AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

Volume 17.

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Issued Every Saturday at One Dollar a Year.

DR. PEEBLES IN THE OLD COUNTRY.

ALBERT J. CASH.

k torward to his visits.

me meet him at Euston Station. (Note. In Mr. Robertson's diary evening meeting.

with a rank old friends.

the it a Myr, or Mir. See Webster's useless. Ray way and on Saturday, No- Peebles I said men might go leagues Doctor saidly back to his hord.

and inspiration to many who only the Doctor arrived on Tuesday present day a journalism. Still, I God, and live; yet Moses talked with son, a Son, or principle called Jehoin whim by his books. I have afternoon, 13th. The same evening think we are on the up- God face to face as a man talketh vah. ber privileged to meet the doctor he spoke at the hall in Bridge St. grade in this respect. It is about with his brother; the only sane conit microals, and catch a new joy at Deansgate. "Some Reminiscence time to Twenty years ago and Reflections" was the subject The Doctor's next important a man, but some principle, quality, mental harmony Eden or delight the second to me a link with the and the audience filled the hall and engagement was at Cavendish rooms or preperty of the mind of every contributory to human happiness. pass which had its Edmonds, its gallery. Mr. F. Newton occupied on Sanday November 25th, where man (and woman.) The fact is Thus it is true, that "The kingdom Owers, and Hares and so many the chair. The Editor of the Two he shifteened at lience that Moses is the name given to of God, or heaven, is within,"—or the pioneers who cleared the Worlds," Mr. J. J. Morse, was in- manifely constitue "Religions if the Conscience in its office of con- may be. show and helped to make a path on vited to say a few words and he words and he words and he were finding the vener- science, as approver of right think- rendering of the creation story which we might walk dry-footed. Warmly referred to his close per- opinion finding the vener- science, as approver of right think- rendering of the creation story An ther decade has gone and still sonal friendship with the Doctor able the perhaps at his best, ing. we have the giant laboring away which dated from the year 1868. and all heartily appreciat i the Adam, which is the name given called Jesus, is the Jehovah transwith the same peace and fervor as On Wednesday 14th despite services of vote. By his faithful devotion wretched weather the hall was library exching was marked by male created he them and called Adonai is translated Lord. Dr Pebles has been rearing other again filled and "The Seven Bibles a Charterstatione of the Naryte- their name Adam," in its likeness Ground, comes from two Hebrew giants who in due season will speak of The World" was the subject of bone society at the new rooms in and image of God. torch the message as he has done, the address. Mr. J. J. Morse touk Harr street: Here, under the di- Now when we read that God ing land or our earth; while We are grateful that we can still the chair. On Thursday 15th, rection of the president, Mr. (poper, spoke, "Thus saith the Lord," or "Adamah" always means the hubelighe him at times. Our Moses, some fifty friends were bidden to a capital program of mus a was behold it was a dream, or a miracle man body, thus it is said For the capable of leading humanity into the residence of Mr. and Mrs. W. rendered. Refreshments an con- was wrought, we may consistently sin of Adam the ground was cursed; pastures where peace and joy pre- A. Herring to an "At home" versation and a short addr as by recognize it as applying strictly to sin here means evil thots the intenvai's.

I met with him on Saturday No- choice refreshments were served cital by Mr. Wallis (son i the to regulate another's conduct; the given up before being consumated. vember 3 and conveyed him to my during the evening. The following well-known lecturer Mr. 3. W. regulation of my conduct, so far as The purpose is a sin; the act is a home. The same energy and clear- morning the Doctor left for Lon- Wallis) who revealed dramatic in- God is concerned, is left entirely to crime. All sin can be forgiven, November 4, morning and evening, (The "Two Worlds" of Novem- orders. The company was . large or Son of God is or may be, the cap- we lose our reason, are unable to ness of mentality. On Sunday, don. many were gathered to hear him, ber 23 reported a very interesting one and included many of the tain of my thous. Among them was Dr. G. B. Clark, interview which the Editor had with best printinglists in Lon- In the matter of conduct, society cannot fore-go. Ex. M. P. for Caithness, who stood with the traveller. It also gave a don't on the platform and gave expres- capital report of Tuesday's address On the platform and gave expres- capital report of Tuesday's address sion to his long time admiration at Britten Hall) for the venerable pilgrim. The The stay in London was only for an experience of the panel of the I had the honor of presiding at the the Doctor departed for Merthyr Friday found the clieb of of history, would relieve it of giving evening gathering, while Mr. Young, (south Wales) where he had been the president voiced the sentiment pressed to go. Here on Sunday 18, It was a day which left a sweet the Lesser Drill hall, afternoon and perfume, one which memory will evening to hear the veteran and office recall when the fires of in- give him real Welch melacone. of those assembled in the morning, the local Spiritualists gathered in ofttimes recall when the fires of in- give him real Welsh welcome. Mr. spiration may burn low within us H. W. Southey (Editor of an imand will again warm many to new portant newspaper "The Merthyr lite and effort.

and where the seasonable word dance, various addresses were to remove the mind to nor—(not) than that to which those minus autometed out. At Gourock he given by the president, Mr. G. to the president of the pre M.s. jame- Bowman, who is about Hulbert and others. The Doctor had the personne of enteraining cients, especially the Assyrians and mit. A spiritualized will is that the same age as the Doctor. The gave a highly interesting address the same age as the Doctor. The gave a highly interesting address the latter people which is sensed as a power eman-Doctor left my abode on Tuesday, on the influence of mind over

6th, for Falkirk. Here again be matter, and other points. At had a warm reception which was close wote of thanks was p ssed followed the next night in Dunded to the ladies whose fair hands had where the cause is strong and pros- been they at decorating the hal in perous. The next night (Thursday) charming cashing and also in profound him in the ancient city of viding an excellent repast. The Dunfermlins. On Friday 9th he "Mercher Express" of Saturday Virginiers have come under my addressed a large gathering in November der gave a very good se el that Dr. J. M. Peebles is Mr. Young occupied the chair for proceedings. attributor thereto. I have him. At night I received the weary Tuesday November 20th sa the the that some notes upon traveller, glad to see that his labors Pilgring hack again in London but ms contistay among us in the old in so many directions had not de not to rest, for arrangements had would be of interest to pleted him. We had a feast of been preedy made for a vist to nor that the "Bible is a record readers. I need hardly say sweet talk on the Saturday, of men. Full one of our West Landon ancient history and tradition," as thereby, is injurious to the mental ha much we English folk think of principles and of the great fur Societies which the Doctor had you say, and the old Pilgrim, or how we use which Spiritualism must one started on its career only a few. A belief is, or should be, founded day bring about.

andish rooms where he met rative as beautiful and true and indeed, the enthusiasm was so manifestations. no as an intrusion of the holy of marked that the Doctor had diffi- When a man tries to work a fraud brew Bible are but a feeble imita-

given in honor of the Doctor.

trimes recall when the fires of ingive him real Welsh welcome. Mr. Diration may burn low within us H. W. Southey (Editor of an important newspaper "The Merthyr and effort.

On Monday Mr. Young and I meetings were held. The southyr had a specific to the south of the On Monday Mr. 1 oung and 1 meetings were held. The special accompanied him to Greenock held a reception on Monday et al. bright bright bright here come unable to exercise reason, any where a large gathering was held ing, when there was a large attention where the seasonable word dance. Various addresses were come which was a mental culture or conduct tending

at the London Spiritualist a liance, tion of which is crime, not sin. mes by Mrs. M. H. Wallis, tions and intolerance. On December 2, he spoke What is religion?

