AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.

Volume 17.

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Issued Every Saturday at One Dollar a Year.

BY CHARLES DAWBARN.

The Lin Rotterdam with my parents, ments. ent me on a visit to my uncle. Let us remember another great evolved to some highest type,

I want up and turned the handle compelled which I found to be the presses herself by energy.

i r and top of the building.

Valworth, Aug 30th.

and find own explorations, to crowned by man. sen us import to mortal man.

periode a subject of study.

Nature. We can supple- mortal sense. To make that man soft may show ghirts a streecher made of foliage and flow- omnipotent. the eyes and the ear by in- as he is today there has been a long containing the less be- ers. They laid it down beside the cultivate clairvoyance and clairau- "evolution," and these charges, marchine which which the charges the complexity hence, but we are still within the have been, for the most part, with- the land contact. It which places mortal sense as in the sense limit of the spectal. The best because that we on then they seemed to rise and go away from mankind. We cannot

A: English friend sends me the to lay that our manhood is merely with wing, published in The Daily one of Nature's facts, and this The suph of London, September 1st without regard to whether she planand asks me to explain it. ned it, or just happened upon it in our seine limit is within, th n then a child of ten years I her vast series of cosmic experi- are serious led by forms we annot 14th from the pen of Brother Phelps

and cant, who lived in a third-story truth, that as we travel inward for which probably occupies the space Holmes, awakened a kindly that in at the Hague. One evening outward we find more life-more of everywhere arounds us, but just my sympathetic heart. at at six o'clock, my aunt and uncle Natures' facts to record in our outside our sense grasp. Bu it is h. But words, and, becoming study of natural history. We never also possible, and perhaps probable, and collect for many years (over I ran lown to the ground come to a vacum from which their confirmay not inch le the thirty.) I was troubled with a and remained at the door for Nature is absent. So we have a intermediate form life Like sense of fullness at the stomach and is at half an hour, when my aunt foothold from which to examine the lateball they may increase by made up my mind, it was caused this child's experiences. We are fissing or by drinking with my meals, so I lor, to see a perfectly ar- natural law, which has become a immigrative. This seems at least have quit eating meat in any form, from, with a large clock thrice told tale but which, all the probable from the fact the such and I know I am much better withon the wall, and a small same, thinkers seem afraid to follow beings with ourside the sens limit out it. I have no trouble with my wing underneath beckoning beyond their own experiences, of chargepant their who app rently stomach in fact, would not know I Thinking I had got on to Everything in Nature moves, know as more bout them t an we had one after eating any more than or among floor, I apologised, shut Motion is universal, which is the or, and went up to the next same as saying that Nature ex-

tiv puzzled, I went down this motion, and again all our ex- of any otherwise intelligent man I I like fruit of all kinds and eat : and opened the door, and periences. Beyond these limits we have present but his descriptions lots of pears in their season as they a saw the strange room and sense nothing. If we manage by of the forms the saw-use ally in are one of my favorites. I eat Feeling very nervous, I went some discovery to creep out a little bright suiting and who son ctimes apple pies and apple cake, made as own to the ground floor and into the unknown we find Nature as saw him thought make pr fitable strawberry cakes are Stew the berespectively and opened what fearfully dangerous to mortals, more for less distorted forms of tween the layers with plenty butter. to be my aunt's door and and apparently unvisited by spirits. huminity, and with feature very Dr. Peebles wrote in the Temple aw this strange vission. Be- But we recognise that these realms unattractive, They possess I and of Health that people who did not wi'i'y alarmed, I rushed are filled with raw material just controled animals somewhat resemble eat useat should eat plenty of good ring lown the stairs, and the like our own, the in motion beyond ing ours, and winded some face by butter, not rancid. Orce in a while to lived on the ground floor our sense limit to perceive. The which they could rise in the air. I eat a little cheese. I use the me, I told her what had skeptic will here admit that if it be Successive with spoke to h m in a Shredded Wheat, and graham gems and and she took me up her- the same raw material, with the landsame accould not understand, and some times griddle cakes and precise's the same that and same controlling intelligence, and What was rought call the spirit of put in part corn meal. They are the loor that I had opened nothing changed save more or the out the buildings are ned to good for a change especially in cold ples before, and there were energy than we can sense, the sin- attack the he frequent years weather. condering what had become is called Creative Power is at work temperature and uround Hull piece and R. T. Hendricks Beyond the fact that a by processes we call evolution, our her houses.

sien. (signed) A Dutchwo- in natural history. Nature, in eagth on a high state of perfectic 1 than with the good work. lice, endows her first form with a we have reached. the believer in spirit-species of physical immortality. who reads this experience The tiny beings, that seem as near experiences of the Dutch gir whose partment, Mr. Editor, I hope the passes it by He complains to the beginning as we can reach, letter heads this article, we seeme Sunnthwer will take up that dehe scientist who is little inter- just split in two, by way of increas- to be in contact once aga i with partment. end in anything he cannot analing the family. Thus save by ac- simply the bigences. It will not In closing I would like to say to ear dissect. Yet his own limi- cident, the very first form is still do the phenomena spirit a subscriber in Phillipston, Mass., terrors are usually just and rigid, enjoying a kind of life which knows return, for that would be to uppose that since we came from Lake Pleas-Any operiences that are outside nothing of what we call "death." the morn, and the clock as well as ant, I have been drinking "Mulien A Davis on the one side, and But neither does it know anything the all spirits, which tea," and bathing my arm and Fix girls on the other are pass of what we call "immortality." It would be abourd. The child shoulder in smartweed tea with salt series as unprofitable for discus- was apparently either an experi- had revidently been no vously added and it is very much stronger ment, or a result of conditions ex- frighting the quarrel of her and nearly well. two years ago I tried to isitng in that scale of vibrations elding the rad fled from t e room I am a Spiritualist. Mr. Editor at ise an interest in a life outside and which continue to exist. So interestly, just the conc tion or and have been a reader of the that was evidently not of the we have a tremendous fact to face. meeting vibration that would enable Banner since 1857; but Spiritualists Since of dead men and women. We discover living beings who are her to perceive what we nay call are few and far between in Peterstof the experience of an old not endowed with immortality. the inner life of that room. She have so it is hard to find a subwho in the last years of his Evolution proceeds on certain lines was lar too thehtened for collabser- scriber here. I lend my papers to w such beings almost daily, I to definite results. We have around varion. There was a boy form, all who are willing to read them. the land readers together and us beings built in sections or rings. but his features were un officed. similar experiences. But, as We call them insects, and note that He saw her and beckone. The the subject being out- they find their crowning glory in later clock will the boy a ere all The which places mortal the ant, which is the most intelli- share could recall. And see says one limit, and a gost at the gent being on earth in the group nothing of any later or earlier there was not even one res- built up in rings. Then, again, similar experiences. So I retired into the silent there is the form with a backbone, She happened on this of soon to was favored with at the birth of the contents of space.

