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**Yoluma** 78

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TUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

to old at Lily Dule, N. Y. as second-class matter. in do not receive your paper promptly, please is office immediately in order that the fau' a ated and the cause removed. to you want the audress on your paper all as the new address or no cannot find the ir surscription list to make the change. . . . de manura amons will be preserved thirty. which they will be destroyed. No mand-19 here tarned unless stamps to prepay post-

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or into 4 of three russ attorns, \$1.09. (c) 10 (s) 15 (c) Lae, 20 lines, 10c a line. Dis RUL ITTANCES. 21 c. a. a carious and rake all money with the Statemer Publishing Co. Hop'r.

sign on which in sand address plandy in and the four tend vour personal check.

or it's cooling it, and we must deduct it

TE "GOOD OLD TIMES."

- we talk about the "good old his behalf. the s' that have passed and gone, I to hear them we would think. That certain edible fruit has fathionably as any other class? Do ten s and conditions.

westigations go to show a peculiar it finally refuses to thrive, is also Bishop Asbury, and worn by Hester 1 tion. For instance. Colum- known. May we not believe that Ann Rogers, Lady Hunting on, and this received a salary of \$320 alyear, therein its soul or spiritual nature many other, equally distinguished, captains got \$180 a year, or a little higher condition? Now, consider- as fanaticism? Can any o e going is than 50 cents a day. The men ing that it requires a superior into the Methodist Church in any the crew got \$2.25 a month. To spiritual or positive condition of a of our chief cities distinguis the atwhile his expedition that discove mortal over his animal or negative of the communicants from that er d'America took \$2800, and the tive to free him from earth-bound of the theater and balls g ers? Is entire cost of discovering America conditions, may be too, not need not; worldliness seen in music? was about \$7200.

diary of an English baronet of the Let us think causatively. time of Edward IV: "Paid to Roger Fylpot, learned in law, for his counsel, 3 shillings, with 4 pence for his dinner."

<4.23 a week—about what a bov work as an errand boy.

10 cents, or less than half as much as we now pay a pound for it.

Guess we will take ours out in living today, even with its drawbacks of trusts, combines, etc.

### **CURRENT TOPICS.**

By A. F. Melchers.

Priestly celibacy was inaugurated as a political necessity at a time Anon war ruled the nations. Dimacy has largely taken the place war. From a recent example m diplomatic circles concerning this nation, it seems that minisreal celibacy will have to be insutticed.

Passical and mental trials seem the so the lot of humanity. If we on iv beyond the surface of things; causatively, we may learn is nature's course of allayhe animal in man-the curricureseded to unfold the spiritual \* crting—sense into reason; selt love-the mediums towards the 15th and power of spirit.

and forgives all sins-overiting by colles, drunkenness by " a laches, frolicking by catarrh, A labriess by trials, arrogance by unaliations, hate or lust by organic also ses, cancer, etc. As we have ire will to sin all we please, it is abody's business—only we must take our medicine for it. Forgiveness without pain or suffering inheritance, with nature as the prodoes not forgive, as all will have bate.-Adrahin. observed who are prone to study cause and effect.

To gratify hunger and sexuality Adrahin.

all the animal lives for, and because they are the only two principles operating thru the same from law or causation—spirit. What they signify in this matter controlling entity must be inferred thru man. Analyzed in self-study we see but two opposites—reason and love; and these exercized to courting the world. Its 1 embers their highest leads to light and are trying to bring it down to the power. Thus we believe that, as level of the ungodly. The all, the it is in man's nature to strive for theater, nude and lewd ar social la sys gare the address to which it has been perfection thru reason and love in luxuries, with all their looss moraliorder to attain the other two, ties, are making inroads ito the are not responsible for, and do not necessarily that the nature of spirit constitutes sacred enclosure of the church; and light or intelligence and power in as a sathfaction for all this worldlione impulse---the spiritualization news Christians are making a great of the two first-named animal deal of Lengtand Easter as I Good qualifications.

almost a proved proposition; and the Roman church was wre ked on as weather and climate are near the same, and the Protestar church relatives, we might use the latter is fast reaching the same do m. term in place of the former- Our great dangers, as we see Christmas, for example, which is a them, are assimiliation to the world, strictly religious holiday, is cele- neglect of the poor, substit tion of brated in our warmer regions by the form for the fact of g dliness, teasting and making the welkin abundonment of discipline a hirering with imitation warfare—altho ling ministry, an impure gospel, the feasting is not omitted any- which summed up is a fas ionable where as a main feature among church. That Methodists sould be effluent Christianity. But as China liable to such an outcome, nd that w M. BACH, . . . . . Managing Editor, is also a warm region and its there should be signs of it is a hunpeople a noisy crew, we find their dred years from the "sail lof" seems habits imitated in our southern almost the miracle of history out who latitudes as the Christ were a that looks shout him today an fail Chinese and delighted in the to see the fact? It is a common occurrence to hear noisome ceremonies effectuated in Do not Methodists in violation of

that the troubles, trials, tribulations, been cultivated from the inedible not the ladies, and loften the wives the heial difficulties, low wages, etc., by transplanting is well known, and daughters of the mini ry put a reaproduct entirely of modern That a certain perfection in the on "gold and pearls and costly arsame cannot be superceded, we ray?" Would not the plan dress In view of this, some recent in-believe, also to be true. And that insisted upon by John Wesley, r about S7 2-3 cents a day. His is perfected to continue life in a becape regarded in Method: t circles a like cultivation for perfection? Blaborately dressed and ch irs, who A lawyer of today does not think This is, of course, as yet unprov- is many cases make no pro ession of he has gotten an exorbitant fee able, but there was a time when religion and are often sorer og skepwhen he gets a thousand or more spirit intercourse, and many other the gother a cold artistic or operdollars. But here is an entry in the things were in the same dilemma. Although commune, which is simuch

### Our War Burdens.

for a minister to get from \$10,000 in debate in the United States sen- experimental religion. Now the to \$30,000 a year. Dr. Talmage are on Tuesday. "I don't know class-meeting is attended by very made, it is claimed, as high as \$60- that the people of the country ap- few, and in many church s aban-100). But the noted preacher, John preciate it, and I don't know that doned. Seldom the stewa d, trus-Knox, received only \$220 a year, or the Senate does," said Mr. Hale, tees, and leaders of the charch at-"that two-thirds of the revenues of tend class. Formerly near y every new expects to get when he begins the country today are devoted to Methodist prayed, testified or exthe payment of the burdens of past horted in prayer-meetin. Now How did farmers fare? Pretty wars, like pensions, and expendibles very few are heard. 'ormerly mas dinner for a family of six could what that means. Two-thirds of now such demonstrations of holy be gotten for 17 cents. That would all the Federal revenues going to enthusiasm and joy are reg rded as include a turkey, which would cost pay for the past and future killing fanaticism. of fellowmen. The wicked old Worldly socials, fairs, estivals, world is very far from practicing concerts, and such like ha e taken the teachings of the meek and lowly the place of the religious g. therings, Jesus. Despite all our boasted ad- minival meetings, class an I prayer vance in enlightenment, mental and meetings of earlier days. moral, governments are still thinking wrong when such things can ex- cipline is a dead letter. Its rules ist without thought or challenge, or forbid the wearing of gold or pearls any general attempt to bring about a or costly array: yet no ne ever better state of things. It is, how-thinks of disciplining its nembers ever, to be said that the cause of for violating them. The forbid peace and good will between na- the reading of such books and the tions is more talked about and re-taking of such diversions . 3 do not spected today than ever before. minister to godliness, yet t e church But what a long road we have yet itself goes to shows and fr lies and to traverse!-Springfield Republi- festivals and fairs, which destroy

### Hydesville Cottage Souvenir Postals

colored Souvenir Postal Cards of the carries in its train will only be Hydesville Cottage, printed in Ger- known when the millio; it has many. Price, 3 cents each, 2 for 5 swept into hell stand 1 fore the cents at the office, or if to be sent indement. by mail, in one package, 4 cents for The early Methodist ministers one, 6 cents for two, 11 cents for 4, went forth to sacrifice and suffer for per 100, postpaid \$2.25. If you chitit, They sought not places of would like them to be mailed to and affluence, but of privation triends from Lily Dale, price will be and suffering. They glor: d not in 2 for 5 cents, and postage one cent their big salaries. fine p rsonages, each for domestic, 2 cents each for and refined congregation. but in

Every selfish act, whether committed as fraud, deceit or maliceinters the soul in an aura inspenetrable to the light of spirit., Gloom, despair, mental suffering or the great cen rai truth. this condition, compatible with the design and the lectures. deeds enacted. Hell is a personal design destring of the same.