COMMENT

R. 9. WBAVER.

In reading "secular" papers ir in time to time and I have Queen Street hall. Edinburgh where account of the above ment ned often find Liberal gems. Your criticism of Mrs. Bliven and the Beacon, is certainly one. I am not however, a believer in Spiritualism.

years previously. I had the pleas- on investigation when a proposition, "On Sunday, 11th we had a rep- ure of scorting him on this cca- or cult is based on a certain text, or dedicatory services in Rochester, etition of the crowds of the pre- sion and we arrived at the pie sant authority and we find that the book lates to the mental state, and not and in the very next day (Friday, vious Sunday. The Doctor told the little renesting place, Colvey hall, doesn't recognize or entertain that to the words used, for it is equally Det der 26th) the doctor having story of his travels in Palestine and whem goodly number were pre- proposition or cult, that solves the absurd to say-"God bless it." landed safely in Liverpool. I re- brought in, at my request, the paring to safely in Liverpool. I re- brought in, at my request, the paring to safely in Liverpool. a telegram from him calling wonderful seance at Jerusalem." arranged the ises no life after the death, and the future life promised in the New Genesis, is an account of the pro-At 1:30 p. m. his train came in and of 1881 he had expressed something Mr. John Adams presided in Testament is that existence after duction of each human mind. I was duly on hand to extend an of a doubt as to the record of the genical substant and in addition to a conversion from sinful thinking. Times have fine makers from the Doctor sev- No one but Jesus (Reason) is raised, is a metaphysical term signifying a as I w passengers and the cap- changed since then and Mr. Robert eral speakers made appro riate and the "death" is a life in sin, concept, or an image produced by ture of his baggage being accomp- son has of course known and remarks. The Doctor, at the re- "She that liveth in pleasure is dead an object, our idea corresponding to had the pleasure of escort- learned to love the narrator. He question the officers, used the occa- already while she liveth." Tal- that object, and without a written the traveller to his hotel at 18 showed the extract from his diary sion for presenting to the mage's hyperbole of "nine hundred language, the object served as a Gardens, (Hunstanton to Dr. Peebles and together they tiring secretary (Mr. W lbert and ninety-nine, to one, "has no symbol or word representing that where he has previously now enjoyed the candor of this Turner, and illuminated addres as a real meaning. We may investigate image. early criticism.) "We did not need recognition of faithful service. The an entire thousand "ghosts" seen by In this way objects become the anday, October 28, the doc- to argue any points. I have whole function was a very pleasant small children, and find every one oracles of God; and our secret thot, or we present at the ordinary changed much since 1881 and can one wild they crowded au ience a "fraid." Life is too short to his sacred word. the Maryebon. Society now quite readily accept the nare staying thru the whole proceedings, spend its entirety in TRYING spirit. All nature is an open book, our

At st pressing invitation to holies. On Monday 12th we had a culty in getting away. At last on me two or three times, that set-tion. Soliana had arrived and the grand social gathering to bid good however, we managed to say dieu, the him with me and the he moved tor had not intended to do bye once more to the Doctor. and together we re-crossed L idon, a mountain later, I would recognize ages, the mind, or Adam, would be dictionary as to the meaning of Mir.

"The strending an of ernoon sanction to religious wars, persecu-

We are told that the word means Ow- to "rebind again," to rebind what?

Egyptians,) founded a system of mental philosophy from which the Bible stories are derived. The Egyptian word for writing, means, "writing heavenly words." See Ency., Art. Letters. Sacred writing always relates to mental operations, and not physical conduct, except as our reason maicates, and it is blasphemy to use the Bible as secular authority.

To say, "God damn it," does in no way of itself injure one; but the hatred, anger or passion indcated sense-"Thou shalt not swear"correctly translated "you will not swear" (if your mind is right.)—re-

The account of the creation, in

Without the exercise of these im-

"Ion," is a Greek suffix meaning Feebles I said men might go leagues to his no I.

The way and on Saturday, Nowent of 3. undertook the long journev up north (at least we in Eagland call it a long journey. You
wood people will only smile.)

The same interesting notes very
kind y supplied by Mr. I ames Robling account of the Pilgrim's doingt
in Scotland, but I must hasten on.

The again College way as to the meaning of Mir.

A Mindele is something that, an
or Even supplied is something that, an
or Even supplied by Mr. I ames Robin Scotland, but I must hasten on.

The again College way as to the meaning of Mir.
A Mindele is something that, an
or Even of the mind—having no
back well repaid. Now attack
to hear such a man and cost
to hear such a man Glasgow, I extract the in Scotland, but I must hasten on. charactering the usual Then, again, God's ways are not It is imagination which gets the From Glasgow the journey was treatment which our Couse a d its as man's ways; no man hath seen mind into trouble, and it is imagina-Dr. Peebles has been a memory made direct to Manchester where workers, receive at the har la of God at any time, nor can a man see tion which produces Reason, a Rea-

clusion is that Moses was, or is, not ven, indicative of that state of

to the human mind, "male and fe- lated LORD in Genesis, while

the Doctor made the tim pass mental operations; and that it is tion or purpose to do evil. If I could scarcely say there was Music, singing, social chat and questy and pleasantly. (vite a for our mental instruction, giving change my purpose doing the act, and change in his appearance when dancing made a pleasant time and feature of the evening was a re- no authority for one man to assume it is fore-gone, or fore-given, i. e., stinct of fire of the most proper my mind, the Reason, the Jehovah while our mind is normal; but after

This is enough.

The use of live birds flung from traps as targets for sportsmen to shoot at may be regarded as a thing of the past in New Jersey. A test case was made to determine the constitutionality of the prohibitory law, and it has has now been finally disposed of by the court of errors and appeals, notes the New York Tribune. That tribunal fully affirms the constitutionality of the law and sustains the convictions made under it. Thus another relic of barbarism disappears, following the bull ring, the rat pit and kindred scenes of brutality.

Animal will has no other power



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34. H. BACH, • • • • Managing Editor.

TI!ANKS, FRIENDS.

The present week represents the har st number of subscriptions, new the renewals, that have ever come to this office excepting once, that in rigin the middle of the campmacting here several years ago.

This proves conclusively that our saders appreciate the present arse of the Sunflower and are sing their appreciation of it in the most practical manner, and we take this method of thanking all for

A+OU can help it along by adding a lew new names to our list during vir burgain month. See notice on $ag \cdot 6$.

$\neg \cap ARK \mid AGE \mid PHILOSOPHY.$

Just at present there is a great deal being said about increasing the postage on newspapers, etc., the legitmate result of which if successful, will be to drive a large proportion of them out of business and increase the subscription price of the

This is in line with the following from Governor Berkley of Virginia, in 1665.

"I thank God that there are no free schools or printing in Virginia, and I hope we shall not have them these hundred years; for learning brought heresy and disobedience into the world, and printing hath divulged them and libels against the best government; God keep us from both."

Printing and learning have forged steadily forward, while we doubt if half of the readers of this article ever heard of Governor Berkely except when they studied Colonial too, is standing pat on the question history, and have already forgotten of State against Church. He has which colony he was governor of, thrown down the glove to the Pope such will doubtless be the fate of and offered him battle, but the latany man who is as antiquated as to ter is casting round for a Charleettempt to curtail the circulation of magne to take up his cause. None

the sunlight of a positively tious. strated mediumship, free

are a my taint or suspicion? i would appear that some spiritsinc Edison might invent a test. the one we have some suggestions.

Spiritual Physiognomy.

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DREAMS.

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

What a peculiar thing a dream is! We have them that we think we can explain, and those which lack explanation. We have them that are so real that we think we must have lived them, and some people think we are traveling in spirit and actually visit the scenes that we appear to see in them. Sometimes we visit places and have experienced that are real-that is, we meet people who are aware that they have met us under those conditions. Again we meet and visit with these whom we have known, and sometimes with those whom we meet afterwards. Sometimes we visit with those whom we have known and have not heard of for years, and those meetings and visits are as real as any actual visit could be. Sometimes we dream absurdities.

What are they? What his peculiar thing we call a dream?

The issue of February 16th will be devoted to a symposium on dreams.

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CURRENT TOPICS.

By A. F. Melchers.

There is a move on foot to Christnanize the Japs. But—the Japs have too good a religion of their own to be other-ized.

Popular education does not al- riety in impression must be had. the interest they have shown. If ways effectuate popular freedom. The sweetest perfume fails to make the month continues as it has begun, England had a Magna Charta be- any impression on our sense of the record for this month will ex- fore this event. Germany with all smell if the odor is alway present. with any previous month in our hist-lits compulsory education is still a Te enjoy the perfume of the rose military government.

> A half million people in the United States are among the killed and wounded annually the our industrial system—the cause being lack of safe-guards. A continuous war could not be worse.

