AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; I'I S SCIENCE, AND ALLIED SUBJECTS.

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Number 3

# MYSTERY OF THE THREE WISE MEN OF THE EAST.

# Centuries Have Elapsed Since They Followed Star of Bethlehem to Cradle of Christ---Bible Story Gives Little Clew.

unsolved. May never be.

Who were the Wise Men of the East

Of what nationality were these of the Prince of Peace. Magi, who travelved from afar to do homage to the new-born Savior? What was their rank? Whence disclosed much of importance about came the wealth that enabled them the early days of the Christian to bring their gifts of gold, frank- era. They delved deeply, and makense and myrrh? Why was the brought to light much of the ster vouchsafed them as a guide knowledge we have now. It is for to show the way to Bethlenem?

of research have been made by serves particular consideration.

ernment scholars. n en remains a mystery.

M a the know the period have 20 years old. striven to revive its life so as to Three miracles taught them, that but all have labored under the occur, so they went to the little but down the story of the birth of star. Christ, the Apostle Matthew has When it appeared they dropped been disappointingly meager in all the cares of state, and followed dealing out information about the it thirteen days and nights withthree Wise men.

He simply says there arrived in them to jerusalem. i muslem, three foreigners. He Then the story follows that of it is not tell us of what race, nor the Bible, telling how they went of what station in life.

e direcital for all that. that the visitors were received at and fearing the good faith of court by King Herod, and that Herod, they embarked in secrecy

way, by or close to it. WERE THEY PERSIANS?

The use of the word Magi indicates that they were Zoroasters, members of Persia's most sacred erder, and if they came from the Dist, were most probably natives of Chaldea, that ancient region lving beyond the Jordan and the Eser**t**.

Herod evidently deemed it cautious to treat them with deference, for disquieted the he was by their news of the star or comet that was to lead them to the birth place of the redeemer he dissembled, and told them that when they had found the newborn he would return to worship with them.

The theory that they were Persinns gains further support from their actions when they came into the presence of the Christ. Their deep bow, their humble prostraa king, and the gifts they brought ing accounts. Over the portal of water times. It became the case of the reproduction of orous name of Wood and the prided were Persian in character.

produces a bewilderment. There no resemblance to the 14th century the target congested by prej- ation of both. And to pretend to like that was too good a chance to

three is accurate.

sed in the early conceptions. It Michael Paleologus and Lorenzo Spiritelian personally wi was about the fifth century when Medici, who could have no possible receively. As the indi- epathy any notion of the modus opin the war against China asked their painters generally began to accept existence in such a period another than the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period another than the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period another than the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period another than the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period another than the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period as that the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period as the state of the alleged communication in the war against China asked their painters generally began to accept existence in such a period as the state of the state the idea that the three men were of the beginning of the Christian water material rulers in their country, and wore era. their crowns when they came in the

One Christmas mystery remains presence of the greatest of all kings.

Not until nine centuries leter however, did the church find names for the first pilgrims to the shaine

STORY OF THE MONKS.

The monks of the 14th century that reason that their story of the No one knows, though centuries "Three Wise Men of the East" de-

Caspar, Meichior and Belthasar The simple story as told in the they call the Three Wise Men. All 1. 11 is one of the most familiar were great kings. Casper was the ... Christian lore. Any child could oldest. At the time of the birth resite it in detail. Painters and of Christ he was 60 years old, and the state of the theme for more than two-thirds of that at the most inspired products of time he had ruled in Arabia. Baltheir brushes and chisels, but to thasar was black, a native of Saba, the identity of these Wise and 40 years old. The youngest of the three was Melchior, whose There are of course theories, country was Tarshish. He was

veil from the famous trio, some great event was destined to reat disadvantage that in Witting torialis to pray and watch for the

out eating of so ping, till it led

to Herod, then to Bethielium, But there are clews in the Bibli- worshipped and presented their offerings, received from Mary she It is fair to assume from the fact linen in which he had been swatted, they carried gifts of valve, and they and returned to their own countries were in their own country men of by another route than that by which they had come.

The story does not stop here. It tells circumstantially the efferlife of the Three Wise Men. The good Apostle St. Thomas journeyed to their country, baptized them, and all three went out to preach the doctrine of the Christ.

They were slain by barbarous Gentiles, and later the Emiliess Helena, wife of Constantine, recovered their sacred bones, and brought them to Constantinopie. Thence they were carried to Milan, and finally found ultimate resting place in Cologne, where they now

This is the 14th century story of the Three Wise Men. It is detailed, picturesque, plausible, but there is no proof for it, and the many other versions of the story would be equally entitled to belief.

VERSIONS OF ARTISTS. St. Andrea, in Pistoia, the semlp-mailted wild lines of casoning drawings, we will say, at short dis- himself on his jokes and smart rep-

for it supplies no names, it tells tion," in the Museum at Antwerp, appearable it; throw mental makes them royal princes apparable of the old, and A research of the great paint- ently of some heathen nation; for accommodate the old, and ings in which the subject is treated, their garb is barbaric. They bear the large for advance I inspire other, what we want is an explan- was stone, and naturally a name

as well as Joseph, Mary and the resident comes with ing evenient inequesible and unscientific."

There is a little royalty expres- Christ. Gozzoli paints in Emperor an self of good use you make of But the it is not legitimate

This shows how little date the the the the the transmitted of year.

painters and sculptors have had to work on. In lack of fact they west cashed upon to draw u on the work of contradiction an fable the will perhaps remain a lopeless tangle is king as the work lasts.

P. MILTON. Suffer not a witch to live ! By what authority? The Bible's What is the Bible?

The word of God.

But civilization was in its nfancy the dord of God.

