#### AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT; SCIENCE, AND ALLIED SUBJECTS.

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#### Issued Every Saturday at One Dollar a Year.

## Number

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## A RACY LETTER FROM MOSES HULL

Volume 17.

... h or SUNFLOWER:-I wonder if of them. why realize that your paper is on the up ward grade? Every number seems more interesting than its prelecess r. It goes along quietly and less is work, and I do not believe ne in a hundred of its readers know Four much work is put in upon 11.

For several months I have been kind of hibernating. I was not invited to many camps, and it was

something to me which I was as- sia that this man imme iately sured was fish. It was as black as opened up this emigration s heme. my hat. Potatoes, which were evi- He keeps it up yet. The mail does dently boiled with this very ancient the best he can with the neans She Disasses Various Methods of Treattish were nearly as black as the and material with which he as to fish. I tried, but failed to eat any work

I am glad Firent there and assed The largest dish on the table was thrushow I oid. I have the hope a dish well loaded with large pick- that I may prime it off as one of the

Those pickles were eaten with the me one tip to earth, the same telish as I have seen boys eat energy cheep mough.

ripe banannies. A cup of black Offernore experience of w ich I

MRS. CLARA WATSON.

## ing Disease and Opposes Sufferted Nedical Legislation.

The New York State Medical so-

failures that the diplomand doctors have?

It is justice we ask, and it is not just to pass laws that infringe on the right of private judgment-the right to choose for himself or herself in all matters, including that of healing disease.

The writer believes in all the led cucumbers, some of those pickles numerous incornations thru v hich I ciety is preparing to introduce into methods. I am not of those who were not less than eight in hes long. was destined to pass. If it saves the legislature this coming winter a think only one method is the right xperi- bill prohibiting all practitioners and proper, and all other are to be save shose of the Old School or discarded. I believe, indeed I am "Regulars," from treating disease. sure, I know there is virtue and valstuff which I suppose had been hot know but little. One morni g not This matter is interesting to the ue in them all. There are cures once, sat by my place. I tasted it; long apice i was to go to a p ice up Spiritualists as well as to the Chris. with medicine and cures without. I could not tell what it was, but de- nose to make a speech that night. tian Scientist, because such a ruling The writer has been able a number cided it might have been the very I got to a junction where I was would include healers in Spiritual. of times to effect cures by both

well I have been in a condition where it was much easier for me to and fault with others than it was for me to do a better work myself. I ; resume that I did not have exact withe message that Spiritualists nee led to make them grow more spirat ial-more divine.

Whatever it was, during this off ter a some of my friends conclud-A data they would help me along, 5 They nominated me for congress, Contracted I "made the run." I - or behind some, the not furththe Lexpected to be left. In the state I entered the race I had it is little desire as hope that I in honest man do in a place er so that juestion will, ne remain unar swered.

· sont candidate, to crlightert who battle was that Insthat it. . Lit during the period of my d evolvement to find a hiber-

is as desuitude. As the sleeparguals feel the melting of the I when the days begin to lengthmeting of the N. S. A. drew near I to feel my spirit burning within me to come out of its hiding blace and get in touch with other live sculs, those I had known in the he linv politics in their hand, or

tea." There were two other meals where tickets were sold, and in the maed" doctors is one of the period. medicine. The disease was congone thru in about the same way. door of thet mom was put is plain ical schemes which they concoct to tracted away and the sick one came The ladies, mother and daughter, I letters, "Keep Out. This means secure a monopoly on curing the home in a sorry plight. We tried think they must have been, I could YOU, so I kept out and remained sick. It has been tried a goodly doctoring first but it seemed not to see did not feel just right about the out and had in chill. At last the number of times. A few years ago reach the case; then through a meals; I could see that they feit train came along and I got a similar bill was presented to the power through myself the sick was that I was a "cat in a strange gar- After that I do not know ar thing legislature but those who were shut healed. I do not know whether it ret," and they pitied me and would they happened, only that I had a out of business because he was not was spiritual, mental or magnetic, have expressed their pity if they congestive chill, and for many hours in the "ring" were on hand with whether divine mind or carnal mind, could. Well, after supper I was was gioriously unconscious c any- their representatives. fairly intelligent audience. Then ductor and binkeman mana ed to protest against the attempted in- peared. were not closed. There was no ven- him we know him, and he is not wrong. my specir needed a rest, and tilation-no chance to wash, not drugs They then took m to a There are so many strange things withered, crippled hand of a lady nothing. I noticed as I passed the hotel and got my clothes . I and in this world of ours, and one of member of one of the leading rooms and the beds that at least put me to bed. I knew othing them is, why physicians who aim to families of this city, he healed all shace, and go into a kind of some of the inmates had taken their until I had been in bed everal do good and do do good should de- manner of diseases, as it is said shoes off, and nothing more, so I hours, when the landlord c. me to sire to prevent other people from do- Jesus did, he was going about doing took my hat, coat and shoes off and my room, and after giving me a ing good because they do not do it in good unto others and to himself by crawled in between a pair of what vigorous shaking, got me aroused just the manner they do because they earning an honest living, but he when the time for the annual appeared to be antedeluvian feather enough to anywer his questic when do not work after the pattern they has doing it without a "diploma" beds, and, like Paul when he was he sided, "Are you drunk?" Well, have chosen. Perhaps it is in imi- from any medical college, and the shipwrecked, I laid there and wished to make a long story shor they tation of Christianity that declares physicians of the city caused his for day.

complainingly. I say it to show not stand up I sat in a cher, and God will imprison them after death was enjoined from using any more ago. I begged those who your readers what poverty and lack they say that I actually 1 ade a in dungeons of eternal torment. roots, barks or berries because the of knowledge of how to do right, can a good speech. That was up last And the good they do and the good "law" said he must not. Too be found in our own enlightened policical salk. The next r orning lives they live outside the system much law is a bad thing for the

stuff Abraham Lincoln tasted when doened to wait three hours for a ism who doctor without the consent processes. About 15 years ago I he said, "If this is tea, give me cof- train." The station was very cold, of the "conceited" Regulars. cured one of my own family of la

hauled on six miles further and think. It is supposed that v hen I If I mistake not the Christian healed almost at once, and never made my speech to a fair sized and reached my vestination, the con-Scientists were there to enter their since has a touch of that trouble ap-

back and up an outside flight of get pre off the train. It is a d that fringement upon their rights. The Now, had the doctors known of set to congress. What stairs to my hed. I was tired when they got me and my't ggage New York State Spiritualist asso- my setting up business as a healer enough to enjoy the soft side of a off the train, they pointed t wards ciation sent a number of able repre- without a "diploma," perhaps I Well, I are not going plank, and indeed I would have en- a hotel and went on abou their sentatives to defend the rights of would have been arrested for viojoyed it much letter than I did my business. I walked about three the Spiritualists and to fight the pro- lation of law, just as they did 30 downy bed. Indeed the "down" steps and fell backwards ver hard, posed unrighteous law and I be- years ago when a Mr. Hearsh, a in the bed was rather ancient, I did sometiody picked me up and tarted lieve the bill was squeiched in the young man of Jewish birth, came not enjoy it. There must have been me again, and I had anothe hard committee room. Anyway the Old here and commenced healing people, the construction of the second ten or twelve who had climbed the fall. It was supposed that I was School Regulars were defeated in thru a gift, he said, "God gave to the worst feature same stairs and were in the same having a "glorious drunk." Soon the game and the New School Irreg- him." The young man accomrooms with me, or in the rooms one of two men came along, think ulars, were the victors. Now it plished some very remarkable cures here bed the light the most around me, and one of which I had one was the station agent, who knew seems the game is to be played thru magnetic power and spiritual themselves within to pass through to reach my mon. me they will this is Mose Hull, again and unless the New School power, aided by nature's remedies. in the rooms all opened out of each the seek h ranto- practitioners are found napping, as He healed many who were tick, he is the benefit of many other, and the loors between them nine what ever is the matt r with before, right will triumph over gave sight to the blind, he caused the lame to walk, he restored the

> got the up and to the hall i time that unless people accept its doc- arrest. In the trial which followed Now not one word of this is said to make a speech. Though could trines and methods of worship that Mr. Hearsh was the victor, only he

fee, but if this is coffee, I'll take and in five, incept in the room This move on the part of "diplo- grippe with one treatment without or all combined, but the sick was

ra ber my political appointments in up the ng enough for me to look in ard see what my brethren were trains to do. It was granted; that teach people the every day lessons again." of life. lo k in did me good.