The Bellamy Storer state training the by region and seat-which our President has fallen, is the crease from computery la-one of those little incidents in diplomatic circles which is caused by in continuous pleasure w l'experimixing politics with religion, and cath a difficult failure. abor is will probably serve a lesson to another of the laws governing life future leaders in American affairs. and is compulsory, for he who at-Fortunately no harm has been done tempts to escape it is domed to except to irritate the President right suffering. in the midst of his work. The it people would devote just a President will live on as soon as the be repaid. other party has been funeralized— Each person should occasionally to be mentioned in the future only consider herself or himself and find in whispers. Exoneration is never their weak and strong points. the reward of petty revenge-most They should heed the bjective emphatically not when private cor- leasons, around them ar I try to respondence is used as a threat or mold their life accordingl. Many

Clemenceau, the French Premier, merature in this twentieth century. appearing except a faint hope from the Emperor of Austria, and which is ABBEST OF MEDIUMSHIP, all he can give, will compel the Pope to revert to mediæval tradi-When we take into consideration tion—the threat of excommunicathe great importance of medium-tion. But that would hurt the or to Spiritualism, what is needed Pope more than it would France. than anything else at the for it would lead to the creation of ...? and time is a simple test of me- a French Episcopal Church; with who will be the Moses compatible loss of revenue. Even I us out of the wilderness of the Spanish king refuses to be that

> honest. Why not legislate against brisin and express itself in conformthe whole banking system in conse- its with the old habit an we do quence? But that is what they are what we did not intend to do. We trying to do for Spiritualism because the imagine it was cause I by an an occasional non-medium endeavors to play oif the spurious for the as your would those of the ther orgenume in spiritual phenomena?

"SEEK YE THE PERFECT WAY,"

LEWIS R. HILLIER.

son's ideas of life. The majority of human beings live life blindly. They grow, pass thru many experiences, and go down to the grave exprose when other pec le have without hardly realizing the fact them they are delusions. - .x.

that all life and its mani stations are governed by law.

Many people try to 1 iss their lives in continual rounds f pleasare. This is a physical it possibility. To know pleasure ve must have felt pain. The very ceenness of pleasure is derived by omparison with past pain. It is one manifestation of the law that vawe must smell it and the remove it from the immediate variety of our nose and then hold 1 up and smell it again.

Thus it is with life. T e pleasthe must be interspersed ith duty (Which by many is reported as ething analagous to ain) bewas tak come to re like how are leaded by said leavures

whole circumstance will be forgot- liftle time to the realization of the ten in a very short while. The laws of life; how much they would

people are very healthy and they feel so budyant that they often conduct themselves in such a manner that the health which hey may have regarded as ther great strength becomes their gre t weak-

Remember, the more health, wealth or the higher pos ion one occupies in life, the more temptatron beser their way, herefore, tread carefully the prosper us path and mount higher with confidence sad caution, "Seek Ye the Perfect

Brain Habits.

The twist of the brain the law of the body with the na ority of mankind. But the brain, like the and suspicion of fraud into old-fegyish enough to be supersti- sense of taste may get into sad habis and if the thinker behind it does not overcome that habi it will govern him. Even a good or pure Oute a number of bankers have, intention from the soul at imes will in recent years, proved to be dis- get entangled into this tw t of the chaiseer. Study your bran habits gage, and let your interior elf judge which it is right or wron to obey

> The foolist man prays or himsoft but the wise man pre s for his Very divergent are different per- beste blessed his eff.-W.

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LILY DALE NEWS.

over the hill that it is possible. It Spiritualists for years and when the came rolling up from the north and time came, calmly made all arcoming, but a fog merely settled writer to officiate at the funeral. over us for a few hours.

George Ramsdell, our former rail and agent, visited his sister. Mrs. L. Reynolds, Saturday.

C D. Griswold spent Sunday at home.

Mrs. L. M. Scheu made a business trite to Buffalo last week.

for a few days.

from the South has so far recovered of the Sunflower and prized its good and ledged as as to attend the dance Saturday weekly visits to her home Pos- in their desait. Mrs. Cooley has a evening.

Smith's hall. Cassadaga. Friday family a husband only, Frank Con- power that is pleasing to a evening, January 11. A good aud- ley, survives her, and the exault- whom she comes in contact. ience was in attendance.

Mrs. Bruce Liddicoat of Mill Village, Pa., visited her aunt, Mrs. A. H. Jackson, last week.

several days at Dunkirk last week.

several days here on a hunting trip, hands of the husband had made the Temple was conducted to Mrs. He reports game as scarce.

Turner's last week. It being the and flowers-"the gems she loved." evening to messages. Ther were fourth meeting, refreshments were The earthly form beautiful in the between one and two hundre | presserved and a pleasant evening re- sweet embrace of the angel of entrand much satisfaction vas exsuited. The meeting this week will death, was laid to rest in the he held at Mrs. Reynold's on Peterboro cemetary, while the spirit Second street.

The regular monthly meeting of the Lily Dale Fire Department held last Tuesday evening was a very important one, as additional ways passed to spirit life from the home and means for fighting fire was pro- of Mr. and Mrs. C. A. Buel, at vided. It was decided to purchase Bradford, Pa., December 23, at the 200 feet of large hose, such as could age of 49 years. Three sons and be used to extend our smaller hose two daughters mourn the loss to when attached to the hand pump them, of a faithful, loving mother, for winter use, and that would fit but are confident their loss as a second the Association's fire plugs for sum- gain. Mrs. Davis was well known mer use. It was also decided to at Lily Dale as a medium and a put in a well as near the end of speaker. She had been speaker Third street as practicable, in Cald- and message bearer for the First we park, for the purpose of pro-Spiritualist society of Bradford, withing an adequate water supply three years, and was highly esfor the most thickly settled part of teemed by all those to whom she fort of hose making it possible to womanly qualities and untiring re ch First, Second, Third, Fourth efforts in the cause of Spiritualand S ath streets, nearly to the back ism. The memorial service was end of the grounds with two held at the church on Christmas streams, and 700 feet from the day, the writer officiating, and the water supply with one stream, body was laid to rest in the Brad-The lanterns, two spur-head fire ford Hillside cemetary. were also authorized. The well will be sunk as soon as permission can be obtained from the Board of Directors, two having al- Cicero furnishes us with a tale of ready been heard from with their two Arcadians, who, traveling togethabi roval.

OBITUARY.

STEPHEN D. COSTON

Sunday afternoon, December 30, at his home in Hornell, N. Y. He out of bed, much frightened at the was sitting in his chair reading to dream; but, recovering himself and fallhis wife, stopped only a few minutes ing asleep again, his friend appeared and his eyes were opened to the as he would not assist him in time, he realities of the true living. He would care at least not to let his death was 76 years of age, an earnest go unpunished—that the innkeeper hav-Spiritualist, and enjoyed the bles- ing murdered him had thrown this sing of having communications with body in a cart and covered it with rebthe spirit world thru the mediumship of his loved companion. He ing before the eart was out. Struck leaves a wife, a son and daughter with this new dream, he went early to and grandchildren who will miss the gate, saw the cart and asked the him in the body. He was known driver what was in it. The driver im-Steve." a title well earned. He be- taken out of the cart and the innkesper longed to several lodges, but the apprehended and executed. Odd Fellows assisted at the funeral. Many times he had asked the writer to conduct his funeral when said the judge. "Have you the money he went, so from Springfield, Mass., to pay the fine?" the response came. The services were held Thursday in the Univer- tively, "if I had \$15 I wouldn't be salist church, which was packed to the doors and many could not find entrance. The flowers were many and beautiful. The pastor of the church, who is also the chaplain of the lodge, took part in the services, and Mrs. Louis Duhl, one of That was sixty years ago. Testinglay. the trustees of the State Associa- he died. tion also assisted. It was the first public Spiritualist funeral that had

been held in Hornell for a long

MRS. TILLIE U. REYNOLDS.

MRS. SARAH M. HYDE Lily Dale was treated to an old- passed to the higher life from her fashioned fog last week, something home in Glens Falls, N. Y., Novemthat seldom strikes us. It is only ber 16, leaving a husband, two when there is a warm wave and a daughters and a son. Mrs. Hyde bert, Pustor. cold wind from Lake Erie comes had been one of our most earnest many that a genuine cyclone was rangements and requested the Every request was complied with No snow, no sleighing, the ground and the service seemed more like a had merved our society ver barely frozen on the surface. Who beautiful home gathering, being ceptibly two years ago and a l were says we are not in the "banana confined to friends and relatives glack to have her with us again.

MRS. TILLIE U. REYNOLDS.

MRS. LORA CONLEY.