(like many others in the san a book)

the me objections if they were marvels by 'electricity.' will to letter and trans or their "Let us now ask what we mean and shinds of the age.

her would flow through he me- place? We do not know. district manufactured what it is attuned lently make no attempt to inspire lutely illegitimate."

granted luculeating too nuch of minds, javente eries in ou philos-Company of the Spiritualis L

SCIENTIFIC VIEW OF TELEPATHY.

other at a distance, by means out-punging on the other; (2) by direct side of the senses, is now generally action of the mind on another's assumed to be a fact by persons in- brain, in such way as to evoke the terested in what is called "psychical desired thot; (3) by insight of the research;" so much so that they use receiving mind into the brain when it to explain other mysteries with the thought arises (clairvoyance); which they come in contact. That or (4) by some direct and incomsuch use is quite illegitimate they prehensible communion of mind are told by Mr. J. Arthur Hill, in with mind. The writer concludes: then what if a look or one of their own organs, the Annales "Objections may be advanced Bible heit begg compiled of the epis- des Sciences Psychiques (Paris, Oc- against all these hypotheses, and tles of entry of Demosther's, Soc- tober). Mr. Hill apparently be- for the moment it is just as well to Plate Epictetus, etc would lieves in the facts assumed in dis- abstain from such speculations. that too have been authoritgive? cussion of telepathy, but he will The immediate and pressing need there would have I en less not secept an inference at all, ap- is the fact itself; we must have more distriction in religion-no heresy parently even rejecting the one on facts, more well-attested cases of trials no dell sermonizing no re- which the name (from the Greek the type that we are pleased to call lighter warning dark age and no tele, far, and patheia, feeling) is telepathic, for want of a better term

based. He says: when the Bible was compi d, and ence it is to be noticed that gener- collection of data shall be at our the selections for the same were ally new facts have been rejected at disposal, and when progress has naturally made from the avenue first as ridiculous, and later accept- been made along parallel lines of steins of the age. The verage ed as the most natural things in the research to aid and inspire us, some school began of today could erhaps world. Galvani was given the nick- psychic Newton will formulate the with better to ess: /s than name of 'the Frogs' Dancing-mast- generalization long awaited and will the muthors of the Bible hand done; er, and scientists made merry at state the law, long sought, of this and a council of 300 such school- his expense. Today the new force mental intercommunication." boys would become the highing that he helped to discover is so fa- Translation made for the Literary stock of the world if they rought miliary, even to the uneducated, forth such a compilation as the that any specially mysterious physical phenomenon is lightly explained

the aforenamed q otation as probably due to electricity.' "In the domain of psychical rethe insulse of individ al pre- search the same thing is true of the intersect on its a ry face telepathy. Long rejected by men the property raking of the times. —some even doubt still—it is now secretary by two aged friends in the Here the second be acted to recognized by the majority of invession state of Ohio—one 78, the other 76 years old. Will not all Spiritual-son and Podmore explain all payhave the poor ( ispirit) chic wonders by 'telepathy' just as which there the ordinary man explains physical

socretic of ignorance to the ad- by the word 'telepathy.' It was invented in 1882, by Myers, who dethe hould we of today a gov- fined it as 'the communication of in the prejudiced in crances the impressions of one mind to anis intentile minds of a ing past other, independently of the recog-Blble autn s were nized avenues of the senses.' Sevschool boys; comparativel speak- eral points should be noted in connection with this definition. Well, that oo is a most important is the fact that telmatter and mity. An gnorant epathy is not a process. It is a morial strates an ignorant spirit- name for an alleged fact, but it inwith the vicious one attrac a vic- cludes no inference regarding the ion spuit simagine a Car yle or a manner of production. The alleged Him endexyering to expr a him fact is that there has been commuself through an uneduce ed me- nication between two or more intel-Breek if he did, nothing ligences; but how has this taken

"Every hypothesis of 'cerebral to But such spirits find o affin- waves and 'either vibrations' in to amelifured minds, an I conse- the conception of telepathy is abso-

To his all nonsens to talk In fact, the author thinks, the the lineptration as being author- very inclusion of the word "comwinther as poetry r prose. munication' in Meyer's definition on the What's the ma ter with was inwarranted. The fact alleged is merely the appearance of the the taking too r weh for same thought or image in two

This does not necessarily imply he are advance minds communication; it might conceivin spiritualities as well as it the sec- ably be the result of pre-existent directed and what their e-think- facts like the resemblance of two the to the stianity, the ton-par- relatives. We may, it is true, adduce a possible communication as lating the lost adhere to seeg- an explanation, but the fact that the later is would not ad- this explanation has been made in

can never feel the west in explain veridical hallucinations or miss. Bougnereau shows them make the presented.

In the earlier efforts the number tual saints, all men of years, and maked the state of the

But the it is not legitimate to in- all the fittle splinters?" redound treduce into the conception of telcertainly inquire concerning this memory of the horses that fell in modus operandi, supposing, for the their battles with the Chinese.

moment, the reality of the communication proved. Four hypotheses. the author tells us, may be resorted to, in such case. The communication may be due: (1) To some kind of vibration, etheric or other-The action of one mind upon an-wise, emitted by one brain and im-

to hide our ignorance. Perhaps at "Throughout the history of sci- some future time, when an imposing

### Spiritualists of America Attention.

The proposed Endowment Fund for the N. S. A. has been started. and the first money paid in to the lar each from one hundred thousand Spiritualists makes the Endowment Fund an assured success. There are those who can give five dollars, ten dollars, fifty dollars, one hundred dollars, one thousand dollars, each to this same fund. Let us hear from them.

"It is the desire of the promoters of this fund to make it the bulwark of safety for Spiritualism and protection for our true and worthy mediums. It is to be invested with great care and only the income used each year. Let us follow the noble example of our generous friends in Ohio. If the Methodists can raise twenty millions for their religion, why cannot the Spiritualists raise one hundred thousand dollars to support their great truth? We can do it if we will but try. Send in your money-one dollar or one thousand dollars, more or less, to Mrs. Mary T. Longley, secretary National Spiritualists Association, 600 Pennsylvania Ave., S. E., Washington, D. C. Be sure to mark your letter plainly, "For the Endowment Fund," otherwise your offering may be applied to the general or the Pension Funds of the N. S. A.

Speak up, friends, and hasten your offerings on to Washington. Now is the time to give to render practical services to Spiritualism,

## A Relic of the Stone Me.

He rejoiced in the not very hum-This is the general idea to be tor has engraved their names on a state primitive methods target, does not lend any support to artee. Few of his friends had esdeduced from the Bible story. It has relief.

It little more than clever theory, Rubens in his marvelous "Actora the little more than clever theory, Rubens in his marvelous "Actora the little more than clever theory, in the Museum at Antierp, applicable."

It is employment in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the same in the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the case of an alcaped the lash of his tongue and he man had victimized many of his practical form the lash of his tongue and he man had victimized many of his practical form the lash of his tongue and he man had victimized many of his practical form the lash of his practica The one does not explain the day he met a friend whose name

The Japanese officers who fought



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W. H. BACH, · · · · Managing Editor.

