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PUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter. ##"if you do not receive your paper promptly, please notify this office immediately in order that the faut may be located and the cause removed. was When you want the address on your paper Cancel, always give the widress to which it has been gidne is well as the new address, or we cannot find the hame in our subscription list to make the change. with the of it tons expressed by correspondents. we directed to nonnational as will be preserved thirty ways after we will they will be destroyed. No manuwill be returned unless stamps to prepay post-

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is a tree to the responsible class. ABVERTISING RATES. and the face of the decoration of the contract " . , whitee, to a Luca. De-

REMITTANCES. on mark and make all money. the Southwest Physishing Co. Henry (2) the policy ries of advices plainly on more top, Don't sudyna personalely R. to be a feet at, and we must deduct at the age of comprehense

W. H. BACH. - - - - Managing Editor.

FIII RCh $A \times D$ STATE.

Since the days of the Inquisition the re-has not been so much excitean at in church circles as has been h case of late, the recent action of Frame in expelling religious orders in i forming a complete separation if the two probably causing more x itement than any one event since. the burning of Bruno in 1600.

I seems to be the concensus of prion that the time has come when all religions shall be supported and sustained by their individual ally rates, regardless of the State, n lat appears to us to be a true tion. Why Freethinkers, Spirit-Trists Adventists, Methodists, Baptists. Presbyterians, etc., should be taxed to help support the great sucholic institutions of the country is a conundrum to us, but no more so than that the Catholics should be nomination mentioned.

can there be a religion that we, as a red to the elements ion. ne spie, are supposed to give our ap- It is a wand that step in advance July-The rain tide witto some proval to? It seems an absurdity, when priest-radden Spain, with its extent remain over no theastern compel all to think alike? It would the population there than in any will be very light until the beginnot be any more out of place than other so-called civilized country) aiog of rains in October. The rain the other.

that we can have the right of inde- able to the church power. pendent judgment and a right to stissent if we so choose.

many that portions of their taxes gime. are used for such purposes. While we ling to pay all necessary taxes or the support of the Government an ler which they have their protecthe, they object to supporting reign is bodies that are contrary, in ... hing, to their belief. Who can such a position is not a just

The Sunizower advocates that guous orders be opened to the can; stim, that no closed ina real in parmitted, that in-. s i i una ries and monastaries even the right of individual freeto chose at any time whether con ristay, that there be a inspection of such places, the as there is of public instituesue i as prisons, **insane hospit**alminuses, etc., under such conhis that no inmate can be held or re-under duress without an operunity to get away if it is their . see and that no private school, gital, or institution of any kind exempted from taxes unless they on a cone usively that they are not womed by any sectarian principles. til that religion is not taught nor shade any part of the requirements imission or continuance therein. courches of all denominations sand pay their taxes same as any ther class of buildings. It is unust to the Adventists, Quakers and ther denominations with their me dest little buildings to make them help by their taxes to support the

Life an **Electrical Action.**

MARVELOUS DISCOV ERIES OF DR. ATKINS AND HIS ASSISTANT, DR. EMMA A. LEWIS. IN NEXT WEEK'S

SUNFLOWER.

\$200 000, and over, buildings of the continuing its eastward lovement richer denominations.

from denominational taint, in our August and September. public schools, then let each family June, July and August vill be a provide religious instruction as they period of, heavy rainfal in the provide medical attendance or spec- northeastern states and southern ial teachings.

public matter. We are glad to see eastern Canada. that European countries have awak- A BRIBF READING OF IB STARS ened to the necessity for action. Perhaps some time in the near future we will become as wise. In fact, many religionists now advocate the repeal of the laws exempting church property from taxation. Our position is that only public schools, institutions supported entirely by taxation, like alms-houses, public hospitals, where they are supported by the State or National Government and those unable to pay can have free treatment at the expense of the State, public buildings devoted entirely to public use, and parks that are free to all, should be free from taxation. We hope to see the day when it will be the rule.

FREETHOUGHT IN SPAIN.

There is a movement on foot to promote Freethought in Spain and the Pope has had something to say taxed to help support the other de- about it. He has recently issued a A "State Religion" seems to us will doubtless be acknowledged by in early May, will spread over the to be a strange anomaly. How the polite reply that it will be refer- state, and reach the easte n part by

Way not have a "State Politics" hosts of illiterates, (there being a Texas and Indian Territo v until in and tax all of us to support it, and larger percentage of illiterates to July after which, the tot I rainfall will stand for a movement to pro- tide will again reach th western No two of us think alike on any mote Freethought. France is aid- part of the state last of eptember support. Therfore we must be free ing the matter by changing its rep- and will spread out and over the to express those thots, and act in a resentative at Madrid, putting a state before the end of Oc ober. menner that is, if not strictly inde-pronounced Freethought advocate Beginning as above the e will be pendent, at least near enough so in the place of one who was favor- no lack of rain to the en of 1907.

foster education and to help to re- sufficient rain in the sur mer and In most of the European countries store Spain to a position somewhat wasted by too much ran during religious orders have been supported in accord with her former grandeur, gathering time. by the State much more than here. Spain at one time was a great nabut even here we are supporting tion; but under religious rule she them out of public money, and it is degenerated. Let us hope for bet-.. source of much discontent with ter days for her under the new re-

LONG RANGE WEATHER FOR 1907

BY THE STAR READ R.

During February and larch the rain tide will be further vest, and there will be more r in in the far western territories han any other time during the yea. Beginming the latter part of January and coptinuing thru Februar, March, April and early May a lig t rainfall in the Northwestern s ates and scutheastern Canada.

Canada.

Religion of every class has its September, October an Novemplace in the world, where it does its her will be a period of light rainfall own good, but it is a private, not a in northeastern statea a: 1 south-

may show a turn the othe way.

February—This month the rain

The wettest part of the year will be in March and Apri In the eastern part of the state w t weather will continue until in Lay after which wet weather will begin to abate.

April—The early par of the month will be cold and w. t. Within a few days of April 20th cold weather will mederate an be more springlike afterward.

