations of the irrigation cases, when there is benefit, is from cern it. Fault-finding becomes as system, possibly for the power suggestion; from the diversion of much a principle n soul as any plints and pumping stations.

of Mars is probably much more many people calling it Christian first cause is laid, b comes tender, Mrs. A. A. Cawcroft, highly developed than that of the Science will help, and only part can earth since the planet is older, be healed in this way. evolution would consequently have. Those who troubles originated in parative to its exten ed application reached a much higher plane. The the mental and are perpetuated by wonderful mathematical precision a false mental attitude, like Mrs. with which the canals have been Eddy's hysteria, and the physical is laid at shows they were planned deranged wholly thru this channel, by no common mind. The mean- if you can get hold of them right, ing of the scheme carried out has may be entirely cured by the mental resisted generates a piritual sensa- The Leading Works of E. D. not ver been discovered, but it is process. But it matters not what possible they are so arranged as to the belief is of him who sets the direction and order that the rota- mind to rights, nor whether the pation of the planet itself and the tient is religious or irreligious. The mity are the result. The combinary and colored places. Price \$5.00 in 100 small degree in accelerating tablishing a healthful mental activ.

Superbly issued, royal 8vo, with over two hundred engravings and colored places. Price \$5.00 in 100 small degree in accelerating tablishing a healthful mental activ.

Pain and misery at the results of will prove a great acquisition to Scientific Libraries."

N. Y. Herald.

good example to his younger and for the skeptic. bigger other, the earth. It is self- If the disease is produced by vic- causation, it reserves that life's evident he has no opposing nations ious physical habits a permanent magnetism which or ates the healer, so revealed by the Material and Spirmusl Universe. and countries, wars and rumors of cure cannot be effected without trewars diplomatics and politics; for forming them, the temporary relief the c nals all work in perfect uni- may frequently be given. These chr if the planet of peace.

in drance from the sum from 129,- habits reasonably good; and the requested to ask a policeman. 500 154 500,000 miles, it is sides, the hereditary inheritance has
only are in fifteen years the two much to do with it. Spiritualists One drop of ink of muddy water methods of cure, Part Fifth, and unreservedly methods of cure that I have ever had the pleasure of methods of cure that I have ever had the pleasure of plane's meet, when Mars is in period of understand the human will below and spell a glass full of helion, or nearest to the sun, and constitution better than any other consequently nearest to us. This class. Consequently, they ough to chest water will make little differ-last occured in 1892. With the imbet he most healthy, and anising most to a glass of different the flustent in the consequent of the remarkable work the their numbers should be the host one licker does monto befoul the camera has done the past year in healers.

Something can be said about the remarkable and form the above bouse can be had at this office. the hands of Mr. Lampland, of Something can be said about the true men can do good.

the Lowell Observatory, Arizona, name Mrs. Eddy gaze her cult. students of astronomy all over the Just think of Christia ity as a seiworld are impatiently anticipating ence; think of it as a science of HICAGO CA the next apposition two years health. If it were such a science HICAGO CA

CHRISTIAN SCIENCE.

SAMUEL BLODGETT.

Christian science so called, is now She would not own when she was so up for discussion, and I feel like making a few remarks. Mrs. Eddy would over-come gravitation and be is so connected with the cult that it lost in space never to return, seems necessary in discussing it to down and she becam a bad, con-