For the most part the assembly te gent workers who, I believe, had old worthless wagons and horses; covarial from her plunge he d fore- lems. de vering to get wisdom.

could letters and telegrams inform- them to do as soon as they arrive, of easy service, so we have ecided proud of the position they occupy, and gave my patient two doses of in the that my heyday was at an so he rigs up an old horse and wagon, to the Bacific Coast to ponce This is an age of progress and re- castor oil and he got well, and is I must now come down to and as they can do nothing else he many is 15th or 16th of this search; nature is yielding up some today a nice. healthy, well behaved. the must immediately go to a sends them out to peddling, to buy- month we start via the Great of her secrets; people are learning "Spiritualist" cat. And truth to e the first four letters of which ing old iron, old clothes or anything Northern Pacif : route new methods and reserving some tell, on the other hand, a Christian were as follows: h-e-1.1. The other that people will sell for very nearly for Cellifornia: We shall p obably old ways to meet the growing de. Science healer told me her cat bele uns of the word need not be here nothing A good horse or wagen, store en moute at Minneape is, St. mands of this wonderful age. Notwithstanding the name these people knowing nothing about Paul Billings and perhaps Butte. The world is learning that there nip or castor oil might have saved I hink the village and the sur- and would soon rain, so he starts Montana, Spokane, Seattle, 'acoma are ways and means of treating it. r onnes were very good. I was them out to practice on these.

was pulled by a pair of the seemed to manage the whole thing, gove inclusion in Ca fornia. yet none of themare infallible. We times of need refuse aid from other est old horses 1 ever saw, and many years since left his wife and Three wiening our services 1 id bet- all know the "regulars" sometimes sources. this was I hauled out a half dozen children in Russia and started out ters in us know as soon as onven- make mistakes and encounter fail- Referring again to Mr. Hackett's miles to a house where a warm din- in search of a home. He got as far iew Our terms are always reason- ures. We know, too, and Chris- article, he says: "If drugs and recognited me. When I got there Germany, and his money gave out. abit. Letters addressed & White- tian Scientists admit. they have other material means of healing It und the house and yard filled There he went to work, and in four which Wis civil be forwe ded to failures. with-well they were Russian Jews, months had earned enough to get a us. some of them of quite recent im- ticket to New York, he landed in portation, some of them had been New York without a penny, there from time thru II > Sun- Hackett, a Christian Scientist, in but if Jesus did not consider main this country long enough to have some of his friends started him out reached the rogres- which he admits failures in their terial means of healing, divine, this learned something of our language. as he is now starting "tender fest" and something of our language.

Well, we all sat at the same table; out. After two years he had learned n v stomach has always been a little enough of America and America aristocratic; I saw nothing I could ways to venture out west. Here eat unless it might have been bread he managed to get hold of a mery and butter, but alas! the butter was small piece of land, built a shape on Le a minus quantity. I learned that it, and in the course of about the that was the religion of it. They more years, got tickets and sees for Lines working on y us face, never eat butter and meat at the his family. The family landed the second of working on y us face, same meal. They passed a dish of with such tales of suffering in

their keeping to grant me an hiatus; state of Wisconsin. We need mis- they maded me into the ce s and they adopt, is of no avail. But race. sionaries even here, not a great way sent me house. Here after a week's physicians are intelligent people, But to return to my own business

tor the most part, come together to after a few queries from those who most down stairs, and I have so Too much law is the curse of the why not. But kitty pined away,

MOSES ULL.

## De Scelplan

the beauty bis of love an beauty

from the Morris Pratt school, to confinement, "Richard is limself mostly men, and why they should of healing. I said I had cured disdesire that other methods of heal- ease with medicine, too. I have. Isted and intend when I to k my ing disease and curing the sick than And on one occasion the patient The next morning I went out into per all this. I took t just they employ should be prohibited is was our house cat. "Dick" was wis made up of honest, earnest, in- the barnvard, and saw a great many to six that Mattie has so no rly re- one of the incomprehensible prob- sick and for two weeks we tried mind processes; yes, even on a cat.

w the tor the good of Spiritualism. could understand me I learned, that far recovered that we have ecided race. Only think of it, people not refused to eat and was getting W not all be wise, but I be- if this was "madness" there was to make on the harness age a. and allowed to cure the sick unless the weaker every day. The "divine inverse are carnest, and we are en- "method in it." The man who once more enter the fiel. Our "law" says they may. I would not mind" seemed too busy to give sends these poor fellows tickets to school and cause ge erally, think our good and manly physi- heed to poor Richard's case. And Acid, on Thursday night I re- get here must find something for seems to need a few more nonths cians of the state would feel very then I resorted to nature's remedies

e into a big lumber wagon. I learned that the one man, who land Romanny and Ashlaid. Ore- homeopath schools of medicine, and faith to just one method and in

Fall or I will try to report Utica Sunday Tribune from C. F. of cases, according to the record, line of healing, and says: "It is be- does not in the least impair or descause they are not vet far enough troy their remedial qualities. Naadvanced in a knowledge of the sci- ture is so lavish in her benefactions ence." Just the same difficulty that she has implanted in many of that confronted the old school practi- the earth medicinal properties, and tioners. No one knows it all and- if Jesus did not understand their never will.

> Scientist and the Spiritualist have today having knowledge of the the same right to make mistakes or (Continued on Page 4.)