construct fearless seeker cause they are moving within our glimpse which, undo bredly, of the head, what seemed at first a ments, "ultra violet glass," which will on find a myriad such ex- sense limits, and by certain natural is everywhere around us, at which vapor. As I watched I saw after a promises to utilize more completely arranges as those of this child, and laws we sometimes follow man put certain mortals have been or asional- while it took form, and the head than has heretofore been possible it is dare climb the sence which into a life beyond death, and thus ly seeing through all the a es. the deads his spiritual belief, he may prove his immortality. Such are That Mature is perpenally at looked there were hosts of angels just beyond the grasp of the eye at lacts in natural history of evolutions considered as proved by work incide; and out of o r sense that filled the room. I saw the the short-wave end of the spectrum. some of our most eminent men of limits but with the as ie raw wife and brothers and two sisters. Astronomers are all agog to know

the learn something of its lesson. We have seen there are forms facts me to off r an in- Then a spirit came that seemed the curtains of the unknown and I would note that it is a believer in which know nothing of death, and telegrater planation of the physician. I described him unrevealed universe man may some delight and human immortality therefore nothing of the immortality experience of the lady with person of the old man recognise shrink from going further, not will uslis me to make this ex- we claim as proved for man the this letter. At I have said it can-nized him as one that was a family because such knowledge is impious, mortal. The difference between not be explained by any perry or physician when in earth life. He but because it is overwhelming. The first fact to note is that the the mortal and the immortal is just stricted to be assisting the birth of Omniscience must be a fearful burmutations which bound our man- a change of vibrations, or a change town. And the fact that such the spirit. As it advanced I saw four den, not to be borne except by an enous instruments. We can even chain of experiences which we call digrected yet evoluted the im- house, then a ship seemed to glide up. The tendency of living today is the starting point, and intercourse But the change which evolved form could say con table in out that a window.

with immortal man at the other end outside our sense limit might just describe with intelligence a whose of the journey.

Surely we are prepared to admit with the man. There is all place. A since, it is to use pos-

eyer present Creat: e In- spiritreturn. teling compelling per etual

Dog the speer see wha such trutte mean to the inder ndept thinker? H evolution be versel law, and as much atside series They like ourselves

Within certain limits we sense was the most devoid of imag nation all. there was no explanation of We here face a tremendous fact to be their was too, but, app trently Vegetarians and bid them go on

get into similar vibrations t those Spirit of Anthony R. C oper.

and all substance at Nature dis- sible, and even probable, that they posed The gaw material i the are responsible for certain phenomuniverse is in infinite supply and ena that perplex the student of

San Leandro, Calif.

In reading the articles on meat we eating in the SUNFLOWER of July and in Sunflower of September 8th from the sailor boy, Brother

THE DIET QUESTION.

I have been an abstainer from tea here to note a to un tropic buye a mere p ysical quit the habit, and since 1898 I I do before I eat. Doughnuts used My old kiered in his latte: years, to distress me when I are meat, now saw such becage almost dail. He I can eat them, and no trouble at

I jenjoyed reading Dr. D. W Whenest in March 3rd Sunflower. I would had taken place in that within and without our little limit, every have and use semed like to clasp hands with all the

If the Banner of Light monthly the light of the int neeting don't have the Spirit Message de-

Hoping success for all, I am as

MARY L. WADE.

Saw the Spirit Leave the Body.

seerged to become a shape. As I those radiations of light that lie

MEN. ADDIE COOPER. THE SUMPLOWER \$1.00 s year.

BY GARRETT P. SERVISS.

I do not speak of that which is known as the spiritual work, but of purely material things. Without conjuring any ghosts, we are continually surrounded by the "evidence of things not seen." and the progress of science is gradually revealing their existence, cometimes in the most startling maner.

We are accustomed to regard sight and hearing in their normal state as perfect senses, but their imperfection, or rather the narrowness of their range, becomes every day more evident. If we could really hear and see everything which the vibrations that cause light and sound would reveal to eyes and ears so constituted as to translate to the brain the impressions of waves of any length whatever, this earth and this universe would become far too wonderful for comprehension by existing human intelligence.

The sunlight deceives us by its brilliancy. We fondly think that it shows us everything, but in its very midst we are like blind animals in a cavern, not aware of objects that stand all about and impend over us. It may be a mercy that our sight and hearing have ranges so narrow. If we could see with the X-rays a world of skeletons would surround us in place of the world of beautiful surfaces, of which alone we are commonly aware. We may imagine that some among the strange creatures about us habitually, behold these nightmares of which science affords a few glimpses some of which make us shudder.

What is true of the face of the earth is equally true of the broad universe beyond. We do not know what we are living amidst, or what companions our sun and his planets have. Many of these things lie just beyond the ordinary reach of our senses. Such a phenomenon is the marvelous solar corona which astronomers are hastening to watch during its few minutes of visibility in Labrador, Spain and Africa next August.