two strike together and their velo- Rumney and North Groton village, cian moved her to a opt a mental city is increased sufficiently they I was living in West Plymouth, attitude that put her in the road to are lost in the celestial void. So about five miles from Rumney and bealth, that at this sic speriod there ald Mother Earth is gradually dis- eight from her residence in Groton. was Christianity in her; and yet integrating, but it is one comfort to In her reply to what appeared in assuming that Chritianity is a remember that it will take several McClure's Magazine she does not health science, no ot er ground is million years before there will be mention ever having lived in Groton, logical. To be logica they should but it was an interesting period in not admit any but the healthy into Mars, the earth's nearest neighbor her life. While there, I was cred- their church, nor kee them there of the major planets, is already well ibly informed by one who witnessed longer than Jesus kep them well. past middle life. It is in a half- it, she had fits of being hysterical. Under this law of r ental control way state between the airless, to the point of being insane, to the many miserable in m id are made waterless, lifeless condition of the point of utter irresponsibility. She happy, and are cured physical ills, moon and the fertile state of the was living with Mr. Patterson then. but no religion me topolizes this earth. It is like a sinking ship, I say Mr. rather than Dr., for I method of healing, ar I the irreligable to stay affoat only as long as know by experience he was not a jous may receive an e ual benefit. its "people" work desperately at good dentist. I never heard her the pumps—the pumps being in spoken of as being above the averthis case the canals. In fact, if age for good common sense when the canals had not been discovered the spasms were not on, and one at a'l their presence might have does not have to read much of her been predicted by the scientist who writings to see that she is far from believed the planet to be inhabited being critically logical. Our counand had closely studied its con- try to-day has many thousands who are her superiors in a mental point Now that the camera, with its of view; and it is a pity that she is indisputable proof has confirmed the so vain that she will not give any positive enough to withhold the presence of the canals, those credit to the physician who cured egotists who believe the insignifi- her and taught her her lesson of cant planet on which they live to mental equipoise. But perhaps not; rational reply or ke p silent; and be the only inhabited body in in- it would spoil the romance, the that which catches vibrationsfinite space have but one argument pretty picture so needful. It is not either nolens volen or by mind left-that the canals are natural to be expected that her numerous concentration, and thereby read phenomena. Anyone who has seen followers will know of this, and the character. But out of the first them thru a telescope under proper badly infatuated will resent the idea. may evolve the las, if given to conditions would as soon thing of "Upon what meat does this our Car- self-control, reflection and patience.

cures for many years; she has been They run for thousands of miles little more than a self-constituted them for as nothing succeeds like the mental forces from a wrong di- physical passion es, and its quicken your development. One dollar a pair.) Most interesting of all, the life rection towards the right one. With reaction on the organ in which its

ity. Perhaps the Christian can do its perversion. Abr gation has the Itseems to me to be the foremost scientific work of this or any other age."—Franklin Smith, Mass.

In he thing at least, Mars sets a this best for the Christian, but not reverse effect. Best des generating From the Normal Teacher, Danville, Ind.: We best of the Normal Teacher, Danvill

nd are plainly the result of an kind of healers, like those who deal co-operation for the common in drugs, are too often confined to So instead of being the their one idea and their success is with an anasthetic. of war, he should be re- comparatively limited. It should be a part of the training of clask s Mars 687 of our days to ses of mental healers, that the physic about the sun. Therefore ical, acts on the mental as well, as cent census disclosed that among or little celestial brother mental on the physical, and that 5000 car drivers in senna there are 1 A vears and two mouths, real health depends on physical and 400 knights, 50 1 arons and four But since his orbit is much mental cooperation. It depends on counts. If the turist does not But since his orbit is much mental cooperation. It depends on counts. If the turist does not eat of Phreno-physiognomy alone is of priceless for one year. Address countric than ours, varying having the physical and mental know their rank he is respectfully around us."—Prof. W. C. Bowman.

PART V. The Bodily Organs, their Diseases and the requested to ask a policeman.

130 Dearborn St.

NOTES FOR SEN ITIVES.

ARTHUR P. M .TON.

There are three kinds of sensitiveness-that which s morbid and known as "touchine s," or easily UNCLE SAM NOVELTY CO., offended at nothing; that which is acute to meanings, but healthy and agitating impulse keig enough to analyze it and there by generate a

If sensitives wish to steer clear within themselves that produce

diseased or sensitive to the evil it has generated, and suffers comor exercise. The ster-effects of uncharity are as poinful as those following gluttomy.

Every animal sentation denied or tion; every animal emotion likewise held in abeyan e generates its matic or organic; ains take on a benumbed feeling as the injected

Noblémen as Car Drivers.

