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W. H. BACH, Managing Editor.

CHURCH AND STATE.

Since the days of the Inquisition there has not been so much excitement in church circles as has been the case of late, the recent action of France in expelling religious orders and forming a complete separation of the two, probably causing more excitement than any one event since the burning of Bruno in 1600.

It seems to be the consensus of opinion that the time has come when all religions shall be supported and sustained by their individual adherents, regardless of the State, and it appears to us to be a true solution. Why Freethinkers, Spiritists, Adventists, Methodists, Baptists, Presbyterians, etc., should be taxed to help support the great Catholic institutions of the country is a conundrum to us, but no more so than that the Catholics should be taxed to help support the other denomination mentioned.

A "State Religion" seems to us to be a strange anomaly. How can there be a religion that we, as a people, are supposed to give our approval to? It seems an absurdity. Why not have a "State Politics" and tax all of us to support it, and compel all to think alike? It would not be any more out of place than the other.

No two of us think alike on any subject. Therefore we must be free to express those thoughts, and act in a manner that is, if not strictly independent, at least near enough so that we can have the right of independent judgment and a right to dissent if we so choose.

In most of the European countries religious orders have been supported by the State much more than here. But even here we are supporting them out of public money, and it is a source of much discontent with many that portions of their taxes are used for such purposes. While willing to pay all necessary taxes for the support of the Government under which they have their protection, they object to supporting religious bodies that are contrary, in teaching to their belief. Who can occupy such a position is not a just question.

The Sunflower advocates that religious orders be opened to the public inspection, that no closed institutions be permitted, that inmates of nunneries and monasteries have the right of individual freedom of movement at any time, whether they wish to stay, that there be a complete separation of such places from the State, that no public institutions, such as prisons, insane hospitals, almshouses, etc., under such conditions that no inmate can be held there under duress without an opportunity to get away if it is their wish, and that no private school, hospital, or institution of any kind be exempted from taxes unless they can conclusively show that they are not governed by any sectarian principles and that religion is not taught nor made any part of the requirements for admission or continuance therein. Churches of all denominations should pay their taxes same as any other class of buildings. It is unjust to the Adventists, Quakers and other denominations with their modest little buildings to make them help by their taxes to support the

Life an Electrical Action. MARVELOUS DISCOVERIES OF DR. ATKINS AND HIS ASSISTANT, DR. EMMA A. LEWIS, IN NEXT WEEK'S SUNFLOWER.

\$200,000, and over, buildings of the richer denominations.

Let us have moral teachings, free from denominational taint, in our public schools, then let each family provide religious instruction as they provide medical attendance or special teachings.

Religion of every class has its place in the world, where it does its own good, but it is a private, not a public matter. We are glad to see that European countries have awakened to the necessity for action. Perhaps some time in the near future we will become as wise. In fact, many religionists now advocate the repeal of the laws exempting church property from taxation. Our position is that only public schools, institutions supported entirely by taxation, like almshouses, public hospitals, where they are supported by the State or National Government and those unable to pay can have free treatment at the expense of the State, public buildings devoted entirely to public use, and parks that are free to all, should be free from taxation. We hope to see the day when it will be the rule.

FREETHOUGHT IN SPAIN.

There is a movement on foot to promote Freethought in Spain and the Pope has had something to say about it. He has recently issued a protest to King Alphonso, which will doubtless be acknowledged by the polite reply that it will be referred to the commission.

It is a wonderful step in advance when priest-ridden Spain, with its hosts of illiterates, (there being a larger percentage of illiterates to the population there than in any other so-called civilized country) will stand for a movement to promote Freethought. France is aiding the matter by changing its representative at Madrid, putting a pronounced Freethought advocate in the place of one who was favorable to the church power.

Such a movement can not fail to foster education and to help to restore Spain to a position somewhat in accord with her former grandeur. Spain at one time was a great nation; but under religious rule she degenerated. Let us hope for better days for her under the new regime.

LONG RANGE WEATHER FORECAST FOR 1907

BY THE STAR READER.

During February and March the rain tide will be further west, and there will be more rain in the far western territories than any other time during the year. Beginning the latter part of January and continuing thru February, March, April and early May a light rainfall in the Northwestern states and southeastern Canada.

In April a dry area will appear in the far west and will spread eastward, during May, June, July and August, and cover the Western states and territories. In July it will begin a turning movement, by moving westward in the North and continuing its eastward movement in the South and pass over the Southern states during June, July, August and September.