To do justice one must have the sense of justice (gift of wisdom.) De Sections \$1.00 er year.

### BABYLON IS FALLEN.

State Of The Church

By R. S. Fester, Bishop of the M. E. Church. The church of God is to-day Friday, and church orname tations. It is the old trick of Sate 1. The That weather affects mind is Jewish church struck on the rock,

God's word and their ow discipline, dress as extravagant! and as with spiritual worstap stan of the ater. U der such worldly performance spiri sality is frezen to death.

Profoundly impressive was the Formerly every Meth list at-It is not an unusual thing today statement of Senator Hale of Maine, tended class and gave testi lony of poorly. It is claimed that a Christ- tures in view of future wars." Think shouts and praises were heard;

How true that the Meth dist disthe spiritual life of the oung as well as the old. The extent to which this is now carried n is ap-We have received a supply of paying. The spiritual eath it

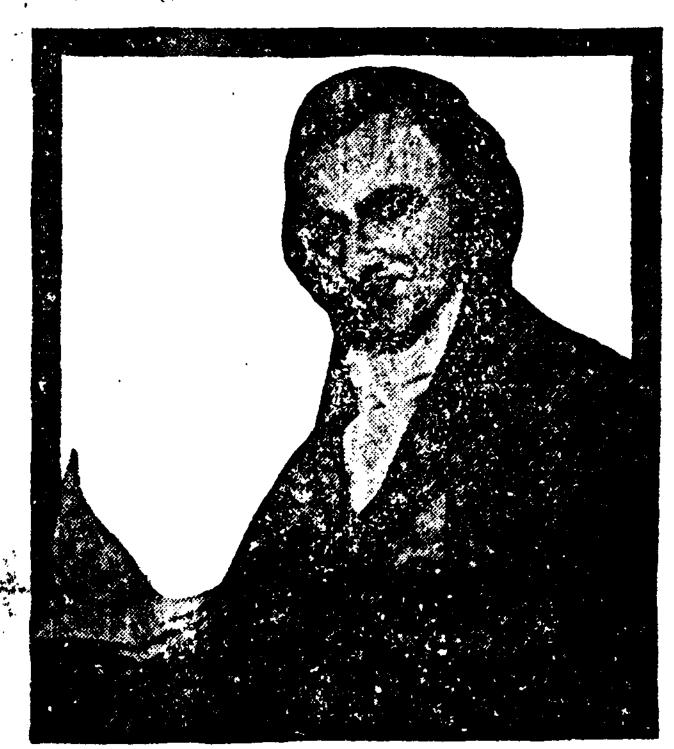
south that had been won for Days Qui how changed A hireling will be a ceble, a Hold, truckling, a tir e serving resistivation faith, edurance, and holy power. Method m formthe pulpits deal larg y in genthe pulpits. - lethodist

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SUNFLOWER PUB. CO.,

Lily Dale, N. Y.

# LILY DALE NEWS. Buffalo

We had another snow storm, and again the ground is white. It is like bacon—streaked with lean and fat. i. e., snow and no snow. Mr. bert Pastor. and Mrs. White drove over from Hall, \$74 Connecticut street, Sunday at 7.45 p. m. their home at South Dayton with a custer. The snow left them and they borrowed a buggy to go back ill the last week and is still confined with and the next morning the to his room. sleighing was better than wheeling. That is the kind of weather we have to hold regular scances Tuesday had all winter.

the Stone and son Laurel of Fre- 241 East Eagle street. They will donia, spent New Years, at Riley be continued each week until further hnson's.

Mr. and Mrs. Roloff and son and Mrs. James Reed last week.

Raymond Shafer spent New Years with his parents.

Turner's last week.

in : Flossie Wildrick.

and Mrs. Ed Scott.

Dankirk where she has a singing en- 56 Whitney Place, Buffalo, N. Y. Parochial action under the supergagement.

friends.

from a visit to her parents, Mr. and Mrs. M. R. Rouse at Titusville, Pa.

Graham Turner and family spent several days with relatives in Hamlet last week.

Quite a party watched the old wear out and the new year in as the grests of Mr. and Mrs. Homer Todd.

The Whist club met at the residense of Mr. and Mrs. L. C. Hutchinsen last Wednesday evening. Next Wednesday they meet at Mag-Turner's. It is their fourth regular meeting and refreshments w '' be served.

The play "A Box of Monkeys, which was so successfully rendered by local talent recently, will be given at Smith's hall, Cassadaga, Friday evening January 11th, with new specialties in addition to some of those rendered on the former occasion. Everybody invited. Admission adults, 20 cents, children 10 cents.

in Falconer, spent New Years at trio, Lela, Ferol and Brownie Minhome.

Das Fire Department will be held Beebe presided at the piano. at the Sunflower office Tuesday Mrs. Lane was called upon by the oresent.

spending the holiday season with after some words of appreciation, ner mother, returned to her school presented to him a beautiful tamp at Warren, Pa.

S. J. Richardson is enjoying a visit from two of his brothers.

Dance committee's monthly report of dances held in Library half Laly Dale, N. Y.

Dec. 29, 1906 Receipts from

**\$35.75** 33.50Expenses

Balance Cash on hand Nov. 24,

Cash on hand Dec. 29, - \$11.21 MRS. MAGGIE TURNER. Chairlady.

### What Shall We Do Today?

Oh, the deeds we will do in the days to come And the words that we mean to

Will lighten the hearts of the sin-

sick souls; But what shall we do today?

hearts of men, And the songs we will sing to the months of January and Pebruary, Geo. W. Kates, Cl yney, Pa., faltering ones-

But what shall we do today.

Today is the span of our life, no

more Can we measure or clasp or mould. There may be no morrow for us, dear heart,

No future to use or hold.

Oh, let us give our store at dawn, Till the gloaming fades away! All we may do for the sons of men Is the good we can do today. -Ruth Sperry.

N. B. EDDY, Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo meets a the Temple, corner Jersey street and Prospect avenue, Sunday 10:45 a. m. and 7 45 p. m. Weducaday evening seame 7 45. Children's Lyceum Sunday 12 m. HARMONY CIRCLE meets at Keystone Hall, 351 Main street every Sunday evening at 7:45. Chas. S. Hul-LIBERAL THOUGHT EXCHANGE meets at Stirling

Dr. Lockwood has been seriously

Mrs. C. Lewis Chase commenced evening, January 1 for spiritual Mr. and Mrs. Andrews, Mrs. Hat- advice and messages, at her home,

The Liberal Thought Exchang so-Howard of Dunkirk and Mr. and ciety, which meets at Stirling's hall, M.s. Lewis of Fredonia, visited Mr. 374 Connecticut street, held a social and dance Monday evening, December 31, watching the old year out and the new year in.

