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A Brief Study in Mediumship.

BY CHARLES DAWBARN.

The constant detection of frauds by certain mediums who revel return and communicate with mor- has some six different expressions section we see a devil. App rently express their faith, opinions, expressed by god believers, it says

on the mental medium, tho, usually unoccupied. This "Multiple Per- ties" taining money under false pretences. now is that the cells in the mortal to the injury, and the other to the yet clinging to them.

in latter from all errors and mis- telligence. giant of gold is all that is to assure success.

The present " with such an a toses to preser sible of success. A medium is a ing the limitations and possibilities being mad can be excited t active others see them." will is, and thot-expressions which When we apply these facts to force good man, astonishes us by expressed are along the lines of finite God of the universe;" yet it is In a colo in the mortal brain, mediumship we learn a striking les- becoming a bad man, because cells Theism. The word God is involved doubtful that they comprehend tible to assonish their neighbors, tyrdom of the medium." So far are now sective. Of cours, there sion that Theists have sought to ex- ity of their statements. are probably psychometric as a spirit expresses himself thru will be intervals went the press it by other words and phrases. They cannot produce any proof and relepathic, which are everyday the brain of a mortal we now see men teems his former self, with the such as The Infinite; The Eternal; of the existence of a specific or unisenses, and do not, necessarily, that his easiest pathway will some- old rell active; but for the remain- The Unknown; The Omnipotent; versal god; nor give a new idea, but touch the line of communication times lie thru cells unused or but deapt his wirth life he w l' never Supreme Being; Creator; Divine repeat what has been said without with an unseen world. Just a step little used by the mortal. Thus again be reliable as a good nan. Pather; First Cause; Infiinite Intel- the shadow of proof. and the line is crossed, and the liv- while the form of expression which A mortal of pure life is thus ligence; and other synonyms. mg and the dead meet. Most fort, has become automatic in each of exposed as a sensitive to i fluences "The unknown God" has more the facts free from hypothesis, experiences that follow.

of the divine, but the fact remains most part, the use of brain cells less the fact an coident, to reason, fact, science is an uncer- man in a maze of blasting contrathat certain cells in the human which the owner rarely calls into or sales with Miss 'ancher, tain, senseless word that has no dictions. ligence by means of vibration. A Those who have studied the re- might extens, may sudden y com- use the word Jehovah—perhaps be- points on this subject that should be that, whether received or imparted, markable changes in Miss Beau- per termin brain cells to activity, cause of his awful record and bad and considered analyzed, but this esis intelligence at work, using champ's mental activity see at once and others to silence. We have at character—nevertheless they mean say is growing too long, so I will halt energy to compel motion in the that the girl whose life was that of once a new personality, and per- Jehovah by God; evident from their now and come again. brain cell. This is now accepted a saint, as Dr. Morton Prince tells have several of them. he nor- use of bible phrases. as a natural fact, indeed Modern us, would have little or no use for mai mortal has become that we There are many gods or god deas, Spiritualism is founded on the cells which expressed passional call, "acquired" because his intel- and what some folks mean by God proved fact that a thot can travel hatred and gross animal propensi- lighter is using brain cells that were is widely different from what others. In the animal state sensation preacross space and echo itself in a ties. But those cells are there, all fieth used before. This changes mena by God; and so by God we cedes emotion. In the spiritual distant brain. If those brains be the same, and when they were the field of memory, and ten the have an endless jargon of confusion state this is reversed—spiritual love mortal the process is called tele- called into activity Miss B. exhib- talents. For astance, and nonsense. pathy. But if one of the intelli- ited a personality, which Dr. P. in the of the cases the person- The Mohamedan says "Allah is humanity is still on the animal gences has crossed the divide it is calls "a devil," otherwise Sally and shows marked talent in sculp- the only God." The Christian say plane, sensation is the most active called spirit-return.

brain cells. That belief may some- active, several phases of woman- this brain cells were 1 cessary, question still unsettled and open for who has evolved out of the material times be true, and sometimes it may hood with a distinct personality to Of course Listy were there but un- discussion. not. No mortal has entire con- each, and each personality living a part. A britchful person will be- Some Theists affirm "God is one sciously; i. e., by degrees and marktrol of his brain, and we must re- life of its own, tho using the one come must reful, as in French person only." member that the man we recog- body. We must grasp this worder- cases and an honest man ishonest. Other Theist declare "God is three the way. His philosophy of life mise is known to us by his brain ful truth in its fullness if we hope the same see a sorm I mortal man persons." Others aver "God would probably not suit the majormise is known to us by his prain run truth in its funness it we may be a musician activity. He may be a musician to understand mediumship.

The may be a musician—rarely both and probably has a memory alcase of Gen. Crant, or any other most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases, and person apparently destinate of the most perfect in some phases.

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passional nature demand brain you aflow yourself to reaso:, that cells for their expression.

merely an expression of manhood there in the brain and larys t, tho thru certain brain cells. He uses unused by the man we knet, who certain cells, and leaves others in- could not tell one tune it menactive, and the marvelous fact, as other. No diety has said "le there yet almost unstudied, is that these be musical cells and expres on in of her womanhood, each demand- the same withood may exhibit a principles, sentiments. Of course a shadow falls also up- ing the use of cells apparently number of very different pe sonali- Some have carried errors of faith impossible to understand.

nception that the spirit is a us that normal man makes use, to usuiting finitience, whether a re- been thru the same mill of errors repeating assertions that have been truth-teller if there is no a large extent, of but one of the turnetl spiritual not, was the very and know how hard it is to reiterated by Divine Dunces for interference. A recent pro- two halves or lobes into which his opposite of a saint-like Sally, outgrow them. in by the editor of "The brain is divided. In case of injury who made the life of Dr. Prince I have nothing to say against the reason or common sense. Arms of Psychical Science" re- to one he slowly learns to make the definitions do not vert to the practice of the ancient use of the other. Science has a triple control we lit use, hold and express any faith, opin- agree; they are in perpetual antagories in scellusion from public inserting in their control with the state of the other. Science has seemed to teach that one lobe has seemed to the control with the seemed to the other. They talk and write shout a god the thinker will recognise that when the coming man acquires the fail the seemed to dispute their the coming man acquires the fail that the seemed to dispute their the coming man acquires the fail the seemed to the other. They talk and write shout a god the coming man acquires the fail that the seemed to the seemed case. This equal begand a find of the coming man acquires the full the relief recognize as truth, errors combat the statements. of which they know nothing; this made on behalf of modern oracles, use of every cell in both lobes he to be every cell in both lobes he to be every sensitive in our. This converts heedlesly repeat they prove in saying "God is unin ra conformation will have powers that will evolve a streets and homes. Here is the false assertions and assumptions, re-knowable and unknown." the mortal who is an instru- manhood impossible today. For man we call a good man That gardless of their confusion and con- It is true as they say "God is not next for wireless telegraphy be- the dynamo that now limits his messes that he has little use for the tradion and saddle them upon a person;" nor is it anything real, twen heaven and earth. Every-life's expression will be doubled in brain cells that express anin al pas- Spiritualism. The errors and fal- yet they tell us what he does, hears, thing is ready but the cash. Just a power. Meantime we see that not size and propensities. By if he lacies expressed by writers can be sees, and says—all attributes of a 'ed merely are there cells "to let" in the be term sensitive he is so ne day counted by thousands; they are person, all imply a person. They pathises of the other lobe is offering its un- to the influence that demand a liquor sion, which I can show by analysis they are children of a father who is out pro- used capability to the intelligence and the indefence of animal pas- of some statements on their face not a person: the best evidence cold facts that can wield and direct it. Such sions, we member the e cells value and meaning. I want to help that it is an imaginary god, a thing eme impos- seems to be a fact in nature, mark- aper processiless, in every human those writers to "see themselves as of fancy, a product of fanaticism,

nearly silent in others. His loves, musical sensitiveness. If by ac-

hi, hates, his aspirations, his whole cident or hypnotism, you know, if the cells for the expression c time, The man we know and see is tune, harmony and etc., were all

THE ERRORS AND DELUSIONS OF THEISM.