June, July and August will be a period of heavy rainfall in the northeastern states and southern Canada.

September, October and November will be a period of light rainfall in northeastern states and southeastern Canada.

A BRIEF READING OF THE STARS FOR TEXAS.

January—Some good rains in the north and eastern part of the state, light in the south and west. There will be no heavy or severe cold during the month. The last few days may show a turn the other way.

February—This month the rain tide will spread south and eastward and cover the state before the end of the month. A very cold spell in the early part of the month. Latter part of month another prominent storm period; cold and wet.

The wettest part of the year will be in March and April. In the eastern part of the state wet weather will continue until in May after which wet weather will begin to abate.

April—The early part of the month will be cold and wet. Within a few days of April 20th cold weather will moderate and be more springlike afterward.

May—An area of light rainfall will enter the western part of the state in early May, will spread over the state, and reach the eastern part by last of June.

July—The rain tide will to some extent remain over northeastern Texas and Indian Territory until in July after which, the total rainfall will be very light until the beginning of rains in October. The rain tide will again reach the western part of the state last of September and will spread out and cover the state before the end of October.

Beginning as above there will be no lack of rain to the end of 1907. Crops will be delayed by too much rain in the spring; cut short by insufficient rain in the summer and wasted by too much rain during gathering time.

MINOR K LEWIS, Coolee, Texas.

It is easy to forgive the man who has wronged the other fellow.

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THIS book contains all of the writings of Thomas Paine. Religious and Political. His Age of Reason, Examination of the Prophecies, Letter to the Bishop of Llandorff, Rights of Man, Common Sense, The Crisis, Etc. It is a book of 771 pages, size 7 1/2 x 5 1/2 inches, bound in silk-finished binder's cloth, with gold title and ornamented cover.



The complete edition of Thomas Paine's work has always sold at from \$3.00 to \$5.00. We have arranged to secure One Hundred Copies of this edition, which one hundred readers of the Sunflower are going to get at \$1.00 each, postpaid.

CONDITIONS.

To the first 100 people, old or new subscribers, who send us ONE DOLLAR to pay for the Sunflower one year, and ONE DOLLAR additional, TWO DOLLARS IN ALL, we will send in addition to the paper for ONE YEAR, A COPY OF THOMAS PAINE'S COMPLETE WORKS, as described above POST-PAID.

REMEMBER

that you can get this book for One Dollar by sending a year's subscription to the Sunflower with your order. If your subscription has not expired, we will extend the time one year from the time it does expire, or you can have the paper sent to a friend and the book to yourself, or vice versa, but you must send us one dollar for a year's subscription to the Sunflower and one dollar for the book, in the same order, to take advantage of this offer.

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so if you want to take advantage of it, send your order immediately. They will make the nicest kind of Christmas Presents, and if you so desire, you can have the book remain here and we will mail it for you a few days before Christmas.

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DREAMS. What a peculiar thing a dream is! We have them that we think we can explain, and those which lack explanation. We have them that are so real that we think we must have lived them, and some people think we are traveling in spirit and actually visit the scenes that we appear to see in them. Sometimes we visit places and have experiences that are real—that is, we meet people who are aware that they have met us under those conditions. Again we meet and visit with those whom we have known, and sometimes with those whom we meet afterwards. Sometimes we visit with those whom we have known and have not heard of for years, and these meetings and visits are as real as any actual visit could be. Sometimes we dream absurdities. What are they? What is this peculiar thing we call a dream? The issue of February 19th will be devoted to a symposium on dreams. YOU are invited to give your experience and conclusions. Let US make this one of the most interesting papers that has ever been gotten out. Copies will be furnished in lots of ten or more at one cent a copy.







THE GREENBACKER DISCUSSES FRIDAY AND OTHER SUPERSTITIONS



I wanted to start on my trip to Chicago last week and I got all ready to start when one of my friends said "Why Greenbacker, I am surprised that you would start today. Don't you know that Friday is a bad day to start on a business trip?"

"I know it is a Friday," he said. "What difference does that make? Why Friday is a bad day to start on a business trip." "You would think of such things as starting on a business trip today?" "I would not be so sure of that, if you were to start on a business trip today, you might find it more difficult than you would expect."

"I wonder what makes you so sure of that?" "I have seen many men who have started on a business trip on Friday and they have all been successful. I have seen many men who have started on a business trip on Friday and they have all been successful. I have seen many men who have started on a business trip on Friday and they have all been successful."