Other material existences are more deeply concealed, and some of those are being rendered partially evident. At the Potsdam Observatory photographs have recently been taken of the Orion nebula. using a kind of light that the eye does not see at all, the so-called ultra-violet radiation. These photographs show that great glowing cloud in a most amazing aspect, stretching across vast areas that to the eye and the telescope are mere vacancies, and revealing contorted masses of nebulosity that defy description and explanation. On every side these strange invisible things are making their presence known. They are probably more numerous and of vaster volume I wish to tell you of the vision I than the apparent and perceptible

There is a new kind of glass just These are lines we can trace be- of my old friend, and the got a I saw (clairvoyantly at the top coming into use for optical instru-Suppose we take this child's ex-science of today. But it is absured subscript and the same a stem of one of them having been in Spirit what this glass will unveil in the large, just as she records it, and to suppose they are Nature's limits. evolution of succepted as Cosmic life since a small child.

heavens. As he thus pushes aside

> get near together when every word and deed is backed by conventionality; such artificially keeps us apart.

Farm (One of the property of t

There were interest to the control of the control o

aruning the contract the state of the contract

LILY DALE NEWS.

THE SECOND PAYMENT MADE.

contract for the Pettengill interest. Some dear old tree, in whose in the Lily Dale Assembly grounds, treasures of leaves we delightate 83 750.00, has been paid to Mr. H.A. bury our face, breathing in its auta, few thiends gathered at the home Chark. This payment was due Oc- its vita, and pulsing with the love of Mr. and Mr. Chas. L. Jomson, toler I and the remaining payment waves that are set in vibration by 47% Ith acree to celebra e the of the same amount is due and must the central life and those associated, anniversally of birth dates and exbe paid November 1st.

denations and purchasing stock in this expression of attraction. The stand hoste a were offered her stock and that held by centers of harmony of love. members of her family, aggregating We look up into the blue immen- was applete with spiritual, thought pasment.

A great need is being supplied in the new water tank that is now bemounstalled on the tower. The If the got so it leaked all of the water out in a few hours. The new ore will hold 250 oil barrels of water, or about 400 common barrels. water measure, and is being instal-1 by Frank Smith of Bradford, Pa.

We Dud has been spending a few the grounds visiting his family who spent the summer here.

Mrs. Greenamyer and Mrs. Multhe r have gone to Rochester to It will the dedication of the Plym-. h Temple recently bought by the Cohester Spiritualists.

Mr. P. A Foote and Mrs. Mary , all visited Mr. and Mrs. Henry s advand Mr. and Mrs. Lutgen, at to tark and the Skidmore family ar Folionia last week.

M.s. D. W. Henderson recently the lover to the Fire Department, the great Whole. still 0, as follows: Mrs. Humphrey, 85 Aug from Mrs. Pierce, 85 (procode of sale of tickets;) donati n 50c, Mrs. E. J. Huff, \$1; Mrs. R isa Balch, \$1.

a mape of data on the grounds as find satisfaction in the altrustic to guest of Mrs. Knothe.

summer kitchen addition to Mrs. cognition. Then we will never feel Greenamyer's cottage on Library nerveless, friendless, loveless or street, also a new veranda, and will homeless for all Immensity will be build a new veranda for Riley John- our home, and its light Universal

W. S Salisbury as agent at the R. R station.

Victor C. Baldwin who has been wek all summer at the Purple cottage, passed to spirit life at Colum-Eus, Pa., October 2, from heart to utile. Members of the family who were here arrived but a few menutes before he passed away, more importance than to know how district will be sina gurated I in tuneral services were held last to work. The latter can be learned Sufficient Little, attended daday.

Costages.

Mr and Mrs. Tobien have retremed to their home in Cleveland,

Mrs. Lamon has moved into Mrs. Greenamyer's cottage on Buffab street.

E. L. and H. M. Griswold have but been doing some work on Mrs. hard. The man burdened with care contains the ethics of the religion Connects new home at Prospect, near Westfield the past week.

Mr. and Mrs. I. G. Turner spent a American Analyst. for days in Buffalo last week.

Mrs. Amelia Peterson, who has

Low Rates to Buffalo.

On October 11 to 13 inclusive. Who fears to intrude upon an interesting. Here, so under of the D. A. V. & P. R. R., will sell other's sanctity or whose conserved the state of the viscostal and interesting the state of one is chastened into the deference due to the same another is on the right road at interesting another, is on the right road at interesting the same another. fare, plus \$1.00, for the round trip, another, is on the right road statute of the later to the ()ctober 19.

OUR LOVES.

We may count our loves by the billions, aye, they may be numberless. Each gleaming sand by the A letter from treasurer, George to us, in a way, when we can res
Warne, 4203 Evans avenue, pond to its subtle influence and see Chicago, Ills., informs us that the it as a tiny sphere of life, to which second payment on the \$10,000 our attention for a time attunes us.

The Finst Spiritual Church of Buffal the Temple, corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 745 p. m. Wednesd searce 7:66. Children's Lycoma Sunday 1. m.

HARROW Circles Sunday evening at 7:45. Chasses the corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 7:45 p. m. Wednesd searce 7:66. Children's Lycoma Sunday 1. m.

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HARROW Circles Sunday evening at 7:45. Chasses the corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 7:45 p. m. Wednesd at the Temple, corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 7:45 p. m. Wednesd at the Temple, corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 7:45 p. m. Wednesd at the Temple, corner Jersey eirect and Prosp. avenue, Sunday 1884 a. m. and 7:45 p. m. Wednesd at the corner for the formation of the Sunday at 7:45 p. m. Wednesd at the corner for the formation of the f sea, may stand in that relationship

enfolds us in the light of Nature's tendingly greetings and to ens of i)r. Warne informs us that quite friendship, and we exchange loves required the Music and social a number of people are sending aura-and each is benefitted by consider made most please it eve-

the Assembly for the purpose of The vibrations that that small with the purpose of The vibrations that that small with the purpose of the vibrations that the meeting this payment. Let us re- orchestra of sound—the mocking division which was responded to by peat that this payment of \$10,000 bird—starts by his singing, and Michaella a very act ptable is for the purpose of buying the en- exuberant happiness, widen and extire interest of Mrs. Pettengill and tend until they encircle us with the was very pleasa t. family. Mrs. Pettengill's sound billows of sweetness, and and her appreciately beptember 304 to serhealth was not such that she could are happier because some of his vices it the Timple were cor lucted management of this Assembly and and attuning it more nearly to see the subjects were taken