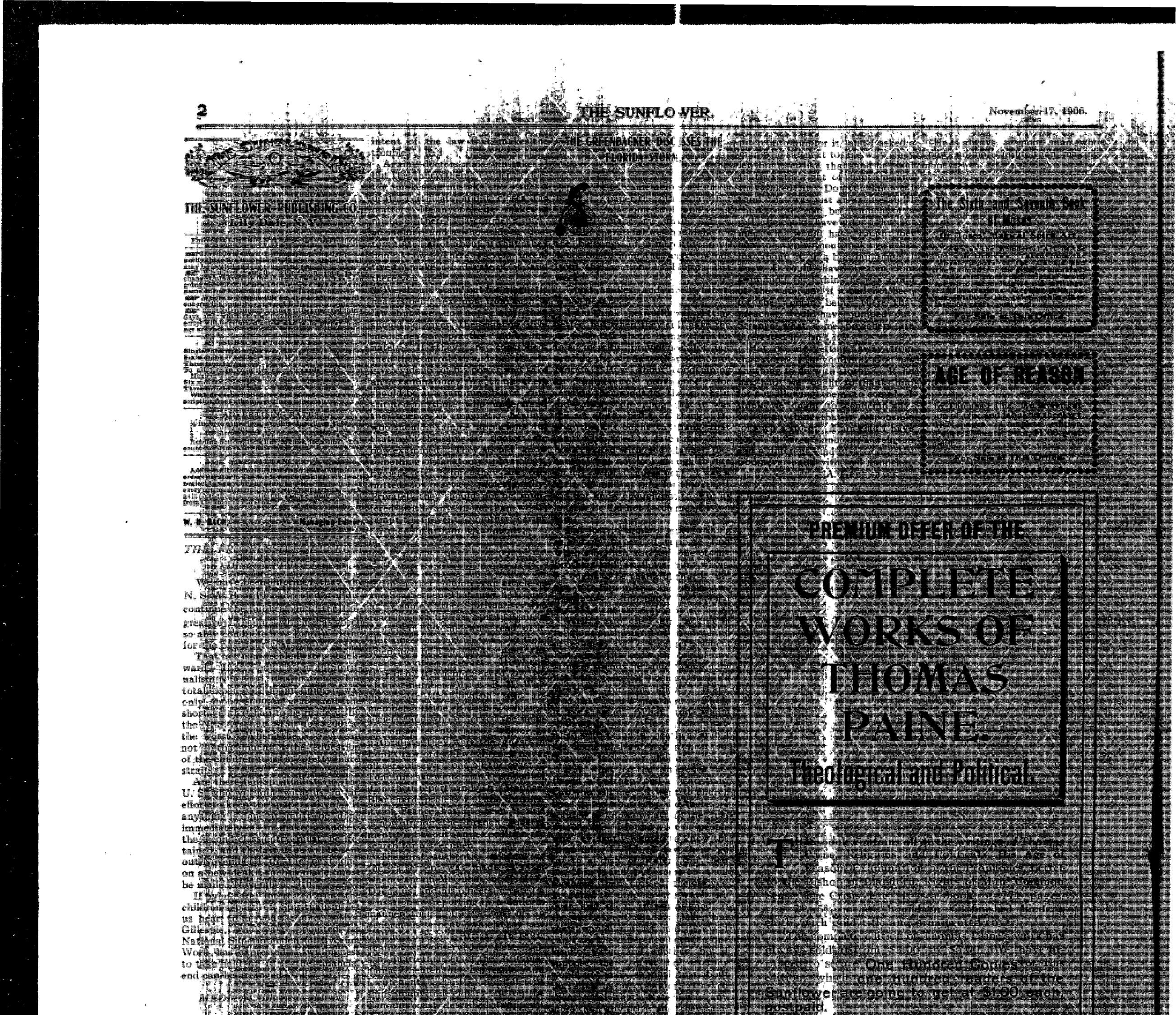
came sick and--died. A little cat-

and Diverpia, Wash., and i Port- disease outside of the allopath or It does not seem wise to pin one's

I meently read an article in the ploy them?" He did in a number value and application, I tannot see But why should not the Christian what that has to do with people, of

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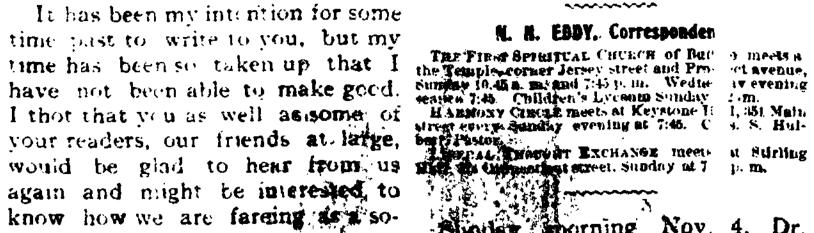


N (vember 17, 1906.



11 is the Lily Dale Assembly now the court order having been issued ... I as soon as the necessary pubcion has been made, the corsolutie title will be legally, "Lily 1. Assembly." The SUNPLOWER out ves of this change. We apis cate fully the sentiment that used Mrs. Pettengill to desire the The City of Light," and trat. that basis, it was a name full of meaning. But in this world of hard-headed necessities, the name "Liv Dale Assembly" will locate and describe it to better advantage. it its name does not encompass as much as was embodied in the City of Light. It is Lily Dale. Everybody work for its success.

Lily Dale is preparing to become a winter resort as well as a summer resort, from appearances. Several letters have been received lately for tages for the winter, and a Frother and sister from Canada are expected to arrive every day. Two prominent mediums are casting about for cottages to purchase, so the prospects for someone being nere next year are fair to middling. There seems to be a general idea



**CIETY OF ELYRIA, OHIO.** 

The Progressive Spiritualists Society of Elvria began its wason's work by electing the following officers for the ensuing year: . . Martin president, J. M. Wooddidge first vice president. Laura Winslow second vice president, A. F. Reinke secretary and treasurer. The board of trustees includes the officers and the Mess. L. J. Farrell, Thos: Henson and J. L. Davis. The society is in a highly satisfactory condition and is doing better work than ever, holding two Sunday meetings, aside from week day socials, scalices and classwork.

Our hall, the finest and largest in the city, elegantly furnished and perfectly lighted, has several times been taxed to its full capacity and so three services a correct. audiences below the average and

## N. H. EBDY. Corresponden TREFIRST SPIRITUAL CHURCH OF BRE 9 meets a

the Templescorner Jersey street and Pro- et avenue. Sumine 10.45 a. magnid 7:45 p. m. Wedne seaters 7:45. Children's Lyconus Sunday HABMONY CINCLE meets at Keystone To av evening 1, 351 Mahatreat course Sunday evening at 7:45. C 4. S. Hul-DELT PASLOE

THE SUNFLOWF R.

Studer morning Nov. 4, Dr. Los weeks subject was, " he Po-Economical R this of berged an Merged Fartista Sovereignt. was, "The SA li-Seeing Eight the nistry. He passes very interestingly on these topics and especially in the veaing. He has not men in the amal sik and existence of Nature's Cosmic tropas. Ale Friday evenin classes and in numbers and m-

Wis Chase of 2 1 Eagle Estiestage beerer Sunday the close of the lecthe the to the influer : of her tone some mo t'excelconsoling 1 essages,

the SUNFL WER in

Presents to the renders of the set d a book entitled the "SCIENCE OF THE SPIRIT SOUL AND BODY." It tells you what constitutes may a state. This clairaudient transmission took four yours of his life to abtain. The "Truth" as presented was formulated by excarnated intelligences from the earth plain to the Fourth Amension of progression of the world of splitt, up to the highest and most exclude souls in the losminous of the Deity. The book is an educator of all souls incarnate and excarnate suffering in the lower states of servitude in spirit life, and a wonderful presentation of the value and fruth of man's fature state of existence and progression after the change called death-explaining why there is no death. It is a clear-cut portrayel in all its simplicity of the master

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55 Harkster M., Broaklyn, N. Y. Privateaitting dially, Scances every Sunday, Tues day and Friday at 8 p. M. Ladice Mati-nee Sednesday afternoon 2:30, Take Ful ton Sto car or Bleywood to Nostrand Ave. Typepione 2622 J. Bedford. Readings by mail \$1,00. 267-tf

## **Beurables.** Take Notice.

Know that you have tried all schools of doctors, painst medicines, and all the fads, and yot you have received no benefit. But hypu will come to Olympia where I can hy my hands on you, and remain RUQUL LYNG WOCKS

### SH CAN CURE YOU.

I divise sured hundreds of as doubtful cases as yours is after all other means had failed. Write for particulars, enclosing self-additional prepaid envelope.

D.W.HULL,

Columbus House, Oiy**mpia, Wash**.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sundawer by the year, can, upon application, have their names and addresses placed in this relyna under one heading free of charge. If more than one heading is desired. \$1.00 per year for each heading. Those marked with a star will any ud fugerals.

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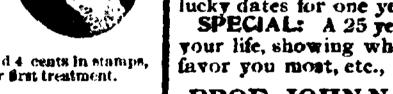
Mr. and Mrr. A. Mormann, Lily Dale, N. Y.