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the bottom of the ladder—and in front of it. However, we saw that it was a ladder and we saw that it was a ladder and we saw that it was a ladder. I am sure you will agree that it is a ladder and we saw that it was a ladder. I am sure you will agree that it is a ladder and we saw that it was a ladder.

**Don't Meek Inherit the Earth**  
A puzzling fact of life is the fact that the meek do not inherit the earth. The meek do not inherit the earth. The meek do not inherit the earth. The meek do not inherit the earth. The meek do not inherit the earth.

**BOSTON NOTES**  
The Boston Police Department has issued a warning to all citizens of Boston to be on the lookout for a certain individual who is known to be a dangerous criminal. The Boston Police Department has issued a warning to all citizens of Boston to be on the lookout for a certain individual who is known to be a dangerous criminal.

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**CUT IN TWO  
50¢  
January Boom.**

**The SUNFLOWER**  
50 Cents 50  
**SEND ON THE NAMES**

**DO IT NOW.**

**THE SUNFLOWER PUBLISHING CO.**  
Lily Dale, N. Y.

**Spiritualist Badge**  
The Sunflower Jewelry.

Advertisement for Spiritualist Badge jewelry. It features several diamond-shaped badges with different designs, including eyes, crosses, and other symbols. The text describes the badges as being made of sterling silver and set with real diamonds. Prices are listed as \$3.00 each, \$30.00 per dozen, and \$300.00 per hundred. The advertisement also includes the name of the publisher, The Sunflower Publishing Co., and their address in Lily Dale, N. Y.

LIGHT FROM EVERYWHERE



The department is conducted to enable Spiritualists and their workers to keep in touch with each other... Send us notices of your engagements... Reports of your meetings, entertainments, and other business meetings...



MOSES HULL GONE ON.

Just as I was putting the finishing touches on this issue of the SUNFLOWER, I received the following letter from Mattie E. Hull, which was a great shock to me, as it will be to all of our readers:

230 N. 6th street, San Jose, Cal., Jan. 14, 1907.

Dear Brother Bach:

You will receive a marked copy of the San Jose Mercury announcing the transition of "Our Moses" to the higher life. On the 9th inst. he was stricken with hemorrhage of the brain, became unconscious, remained with us until the night of the 11th, then was emancipated. Everything was done that was possible, the best medical skill, the best counsel obtainable in the state, but the poor, worn-out brain had done its work. I shall stay here and fill the engagement we have made if I have strength to do so, and I am sure I shall. I will write more later.

Regards to all, MATTIE.

Only a few words, but all who knew Moses and Mattie Hull know what a world of meaning is contained in this announcement that the life partner, who has stood by her side for so many years had gone out of that life to the newer and higher one, where she, too, would meet and join him in the days to come.

"But its weary the waiting, so weary."

Our hearts will go out in sympathy to her in this hour of loneliness and sorrow, for, while she knows that "There is only a thin veil between us," and that veil can be pierced by loving eyes, and warm hands can reach across the chasm of death, there is the lack of that personal presence that no knowledge of a conscious life in another sphere can possibly supply.

It is sixteen years since I first came into contact with Moses and Mattie Hull, at the Minnesota campmeeting at Lake Park, on Lake Minnetonka. Of all the workers there, their personality impressed me as well as the great information possessed by the stupendous brain of "our Moses." I said then what I now repeat: "You can supply the place of nearly every speaker we have ever had in the world; but there will never be a person who will take the place that Moses Hull occupies in Spiritualism."

It is true. There is a vacancy caused by his transition that will never be filled, for the conditions under which he had his experiences no longer exist, and it is extremely unlikely that there will ever be another who will make so exhaustive a study of the Bible and the relationship between the phenomena of old and that of today.

Moses Hull's life was devoted more to the benefit of others than it was to himself. He often gave to others what he needed himself more than did the ones to whom he gave it, and that trait in his character made possible many things that could not have been otherwise, and has not yet been fully appreciated.

It is to Moses Hull that we owe the Morris Pratt Institute. All his friends advised against it on pecuniary grounds, that if he entered it he would be compelled to make many financial sacrifices, but he quoted, "The Lord hath need of it," and went to work with a determination to succeed that was worthy of a better support than was given him in his efforts to make the Morris Pratt Institute a success. To do so he served without payment for his services, and in addition usually kept one or two scholars in the school at his own expense, making his living as he could fill an occasional engagement away from the

school, and from the sale of his books.