There is some misunderstanding unused cells can be suddenly called this brain." but cells already there of what constitutes a Spiritualist. into activity, whereupon a very dif- have become active, and therefore. Spiritualism is not a matter of minds cannot comprehend the infiferent manhood appears. The man another manhood has appear d. It faith or creed or church; it is to nite it proves they do not know who is a saint in daily life is leav- does not; follow that a spi it has each and all individuals a matter of what they are talking about when ing unused certain cells which the suddenly appeared to control that fact, demonstration, knowledge, ex- they descant upon the subject of hypnotist can call into activity, brein. That may, or may : at be, perience; it is spirit communion; it Theism with assumptions of knowlwhereupon the saint disappears, but we are compelled to re ognize is what we know as the truth; it edge. and a very active sinner may take the important fact the normal is for all rational people. In the Do gods talk to men? A leading in his place. I refer the student to owner of that brain will ex ibit a whole body are all classes and orders Theist says. "God spoke to men of physical manifestations is naturally the profound work of Dr. Morton petitionality according to the use of people, of all parties, churches, ancient time, and He speaks to us most discouraging to the investiga- Prince on "The Dissociation of a made of his brain. In one ection creeds, nations; all free to believe in every true soul that today. If a ter who is seeking proof that spirits Personality" wherein one patient her shows us a saint. In nother or disbelieve anything; all free to god speaks to us now in the thots

thru their mortal lives and on into The talking of gods to men of there is nothing more tangible be- sonality" is today a well attested. We must also notice that this the spirit world, and in their mes- antiquity is a matter of faith in

d imship is under a cloud in the gence are most likely to be those were an outside influence-say a them teachers and leaders) that strong arm" and hear "His voice" minds of many who have grown unused, or least used by the mor- spiriturusing the brain of I iss B., have caused much discord and con- in speaking. Trot out your god; In springed by the contradictions tal himself. In other words a me- and that spirit were of the very fusion by persistent propaganda of and let us get a square look at him. at I rustakes, even in the family drum will exhibit powers that we pious variety, he would, of course, false doctrines in the name of Spirit- The Theist declare "God is undeto untainted by mortal fraud. do not recognise in his normal life, use the same cells as the saintly nalism. They came from religious finable." The fact is it has more It is natural that earnest be- These unused cells may thus be a Mine Beauchamp, and, as a result, sects, educated and biased in the definition than any other. They are the should bream of conditions source of danger when called into the second girl would simp / be a shams and delusions of faith; yet constantly defining "the undefining of the should be a shams and delusions of faith; yet constantly defining "the undefining of the should be a shams and delusions of faith; yet constantly defining "the undefining of the should be a shams and delusions of faith; yet constantly defining the undefinition of the shame and delusions of faith; yet constantly defining the undefinition of the shame and delusions of faith; yet constantly defining the undefinition of the shame and delusions of faith; yet constantly defining the undefinition of the shame and delusions of faith; yet constantly defining the undefinition of the shame and delusions of faith; yet constantly defining the shame are should be a shame and delusions of faith; yet constantly defining the shame are should be a shame and delusions of faith; yet constantly defining the shame are should be a shame and delusions of faith; yet constantly defining the shame are should be a shame and delusions of faith; yet constantly defining the shame are should be a shame and delusions of faith; yet constantly defining the shame are shaded by the shaded by the shame are shaded by the sh and protect both sensitive sudden activity by an outside in- little more of what she was before, they are honest; they do not intend able God." Each god believer tells in therewords, probably become a to deceive or be deceived; and I what she or he means by God-de-Their idea is founded on Yet further, the physiologist tells bigot, and a fanatic. But if the can understand them, for I have fine it by what they believe or by

Annels of Psychical Science" re- to one he slowly learns to make such a burdent that he calle her a rights and liberties of the people to worst of it is the definitions do not

brain lobe he uses now, but much expressing postups in a publicircle, evidences of ignorance and delu-affirm "God is our Father" then

here are many just enough sus, son in what we may call "the mar- in his brain, formerly litted used, in so much uncertainty and confu- either the "Infinite God" or absurd-

unately for the world comparatively us may show but little change, the that may exhibit a very un alanced names; more cognates, equivalents, guesses, bold assertions. The endtew cross this line, and realize the thot back of the verbal expression mind. Sometimes good, at i some- substitutes, synonyms and mean- less repetition of old theological may be exhibiting a different per- times bad. Mediumship s really ings than any other persons or trash is an intolerable bore. It The secret of the power by which sonality to that known to the the development of this endency thing. A word that is made to takes one error to prove another mud can make use of matter is, friends of the sensitive. That to the destant brain cells that have mean anything and all things by all the way thru Theism, which far, hidden in the safe-deposit mysterious change demands, for the harden been rerely occupie!. Now assumptions and assertions contrary mystery of the unknown involving Braumont. Rev. Har na, and true meaning. Theists rarely ever There are many more important

Beauchamp. Other brain cells, ap- ture and music. The man had not "You lie. Jehovah is the only true the predominating force. What the There is common belief that a parently unused by the doctor's previously exhibited either talent, and living God." And so they fight reverse of this would bring forth man can at will control his own normal patient, exhibited, when now for mather of these ifts cer- and kill each other, leaving the must be inferred by the individual

Their conception of a god is a be ing possessing human attributes.

"The finite mind cannot comprehend the Infinite." is often affirmed by Theists; nevertheless they pretend to comprehend it in vehement assertions, in ways that expose their fallacy and ignorance.

These finite creatures are so stupid they do not see that if finite

forc the court than a claim for ob- fact. The thot I want to follow natural fact works both way: One sages sent back some of the old faith fables which we cannot accept in But the fact remains that all me- brain used by an outside intelli- benefit of the sensitive. I there It is this class of people (some of sonally, look at "His eye," feel "His

ity. So that sensitive, who was be- The most delusive and false ideas People talk wisely about "The In-

We want some one to lay down

A. H. NICHOLAS. Summerland, Cal.



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so tauch has been said of late is a proof, traud, etc., that it

ries much evidence at present as the one who promulgated them. ice a had that the basic principles. Spiritualism can not be an excep-A Societualism are true, yet, as I tion. execution said, I would not care to venich for ALL that passes for FRANCE AND THE CHURCH. Spiritualism. Would you?