Conley occurred at her home mear by several spirit message: Peterboro, N. Y., December 27, at every subject was relative o the the age of 54 years. She was a Tendentes and Merits of Sprituallife-long Spiritualist. Her parents, ismis is was distened to by: large Mrs. Maggie Wildrick is at home John and Almena Berry, were authorized and commendate y prominent Spiritualists in their day many were leard as the a dience Madame Vignier, who has been a and Lora came naturally to accept parties out he spirit mess ges at victim of la grippe since her return its principles. She was a reader the live of the lecture wer sessed of a genial nature, she was dignity and we ment in giving to The play "A Box of Monkeys," loved and esteemed by all who the public pairitual phil sophy by local talent was produced at knew her. Of the immediate and denomitrations of sychic Columbus House, Olympia, Wash. ing principles that helped to make Psychia Social club he I their beautiful the life of his companion fire social and dance at the 'emple sustain him in his hour of sorrow. Tuesday evening. January 8. There

the home, the writer presenting pleasant accasion. Sociality danc-Mr. and Mrs. Lynn Nutting spent the comfort and solace that the ing and refreshments made in acphilosophy of Spiritualism affords, ceptable program. sings the song triumphant.

CLARA WATSON,

MRS. MAY DAVIS grounds the 200 additional had ministered, for her true

CLARA WATSON.

An Ancient Story of a Dream er, arrived at Magara, a city of Greece, between Athens and Corinth, where one of them lodged in a friend's house and the other at an inn. After supper the person who lodged at the private house went to bed and, falling askeep, dreamed that his friend at the inn apclosed his eyes to earthly things peared to him and begged his assistance, because the innkeeper was going to kill him. The man immediately got to him a second time and desired that, bish; he therefore begged that he would be at the city gate in the merathe community as "honest mediately fled; the dead body was

> Logic In Raga. "I fine you \$15 for being a vagrant,"

"Your honor," said the man plainfined as a vagrant."

Kept Hiq Word, "Be mine!" he cried in a voice watcharged with anguish. "If you seeme me I shall die!"

But the heartless girl refused him.

THE SUNFLOWER \$1.00 & YEAR.

N. B. LDBY, Correspondent. THE FIRST SPIRITUAL CHURCH of Buffal meets a the Temple, corner Jersey street and Pruspe Sunday 16:45 a. m. and 7:46 p. m. Wednesd: ceauce 7:45. Children's Lycoum Sunday 12 a. HARMONY CIRCLE meets at Keystone Hall 551 Main street every Sunday evening at 7:46. Cha: S. Hul-LIBERAL THOUGHT EXCHANGE meets & Stirling Hall, 374 Connecticut street, Sunday at 7.45 m.

Sunday morning January 6 Mrs. Georgia Gladys Cooley of Chicago commenced her month's engagement with the Temple society She The discreting subject, given from The transition of Mrs. Lora teresting feeture was given, followed

The funeral service was held at was a good attendance and very

Will Brooks of Buffalo spent As a tribute of affection the loving Wednesday evening se ince at beautiful the room in which she Georgia Glady's Cooley who ave a The Whist club met at Maggie reposed, with evergreens, plants short talk and then devot d the pressed by all.

HARRONY CIRCLE.

Kaystone hall was crowde to the door at the regular Sunday i ceting, lan 6th. The control of ou speaker. Mr. Hulbert, took for his ubject, The Affairs of Men," and e sustained the interest in his t oughts to the end of said in no t that the law of men at the present day

where select the force of t was

established which past a was

presenting him to the higher offices

in the power giving him I that was substantial to realize t e perfeetion of intelligence. T oughts

moulded through the form the created every living co sciousness of men, and his surroundings. His powers were only controlled by his intelligence as spirit, and the beightest prospect of the human integration was closely allie to all month, two treatments a week. the visible consciousness of his sex and age, with your name and address plainly written. world. The creation of life brough this intelligence would brin him to a high state of perfection v lile on 110 Walton Ave., Cleveland, O. earth. Every door was ope a to the Only letters containing \$2.00 or 14 cents in stamps, will be answered or considered for first treatment. kingdom of light. Knowle ge was power and the controlling orce of the universe. Every in ividual power had in its action all at was of this process was through spirit acquisitiveness. No formu could be given to guide any single ndividual Each power is a distict crearida by itself, yet belongin to the whole. Mrs. Dahna and U cle Ned weighthe message bearers, a d they acquitted tillmselves to ti : satis-

ested in the following lett r from Lee H. Norcross, a former Lycoum senotar of the Temple Lyce m who is how about fifteen years of age.

faction of all.

Wielita: Kens., January 3, 1907. Mr. Bach.

Dear Six Please find nelosed Bell is our presid nt and coming sommer. Tucker mal is some the free pedium, is to be here private public and private treat and friends, and tells so mich about Tily Dele and Buffalo. A newsfir, your fried : LEB H. No: ROSS.

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Colwyn, Pa.

The disconting subject, given from the stand-the soldience, was, "From the stand-day and Friday at 8 p. M. Ladies Matines of a spirit. What is the out-nee Wodmesday aftersoon 2.30. Take Pullock of Spirithalism?" A very in-Telephone 2622 J. Bedford.

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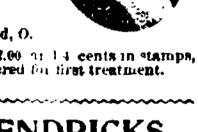
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289-91

Mr. Geo. P. Colby of Lake Helen, Fla. who holds Spiritualistic meetings at his heatuiful home Tranquilidad, pur-Dear Sec. Please and octobed poses holding meetings, classes and security to pay for the year's subances during the summer of 1907 at section for the Sunflows:

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TRANSITION OF MRS. A. B. SPINNEY.

Potent Thoughts by Dr. Spinney.

Ligaer life.

in therhood, which cost her her suffering that I might relieve. the semest but is permected with emothe and gave to me a beautiful babe darkness I might enlighten, the tion while pleasure is dep udent to ar for bless and cheer me in creed-bound I might unfetter, of on the outer senses expressed thru my old age, was so strong a point the ignorance in our own ranks, the the programme One a child if the in her nature that in her controling frauds and wickedness among Spir- emphasize of the sensa-Mrs. Walton, she said the bliss of itualists that needed exposing and I tion is one a piritual, the other he ling her child twice to her breast said "I will live. I will live to strike more respectable xpression, when she was fully conscious, coin- harder blows for truth, make great. Preriously may have con into pensated her for all the months of er efforts for the right, do more to a life year and thru intense suffersun ring and for giving up her life enlighten and lift up Spiritualism ing a pleasure that have prepared to produce a child of perfect love than ever before." and of a perfect marriage of harMy wife died in my arms, breath process, only. There is
mony. She said it seemed strange ing her life out as sweetly as one than perfect marriage only. There is to her how any mother could ignore the blessing of motherhood or shirk the responsibility of maternity, and while she deeply grieved over the sadness it put upon me to leave me to walk for a few years alone, and while she was deprived of the joy of watching the little one in the earthly form and to see it grow and mature under her ministrations, yet she knew that all her admonitions and advice to me in the selection of the right ones to bring her child up should I go before she did, lifted this pall of darkness. She did not regret one step of her marriage nor one pang of her suffering that had given her the wenderful bliss of bearing to the world this perfect, sweet and holy

child. with a burning flame of inspiration from the other side of life ought to igan my services for simply my sellbe a lesson that would strengthen them in the future. She turned to those patients who were inmates of my hospital, which the world calls fallen, she said that in the land to which she had gone, there were no fallen, and she begged myself and possible and write for the press nurses to go on with our ministra- three books, one will be. "White thas if love and tenderness, and am a Spiritualist; What Made is carry forth the work she so nobly Spiritualist; and what Spiritualism and successfully carried on, not for Means to me." The book will conthreev, but for the redemption of tain a history of my whole life, rew murhood, and the teaching of ligiously, from the time I was fourhis men dared to do.

of it should be.