The First Spiritual society hold a Mrs. Turner's mother, Mrs. Gol- fair and bazaar for the sale of fancy in part to expose the ch canery, den, spent several days at J. H. articles, four evenings the latter frage and degittry of stancard oil part of January, the proceeds to aid (tened) samples of Christian citizen-Ivah and Garnet Ryan are visit. the society in its work. Anyone ships who desires to contribute articles for sale, please communicate with explicit way Good Priday at suld be Will Hall spent a day with Mr. Mrs. Nellie Whitcomb, 248 N. Di- a holiday our Boston public vision street, Mrs. C. L. Johnson, schools, he will confer a fav r upon

Sunday, December 30, Lyman, C. vision of the Catholic chuch, the Mr. and Mrs. Hutchinson have Howe served the First Spiritual so- holiday would be an observe | ecclesgone to Buffalo for a week to visit ciety at the Temple, Dr. Lockwood instical holy day. Does not the obbeing sick. The discourses were servance of such a day prove that Mrs. Dr. Henderson has returned very able, the subject matter being American constitutional lib rty and relative to the physical and spiritual rights are test becoming bsolete forces in connection with demon- and dry rot, and that t e Irish UNEAT SPIRITIST stration of phenomena. Mrs. Chase Catholics need not try any longer followed with messages.

Monday evening, December 31, a politically conquered Amer a. phenomenal seance was held at the M. C. Lane, President Hoyt, chair- diagnosis. man. The program was a good one and each did well the part assigned. eya. Mrs. Bork gave excellent messages, Miss Jurgensen gave good psychometric readings from articles, Mrs, Christian Science. Lane, under influence, gave several messages, Miss Cothrell of Holland, was present and gave some remarkable demonstrations of rappings, going into various parts of the hall, and the raps were so distinct as to be heard all over the hall. tions were answered by raps to the great satisfaction of all present. President Hoyt read an interesting the post of the respectarticle, Miss Day rendered vocal solos, and Mr. Bonnell delighted all with his musical selections. A very C D Griswold, who is working rich treat was that by the musical ore, who rendered several selections The regular meeting of the Lily during the evening. Miss Plosence

inuary 8. Every member must president, R. H. Hoyt for a few remarks, and much to his surprise, Plossie Griswold, who has been she turned her attention to him, and as a New Year's gift from members of the society, with the hope that "it might be a light on the way." He acknowledged it in a few words of appreciation, and as the old year had gone and a new one ushered in, we bid each other good night, closing an occasion long to be remembered by all.

### HARMONY CIRCLE.

A large audience occupied Key- front efficers for their signature, A large audience occupied Key- forest officers for their signature, unfold Clarroyance, Claireddience, Psychometry, ston hall Sunday evening, December but at last if has been signed by all and Intuition, so as to write and speak without healtanton. Heal and help to heal your friends thru a 30 to greet our sister, Mrs. M. E. and seat in to Mrs. Longly, and we knowledge of Divine Law-the source of life into being. For particulars address, MARY C. VON KAN-Travis of Hornell, N. Y., second sheetved our charter as a Christmas ZLER, FULTON, N. Y., inclosing one dollar for reading psychometrically.

289-91\* vice president of Harmony Circle. By this we are nov a legal or-Her work was of a very high order equization protected by the N. S. and created a splendid impression and ready for work in arnest. on all. The subjects that were tak- Now that the holiday season is en from the audience were handled giver, we trust that the Spiritualists in a masterly manner by the con- the country will turn i seir attentrol. The thoughts were broad and thin to this needs of the c use. Send practical, and gave evidence of a your dollar for mem ership, or cultured development that should live dollars and have our name lead her into the ranks of the fore-placed age the roll of lonor, and most platform workers of our cause. Thus land your mite tows d helping Oh, the burdens we'll lift from the Her test work also is to be heartily the society build or proprietors of the New Temple and commended. She is to serve the given its care temple. ()h, the tears we will wipe away, Hamilton, Ont., society for the same memberships to the presi- lowers of what is termed Modern Spirand we bespeak for her a hearty of the secretary, Carrie H. Mong, welcome and large audiences. Our St. Munklin St., Munie, Ind. message bearer Mrs. Dahna gave some very beautiful tests that were all recognized with thankininess . Most me by the brook t and joy by the recipients. Wonder-ful progress is shown in this lady. While first I met the darling, work. She has the cause at heart, &c is truly a spiritual medium in every sense, and her future in this work This Lought I at the window, is assured. She is also an active a soft what was my caireworker in our society and beloved? by all. Our speaker. Mr. Mulbert. was with the First Spiritual Church

society at Rochester, N. Y. f. Sunday and Monday evenin says they had a very large at lience who listened in wrapt atten ion to Presents to the readers of the world a book entitled the pastor, Rev. B. F. Austi 's ad- it tells you what constitutes man's estate. This clairthe pastor, Rev. B. F. Austi s addenses, "The Upper Story," which was truly a spiritual them spiritually handled. He also of the beautiful work of the ingers in the choir, ably assisted to competent organist on the organ, of which all are justly of the hand but it the to of truth.

It tells you what constitutes man's trate. This clair addent transmission took four years of his life to obtain the organist on the "Truth" as presented was formulated by excarnated intelligences from the carth plain to the Fourth Assension of progression in the world of spirit, up to the highest and most exalted souls in the Dominions of the Deity. The book is an educator of all souls incarnate and excarnate suffering in the lower states of servitude in spirit life, and a wonderful presentation of the value and truth of man's future state of existence and progression after the change called death—explaining why there is no death. It is a of existence and progression after the change called directory, under the proper heading. Speakers and directory, under the proper heading. Speakers and truth of the souls in the Bouldower by the year, can, upon application, have their names and addresse placed in this directory, under the proper heading. Speakers and prolife meediums who subscribe for or advertise in the Sundower by the year, can, upon application, have their names and addresse placed in this directory, under the proper heading. Speakers and directory, under the proper heading. The Sundower by the Sundower b Of his own work he had but ! ttle to say only that Uncle Ned, his inimatable control, seemed to have found his way into the he rts of the audience, many of whon had heard him at My Dale.

### The Thomast Machine at Work.

As chariatan is a person clever enugan to make people mi take a trick for a moracle. He she ild be respected for being a true at stle of our present civilization.

marine it is the act of ar indling nations by international fell wship. The mission of occult so mee is

Il anyone can constitu ionally addressed prepaid envelope. Mrs. Maggie Wildrick has gone to 477 Seventh street, or N. H. Eddy, the writer. If public schox s were ankirk where she has a singing en- 56 Whitney Place, Buffalo, N. Y.

Parochial action under the super- life. No Drugo. to free Irrigid when they r w have

To suffer is a personal traute to Temple, under the direction of Mrs. one love of:life. This is I uddha's

blind eve is better tha an evil

Newspapers thrive on er ne. Sugar is the chief ingrelient of

Wulgar ty struts on thes age with for sicense. It is worth to dollars FREE heat at our best theat: s. The world in to the vulexhibitions of female immod-

that's shall profes les embred of their rights. have never had it leng.

Wirecess leads to the grave. memmy is a lawyer who has been made to eat his own ords. A remarkable burlesque an Christibalty is the red cross bus which schor people eat at Easter time and before sell with the red cross embissed on the top of them ! That's as far as religion goes , th most sex and age, with your name and people—into the pit of th ir stom-

The Easter season is like the 110 Walton Ave., Cleveland, O. Christmas; another bary in time will be answered or considered for aret treatment. for the shops.

A sure road to pessim: m-a job sonductor on an electricar. To be wise is to be othe wise. J. C. P. GR MBINE.

### The Temple Fund Soc ety.

It has taken time to and the apmeation for an N. S. A. arter for

### Die wer leyi in Witter.

La there your hear I won.

When being but the lowdrifts? E worldy sought to fire.

-Nemo.

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I know that you have tried all schools of dectors, patent medicines, and all the fade, and yet you have received no benefit. But if you will come to Olympia where I can lay my hands on you, and remain about two weeks

I CAN CURE YOU.