There is such a thing as proof that our solutions. But given zealot comes in contact. realm of the absolute.

same. As we held in our position with. in the universe by some immutable. We stand for religious, as well as unheld and crowned with goodness ince, so we must admit of that for other, freedom, but we do not and love, the poor man' daughter force in the government and control think it is exemplified in the realm who learned to be a good housewife of all natural functions of other of Catholicism as the priest domi- and had the teaching of love and planets, altho we can not prove it. nates the laity. Orders have been industry, where love al vays pre-

ing the shape of our earth. One guise of religion, revelations, etc., child more happy that all the class of scientists, those who are no that have made the people at the riches, as she was not afraid of farther from the present ideas than mercy of religious fanaticism, and staining her hands with household was Copernicus, Ptolemy, or Galileo, that state should not be tolerated, distinct from the accepted ideas of their even if it does plunge a country in- College aducation off takes them day, who claim that we live on the to a "holy" war. the Copernican astronomer.

herve brains. When Spiritualism been a virtual prisoner of the Vati- and social duties take u so much comes into the arena, another, and can. a er different element, enters, one France seems to be able to cope not time for home or children. that will cause much comment un- with the new condition. yet their These children often each the I we an active, sentient brain to sense of strict justice. We are too sets an example that I sults disthat so much importance has been CHURCH ORGANIZATIONS of their thouse at the time, as it sets of Spiritualism, in which intelli- attend strictly to their own relig-likely to follow in the footsteps gence has been transmitted thru in- ious bussiness. That is all they are their parents. animite bodies, such as tables, for. As a people we can attend the the child in the cradle of shates, trumpets, materializations, to our temporal business to better the should be, seep your

the brain are fully understood, then business life, can do it for us. We world to suffer as many are sufferw will know more of that phase of want and expect to give to all ing words. Had par nts and thenomena. At present, physical others, the fullest religious freedom, blings one phenomena presents all that is ab- until that freedom is transcended in address ago, educ ted them solutely demonstratable in the way then pull the string immediately. I pulperly kindness and we would of proof. For when they are pre- The Sunflower stands for Equal toward today instead of the sented there is no question of a sub-rights for all, special privileges for anditions we too often see. Reiective consciousness a sub-con- for none." We believe that all member that love will se k love. cious self, or any other theory of church property should be taxed the kind.

society in its investigations, when pay its taxes for protection than a light they can't get book.

mind and its action that after hav- of amusement or profit er educaing made circles around the legs of tion, that is all. We believe every the table, where it stood, then it PRIVATE school buil ing and was moved without visible contact, property should be taxed and we and other circles made, they locked do not believe in a church corporathe room, went away, and came tipn being in business, a !. Trinity back after the "spell" if such it Church of New York. France is might be, was broken, to determine taking a necessary, but p saibly at if the table actually moved. It had! present a radical step. That settled the question of the 🦠 🖟 "force" produced. The rest was more difficult. It required intelligenc to produce intelligence thru that force. The table might move of some unknown. force, but what was it? Asked, the question, it told what it; was. It appears that the evidence produced in this manner was a conclusive proof of the fact, such proof as has been accepted by scientists in in other matters and it so appealed term employed to which he cramto the investigators.

But it was not in reason to be- schools and colleges. lieve that this investigation would stop there. Did scientific investigation ever stop? Are we not contin- to fall--the last stronghole of Caually probing into the mysteries, tholicism as a political machine. is the commission and make all money trying to cajole nature into giving Spain is agitating for segmention of of the last control of the second of the sec and then bendyour torsonatche kmethods? Why expect anything liverence from a religiou octapus to be a coefficiate, and we must deduct it else in this line? Scientists have a that has been draining e vilization k. H. BACH. Managing Editor. perfect right to question, experi- for centuries and held pogress in ment and try to learn. It is hondage simultaneously. Thus exwhen with bigotry and intolerance pire the remains of Chai smagne's they cast it aside with a "Shoo,-fly,- Holy Roman Empire. don't-bother-me" air, that Spiritualism has the same right as others to demand a candid investigation monk. and being hones himself, along these lines.

Most investigation have been bei anywar that some definite gun with the idea of disproving cerershould be given to the above tain theories that are accepted. Did Copernious go to work to prove oned, put to the rack and executed is surve proof means exactly the old systems? By no means by chain and fire in 1498. through Preof that cannot be Galillo did not. When Bruno exe sail. For the reason, that I pounded his doctrines he aimed at way been an investigator along the overthrow of all the theories of that thes, lacking in the that day, so far as religion was conarts or the theory and guess- cerned. Jesus did not try to upsing of the people have hold the past, he gave new com-. I a sary that "Buch was no mandments, new sayings, new theo-That charge ries of religion. ALL such innovawint it dear. I think I have tions have resulted disastrously to a

satisfactory to the individual, but France is in the midst of what the beautifully builts ing the s for absolute proof, there is may terminate in a religious war, of the saint for the calld, the in that outside of the realm of all wars the most to be avoided. as increasity of instruction to teach thematics and chemistry. Even the religious passion is so intense the child so that it can gow up to the mistry has its uncertain feat that no feelings of humanity or reatmaster life, and how it must pain tures, as we are not always certain son are permitted to weigh in the the parent when a cl ld turns to the purity and absolute perfect treatment of those with whom the against the parent's w hes, and

surematerials, chemistry enters the France has supported a state children in order to teach hem love church, practically, and now that it and constantly to sow proper seed We would laugh at the one who de- proposses to stop that proceding, at the child develops. nies the law of gravitation. The the clergy are all up in arms and it . She considered the p or man's principle could be called by another is claimed that the Pope's orders child vs. the rich man's shild who rame, but the basis would be the are to fight if they are interfered was raised in luxury and wealth,

There is a question today regard- issued at different times under the vailed and made both p rent and

inside of a hollow globe, and they Nearly every country has found and the Potter's Field. ven some claim to present "absolute proof" of the presence of the Jesuits, the heat educated m a having that being the case, and claim by "Holy Society of Jesus," inimical to which the property of the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and claim by "Holy Society of Jesus," inimical to which the case, and the case of t their theory they can calculate the the best interests of the country. The child the value of a a sitions of the planets, eclipses, and have expelled them. Italy dollar, redeem yourself ad avoid etc., with as much accurtcy as can found it impossible to thrive as a going astray. The poor man can nation when under the temporal more love and at ention to But all these have to deal with power of the Pope, and since the like child, and it is no wender that obvisical phenomena, independent of overthrow of that power, he has no many co astray wen riches

der the best of conditions, as we actions should be tempered with a signs, and the neglec of home within instead of a "dead" apt to allow our feelings to sway us at rously to them, as well as to desi matter. It is for this reason to extremes. We say, STRIP ALL the speace and h rmony of truched to the physical phenomena temporal power. Compel them to them bad example as they are advantage than any priest or cler-time from evil ex mples, or 'Then the inherent qualities of gyman, who is outside the realm of the act bring childre i into the

the same as our business and amuse-This fact was admitted by the re- ment places are taxed. No more still the rash man in lattle some searches of the London Dialectical reason why a courch should not less their withusiasm care them so

they were 'so uncertain as to the theatre. It is different peo; es' places

CURRENT TOP CS.

By A. F. Melchers.

Those who have earned a fortune, as sule, have worked to hard to enjoy it, while those who nherit it, work too little to enjoy it.

"Educational Idiocy" is the latest using system is driving apple in

r The Alhambra of Poper is about

Savonarola was a good Catholic was persecuted by both C urch and State for denouncing the rauds in them. This was from 14:2 to 97, when Savonarola was fina y impris-

Is history repeating itse : today? Are honest denunciators c fraudwhether material or spirity il-to be prosecuted, side-tracked o put out of service?

ROCKED FROM THE CRADL. TO THE GRAYE.

Synopsis of a Lecture by [. Seeah.

Dr. Marie Seeah has be n speaking to large audiences t Joplin, Mos. 12 Old Fellows' all. Her November 2. on the subject, was a most isspiring

illustrating the duty of arents to

the poor man's who we simply

down to degredation as I in time

the parents that hey have

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METAPHYSICAL.

Conducted by EVIE P. BACH.

LOVE THYSELF LAST.

Love thyself last. Look near, behold thy duty To those who walk beside thee verted.

And help them bear the burden of earth's load.