# THE SUNFLOWER Wishes all of its Readers a HAPPY NEW YEAR.

LANS FOR THE PROTECTION OF THE PEOPLE.

certain class who plead for laws for beneficent providence! the protection(?) of the people. It is the same with all medium of development, we are not yet Among the principal ones we have laws and all Sunday laws. They competent. to leal with are those forbidding are all class legislation, and are interpresent indications are that lay observance laws.

thus begun a crusade against "ir- on Sunday, or if a place of amuse- them. By, the time of our next negular medical practitioners" and ment is open. They want them the convention, we lope to be while this is being written (Decem- closed to try to FORCE people to the make some disb rements ber 27) the trial of a healer is attend church, and that policy has local speieties. We would be ments, and thereby relieving some tract an attendance.

poor unfortunate of his pain. Our advice to the people is to bend one dollar for an ual mem-

monster!

gift of his brothers in this State, who charged us \$225.00 for an operation because he had an opportunity to do so, as a bargain had not been made at first, when we can prove that he has performed the same operation for a dozen other people in this section for \$100 00. Was not that extra \$125.00 a plain steal?

The writer suffered five years from a complicated disease, during which time he employed fourteen different doctors, thirteen of whom failed utterly to give any pelief. The fourteenth understood the disease, gave immediate relief and time a cure, and with one exception his bill was less thankany of the others. With but one exception they all insisted on haveing pay for doing absolutely sothing and this is the class who are asking that laws be passed to stop unprincipled and ignorant people from healing unless they have a doctor's license in the State.

Our law-makers should hesitate about passing such laws until they and a local material work and make all money are called for by the people, as these medical laws place us in a very peculiar position. Why should you compel me to take and read this interesting resenta-Dr. Allopath's or Dr. Homeo- ting of purplers. path's medicines when I am sick any more than you should pass a law to make me take Prof. Corn- : TEMPLE FUND SOCIETY 1 OTES. fodder's cereal food when Lam hungry? But if I don't call on The organization of . Temple one of the doctors prescribed by Find Society by the last convenlaw [ will be arrested as a mur- time of the N. S. A. wa to furderer if my sick one dies. If I hist a practical method for raising use my ideas of what should be funds to assist auxiliary societies done, and they are not sealed with to secure temples in the relocalithe seal of Medical Orthodoxy, ties. 37 and my sick one dies, it is an the fund will not be for any outrage. If the treatment is medi- special society or place; lat whencally orthodox and death results, ever there may be then at need. It is amusing to listen to the tales it is a visitation of a divine; and if We have had some requests for

the practice of "healing," laws asked for, NOT by the people, but me selping strength will soon be kinst "fortune-telling," and Sun- by the doctors and ministers. Our as a society for temple ex-It does not hurt anyone but a terrior. We must first get nec-The Onondaga Medical society minister if there is an excursion exactly funds before we ca disburse doubtless going on in Syracuse, steadily reduced church attend- result gratified if that al lity shall N. Y. The terrible crime the ance until now it has been found the viously be given as If the dreadful man is accused of com- necessary to introduce vaudeville the its will rally to the demitting is giving massage treat- between the religious acts to at- velopment this fund we will

For the service, he charged 50 be continually on the look-out. Tership feet or a donation o secure cents and \$1.00. What a terrible There is to be a determined effort leging implied on the rol of honor on the part of the doctors to of sufficient to be a life member. But the Onondago Medical so- secure legislation on these lines This fund under N. S. A. super-

# TRINITY

# UNMASKED.

C. D. MORTON

Will be published in the captow-BR. Boginning with the fir t or second issue et the new year.

Enr. Morton is the author of the Rebel Cypher Revelatio ;," book "Red Bire Jeff" and "The sig War" alidathis series of articles vill be extronely interesting.

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help; but being in the i st stage

ciety does not propose to have this winter. We must meet them, vision; and, also by consent of the Temple Rind Society, i all disbutsements. The fund is well sparded the carefully nanaged. Give it your full conficence and you will not be disap ointed. Each suxiliary societ of the

N.S. A. and others also ach public worker in the caus are resested by the Temple Fund Sochty to take a public collection for the temple fund on the second Sinday in March next. Vill all of tone comply, and thu make a practical contribution to our muwal cause? Make it as annivertribute to your spir t friends.

the assisting this fund This is the and give informatic . . .

Please result funds or neil sta-

Creat Energhts go best vith com-

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such disgraceful doings in that The people can defeat them by societies may select an fficial or the law."

sometiment to protect them from this the one who presents it."

strated physician always cure his the United States if we wish to in full and it possible need for help attents? If not, if they, too, successfully combat these encroach many access. All temple statistics, the 'practicing' healing, he does ments on our personal rights.

more than they. Does he beat them out of their M. D. when he fails to make a "The man or woman who would better \$15 S. Frenk a Street, themselves to pay the bills. If a lower plane.

county, and they propose to "pro- going to their Assemblymen and alember to be enrolled upon the secute every violator of the medi- Senators and telling them that will of honor as a tribut to them cal registration law." The absurd- it will be time enough to snact will donations. ity of the position is that no such laws when they are they solicitor of fund: may be charge appears to be made that the asked for by the people—not by singularly honored. Will t e speakman does not heal, but the prime the doctors. The people should erg and mediums take some incause of offense appears to be see to it that they do not sign tenest in this movement, that will that "he is not registered under petitions to enact medical laws expressly be of great help to without knowing what they are their public work? When did the people of the signing, nor to sign one simply accelerate needing help vill show country ask the Onondaga Medical because you "dislike to refuse; their worthiness of being helped

m no He did not ask for a law to. The Sunflower will be on the highly gractical move sent, ensuspel them to patronize him, he look-out for any such attempt their resperative. Let us show s willing to leave it open to their and the New York State Associa- good-will to all and sist the and good judgment to patronize tion of Spiritualists is also a cause were where possib! or have him alone as they see good watch-dog in that line as the last s. would like to comthe doctors found a few years and statistics of local t mples in to you use as an argument ago when they attempted, to the United States. Wil each sothe does not always cure? enact such a law. But we must be owning a temple respond craible again. Let us see: Does have the cooperation of the the specify the worth of their regularly registered, and Spiritualists of the State and of milice any debt upon it, or if paid

## Ella Wheeler Wilcox.

of cases where people have gone to be helped across the street we have W. Kares, or to to a dozen regular doctors and would consider inhuman. Animals the Pa. received no benefit, beggaring are dumb, and they are our kin of

he did not do a particle of good. To refuse to speak for and de- trans. Whatever therefore was he any more dishonest than fend them when they are misused that he some office regard it as a the surgeon, who has been honored is as inhuman as to refuse to be the surgeon. The limit with the highest position in the eyes for the blind." with the highest position in the eyes for the blind."

anded 4.8

Wastilli

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employers to the throne worther the approximation of the property of the prope

The Care P. Code of Lake Them. In the Ca

this included is a second control of the sec

 The property of the property o

# Horoscope and Outlook for

J. N. LARSON.

we in 1907 will pass into history as ing it.