May-An area of light rainfall protest to King Alphonso, which will enter the western pa z of state last of June.

Crops will be delayed by too much Such a movement can not fail to rain in the spring: cut short by in-

DREAMS.

What a peculiar thing a dream is! We have them that we think we can explain, and those which lack explanation. We have them that are so real that we think we must have lived them, and some people think we are traveling in spirit and actually visit the scenes that we appear to see in them. Sometimes we visit places and have experiences that are real—that is, we meet people who are aware that they have met us under those conditions. Again we meet and visit with those whom we have known, and sometimes with those; whom we meet afterwards. Sometimes we visit with those whom we have known and have not heard of for years, and these meetings and visits are as real as any actual visit; could be. Sometimes we dream absurdities.

What are they? What is this peculiar thing we call a dream?

The issue of Pebruary 18th will be devoted to a symposium on dreams.

YOU are invited to give your experience and conclusions. Let US make this one of the most interesting papers that has ever been

gotten out. Copies will be furnished in lots of ten or more at one cent a copy

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ORECAST

In April a dry area wil appear in the far west and will spread eastward, during May, June, July and August, and cover the Western states and territories. In July it will begin a turning movement, by moving westward in the i orth and in the South and pass over the Let us have moral teachings, free Southern states during J ne, July,

FOR TEXAS. January—Some good n as in the north and eastern part of state, light in the south and we v. There will be no heavy or severe cold during the month. The last lew days

tide will spread south and eastward and cover the state befor the end of the month. A very cc i spell in the early part of the mo th. Latter part of month anoth r prominent storm period; cold and wet.

MINOR K LEWIS, Cooledge, Texas.

. It is easy to forgive the man who has wronged the other fel .w.

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SUNFLOWER PUB. CO.,

Lily Dale, N. Y.

LILY DALE NEWS.

every Wednesday evening at the and friends generally. (Right here homes of the different members of I want to say that the doctor is the Whist club, the last one having very liberal in his religious riews been held at Mrs. Reynolds', the and is quite friendly to our cause. next to be held at S. J. Richard- In a conversation with him he SOU'S.

always well attended and a pleas- ment with the First Spiritual chungh. ant time spent by all present. Many He also had the pleasure of meeting who are not dancers come and en- Dr. Austin whilst the pastor in sur joy the music and a social visit with city. The doctor has been at our friends, while the dancers trip the services on several occasions, and light fantastic toe and weave thru requested me to forward him a copy ternsichorean maze. Music is fur- of the Sunplower.) nished by Bennett Smith, assisted After reading a chapter from the at the piano by Miss Leo Turner, Bible and finishing the usual order residence beauty. The pigh was a and in addition a second violin or of exercises, he began his discourse. cornet player is also in attendance. In part he said that Free Masonary

meeting mostly at L. C. Hutchin- of God, and the spiritual authority son's as it is difficult for Mrs. H. to and leadership of Jesus Christ. No- make theid. Mrs. Cooley and get around in slippery weather, and tice the friendship that existed bea number of our residents enjoy tween Christ and his disciples. Did tipe in their work for our so iety. these events spent in investigating he not say to Philip, "Have I not psychic mysteries.

So our little community exists yet not known me?" here in the woods of Fern island, and all can find something to take up their time in a manner pleasing to themselves.

Wood chopping furnishes employment for all the men who wish to work at it, and the SUNFLOWER office keeps several people busy all the time. About forty cottages are open at present.

list this week and S. J. Richardson of thought. We may differ and yet has been attending store for him.

ing music lessons at Fredonia, going friends, you are still better off, and there each Saturday for the pur- at the age of 50 you have five

Mrs Mary Todd is now at Linden, N. Y.

iting in Dunkirk.

and Mrs. Ben Luce, Miss Matilda is one of the pictures of the human Mayer and Mrs. Banta, visited Dun- life. Man and women who have urk last week.

A. II. Jackson has purchased a large Edison phonograph and the guests of the Jackson cottage next summer can expect to be regaled with the latest in records.

Mr. Bailey of Jamestown, visited his daughter. Mrs. B. R. Frisbee, and family last week.

atives in Cattaraugus.

prent, was married to a Miss Cris- friendship, and when we shall pass say of Stockton last Wednesday, from the mortal life may some one and is now on his wedding trip. feel that a friend is indeed gode.

Our fire equipment has been inreased by two good lanterns and two regulation fire axes. The consent of all the members of the Board having been received, the well in Callwell park will be sunk as soon as the tile can be secured for curbing The additional hose will probably be here within the next two weeks.

Saturday at midnight the thermometer stood at 60. During the ity is the best expression of our night a blizzard struck us causing a love towards this supreme power. of over forty degrees in We believe in the immortality of Saibe state Dalma gave splendid ing. For particular address, MARY C. VON KANtwenty-four hours. Some trees the soul, and the continued iden-interest from he plat-reading psychometrically.

| Notice of life into believe in the immortality of Saibe state Dalma gave splendid ing. For particular address, MARY C. VON KANtwenty-four hours. Some trees the soul, and the continued iden-interest from he plat-reading psychometrically. were blown down in the parks.

Harry and Grace Champlin are change called death.

Spending a few days with relatives We believe that the exchange of champing was voted a far treat by on the grounds. J. H. Binney, intelligent thought between the all His work is of a l. gh order Mary McConnell and Miss Sullivan spirits of the so-called dead and and experitual and e should

Hydesville Cottage Souvenir Postais

We have received a supply of colored Souvenir Postal Cards of the Hydesville Cottage, printed in Germany. Price, 3 cents each, 2 for 5 cents at the office, or if to be sent by mail, in one package, 4 cents for one, 6 cents for two, 11 cents for 4, per 100, postpaid \$2.25. If you would like them to be mailed to friends from Lily Dale, price will be 2 for 5 cents, and postage one cent each for domestic, 2 cents each for foreign.

none are self-made.

more leads but to famine.