Lave thyself last. Look far, and find the stranger

Who staggers 'neath his sin and and his despair;

Go lend a hand, and lead him out - flianger, hights where he may see the

world is fair. we this elf last. The vastnesses

above thee

and pure;

room of heaven.

grow in spirit.

un krstand

she't bear it.

be made better

to them, if this brief motto forms thy creed; to tollow it in spirit and in letter,

This is the true religion which men necd. -Selected.

SPIRITUAL PERFECTION.

ARTHUR P. MILTON.

Reason is the conscious power of the human soul—love its motive

Without these manifestating man would be a mere animal.

But man has two animal qualifications which are the very opposite of the aforenamed. They are sense and self.

His aim in mortal life is to overcome these animal qualifications, which are undoubtedly his inheritance from the state out of which he evoluted.

Overcoming them means to engender a higher vibration of reason and love than their opposite dictates.

When sense becomes too active. reason lags, and man remains in igorance and spiritual darkness. And when after reaching his aim in intelligent culture, and he permits sense or any phase of it to govern h.m. he descends to a semi-animal state and becomes a degenerate of the human species.

It is the same with self. As long as that controls he cannot develop love; and, if he does attain it, and prevents it or permits some selfish passion to govern him, he also decongrates below those who still retarn it pure or untaminated.

In either case he may be wiser or shrewder than the untainted, but he is its the power to carry out his waterstanding, for the sacrifice of to some for sense or that of love for And with great shoutings, as in robs man of his spiritual influwhich needed to control conditions in the uccess.

Reason rising superior to animal a engenders inspiration. Love As self engenders clairvoyance r the faculty of penetrating the as al relations existing in both and other life conditionsthe latter be but principles, was their individual, religious or pol-

w. as sense and self acting in constitutes the animal or material will, so reason and love aring in concert constitutes the special will—that which makes the rulers over nations, armies and

simal conditions. But while it has attained this testively vibrating tendency, it is not always disconnected from the demands of the flesh—tho harmless if not permitted to control by any intemperate indulgence of sense or self, or a misuse of the will for per- vinity. Nothing less than this will towards others.

Under such circumstances even Those who had a Bible took it out, the mightiest of the mighty have that soldier had neitler a Bible fallen below their attained standard the second prayer ook; but

down life's road;

But as it is also the power; that the sergeant of the comof beauty,

With glad their days by little acts makes for spiritual perfection it is pass that the those cards, this is no place

And help them bear the burden marking to the power; that the sergeant of the comassume Timeville 7 a. m., Falconer, 8.12; Lily Dale, 5.38, Falconer
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assume Timeville 8 a. m., Falconer, 8.12; Lily Dale, 8 a. m., Falconer, 8.12; Lily Dale, 8 a. m., Falconer, 8 a. m., Fa reach it. Temperance in all things them. towards self and justice toward Never mind that," sa I John. others converts the mortal into a light was service was over the perfected spiritual being.

GOOD FOR YOUR HEALTH.

Whenever you go out of doors Very good. If not, will punof the head high and fill the lungs in ished. to their utmost, drink in the sun- I lave been," said t a soldier shine; greet all your friends with a sabout six weeks on the narch. Are filled with spirit forces, strong smile and put your soul into every have betther Bible no: common handelasp. Do not fear being mis- jeaver books. I have no hing but A i fervently these faithful triends understood and never waste a min- chall love thee. ute thinking about your enemies. The worship of the putty of my And earth shall seem the ante- Try to fix firmly in your mind what intentions I and spreadin the cards you would like to do, and then before the mayor, he I gan with section while philosophic sectimental, lyrical without violence of direction, you the ace; . We thyself last; and thou shalt will move straight to the goal.

is see, to hear, to know, and splendid things you would like to the druce; it reminds me of Father do, and as the days go gliding by Bon when I see t e trey, it message of the stars; lo, thou you will find yourself unconsciously maines me of the Fathe Son and seizing upon the opportunities that Holy Chost; when I see the four at I all God's joys shall be at thy are required for the fulfillment of the finite minds me of the four your desire just as the coral insect " anaelists who preac ed-Matthyself last. The world shall takes from the running tide the thew. Mark, Luke and Jo m; when elements it needs. Picture in your I know at the five spot. reminds mind the able, earnest, useful per- me of the five wise v gins who son you desire to be and the thot trained their lamps-iere were Lock of Hair, Age, Sex, Name, and you hold is hourly transforming you that five were wise and f e foolish the Leading Symptom, and your

> right mental attitude—the attitude haven and earth; when i see the of courage, frankness and good when the reminds me or that day cheer. To think rightly is to create. We become that on which our had created and hallowed it; when hearts are fixed.

> Carry your chin in and the grown the cight righteous pe sons who of your head high.

the good, aye, and all the happiness, when the ten, it so minds me both for your kindness to a suffering sister. out of life as it passes. Take the the ten commandme ts which days as they come, and get as much will brested down to Mos s on tabwork and as much happiness out of his of stone; when I see the king, them as we can. The happier men it reminds me of the Kir of Heaare the better God is pleased. And ver, which is God Almig ty; when happiness arises chiefly by catching was the queen, it remi ds me of its opportunities as they arise, not the Queen of Sheba, was visited by forming ideal conditions under the bounds for she was as ise a wowhich alone we fancy we can be the was a nan. She happy.--W. Garrett Horder.

CREATION.

Of old the mountains growing them to wash. The girk washed to from the ground Arose like ghostly mists, and king solomon told by that."

clothed in fire They stood in towerng majesty, have given a good description of all

the sound Of their great movings chiming

with the lyre The winds made of the thousand fathomed waves,

And all the world was smitten by the be accept." their might

Great ranges of new thot, with 3

flame alight bitter pain,

Those heights shine the the While with deep thunders sime's how he is the greatest fo i."

great ocean laves Their feet with strength of tincon- in a peek col cards, I fin 1 365, as trolled desire.

Yet as earth's mounts become as vinevards sweet with wine So shall these heights grow fruits

for thee and thine. -Owen R. Washburn, in Straight Edge Bulletin.

There is a soul at the center of nature, and over the will of every man. The whole course of things goes to teach us faith. We need wives to a Bible, alm nac and only obey. There is guidance for gramon player book." each one of us, and by lowly listening we shall hear the right word,

Man must awaken to his own district sonal aggrandizement or injustice thoroly reform his own emplies -Henry Wood.

A private soldier ne ned John Orton was taken before a magistrate for playing cards du ing divine service. It appears that a sergeant commanded the soldies at the church, and when the person had read the prayers, he too the text. and while nations have degenerated puriling tout a pack of curds, he in which this power has been per three before him. He just resident at one card and t en at an-

> constable took John I fore the meyor.

> Well, soldier, what have you so say for yourself?" Much vir. I hope."

wee the eight, it rem ds me of

A wise rule of life is to set all the never return I thanks; it

Frought with her fifty boys and

the elbandard the boys to the wrist,

the cards but one." "What is that?"

"The kneve," said the nayor. 3.41 will give your he for a description of that too, it you will

"I will wor," said the nayor, "if

seatest have that I low of is the constable who brught me tysk know," said se mayor,

the is the greatest kn ve, but I Light Of I'llth

When count how n ny spots many as there are days a a year; when a or of cards itra remains find there a: 52, the mushare weeks in a y ir; and I find for the the number of weeks micture carca in a pack, epresentthe the populate in a yes spinting the tricks. I fine thirteen, for market of weeks in you see sir, a pack of eards

to met order

D. A. V. & P. R. R.

(Central Standard Time.)