ASTROLOGERS

J N Larson, 28 Union St. Titusville, Pa N. H. Eddy, 56 Whitney Piace, Buffalo, N. Y. Captain Gro. W. Walrond, box 201, Denver, Colo.

those were at the afternoon meet- and the sour friends t ere will ings, the evening audiences being de party at the Temple, George W Kates, Cheyney, Fa ings, the evening audiences heing the streng party at the Temple, How to be Well is what we teach, but beyond our fondest hopes and ex- Constitute evening, November 15. A How to be Well we will care you first, pectations. We have prepared a streng the second of the se that we are to have a boom for the TRUMPET MEDIUMS next two or three years, and a num Mrs. S E Penterton, 407 Haucock St., Peoria, III. Frank McKinley, 1209 Marmion Ave., Toled, O. Corn H. Moore, 129 W. 13th St., New York City. ter who have had cottages for sale at very low prices have raised the program that will doubtless keep ments will be served. Vaccination, Monthly, 25c a year. MATSHIALISATION. # Mrs M E Williams, box 201 Richmond, S. L. N. Y.: Gloon B. Michols, Andover. G. true and some have withdrawn Send for booklet and particulars. this interest alive and with all work- . A sandouist and wi of 241 their places from the market ening in harmony as now, the onlook Fins street have just cturned The Invalide Home Senatorium, PALXIST. tire'v. These are hopeful signs. Harriet H Danforth, Lily Dale, N.Y. for our cause in our beautiful Intle from in extended trip mit e West. Hokomo, Ind., Frank 1) Blue, Manager. Mrs. H. L. Nutting has been quite city is very rosy. Mest with a cautiful such for a few days. GREAT SPIRITIST JOY TO THE WORLD. Mr. and Mrs. B. F. Hastings have ber 23rd with Mrs. Marian Cathen- Michighen in the joy with the sir trea-JESUS revives his healing in vitapathy; disciples Mysile Hyde Darling, 26 B. Shepard St., Camtaught, converted, ordained to heal; healers educated, ordained and legally graduated. At American Health College, Cucinnati, Oafo. 253-1f. ter as speaker and message bearer. bridge, Mass one to Colorado. Miss Lena Todd has gone to Cal- Mrs. Carpenter won her way into Stars, S. A Lutes of Eily Da a is visit-Horoscopes for the year, \$2.60. Character Reading by Soler Biology, 50 cents. the hearts of her listeners and apon mein Bullalo: One supersion answered \$5 tents sformin for the winter. Send birth-hour, date of n onth and year. her last appearance on September Missingensen recently took a Mrs. Dye and Mr.Wilson of Lake-Diseases which medicine has failed to 30th, we were unable to seat : all, reach treated for \$2.90 per month. MRS. M. E. LANE wood are visiting at Graham Turnthe interest in the interest altho we made extra preparation spirit work. SI 15. in providing dity extra chairs. Mrs. A. G. Atcheson god psychimetrist and use de-Psychic. Courge Ramsdell, our former Rev. D. A. Herrack of Akross O., will, I which her by ma will, **READINGS** BY MAIL. organia agent, visited the Dale last followed for the month of Outber and was assisted on the last two set will be pleased with the results. Successful instructor o Ten questions answered for \$1.00 and a two-cent the laws of ilealth and Sherind dress's is 247 Niagan street. Manipa Will abno the late at develops and Funerals. Strength by Nature's 1) . and Mrs. Hyde expect 10 St. Sundays by Mrs. Herrick with forg. mends up be the winter, this and messages Their work was and messages 274 N. Diver a St., Bonalo, N. Y. Magnetic Methods, or seance, medicine if necessary. highly satisfied to and Mr. Herrick Comments Mrs. Bork as Rectiner a was conducte by Mrs. Readings (by mail) \$1.00. Business advice FREE HEALING message or diagnosis. M & G. Hen, Mrs. Turner's mother made some converes thru his "rennand Both did good Send name. sex and vork in Mr. and Mrs. J. H per medumship and his sections, own bandwäting. . Through Psychic Forces. held each Monday, pesides inclait in the lines. held each Monday, besides in clair in the masical atertain-seances here and in prior the search atertain overher overher i. I will take ONE CASE in the neighborhood, no malter what, or how serious the discases and cure the patients RER OF CHARGE. A heated person is my best advertising the discess with stamped envelope, 218 Virginia St., Buffaio, N. Y. 1 t. : • r Mes Shafer and daughter, who ovember The been visiting in Buffalo, have towns, were vil attended and unit versally satisfactory Mrs. Herrick's Anticker Streetion of h: toon-Hr. Balley, Mrs. B. R. Frisbee's message work is to be highly com- a war friend success and mach message work is to be highly com- a war friend success and mach mented and but last evening's work to be highly for the large e dience in mented and but last evening's work. The restrum vas finely was tauitless tool really wonderful theorem in the rostrum vas finely was tauitless tool really wonderful theorem in the rostrum vas finely was tauitless tool really wonderful theorem in the rostrum vas finely was tauitless tool really wonderful theorem in the rostrum vas finely was tauitless tool and but has tauitless tool really wonderful theorem in the rostrum vas finely was tauitless tool and but has taut has tauitless tool and but has tauitless to BUTOR "OGCULT TRUTH SEEKER," an an an an the t Ŷ४Ⅱ55g.깫≏吡1岁#¥ LAWRENCE, KANSAS. **ASTROLOGY.** a et are or famestown, spent Sunday and a second in the number and accuracy of the hold president loyt did viel Mr. and Mrs. Frisbee Madam Antoinette Muhihauser Prof. John N. Larson, the noted names given Mes Herrick is a free draping with h ge flags. C. M. Carroll, who has been in astrologist, will give business adapyoun rostrine worker with great with great and 1. West for some time returned tation (invaluable to children.) street, Sind and credit is du Mr. Bon-Lucky years and dates for impor-127 Weeks. possit dities. tant business transactions. Can be Dr. john Henderson has gone to We now have with us J. Clegg the and hassistants in carrying consulted by mail. State date of will give absent treatment to persons depleted in vital or Entesville. Pa., where we understand Wright who will acture on Sublays and the propram. birth, the hour if known, and correct nerrigus force, or suffering with insomials. Charges \$2.00 for tos', as will take to himself a wife this and hold four class lectures stariog and notificant BUFFALO : OTES. address. \$1.60 for each subsequent treament. Chronic cases \$5.60 p COST OF HOROSCOPES. each week for the month of Novweek. A menting Sun ay Nov. Mrs. Mary Todd has gone for the ember. Being well advertised, this the of the grade of the end our address plainly written. winter She will visit Fredonia, wonderful medium was greeted by the of the evening and the birter of the birter of the evening and the birter of the evening and the birter of the evening and the birter of the birter of the evening and the birter of the birter of the evening and the birter of the birter of the birter of the evening and the birter of the birter month, two treatments a week. \$2.00 for Horoscope of five hundred words; \$1.00 for Horoscope of two hundred words; 25 cents for lucky dates for one year, SPECIAL: A 25 year forecast of Mrs. Maud Smith came from the we have yet been able to fraw. Shink buderstands h man nayour life, showing when fortune will Only letters containing t2 to and 4 cents in stamps favor you most, etc., \$5.00. will be inswered or considered for first treatment. PROF. JOHN N. LARSON, We are inte esting skeptics, thinkers and church members and such such for he plays upon ou feelings. grope country and went to Farnlectures as the one delivered thru at a mor eso pure with t Coarse-**DR RT HENDRICKS** 28 Union Street, TITUSVILLE, PA hath, where she is in attendance on while his earna sick relative. estiness cheates sympathy nd love, MENTAL ⑦ ¥ & ♀ ⊕ ♂ ¼ ½ ¥ ¥ ♥ ♥ ♥ ● ● ● ● ● the lips of Brother Wright on Sun-PSYCHIC HEALER Mrs. Marlatt, who has had the day evening, will not only how the and the lieauty of his character Dr. Hendricks will give at sont and present trent Barns lale cottage on Second street. listeners spellbound for muchiover ment to all those suffering from Chronic and Nervous though quaint) is entrar ing when Dimagn. or several seasons speat several MRS. O. W. GRANT an hour, bu will hold the interest, TRAMS: 31.00 for frat treate and the readings by mail \$1.60. Bu-actors and claircave here packing some of her for further investigation. The first READINGS BY MAIL Spiritual unfoldment and the "ienschold goods for shipment to 968 tf. 1206 Dairy St. Greensboro, N. C. class lecture delivered last night, minos of his delineation of the firmsville, Pa, where she and Mrs. Five questions asswered for 50c and one 2-cent dress a fairly good attendance and hamp. Full life readings \$1 00 and two 2-cent stamps, Mrs. O. W. Grant, 135 Prospect Are., Buffalo, K. Y. ingralighte of our natures .ppeals to ... w are spendin; the winter. the interest manifested assures alf and gives us food for t sught for Word has been received that Dr. larger gathering for the future. Unfold Clairwoyance, Clau whience, Psychometry many a day. We love I ncle Ned Abrah. James has passed away. and Intaition. so as to write at 1 speak without heat We have been able to add to the hope to have him wir rus often tather, Real and help to hea your friends thru a Magnetic Kemedy tor Phes. winter. His tests and mes- the Fullow. N. Y., in losing one dollar for He was an old Spiribualist, one of interest of the evening meetings, the pensioners of the N. S. A. We thru the assistance of a young man, y An internal remedy prepared from a spir-itual formula, that will cure the most obsiges ware fine and all reagnized. reading psychometrically. 239-91\* will have a more extended account a medium an I self taught musician. Dur Frident Mr. Chas S. Hulstinate and long standing sases. next week. who favors us with soul inspiring' bert eres an friends a ra treat as One Months Treatment for One Dollar Frank Fuller who was quite sick plano solos and in addition have sel a number of su prises at MRS. M. J. BARTLE, Lock Hox 360, New Brunswick, N. J. last week has recovered so as to be been fortunite in listening no two harvest social held a his home artists in guitar and mandolin. in his store. Mingara street, Saturd y evening Mr. and Mrs. Thatcher of James- whose ducts are a delight and in-Mrigeo, P. Colby of Lake Holen, Fla. ware and the second s Each one ceived a who holds Spiritualistic meetings at town, have gone to Lake Helen and Spiration. A- I write I cannot help/biet feel anique wirvenir drawn : number, his heatuiful home Tranquilidad, purl'rumpets. Mrs. Whitaker and family of Buffalo how cortunate we are and realize that there original, hus orous, as poses holding meetings, classes and se-The infallible FIBRE TRUMPET is guaranteed betabres during the summer of 1907 at Shady Side Pavilion, Lily Dale Park, LUY Dale, N. Y. He. as well as the proprietors of the New Temple and Depende invite the co-operation have also gone there for the winter Mrs. Nettic Bowers is making more than ever the truth of the were as Spiritual. Much amusethat wait- (it he h stles while he ment water that by thi distribuquite extensive repairs on her convaits.) We have been weiting. Side The supper was abundant Camp Grounds, invite the co-operation tage on Second street. is plag and hustling and are now kin i considered of old fashic bed pump- of all true mediums, speakers and fol-JAS. NEWTON, Mr. and Mrs. N. C. Lutgen came up to attend the dance and spent 423 Dorr St., Toledo, O. beginning to realize the fruit it our ituatism to meet on these grounds the past labors and discouragements. And coffee. Sunday at the SUNFLOWER cottage. The first of a series of dances We do not however, intend to let a transfer table was had with Come and let us have an old fash-is held at Library Hall. Saturday up, but propose to go right abead to be the second data for tents, a shady grove an out-door wing. There was a good attent. In the second steps was a good attent. coming summer. was held at Library Hall. Saturday YOUR Personality, Character, Talent and Future Read PSECALICATALY from for tents, a shady grove, an out-door with the waiting for still better is arge dish is uncooked evening. There was a good attenplatform, a beautiful lake. Shady Side lock of hair for a dime and 2c statut dance for the opening of the sea- thing; hoping to realize them and and the legend. Souvenirs, contage as well as the Pavilion, con-Prof. E. E. Gove. " Everyose voted it sisting of a large hall, platform and son. They expect to hold them husting to at ain them. When low they ever had Lawrence, Kansa. stage, five dancing floor and below every Saturday evening until fur- and best wishes to our friends and stairs, cool dining room, kitchen, colaborers and good will to all ment mastry room and cooler, all can be ther notice. utilized for the comfort and conven-The regular monthly meeting of We are, in the words of min poet MRS. L. EVELYN BARR sence of the public. the Lily Dale Fire Department will as one of the great whole, whole -Cerrespondence solicited and infor-Trumpet and Trance Medium be held at the SUNFLOWER office, body nature is, and Gos the foul. PHOTOGR. mation cheerfully given. For further Tuesday evening, Nov. 13, at 7.30. particulars, please address P. W. MARTAIN. C. All readings given in the light.