A Sermon on Friendship.

The Rev. A B. Beresford, pastor Buffalot of the Universalist church of this city, preached to the members of Mystic Lodge Masons, Sunday, Jan. Card parties, dances in Library 13th at 11 a. m., taking for his the Temple, corner Jersey street and Prosp. t avenue, Sunday 18:65 a. m. and 7:45 p. in. Wednesd vevening that corner 7:45. Children's Lycoum Sunday 1 m. HARMONY CINCLE meets at Keystone Harmon of our people. A card party is held was comfortably filled with Masons at rest every Sunday evening at 7:46. Children's Lycoum Sunday 1 m. HARMONY CINCLE meets at Keystone Harmon Street every Sunday evening at 7:46. Children's Lycoum Sunday 1 m. formed me that our Dr. Peebles was The dances at Library hall are at his church during his engage-

Circles are held twice a week, stood for the universal fatherhood been with you so long a time and gaveling ectures

Notice the lack of appreciation at will The teletion and vilue of Columbus House, the betrayal. Noble souls trust in Spettingian to humanit. The the hour of trouble and sorrow. evening. Jesus and Med mship. Christ gave his message from mouth The best greeting was ollowed to ear. Only once did he write and by meetages which were vell rethat was on the sand which was conjugate and scknowledged as correct. soon obliterated. "Ye are my friends." The chains of friendship the his health, but is till concannot be all on one side. We fined to the house. must give and forgive if we wish to command friends. Friendship Frank Fuller has been on the sick does not mean equality in all lines be friends. We must remember the Henry Shafer has been visiting Golden Rule in all our actions of his parents, Mr. and Mrs. D. Shafer, life and be governed accordingly. Mrs. Bush has returned and is oc- If at the age of 30 you have two Carrying her cottage on First street, friends, you are indeed rich. If at Mess Essie Turner has begun tak. the age of 40 you can count on three

Friendship is a rare commodity in this civilization. Friendship is not a name. No man is so ex-Mrs. C. D Griswold has been vis- alted but what needs friends. Ponder over the friendship of Damon Mrs. Fern Paul and daughter and Pythias, President Rossevelt Maud have gone to Angola, N. Y. and Sec. Taft, Ruth and Nacqua, Mr. and Mrs. A. H. Jackson, Mr. David and Jonathan, Friendship no friendship in their hearts are merely human automatons. Without friendship life loses its interest. Who would be without friends! What man at some time in his life has not been distrustful of his own judgment and appealed to a friend for help—then we value the precious boon of friendship.

Let us sacredly guard this legacy M. R. Champlin is visiting rel- as a precious gift, and exercise it to the greatest number for the greatest Chester Swanson, our station good. May we be worthy of true

D. FBAST. Baltimore, Jan. 14, 1907.

Declaration of Principles of The Progressive Spiritualist Society of Elyria, Ohio.

We believe in a supreme spinitual power and intelligence of the uni- will desire the interval.

We believe that service to human- and ded, Mrs., Clark, Frome, Grant,

tity of the individual after the right, as the Mr. Chas. I orrow of

him by the natural operation of second decides in February. Changeless spiritual laws. changeless spiritual laws.

We believe that the door of this money Hermony rele will reformation is never closed, but give a libralty Entering moent at that the pathway of progression lies which we hope to surge; our preeternally unobstruced before every was a street, and we cord illy invite human soul.

Large Loaves of Breed.

The largest loaves of bread in the world are those of France and Italy. The "pipe" bread of Italy is haked The with the ha it of crit-All saints are home-made, but in loaves two feet or three feet long. The is soon becomes a cloak one are self-made.

while in France the loaves are made, for the laults. in the shape of very long mile foot. Enough is as good as a feast; feet or five feet in length, and in the strends at heart many cases even six feet.

R. B. 2007. Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffal LIBRAL THOCONT EXCHANGE meets . Stirling Hall, 374 Connecticut street, Sunday at 7.46 . m.

To Patrons of Sunplo ER in Buffalo: Don't forget to cone and bring your friends to the F ir and Basser to be held in the Cemple Wednesday, Thursday, Frid y and Satisfies evenings, January 8, 24. 25 It will be int resting to all who attend.

Wednesday evening seanc, Janper presided ever by Hoyt, Mrs. leorgia Giggs Constr. being psyciic and yes the condition of veather tieres was a fair audience and a very interesting and sati factory day Japuary 18 Mrs. Cooley

in Temple. The morain; topic Lockwood is mprov-

HARMONY CIRCLE. Both sessions of Medium s Day, Sunday January 13th, at I systone hall, were attended by ve v large authores, especially so in the evening when standing room as at a promum. A number of people from surrounding towns, were in evidence and enjoyed our ; rogram, as well as our hospitality a good sufficiential limeh being so ved by the Ladies Aid between he two There is no straned relatereship gerceptible in the se gatherites. Buangers are n de to feel at home as well as the rembers, and the social time that: I have. that spent his day with is gives I will take ONE CASE in each neighborhood, no matter what, or how serious the disease, and cure the matter what or how serious the disease, and cure the patient PREE OF CHARGE. A healed person is my best advertisement. Address with stamped envelope, that to the hard workers of Harsingle, or is there any undu levity, it is relate of good fellows p where the common ground, the seeing after the spirit of life that is the bring tonor and love into all continupities with the por r of our beautiful spiritual philoso hy and right. No matter how s vere the diffic of skeptic, they cannot but the honesty and conscientiousof all true Spiritual ts, who all to reap the benefit of what hey know to be true b honest investigation at our pub o meetiries and private seance. These ngeting also go to show the great interest being taken by the general public in our work by ne large number attending the vari us publiciancetings in our beat iful city beld by our spiritual societies and private workers.

messages from the rostrum, happy in a message from a loved The mediums present were

pedicate were present who do not

Spiritualists and their friends to to have a cyal good

Notes DOCTOR MEDIUMS' AND SPEAKERS' DIRECT.