I have cured hundreds of as doubtful cases as yours is after all other means had failed. Write for particulars, enclosing self-D. W. HULL,

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insomnia. Charges \$2.00 for first, \$1.00 for each subsequent treatmonth, two treatments a week.
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## the Temple Fund society o the dif- LEARN PSYCHOPATHY.

Mr. Geo. P. Colky of Lake Melen. Fla. who holds Spiritualistic meetings at his beatuiful home Tranquilidad, purposes holding meetings, classes and seannes during the summer of 1907 at
Shady Side Pavilion, Lily Dale Park,
Lily Dale, N. Y. He, as well as the
proprietors of the New Temple and
Camp Grounds, invite the connectation poses holding meetings, classes and seof all true mediums, speakers and folitualism to meet on these grounds the coming summer.

Come and let us have an old fashinned camp meeting. Plenty of room for tente, a shady grove, an out-door platform, a beautiful lake. Shady Side cottage as well as the Pavilion, consisting of a large hall, platform and stage, fine dancing floor and below stairs, cool dining room, kitchen, pastry room and cooler, all can be tilised for the comfort and convenince of the public. Correspondence solicited and infor-

mation cheerfully given. For further particulars, please address Mme, lanthe Vignier,

Lily Dale, N. Y.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this

Chas Harding, 632 Dundse St., Woodstock, Out. Mrs B W Belcher, 293 Pleasant St. Malboro, Mass C. Walter Lynn, 784 8th, street, Oakland, Cal. Miss Ella C, Preston, 2005 Morgan St., St. Louis, Mc. Mrs. O. W. Grant, 135 Prospect Ave., Buffalo, N. Y. Mrs. Edith McCrossman, 202 Rast First Ave., Colum-

Mrs. Elizabeth J. Demorert, 300 Andersou St., Al-

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LIFE'S JOURNEY.

As we speed out of life's sunny sta-

The track seems to shine in the light, But it suddenly shoots over chasms

or sinks into tunnels of night. the morning

As they pause at the City of Sorrow or pass thru the Valley of Tears.

is a the road of this perilous journey We hand of the Master has made; Vict all its discomforts and dangers,

We need not be sad or afraid, The is leading from light into dark-

Ways plunging from gloom to despair,

Wand out thru the tunnels of mid-To fields that are blooming and

round us, the day,

Ar I always, eternal, forever, ) an over the hills in the West,

The last final end of our journey,

Tis the Grand Central point of all railways,

All roads unite here when they end;

Tis the final resort of all tourists, All rival lines meet here and blend,

All tickets, all mile-books, all passes,

If stolen or begged for, or bought, On whatever road or division, Will bring you at last to this spot.

If you pause at the City of Trouble, Or wait in the Valley of Tears, Be patient, the train will move on-

ward. And rush down the track of the years.

Whatever the place is you seek for, Whatever your game or your quest,

You shall come at last with rejoic-

To the beautiful City of Rest.

You shall store all your baggage of worries.

You shall feel perfect peace in this realm.

You shall sail with old friends on fair waters, With joy and delight at the helm.

gardens With those who have loved you

the best.

journey You shall find in the City of Rest. -New York American.

SPIRITUAL SCIENCE.

oi, vsiology.)

tion between mind and soul. To for strength and growth, and the esthot is a brain-effect, and mind forces that tear down and destroy.

incharge.)

on or thru the heart—this latter Consummation. gan being the soul's medium of e pression (maction.)

1.270.

nes thots constitutes mental sci- Emerson. ence. The same in connection with mes feelings, is soul-science.

them to be two distinct sciences; will thoroly reform his own crea- and or the tenches effects, the other which, as appreciated, reveals an tions.—Henry Wood.

understanding of the entity of spirit.

ARTHUR P. MILTON.

TOIL AND WEALTH.

Nature has ordained that we should toil. Labor is a law of our And the hearts that were brave in being. To develop our museles we must use them. To quicken out Are filled with repining and fears, mental processes we must train and use our brain. The idler would fain have a weil developed nuind and symmetrical muscles but to realize: his wish he must work. It has been truly said that "toil is noble." Many of us sigh for wealth, which, in many cases would prove to be a curse rather than the blessing we so fondly imagine it would be. believe, from observation, that the laboring classes would be demoralized by the acquizition of sudden wealth. Talk as you may, it takes one "to the manor born" to understand and handle wealth. Do you mistake me. I know that wealth the forest order. We m't have the rocks and the shadows sur- brings great responsibility and he. to believe all the "fish stor as" in it. who, by a fortunate combination of Tho we catch not one gleam of oircumstances, has been allowed, by the Creator, to have control of a At we us white cities are laughing large quantity of money, should And dipping white feet in some fully realize those responsibilities. and not spend his life in selfish pleasure and murmur at its close: "Am I my brother's keeper."

If the toiler could come to under-There lies the Great Station of stand that his duties are mere discipline for the soul, he would take them as they come and make the best of thenn

What should it matter to us that some have more than others. Do we presume to question God's laws; we, who so sadly misinterpret some of the simplest processes of nature?

Study we may. Toil we must. jetter labor never go to ether at Dear Sisters:-And perhaps our study will some- the same time.

I received your kind letter and contents, and may God bless you both for your kindtime show us such full and complete the same time.

The same time.

I received your kind letter and contents, and may God bless you both for your kindness to me. I have been taking the medicine water," and others allowed to bit in The Lightonable Christie i churchhigh places upon the throne of

LEWIS R. HILLIER.

BUILDER OR DESTROYER-

or the other. No matter what your thed or he damned," I vould say social position, no matter how here I am, Mr. God, just amn me wealthy or poor you may be, no proposite. When I s y this, I wealthy or poor you may be, no style wish. When I s y this, I papers. The four you sent last month matter what your occupation is, don't mean the Infinite Eternal worked wonders for a lady friend of mine. you belong to one of the two great Great God, but the little god, or all the swelling has gone down and she is armies. By the force of your exam-rether devil the minister bears in so happy and is spreading your wonderple, by your attitude on moral his heart.

O. L. H. RVEY. questions, by your honesty or dis-You shall wander in cool, fragrant honesty in business or personal relations, by the interest and intelli- That shilden please do feed the gence you show when you have an opportunity to cast your vote, or to And the hopes that were lost in life's discuss public affairs, you are helping to build up a commonwealth in the United States, or you are allied with the forces that are ever busy trying to tear it down. Everything in nature has the two elements at war within it, the elements of Mental science is as distinct from growth and health, and the elements subscience (psychology) as the of disease. Every social organizaret-named is from body science tion that man has devised has in it, constantly working, consciously or Then pieces your crumbs a d pieces Material science makes no distinc- unconsciously, the forces that make Every religion has recognized this Societal science, which deals in universal truth. It is time that the entity of spirit as material sci- you recognized it in its bearing on deals in matter, teaches that our public, and decided which class the for mind is the spirit body of you belong to. If you want to on acting on or thru the brain— belong to the winning side, cast the men being the medium of the whole weight of your speech, action for material expression (in and thot, on every possible occasion is no God. That is because the fool on the side of political honesty, per- knows nothing about it. he wise If ling, in the form of sympathy, sonal honesty, fair play, kindliness new knows better becaus he has tion or love, is the soul acting and general all-around decensy. - prinched his heart and found him

There is a soul at the center of so called thruse spark from nature. Tru that and feeling man creates nature, and over the will of every and extension search will ever re- the page each month. \$1.00 a year. Single copy 10 -- tution qualifying the thot. To man. The whole course of things will a tipe a whole, to man is the k right generates right feeling, goes to teach us faith. We need with and anderstanding nature which, carried out, makes the action only obey. There is guidance for an all the action only obey. each one of us, and by lowly listen- and unlastant of the effe to seen. Studying self in connection with ing we shall hear the right word.— The courses must be learn i by ex-

The Truth.

There are only two class s of people in the world-Materia ists and Spiritualists.