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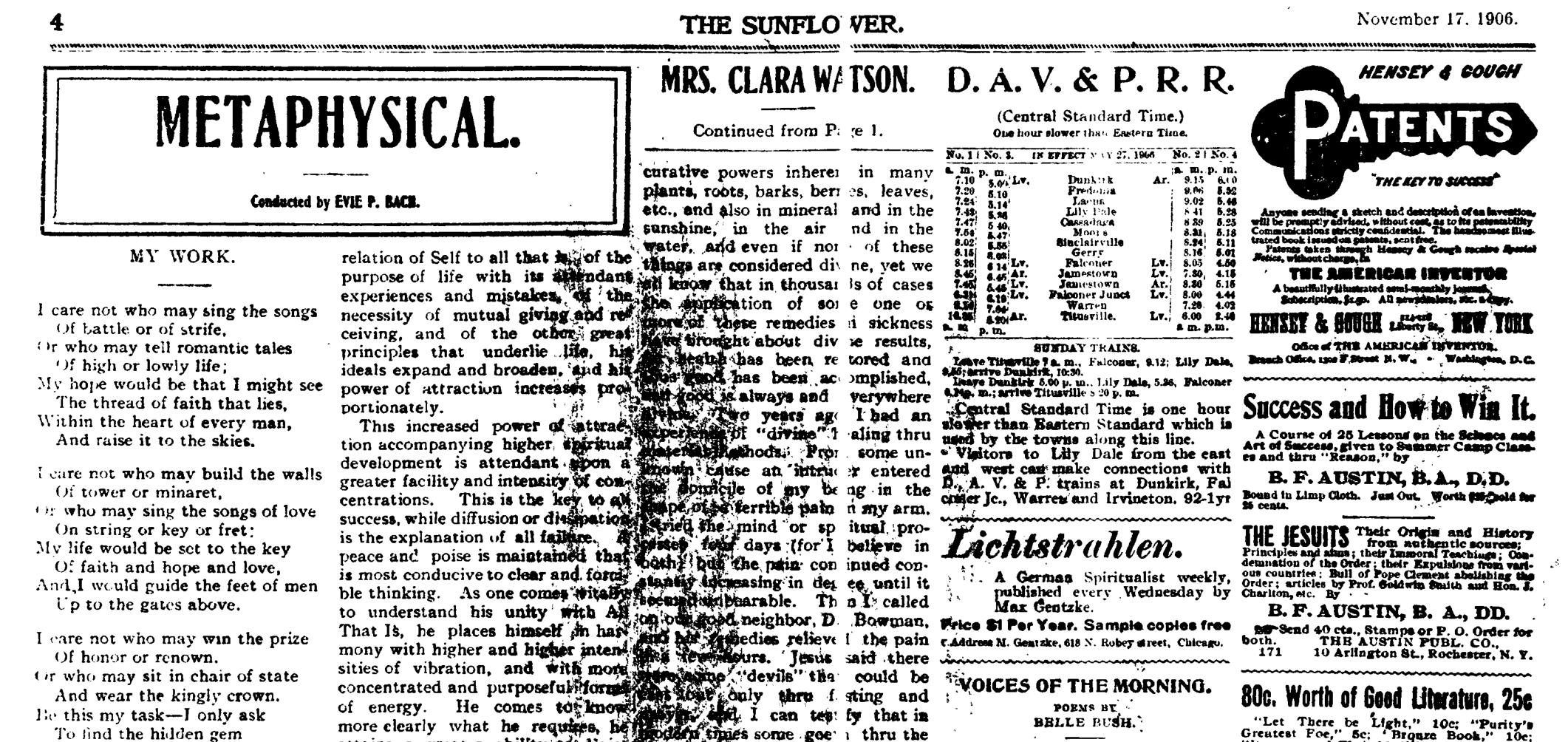


Mme. lanthe Vignier, Lily Date, N. Y.