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Mr. Geo. P. Golby of Lake Helen, Fla. came up from Dunkirk for the human beings on earth is scientific- win a second among or leading who holds Spiritualistic meetings at ally proven.

dance Saturday night.

We believe in the moral respon- leave to him with as again. poses holding meetings, classes and sesibility of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was indeed a day of pleasure shift of the individual, and that, it was individual and was individual. It was individual and was individual and was individual and was individual. It was individual and was individual and was individual and was individual. It was individual and was individual and was individual and was individual. It was individual and was individual and was individual and was individual. It was individual and was individual and was individual and was individual. It was individual and was individual. It was individual and was individ Cemp Grounds, invite the co-operation of all true mediums, speakers and followers of what is termed Modern Spiritalism to meet on these grounds the comiting summer.

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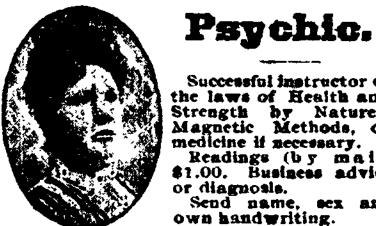
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A PRAYER AND THE ANSWER. cess of being right, regardiess

Gen my eyes that I may see A vision of all life means to me. Gen my ears that I may hear Angels voices hovering near, Cyon my heart to the song of Love Gal's choir sings in the realms above.

tree my soul that I may be Attuned to celestial harmony.

THE ANSWER.

it re is a power within that rightly solves

Lich question we would ask, and that evolves Hon is we trust it, to unfold the

Duch one should live, and trusting day by day,

This Power awakens, grows, until we know Its source is God; and wheresoe'er

This spirit guides aright, if we but

Secure in faith, and humble in our

For higher service, ideals more sub-

Work on in patience, counting not the time

Life is a path for conquest; he who

Ventures beyond his strength, nor

doubting cares

Heroic souls push on, nor fear nor All joy, all peace, all power and dread

fearless be Thine own true self, heroic, God-

like, free.

H. Aylmer Harding.

AFFIRM SUCCESS.

do possess the qualities which are short views, hope for the best, and necessary for your higher success, put all their trust in God." If you lack courage, if you are a within their own souls and see the the a missist conveniently grown, coward in some part of your nature, ever-present God there. assume the part you would play a God that does not exist. with all the strength of your being. Your own soul, the very inner- leading means liable dways to and persistently, the part you wish Life. or an instant allow yourself to dwelleth within the souls of Bing. Will the entress, that in my must thank that you are weak and mean So that is all there is to esernal so that haracter which you assume.—Suc- eternal soul.

PROM HEART-CULTURE TO PEACE.

The one little cause that leads to the st of the dissention among mortals is anger.

lisagree with us-often on very small matters, and especially so when an opinion is expresed as a mandate—notably to children or servants whose authority on truth

we do not recognize. Indignation is the first impulse of anger manifest. If love rules, anger is suppressed—being its antithesis. Indignation is but cultured animal- Magazine. ism in most of us. True love or spirituality is never offended. It Only two weeks more of our cutting

personal authority or favoritism.

The most angry in a contention to be tribed with; he he a mind of is generally farthest away trees the last own and whether he ngaged in truth; and when both are anyered neither have it. absolute; for the heart is a much the to be on the looko : for him an avenue for inspiration as the transfer what you have and brain is. Anger is to the heart been what he has got. He is sewhat intemperance is to the braina muddled medium.

Self-sufficiency and self-righteous a few ness are also cultured conditions of animal emotion—of that same as the injure of men and gered self. Out of either of the lichting whell for all ime to be three have originated life-time quartities communions of his Sa anic. Majgered self. Out of either of the rels, duels with hands and weapons and his angels. Te Presbyriots and wars. Insisting right with an agitated heart controlling, self dom leads to compromise or peace. makes for peace. The cool head is the freshyl rian. the finished effect of a tranquil Prosception who run heart.

Heart culture is the sunshine of mark are men generally of mark head-culture.

WHERE TO FIND PEACE AND These Spionists have been for BLISS.

In all ages man has been tearch the religionists i : millions As wasted, when we fall to once ing here and there and Teverywhere the church members here turned for Peace and Bliss.

"Many in this world run after to a increased a til to-day felicity like an absent-minder man the track to mout the hunting for his hat, while all the most con has not got more or less doubting cares

To question whether danger lies time it was on his head or in his inclusive with the pecke of this

force is within your own soul, and the wars more of in estigation The future. Love alone for them you cannot find it elsewhere, search the stimular manifestari n and a

Heroes of life, Humanity to leaven, peace, more joy and more blist than the light process and will liberalize Like stars they shine, guiding men a million years spent in external the start thurch it rugut the into heaven.

Searchings for that recognising and leading time is or ning, and Trust thou that power within, and and realizing which gives one eternal time is or ning, and

Instead of living complete and involved external and meeting schemes for attaining to pusse. let us try the simple methods of the

good and holy men who have at Abethar was lesson who se knowl-In the language of Sydney Smith,

There is a wide and short way to that you will develop them to their reach eternal bliss because really it utmost strength, aids wonderfully is nearer to each and all men than in acquiring the desired possession. their very thots if they will but look

gradually brace up your weak point Peace and bliss never came from by daily exercise. Like an actor, a far-off God-never can come from the faith says-go it alone.

until you actually live his life and most temple of your own soul, is are surrounded by his atmosphere, the only place where you can find the best state dened-against r ight tum-Experienced actors tell us that they God: it is a myth, a mere "dream of the cown; feel the characters which they im- the air." to place the All-Rether. Detter state on a rock, independmarried in September 1904 and has a fine
personate; that, if they are playing Mother anywhere else in space than
personate; that, if they are playing Mother anywhere else in space than
the personate in fact, all your patients are in ronoble, heroic characters, they act- in the souls of all Beings, especially tous the long chance of a crown. unity feel the noble impulses, the within your individual soul your that invention with patstrong tonic of heroism assumed, individual being. This truth is on the other hand, when they are both religious and scientific, and is the tried if brough out all playing mean contemptible parts perceived when we begin to come they feel mean and debased. There into that consciousness where we had is everything in assuming, firmly recognize and realize the oneness of

to play in life. Resolve and believe Nothing can disturb nor all right. the you are manly, or womanly, the Ego that recognizes and realizes the crack our pleasures or others menie, vigorous and strong. Never the one Great God who forever the other than th

and contemptible. After a while, Peace and Bliss—to recognize and the parties out wine—it its value Light of Truth

And to recognize and realize this blessed truth that will forever make with the moition, at ks others us freed and blissful souls, is to cleanse and strip our minds of all traditional dogmas and beliefs and they deter, in some ting unall the Old illusions; we must live in the New and Now, and not in the New and Now, and not in the New find a goal on life's the Old and "the sweet by and by."