Those who are not Sr ritualists are Materialists. All pe ple who believe in the existence f angels and spirits are Spiritual ts; also, all people who believe in a future conscious existence after leath of the body.

There are infinite gradu tions bethen the highest and t e lowest Spiritualist. >

The Digger Indians, the most igcont savages, are Sp itualists, rise the most refined, cultured and sclentifically educated men and women to all civilized land

semile of the morld are been any Spitualism, there would never have een any Baldenstein. The Bible as written by contralists.

method and a man of ger us His mother wat undoubtedly ]ewess; belt me farter was certain v a fors, a Gentile because finis showed in his life and work bit little of the peculiar t aits and characteristics of the Jev sh race. He was not avaricious, gra ping and intelerant. The Bible , full of Sharitualism of the highest as well de description and coplicated "mere vonderfu wing its are performed. I ie truth

ways more wonderful han fic-The question is often asked: Spiritualism a religion " depends on how we use it. I think we can make it religious. It would be worth dittle if not eligious There is no evidence goin: to show ban ever did a particle o manual

labor after he began his m nistry: Great Tainkers are al vays adverse to physical labor. A strong body is necessary for a str ng mind; 230 N. 6 St. but great physical and gr at intel-

es today are merely cl b-houses for the rich and influe tial .. Think Christ were to enter one of them the wither would offe him an Mrs. Dr. Dobson-Barker:-

PEEDING THE BIRD .

These butter wintry day When all their food is bur id deep Neath mow they canno raise.

whos the summer comes

They may not live to si g, Or love and rear their bab birds, Or rise on joyful wing.

Is such a lettle task to do To clear a space each di 🔥 thore

Not the birds who come liway. Yes see the good a child c: 1 do, When show is on the grand,

By feeding thus our eathered friends Who'll come from miles fround.

PHOEBE A. N. YLOR. The fool haid in his hear: There

real within—the only God, in face, he ever will discover, sing the of SPIRITUALISM and the OCCULT SCIENCES. presence and the study of that di-

D. A. V. & P. R. R.

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manifestations of the law of compensation, that we may all irrespect of figure that he said mething
tive of race or creed; see why. God
has ordained that some analy be the said personnel that some analy be the said personnel that the said mething districted appears that the said mething has ordained that some analy be the said personnel that some analysis of the said personnel that some analysis of the said personnel that some analysis this week, and I see so much stronger. The neighbors all mention the great change in me for the past three days and I have told them what did

I must now close, with a God bless you both for your kindness to a suffering sister.

MRS. ANNER WARREN, 94 Chestaut street.

BUILDER OR DESTROYER—

WHICH ARE YOU?

When a Christian minister

You belong to either the one class

the the there would one him an the first the preacher is they treatment. Your medicine you sent me last treatment. Your medicine you sent me last treatment. Your medicine you sent me last month did me more good than all the medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity.

Influence of the other what your third on her damped." I would say the other what your third on her damped." I would say the case of the other what your third on her damped." I would say the other what your third on her damped." I would say the case of the Cache, Okla.

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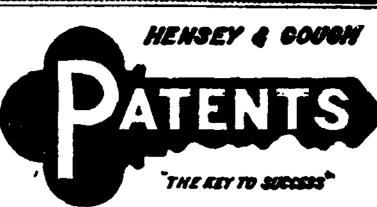
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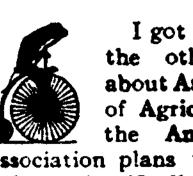
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### THE GREENBACKER DISCUSSES SCIEN-TIFIC BREEDING OF BUMAN BEINGS.



carefully, and it made me laugh. think of such a possibility! The ble, the has been will said, "God

are going to try to mate people rimonial agency. sort of family for them.

dollar a pound in order to keep the wish they wouldn't take up mistory of the world the man in charge and his female —when she is away. assistant, will look you over, examine your teeth to see if you can chew tough beefsteak (or the rag) properly, test your lungs to see if your wind is good, ask you if you have dyspepsia, or in-growing tce-nails, or cold feet, and if you answer all of these questions sat- In the discussion of any question isfactorily, and they conclude you tion, either on paper or in order. As Victor Hugo sa 1: are not too old and are properly court. I never like to use the properly of the experience of the exp developed, he will whistle up a sonalities; therefore, I was any a life and finds day the soul divine and you will hear, "Hello, you, they do in Congress, the centility in the confidence of th up there. Send down number from California, who writes for the gentleman from 270,943,876. "----." "What's Sunflower occasionally, on the California do and to i he take part that?" "---." "Yes, that fat, God question, says, "in his heart in the proceedings we are the Spiritshort-geared, dark-complexioned, -no-says in his head, "there is the trible sing those do ine hymns?" full-chested female. I want her to God." The gentleman seems to "Realer, my God, t thee, nearer sided, dried-up, weazened old man good working order, yet has none "Charge and decay 1 all around l that is looking for trouble." of what we call the sixth sender "---" "Yes, send along a that is, intuition, inspiration, who chang it not, abide #9999999999999999 marriage license and a minister spirituality, conscience. and the witnesses, for we haven't These divine faculties belong to Reason, conscience science, in any time to waste on that come and come thru what we call the textion, experience, ligion, univerbination. Why haven't such speci- heart, not the head.

woman. She is long-geared, with known men of great intellectual ? a mud-wasp waist, hollow chested, ability and profound learning, who face painted, and as she steps in had no conceptions of morality the door will tip the manager a or spirituality. They were cold wink to show him she knows a icy, selfish, soulless, godless scient thing or two herself. He will tists, without love to man, con look the combination over a minute quently, to God. There very the or two, then whistle up the tube ence and conversation filled in for little, fat, Deacon Sobersides with horror. I was once in familto be sent down to match her, so iar conversation with a prominent that the progeny will be neither Spiritualist who held high social flirts or sobersides—but what a official position who said to mix-up it would be if they should "We have no use for a god. W combine the two? Then after a don't know anything about while the returns will begin to God. We can't learn anything come in. Deacon Sobersides won't about God-therefore, we had been be able to stand the flirting pro- ter drop the subject." pensities of Mrs. Deacon—and she I said, in my heart (not and will die of ennue if she don't have ibly) "You are not worthy to the some variation in life—and they the position you hold. You had will both come back to the match- better step down and out, have maker—and he will wish he had your hole and crawl into it." died before he was born. My Advanced thinkers, of moder what a time they will have! I times, who are studying man and would like to be out in the mid- all operations of the smind. dle of the pond on a lily pad, the body and out of the body watching the fuh.

the right idea of how this is to be ized," petrified. ossified. brought about, but if I haven't, I Such men are entirely destinate hope someone will correct me. I of the sixth sense. They are looked the matter up a little and and deaf and dumb amidst all the was told they were not going to spiritual glories that lighteth in Shall wet reveal God secrets to the run a matrimonial bureau. What this resplendent universe. are they going to do then? Are do not have "eyes to see or legis they going to run a sort of Oneida to hear" (internal.) All that Community institution and mate do know or can know of men and women together for a comes thru intuitions. ETrue couple of weeks at a time, paired don't know much about God, and off according to their mental and but we will have all the ceathers physical characteristics? Say! That ages of eternity to study and that would just suit some people, out.

wouldn't it? Breeders association has got charge free speech and a live mest and the reader will 1 it have to ask

breed stock, they send out into miles wide, I exter I my hand. foreign countries for a male to breed Shake! I got hold of a paper to raise some in this country? Per-don't know just w at electricity the other day telling haps they will send to Italy for a is. For that reason should we stop about Assistant Secretary high grade Polled Angus Italian studying these quest ons? of Agriculture Hays, and and try to breed a pope here. All the great powers of nature the American Breeders Wouldn't it be awful if they got are totally invisible steam, gravassociation plans to breed human hold of a Russian by mistake and itation, electricity, m. gnetism. All beings scientifically. I read it thru bred a lot of czars! I tremble to spiritual powers are kewise invisi-