A contemporary tates that a re-

no Christian would e er be sickever could have been sick-for science can be depended upon. Mrs. Eddy joined the clurch young, claimed to be a Christ in, claims to have been a Christica ever since. sick in mind that s.e was dispossessed of reason hen the fits were on, and the men al was so out of order that the physical broke firmed invalid, and : mained such

ALL THREE POSTPAID \$1.50.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the A handsemely illustrated weekly. Largest circulation of any scientific journal. Terms, \$5 a year; four months, \$1. Sold by all newsdealers. NN & CO. 361 Breadway, New Y

READY FOR THE PRESS

820 Pages, Cloth, \$1.90

A Story of the Underworld

and the Gverworld

By Parker H. Sercombe,

Editor To-Morrow

Magazine, Chicago.

Only a limited edition of

this remarkable book will be

printed. Each copy will be

signed by Sercombe Him-

self and automatically num-

bered from 1 up. First

orders in will get the low

numbers in rotation except

No. 1, which goes to Mrs.

TO-MORROW MAGAZINE.

to CENTS THE COPY. St A YEAR.

Uncle Sam Self-Filling Fountain Pen.

14k gold pen, tridium point, hard rubber holder cheap in price only; fully warranted, \$1.25.

Uscle Sam Stamp Box.

Holds 25 postage stamps; one movement of the

thumb delivers or receives a stamp without disturb-

Uncle Sam Vest Pocket Tablet.

Aluminum back to write on; tear a leaf out any-where without disturbing the rest; put new paper in

AGENTS WANTED.

Dr. Lily Dale, N.Y.

50 YEARS'

TRADE MARKS DESIGNS

EXPERIENCE

2238 Calumet Ave.,

POST PAID

Not for Preschers

ONE DOLLAR FOR TWO WELL FINISHED PICdeparted friends will make every effort to crown your heart's desires, and faces familiar and most dear may greet your sight from the fair summerland. We feel grateful to our many patrons who have made it pos-Those who make no allowance elbie for us to continue these alttings at ONE DOL-LAR FOR TWO PICT! RES. Trance, test, and busines readingss \$1.00 by mail. Sealed questions answered through the independent

culars of instruction upon our work, and receive in addition, ONE picture of the Fox sisters taken from the original spirit painting.

Mr. and Mrs. A. Norman, Box 192 Lily Dale, N. Y. COur Magnetized slates for the home circle will

MAGNETIC HEALER.

Diseases of the brain, heart and

kidneys a specialty.

833 E. Second St., Jamestown, N. Y.

Babbitt, M. D.

opposite. Health a d soul equani- THE PRINCIPLES OF LIGHT AND COLOR

and lifts the prom ter above the interest this book of almost inestimable value. F.

pains or suffering: Of whatever the interest this book of almost inestimable value. F.

J. Wilburn, M. D., said, "I have read several works, tome of which are worth many times their weight in diseases may come o him. Rheu- sold, but Babbitt's Religion, in some points, far trans-Price, Ctoth, \$1.00; Paper 50c.

HUMAN CULTURE AND CURE.

In six parts, five parts being already issued. Rach part postpaid.

PART L. The Philosophy of Cure, Including Methode and instruments; \$.75. PART II. Marriage, Sexual Development and Social Upbuilding; \$.75.

PARTS III and IV in one volume; \$1.00. Part III treats of Mental and Psychological forces; Part IV of the Nervous System and Insanity.

"This work discloses for the first time the chemical mystery of mental phenomena, throws the first clear light upon the nature and processes of hypnotism and all kindred psychological phenomena which have never before been explained or understood. The subsect of Phreno-physiognomy alone is of miceless.

These Booklets are written to be given as premiums with HUMAN CULTURE, and remot be purchased for any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and remot be purchased for any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and the subsect of any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and remot be purchased for any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and the subsect of any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and remot be purchased for any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and the subsect of any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and the subsect of any money.

In the se Booklets are written to be given as premiums with HUMAN CULTURE, and the subsect of any money.

In the se Booklets are written to be purchased for any money.

In the second subsect of the subsect of any money.