Such was the life of the one whom we have laid away whose voice will no longer echo thru the halls with that strong personality, only as he can find some instrument thru whom to voice in an imperfect way the sentiments he has given in the past.

We rejoice with him in his advent into the higher life.

We extend our sincere sympathy to those who will miss his presence.

The following from the San Jose Sunday Mercury gives a summary of his life which corresponds very closely to what I know of him and it is given verbatim.

W. H. BACH.

Moses Hull who has been delivering a series of lectures at Hale's hall, passed away at 10 o'clock Friday evening. He was stricken with paralysis Wednesday morning and the stroke resulted in death Friday. The funeral will be held from the San Jose undertaking parlors Monday at 2:30 p. m.

MOSES HULL

Was born in Walro, Delaware county, Ohio, January 11, 1836. He was heard to say many times, he could not remember when he did not expect to be a minister. When but a child he joined the church and entered into its work with the interest of older people. At the age of 17 he commenced work as an exhorter in the Methodist church. He worked in this capacity, as a licensed exhorter, for several years. He later became an Adventist and his connection with the Methodist church was severed.

He preached Adventism 2 years, and became in the meantime, one of the most popular preachers and writers on Adventism in the country. Mr. Hull was a growing man. He was a student, and specially along the theological lines he made remarkable research. Naturally he evolved from the doctrines of a physical resurrection and, after having parted with some of his best beloved on earth, went into an earnest investigation of spiritualism. Unbounded evidence was given to him, proving to him beyond a doubt that death did not end all. He was bitterly attacked by the Adventist church but was so strongly fortified in his own conclusions that he remained impregnable to every attack. Mr. Hull has labored in the field of Spiritualism upwards of forty years. He has met many of the brightest, most scholarly men of nearly every denomination in the realm of debate. Probably no author on Spiritualism has contributed so largely to the literature of Spiritualism as Moses Hull. He has written upwards of thirty volumes, treating mostly on Biblical Eschatology. Among the more recent works are: "The Encyclopedia of Biblical Spiritualism," "Our Bible, Who wrote it, When, How and Where?" These books contain not less than 300 pages each. Many smaller books, equally interesting, have come from his pen. Probably the crowning work of his life was in connection with the Morris Pratt School, Whitewater Wis., of which he was one of the founders.

Mr. Hull was accompanied to this city by his wife, Mattie E. Hull. She is an author and lecturer. They have worked jointly in behalf of Spiritualism for more than a third of a century. Their special mission to this coast was to acquaint the people with the work of the Morris Pratt School and to interest those of like faith in its behalf.

New York State Association Meeting

A three day meeting is called to be held at Elk's hall, 50th St., near Eighth Ave., New York city, on the 14th, 15, and 16th of February. Many of our most prominent speakers and mediums will take part in the excellent program which is being arranged and will be announced later.

Spiritualists of New York city and vicinity are cordially invited.

No Accounting for Tates.

The Tartars regard onions, leeks and garlic as perfumes. A lady of Tartary preparing to attend a ball, took a piece of freshly cut onion and rubbed her hands and face with it. Her natural attractions as our lady of the world or cologne.

The Tartars regard onions, leeks and garlic as perfumes.

A lady of Tartary preparing to attend a ball, took a piece of freshly cut onion and rubbed her hands and face with it. Her natural attractions as our lady of the world or cologne.

Adam and Eve in the Garden of Eden.

A humorous descriptive book on the above topic, by Marion Hughes, author of "The Dam Family." Paper, 128 pages, over 40 illustrations. 25c Postpaid. At This Office.

The Uncle Sam Stamp Box.

The Stamps are carried in a neat metal box, wound on a cylinder, between two belts they can not stick to the belts, or to each other, and a single movement of the thumb feels them in or out without handling.

The Sixth and Seventh Book of Moses

Known as the Wonderful Art of the Old Wise Hebrews. Taken from the Mosaic Books of the Cabala and the Talmud, for the good of mankind. Translated from the original word for word, according to old writings; 123 illustrations. Regular price, paper, \$1.00. Our price, while they last, 50 cents, postpaid.

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by Thomas Paine. An investigation of true and fabulous theology. 187 pages. Complete edition. Paper 25 cents, 5 for \$1.00 postpaid.

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FOR Correspondents, Contributors and Secretaries. By A. F. MELCHERS. Price 10c Silver and a 2c Stamp.

This little Grammar contains all the essentials for correct writing and a comprehension of general grammar, being a key to the Author's unpublished practical system of Grammar teaching.