The God within alone sufficeth. The God by not seel bg slope. We become angry because people Father-Mother we find that nothing is wanted; that we are really one this work with providence.

Sunlight is for all eyes that look Standing on your own land reliance up, the same as Peace and Bliss are & for all who look within and listen.

Our lines are one eternal glad song when once we realize the truth about the simple way to attain the

holds its grounds on the simple pro- in-two offer. See page 6.

GOOD TIME IS LOOK OUT FOR IT

MRS. M. E. WILL IMS. An inconsistent vacill ting, undecided mind is a sure sign of a weak

The bigoted and str ng-minded Preshyterian, who has decided that there is but one way to et heaven. his way, is ot a man in my in stocks on Will St., or Love alone has it in Western lands you were sensible and self a and almany consistent. His G d for exrestrictions into heave and sends

> who do not subscribe to ne articles of his fait. laptists or 🗗 financial respective

apartment of their These substibe to all doctings and make the thing

the opponent of Spiritconsistent so from the standardint; but it at so with the attention to the numifications stiff forem and this investiga-

suffices

as you may.

And wisdom frees them from all
one moment with the Most High.

Sin's devices.

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hereson. Lockion for it.

prest, A presistent affirmation that you these good and wise men take training was bitter, I of quite understood wh its com-

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The it williams one's pride of friends

sees at barked-it gn 's better

the brave who do e-go it

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Mo. 2 | No. 2. EN EPPECT MAY 27, 1906. No. 2 | No. 4 7.10 5.00 Lv. 7.20 5.10 7.24 5.14 8.00 Ar. 9.15 Dunkirk 9.06 5.52 **Fredonia** 9.02 Leona Lily Dale 8.41) Cassadaga 8.31 Moour 8.24 8.15 Sinclairville Gerry 8.65 7.30 8.80 Palconer 6.14 LT. Jemestown. Jam eatown Falcouer Junes 8.00 Ttusville. 6.00 2.40

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Mrs. Dr. Debson-Barker, 230 N. 6 St. San Jose, Cal.

Hartford, Conn., April 6, 1906. Lyeceived your kind letter and contents, and may God bless you both for your kindnew ten me. I have been taking the medicine shore March 28. Refore taking it I was in bedfover a week, could not stand on my feetighed was so faint from weakness and diller spells that I received two awful falls. I his now up and have been around my restillarly or faint spells this week, and I were Though spells the tronger. The neighbors all intention the great change in me for the past three days and I have told them what did for Sample. Dear Sisters:-

Figuret now close, with a God bless you both for your kindness to a suffering eister. MRS. ANNIE WARREN,

94 Chestnut street.

Mrs. Dr. Dobson-Barker:-Bodosed find \$1.15 for another month's tractment. Your medicine you sent me last month did me more good than all the medicine I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity. MRS. LENA BARKS.

Cache, Okla.

Ling Dr. Dobson-Barker:--Wease send the four more magnetized papers. The four you sent last month worked wonders for a lady friend of mine. Her feet baffled all our physicians, but now all the swelling has gone down and she is so happy and is spreading your wonderful; works wherever she goes, knowing that you never failed in all these cases. Mrs. J. Wright of Prattville is now enjoying perfect health, and sends her compliments to you and your daughter. She suffered since 1877. Do you remember treating Mrs. Sarah B. Smith in 1903? She is now

bust health. B. B. CHAMBERS, Manchester, Jamaica, B. W. I.

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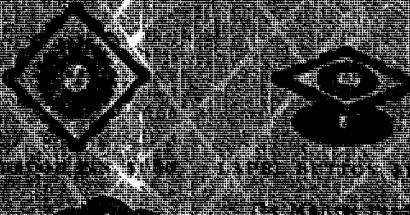
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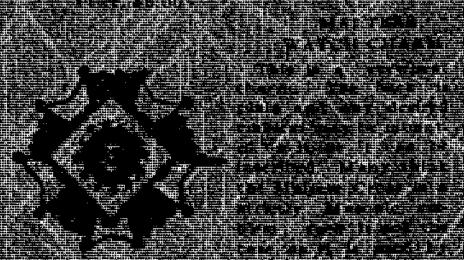
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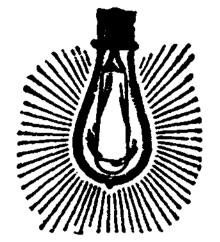




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If a reliable speaker and test · dium who is passing near Austin. 2'c, will correspond with Mrs. W. Harvey, arrangements may be ande for a series of meetings.

Dr. W. M. Lockwood, who has gen quite sick in Buffalo, compeling him to cancel his engagement · Meadville, Pa., is slowly recoverregard will probably be able to fill has Pebruary engagement.

We have been unavoidably dethe 1 in starting the "Great Trinity, r Number Unveiled." We hope to begin it next week. We have a wasting. Watch for them.