330 Melwood St., PITTSBURG, PA





Be this my task-I only ask To find the hidden gem Dit buried deep within the soul, Tho fit for diadem.

I cannot do the work you do, Nor plan your temple's dome: I annet meet the trials you meet In otice or in home. mough for me if I can be My own soul's architect, and fashion in my character. A throne for my elect. -Walter Mathews, in Unity.

CULTIVATION OF DESIRE.

Desire determines what one chall sion.

Desire determines what one shall sion. Secure, and it may be regulated A habit is the result of a repetion to conditions were always and cuitivated. As what one re- tion of thots and acts. Assuming the same. But ter perament, 280 N. 6 St. San Jose, Cal. ceives and what he gives are corre- even for short intervals a condition Grades states, predisposition, clilated, and as desire is the only ave- of poise and concentration, will mutuences, causes of the mal- Deer Sisters:a 19 thru which one attracts what gradually induce an habitual exponents, etc. all these ennes to him, so what and how he pression of sevenity and poised the bearing on uman life. eves measures the strength and That which at first is accomplished in whether medicine is from God vitality of his desires. One absorbs thru conscious effort, at leasth be- presented as it accord is bes good and appropriates as he radiates and comes automatic, unconserve and as before is ited, is didistributes. It is the life that habitual.

speaks. Desire is cultivated by placing eristic of power. Poise means self, recred to means a fig t for the oneself, in thot and act, where his control, calmness, evenness and prirityallas, and while Christian desire is transmuted, by way of ful- tranquility; it includes the conscious interviewill not unite ith Spiritthim into higher intensities, and direction and control of the emo- infists Spiritualists vill gladly where it is mouided along higher tions; it lies at the root of spiritual, mite with Christian S entists in Mrs. Dr Dobson-Barkersra thosis of expression. The desire ity and attainment; and in greater and good work. f r progressive that is cultivated by and greater abundance it induces if induces associating with progressive people. receptivity to all that is desirablethereby enabling one to express his harmony, peace, strength, sealth, the option that hurry i eating is a

cessant intellectual and spiritual desire may be fulfilled. To secure bolting food have been stributed to activity. Growth is cultivated by the object of one's desire, he muse the incomplete action of the saliva upon ontact with the elements of growth place himself in correspondence to find. Two-thirds of the food which and by holding oneself receptive to with it, thru his love for it. Whether the system as of until it is solid all our physicians, but now them. Any faculty may be culti- one is in harmony with inevitably to the system as of until it. vated by giving expression to it, comes to him. He may place him the converted into su ir, and this ful works wherever she goes, knowing that you never failed in all these cases. exactly as the physical body may self in vital relation with the object change in principally effe ted by the be strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of wisely of his desire thru the love that has strengthened by the use of the us monizes him with it, and thus places, rapidity of cating interfe s with diselected exercises. If desire impel one to become a upon it the necessity of a conjunc- section meence of he sallvary musician. an artist or a writer, he tion with him. musiciant an artist of a writer, he tion with min. may cultivate and develop kimself As contrasted with action, that is interesting of the mechanical along any of these lines. He may the building and creative factor. Function of the teeth, food which goes picture his ideals mentally, and ren- While that and action are correlated into the stomach incomplet ly mingled der himself receptive to what will and inseparable, less wisdom in that with milital passes slowly and imperfashion him in the direction he pre- and less skill in action is required ters to go. He will attract thereby, to separate or destroy than to com-

nocern times some geen thru the attains a greater ability to direct thrme agoney of "drugs ' It is at his desire by means of concentration the alter of nature I we ship and I and he possesses the knowledge and give thanks to the bount ousness of flexibility that enable him to polar, mother marth for all the treasures ize readily in the direction of his mother worlds for our beneit. I am desire. states, no, to the goo doctor for

The daily growth and practice of the had bedge he has equired in an expression of life tends to a sesting of nature which includes habit, which in time incorporates states in and of human itself and becomes permanent. This daily living may be furthered in thing one position i hardly a by normal exercises in concentra- jound one? "If medici a is from

tion. Before one may express an God a drug that would seal a dishabitual serenity and poise, he must ease today should healtl : same disdo so temporarily and on occasions wase one hundred years nom now." What is habitual is the result of an in other words it sho ld always accumulation of temporary expression the same because, they say,

Poise is an unmistakable character pending leg lation re-

#### **Bating Slowly**

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I must now close, with a God bless you both for your kindness to a suffering sister. MRS. ANNIE WARREN, 94 Chestout street.

Baclosed find \$1.15 for another month's 10 Arlington St., treatment. Your medicine you sent me last month did me more good than all the medicine I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity, MRS. LENA BANKS,

Cache, Okla.

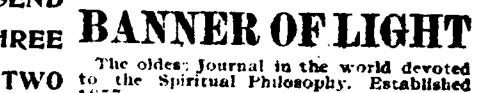
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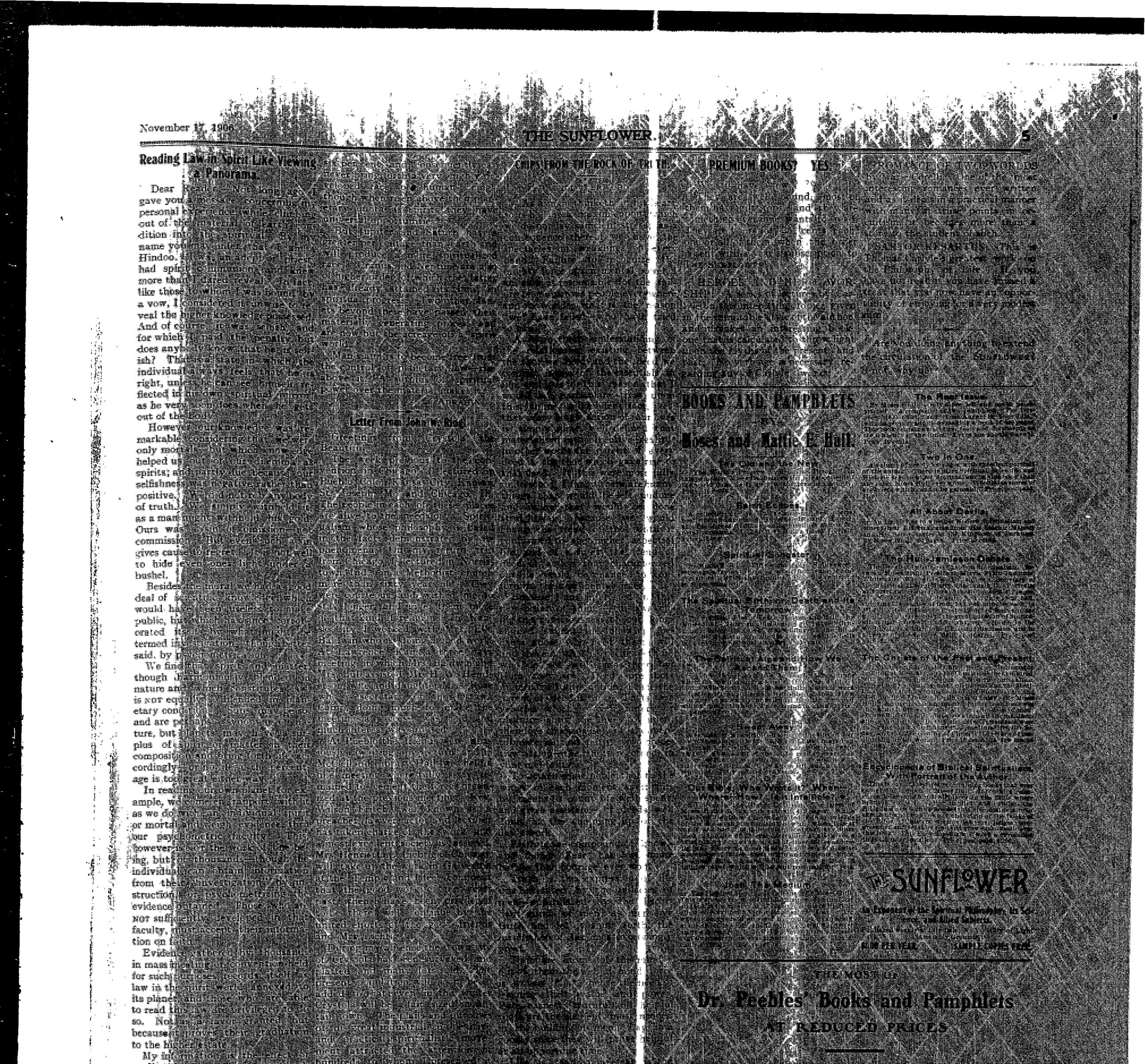
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reading philips, the streph handle during all the reading 1910 Starpening or heats full of illustrations, by y a sing a figures nume wind the limit of the sub-section. We are it in the mark business that with the state ational besseles at the best through spirie di la contrar in are dennesit ne mitte finnen i se det parte det i de se de se , tion; and man him were used with only redshes to strate statistication of quota. UNDERMARIA (ASSA CONTE bound continuity in a subset, a set of tradic pencent to prevent the let narth's inducation and the first of the second s visit of a plant of a state of the second ու կերջությունը անդանքել է չուր մեր տեղել հենի ու են անդանքել կարող են կարող են ու երանքել է է։ Այս տեղել են կարող է ու են հետում է են հետում է հենի հետում է հետում է հետում է չուրել է է։ Այս տեղել է կարող է հետում է ու են հետում է հետում է հետում է հետում է չուրել է է ու են հետում է է են հետում է great and and the state and philipping and ph And the second sec 