" lich is the real and true their time comes.

Saturn governed the workers. They can not be governed. This is tree country but ou A collectico of Mrs. Hull's latest and best poems, meetly printed and bound in beveled bound. Especimen, armies of unemploys so let them alone and they will have go the dictated to when ou all in one to meeting and on function in constitution in constitution in constitution in the latest portrait.

In a collectico of Mrs. Hull's latest poems, meeting and on function in opening meetings and on function in constitution in constitution. It has Mrs. Hull's latest portrait. whose catput they would have good brains and fine judgments. Christian Science or a Spiri sal By Mattie W. Hall. Fifty-eight of Mrs. Hull's sweetwhich they could not lend. Be-pected. Some of the boys will be take and gives of strych ine the producer and the con- noted for extraordinary mechanical that is it is it is ity that the streeted by human will all be money-makers. The in such that it nearly killed nines. If everybody has con-girls are fitted for any line of work. me, and when he was the result inspires music. This Jupiter character an antique. But if a bealer ves ment of the capacity, with still people. They will be church D.'s loss their less the results and still higher con-people, and the boys who take to Spiritualists, wake! arise! I ow . lence

That the planets in the solar system produce this condition of the a man mind is now accepted by many of the greatest thinkers and Onondaga Medical Society Starts Crusade With scientists of the world, and astrology is now attracting more attention of all countries who are now realizing something of the law vibration,

Uranus and Neptune. The iron ers," and others, numbering alto, vancing and which obviously has and steel industry will flourish and gether about a dozen in the city. good the the for itself and the increase in railroad mileage. After a local investigation that ity makes precisely the postes ion

so pronounced as in former years, enue, a massage operator, was art of the tracks will, intelligence, as the masses will not care to put raigned this morning in police court, powers the court in masses will not care to put raigned this morning in police court, powers the court in masses. money into them at the present charged with an alleged violation of ment, and all tend to di aphigh prices when better returns can the law in treating Antonio Didio of pear. It is beinger active we he gotten out of more conservative North State street as a physician on are present undergoing exlines f investment. Consequently November 27th. Leyson, through periences when the state of stocks in wall street will have a his attorney, Frank J. Cregg, do. And the state of coming year. The first big decline starts in right after the earth enters aquarius on January 22. Up to that date there will be a great boom, when the bottom drops out of the when the bottom drops out of the whole ations all over the country and at want the country at a country and at want the country at a country at a country and at want the country at a cou

There will be another great outburst of speculation during 1907. which starts in soon after April 22 public health. and rurs on until August 24, when the full le hursts once more, but it pinion that the highest meet rithe year will be around

secreal market will be strong ther prices for wheat and some looked for.

a rescope for January is the in this city stimulant, under the influence of Tuesday.

over to the "Great Beyond." This action is brought solely for the urmeans up to January 22.

Persons whose date of birth come called to their attention cases were between January 21 and February people have been swindled 20 of any year, also those born be- treated for many diseases, so netween April 22 and May 22, and be- times when they didn't have ny tween July 23 and August 24, Oct. disease at all. Even incurables I ive 24 and November 22 of any year, been treated." will be favored this year until about. It was 'said this afternoon ' nat October 7, when trouble sets in for another; arrest might be mad The peculiar position and aspects them but up to that date it is safe Syracuse Herald, Dec. 13, 1906. the reat magnets in our solar to make radical changes and push. This men is doing a respectable sestem at the beginning of the new ahead with plans, and those who business and has cured many 1:0were indicate another prosperous wish to be married, who are born in the the Ma De's have failed to record of twelve months, and the these periods, will be safe in chang- help. The last Spiritualist and last

the rates to year for general busis. Those who are born between of fifty beats ich in treatment, u ti and prosperity of the world. December 23 and January 21, this last wear the has t en live withing will progress as never February 20 and March 21, May charging one college. So you see and Jupiter and Neptune are 23 and July 23, Angust 24 and he have en a great man to relieve a or uniting their forces in the sign September 24, November 22 and person their september. thereby stimulating the December 22 should lay low and It is the world by thing to su a the is a three with faith and con- be as contented as possible until a personal track it is certa ly

necess, when all think the Children born this year between to five there an M. D. to come January 2 and 21 will have Jupiter in and least a Just tongue, feel y ur The business situation is simply as their ruling planet. This will pulse, and grow that you hav I tion of the human mind, make them great in any line of fever of the grounding a prescrip on Incing capacity of the world work they may undertake, as they and go out and wait until the case is the same, as is also the are born leaders. Both sexes will develop a little farther before he Price, 10 cents wsu. it capacity. From 1892 to be great planners, calculators and known that to be and the business organiza- skill along engineering lines, and that organize me strycks ine the organization works at They will be especially talented in hadly in htened and quickly a we dence which leads to enlarge- belongs to the conservative class of treating the without drugs, the M. polities will be Republicans.

## AFTER THE QUACKS.

# Arrest of Massage Healer.

The Onondaga Medical society, than ever from the serious students pursuant to a national movement that is on to combat the dangers & Trusts and combinations of trusts caused by medical quacks and character drame in psychology rusts and combinations of trusts will continue to be formed along latans, has begun a local crusade generally was reade by these new lines, in 1907, and the move-against all those persons who practically included the same who discovered, ment towards their regulation will tice medicine and surgery in this that we would be light on n engroduce some good results. The county without being legally results and surgery in the county without being legally results and surgery in the county without being legally results and surgery in the same of th fiel is will be penetrated and devel- be directed against massagists, clair, akin to the meaning yet such is the oped under planetary vibration of voyants with alleged "healing power theory, that here been lately ad-

which is under direct influence of has been going on quietly into the of the mill in ligence and on-King Jupiter is a foregone con- methods of these persons for sev- centralist prevent us i om lusion.

eral months, Sackville G. Leyson, being recting a promiscuous and Speculation in stocks will not be 52 years old of No. 131 South av. disorded in interest. In the wis ons long and serious decline during the nied the charge and his hearing was those who have whatever course, coming year. The first big decline set down for December 27th.

office of Barnum, Spicer & Wells giving the prediction of particular interest to Mr. Searl for each was the discussion upon the rights comes. Abook of 200 pages, treating of cot was the discussion upon the rights comes. About the variable part of consc usphysicians, complaints against which threshold not consc us, he was at that time inquiring into but safe constitute. The records in this city of pass that resided expendince,

maginable. The carth Mr. Searl's local investigation be the the our forefat are ler the combined vibra- gan during the summer. He claims knowledge in mental habits, the Reincarnation uniter and Neptune in to have secured considerable evidaccumulater material of his van the first twenty-one days dence and he threatens criminal intelligence from many perio of Obsession, or the Influences of Evil Spirits in prospects of let-up in prosecution in every case. Yester history of the supposed con ots is modern spiritism. exorcism, hypnotic world, but that trade day the warrant against Leyson weapor the lighter less. Whe we reflect the sold was shift from holiday goods issued and attached to it are the are the less to be like using the ex-Biography of J. M. Peebles by Prof. R. Whipple. A the more useful and affidavits of Didio, who claims to plicit and contains the plicit of the lighter lectures. ins. Orders will be booked have been treated, and Warren Warve we fall nave been treated, and warren warren

Mars. Moreury and Venus.