Mrs. E. H. Messersmith of Rochster, N. Y., will fill an engagement with the First Spiritualists Society ef Elvria, O., during February. This society has been holding very successful meeting in Odd Fellows' hall, 586 West Broad street, Sundays at 2:30 and 7:30 and Wednesday evening socials at the homes of the members. Among those who have filled the platform this season are, Mrs. Marian Carpenter, D. A. Herrick, J. Clegg Wright, Mrs. Stein. Mrs. G. L. Reed, Philip Herder, while the president, F. W. Martin, is always ready to fill any vacancy. Test seances are held Thursday ovening.

a Cortland, N. Y., paper: At the Mattie Hull, at the Minnesota written upwards of tharty vol-Spiritualist services Sunday after- campmeeting at Lake Park, on Lake uses, treating mostly or Biblical moon and evening, the Rev. Mrs. Minnetonka. Of all the workers Exegetics. Among the m re recent Ciark's addresses were listened to there, their personality impressed works are "The Encycl pedia of with marked attention by everyone me as well as the great information Hiblical Spiritualism," "(ur Bible, present. "Whatsoever a man possessed by the stupendous brain Who wrote it, When, low and soweth that shall he also reap." was of "our Moses." I said then twhat Where?" These books co tain not the theme in the afternoon, and I now repeat: "You can supply the less that \$00 pages eac a. Many Nature and her laws" was the even- have ever had in the world; but have come from his pen. Probably mg subject. The latter address there will never be a person who the crowning work of hi life was collipsed anything Mrs. Clark has will take the place that Moses Hull in connection with the Morris ever given in Cortland. It was a occupies in Spiritualism." masterpiece of eloquence, and, while she went deep into the subject, her caused by his transition that will Mr. Hull was accompan d to this words were within the comprehen-never be filled, for the conditions city by his wife, Mattie E. Hull. sion of everyone. At the close of under which he had his experiences the is an author and lectur r. They the service Mrs. Clark received the nolonger exist, and it is extremely have worked jointly in schalf of engratulations of believers and un-unlikely that there will ever be an- Spiritualism for more that a third iven them.

1.11. Young writes, Mrs. Lee Morse, " or le" of your Lake Helen cor- old and that of today. so andent, handed me the Sunriowor outlding a house just outside ciated. and asthma drove us from our Oncluded to build a little home here.

for making it a day of rust.



HULL GONE ON

Just as I was putting the finishing touches on this issue of the SUNFLOWER, I received the following letter from Mattie E. Hull, which was a great shock to me, as it will " for action postage. If not used they will be be to all of our readers:

> 230 N. 6th street, San Jose, Cal., Jan. 14, 1907. Dear Brother Bach:—

You will receive a merked copy of the San Jose Mercury announcing the transition of "Our Moses" to the higher life. On the 9th inst. he was stricken with hemorrhage of the brain. became unconscious, remained with us until the night of the lith. then was emancipated. Everything was done that was possible, the best medical skill. the best counsel obtainable in the state, but the poor, wornout brain had done its work.

I shall stay here and fill the engagement we have made if I have strength to do so, and I am sure I shall. I will write more later.

Regards to all, MATTIE.

Only a few words, but all who knew Moses and Mattie Hull know what a world of meaning is connumber of very fine leading articles tained in this announcement that the life partner, who has stood by her side for so many years had gone out of that life to the newer and higher one, where she, too, would meet and join him in the days to

wearv."

Our hearts will go out in sympathy by the Actientist church but was to her in this hour of loneliness and to etroughy fortified in his own consorrow, for, while she knows that chisions that he remained impreg-"There is only a thin veil between mable to every attack. Mr Hull has us," and that veil can be pierced labored in the field of Si ritualism by loving eyes, and warm hands can upwards of forty years. He reach across the chasm of death, has met many of the rightest, there is the lack of that personal most scholarly men of nearly every presence that no knowledge of a distornination in the ream of deconscious life in another sphere can bate. Probably no author on possibly supply.

The following is a clipping from came into contact with Moses and unlim as Moses Hull. He has "Gul's Revelation to man thru place of nearly every speaker we smaller books, equally interesting,

> a study of the Bible and the rela- to this coast was to acq aint the tionship between the phenomena of people with the work of ' ie Morris

Moses Hull's life was devoted of like faith in its behalf. I January 12, which we found more to the benefit of others than of meat for the mind, and read it was to himself. He often gave New York State Association M ss Meeting with much pleasure. We also found to others what he needed himself the three day meeting is called to Q .. illowing words which might con- more than did the ones to whom he he held at Elk's hall, 59th St., near wa wrong impression: "Mr. J. H. gave it, and that trait in his char- Eighth Ave., New York c y, on the ang of Onset, Mass., a young acter made possible many things 14th, 15, and 16th of Feb dary, wer of 82 years has brought his that could not have been otherwise, Many of our most rominent

gates." You will remember the It is to Moses Hull that we owe being arranged and will be anwang bride," Brother Bach, as the Morris Pratt Institute. All his mounced later. one who tried to spoil your friends advised against it on pecu- Spiritualists of New York city when you so kindly took my niary grounds, that if he entered it and vicinity are cordially nvited. e at the press when last at On- he would be compelled to make et As I am nearly \$4 years young, many financial sacrifices, but he I hope she will be my bride for quoted, "The Lord hath need of it," twenty years yet. Rheumatism and went to work with a determination to succeed that was worthy of set home to seek a warmer climate a better support than was given a social function, or mee a lover, set home to seek a warmer climate a protect sense him in his efforts to make the Moral rub a piece of freshly cut onion and sense liked the place ris Pratt Institute a success. To do ther her hands and face and to sense liked the place ris Pratt Institute a success. and the people, including your cor- so he served without payment for the netural attractions as our lady respondent, so well that we con- his services, and in addition usually works violate or cologne. kept one or two scholars is the school at his own expense, making Better the man who lines on the The day of rest is never the better his living as he could fill an oc wind to heaven than the juide post casional engagement away from the takinding ferever on the corner.

school, and from the sal of his books.

Such was the life of he one whom we have laid away whose voice will no longer echo thru the halls with that strong per onality. only as he can find some in: rument thru whom to voice in an i perfect way the sentiments he his given in the past.

We rejoice with him in hi advent into the higher life.