917 shares, par value \$10 a share, sity of space, and note some gleans and him audience was 1 resent. and the money she had advanced ing star intently and something United the was, The crele of to the Assembly, amounting with touches our life with a peace, Landen Line, It was I andled interest to about \$8300, for \$10,000, a harmony, and an appreciation, of by guides in a very acc ptable This offer was accepted and \$2,500 the beautiful, the Great Unknown, manner. At the close of the service was paid in August, \$3,750 October with a something added, that seems Mr. Moy president, made I very I and the balance is to be paid new, and we may not realize that it appropriate registres is approximation N vember 1. If you have not was an exchange of the mystic of the respective rendered y Mrs. as led this movement, you should love—a light ray, that added to our Lillie. By Lockwood follow d with If no more, take a \$10 share power to externalize from the very kind words in appreciation of et steck, and DO IT NOW for the treasure of the ego, and that some- her services. Mrs. Phelps a d Miss money is needed to make the final thing went out from us to those Dean readered a duet which was other lives in the stellar realm that despreciated. was a token of the mutual love, De W. Min Lockwood will serve that is a light from the parts, the Temple society for Chober. characteristic of their states, in the November and December and will immensity of Being.

exchange of the fraternity feeling of slate writings the unity of all life.

grassy verdure at our feet, we see Mrs. Line first part vas demirrored the love picture in which all is included.

hear the voice of friendship, singing it was an excellent lecture and conus its leve greeting which we can tained some good advice: E ie then interpret when our cars are attached from within, and we can recognize the I, the Infinite Love, Manie, inherent in all forms, as a central more luminious one, on that plane and surrounded by a constellation of brilliant or lesser lights—a tiny universe which has its mission him

When we can feel that the Universe is an immensity of love century. and interdependent, all connected by waves of vibrations, so are leppscious of being associated with all Mrs. A. Atcheson of Buffalo spent as universal lovers, then we wil life, only, and the realization in-L. C. Hutchinson is building a creases with constant expressed re-Love in which the cords that seemed Chester Swanson has succeeded to mercilessly bind in the push to servile love, things and time, will be seen as innumerable rays of light, coming from the great Sun-center-

LISLE E. SAXTON

The Way To Rest

To understand how to rest is of specie and spirits longin a Me-Mes. Dambach and J. H. Binney learn, and some people never learn contractions. 145. Every contraction of the second secon are making improvements in their the art of resting. It is simply a change of scenes and activities. Loaning may not be resting. Steping is not always resting. Sitting the time we are down for days with nothing to do is fixing intercept of a mere: ivanced not restrul. A change is needed to the principles of piritual bring into play a different set of of the limits principles of piritual new channel. The man who works knowledge and wisdom of it mentalhard finds his best rest in playing the distance in the t ventieth finds relief in something that there is the inning to the true tive, vet free from responsibility. destroy the masses of ankind.

Chattanooga, Tena.

Churches. Return limit of tickets ishment begins to feed the star and the meeting to

Buffalo

N. E. EDDY, Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffal meets a

Priday evening Septemb r 28 a

freely the additionce. The vening

hold classes Friday ever ags.

We watch the airy clouds, and P. C. A. Keeler is in the city feel like we, too, would float in the for a short time and is stop ring at ether for the nonce, as a king to 398 persey street where he boidthe tiny specks above, a momentary ing seenees and giving sitt ngs for

The Wednesday evening service In the small flower nestling in the at the Temple was conduced by vated to a talle on her exp riences in medium spip and personal search In the thrilling brook we may to anotherige along the e lines. answered some spiritual o sevions and same some readings. Art unmanily large lightence; was regent. CODFTICATE BUFFALLS NO ES. Last Sunday's meeting .: Har-

mong Dirch was a rare t eat of smithal things, the contro of our The Hulbert took West, Whe Issue is Som and injuites he held . large and Rea spellbound though s. . He create coursepitt from the be imming individuality—and by that were indestruc able in Foreign of time. in his ght that would make anyene feart to learn more of himfall mont of our bea ty for sprittual truths for we felt hat we dividual selves where none existed giore, coming to our ignoringe of what tegard to our adividunique de momortal beir s. No one had listen to these aspired would without being benefted and ederties controlling for e with observed the tests s usual

large gargegation a sembled Maccalles dall on Meren or harmed the city or Sunday d charge of the Lyceum here the Tickets to Chattanoogs at less the L2d institute and Mrs.

Just summer has returned to her than half rates on sale October 15.

16 and 17 by agents of the L. V.

28 P. R. R. Ask agents for particle.

Law Page to Reffeto.

was of a high order. May full

nation to attengers with ressages

chapter of 1st Corinthians, plainly tion. gives an explanation of diversity of spiritual gifts through the great spiritual power of God that controls the universe

many of those in the audience all of Psychology will take the place of which were recognized. These theology as a study in the religion readings of messages are a gift of of man and ethics of science in the psychic insight or a discerning of future, for there is a spirit of unrest spirits, as Paul, the apostle, in 12th for truth that will bear investiga-

VINE H. HICKOX. Niagara Falls News.

The Sunflower, \$ 1.00 per year.

The Sunflower Jewelry.

RBADING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Bach leaf symbolizes one of the principles of atture on which progression is based. This design is set in the center of a fine white field, symbolizing purity, while its position in the center of the equive is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns that faces of humanity from darkness and superstition towards the Sun-

the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50

The Sunflower Brooch is

yery fine badge or breast

Div. Between the five flut-

points showing in gold

simplive sections of white

enginel, the combination

byaking a very beautiful

background for the em-

blam. They are very pop-

ulif with the ladies as a

Price, \$4.00

brooch or breast pin.