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Mrs. Dr. Dobson-Barker,

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I received your kind letter and contents, and may God bless you both for your kind-Carry your chin in and the grown the cight righteous pe sons who your head high.

New York Magneton.

Note and their wife, with fellow per a week of faint from weakness and distribution that I received two awful falls.

The heavy per a week around my distribution that I received two awful falls.

The heavy been around my reminded to the per per and have been around my religious that pells this week, and I have been around my religious that pells this week, and I have to distributed the per per and have been around my religious that the pells this week, and I have to distributed the pells this week, and I have to distributed the pells this week, and I have to distributed the pells this week, and I have to distributed the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells this week, and I have to distributed the pells the pells the pells the pells this week, and I have to distributed the pells the pe

94 Chestaut street. Mrt. Dr Dobson-Barker -

Buclosed find \$1.15 for another month's treatment. Your medicine you sent me last nouth did me more good than all the medi-cine I have taken in the four years I have been taking medicine. I sincerely hope you eas keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity.

Mrs. Lana Banks,

Czche, Okla.

Mrs. Dr. Dobson-Barker .-Please send me four more magnetised fifty girls, all dressed in hoy's apparent. The four you sent last month worked wonders for a lady friend of mine. Her feet baffled all our physicians, but now all the swelling has gone down and she is so happy and is spreading your wonder-Solomon sent for water for ful works wherever she goes, knowing that you never failed in all these cases. Mrs. J. Wright of Prattville is now enjoying perfect health, and sends her compliments to you and your daughter. She suffered lines 1877. Do you remember treating Man Serah B. Smith in 1903? She is now Well, the mayor, 'you one of the healthiest women of her agenegeted in September 1904 and has a fine baby boy. She was given up by our doc-tion. In fact, all your patients are in ro-

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WAYSIDE JOTTINGS.

MATTIE B, HULL.

Again Mr. Hull and I are on the with I know of no way by which we can so well keep in touch with our personal friends, and esteemed seworkers in the field, as to report, from time to time, our wanderings and our work thru the widely read Som tual papers.

Arrer our return last May, from cour travels of upwards of 7000

> rk in the way of public gadahl. trations, the domestic life in room gardens and looking W. matters in a general way con-

war old friends shared our on behalf of Spiritualism.

The terrible accident which betell will wall.

I could scarcely realize when the the thought and the for a long the hour for retirement came that parameters and the for vicinity. As the students arrived, they found their way daily to my the trolley cars. When eagered the students are the trolley cars. The terrible accident which befell Whitwail.

and harmony reign in every depart- consequently no loss of strength. ment. I think we have more stu- From Minneapolis to Billings, This is its original value and dents than at other time before.

of the School. Accordingly the day. cler to leave for the winter and as I a short stay in Seattle, Wash., and who will gladly testify to the actual sail at the commencement of this Portland, Ore., enroute to Cali- psychical usfoldment which they article, we are again on the wing. fornia.

stillents at the opening of morning of our work in his city, mention of development for their own g od. session, Nov. 13. I played the orchanged hand-clasps and good byes readers. and within one hour the two M's nere speeding on the train westwarl.

but first stop was Augusta, Wis., to which point Mr. Hull had been De tical issues.

the direction of the conductor, they art, demonology and insanity. That conductor

accorded me a delightful greeting, this view of the case is gr wing gave the 'Lyceum Yell," and after- among well informed Spirit: alists wards, repeated in concert one of cannot be denied. favorite Lyceum sayings; all of this was pleasant to the old Lyceum with the laudation of new Spi tual- them have gilt tops, and they are worker, and gratefully received.

live and prosper. I reached the other meeting- thereto, if not the actual where Mr. Hull and I had promised For when the student of occu t scito speak some time before Mr. Hull ence learns as. the average 'piritconcluded his discourse, so I had ualish is learning, that he ca unample time to collect myself for the fold his psychical powers, so is to little work I might be called upon consciously commune with the spirup to within a few weeks to do, I found at this place a large its of the alleged dead, as to our departure on our and apparently interested audience; hear, feet, sense them withou trip, neither Mr. Hull nor Mr. H. Cortney, the genial presi- being controlled or obsesse had much to do with public dent extended us a warm welcome them that will become, a c cater and made the wanderers feel as much evidence than the bogus or even To summer months were spent at home as possible. The regular genuite phenomena which one never and after so many months of speaker for this society is Mr. Hage can be centare, are exactly what

n of Whitewater Wis, was a of Peace" society. Mrs. Lowel, von the control among it ding change and one much the pastor of this society was among psychologist, scientists and pirit-We never were more them; I think I can report her as unlisted incohened his me tings occupied than while car- the youngest, old speaker in the N. in Both Bay. Since he open I his

with the home. We raised platform in the K. P. Hall, Masonic Barrier of Light frow defunc also vegetables, and our own building, the name where were camparated out town, on no votes a collection of mrs. Hull's sites, and our own buildings the name where the almost multitudinous Wheeler and her son Harry hold street to Dartmouth street in Back ally the to read from in opening and ou for that had been tended regular Sunday services. Mrs. Bay the Thought meeting grew price, 75 cents. many hands in Morris Pratt Wheeler's meeting were instituted and in rived and in Hunt igton were placed in my keeping over a year since, the enterprise Characters, where Mr. Gru ibine hool closed and as mot of seems to have become a marked suc- speaks in his seems, over ten neet- est so greatly and as mot of seems to have become a marked suc- speaks in his seems, over ten neet- est so greatly and as mot of seems to have become a marked suc- speaks in his seems, over ten neet- est so greatly and as mot of seems to have become a marked suc- speaks in his seems, over ten neet- est so greatly and as mot of seems to have become a marked suc- speaks in his seems, over ten neet- est so greatly and as mot of seems to have become a marked suc- speaks in his seems, or speaks in his seems to have become a marked suc- speaks in his seems, or speaks in his seems, or speaks in his seems to have become a marked suc- speaks in his seems, or speaks in his speaks in a major our place was levely versity in Minneapolis and while he So year see the folds aloft the ideal es surrounding bloom. Of does not lay claim to any special "to what others tellow. He i only were compe'led to invest fluence' in his work, his rare attain holding a service, by that compunt of time and strength ments as a lecturer and an orator serving a mixing and nearly every for all these but it was a evince a fund of general informa- seat the receir is no investment masmuch as tion supplemented at times by a sale and see maintains at indever's added to our physical wonderful inspiration. It is a pentagice, of platform and pirk. rare thing to see a university sea- The expenses of the socie : are A. J. Weaver and his wife, dent so carnest on behalf of an un- parties cubecription. One cason entire season at the Temple. Popular cause as is Harry Wheeler why it society is called "The First

There ever ready to lend a help-tured in K. P. Hall I delivered an ism the spiritual or religious noveaddress in St. Paul, before "The ment phonisectarian and me i-parus the summer passed-"sweet Alliance" society. This society, has tisned and so advocates it, for fying lays; amid the work ac- for a long time been under the pres- his person philosophic and hened, there were always hours idency of Mr. Joseph P. Whitwell, scient the appreciation. ding and for the enjoyment I was unable to attend the St. . . Granting's college wirk is Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally sand particularly elpful Paul Lyceum which holds to its ses- personally particularly elpful Paul Lyceum which holds to its ses- personally particularly elpful Paul Lyceum which holds to its ses- personally particularly elpful Paul Lyceum which holds to its ses- personally paul paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Paul Lyceum which holds to its ses- personally paul Lyceum which holds to its ses- p

take up my work, I had learned to in work wherein lies our deligit, love them all. We have a delight when moving in harmonious cond- his touse, but can, ful lass of students in attendance tions, how smoothly the wheels go Gruenius a system, unfold at the Morris Pratt School. Peace round; there is no jar-no friction, just where he is, even doi g his