in the years that I was alone, she and I for six years, in which and a companion, and lastly she we never missed writing once be aine a wife and partner in all the This book will be my idea of the

fulness of the meaning of these two whole social question and the propwords. Step by step our lives drew er way to redeem the human race closer to each other, till she ab- from prostitution, legal and legal, sorbed all my life, soul and being, and the true ideas of generat on in-Un December 6th the spirit of my and I absorbed and filled completely stead of regeneration. The other them have gilt tops, and they are with many abstruse points in ocbelieved wife Tessora Wade Spinney all her life and being. This perfect book will be "Success in life; in how something everyone wants to read. of the age of 35 years, 11 months union, this true mateship was only to win," giving a whole hist ry of They are yours for 25 cents each, story to the student of such. and 20 days, winged its flight to for ten months and three days. In my life, its early struggles or an one or all of them, when the order these months I realized all that I education, my failings and what is sent with a year's subscription to ten Sunday. December 9, Dr. had ever dreamed that marriage caused them, my courage and merse. The Sunflower. falls M. Walton of Jackson, gave a should be, all that I dared to pic-verage in hours of the most object tuneral discourse. Her prayer was ture to the world in lecturing on darking. It will be a book to stimone of the most remarkable. I have marriage. Over and over again sile ulated every boy and girl, to carry ever listened to and her sermon even told me that I gave her all the true out this ideas, to live for a purmarkable. It was so strong joy she ever knew, and that should possible become self reliant, t nevtraining tive and foreible at every she pass out before I did to remember or and interest attempt, to prove She read portions from the ber, in a letter that she wrote the the the tuman in thians, fifteenth chapter, only two weeks ago that her may race the receive work. 12 11 14th verses and then from riage had not been disappointment The Jack verse to the end. She but had been beyond all her expense so and spoke from the heretic tations of all she had ever dared to ... wiew, on the resurrection hope and she wished this letter kept is commended him for his that I might let her relatives and mrage in taking our views friends know how exalted, true, pechanitally belongs more sarily - surrection, proved by Paul's pure and holy our marriage had to the marriage had to the word that we were sown a been. What the little one may wind the to conside and raised a spiritual body, prove to be I know not, but I do also well incasure," and if we who of each star being its own know this, that if love and tender being the part thru pay homso with every spirit es- ness and the yearning of two hears etres it enge the centre idea at it in the natural body. But for one object and aim can develop and the militience. We w labo it wonderful part of her dis- a perfect child, ours must be that? discute that one person w 1 be,

was the fact that my depart. When she first was so suddenly usually more en rapport win the vords (that could have come I did not know what to do, how to more trained from the state, Price, Tagetta. took control of her and called to leave me, I was paralyzed, ideal as joy in pleasure, an have ir is one else) to every member act or how to go on, and could it while another will be enr ppcrt household, also to her friends, have selfishly had my choice and no whole, with the vibratin of hy Meture. Hull. Pifty-eight of Mrs. Hull's evection of a bedridden patient up belief in future life, I fear I should pleasure and sense not the challes and families. The street and families. The same sense ion or the speciment with the same sense ion or the speciment the cunderstood and comprehend- the dear little one, I thought of all emonts the years experience that had been Joy ceess to be more tre a the I'v wife's strong love and desire mine that the world needed, all the within and dependent of the

going to sleep. I went to my mom, comeso for cuter manifesta ion as I felt her weak and weary spirit as a quality in emotion, as joy, whereclose to me as it ever was in the as there is pleasure, der ndent world. I slept for hours, and witen for the caress s, and arose from that sleep of exhause of the contract of love, tion I felt her with me, and same now property to spir their than half of the time since them I characters to spir the himself have felt her spiritual presence, and unnumbered times her wita stimulation of talks and wonderful perception of talks are the same that aided me in reorganizing my business, making plans for the fatture, and going forward with my in late. All but one lacks o conwork for humanity.

I know at last that no philogophy in the world can strengthen and sustain, bear up and hold up a human being in the hour of disaster as the knowledge of spiritual. laws, the true enfoldment of nor negative. The that she knew as well as myself, had shirked the responsibility of motherhood; had used the modern devices of sending unborn infants to the spirit world, and it seemed to me as though her words spoken with a burning flame of inspiration senses and gift. I shall that shall the spiritual senses and gift. I shall the shall undimmed to time you wish an article it will came to you without expense. I also for the spiritual society in Mish. road expenses any Sunday in the coming year, or any spiritual camp in Michigan. My dates must be made many months ahead in order to carry on my business.

I am going to work as soon as true ideas of social life, which so teen years of age, and will contain lectures upon every phase of the at the close of the services the spiritual philosophy. I thinks it - 1 babe in her little willow will be a book of about 500 pages. cradie was given a lily christ- As I have no worldly goods, having the flower of all others that lost \$20 000 three years ago, I stall tote loved, and the inspired depend upon friends sending the of the Dr. Walton brought the their names promising to take every eye in the audience, copies of these books. They will be this beautiful child in my \$1.00 a copy bound in cloth. 50% in s and before earthly witnesses, paper. The other book will be all - le witnesses and the arisen that I have previously written and promised to keep my life published on marriage, with the hisand weithy of that tory of my whole life, socially, my to live and confidence. To do experience as a magnetic healer, the wer while I lived to un- mistakes that came through his- Collegal laveratracts us sky ward. With educate and develop taken ideas of healing in our ranks. ... the child all that she The right and wrong uses of friendships, the history and conditions of Walland the love p wer of ne can nalt imagine my loss, way first marriage, and the mistaken s are came to me as a friend, idea that people should try to live to. as a wise counselor, later she gether who are incompatible to each the place in my business af- other, and lastly, the description of and in sympathy with me my last marriage and the proof of and selections from hetwen her life to another, then ters that passed between my

it the test where before it exver la love into joy must cor e thru comment of pleasure, sufferir , disappointments recognitions at I aspi-

One character distingui h betweeth loss, or friendship purely while the behar burns brigh. sessing throwing more in inious. unsignification of remotely as sciated are sies and aplifted by t, and the we term refestial love a joy considerous and increasing. The are many degrees o pleasn joy,

unblind is often impinges and the test to the depths, a vakenchords resiscendent in sweetness that are not fully sense ! until can be bepths of bein; but sometimes they will be ne will be constant recog ition. life way of all will reach the Vacchiation a Corse herebys beyond the valleys, much about marshlands, then The hill-paps, and tat s-lands Spiritualism Versus Materialism there i can trace the wa below. and apprecianward and upw d, until madwingsther realms in ie altiturn then from it seems to escend, but estime all come when t e pur-pour as evolution, is recogn ed and physyre to climb eve eller in has has displa d the State westiness of the old states Three Jubilee Lectures de assure and we realize

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THAT NINETY PER **CENT STORY**

Inasmuch as Brother Hudson Tuttle, Dr. George B. Warne and Thomas Grimshaw have all been accused of saying that they, well as myself, believe ninety per cent of the phenomena of Spiritunlism to be spurious, and, inasmuch as the three gentlemen named have all repudiated the charge, and declared their belief in the genuiness of the vast majority of phenomenal manifestations, it may be well and even timely to settle this question once and for all time by a brief statement from myself. Let me say at the outset that the story grew out of an interview which a reporter of one of the leading dailies in Los Angeles, Calif., had with me some two years aco, which was published in an abbreviated form in one of its Sunday issues. Messrs. Tuttle, Warne, and Grimshaw were not in California at the time, knew nothing whatever of the questions submitted to me, nor of the nature of my replies. They are not responsible for one word I said, and as they have all declared their repudiations of the ninety per cent idea, it does seem that they ought now to stand exonerated of all possible blame that may be attached to this matter. Indeed, even the most credulous in our ranks can ask nothing fairer nor more comprehensive than these good brothers have published over their own signatures. Again let it be known that these gentlemen know nothing of that now famous interview, nor of the sentiments expressed in it.

One of the questions submitted to me read substantially as follows: "How do you regard the so-called physial manifestations presented in the name of Spiritualism?" My reply was not given hastily. I weighed every word, and gave an answer that I considered to be as truthful as I knew

it to be conscientious.

"I hold ninety per cent of the socalled physical phenomena, as presented today to be spurious, but firmly believe that the remaining ten percent contains a rich residuum of spiritual truth, well worthy of the careful study and thotful consideration of every scientist." These words stated. with truthfulness of soul, my position then, and I feel they are absolutely true today.