I know they breed my brothers and They used to say that "Love is spirit." How could be be vissisters scientifically, and they breed laughs at locksmiths," but I think ible to mortal eyes? We do not cattle and horses and sheep and it will hoot at this breeders and hold that because a man is a cats and dogs, but they have never sociations and tell it that they spiritualist he teacl is the absorseemed to make much headway in can make their own breeding lute and infallible with on any improving the breed of human be- arrangements without any outside question.

help, and they will refuse to part. I rule, as the ge tleman from The way I read this thing, they ronize the American Breeders Mate California says, "we have a great

so as to improve the breed. Now I asked one man about it who for God," which is the English that's a good idea. I suppose they said he that the man and woman word. If we wer writing or will take Mary Short and John who wanted to get married would speaking in the Hel ew, Greek or Long and form a combination with be cited to appear before the Lating we would a e the words them and get Susan Medium and examining committee the same and pepuling to those lan unges. William Normalsize as the result. they do when they join the arms in no objection to an atheist They will take Auntie Fat and they would examine their lungs, expressing his opinio, and defend-Uncle Lean, and the combination lights, liver and gizzard, westering his religion, so to speak, if will make a betwixt and between measure and weigh them by the con do so in harity, love Now won't that be nice! Just prints, test their strength, see it is that stheists ger rally express think of all the trouble it will save they wear a wig, or have a glette much malignant ha red and disthe people who want to commit eye, a cork leg, a ringbone, boligate malice against God, the matrimony! They won't have to spavin, or if they are knock-kneed Cod sites and those who entertain go to the trouble of calling at a or pigeon-toed. Then they would it gentleman f om California dozen houses "to see if the girls are let them go until the committee invited a free discussion of this in," nor to placate mamma, nor to could get time to sit on them and authorit. I am just a conscious of "ask papa." Not they. They decide if they should be permitted the wistence of Go as I am conwon't have to look up their pedi- to marry. But even then he they science for my own existence and gree or their antigree. They won't the man should still have the fer the same reason:

A. GREENBACK vine," thus:

O. L. HARVEY.

to stay single and not bother me." tween thinking in the heart subject will be a young thinking in the head. I have the way, away an away!

lay such men upon the stelf, to Now perhaps I haven't exactly and finally they become "Ci

I see that the American Stock says he believes in free discussion, your points clear a ercise brevity, of this affair. Now when they Across a chasm three thousand with did he say?"

from. Do you suppose they will We don't know much about send to England for a duke and try gravitation, or magnetism. We

many words that a e synomyme

Bertillon system, take their finger and greation. The great trouble

have to call Sunday nights with a right of habeas corpus. I The English lan tuage is the boxof Sweettooth's chocolates at a Oh, it is too much for melling very best ever kno n in all the

young brother from hiding under abstruse subjects and make the English poe a have never the sola and coming out at brain work so much over-time. The English poe a have never the wrong time. No, sir! All is too hard on the nervous system, been equaled in any age or clime. they will have to do will be to go and I think I'll let the American We are just begin ug to "look to the headquarters of the Scien- Breeders association run the thing up thru nature to sature's God." tific Breeding association and say, to suit themselves and if I should How much better an the cold, "I am in search of a wife," (or want to get married I will choose heartless, soulless ne ation of God husband, as the case may be) and my own partner and do as I please is the beautiful ide s of a great English poet, "in wo is almost di-

> These are thy gloric is works, parent of good

Almighty! Thine this universal o confirme

The wondrous fair thyself how wondrous ther ."

with me!" hope and desire all teach us mens of humanity sense enough There is quite a difference he is either nearer a d to God, or

### I Look to Sc ence.

I look to science for the cure of crime: 🕰 To patient righting f a thousand

To fine healing of a housand ills. Blind runner now, a: d cruel egotist. It was leads on to mere than mortal

And the large knowl ige that means žiumbleness And mender love i r all created

look to science for the coming race. Growing from seed selected and from soil lange fertilized and runed by wis-

Till out of mortal men spring demi-Strong, primal creatures, with awakened souls

dom's hand.

And hormal passions governed by Leaving a trail of giry where they

Estate to science for he growth of That hold denier of coepted creeds, mighty doubt r of immortal

And henve the facts t seeks to over-

The treat religion of the Universe. -ELLA WHI LER WILCX.

And hew some she iscience hence-

Then you have a ything to say, The gentleman from California and it. Don't ful vinate. Make

After the holidays "mark down" prices are the rule. We have decided to join the procession, and make a bargain bid for a lot of

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As the Sunflower turns its face towards the sun, so Solutinalism turns As the Sunflower turns its face towards the sun, so Spiritualism turns

the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.

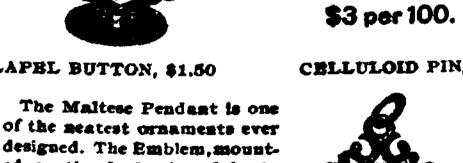








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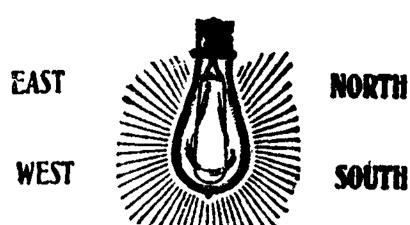
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most sholesome Spiritualist paper was held spell bound by the speaker leading a spiritualist papers of the that it has ever been my privilege who was controlled and directed day. I discussion of the religious to read, and I have read nearly by oratorical and scientific in conditions in Prince, as well as the of them. Keep right on in the fluences—second to none. After latestin Psychic Science, telepe by,

W P. Peck will serve the Clevelat. 1, O., Spiritualist society during the menths of January and Februrary. Socities within easy reach can secure his services for week night lectures at reasonable rates. He will also officiate at weddings and funerals. Address him at 10821 Hampden ave., Cleveland, O. care W. C. Henwood.

Mattie Rector writes from Utica, N. Y.: We wish all a Happy New Year. As we enter upon the New Year we look back and are thankful for the spiritual feasts we have had thru the Sunflower and in wishing her return.

The Vermont State Spiritualist Association will hold its annual convention at Grand Army hall, Montpelier, Vt., Friday, Saturday and Mrs. M. Litch. Sunday, January 18, 19 and 20. Among the talent present will be Mrs. Helen P. Ressegue, as speaker at Dwight hall, 514 Tremont street. and Mrs. Effie I. Webster-Chapman every Wednesday. Business meetings is message medium. Music will be 5 p. m., supper 6 30, evening meet. in charge of Mrs. Ella Royn, ing 7.30. Mrs. M. I. Butler, presi-The Ladies Auxiliary will hold their dent. first fair during the convention. Reports and election of officers for The Ladies Spiritualistic Industhe coming year and the adjourned trial society, meets at Dwight half, meeting of the Queen City Park Thursdays 3.30 p. m. Business held. For particulars address Dr. meeting 7.45, time devoted to read-S. V. Gould, Randolph, Vt.

wish you all a Merry Christmas cher, president. and . Happy New Year. May you he successful in carrying on the The First Spiritualist Ladies Aid votice and Kingdom of God, and G a layork you are doing thru the Society meets in Appleton hall, 9 Star off ER and be paid in return Appleton street every Friday. Supand greatest wealth there is, president. well and doing nicely. I

I reseanted, and while it was hard sion 15 cents. I was pleased with the reserviced think it will be a good Cler Spiritualism. Mr. Ray is very unxious and is doing all he I was entertained at their it me while there and they did all in their power to make the visit