In the second subsect of the subsect of any money and the subsect of the subsect

J. C. F. Grumbine's Xmas Offering.

are long and you love to sit where the fire blazes are long and you love to all where the are states and think, or perchance dream of how it might have been had you planned your life differently, something prompts you to think asberly of the soul. It asks, "Why complain now? Did I not inspire you to unfold your every power and attain a higher position in the world and realise all that God implanted in your being?"

Then you wonder if it is too late to begin NOW? The voice says NO.

29. So I encourage you NOW to apply my aye-tem of unfoldment. It is worth thousands of dollars to every penny you put into it. My system enables you to become Clairvoyant, Clairweltent, Clairmentient, a Mealer, a Seer, an Adept, a Heirophant, a Necromancer, a Magician, a Telepathist, an Impirational Speaker, a Psychometrist, a Success in life, Prosperous, also How to be Well. Lay aside ignorant prefudices and write me today—at once for circulars, etc., enclosing stamped addressed envelope.

J. C. F. GRUMBINE,

24 Strathmore Boad, Brookline, Mass.

Books That Are Books.

CLAIRVOYANCE—Cloth-bound, price \$1.56, (reduced from \$2.00.) It teaches you how to penetrate the veil of sense and matter, converse with spirits, read the crystal, see the future, prophesy, attain illumination. "A remarkable book. Originality and depth of thought, combined with perspicacity, characterise every page. It is evident in every sentence that this volume is the offspring of inspiration."-Progressive Thinker. EASY LESSONS in Occult Science. A wonderfully helpful book for beginners and even advanced students. New. Just out. Price 50c. AURAS AND COLORS—With exhaustive dictionary of color meanings. A unique book for unique people. Price 50 cents.

PSYCHOMETRY—The first and only book

which teaches the science so that you can practice REALIZATION-The simplest, best book on adeptship, and how to practice it, by Loraine Pollett. Price 50c. Make moneys payable to

J. C. F. GRUMBINE, 24 STRATHMORE ROAD, BROOKLINE, MASS.

A New Occult Monthly.

"Occult Science," edited by J. C. F. Grumbine is the new 4-page monthly devoted to Magic, Occultism, Rosicrucianism, the Mysteries, the Cabbola, Occult Psychology of Numbers and Colors, Symbology, Spiritualism, Theosophy. Only 50c a year, 10c single copy. Address subscriptions to J. C. F. Grumbine, Chestnut Hill Station, Bos-

BANGS SISTERS

PHENOMENAL PSYCHICS.

PORTRAITS OF DEPARTED FRIENDS A SPECIALTY.

Independent State and Paper Writing

Send 10c in stamps or silver for new booklet containing illustrations of our work and directions on home development of Mediumship.

652 W. Adams St., Chicago.

Telephone West 15,65.

Founded by Morris Pratt. Chartered in 1962 A School duder the auspices of Spiritualism established for the diffusion of general culture and the acquisition of useful knowledge.

THOROUGHLY QUALIFIED TEACHERS. A Large and Beautiful Building. Steam Heat and Hot and Cold Water Throughout.

A Two Years' Course Prepares especially for Public and Private Work. Open to all of both sexes and of all ages over 16. ADMITTANCE WITHOUT BEAMINATION Absolute Freedom of Thought and Expression encouraged. For thoroughness and the growth of individual and independent thinking, unequaled. Tuition per year.....\$50 Tuition by the Week, \$1.78. Board with furnished rooms per week \$8 to \$3.50.

Opens September 25th, 1906. Located at Whitewater, Wis., 60 miles north of

N. R.-All who decide to attend should be present at the opening when the Classes are formed and take the full two years' course. For Catalogues write to MOSES HULL, Prest.,

Whitewater, Wis., or to Emtha J. Owen, Sec'y, A. J. WEAVER, Principal, Whitewater, Wis.

How to Cure Drunkenness.

Pood, Drinks and Treatment for the Drunkard and Smoker. A Sure Cure effected without the knowledge of the patient.

Dr. Rocine's Diet Guide

contains tables of food for thin people,. Mechanics, Brain Workers, Nervous People, Children, Oid People, Sexual Weakness, etc. These Booklets are written to be given

HUMAN SCIENCE SCHOOL,

130 Dearborn St., Chicago, Ili.