The Conordaga Medical society:

The Conordaga Medical society:

The Gonordaga Medical society:

The

pose that physicians have ad

always harged the exorbitant im

worth from the larand fifty cots

is the time to wish my freedome at we said idly by, we vill be pur mider beste as rigid as all put on the pungle

# PIE E. Coope.

The state dyince in the at dy

have the pay of intellient

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Under this Head Auswers to Questions from our Correspondents will be given from time to time. 

mill of work and drudgery, do not rather than on a Vesuviuel constitute freedom. So long as The fact is the people are hypervast possibilities awai the human there is work to do, freedom to do notized, asleep, and what they were the minds o men become or not to do it does not solve the doing is the panorama of a dream, spiritualized and free from their problem of life if the end of life is the reiteration or reassemblage present encumbering ignorance! not work but freedom from work, a futile warfare begun when anger that freedom from work, a futile warfare begun when anger that the greatest inventions then any kind of work keeps man were hurled out of Heaven, from freedom. Freedom is not They are struggling against the at by molish people with time has leisure or idleness. It implies a arch foe of such sensuous conquest, shows that those who laughed were state of being in which perfection the divine within the human, Ged the look. The world surely moves and not completion is the ideal to in man, who has circumscribed and he who does not move with it be attained. And so long as man man's path as truly as four lines struct fuffer the pen lty of being is evolving toward maturity or com- enclose the square. His freedom is buried by the debris which is cast pletion, freedom is still a potenti- not attained by obtaining anything, behind the toilers who are hewing adity rather than a fact of the social Obsession is not possession. To their way to knowled a and power. order of life.

to be busy or to kill time, nor to la- not to be an angel. Freedom in those who would be a se must sacbor for the work's sake. That state, not a condition of life, a re- risce many pleasures would make man the worst kind of alization of spirit and not a form of . In every land dise: se claims its a slave; but it is to complete his civilization. A republic is no better thousands yearly. I the people work in order to perfect himself, than a monarchy, if its citizens could but know the they have The act of overcoming the world is criminals. Democracy, with men souls within them, and that the involved in the act of finishing one's still struggling to exist is a farce. Lean be awaker d to protect work as Christianity and even Are we to believe in work or them from sin, disea e and early Buddhism prove.

able under the present form and law brosia from a circean bowl of licent yet become the corner stone. Hypof human life. One is to work un- tiousness; but to work that life will notion, that much alued science, til work destroys you, merely to ex- be reincarnated into angelhood, will yet prove man ind's greatest ist; the other is to work until you transmuted into spirituality and service. Hypnotism is one of finish it, and so periect your des- betrayed by the Judas of exquisite Nature's great laws. Like mathetiny. The latter view is the only and refined things or denied by the mutics, or gravitatic i, hypnotism one which commends itself to the Peter of a changing temperamental and all the phenomer t by magneintelligence of thinking men and existence. If the Sphinx stands as tism and spiritual f ychology are women. Freedom to do what one a monument for anything enduring demonstrated facts. Taken from wishes should not be construed with it is the pyramid which symbolisies the hands of quacks and used with the opportunity to work, neither are a life focused on its radiant centre knowledge and discret on and a love the objects of work as here ex- where God is, and where its light for our fellow men in he heart and plained. For to merely work in an casts no shadow which is discuss hypnotism becomes od's greatest aimless way or to work that one and death. may have leisure to do nothing at all, is not evolving life one step toward perfection.

Two words will help one to understand the distinctions which are here made between the kinds of work or the motives in working, and they are doing or becoming and realizing or being such distinctions are a priori and are made by comparison. To conceive, for instance, of the absolute spirit, already perfect, needing to work to express in phenomena or matter what it is in reality or spirit, is to conceive of a limited finite being and not deity. Deity not in an anthropomorphic form, which is absurd but as the livine immanence in life needs no involvement or evolvement to be. It is—not was or will be. Hisforv has to do with representation or being, not with being in itself in Tho' daily they walk, with us hand diseased body. natural causality. A centre is known by its circumterence because it is the beginning of the whirl of action and the place of measures. Yet from the consciousness of the existence of the circumference the center can be hypothecated, though its rate of vibration cannot be determined, because science cannot measure spiritually physical vibra-Physical vibration is the Forgive them, oh, Father, mode of the manifestation of physical forms of life, but what is the vibration of life itself or the abso-Jute spirit of life, which is the cen- When the nails were thrust thrust tre of the universe? That is impossible to determine. The one is becoming, the other is; the one is doing the other being. And the end of the one is not the end of the other. This is the mystery. Said Plato, that which is can never become, and that which becomes can never be. It is the same as saying that one's body or brain can never be one's spirit or mind, and yet how Forgive and forget! how then distributed to keep o recives at his could the spirit express thought without a mind or brain, or manifest life without a body. The body Let us brighten their way with the sists on his right in the is, by some philosophers said to be a prison in which the spirit is confined. Prisons were once called work-houses as though the object of such confinement was to work rath. Oh, Spirit of Love! Som er than to be free. Theosophists use karma in the sense of workunfinished work to be sure, but work which keeps man at something to be somewhat, keeps him employed because he abuses his freedom. Criminal law means the

mal victims of work. The drama of the world has been of truth.

abuse of freedom, and criminal in-

stitutions take care of these abnor-

to find freedom in opportunity. But here is where doing or becoming clashes with being. Matter takes the fair dream and distorts it into a nightmare, luring the soulby a semblance or form of the paradise which is only a mirage of the senses, to is capable of interpreting some of plunge it into the hell of disease nature's supreme I ws. In the The question as to whether free- and death; one set or generation of present, as in ages it ist, mankind dom is an auto-suggestion rather men try the stunt of foscing the have labored under thousands of than an actual state of life is an im- heights as did Prometheus who state delusions, superstition and bodyportant one, since civilization has fire from the heavens, paly to be destroying auto-sugg stions. The not yet furnished man with a means hurled back into destruction. Then modern conscience is purely a of escape from the struggle of exis- comes a fresh generation who at result of growth along certain lines. tence, nor solved the problem of tempt the same hopeless task, and Many actions commo: y performed his immunity to disease and death. end in defeat. Can this generation at the present day will be looked A thrill of pleasure, an ecstacy and succeed in scaling the heights and upon a barbarous by the people of reverie, a day of rest from the tread-placing the standard on a Single the future. Oh. to be able to raise

build a house or a city is not to The gaining of know edge is often The object of work is not merely build a man. To make a Bible is like cutting through stone, and

work at all? Yes, but not as slaves death! Two views of work seem inevit- for wages, to be free to sip

## FORGIVE AND FORGET.

Forgive and forget! how of the deal of time to study and experi-

We hear the sad pitiful plea For pardon, from one who has web- correctly stating the real facts dered away.