Mont., where we are at present writ- in the anyone show Mr. Hull, and I would have en- ing. We commenced our work, on who that is now before the public invent this season home, working, the evening of the 30th, ult., held ever developed by his syste 1, two with our associates in the school, two meetings Sunday and we are to names can be given, one Mis. Jno. but it was decided best for us to continue every night the present Harriof St. Louis, presiden of a make one more trip in the interest week but one, and two next Sun-society there and Mrs. L. Vilson,

workers here, and other matters

J. C. F. Grumbine's Work 4 Boston.

Mr. Grumbine, as it is well known. ra dio deliver two addresses on is a Spiritualist who not only accepts the demonstrations of physical . Le remained over the following phenomena as genuine but who ap-Sur lay and talked afternoon and plies a spiritual hypothesis as the evalue on Spiritualism, to the only working one. Because see who had the courage to brave teaches that one should consciously that rim and attend so heterodox a unfold their physical and divine powers in order to function on the Terr Augusta we went to Min- super-normal and super-physical where we spent one week, plane. Some jenious critics have oned the sojourn socially, as sought to undervalue his teachings ... le our home while in the city and to show that he is not a Spiritcome of Mr. Hull's grand daugh- unlist. However, the truth remains Mrs. Gertrude Woodbury. Sun- that since he began his work in was a busy day for both of us. 1893, he has not aftered his positand request, I visited and ad- ion, nor has he bac'twatered or dethe East Side Children's nied the truth. He stands now where he stood then. He does not mistake not, the present Con- oppose the phenomena, but he does this Lyceum, George W. emphasize the philosophy. He does - the argument of those Buch has acted in that capacity, not oppose mediumship but he does with ranke in that e the work was commenced emphasize adeptship. And the gif- stend the defens of their ow: cause, vears since. Altho the day ference between a leptship and me- foresting shift every man we extremely in element from a diumship is the difference between has a own specified details. we we rain, the children were out in the unconscious dependent and con- the children were out in the unconscious dependent and conforce. I was compelled to scious independent phases or uses of temporals sharpening a make my visit to the Lyceum one's divinity. He believes that provide his critic ethaps by it, as I had promised to attend a the best interests of Spiritualism best for. And because the meeting on the North side that are subserved by possession and re-best as no mind or the afternoon; in view of this fact, the alization of one's own powers, inde-settle and that the encon luctor called the school to or- pendent of, but inco-operation with despite of does not us so him der promptly introduced the writer, outside intelligences, and not by ob- and the least medial to an alched.

I have a short talk, after which the session with its consequent discs. I may a short talk, after which the session with its consequent with the children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under trous tendency toward sorcery, higher logical children were asked to rise, under the logical children were asked to rise, under the logical children were asked to rise the logical children were asked to ris

The spiritualistic press is filled presence and is indeed a they ment in he. Here it Bos-At the conclusion of the meeting, ton the least to Mr. | ruramonths in Back Bay Mr. \ iggin At night Mr. Hull occupied the brought his pociety there. in all I have mentioned, At the same time Mr. Hall lec- because the respectives of Sp itual-

work as he must, to earn his iving. Martins Perry, O., while headreds We leave here Monday, will make of hymer and women can b cited have received, but these tim 1 one My next will contain a summary are not professionals, but sough

I wish to add for the be efit of ter kimes gift than the cost ! The Districty in actical, wonderfully practical, sane, helpful had scientific. A. BOST(VER.

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N. B. EDBY, Correspondent.

THE FIRST SPIRITUAL CRUECH of Buffalo meets a the Temple, corner Jersey street and Prospect avenue, Sunday to 16 a m and 7 45 p.m. Wednesday evening HARMONY CIRCLE meets at Keymone Hall, 361 Main of life. street every Sunday evening at 7:25. Chas. S. Hul-LIPERAL THOUGHT EXCHANGE meets at Stirling Hall, 374 Connecticut street, Sunday at 7.46 p. m.

The pedro party under the management of the First Spiritual Society, Prospect and Jersey street, Tuesday evening, Dec. 11, was a grand success and an enjoyable time was had. Excellent prizes were awarded. It was also an evening of social enjoyment, and entertainment. A bountiful supply of refreshments were furnished. Mr. R. H. Hoyt was caterer, and he deserves much credit for the most excellent repast that he served. Everyone was amply supplied and there was some to spare. There will be a pedro party once a month.

Wednesday evening seance was conducted by Mrs. Lane and Juergensen. Excellent readings were given and a goodly number were present.

Prof. Lockwood's subject Sunday Relation of Science to Spiritualism." These lines of that were treated in a very able and scholarly manner. An exceptionally large audience was present in the evening to listen to Prof. Lockwood and the guides of Mrs. C. Lewis Chase, who gave some most excellent demonstrations of spirt intelligence and the communicating c: same to earth's mortals.

Mrs. Wm. Lockwood had the misfortune a few days ago to slip on the lev pavement and fall, breaking her arm.

Mrs. Georgie Gladys Cooley of Chicago, will serve the First Spiritunlist Society of Buffalo during Januarv.

The Liberal Thot Exchange Society that meets at Sterling hall, 374 Connections street Sunday evenings, under the management of Mr, J. W. Beebe, will give a masque ball the evening of December 19th.

An enjoyable time is anticipated. stone hall, 351 Main street, devoted he did not then know, was seen in him. (Caughter and pplause.) the atternoon of Sunday, December the crystal and described to him. Dr. Berks T. Hutc inson briefly 9 to mediums' meeting, after which months before they met on the phys referred to his form r association a friendly and social time was spent sical plane? The only explanation with Dr. Peebles at C. be Town, recuntil the time for evening services.

HARMONY CIRCLE.

and a large attendance both af- asleep. He did not know a man more. ternoon and evening, showed the who had done more for Spiritual. The proceedings the i became ininterest that was taken in this event ism than Dr. Peebles and, on behalf formal and refres ments were by the public, every seat being taken of the Alliance, he warmly wel- handed round.—Lone n Light. at the evening session. The mes- comed him and wished him Godsage bearers of the day acquitted speed on his journey. (Applause.) themselves in a manner that was Dr. Peebles said that he was

Fogelsoner. and the abhorence of ignorant prin- plause) ciples that only added to his bar- In response to a question Dr. When love of trut! their spirit renness by their important desires. Peebles said that he was going to We travel out into no mists or India to lecture, and to write. darkness, where we have assumed had been told by three different. The outer and the in or life, the right to realize our worth and mediums that he was being the Doth hy aside its ancent strife, our character. Actions speak louder pressed by a band of Hindo spirity In every soul where I ve is rife.

Master it in all its details, and sub-testimony and had leas it that the scribe to every issue that brings it leader of these spirits was Babu to you, and you will fill all the Chunder Sen, and he w s going to higher attainments of a future that India because he felt hat he had issues, and creates harmony and to London again. love, peace and plenty to the spirit Dr. Abraham Wallac expressed

RECEPTION TO DR. J. M. PEEBLES.