We extend our sincere s mpathy to those who will miss his presence. The following from the an Jose Sunday Mercury gives a : immary of his life which correspon is very closely to what I know of him and it is given verbatim.

W. H. BACH.

Moses Hull who has been delivering a series of lectures a Hale's o hall, passed away at 10 o'clock Friday evening. He was stricken with paralysis Wednesday norning and the stroke resulted 1 death Friday. The funeral will be held from the San Jose underta ing parlors Monday at 2:30 p. m.

MOSES HULL

Was born in Walro, elaware county. Ohio, January 11, 1836. He was heard to say man times, he could not remember then he did not expect to be a ninister. When but a child he jo ned the church and entered into te work with the interest of older people. At the age of 17 he commenced work as an exhorter in the Methodist church. He worked in this capacity, as a licensed exh rter, for several years. He later b some an Adventist and his connect on with the Methodist church was evered.

He preached Adventism 2 years, and became; in the mean me, one of the most popular preaders and writers on Adventism in the country. Mr. Huil was a grow ig man. He was a student, and specially along the theological lines is made remarkable research. Na urally he evolved from the doctries of a physical resurrection and, fter having parted with some of his best beloved on earth, went into an carnest investigation of Spiritual-Unbounded evidence was given to him, proving to him be-"But its weary the waiting, so youd a doubt that deat did not enfall. He was bitterly attacked Spiritualism has contri-uted so It is sixteen years since I first largely to the literature of Spirit-Pratt School, Whitewater Wis., of

It it true. There is a vacancy which he was one of the founders. Pratt School and to inter at those A

bride to the camp and they and has not yet been fully appres speakers and mediums will take mart in the excellent prog im which

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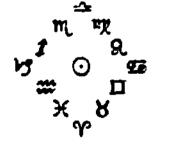
CEARLESTON, S. C., June 21, 1900. herewith return your English Grammar, with thanks for privilege of examining it. I am proud of my former pupil, and commend him for his labor of love. Hoping it may appear in book form and receive a large I am very truly.
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SPIRITUALUNFOLDMENT

Continued from First Page.

unity of purpose in every plane and sphere of life. So what is the Law in one sphere is the Law in another sphere, or vice versa, the Law being dentical in scope, but differentiated mosphere of spirit, in all your thots. Herrick says, to spheres and planes. Law is a and all your labors. As the sun "Thou sent'st to me a true-love mide of Reality.

and if, pursuing the same argument fullness of spirit. nto psychic realms, certain processes and means, amplified in conditions, be the aids to certain results in the spiritual universe, and by a compliance with or a utilization of them the end desired can be reached. the occultist has the basis for the practice of Yoga and divine science. And we teach that while divine science or Yoga practice is a priori theosophy or God Wisdom, yet it is also a matter of experiments or inwhich we wish the student to perceive is that while one and the same Law manifest in spirit and matter The diamond, topaz, amethyst, these results are conditional and She hath a way, with her bright conditioned. It is for the novitiate to recognize this and profit thereby. Their various lustre to defy:

of Law. Aspiration implies more than the function of worship. It is scul hunger. It is reaching in for To shame bright gems. Anne hat spiritual light. It is the tentative, sensitive attitude of the soul, in resincere, steadfast, consecrated effort, came Earl Godwin. so in the spiritual universe each one. Of the ancient Egyptian finger, tain Pine, where I red the thots must seek, ask, and knock before he rings, some were very massive that had occurred to a e that very will find, receive or have aught One of them, a ring of bronze, had opened to him. Conditions must upon it an ox recumbent and be complied with in both cases, swaddled. It was made in the Aspiration is the key that unlocks time of the Romans, when Gault the door of the inner temple of light, was under their dominion. The It opens the windows of the soul design was of the sacred bull, Apit, of Deity or not. that the light of the spirit may in- -found in tombs-honored by the nlow. And he who does not aspire Egyptians as an image of the soul who need crutches to an on. This and will not aspire in this effort to of Osiris. Addison refers to the be perfect himself, will make little size of old Roman rings. of any progress in mental and spirit- "Charged with light summer rings, made the remark. You atheists ual unfoldment. For aspiration as here explained affords and implies Marble to support a gem of weight, es from under us that we have to inspiration, and with inspiration comes growth and realization in the divine capacity of the spirituality of placed in his coffin, rings of gold. being. Let the aspiration or prayer ivory and engraved cornelian were be not from the mind alone, let it placed upon his fingers. not be prefunctory or automatic. The catacombs of Rome, spirit, and let it be in accord with ered about destitute and tormented. the only true prayer, that of the arrayed in sheep and goat skirs, Nazarene-"Not my will but Thine, stealthily praying, living and di-O God, be done." To receive spirit- ing, held a large quantity of signes comply with spiritual conditions, for cameos and other precious stones: would be nourish the soul and un- In the British Museum is a ring fold it. he must give it spiritual ali- which, apparently, belonged to one ment. Medially and spiritually the of the early Christians. On it being is enlarged, the intuition is monogram form. realized, the clairvoyant powers are One of the most important rings quickened under inspirition; for is that given to Joseph by Pharaol. where there is the desire for unfold- In 1824, a tomb of Takkara, nede ment and realization, the unseen Memphis was opened and a mumary helpers or masters are afforded an was discovered, which had every opportunity to form ethereal and limb cased in solid gold. Each magnetic conditions of the finest finger covering was inscribed with order for psychic development. As hieraglyphics. "So Joseph died.

MUSIC.

not a necessity. It brings harmony The seal turns on a swivel and think by quieting the mind and soothing has two tablets. The carving the thots into rest. It also assists superior, bold and sharp. The concentration by withdrawing the seal has the cartouch of Phanish mind by a subtle abstraction from and one word has been construct material cares and secular duties, "Paaneah." the name Pharach gain and to direct the attention upon Joseph. This word, with "Zaple" spiritual and heavenly themes. So math," means "The Revealer cultivate not only a taste and love Secrets."

for the best music if for no other A French friendshi ring was than the reason assigned.