Out on Error's dark, desolate sea, works, with their own opinion, A brother perchance, or a sister so

Storm-tossed on the billows of fate, Humble and penitent, tearful and

Your words of compassion aware, Forgive and forget! how little we many important bits of information

The innermost thoughts of our should fully unde stand and be

clasped in hand, Yet bearing their burdens alone.

How little we dream of the struggle with deadly drugs w ich sometime with wrong.

prayer. Of the turbulent waters our soul list specialist in suggestive therapeutics passed thru,

E'er it vielded to sin and despets was numbers who ar driven to the

Nazarene said, "Forgive these mine enemiss now."

bleeding hands. And the thorns pierced his ach ing brow.

When the sin-stained Magdalin is so much deserves. knelt at his feet. His pardon and grace to implicate Neither do I condemn thee,"

said. "But go thou and sin no more.

we dare To pass by the sinful and weak?

heaven born thought And a word of encouragement circle of our best beli ved it is this speak.

realms of light; Send thy blessing to rest carrie

We pray for the power, the street, and A. V. & I will sell reand the grace,

No pleasure is comparable to the land good returning until Jan. 25

Creation is at prese uan enigma, Man, through the process of evolution, has developed a brain which the mystic vail and o see what

and dispoveries have seen laughed

. The stone that is rejected will healing gift to men.

There are few real authorities on hypnotism. For sor e years past I have read many books on hypmerina and I have d voted a good ments, and I find that namy writters are sadly deficient in the power of about hypnotism. T ey color their and, in many cases, flathly contradictiother authors who were perhaps more successfu in detecting and producing certai phenomena. There are many books on hypnotism and mesmeri n and even considering the error which many of them contain the surely give and every physician this country capable of minis ring to the

If the sciense of 1 pnotism was more fully understoo there would be less need for dos ug the body cuse and often kill. Vhat a great The hours spent in passionete thing it would be if, in every city is the United State: there was a to apply hypnotic su gestion to the prison, mad-house an i the grave by obsessing impulses which turn their thoughts away and "strike the sweet bells of their intelect all jänghand out of ture."

God speed the day when this great gower will be r cognized and given the place of lonor among remedici and creative agents which

## PEARLS OF TH NIGHT.

sie who allows opt ession shares the estime. -- Erastus larwin.

To win and hold a friend we are ideal woist, and in ira our love on him the same appeal. other to an ideal. A l around the identified that give to love its thanks end its pain ad its mighty on character.-W. C.

dentity tate tickets I tween points To help us forgive and forget on the line and a num rer of connects Los Nelson Reckers in lines on Decemb 22, 23, 24, 23. 20 20, 31, 1906, ad January 1, standing upon the vantage grants and Christmas a d New Year, of truth.

Hypnotism the Antidate for Sin

LEWIS R. HIL: BR.

3

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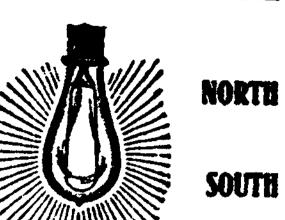
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Mrs Cora Ringlep, are active dance.

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Moses Whistler writes: Enclosed find draft for \$1.00 to push my subdent. scription ahead to January 1, 1908. As our Adventist friends are going to have Jesus come, and a general if it does come before that time, cher, president. You know an ancient people used to lend money to be paid in current The First Spiritualist Ladies Aid the shereof. That is t funds in the after life.

visit many Eastern and Western per at 6.15. Mrs. M. A. Alber, all we can then ask for help Let car, is during the coming season, president. His success in the past is a guarantee of the future. He begins with Mrs. Gray's Sunday spiritual meetithe opening of the Connecticut ings are held in Harmony hall State Spiritualist convention, at at 724 Washington street, one flight Harrford. May 4 and 5, where he up. Circle at 11 a. m., messages, sie his for the fourth season, at 230 and 7.30. Fine mediums Car recetings wishing his services are in attendance at all sessions. the three or more lectures can ad- Tuesday and Thursday 2.45., admisdress lam at 24 Strathmore road, sion 15 cents. Pr. Cine, Mass.

ter spondent writes: Sunday, 694 Washington street, Tuesdays Domier 30 Oscar A. Edgerly will ger with a very successful engagement with the First Spiritual Temthe of Cleveland, O. That his work as then appreciated is indicated by that the society has given 446 Trement street, Mrs. Nelle and the and hope to num- & return engagement for Jan- Carleton Grover conducts spiritual berief of the stand then to thers will begin a month's engagement Tuesday and Friday 2.30 p.m. She The transfer can save some A at Aver's Temple in Boston. With is assisted by many good mediums. the exception of September 1907 FIRST SPIRITUAL SCIENCE CHURCE. Mr. Edgerly's time is all engaged 578 Massachusetts avenue. Califunt: February 1908. Address him bridge. Mrs. M. A. Wilkinson, pasduring January at General Delivery, tor. Services at 3 and 7 30 p. mg. Boston, or 42 Smith street, Lynn, assisted by many fine mediums.

Emma R. Slater writes from Elba, 3 p. m., Temple hall, 724 Washing-N. Y. Mrs. Tillie U. Reynolds, ton street, Boston. win has given nearly a week of her valuable time in this vicinity has been the means of creating a growing interest in the cause of Spiritualism in this section. While she was

now, she has sown what must have Linden street. West Everett, T turstime to geminate and, I feel, the day and Friday afternoons. I ome result will be an organized body, address 293 Pleasant street, [arl-This line of thinking is new to many boro, Mass. Agent for, the Sunbut it is striking deep in and, with FLOWER. time, will make a firm foundation on which to build our society. We A Lecture Delivered By the influen es of feel highly favored in having so gifted a medium as a lecturer, and her messages are a great comfort tomany in the earth life, as well as in some cases lifting a burden from some suffering spirit recently passed traveled over the hills of Pales ine, on. We shall look eagerly for her coming again, when she returns from labors elsewhere.