16th, there was an interesting Dr. Peebles had large audiences in gathering at 110 St. Martin's lane, Scotland, where they appreciated of the members and associates of enthusiasm, and hoped it would not the London Spiritualist Alliance, to be long before he came pack to this meet Dr. J. M. Peebles, who is pass country. (Applause.) ing thru London on his fifth journer. The Rev. J. Page H. ps said that round the world. After nearly as to hear him speak or would imhour had been spent in pleasant agine that Dr. Peeble was quite conversation, the president, Mr. Es a young man, and h could not Dawson Rogers, said that he was help thinking that it vas a kind of pleased to meet his old friend De mimele that this "c l man elo-Peebles once again and to congret quent" should be again starting off ulate him upon having attained so on another journey round the world good an ald age in such excellent and talking of comin back again. health, both bodily and mentalist. There was a sort of revelation in Mr. Rogers then related how, more what Dr. Peebles ha said about than five and thirty years ago, an the wonderful people m the other invalid lady, whom he had been aci side who made him str ng and well. customed to mesmerise, while looks He kimself had been definitely ing at a crystal, saw and minutely consigned to death by medical described an unknown gentlemen, men. Sir Morell Mac enzie about but some months later Mr. Rogers ten years ago had g ven him up, morning, Dec. 9, was, "Is not Mat- met Dr. Peebles and invited him ter as Divine and Sublime as its to visit his lady patient, who, Creator?" Topic for evening, "The when she saw him, instantly recognised Dr. Peebles as the person ship



DR. PEEBLES.

had seen in the crystal and destroylive, and that we siguid all live, cribed to Mr. Rogers. Hence the and he hoped that Dr. Peebles, question, how was it that Dr. when he reached the other side, Harmony Circle Society, Key- Peebles, of whose very existence works a place for which occurred to Mr. Rogers was ommended those wh were interthat they had probably already be- ested in his work to raid his "Seers Sunday, December 9th was Me-come acquainted on the spiritual of the Ages," and xpressed his dams Day with Harmony Circle, plane, while their bodies were pleasure at meetin him once

satisfactory to all, and shows deeply moved by what Mr. Rogers marked improvement on the part of had said, and it did his heart good the Mrs. Dahna and Seibe. The to see the familiar faces of London There are no dark or reary days social sessions between the two friends and feel the clasp of their To those who tread ove's shining meerings are enjoyed by all who re- warm, friendly hands. He believed main; many mediums were present that while the body sleeps the spirit But all are bright voth Wisdom's to give out messages. Supper was sometimes leaves it, temporarily, served to all that wished to partake and goes afar in the spheres, and of H. C. hospitality by the Ladies probably, as Mr. Rogers had sug- No fading flowers, or autumn rain, Aid. Thanks are due to Mrs. Mont- gested, they had met on the other No wailing wind, or d sert plain, gomery for a solv nicely rendered, side. He further believed that our Can give them that or sense of and a beautiful piano solo by Miss lives are, in a sense, mapped out by the angels. He was conscious The philosophy of Spiritualism every day that there were Indian was presented in an interesting spirits with him who gave him manner both afternoon and evening strength, and above these there by the guides of our speaker, Mr. were others who influenced him in. Hulbert. The subject for the even- his travels, both to learn and to ing, "Golden Thought," brought out teach. After referring to his recent an able discussion of the power that lecturing experiences in Scotland is within us to sustain all forms of and Manchester, he said: "I used life. Bringing out the true princi- when I was orthodox, to talk about When love reveals her cloudless ple on which is formulated the judg- faith and hope, but I wavered ment of truth. Building within while I said it; now I know-I ourselves the great natural law that know that life is everlasting, and "Tis well," t e angels sing, upholds its grains through the nat- that no wanderer will be finally. "Tis love that makes our cares take ural channel of thought. It gave lost. I could not live without this to us the power to realize spirit knowledge, and I sometimes think Such love does alw ys something from matter and build on a true Spiritualists are not enthusiastic hypothesis the natural order of our enough—enthusiasm means life; life. It quoted a power that is filled zeal, harmony! If we cannot me with every rudiment of love in the just all alike, we can have charity; long lease of life that is before man, brotherhood and freedom-for we It gave to him an understanding are all human souls journeying on of the stability of his power, and to the same goal? Let us the brought it to hear on his conscious- sweetly and glorify God by done ness, the great power of self culture good to all mankind." (Loud pr. They bow no more to creeds and

than words, and we can create im- who wished that Spiritualism minds pressions that are indelibly stamped be proclaimed in their land. The most success il meeting is

his pleasure at meeting Dr. Peebles again and recognized in him a fellow countryman, for altho born in America he had 5 otch blood On Friday afternoon, November in his viens. He wa glad that

> yet he had been gettin better ever since. Six years ago n American anedium told him the there were three sturdy Indian who were keeping him alive to de their work, and possibly that accounted for the fact of his present good health. He had been trying t realise how a man might die w hout dying, and had imagined h w, with his wonderful vitality. Dr. Peebles might have changed the rate of his vibrations, and I we gone on talking and yet have become invisible; he that it was possible to obtain such command of one's body as to mak it disappear and reappear at will; t was all a matter of vibrations. Thinking of the work that Dr. Peebles had done, the things he lad seen, the people he had met, t a millions of pictures that must I we been impressed upon his mid, he could not realise that such man could die: he felt that he r ust continue

BELLE BU I.

Not e'en and sere and withered leaf, Or quiet winds sob ing out their

For summer hours the seemed too

Can mar the soul-felt harmonies, That with their thot: and feelings

skies.

And something more I hear them

That gives me jey where'er I stay, And mingles thus ar d'my lay. They dwell above arth's clouds

and storms,

on time by the power of Golden Theosophy had been. Thru her you meet your eal self, in the Thought. We are out this power. Spriggs he had had corroborating submodel

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irs. Isa Wilson Kayner is still on and Dailas. Texas. See her of the Sunflower and theSunlewelry. Address her at 584, or 493 Main street. She 1. be kept busy all the time? Ar is so for her to stop over and - you a few meetings on her way of them the spring.

. Chere. He is well and busy." more chairs and were promised In other how many "boys of 86 more seats for the next services. of age" would start on a At the close of my engagement it there was decided to continue the meetin (23) times in five weeks, as we ings on Sunday at 3 and 7:30 p. an. at informed the Doctor did in Eng- when the interest was still greater, lat. 19 Unless his plans miscarried 130 people being in attendasjee. he is now on his way to Egypt and We then secured the Conservatory In lia. (Ed.)

The Ladies Aid of Newport, Ky., tinue in interest and numbers. were more than busy at their fair held in the Temple on Overton street. December 4th, 5th and 6th. The extensive booths and Gypsv tents, goose grab-bag, and supper were attractive features. A fine pano, grand organ and grapho- at Dwight Hall, 514 Tremout phone were the instruments for street, Wednesday at 7:30. Andiscoursing sweet music. Mrs. nual Fair afternoon and evening of Sarah Charles, Mrs. King, Mrs. December 10, 11, 12. Mrs. M. I Barnes, Mrs. Smith and others, Butler, president. were indefatigueable in their efforts towards a successful result.

"Owing to the large amount of goods donated, the bazar was not able to close out all the large articles. We will open Friday and Saturday evenings, December 14 and 15 to close them out. No. 600 received the gold watch. Holder of this coupon please address A. A. Wemp, 83 Webster ave., Rochester, N. Y. Voting contest closed December 8. Miss Lulu Wemp had 88 majority. Miss Lizzie Hahnel was presented with a handsome lociet and chain in appreciation work. Mrs. Gillespie rethru the week, rendering w bubble assistance in disposing of and organizing a lyceum.