The next question was in substance, 'How about the mental phenomena?" My reply "In mental phenomena, the percentage is largely the other way; in fact the figures could almost be reversed. This reply shows the esteem which I hold our phenomena the mental phases. Some of these phenomena are by no means established, yet I hold that the preponderance of evidence is on the side of the genuineness of at least a majority of them.

of my real meaning, I wrote an I will, when needed, follow and following the one in which the in- camp. terview appeared. In my letter I took special pains to state that season for 1907 and 8, anywhere, and I had no reference whatever to the any camp, and help in any way thousands of mediums in the land who were producing physical phe-thru friends who feel this power the Rochester, N Y., extend nomena in the quiet of their homes, possess should be more fully used their heartfelt symi thy to the for their own instruction, and that I received many compliments for widow and family of Stephen D. of their friends, but that I did mean the sordidly commercial ele- gagement while in Pittsburg, Paragraph at the loss of a nusband and ments in mediumship that had during the month of December and lather the it also no ed that we reduced spirituality to its lowest I devoted my last Sunday evening expression appreciation of the nopossible denomination, and were to it, and all were pleased. I have be work done by hims if and wife making use of their alleged powers always given readings after me for the cause of Spiritu lism; we albroken victims. One of the most myself along that line. Now I fully est and staunchest advocates in the famous of this class of mediums intend to devote more time to its more bettermer tof humanis a case in point. He held from Address me at my home, 114, Prese ity at the time of his ransition, in three to five seances per day for ident. St. Wheaton, Ills. ... May our blessing go ten successive days, at which from forty to one hundred persons were Hydesville Cottage Souvenir Postale British Worker who is left alone.

work? Home, and later, Farmer Riley foreign,

were well satisfied if they obtained a hand, an arm, one form, or at most four full forms at one seance. The party to whom I refer in the preceding paragraph never produced less than thirty and some times as many as one hundred forms at one seance. Strike an average of fifty per seance, four THE LAW OF THE NON-A TACHED. seances per day, and we have two 💱 hundred "spooks" every two hours, the body of thinkers, sel styled the and two thousand for the entire ten mon-attached, is that w ile appardays. Honestly now, is it not ently mastached they are the most quite a stretch of the imagination assached of any class of hen or woto suppose that there was even one genuine spirit form, let alone ter terme because the illustrate out of every hundred preduced to the mental world whe is recogby this so-called physical medium hated in the physical as he law of this case and all others like hours Six dust or po entiel enhim, would not my estimate of ten trans a verned by the same law. per cent have to be reduced to be the termina flort about in a maze materially reduced provided there provided there there hexplicable as i enigmat-

that interview. I took pains of process characterizes their comemphasize my acceptance of monty they are w hout seriphase of mediumship on work or tangible inte ests. They enumerated by Andrew Jackson hak they know what hey think Davis and iterated and reservated had they are doin but their my soul conviction of the truth that is more eccentre and puz-of Spiritualism. A gentlemen from the that of an urora bore-Pasadena sat by my side heard every question as it was prof. There embryonic souls are unmispounded to me, and likewise heard make heard in the sea of thought. in full my replies thereto. He is a material they fasten it a barnacles better witness in the case than the concrete objects, larg r and more those who listened surreptitiously in the then themselves. If there what was said, and then distorted is success, they are after it. If there it for their own ignoble purposes. The processity, they put ue it. If It must be remembered further, there is consence they vant it. If that the reporter's story was cut there is bealth they nee it. They down by the Sunday Editor, whose the consumed by their idiosyncracombination of sentences and para is not to be condemned, graphs gave sometimes only half but flevelined. It is a ity to find truths, and others no connection men and women of lar e interests with the narrative whatever. Financi larger intellects c asing after nally I explained everything in full maintenain this age c enlightenin the very next Sunday edition of ment, initiating unco sciously a the paper in question and only the starism which is he survival the most prejudiced persons, of of the distitest. those who persist in remaining which it my be ask d, is to be ignorance of the facts in the case sained by being driftw od? What can possibly find fault now.

The matter is perfectly clear the about of the non-att ched? Why made no attack upon mediums wanter like star dust o er the abyss I never have in my life. I believe space in search of se nething big there are genuine physical phy nomena, and true and worthy course about it concentric mediums who present the same to be a power not one's own, the world. Such mediums have no tel something not o truer or better friend than myself At the same time, my experiences. my positive knowledge of certains and animate will facts, warrant me in helping to take and learn that what I have repeatedly said in not any the circum erence but that ninety per cent of the sometime whomselves? called commercial phenomena, estable As a result of such shavior the pecially those physical phases the emanate from dark seances, are muse they live on o ners. They not absolutely spurious, at less the very port yet found the assives. A open to question. I should the right thought follows can anyone happy to be shown that I am mile build up a school or accourch, a cult taken, (and I am susceptible to the or a religion on souls that have not influence of evidence) but until tel formal oyalty to a friend, deam convinced of my error, I can concer to a cause, co secration to only say as did Martin Luther of the truth is the only, the best means old, "Here stand I, God help mento happiness, attacher or non-at-I can do no other!"

HARRISON D. BARRETT.

A Card From G. II. Brooks.

I desire to announce to Spiritualist public, that I bow its things sotside themselv s. This interview created quite a intend giving more of my time to sensation among those who fancied my platform readings. I shall sh that they and their friends were when engaged by a Society devote selves all sufficient. Therefore, hit by it, and in order that there if desired, almost the entire Sunday might be no possible misconception evening to my platform readings explanation which was published in speaker at any time with that line of the Sunday issue of the paper work, either during the season or

I am now prepared to fill me possible. I am led to take this state The Independent St ritualist sowork along this line during my and coston of Hornell, N. Y., in their

present paying one dollar each for We have received a supply the here given stre with to fula seat. He cleared something colored Souvenir Postal Carns of the flict states of a good, true melars in ten days time. Am I not many. Price, 3 cents each, 2 for the sents.

Quite generous to him and to all cents at the office, or if to be sent. Mrs. N. E. Me sersmith, whom he typifies in admitting that by mail, in one package, 4 heuts for the line of the li residuum of genuineness in his per 100, postpaid \$2.25. If would like them to be marked to In the days of real test con- friends from Lily Dale, print will be ditions such wonderful mediums as 2 for 5 cents, and postage and occupant Fred Price, Mary Andrews, D. D. each for domestic, 2 cents, and

Under this Head Answers to Questions from our Correspondent will be

given from time to me.

One of the strange ar malies of This is a | the more was even one genuine manifests. The gravitate tion? There was no attack made upon in the line lively, as rough the Spiritualism, nor upon mediumship was been in. The same drift

hand is subserved by b ing one of

sometteched become raiters, betached as mankind ma be?. Zoroster, Buddha, Jesus, Mo-Anamanet were men of conviction, who found God in the nselves, and

The sere called non ttached, because they found God vithin themthey make not seekers ther strange doctrines nor rainbow chasers nor Attenians. They became sovereign because they passed rom mental unrest and struggle to viritual calm

and peace.

Eard of Sympat 17.

herefore were never asturbed by

with the arisen one, as I also to our

Mrs. I. Genti daz

CUT IN TWO

After the holidays "mark down" prices are the rule. We have decided to join the procession, and make a bargain bid for a lot of

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The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

bolises the kindnesses extended to others.

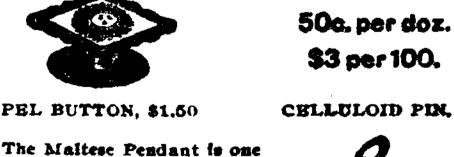
As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Bunlight of Truth and Progression.



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Charge W. Kates and wife contirus to have good success in Conne cut. Ohio, where they remain haring January and February: in Phyladelphia, March, and Cleveland, Ohio, April and May. Their permar ent address is Cheyney, Pa.

The Pope's physician, Dr. Lap-... m. died December 7. He was a Strutualist, and wrote a work on ny notism. His selection of a Jew for a banker and a Spiritualist for a decree, to the exclusion of the faithm' shows that his holiness knows when to trust, or whom not to trust with his money and his life.