& Success. Vine H. Hickox writes: The last Sunday of the old year found us at Maccabee hall, Niagara Falls. crowded with a large audience eager to receive a message from their loved ones. Some dropped in thru 578 Massachusetts avnue, Cames that the prietus upon t

curosity, probably, girls and their bridge, Mrs. M. A. Wilkinson, escorts, but they behaved prudently. tor. Services at 3 and 7.30 p. m., The time was mostly given to mes- assisted by many fine media ns. sages by Mrs. Atcheson, most all of Circle Friday 3 p. m. Wednes iay which were acknowledged as 3 p. m., Temple hall, 724 Wash ngcorrect. She seemed to try to ton street, Boston. reach all, but that was impossible. Three strangers, visitors to the Falls, conducts spiritual circles Mon ay paid their respects to Mrs. A. after the meeting and congratulated her on her psychic powers. There are many Spiritualists at Niagara Falls. and many of them are mediumistic. Several have talked of ing an independent society. Per haps it would do good and bridge many together in fraternal friends

description. The printed stricks day December 31 by that eminent and extrapolations days on we ich and elequent speaker. Sarah As they cheir in the with a key to Crossfield of Muncie, Ind. We had their in the had their in the had a mong othe inof r the improvement of the paper are inunder the improvement of th Kokomo, Tipton. Alexandria and time a venture. Muncie. After the services at 2. Fortuage who are interested in p. m. a splendid repast was par-Astrological property quite an in-An active boy, girl, man or taken of in the hall, and from reference text bok. woman in every town to sell then until six o'clock the time was while whose curiosit is suntlower. Liberal cash commission paid.

spent in social and spiritual conversation, interspersed with instrumental and vocal music. From planets a factor insix to seven about twenty sat in ing tasis. It is claimed in Europe that a lighted circle, and many a heart. Price posterior in the sents. dear ones who have preceded us to come to bur table each or sek Gerge W. lenks writes: I think the higher life. And from 7:30 freighter with the very hig est same rood way and you will surely which we all separated to our etc., the left from the French, some out in the end.

several homes, feeling that we had mostly some of which articles live spent the last Sunday of the year been reproduced in the Suntion ER, 1906 in a most profitable manner, have been intensely interesting. It and our prayer for humanity's is a weally magazine, subscription sake and the cause of truth is that \$3.00 per year. Address Lite ary we may have many more such Digest Yest city. pleasant and profitable experiences?

> Societies and camps for the season, of 1907 may secure the servic's of for language with some ery, this talented speaker by addressing good article. Leader being one her at 723 S. Elin street, Muncie from the lifted Rusself Value

MRS. B. W. BELCHER.

The Annual meeting of the Massack enclosed you will find order for chusetts State Association was held is also a trong the from the pentile new year. Mrs. McDonald in Friendship hall, Odd Fellows of C. Holons, A short ory Winn of Norristown, Pa., has been building, 4 Berkley street, January with us for two months giving 1, 1907, at 10.30 a. m. After the lectures and tests at Carnworth usual business was transacted the Curtis These transac hail, Sunday evenings. I consider following officers were elected her the best test medium that I President, George A. Fuller; 1st vice ever heard. She convinced many president, J. B. Hatch; 2nd vice stands skeptics while here and we all unite president, Hebron Libby; 3rd vices president, J. Q. Whittemore; secretary, Mrs. Carrie L. Hatch; treas is the the comi inaurer, Mrs. Carrie Loring; directors tion a cards based by Margare C. Mr. Butterfield, Miss Susie Clark, Benton if Berton, Ills. It emb dies

DWIGHT HALL The Ladies Lyceum Union meets

DWIGHT HALL. meeting of the Queen City Park Thursdays 3.30 p. m. Business able to the ministers' wives. It Campineeting association will be meeting 5.30, supper 6.30, evening says: The tional cases, the ings and tests. Good mediums pres-sympathy in the work that the us-Mrs. Elise Stumpf writes: I ent every evening. Mrs. B. W. Bel-

APPLETON HALL. health and happiness—the per at 6 15. Mrs. M. A. Albee,

HARMONY HALL. made a visit to Dunnel- Mrs Gray's Sun lay spiritual meet- ple doubted wither, but they do at the request of Mr. E. ings are held in Harmony hall, not request the She has no sold vior some medium to come at 724 Washington street, one flights upon the admiration and affection for missionary work, he be- up. Circle at 11 a. m., messages, of this work, husband se ves. y Spiritualist there, and at 2 30 and 7.30. Fine mediums The resulting be able to carry the had talked it to them he that are in attendance at all sessions, the last and sout despite the State was rive for some work. Tuesday and Thursday 2.45., admiss burdent that is terribly he id.

COMMERCIAL HALL 694 Washington street, Tuesdays the party. Jones to the : ont and Thursdays at 230 p. m. Psy and course the hen-pecked tile chemetric readings by several goods husbanes by the office while she as mediums. N. P. Smith conductors summer the conductors belonging to ODD LADIES HALL

446 Trement street, Mrs. Nellie best process can spot Carleton Grover conducts spiritual minimum to the cost man in the Tuesday and Friday 2.30 p.m. She for the respective for the respective for the respective for the for the for the formula and formula is assisted by many good medium

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afternome at 48 Appleton street.

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J. L. Foster writes: It would Schola selections, has just reacted be out of order and a lack of our tables. It is a neat little to report the soul uplifting spiritual determinants in selections are

THE DESMARY DIGEST

well length subject Spiritualist was leading last in English work to the ecientale investmention of the subject, and it is therefore of est cial interest. May trouble with J pan 'Lil Shep Shop at the Slu ne." is countributed by Helen C. Her ennumber a la la sale at all own

the flowers, with gems, lucky was tweive signs of the rodice, date of birth which such one gov ms. etc., while consider of twenty our

cards disped sugether in red and

cover. Price 16 cents. us and Their Wives. Some the most pathetic ailures in the maistry, observ s a Baptist Parity tare directly to uceminister's wife is absolutely wit out band is soine. All of her influ new is on the side of that which is worldly. She score as her husband's deavoids the obtain and its serv ces. Fortugately and instance are ew. In a king a support of cases the vife is incompressed. She may be ell-meaning by was is unpopular. eoeappear Instruces are in we when the wind chagines that's e is

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I herewith return your English Grammar, with thanks for privilege or examining it. I am proud of my former pupil, and commend him for his labor of love. Hoping it may appear in book form and receive a large patronage,

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### A CHRISTIAN HOODOO.

G. W. KATES.

It is always laughable to the average Christian when some act of a southern Negro, or a crafty fakir has used something to hoodoo or put a spell upon another person. be with Thee eternally. Amen. It is called the height of superstition and nonsense. The average Christian thinks the other fellow is the superstitious one. They even brand the statement that our spirit friends can hold converse with us as a superstitious idea. The occult, or unseen forces, must not be used by other than a Christian, unless by it the Devil or his imps shall be attracted

It is always the other party who is in danger of the bad. But no evil can befall any one who shall do anything in the name of the Lord. And they do not stop to comprehend that the Lord of the Jews and Christians is a different person. Both Jew and Christian place supreme confidence in the Lord. Perhaps they have arrived at a oneness of these Lords because Paul spoke of him as "the same Lord;" and in 1 Kings 18:39, they read: "The Lord, he is God."

Lord. This intimates that there were or are other Lords. But, if the Lord is God. The latter is inevitable if the incarnation is true; and if that is true, then there is a biolical support of the theosophical doctrine of reembodiment. Dr. Crapsey and others say that the No mortal or spirit ever discov- ity with denial as I proves them not possible. If the doctrine of re- different as human minds are, not recognize or onsent to "A sibie.

modern Christian makes claim that ignorant. amongst modern Christian, at least, of life, insanely cling to imaginary god believers which belong to them In witness of this and that a noodoo gods. From the many gods in the individually. They make their own document that lately was sent to premacy, and each devotes the lieves the one he or size approves their faith and or neiples because my wife.

considerable money trying to recall it and cling to it. the prayer; but his superstitious. Some Spiritualists say, "We be will be; and any creded statement followers continue to send it as a lieve in infinite intelligence;" and of Theism, howeve brief, is a just greet your sight from the fair summerland. We feel that letter contrary to the postal they explain that it means God. cause of antagonis n. lawns. This is a plain hoodoo, in They believe much they do not What we know s of more im- Trance, test, and busines readings \$1.00 by mail. which a spell is threatened in the know. It is a very easy matter portance than wh t we believe.