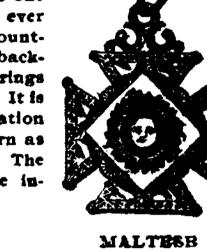


The Maltese Pendant is one of the neatest ornaments ever designed. The Emblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired.

Price, \$5.00

SUNFLOWER

BROOCH.



5c. Each.

50c. per doz.

\$3 per 100.

WATCH CHARM. This is a very neat charm. The back is plain and any desired embiem may be mounted on it or it can be inscribed. Many think the Maltese Cross is a strictly Masonic emblem: such is not the case, as it is used by many orders.

Price, \$5.00

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Lily Dale, N. Y.

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HE Publisher and assistants in the Sunflower office point with pride to the record of the paper for the past eight years. Beginning small as it did, and gradually having a healthy growth, it is today a peer among papers of its class. standing for the highest and best in Spiritualism and Freethought, as well as for the advancement of Scientific Thought.

The Coming Season

will be made one of the best yet.

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SPIRITUALISM

as usual, will have the leading position, and among those whose articles will appear, are the leading writers and thinkers of this and foreign countries.

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at once and get the good news of the summer and not miss any of the good things in store for the winter.

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METAPHYSICAL.

Conducted by EVIE P. BACE.

BE PLEASANT.

It's no more work to smile than trown,

Be pleasant,

What if the old world's upside down? Be pleasant.

It won't help things to growl the while.

A cheerful view will e'er beguile The Fates to wear a happy smile— Be pleasant.

Don't think the days all made for tled in his own mind? strife,

Be pleasant. Look at the brighter side of life,

Be pleasant. Somehow the old world always brings

Unto the heart that ever sings The bounty of its goodly things— Be pleasant.

thid not a purpose to revile. Be pleasant.

Tis easier far to wear a smile, Be pleasant.

Then thru the years that come and

The heart's deep lessons you shall And life shall wear its brightest

Be pleasant

Harry T. Fee.

A VARIETY OF UNIVERSES.

stack of a variety of Universes; but of attraction simply keeps things, the filed that flowing at in altogether is made of seeming together or apart for mutual advant- 1908 convention: sing lower or apparent contradic-

This is because just as soon as accident or evil or caprice. verse born on this mortal plane we wisk, an inverted view of life, variable to have during be surpassed. rest of our sojourn midst the is mis of mortality. The mater- then ever still higher ideals, a' appears to be the real, the perwhere is an isolated existency, the

die objective.

months of view is entirely changed.

re, buy; the personal or individual a minifestation of the one eternal unity, the finite is the truth, things

individuality—made possible by mean. Enter the abode of peace. ARENDER PROPOSED B THE FIRST the principle of love.

kingdom of illimitable life and possi- imagination. blity, for each soul.

character.

What you gaze upon, what your quite independent of anyone clise's. Shall have charge of the business of senses display to you is a The infinite can be divided as it is paid to the Association and shall

a ike. We each live in a world of beings everywhere, and no vacant that be chosen for the following our own; and this is really the king- space no vacuum. I mu of the imagination.

hanging all the time; but it is real sary relationship and connection. In the termifrant is worth; it is the object. The soul of man longs for monthly ich it is the respective period of in its not your ideals.

These will change in a measure to a recover, and your universe will be dom means love. works, a lingly changed — always for the petter-always growth and It is a harmonious circle. by beginnent; whatever occurs.

united with the one and all.

ent on the depth and strength of the last Thursday. The child had mental vision-mercifully skielded from in delicate health for some or displayed in mathematically cor- the and it is firmly bel ved that rect measure and beneficial degree, the vaccine injected into er system according to the needs and mutoid was the cause of her de nise. Dr. ment of a person's intellection cap the strending ph sician, reacity.

disagree. Even a single person is he de being quest ned that made up of conflicting convictions the intered into the blood at doubts and fears, mingled with feels time time he she year min is have a ings of certainty and courage. Who tendency to encourage the disease. Whats sotknows his own mind? this moment is changed for apother view the next.

And yet all is true; there is no error. Simply a matter of degree. Juris and Business o

Enlarge your view. Expand your see rion or 1905. conception of the infinite universe; as applied to yourself. Consider your personality as a center, and the little churchia State Cpiritthe whole outside as a limitless circulated Adecciation asket with N. cumference raidiating from this A. Constitution A.

Then you have room to breather. The administration in this Associate for thot and action—upport and action with the held at Washingtunity for the exercise of your abilities. Devery secon lyear, be-

who each recognize a universe of the him the D. C. their own—each in some special line (Signed) Geo. A. Bul or, James giving birth to excellent creations. Hatch J. Q. A. Whittemore,

Your limitations are always of an Michell Libbey, Carrie , Hatch, elastic character, they widen out the coring, Sine in Butteraccording to your development; well bring Clark, offic rs of Masthey are not bonds—they are merci-fine hands. S. A. ful shields and inclosures of seturity.

You can have as much liberty as Mrs. Mrs. Cadwallade, of Phila-

age every time. Always is nature both just and lowers The annual so vention of generous. Never any chance or this association shall be wid in the

Your wildest dreams of your own third I resday of Octo er, and at

fiction. Truth is more desirable is the actual, the subjective is than your superstitions.

Mystery and miracles and things. But all this is inverted vision. glorious and wonderful! Are west that Association of Spirit-When the clear seeing is evolved not surrounded by them all the waste as Washington, D. C., proof consciousness)—then the a book of delightful entertainment. The National Spiritualists as follows: of consciousness)—then the a book of delightful entertainment. It is trike out the words and of view is entirely changed. and interest? Is not your self and the consciousness in diameter.

Visit or spirit is proved to be the tabernacle of treasures and priceless. It is the border of the consciousness. resources?