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#### THE SUNFLO WER. November 17, 1906. FROM N. S. A. HOME ( FFICE. Don't think too far ahead. It which is yet to be done. Hasten-The Birth of Mediumship. makes you heart-oppressed. It is ing over preliminaries often causes It gives me pleasure to inform akin to reaching out for light be- delay, in-as-much as it has to be our constituents and al friends of yond one's understanding. An en- done over again. But it is a habit the N.S.A. who read our paper give running too fast is likely to easily acquired, and once it rules, that the board of trus les of this jump its tracks and its destination nothing will be done right because A SPIRITUAL STORY. association after due eliberation is indefinitely 'pestponed. Thus that ahead is always in evidence. and consultation has as winted the we cannot do the work in hand measure of the Nation | Spiritual- properly if we werry about that THE SUNFLOWER \$1.00 a year. BY ARTHUR F. MILTON. in Association, Mr. H. D. Barrett the juint office of Editor-at-Mrs. Truman then realized that opposite her laughing and minging Large historian and m ssionary at his hand over his head. The recent con nrion held "Why, what is the meaning of a hieldo, emphatical a voted to this?" cried Mrs. Truman. the these official duti s ettended "Oh, nothing, my dear mamma invested in, no individyou have been 'born sgam, that and the Board felt that as an all. You have become a medium round worker along these lines and will have to go on the strung free cent sarrett is be t fitted for Father had control of you and die has matlivered an eloquent address in mese For the New Year. the hist lan's work, the audience." the desires to call tention to "Are you joking?" wher miblications me fing the at-Truman earnestly. thand of the Editor-at-Large, HE Publisher and assistants in the Sufflower "Not a bit of it, mother, They office point with pride to the record of the will kingly address Mr Barrett in got you. I don't know much about paper for the past eight years. Beginning ra of stais office. Spiritualism, but I do know enout small as it did, and gradually having a healthy Parnit ne here to n ake a stateto give you some light of ye growth, it is today a peer among papers of its class, Neither the delegates or the standing for the highest and best in Spiritualism and have aught f fault to Freethought, as well as for the advancement of Sci-"But, Harry-you don't mean whe splendid vork of the entific Thought. S8 V---former his-"I mean just what I mill. The Coming Season ablie allor-at-large ad missionyou are going to make the right the they are all gree by apprecikind of a medium. You've put your azed and their value the Cause

she had regained her motive power. Instead of continuing her journey towards the door, she returned quickly to her chair, threw herself into it, and covered her face with her hands.

"Inspiration!" murmured she. "Is that inspiration?" She was becoming accustomed to the thought. She had heard that some mortals claimed to be inspired, but had always rejected the idea as preposterous, and regarded those who made the claim as imposters. So-called mediums were a bane in her eyes, and Spiritualism was a philosophy of the devil. And now she was unwittingly questioning the possibility of inspiration in herself. No, she would not harbor the thought. It was inconsistent with her beliefher philosophy. But could it be after all an effect of decarnate intelligences-spirits? She certainly could not, in her humbleness, claim to receive an influx from a still higher source-she, who looked ughast upon those who simply claimed it from human intelligences? Could it be possible that she had been speaking to Harry under induence? Did she not feel an irresistible power controlling her-almost commanding her not to approach the door? Did she not see her husband in spirit? And did she not hear a voice say "Inspiration?" Or was all this hallucination? She was positive that the first two were not attributable to imagination. Then the latter were equally matters of fact. She was not illogical t jough skeptical on anti-Christian doctrite--modern inspiration. But here it was forcing itself upon her despite her skepticism, and without mortal instigation or the alluring sweetness of the seance room. "Many are called but few are chosen'" was whispered with a beauufil tenderness in her soul. She "heard" it, but closed her interior to the "voice." It was repeated, but with more vigor. It start'ed her. "Is it true," she asked herself, "or am I becoming insane?" Then arising, firmly but lehisrately and throwing up her hands, she cried: Oh, God, if there be ener, give me a sign! I shall not submit to error; and if this be true, I must have assurance! I do not pray for mediumship. I would not have it if I had to labor for it. scorn the one who prays for slavery, and I despise the principle that enslaves. But if mediumship is a

Didn't you say you would either be one.'

"But how do you know this?" "Wasn't I here?" "You here? Well, where was

"Why, here too, of course!" "But I don't understandthought 1 was alone."

"You were; But I was not far of Some irresistible power held me. the door and I could not there. thought it was a premonition not go, and I remained in anticipation of being needed. Father came by how he was carried off immediately following a similar soul illumination as you had this evening." Whit This awakened me. and I listened I heard the words 'inspiration-good -Messiahs-not for me.' Then

gently opened the door, and there vou stood, transfigured-illumis nated—enveloped in a halolight. was too surprised to speake or movie forward. Then you glaced father's picture and began to me to me," interrupted Mrs. Trummer 'I was warring with myself con-

cerning this awful change that so suddenly overcome me-this spell. or whatever it is that has taken except the last-where I lost cons sciousness. And yet I was not con-

scious, for I saw before me, a large concourse of people and among them were you applauding-" natural endowment and not a self-

foot down on all half-way business, is recordized. Broth r Hudson Furthe has admirably filled the place a medium or you would not be I Lditor at-Large, b t his time and talent is largely devoted to literary work, he is about to issue a process mark from his per that promses to be a grand ad tion to the steravory of Spiritua and to

precious stone in his monument. Brother futtle's attention is to be given o this and works in Detted hich he is **decise** by the race Our dear yman . Howe is in dling health but we hope and tru t he will be onrapated as a below d and effifore my mind and I remembered worker on the strum. He mannot move the histo, an work forwant radidly as we trus the younger worker may do. As fi as Brother thus meditating I heard you speak Howe has gone with his work he has builded well, and we have no crear but his labors in very branch of our Lause will en ire till time

shall fade Our statinch and will tried missionar Mr. and Mrs. Sprague have done their best-a pol a part in the wand the commend beir splendid mur something about being mad the thements, for A br f while they "I remember now-it all returnes" set from the tot arduous labors of constant itiner ting work as müsioharies, but we still hope to have their co-operation. and that eat, no distant day the earnest appeals of missionary S' ague for orpossession of me. I remember all ganization under the inner of the National, will be hear in the land. We are proud of all use workers and they are our frier s.