TESTIMONIAL.

The original unpublished complete Grammar was submitted to the Superintendent of Public Schools at Charleston, S. C., for criticism. He returned the same with following letter:

OFFICE OF SUPERINTENDENT CITY PUBLIC SCHOOLS. CHARLESTON, S. C., June 21, 1906.

A. F. MELCHERS: I herewith return your English Grammar, with thanks for privilege of examining it. I am proud of my former pupil, and commend him for his labor of love. Hoping it may appear in book form and receive a large patronage. I am very truly, HENRY P. ARCEER, Supt. City Public Schools.

ADDRESS A. F. MELCHERS, Lily Dale, N. Y.

There is no compeller; yet all is compulsion.

The Home Beyond; or Views of Heaven.

By Bishop Samuel Fallows. This work is compiled from the works of over 400 thinkers and writers on the future state of man, contains over 80 full page engravings; 312 pages. A most unique and attractive book. Price Postpaid, \$1.50. At This Office.

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J. W. DENNIS, Medium.

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The N. S. A. Ritual For Spiritual Services

well printed and neatly bound in leatherette, is now in print and for sale at N. S. A. office, 600 Pa. Ave., S. E. Washington, D. C. Twenty cents per copy, postpaid, two dollars per dozen. Address, MARY T. LOSOLEY, Sec'y.

RHEUMATISM

C. Hagen's Dry Hot Air Sunbath, 174 North Pearl St., Buffalo, N. Y., is unequalled in curing RHEUMATISM 275-287

WANTED An active boy, girl, man or woman in every town to sell and take subscriptions for the Sunflower. Liberal cash commission paid.

If a reliable speaker and test medium who is passing near Austin, Tex. will correspond with Mrs. W. M. Harvey, arrangements may be made for a series of meetings.

Dr. W. M. Lockwood, who has been quite sick in Buffalo, compelling him to cancel his engagement at Meadville, Pa., is slowly recovering and will probably be able to fill his February engagement.

We have been unavoidably delayed in starting the "Great Trinity, Number Unveiled." We hope to begin it next week. We have a number of very fine leading articles waiting. Watch for them.

Mrs. E. H. Messersmith of Rochester, N. Y., will fill an engagement with the First Spiritualists Society of Elyria, O., during February. This society has been holding very successful meetings in Odd Fellows' hall, 586 West Broad street, Sundays at 2:30 and 7:30 and Wednesday evening socials at the homes of the members. Among those who have filled the platform this season are, Mrs. Marian Carpenter, D. A. Herrick, J. Clegg Wright, Mrs. Stein, Mrs. G. L. Reed, Philip Herder, while the president, P. W. Martin, is always ready to fill any vacancy. Test seances are held Thursday evening.

The following is a clipping from a Cortland, N. Y., paper: At the Spiritualist services Sunday afternoon and evening, the Rev. Mrs. Clark's addresses were listened to with marked attention by everyone present. "Whatever a man saith that shall he also reap," was the theme in the afternoon, and "God's Revelation to man thru Nature and her laws" was the evening subject. The latter address eclipsed anything Mrs. Clark has ever given in Cortland. It was a masterpiece of eloquence, and, while she went deep into the subject, her words were within the comprehension of everyone. At the close of the service Mrs. Clark received the congratulations of believers and unbelievers alike, for what she had given them.

M. H. Young writes, Mrs. Lee Morse, "one" of your Lake Helen correspondent, handed me the Sunflower of January 12, which we found a treat for the mind, and read with much pleasure. We also found the following words which might convey a wrong impression: "Mr. J. H. Onset, Onset, Mass., a young man of 82 years has brought his wife to the camp and they are building a house just outside the gates." You will remember the young bride, Brother Bach, as the one who tried to spoil your work when you so kindly took my place at the press when last at Onset. As I am nearly 84 years young, I hope she will be my bride for twenty years yet. Rheumatism and asthma drove us from our Onset home to seek a warmer climate away from the salt water. We came to Lake Helen camp, liked the place and the people, including your correspondent, so well that we concluded to build a little home here.

The day of rest is never the better for making it a day of rust.

N. H. EDDY, ASTROLOGER, And Character Reader,

56 Whitney Place, Buffalo, N. Y. Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 2 two-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies.

Circulars, with full explanation of different price, or Detail Readings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents.

Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

Astrology in a Nut Shell. A book of 150 pages, filled to overflowing with plain, logical, instructions in Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50.