Correspondent writes from Syraon o. N. Y.: Spiritualist services are being held each Sunday and Wednesday evening, at the home of Mrs. Addie Cooper, 1002 Montgomery St., Syracuse, N. Y. The new year has opened with an increasing interest and attendence. When Mrs. Cooper begins to speak every eye is centered with deep interest, all eager to hear the truth. Messages are given at the close of the discourse, all of which are readily recognized.

an engagement with the Ladies Aid ualists only realized it, but they are society of Springfield, Mass. This so full of sensuality that they overis one of the oldest and most suc- look the grandeur and beauty of the cessful societies in New England, philosophy. There is no such thing and the fact that Mrs. Reynolds has as a decline of Spiritualism—there had engagements with them regul- may be a lessening of interest by ariv for a number of years, speaks those who should know better-but well for her work there. The ed- there can be no decline in a moveiter of the Sunplower filled a ment that is in the hands of the winter's lecture engagement with spirit-world. them ten years ago this winter, and The trouble with us is that we do remembers it as a bright spot in his not look in the right direction for

ington, D. D.: The Children's Ly- look a little into the interior and it ceum of the First Spiritualist asso- won't take long to locate the trouble ciation of Washington, December and remedy it and young. The program was, song and clean your own household first, by Miss Selma Paine; charcoal that will about occupy all your sketches by Frank Goodwin, grand time, and give you little time to sen of Mr. F. A. Wood the presi- and fault with your fellow-Spiritualdent of the association; song by ist. Cultivate a charitable spirit Master Bown and Miss Fuse; juliaby towards all and especially our me-100 Miss Godie Evans; piano solo by diums and lecturers. What if the Ruth Price: song by little Louise speaker don't suit you. He or the Stemberg. Much credit is due to may suit someone else. It is imthe leader, Mrs. M. J. Stephens, possible to suit everybody. The 1 is saturday in every month, with do the best they can to present the de excering meeting January 3, is receive all possible encouragement. Macipuality in Jan. 5th. occured The A. Fuller of Onset, Mass., ourselves, for a best is there and it E. Macdonad a prominent Ly-

F bringain next season. New Year's morning. Found that Spiritualism is here to stay! con redding supper was ser ed. my wife on the gain somewhat, Get that idea firmly fixed in your wife. Fulks rece ved the and Raymond well and busy. We mind, do what you can to help it contrations of a host of friends. Colebrated New Year's Day, by my along and it will not be long before They will be at home to friends being home. I leave on the 10th our halls and churches will be after families 18th. for my work in Wisconsin which crowded to the doors by mortals to Macdonald father of the bride & will keep me busy more or less un- receive the bread of life. Powder in the official board of the til spring, but may get out of the these few thots in your mind and limit Society of Spirituali ta. state some. Will write more fully may they bear much fruit. of the work in Pittsburg later.

Many of our readers have sent in one new subscriber under our cut rate offer this month, and P. M. Haverstock and Mrs. Addie Cooper have sent in clubs, the combination making one of the largest weeks in our history. Will YOU help to make next week larger?

Mason B Hotchkiss writes: En- 5 p. ps., supper 6 30, evening meetclosed find \$1.00 to renew my sub- ing \$200. Mrs. M. I. Butler. presiscription, also 50 cents for a new subscriber under your "Cut-in-Twe" offer. I am not a Spiritualist but I like the Sunflower, and if your tries ciety meets at Dwig! Spiritualists would take as much Thinkays 180 interest as I have, just to send the meeting supper 6.30, creaing new subscriber, it would be a long mer to be traine devoted to readthing, and I know they could do included the Good medium spres-

Correspondent writes from Cortland, N. Y. Rev. Mary E. Chick of Syracuse has conducted Spiritualist services here weekly since the 27th of September. Mrs. Clark began holding her services in a private house, but owing to an ever incressing interest in the work, it was not - profit in essary to secure larger quarters, and Empire Hall was hired, where the services were held for about a include in month, but on account of the still at Warmenton street, increasing attendance, one more up a line at 11 a. change was made, Mrs. Clark going at 10 444 V 30. that place. Mrs. Clark merits great praise for the work she is doing in 694 Musiconsin street, See ave. 3 Cortland. Her addresses are among the grandest productions of the present day, along this line of that. They contain the soundest philosophy, are delivered in a masterly way, and are beyond a question, given under inspiration. Mrs. Clark 448 rements street, Mrs. Nelle gives promise of becoming one of Cappton George conducts a instinal the best mediums. She comes to chelled for bealing and m sages, Cortland Sunday afternoon and Turkey and Friday 2,30 p.n. She holds services at three and seven is a ted by many good me iums. o'clock, and remains over Monday miss state science c uncer and sometimes Tuesday to give tri- 578 Talesachusetts avenue Comvate readings, of which she has beion hies, M.A. Wilkinst , pasmany. It is hoped she can con tor Section at 3 and 7.30 p. m., tinue to come to Cortland through assigned and many fine on diums.

Potent Thoughts From Baltimore. ton street, Betton. "The Alleged Decline Of Spiritualism."

if Spiritualism could decline. The contract the contract the country of trouble is not with Spiritualism is with the so-called Spiritualists. Authors. Surviews. They are entirely responsible for the lack of interest taken in a Casse which should be to them a beacon continued circles londay light of hope and consolation.

We have the best religion or Mrs. Tillie U. Reynolds is filling philosophy under the sun, if Spirit-

the remedy. Now let the Spiritual-E. R. Fielding writes from Wash- ists be honest with themselves, and

20 was well attended by both old Stop fault-finding, fraud-hunting se entertainments are held the speaker is not infallible, he or she on ge of program. The Thurs- Cause in its proper light, and should

gree of Mrs. M. T. Longley. Let us cultivate the best within the marking their daugh r. Miss

or the month of December. Let us do away with fault-finding, a was save the crabby known young the ucceeded by E. W. Sprague Do not measure other peoples vir- mention while it. The brile was wife. We hope to have Dr. tues or vices by our standard, but atthe an cream silk prince agown. put on the mantle of charity and weight profit roses as her aly or-, H. Brooks writes: I closed a put the best construction possible neglect. Hany valuable and usewas successful month's engagement on all actions as Spiritualists. If full present were receive ! The with the Pittsburg. Pa., society of we will start with ourselves as congular according to the which C. L. Stevens is the presi- Spiritualists, do our full duty along all Spiritual was and was a mutiful the last Sunday in December. lines appertaining to the Cause, we are many essert, being perfor ned by wed my stay there very much will soon find that the Cause will re-, the writer. it with many regrets. I left ceive a fresh impetus for higher and the state immediate fr ands of imme on the 31st and arrived better things. Make up your mind touth were present. A mos bounti-

D. FEAST.

MRS. B. W. BELCHER.

BOSTON NOTES.

DWIGHT HALL The Ladies Lyceum Union meets at Dwight hall, 514 Tremont street, every Wednesday. Business r setting

DWIGHT HALL. The Ladiot Spiritualistic Indushall.

MARKETON HALL Figuralist Lad Society mires to Appleton Appleton the every Pricay Sap

COMPRECIAL HALE

11/ Tropics 5 30. Tuesda 7 and Thursday at 2.30 p. to 1 symboreadippe by severe zuch Marins N.P. Smith, cor trepor.

CHADIES HALL the remainder of the winter at least. Circle Priday a p. m. We desday 3 h Tentale hall, 724 W shing-

The with pleasure that we learn We hear so much now-a-days certained by recovery from her reabout the decline of Spiritualizations being made laster.

> MAY STRINGS selfoog at 45 Appleton street.

> > MAN MASS NEETING

Ethe Whymbsin State Spiritualist As otlation. made meeting of the W sconsin State Spiritualist association will be heit in Milwaukee, on Scurday, and Sunday February 9 nd 10, 1967 at Severance hall, 4 1 Mil-

Among those who will be present are Dr. Seerge B. Warne president of The Illinois State society. and vicespresident of the N S. A., John W. Ring of Crystola Colo... and a physicer of others will be present tank take part. Brooks, president of the tion will preside at all essions. Michilipaise W. Loebel, secr tary of the W. S. S. A. will also be present

Goode the and all and en y this

G. E. Hamorks, presiden . LOEBEL, secr tary.

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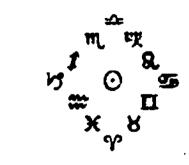
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FRED DUGGAN.

to ask him or herself at this period. The answer may be many fold. It according to the uppermost thots of closing scenes of the wisita: the individual at this stage of his The real end of all came when or her development.

end. We are so conditioned that Marseilles via. Dover. It was two builded million Ch stians! we have to labor for our bread, pleasure to note that he was come to builded million Ch stians! sorbs, in many instances, vastly too saloon carriage and looking well. As gospel truth receive it.
inuch of the thot and energy, it is prepared for his journey. Mr. Joe will lettering saints and ingels hear inuch of the thot and energy, it is prepared for his journey. Mr. Joe will lettering saints and ingels hear increased in the control of the thot and energy, it is prepared for his journey. Mr. Joe will lettering saints and ingels hear increased in the control of the thot and energy it is prepared for his journey. nevertheless a glorious provision Wallace Jr. who had met us at the locater, no, for once ou clear which stands as an effective remedy station, joined in the farewells. All bounds of moderat in. Hor many human weaknesses— and after a few moments the train physical and mental. Just think started, and once more our friend. Be started in siz and a grow; of a world that had nothing to do was on his way. It was my print for thornand suffering to lers dread and we will soon realize the blessed- lege to spend a considerable time. The dawn of each tom trow.