SUPERINTENDENT O LYCEUMS. As our former Ly eum officer, "Yes." interposed Harry, "and John W. Ring desi d to retire where I ventured to come in, or from the work of t Lyceum as was permitted to enter, I might say an presseer, he havir other duties delusion-truly a spiritual gift as for up to that moment I was and ladors to engage his attention Scriptures term it, and I must sub- most like one transfixed myself." Cause, the convention un-"I can not recall that but I was animously elected that other effinounced. Either I am a medium or remember seeing you," said Missicient vorker, Mrs. Ar a L. Gillespe. Truman. "But what in the name of to supervise the Lyce n work under the alispices of the association. mine It is seedless to say that no one could be chosen, bet er fitted for this simportant werk. Brother "Yes, mediums are born, the Ring his done a gran work, made. say, not manufactured, and I show himself known from laine to Calipose that is the process. I can say to his as champion ( the Lyceum, that I had the honor of being press and gained the 'un ving love of Ant at so interesting an event." A seiders and youth a ke. We are

will be made one of the best yet.

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mit to the inevitable, let is be proam not, and neither spirit, devil. nor God shall influence me to deviate irem my present resolution—if such a thing as preserving one's individ- dium!"

uality in it be possible." As she spoke her hands gradually descended; her eyes fixed themselves on the portrait of her husban, she assumed an almost defiant look. Here she kept them fixed as if awaiting a reply from that quarter. It came, but not in ghostly form with tragical finale. A beautiful man. sensation pervaded her whole being: her heart scemed filled with love; side' possesses the power over the creation of an en cowment fundshe thought she saw her husband as poor mortals that Spiritualists for the N. S. A., appe ling to Spirithe used to pose in his moments of tribute to it. I expect it will be waliste everywhere t individually greatest eloquence when in the pul- my turn next, if that was spirit send one dollar to his office for pit. She felt like preaching A power held me outside a while such i fund; the subject was well text came to her mind mechanically, ago," answered Harry with a her received and several riends at the She began to discourse upon it. She serious, half jocular emotion. "How convention promised to send an lost sight to all around. An audi- I feel moved to retire in earnest now, annual contribution to this fund. ence appeared before her, and in it and will try again," continued Mr. Mr. Mrs. Titus V Ish of Beaver she recognized friends. There was rising. Harry, too. He seemed happy and often applauded. How long she spoke she cared not She only felt an irrestible impulse to give vent to teit in a different mood. She her inspiration, and closed with a sketch of her experiences on this minutes was snugly. mulled night. It was her maiden speech before the public. Then she felt losing consciousness: "And such herself taking a seat amidst tre- the birth of mediumship! menduous applause, and throwing herself back began to rub her eyes. Antennessentermannessenter While in this act she was startled by the clapping of hands and Harry's voice saying: "Bully for you, mother

-you are going to make one of the best trance-speakers on the spiritual rostrum!"

Opening her eyes in utter astonishment she beheld Harry sitting

conscience does it mean?" "It means the birth of a

"The birth of a medium?"

"Then I suppose I am registerne also proved of him.

as such 'over there," said Mrs. The state

And this time he succeeded, while Mrs. Truman made active prepare summent fund V ho will be the tion for a night's rest. She, her own self again, and a a downy couch, reiterating just has

(To be Continued.

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Dest portion i # good man Est little, manie and unremen enes of kindle said of love



#### READING OF THE EMBLEM.

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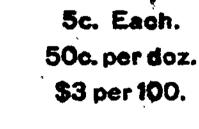
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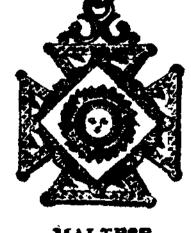


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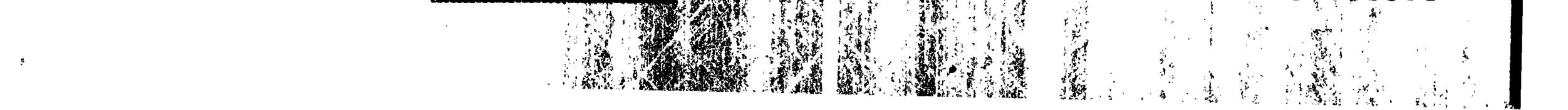
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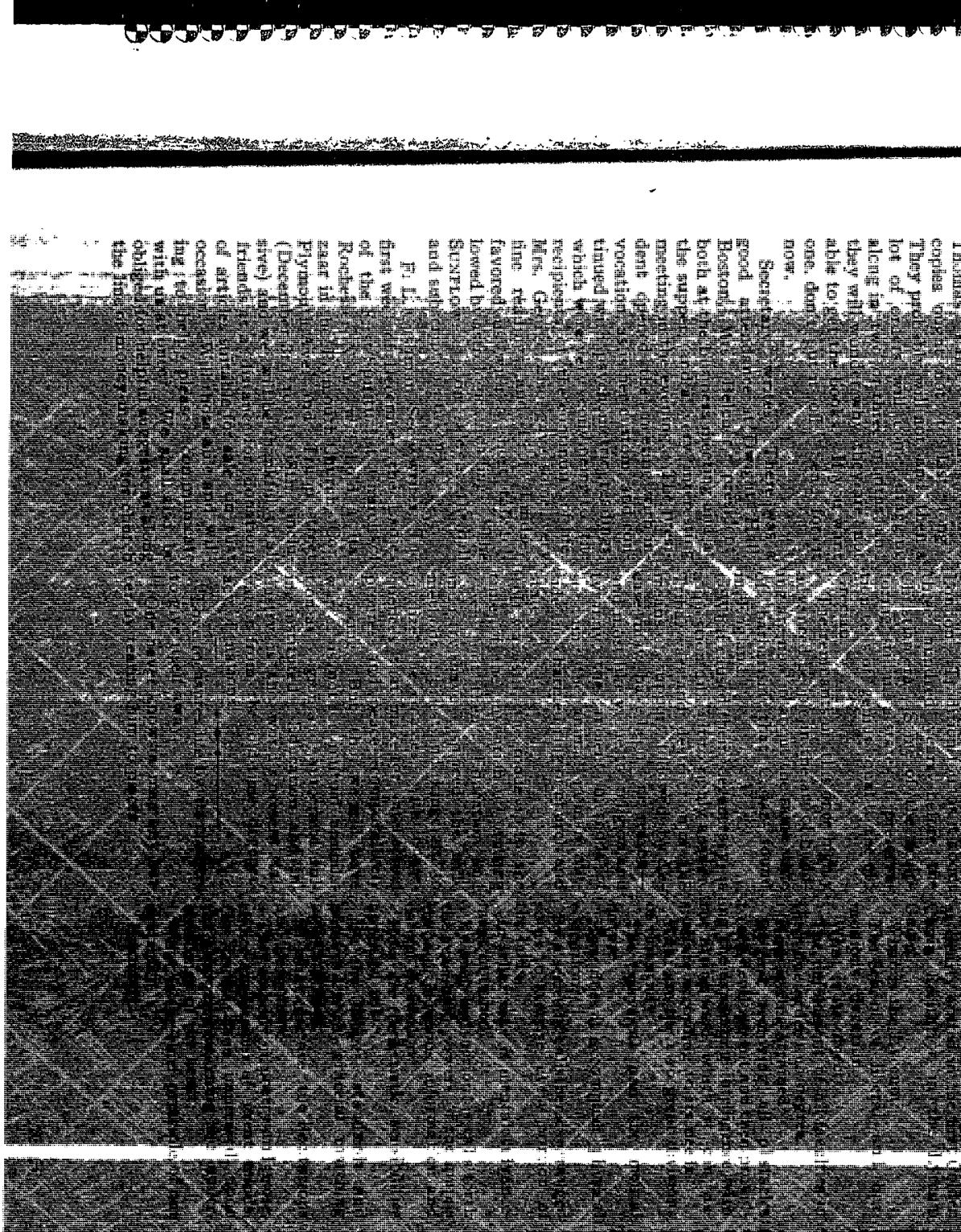
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