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to full exposition, instead of obey- about it than rude barbarians, takes time to overc me old habits, 333 E. Second St., Jamestown, N. Y. for there are many being received ity.

honor and right, by which the con- do not exist independently. If been in conflict, we the many grand in interest this book of almost ine-timable value. F. J. Wilburn, M. D., said, "I have read several works, duct of God ought to be regulated these wise men are "the image of victories scored 1 or science, and bold, but Babblit's Religion, in some points, far transition has dealings with his creatures." God" and "He is their Father; as theology has abar loned the contrine of modern Christians, instead sis that "like produces like." And the god theory, ecause it canof the idea of a Godly hoodoo placed that "strong arm of God" they not find in Theism a fact on which
in the way of his children. Will talk about should have some weight. to predicate a sta ement.

some one say that no man has a However, this fabulous god has no Science treats of facts. There
right to his personal opinion and weight.

is no knowledge, no facts, no man has a However, the first clear of the first of the f judgment? If so, then let such an "He has no location," they proof of a specific or universal mystery of mental phonomena, throws the first clear her hashand or son of a like through the processes of the proces

place the editor and myself on the contradict that by the assertion safe side by sending it to more than "God is not in he; where sinners nine persons. The following is the are banished from I s presence." chain-letter referred to:

"THE ENDLESS CHAIN OF PRAYER. 'Oh! Lord Jesus Christ, we implore Thee, the Eternal God, to have mercy upon all, mankind. Keep us from all sin and take us to

"This prayer was sent by Bishop Lawrence recommending it to be written and sent to nine other per-HE WHO, WILL NOT WRITE IT WILL BE AFFLICT-One person who ignored it met with a dreadful accident. who will write this prayer for the days, distributing it to nine sther persons commencing on the day it is received, and sending only each day, will on or after the spith day experience great joy. At Tentsalem during the Holy Feast, it was

write this prayer will be delivered from every calamity. Please do not break the chara

there said that he who will

(No signature.) This hoodoo letter may put salamity upon me. If so, then is there a God who regulates his creatures upon the just principles of right and wrong, when he has already And yet, Paul alludes to 'our" told us to judge for ourselves what

# the Lord is "the same Lord," then ERRORS AND DELUSIONS OF THE

NUMBER TWO.

miraculous conception, hence the ered a god. Men create their own false. incarnation of a Lord or a spirit is gods, which are ideal beings, as Most assuredly ome of us do

embodiment is not true, then the The crudest as well as wisest god in Spiritual m." I never claim that the Jewish Lord God is nations have had their deites, dif- have discovered a od in it-never or was incarnate in the Lord Jesus, ferent in character and attributes, saw the picture of t. The alleged must fall. Scientifically, it appears There is nothing too absurd for "Living Father" of so many living that such reincarnation is not pos- men to affirm of gods. The aver- children should have some photoments of the learned are no bet- graphs circulated a long them; for All of this is noted because the ter than the repetitions of the there is no Theist vho can prove

the r Lord Jesus is eternal God. People who are prudent and However, there re many ideal Such is the consensus of opinion reasonable in the ordinary affairs gods in the beninted minds of in the name of Jesus Christ, is en-field of fancy and myth each worse bads dorsed by the moderns, I append a comes in with the claim of a piritualists; also ye have been The prayer was sent out by is the only true and living god. They contained ex ressions about SPIRIT PHOTOGRAPHS. Bishop Lawrence of the Methodist The more false, absurd, unreally a god. That is all right, for it is SPIRIT PHOTOGRAPHS. denomination and I am informed religious dogma is, the more firmly an imposition on varitualism. that the said Bishop has expended do its adherents believe it, defend. There is no common standard

with the doctrine of Jesus paying. What do they know of their holding and prea sing their old our debts, bearing our burden., and infinite intelligence? Absolutely faith as much as they like, but being our final judge, all of which is nothing; because they say it is in we insist that the doctrines of comprehensible and unknowable, theology and Theis are not com-The height of superstitious folly Then they may as well call this ponent parts of S iritualism. We has been reached in this document "unknown quantity" infinite ig- will be patient, beral, tolerant of Bishop Lawrence, and is entitled norance. They know no more with all people, or we know it

ing the request of a Methodist friend, Then why talk and write about to acquire knowledge of the truth, to "pay no attention to it. Some it? Intelligence belongs to per- to outgrow and cown errors of postal authorities have been notified sons; it implies mind, memory, faith. of this chain letter, and they also knowledge; it cannot think, will Some writers and speakers arrohave said: "Pay no attention to it, and act independent of individual- gantly talk abou "placing the

and we cannot stop it." This also Some wise Theists of this ago say hasis of Scientific Theism." Non- engraving and color of place \$5.00 evidences that this has taken quite they "base the personality of God sense! Theism is f. ith in a god or great amount of react the order to the author.

a wide influence, and bears the re- on consciousness, purpose and will gods; a doctrine o be believed,

sult of conviction that in the threat —not on shape or avoirdupois—do not a thing to be emonstrated or this or any other type "—Franklin Smith, Mass.

there is a possibility of power,

not mean form or location. A known. It ignores all sciences

The all much I design to call other properties.

None wise Theists of this age star the opening when the Clames are formed and take the full two years' course.

For Catalogus write to white take the full two years' course.

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For Catalogus write that a the full t To all such I desire to call atten- person is a living man, womanior and lattributes na aral causes and ments here opened up. tion to the argument of Rev. Ed-child and consciousness, purpose, effects to a god or "the gods." ward Beecher on "The principles of will, are attributes of a person and Science and The sm have always so revealed by the Material and Spiritual Universe. (See "Conflict of Ages.") This they claim, he should possess shape, test. Religion haves and fears treatise should be the accepted doc- form, avoirdupois, on the hypothe- science, which des not sustain

to express my sincere conviction He dwells in the holy residence place in science. that this prayer and letter of Bishop of creative power." This is the Nothing is explined or learned

in a personal Gel, and affirm "God is not a pers n, but a principle." Neverthele, they write it with capitol G and call it "He -Him-Father," : evitable mark and proof of ersonality. If

"men are made by God in his image and likeness," as alleged, it must be a person God, because men are persons. This impersonal ()d they affirm

is "The Father of C rist;" and they talk learnedly abo t "The arm of God—the bosom of God—the mind the heart—the ey—the voice of all of which imply a per-

From these sever I averments of Theists we now pe ceive that their ideal god has no fo n nor location. no shape nor avoi dupois and no personality which is evidence to nor mind that it is chimera, halincination, a thing f fancy.

Scine Spiritualis : assert positively "There is a God in Spirittraligh." Which g d is it? What is his other name: If "Christianky and Spiritualis n are synonymous and identica "as alleged, it must be the one that Christians worship. It must be the Christian by their use of Bi le phrases and yourself, 10c. quotations. They ave often called ALL THREE POSTPAID \$1.50. themselves "Christica Spiritualists." and have tried to fuse the old Spiritualism, which confronts the fundamental doctrines of Christian-

his or her relations ip to a god.

of what we belive, and never

religion of Spirit dism upon the

No—these Theist: do not believe HICAGO CAVE DWELLERS

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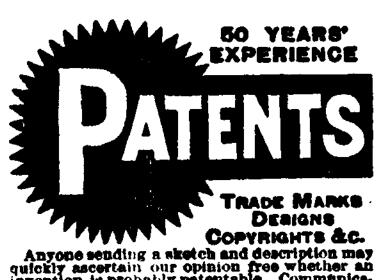
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