ness of the circumstances which for- in his company during his stay in the proof oppressor their would stand ces all our capacities into action and London and I am pleased to remain boast of adding land to land, subsequent vigor and health. But cord that he expressed himself. By trappling on anoth r. the financial acquisitions can only delighted at his visit. Certainly if this were true, no hun ry bands aid towards a greater object. The we would have liked him to have to an analytic would seet us, training gained in the assuming of prolonged his stay, for here he has Nor these appealing stric en looks earthly acquisitions which we can- so many friends that he would need Of starving children go et us. not carry with us after our day's many months of leisure, so-called The sixts would not hid so much work on this sphere, cannot profit in order to satisfy the demand the us very substantially if acquired at all who wish to meet him. the expense of time and energy due We trust that he has pleasure other parts of our personality.

if we hope to supply fuel for the have blown softly around him and a To exterly confound u still higher developments. We know that the invigorating sea air may like had not been to the sand hearts that strength is the result of a give him yet more strength so that while marce one ray of ope imparts gradua; growth and cannot be for he may be spared to come to high o'er death's do k morrow. ced upon ourselves at the eleventh again. For we love him and work hour. Then are we getting the best fain clasp hands again. services out of our bodies? Have I must close here, for there is And bieferly denounced y one we done anything during the past much one would like to say about Of everlasting fame year to build up a more perfect him and his doings, but space He wreath'd the Christi u's holy brow physical manhood? This is certainly these columns is precious and worthy of our serious attention, have already used much. The ability to work, to withstand 99 Gloucester Rd., West Green, Lon fatigue to be able to enter into the heaven of physical health and it is real wealth gained on the predit side of our accounts in the

book of life. And what shall we say of the intellect? We know that we have physical digestive organs and that the appetite for food suggests the the hardest thing for a mile existence of the same, but who is to be honest. Yet such in the thinks about the intellectual diges- when we analyze the assertion. tive organs? Are they to be Firstly, we are not considered from Christian lives I beauty; starved out? It may be an odd honest unless we pay our debat Thomsands would be g but faded. that but it is none the less true and that is sometimes impossible that the same laws govern our in- do. tellectual functions as do the physi- With many—the most well means cal, and that in either case proper ing-because misfortune meets them nourishment, with regularity in ad- at unexpected periods. With some ministering same, are essential pre- because out of work, and they must would he believe this furful blight, requisites if we hope to be nourished eat. Nature has no mercy on the and grow in body and mind. The hungry man. We may deny out various muscles of the body are selves luxuries and comforts, but strengthed by systematic exercise not the absolute necessities of short of fatigue and the various physical body. Others again can The proof of what you oldly state, muscles of the brain can in like not pay because their business the world is sadly we uting. manner become robust by systemat- ceipts have fallen behind their extincted the trees by a hat we see, ic-exercise of the various facul- penditures—an often unavoidable. And prove from natures teaching, ties in music, mathematics drawing circumstance, and heartiess creates and the various other accomplish- tors accept no apologies-tho even ments of which every brain is capa- these are sometimes pressed by their ble according to the time and similars. trouble spent upon them, either by However, we get no loving vibra: ourselves or our forefathers, who tions from such sources. We suffer Bid ever poor down to iden slave must have given some one or more sleepless nights and have troubles faculties special attention if we find working hours at all times. If it he we possess special talent developed not considered honest to liquidate while, perhaps, others may appear our debts on demand, and we medd to have been neglected. Here then the cash on hand to prevent starting is our great work made mani- tion or failure in business, area. fest. What have we done during not facing an exceedingly difficult But him restore while et he may the past year toward cultivating problem to solve? neglected talent? What have we Laying all sentiment aside we are done towards the balancing of all helpless, and must take the conour faculties (the moral included?) turnely, however undeserved. Is Go bid your Christian yrants learn Are we not aware that insanity is be an unbalanced condition of the men- Man can, when he wills it. tality, of some faculties being too come passions-and often sided active while others fail to afford forces of cercumstances poverty with all earth's desoi tion; the modifying influence which en- and sickness. But he cannot the sures harmony? I speak of the above an indebtedness that average brain not affected by injury cash value embodied. Nature for so vour Christis: in the slume or disease of tissue by ailments not whatever it be, has certainly normal. What have we done then posed a duty on us there that need cowards the rounding out of the our own exertions to moutraling the his chien raise up some fittle one man? Do we contemplate or rather unless aided by good friends. realize that the advancements made the big majority are not, and with here hold good in the Spirit Sphere? constitute what is termed? suffering or are we simply waiting for the humanity."

soweth that shall he also reap."

serve all our purposes?

culture, depravity or morality are not yet born with this caus. And no chance occurences but are the scientiousness is not in their with result of years of careful culture. bulary. It is meaningless y

May God help us to see these seen. They are by nature dis truths and study and obey the laws est. governing us as physical mental and Then what are the forestime who are so considered? spiritual entities.

A BROTHER.

Continued from Page 1.

DR. PEEBLES IN THE OLD COUNTRY

with this function his more public Hard to choose; and et there are appearances closed.

"At homes" at the residence of rather be absolutely I or than to The foregoing appears to be an Mrs. C. L. H. Wallace, the well carry the burden of a single debt. appropriate question for any mortal known authority on physical segeneration, Tuesday 4th, and again at Hunstanton House, the home of pitied who are alway in it, and Mr. and Mrs. S. J. Watts, Wedness how blessed are they was are never may be physical. Mental or moral, day 5th. These were among the in it.

I accompanied him to Victoria Nobody ignores the importance Station on Thursday morning Designation the importance Station on Thursday morning Designation Chrisof financial ways and means to an cember 6th whence he started the man on the earth. -Dr. almage. and while this circumstance ab- fortably disposed in a pleasant mount all the fallen son of men

voyages ahead of him, we true The physical man needs attention that the Mediterranean breezes Had never reached this : wful pass

don, Eng.

OUT OF DEBT, OUT OF MISERY

ARTHUR F. MILTON.

It may seem strange to by

conscious knowledge of the spirit. Of course, there are kine state with the idea that that will find it hard to pay their debts the droopi g head. cause they hate to part with the single them to the single side, "Be not deceived. What a man money. They love that more the side poison'd atr ams may roll; weth that shall he also reap." they do their honor, moutation. they do their honor, moutation, Disease or health, ignorance or suffering humanity. Sympathesis

to be judged by the seme manufacture of the second St., her ngton, Eng.

of morality? To make a distinction we should adjudge the e but relatively dishonest, and the others absolutely so.

people in the world who would To them it is misery to be in debt. How much then should they be

CAN THIS BE IRUE.

Milita vigre true, our wo id would not

If this were true, this fe rful swell Of impace life around s

Two handred million n st I fear The only such in name Witiplowing acts of du .y; And week to those who lare to now.

Professing Christians st id today Condemn'd by earth a d heaven; The saming of a beaute is world Into their charge was given. And how have they het sy'd the trust, For answer look arou id you; and sia's wild delage se ely must

military care training lay

Type of neglected dut .

Did what to the teac ing Of saying Gospel pres hing.

Sounds much like idle anting:

In God's wide field of abor; Bid every man and we san too, Be honest to their ne choor. Things lives are sear and blighted; No longer kneel to man and crave Por fustice scorn'd at ! slighted.

Gowen them to the t iler's home, Where children cry & bread.

To the end stay the ngel hand, Charles, and save your native land

Frank Intellect and be: ity; if half your Christians | ed as such, And nobly did their duty.

Disgrace its heavenly auty.

side atterly astound vou.

Criscipatand his supe islon.
While the indeed could ing the sheaves of

Would the believe this i un'd world Of all those million sou who prate

This tide of sorrow's cars Conside follow on the Go pel light Geighteen hundred ; ars. Re Dagtor, no, your houst I fear

Then turn your Christias out to work

Bil every tyrant map he chain He's forg'd around h brother; And edgee to reap unge lly gain By coushing down ar ther. The spoils of base of ression; Or dangator on his sou to pray Or boest a saint's pr fession.

Prom Matthew twee y-third. The wood denounced by Christ on such, Most bitter then wer heard, And whold He find les came today Trough million Christi as daily pray The mee the world's at vation;

Those dens of sin an sorrow; And this them cheer so: e hopeless one #so brighten some dirk morrow. To wildhood's life and beauty; and win some erring fillen one Mach to their God and doty.

and had them cheer th fainting heart Tartand beside the sul

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