Above all, be cheerful and at one It was made with d uble hoops suin with yourself, that is, spiritually which play within one nother, like centralized. Be calm and serene the links of a chain. The lover withal; do not worry; be not anx- put his finger thru one f the hoops, ious. Let it be an axiom with you, the lady, hersthru the ther. Gimthat sufficient to the day is its evil. mal rings were afte ward made Be sunny in the inner and outer at- triple, and more comp cated. diffuses sunlight thru darkness to The recognition of this fact is im- dispell it, so let the holy apirit, even Returned a ring of gir mals, to important in this study, for if certain God in you, the Eternal Self, cast processes and means, amplified in silvery and lucid brightness over Thy love had one k at, mine a conditions, be the aids to certain re- your whole being. Let it not be sults in the material world, and by forgotten that cheerfulness is neces emplying with and utilizing them sary to receptivity, and that those the end desired can be obtained, who are sunniest are, as a rule, the then, it this be invariably so thru- best prepared for psychometrical ut the natural world mankind has work, all other things being equal a basis for a philosopev of Yogas, With the soul flooded with spiritual and the system of philosophy which light, man shall see not as one end stablishes invarible laws and con- tranced who walks in the Shadows dition as the modes of expression of of the Valley, but as one on the all essence is not far from the truth, mountain peaks, who perceives the

FINGER RINGS.

BY MYRTLE HYDE DARLING.

Love placed the finger ring when a vein was supposed to vibrate from the heart. It has also been used as the symbol of power or as a speakers?" mark of slavery. A ring of Shake speare's was supposed to be the Letter From one of Uncir Sam's "Sailor duction. The point we make and gift of Anne Hathaway of whom

"Talk not of gems, the Orient list. leads to certain uniform results in The emerald mild, the ruby gay; the spiritual and material universe. Talk of my gem, Anne Hathaway!

Aspiration or prayer is by no The jewel she, and the foil they. means a violation, but a fulfillment So sweet to look Anne hath a way She hath a way,

> Anne Hathaway, a wav'''

In a battle between the Danck ceptivty, for the power, wisdom and and Saxons, a Danish captain, UK love that will aid it in seeking and lost his way, wandering all night, morning hours I had a indulgence attaining the unfoldment. It is the after the army had fled. He met forming of conditions for the doing a young Saxon peasant, and asked of good, or the divine will. It is his guidance to the Danish ships. spiritual exaltation and centraliza- As an inducement he drew, a gold why had it been nece sary for me tion. It is the manifest desire for ring from his finger, but this the in by gone days to we ship a deity, truth and good. It is the active Saxon refused, taking Ulf to when now, as a mat ir of fact, I service in the kingdom of light. It father's house and concealing him is the avenue by the foundation and there. The peasant's father was in two legs like a n an, and run habit of which spirits, angels. God, afraid of harm to his son, and can aid the soul. And, as in the said when he was conducting Uff material world, naught would or away, that he might not return God to help me out, and the more graph. With every order send us your kindent could come unless the desire became again to his country, so he entered I prayed the more he lish my ex- departed friends will make every effort to crown your actualized into expression for the the service of his King Canute, and object in view, became indeed a by the force of his personality be-

his fingers sweat.

When a wealthy Egyptian was

but from the innermost center of which the early Christians wands ual results the student is urged to and other rings, as well as medalis capacity for divine receptivity of the name of Jesus in its earliest.

the neophyte opens his mouth spirit- being a hundred and ten years old ually, so shall he be fed spiritually. and they embalmed him, and was put in a coffin in Egypt." The signet ring on the body was Music is a valuable accessory but signed to the age of Thothmes III

known as the Gimmal or Gimmaw.

knot: but I

triple-tye." A beautiful Italian ring of this was interesting enameled. One of the portions set with a

diamond the other with a ruby, and in a cavity were wo minute figures or genii. The Greeks and Re nans used a ring at the time of 'ne marriage 2238 Calumet Ave.,

contract. It was clinarily of dron, or copper and t ass, with a knob in the form of a 1 by, to represent that the wife had possession of the husband's ke s. There is no evidence that the gyptians so ding-ring ploughed up on Flodden Picid in 1783 had as inscription. can keep themselve from evil

I dearly love to ask of you permission to express my self as brief as possible through the medium of the SUNPLOWER. F st of all, a hearty and happy gre ting to the SUNPLOWER family.

I have now had a pl asant stay of three months winter in New Hampshire. In the meantir e, I planted a sunflower in that sur my climate of Porto Rico (San Juan and I am going right back there to watch it grow while I am grow ig myself.

Speaking of growth, the idea was forcible brought to 1y attention but a few days ago; during the early of a panorama relating to the physically unseen world, we ereupon the following thots occ rred to me: felt quite competent to stand on things to suit myself. In by-gone days I used to pray to an Almighty

perience. On the day of the morning referred to I received th Green Mounwas written by A hur Milton. Anyone who reads the same article must dearly see fo himself his standpoint with refere ce to his need

Of course I sympat ize with those the gospel many yours ago who always try to knock t e only crutchrely on"—meaning the holy Bible. What a glorious toler tion after all -to have the crutaes knocked man, without assistar e, makes me riotously happy, ev r active and

M. HOLMES. Genner's Mate, U. . Navy.

SHOUT THE GLAD TIDINGS.

No black for n e When I am de d, No pall on coft a lid. No robes of n sht, No clouded br. w. But robes of | ght, With roses white, And roses red Shall be my be 1, On funeral py: :. No woes, no walls, No somow's vels, No tears of gr f. No hireling ha k, No priestly quick, But shouts of oy And songs of r irth, Proclaim the rews, MOTHER B RTH.

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are long and you love to sit where the fire blazes and think, or perchance dream of how it might have been had you planned your life differently, comething prompts you to think soberly of the soul. It asks, "Why complain now? Did I not inspire you to unfold your every power and attain a higher position in the world and realize all that God implanted in your being."

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