The beautiful kingdom of the imagination, the realm of your con-North the N. S A. Board the nation of things with- wisdom, health and power. Enter the small real for use at et lieut are seen to be only imagi- sciousness; here is a universe of

This does not destroy the reality Dwell no longer in the conventions place to place the mendment the personal. There is a mystitional ruts, where there are noise that are seems to be necessary. Open the doors of your spiritual There is an infinite universe, a temple; enter the apartment of your

You will then be near the penter Consider the panorama of things, of your universe. On account of the later of the National which your senses have made tangi- your own peculiar experiences- pricing Associatio: shall conble to you, as a wondrous kingdom which year after year have actually be to resident, Vic President, residing in your mind. It is none built up your individuality your theretary and Treasurer who shall the less real because of this material universe is a complete kingdom of the Trusteen, and, with ive others, illimitable proportions, all your own constitutes Board of Trustees, who

While there are independence and Trustee to one year; it Secretary Light of Truth This is a very real kingdom—a liberty and dominion of infinite and and ever the seast the ... b'e kingdom-realm of delight. universal dimensions for us, there is the said one Trust e for three for co-similary. It is not going to also co-operation; there are variety in the area to two Trusts & for four has torover in its present form; it is and unity; all in harmonious necess wars. The President shall be

> freedom. Freedom means education of the other mem ers of the tion, unfoldment, happiness. Prece Board the terms of off a shall be

And freedom also spells union [stat.]

Evolution is journeying toward Libra Lawin, Secre ary. A theory of life like this makes a conditions of a universal conscious. The independent, and still ness; this is a stage of interectual. I have a stream which condevelopment; it is not chack; the service or now in its first urrow un-

So there can be both collectivism on I individualism; they need not clish.

We have had enough of clashing anyway.

You enthusiastic reformers! Why don't you take a wider platform, and recognize the eternal fact that all mea must see things different?—that truth is relative and depend-

Much comment has res ited over the death of Florence C. Rorig, the 11-year-old daughter of M. and Mrs. Henry F. Rorig, the direc cause of her death being due, it is said, to vaccination. It is said the little gill was veccinated Thur lay, Sept. 38, was taken sick Sep. 16, and As has been said, we can agree to include a typicoid ever, but Jamestown ournal.

pention, 1996. CONVHN-

That Amendmer

Amended to read as folio

Second Amendment.

Amend Constitution, Let IX, as Spirit Power. city of Washington, D C., on the nature and possibilities will always with other time or place as this As-be surpassed.

The Pirth Association of Spirit-

MRS. H. D. M. RGAN. in—by the door of concentration. The properties to be eas ly moved.

Dwell no longer in the convention place to place the mendment

BPIRETELLIST RELIGIC IS ASSO-CLASTON OF CLAST WAS COUNTY, OREGO 🙃

Vice-Presider wand one

for four years. ^RG. C. Love. I esident.

Vaccination "Might" Have Co ised Death. D. A. V. & P. R. R.

(Central Standard Time.) One hour slower than Eastern Time.

No. 1 No. 4.	ib spyect may 27,	1906.	No. 81	No. 4
L M. D. M.			a. m. j	p. m.
7.20 6.00	.v. Dankirk	Ar.	9.15	6.00
7.30 6.10	Pred onia		9.00:	5.63
	Leons		9.01	5.48
7.43	Laly Dale		8.41	5.25
7.36 5.14 7.43 5.36 7.47 5.40	Cases dags		8.39	\$.25
	Moone		8.31	5.18
	Sinclair ville		8.24	5.11
	Осту	i	8.15	8.01
8.15 a.08	W. Falconer	Lv.	8.05	4.50
8.90 6.16 I 8.45 6.45 I 7.46 5.46 I	<u>_</u>	Lv.		4.15
34 045		Ar.	5.30	8,15
2.46	A. Jamestown		= .1	
8.81 6.19 I	v. Falconer Junet	Lv.	8.00	4.44
9.16i • na	Walted		7.20	6.02
TAMES TO SELECT	z. Titusville.	Lv.	6.00j	140
. M.	4		a.m. j	YEV.

Land Titusville 7 a. m., Falcomer, \$12; Lily Dale. 9.66 arrive Dunkirk, 1880.
Lilly Dunkirk 6.60 p. m., Lily Dale, 5.26, 6.16p. m.; arrive Thunville 8:20 p. m. Central Standard Time is one hour slewer than Bastern Standard which is used by the towns along this line.

Mintors to Lity Dale from the east west can make connections with D. V. & P. trains at Dunkirk, Pal cover Jc., Warren and Irvincton. 92-1yr

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Mrs. Dr. Dobson-Barker, 230 N. 6 St. San Jose, Cal.

Hartford, Conn., April 6, 1906. I received your kind letter and contents, received your kind letter and contents, and may God bless you both for your kind-nets to me. I have been taking the medicine since March 28. He for taking it I was in the ever still higher ideals.

Reality is more romantic than the contents with meet in V ashington, it is now up and have been around my room for the last three lays, have not had han your superstitions.

I received your kind letter and contents, and may God bless you both for your kind-nets to me. I have been taking it I was in the over a week, could not stand on my feet, and was so faint from weakness and diany spells that I received your kind letter and contents, and may God bless you both for your kind-nets to me. I have been taking it I was in the over a week, could not stand on my feet, and was so faint from weakness and diany spells that I received two awful falls. I will now up and have been around my room for the last three lays, have not had any affizy or faint spells this week, and I was in the form of the last three lays, have not had any our superstitions. mention the great change in me for the past three days and I have told them what did

> I must now close, with a God bless you both for your kindness to a suffering einter.
> Niss. Annie Warren, B& Chestnuk street.

Mrs. Dr Dobson-Barker.-Hutlosed find \$1.15 for another month's 10 Arlington St.,

treatment. Your medicine you sent me last mouth did me more good than all the medicine I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for your success in healing suffering humanity. ~

Cache, Okla.