A CHRISTMAS DINNER.

In the Unique Chapel, 180 William St., Roches ter, N. Y.,

Mrs. Messersmith, with a band of paniers the manoie fishermen. of croth author. The printed arricle carnest workers gave a Turkey differ ner to one hundred poor children of the beginned to know who

> After the dinner hour a beautiff of Heaven Methinks I, see him, fully decorated Christmas tree, laden calling a little child to him, with with gifts for each child present, his the filled with love an his was distributed among the eager countries with a with little ones, each receiving a pair of and benevience. The little one mittens, as well as other gifts, such advastes without a shadow of fear as dolls, books, toys, candies, nuts and caldies its head on the slic sider and popcorn.

to fifty little ones, and we are followers that inless we be ome thankful to say the number was humble and sugar a little ch: I we increased to one hundred. A num can not realize the Heaven w thin. ber of the cheerful givers responded That the same must fill our lives most generously to a call for assist, with love hading no illie lings ance. To them we extend a vote toward anyone D: V. M. Lockwood will fill an of thanks as well as to Sister Year object. Schildren at lay;

Thus a good work is going on in but in the land will forge and a quiet manner, and we trust that go but to their play again. How ( ). Barnes is contemplating a when another year shall roll around, is it with the older people three hundred and sixty-five, but ye located forgiven forgiven with Mars and Mattie E. Hull will fill every day, and not only Spiritually when an assessment with the Spiritualist fed, but by the food grown upon measured to too again." society of San Jose, Calif. Mrs. Dr. God's green earth and intended for A line paid has no conception Debum Barker and her daughter, all his children to have an abuse of places will ass elete

workers in this society. Their work Let one and all take interest in one analystic aristocrats. They in healing the sick is world known. their brothers and sisters as all are a sense of difference in the sphe o but Moses Harmon, who has been great family to be universally fed it is with seint and they conot spending a year in retirement at would escape the down-falls which the the second to we realise that

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## **BOSTON NOTES.**

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The Ladies Lyceum Union meets at Dwight hall, 514 Tremont street. every Wednesday. Business meeting 5 p. m., supper 6.30, evening meets ing 7.30. Mrs. M. I. Butler, presi-

DWIGHT HALL.

The Ladies Spiritualistic Induscleaning up before that date, I do trial society, meets at Dwight hall. not care to pay it any further Thursdays 3.30 p. m. Business we that of our children ahead." Good for you, Brother, meeting 5.30, supper 6.30, evening but could be besence of a lower don't take any chanes of the world meeting 7.45, time devoted to read- that the places as here. We so on not coming to an end However, ings and tests. Good mediums preswe will guarantee you against loss ent every evening. Mrs. B. W. Bel-

APPLETON HALL. Society meets in Appleton hall, I trust the All wise Power. No C. F. Grumbine is planning to Appleton street, every Friday. Sup foldes mands but after we have done

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MRS. B. W. BELCHER disappointed in forming a society gives sittings by appointment at the

# Mrs. Addie Cooper.

As we town our eyes back and housenessessessessessessessesses over applient history, and see with our man's eye the man Jesus hat and distant Galilee, we fi d a noble character one that has seen ly was a No greater examine of and han ever een knowing the reformer tang this followed the length lowly orn, bred started common 1 ople and allow that his constant one-We and as watered Matt 18 hap.

would greatest in the Kip dom in such a law the manner and such Last year a like dinner was served perfect truck, attaking it plain his

Do

with the in the slums as quic ly as those same our brothe sand sisters. The we reaching down to

brother's keneri" To a contract extent we are. Vhen we have seen in fact and be in to follow the example of the owly will begi our

was say we believe the e is a Father Motion God, a Cr ator-Builder, ver was thru life wo rying about what we will do next wek or next and its bad of realizing we are in the hands of a Divinit and access when remes to us each day as edicinal amonging to us.

Many of the lightere we are more humane than the Creator because fretting and morrying abou lives wing wonder what next week or seek year will bring forth. Say us got into the vibrations o harmony and go with the tide Let us againse shift God create t all this guingstal Come hither little rendering their songs of thinksgiving to the All Father-Nother God But a spail thing appe ently is a liked book word, or ser ce of @ some sand But who can to the priceless value to him who re eives it, while it is the giver comparagreely nothing. The c p of loving service be it merely cold water steen the burning fever of street with throat, may grow and well the a river ref: shing o

Great town the med sister on bother. Great town the many change the whole letains. After fully of relatives much G and 4 White puch is given much G s increased boo't fail to speak Persone humble lithere wild the above the every de supposer and realist he gregoriate and past all hings to make the needs and be it-one to wish the house Nazarene.

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with following letter: OFFICE OF

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CHARLESTON, S. C., June 22, 1986.

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I am very truly.

HERRY P. ARCHER, Supt. City Public Schools.

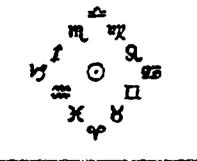
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## WAYSIDE JOTTINGS.

MATTIE B. HULL.

Billings, Montana from which point my last communication was centre and can be reached on the and Burlington railroads.

The cause of Spiritualism in the city of Billings, receives little encouragement outside of a small band of workers who are faithful and untiring in their efforts to lead light.

Mrs. McCormick, the president, of the State Spiritualist Associa- afternoon session closed. tion, also of the Billings society, was not at home during our late sojourn in Billings. She attended her expectation.

our meetings were concerned, how- us; grateful for the gift as our members of the Ladies Aid Society, not been equal to our expense ings, but it seemed at times as three dollars. tho the fates were against us.

the power she could in the way of sider it a delight to teach them. my own appointments, but was un- is a continuous inspiration. able to attend several meetings, pecially needed.

in Billings upwards of eighteen making this long trip in the months. She is much beloved by terest of Morris Pratt School, with the Spiritualists, and universally. At present writing we are they respected by scores of investiga- much at home at "The Managetors who are among her patrons, tan." Stark St., Portland, On. Mrs. McCoy's long engagement with Portland is another familiar town. the people of Billings and the fact We claim many delightful friends that she has recently been re- here, none more loyal than the engaged as the lecturer and mes- good sister who manages the chansage bearer for the Spiritualist hattan." Society for the entire season, is I would say for Mr. the best endorsement that could be he seems to be in perfect health given our worthy sister.