Serveburch of Spiritualists of Coher has, O., are meeting with suc- Gray, chairman. coss in their work. Messages and erres by Prof. H. M. French. amstrations by Mrs. Harris. solvin our temple. President. . v. Harry Brewster, vice president, We treaves, secretary, Mrs. Hattie Noter. We have three societies in this city. The Temple, cor. and State street, at which Mis. Marion Carpenter is speaking. the Pirst Society, with Miss Har-

I w, and our own. The Oriental Spiritualist society of Patsburg, Kans., reports that they are meeting with success and have recently purchased new song backs, and are marching on to victery. Our meetings are held in A. O. U. W. hall and are well at- 48 Appleton street. tended by representative people, greeted by good crowds. At our for the SUNFLOWER.

last meeting the society elected Mrs. Mary G. Brenner first pastor of the society as a recognition of her services in building up the cause here A feature of our meetings that is giving good satisfaction is the distribution of free literature to the visitors at the hall. We would like some pamphlets or papers in French, if any are printed on this subject still harbor and exploit the 1 ance? ish doing destroys spiritual locomoin that language. All papers for Is there any virtue in it? missionary work should be sent to Mrs. Mary L. Brenhan, 207 E. 5th street, or J. M. White, room 20. Globe building, Pittsburg, Kans, 👺 Mrs. E. A. Newton writes from

Glens Falls, N. Y.: It is always a pleasure to let the readers of the SUNFLOWER know that the First Psychical society of Glens Falls is still doing a good work and cath month shows better results. Our such a steep is supposed to afford president, Meredith B. Little, is ever ready and capable of filling the position of speaker when none other is here, and keeps up the interest. It has been our privilege passaineer it are infallible outhfor twelve years to have as our pieces of deits. Such is is from speaker for November and April. Mrs. Tillie U. Reynolds of Troy, so this November brought our good to be with the will and not a insisier, with added force, and, it tellers, with added force, and, it tellers, with added force, and, it An active boy, girl, man or seemed greater powers. She has and person cusceptibility at 1 not Spiritualism in so p'ain, yet forceful learned. Noticveryone who closes a way that many who were hereto- his eves is eastranced. A eaker W. Kates and wife are work- fore indifferent, turn with new in- now in the Spiritualistic p tform it. She closed her engagement trance speaked, but in fact : was here en Thanksgiving Day, and we inspired, for he closed his ees in resonmend her to any society order to be hetter able to equire and hope they may receive as constatration, and so spea much good as we did. Mrs. Mabel addid force and logic. Mn Ayer Witham of Boston, will be our of Briston Spiritualist emple speaker for the three coming engaged Colvins and other orkers

Réporter writes: We held three meetings in private parlors at Cort-And, N.Y., recently, after which thert J. Cash writes from Lon- it was necessary to secure larger illugiand: "At the conclusion quarters and we rented Empire): Peebles sojourn in England hall, scating about 75 people. Beil send you an account of his fore nine o'clock we had to sent for of Music and the meetings still con-

BOSTON NOTES.

MRS. B. W. BELCHER. DWIGHT HALL

The Ladies Lyceum Union meets

DWIGHT HALL.

Ladies Spiritualistic Industrial Bund writes from Rochester, N. Society, meets Dwight Hall, 514 reason or common sense, but it must Tremont street, Thursday at 7:80. Good mediums. Time devoted to readings, tests and a pleasant meet- a speaker who claims entre: cement ing. Supper at 6:30. Mrs. B. W Belcher, president.

APPLETON HALL. The First Spiritualist Ladies Aid Society meets in Appleton Hall, 9

Appleton street, every Friday. Sup- this science! Are we to cocept a per at 6:15. Mrs. M. A. Albee,

COMMERCIAL HALL. .

held at 724 Washington street, one elect a science and error has o place flight up. Circle at 11 a. m., messages at 2:30 and 7:30, proving it of what apyone thinks or wheththe continuity of life. Mrs. Matuda er heis inspired or entranced sounts. I ask Boynton, soloist. Fine the diums are in attendance at all ses-Mrs. S. Harris writes: The West Stons. Tuesday and Thursday 245 m., admission 15 cents. Mrs.

FIRST SPIRITUAL SCIENCE CHURCH 673 Massachusetts avenue, Cam- Spiritualism, and mediums p largbridge, Mrs. M. A. Wilkinson, pas- ell as exploited today in the seance tor, scances at 3 and 7:30 p.m., shep has railionded the cer ral, viw many fine mediums. Meeting telegist of Spiritualism to, a side-Friday, 2:45 p. m., at same place tradition become gentlemanl and Wednesday at 724 Washington can past acting you and all the street, Boston.

ODD FELLOWS' HALL.

Mrs. Nellie Carleton Graves Conducts spiritual circles for healing and messages Tuesdays and gridays at 2:30 p. m. Up one flight. She is assisted by many fine the-

Mrs Mary Shriner conducts sparits. ual circles Monday afternoon, at

Mrs. B. W. Belcher will give sit- and location powers, al : truth and have accomplished much good, tings by appointment at 48 Linden and have accomplished much good, tings by appointment at 48 Linden and the second in the second was five the second with the second was the second wa Mrs. Scovill of Galena, Kans., street. West Everett, Thursday and makes a regular visit once a month Friday. Home address 293 to aid our work, and she is always ant street, Marlboro, Mass.

By J. C. f. Grambine. Under this Head Answers to Que tions

from our Correspondents will se gives from time to time.

side of the person entrance. and development, the benefit to be deed. derived from the trance at consideres negative | nefits

Spicitualists have had idea that he tranca is a passport o superiod knowledge, and the who the state is ro respecier of persons, and since t has tolding that he was advertis das a because he thirtight they were trance speakers, and when Mr. W. ville justified that he was i spirod and not entranced, Mr. Ayer efused to ever again, employ him Aver has not vet learned t at an inspiration demes nearer t what the ideal of Modern Spir ualism stands for them the trance and because the object and end of Spiritualizar is not to make us pur sets or rights of assessions, but cemen and themen, conscious every second of life, line we are api it and the purity aley is the source of idver transmission and makes called. dans offices and entrasced conditions so loss will they mal : fraud positive and the psychologic | crime the carse of mediumship.

The tammy rot and cup-trap which pour out of the mouth of the average transpermedium would disgust the least intelligent an ong us, if that intelligence could be rought to hear upon it as it is on a usiness proposition. And the stra ge anomisis of such hot air gene: itors is that they as ver lack for an a dience among those who think the Spiritualism could not possibly a peal to be sepepted in its worst or best form without question or criticism. Even is not as alloquent as one will is inspired; oven Mr. Ayer adm: s this. And suppose he is, what of it? Is what he says truer than tru' i, more logical than logic, more s ientific makinge whether true or alse because it was intered by o e who claims he was entranced Sunday spiritual meetings are Spiritualism is above everything in it. The truth and not wo says The the tome pal part of S iritualism is only a hy product of its essential revelation. To real e now and here that you are spir hence eternal and que, as spirit comune with spirits; is the direct me sage of tiplicity at usual sates for th

civilis under the big tent. chave a reverent, profe nd regard or ditions which righting provides for he elevalor and regeneration ! mankund but since the trance is a rudimedial condition and expreses igto be the truth, since stands for a serious control or obser on and and consc usuess, to follow with my

ad it was mind is kept

The present is not all of life. The best part is yet to come. But to compulsion. we do now. That and action are ish reasoning darkens our mental Why do speakers and mediums dream rather than a reality. Selftion. In a word: Wrong action The trance is a condition (like in earth life makes an imbecile in sleeps hown on the self-con cious- spirit-one without action-thus next regativity to w lout- unable to appreciate the new ex-Its istence. Who lives for this world

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powers to will and w ile it alone, may become rich and powerstands to me that each or is re-ful, but without mind and heart sponsible to tranself for his ctions freed from selfishness, he is poor in-

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