Mrs. Dr. Dobson-Barker:-Please send me four more magnetized pagers. The four you sent last month windled wonders for a lady friend of mine. He feet haffied all our physicians, but now all the swelling has gone down and she is so happy and is spreading your wonderful works wherever she goes, knowing that you never failed in all these cases.

Min. J. Wright of Prattville is now enjoying perfect health, and sends her compliments to you and your daughter. She suffered since 1877. Do you remember treating Mrs. Sarah B. Smith in 1908? She is now one of the healthiest women of her age-married in September 1904 and has a fine haby boy. She was given up by our doc-tors. In fact, all your patients are in ro-

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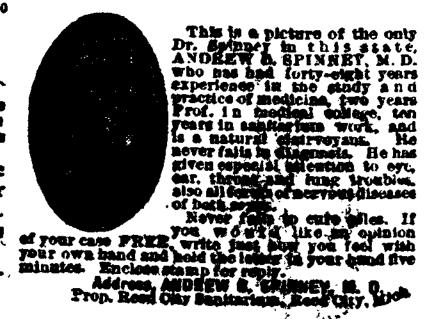
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HELL OF THE SELFISH.

INSPIRED BY ADRABIN.

In giving this message to the world it is not my object to drive moralism or Spiritualism thru the ancient methods of fear, superstition or dogmatism. I am simply recovering my personal experience as a mortal who lived solely for inniself—honestly believing however in the maxim: Every man for himself and God for us all.

In the first instance I believed that self-preservation was a divine miunction embracing all that concerned the ego-thought, ambition, power and love.

I began by hiding my light under a bushel, as it were—preserving it for the future emergency. My sup neness in that respect became a habit, and finally I could not express a single logical opinion on any subject, tho I was well versed on many-being a student or bookthat oppressed me as a spirit. I is beyond the jurisdiction of many symptomist. During the progress of these Beaches by mail n. of or any symptom or syndicate of men. During the progress of these Beaches by mail n. of Business advice and clairmoved about as a man in want of the affirms and demonstrates that the progress Prof. Loc wood will be the progress of these Beaches by mail n. of Business advice and clairthat oppressed me as a spirit. I is beyond the jurisdiction of men. During the progress of these Beaches by mail n. of Business advice and clairthat oppressed me as a spirit. I is beyond the jurisdiction of the progress of these Beaches by mail n. of Business advice and clairthat oppressed me as a spirit. I is beyond the jurisdiction of the progress of these Beaches by mail n. of Business advice and clairthat the progress of these beaches by mail n. of Business advice and clairthat the progress of the progress hight, rather than one who could imwandering about, and by direction of a friend, I found a medium thru whom I could unload. It took me over twenty-five years to get rid of the effort; for every thought given out was substituted by a power for processes. understanding its successive philosointo soul.

I then discovered that mind is ing either for self exclusively de-

knowledge was power—as some spirit etherealization. people believed that wealth is. But without heart action or gener-

r maded by a gray mist, apparently ible modes of motion therefore are ling will exening of Octo er, Novemif r all in that sphere psychic. troubled with the same runus tears. And, oh, if I could but have wept for one minute, it n aid have been a boon to my pent-

vij fec'ings-my imprisoned soul. But there was no love below or within to comfort me. I had loved tor se f. and self was my heavenmy sphere in spirit—yea, my hell.

I saw neither fire nor devil. believe the sight of either would self predominated. I suffered the t rture of Tantalus in Tartarus-figtratively speaking—and tried to tray. But not even this was pos- natural. sible. The soul would not even move for this emotion. Love was stilled within me. What do?

I finally settled down to bear it as one in extreme physical pain does etter torpor sets in. But I dared not think. Thinking awakened my consciousness to self, followed by suffering, then despair, torpor again. This alternated for years, until the suffering strengthened my soul enough to perceive a slight locomorion in my Spirit-body. This incoased by degrees, though slowly, until I accidently run up against an ... lacquaintance of the past. He understood my case without my exparation, and expressed himself as so sked at my appearance. But he directed me as aforesaid, and now I

am able to review my past. I was not a Spiritualist in the accepted term, but I was sensitive to impression, and this little light made no egotistical. It now recalls to my mind Pope's version:

A little knowledge is a dangerous thing.

heart-put it into motion for any tion.

little kindliness. sympathy or aid towards leading others right; and and Sensibility. regret no sacrifice. Each one adds Human beliefs base upon a power to the Soul; and comparative superstition or the Summatural to it influence over the spirit it finds are Abnormal Beliefs. a haven of light and happiness.

DR. LOCKWOOD IN BUFFALO.

We desire to inform the many were, are psychic and invisible. envone into a life of æstheticism, friends of Progressive Thought in and This truth the Basis of the Spiritual around Buffalo that Dr. Lockwood, Philosophy. the widely-known physicist and The Relation of Min to Con- itualism to meet on these grounds the lecturer, formerly of Chicago, Ill., perousness, and our individual connow of Buffalo, has been engaged acjousness to each other. to speak for the First Spiritual The Relation of Human Conscious- for tents, a shady grove, an out-door Church of this city during the mess to individual Consci usness re- platform, a beautiful lake. Shady Side months of October, November and make December, also of March, April, The Relation of Consci usness in May and June, in which the and the first to individual Consciousplace he will give special courses of hear broud the grave. . Il of these Class Lectures upon Natural Philos Antique of Consciousnes are Natophy as the basis of Spiritualism, will Relations, depending for exand its phenomena.

that he is the only psychicist in the concesse. United States and probably in the School Proofs of Cor scious life world, who has made important and profit the grave, estable hed upon discoveries in physical and chemical the data of Natural Phile sopy, and science who affirms and demonstrates to relation of Mental and Costhat Continuity of Life is a truth the Cons reation of in Nature's Order of Evolution, and Intel Energies. norm. I made a law unto myself that this truth like all cosmic truths of The Science of Psyc clogy the that oppressed me as a spirit. I is beyond the jurisdiction of many world.