at the Cottage Inn, while there, juries from my rapid flight down in the Mr. and Mrs. McCormick are the stairs. We are to remain here proprietors of this hotel; in the until the 31st then go direct to absence of Mrs. McCormick, the San Jose, California. We expect. husband, and the daughter. Miss to go from there one or two months husband, and the daughter, Miss to go from there one or two months Edith, did all in their power to latter to Los Angeles. More abon. make the wanderers feel at home. Cottage Inn has been the headquarters of Mrs McCoy a greater portion of the time she has spent in Billings

wonderful improvements and con- a spirit. tinous changes. We did not plan We read much about human our late visit in Scattle with an brain cells acting for one effect in idea of work. We have been in earthlife; and after casting them regular corespondence with the off with the body at death, the president of the First Society—spirit in its changed condition, Walier A. Hall-since our work fails to identify itself because its there two years since, and we were mental nature is changed. This is aware that a speaker had been no doubt true, but he may have secured for months in the person become a better man, and in his of Harrison D. Barrett. Seattle higher condition cannot furnish holds an added attraction now, the test needed to prove his old as Mr. Hull's youngest brother identity. and family have recently moved. But thru self-knowledge man from Montana to that city; the becomes acquainted with his soul, sister in-law, we had not seen for and in so doing, shapes his individnearly twenty years and it did not uality in accord with his interior seem we could pass them by, self and will not be long in then! They are thoro Spiritualists and festing it on the exterior thru virtually interested in all of our his brain cells. But if he insists work. Their daughter is a stu-upon shaping everything new he dent in the Morris Pratt school, learns to harmonize with his past of course this makes an added education or habits, he will find bond of interest between us. Our himself changed, indeed, as a spirit. elder brother D. W. Hull and The brain cells, after alle wre his vise met us in Seattle; we en- but mediums for the "conscious joy d the reunion and as the personality" to manifest thru; and brothers separated the query nat- if that is not too set in its ideas. urally arose "when shall we three or former teachings, it will cook

ing of the First Society at spond to his higher under and-Pythian Hall. Many dear famil- ing. iar frees looked into ours on that Thru self-knowledge we begin to day Hand clasps were warm and live our spiritual life here, and rewe could scarcely realize we had tain our individuality as such when

ing the week in our room, also, fail to give the needed test. Mr Hall. We had been urged to attend the Sunday services; we An ad in the SUNFROWER had not that of doing otherwise, good returns.

but had not supposed we were to take any part in the meetings. Mr. Barrett urged Mr. Hull to the platform; the musician was absent on account of illness filled the vacancy. Mr. Barrett presented Mr. Hull in his own insent, is a flourishing town of about imitable manner which met a 6,000 population. It is a railroad hearty response from the audience. I was invited to open the meet-Northern Pacific, Great Northern ing. Mr. Barrett spoke in briefly then called upon Mr. Hull.

Mr. Hall—the president of the society-had been summoned; to the police station Sunday p. m. on account of the re-arrest of a medium whose case was dismissiad the people from darkness unto the only one or two days before; in the court. (More of this later) but he put in an appearance before

To our surprise the audience was asked by Mr. Half and rett to leave a contribution for the N. S. A. convention, from there the Hull pilgrims, on a table mer went to Ohio to visit an aged the door; they asked it as a Chillet mother and owing to illness of the mas present, in consideration mother prolonged her stay beyond our interesting work, etc. Well, when the amount of the In consequence of the absence noon and evening offering was given of Mrs. McCormick who had made us and upwards of twenty do the engagement with us for our lars more put into our hands. work, it leit matters in an unset- we were truly grateful; grateful; tled condition in Billings as far as for the hearty good will account ever. Mr. McCormick, and the ceipts thus far on our trip took the matter in hand and did True, we had received a few sector) all in their power to help in the donations, all of which had been work. We held, in all, ten meet- forwarded, except a balance of

I wish to inform the readers The weather, a portion of the of the Sunflower that the Mories time was unusally cold, it was im- Pratt school is more largely. Atpossible to make the hall comfort- tended the present season and our able. The writer summoned all students-well, our instructors con-

mental science to overcome the The reports that come to us from conditions, but in spite of all week to week, relative to the was compelled to succomb. I met work connected with the school

We hope we may be enabled to when my services were not es- send good reports of our work, 48 it is known by those who had Mrs Eva McCoy has labored the Spiritualist papers that we have

and I am improving all the fine We were hospitably entertained i. e., am recovering from my

## Brain Cells and Spirit Identity.

ARTHUR P. MILTON.

We left Billings on the 10th. The mortal who has gained a inst for Seattle. Mr. Hull and thore knowledge of himself; has myself have spent so much time lived and expressed himself, in late years in the city, it is like a accordance therewith, will have no familiar town, in spite of its difficulty in identifying himself as

find other brain cells to contacte Of course we attended the meet- thru, if the old ones will not red

been away from Seattle months. we cast off the body-being Brother Barrett visited us dur- better nor worse, and thus cannot

A Letter From Lily.

As Christmas day ; nearing and we see so many peor 2 suffering on account of that day I feel to say something to the c ildren on the earth plane. I said "people," that is just what I mean: That day is supposed to be the t rthday of the man Jesus, the lowly born.

There are many papas working so hard to keep his vife and babies fed and kept warm that it seems impossible for them > buy even a little toy for their or n children; but some of their neig bors get such gorgeous presents th t it creates a desire to have somet ing for themselves, so maybe the run in debt, or go without somet ing that is neceasers fort heir heal 1 to give joy to the little one. We can see from this side that many a ragged coat covers a magnanime is heart.

than we did.

Shall I tell you how we celebrate that day? Tennal of Knowled and hear the Great Master speak. Then we sing such beautiful mu ic-perhaps if you listen you can lear the melody pealing through infinite space. Then We get together and tell of our ex- where without disturbing the rest; put new paper in pesimpes and how nany blessings old homes again, lut we find so they do not give us thot.

They ought to ave a Xmas league formed and a tree to not give ----any presents that out more than ten cents each. Then if you wish to give great preser s, give it some other time, and spend the day in doing good to other. That is the secret of real happiness.

I will say good be or our good, kind, editor will at print this. Yours for truth. LILY.

To be happy, fill every moment with some cheerful thought. some vibrant, buoyant nought for the "world at large."

To live naturally and love greatly, is to be good.

dittle about it.

yourself.



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Ve attend the

To be happy is to think very To be happy, he tup something

to do for another, e-pecially one who is more unhap v than yourself, and who has grea er needs than

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