He affirms and demonstrates that there lectures Prof. Loc wood will part it. After many years of holds to the physical plane, is in wantering about, and by direction holds to the physical plane, is in wantering about, and by direction holds to the physical plane, is in wantering about. strict accord and agreement with a strict accord by t e magnifithe relation we hold to each other on come pectago of a set of G inters Vacthe earth plane; and that this truth with the illuminated with electricthoughts stored up-lost nothing by is fully proven by an analysis of the Also on The Rela: on of the brain, and its relation to conscious warying spedition of A mospheres

He postulates a Spiritual Universe of Crook's Vacuum t bes. Also phy, which is thought centralized of invisible energies infinitely co-re- heches upon the X-Ray and Wirelated by psychic polarities—hence hers Telegraphy all phenomena in Nature are psy The weaters of the Sectroscope sittings disting disting Sunday. These College, Cincinnati, Ohio. not soul We gather knowledge chic phenomena from the materiali- and Spectrum Analysis, lustrated. thru the mind as we gather wealth zation of a visible picture in photo-1. He also pects to introduce some ton St. car or Elevated to Nostrand Ave. thru physical means. But retain- graphic development, to the mar of the wonderful phenor ena of Meterialization of a leaf, flower or tree; Timmship in its several phases; in voops avarice—a negative principle and from the materialization of diffice interest of the loc: mediums that warps the soul, which generos. shadow from invisible modes of and psychological Scienc. color motion as is witnessed in Prof. Lockwood as a speaker is photographic art, to the materialia orceful, but courteous. He is radiate, and yet you have received no benefit.

Of course, ambition was the inphotographic art, to the materialia orceful, but withful. The facts he but if you will come to Olympia where I
control motion as a property.

Of course, ambition was the inphotographic art, to the materialia orceful, but withful. The facts he but if you will come to Olympia where I
control motion as a property.

Of course, ambition was the inphotographic art, to the materialia orceful, but withful. The facts he but if you will come to Olympia where I
control motion as a property.

Prof. Lockwood demonstrates are for all mankind—th y are nonthat what is called visibility in cos- sectorian Come out an hear him, only to and others, the soul remains mic process, is the result of a change and your will want to jon his class in statu quo as it was born-warped, of chemical spectrum, in chemical and learn, that you knot what you acking power or influence to utilize duces that what we call "physical" physical control or even is limited to visibility, since its principle of the First Spiri val Church its knowledge. It hads itself, as functional attributes are known to of Ballato, corner of Pro pect Ave., the scientific investigator as invision for the St iday morn-

Prof. Lockwood is the only and time, 1907, an on Priday blindness,) are crying speaker who employs philosophical remarks work. for relief. Yea crying, but scientific apparatus to analyze the principles and demonstrate the facts underlying the Spiritual Philosophy and its phenomena and he distinctly affirms that continuity of individual As mental activity in eases, the life, the mortal associations with physical decreases. other spheres of existence, and contiuned progress are the inherent well as in the individual birthright of every son and daughter Tinher former we see i in the in- much treated for \$2:00 per mouth.

of mankind. The vast amount of Historical, wanted he invent d mechan-Metaphysical, Mythological, Philos, The shapentes as aida. Nor could thing to relieve the monotony of ophical and Scientific data intro- in have tone so any socier than he that eternal self. Oh, how I longed a school of valuable information to about the conceive of the menotony of opinion and a two-cent that eternal self. Oh, how I longed a school of valuable information to about the conceive of the menotony of opinion and a two-cent that eternal self. Oh, how I longed a school of valuable information to about pixth conceive of the m. t get away from it—to be some- a school of valuable information to expough to conceive of them. the else for a few moments. But the auditor, and no one can lister to Or; we may reverse the s, and say to them without being benefitted. That we mind becam active his FREE No System of Philosophy or ber Payson powers waned. His inven.

ern Discoveries.

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All changes from the invisible to it has developed more a ideats and visible in Nature, are induced by a mental workers than all the schools change of Chemical Spectrums

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of Electro-Magnetism. Electricity. What is it? Its varying States of Tension as Inna Who can g insay it?expressed in Matter.

Magnetism. What is it? Electro-Magnetism, the trans a single gentle rain makes the mitter and recorder of all Nature in prospects UUU IUK Energies.

What is Polarity? The natural Merches We should be blessed if causes inducing Positive and Negas the live in the present lways and tive poles in Matter.

Drink deep or touch not the PyeThe Subtlety of Human Conscious Charlet of past opportunities, which we rian spring."

The Subtlety of Human Conscious Charlet of past opportunities, which we ness in high states of intersectual feet of past opportunities, which we ness in high states of intersectual feet of past opportunities, which we of extense and progression after the change called on extense and e But my tortures are over now, tension, and its Capacity to a many tortures are over now, tension, and its Capacity to a many and I enjoy the sunshine of a better pressed through the Avenues of the condition—yet I am too sore to cen- Two Thousand Million Nerve Ceta the pit of a frie d? It is a sure. Let each one study his own and Fibers of Sensation and Rolling to be a friend as well as

Its variation in Organic Structure

The term "Modes of Motion" analyzed and explained, at 1 applied to the avenues of sensation.

It should be generally known through and mental pc ar corres-

health illustrated wit a full set

gives the truths he de nonstrates, about two weeks

and December, and I urch. April,

matrial phravits. As me i's physical -----

lief is true that includes the Superations therefore came in s a neces. Through Psychic Porces. sery acquisition to his s pport. At Invisible Forces the basis of all tree change. His e ergies run Organization and Form in Cosmic sto seather channel- desert the brave in the brain.

is the tworld-more rdependent persons depleted in the or

tois at has done more or civilization than all past effor s of man

> green on the influ of better

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"Way down upon de Swannee Ribber." A great stream of mineral tater comes boiling up from under the rocks at the rate of something ever one millon gallons per minute. This beautiful spring of clear, iceand water forms a bathing pool, Stanner (Swanner means dark and remarked waters in the Seminole tonany to be the one that Ponce de Leon s diligently sought, that he might work, and bathe in its healthgiving vaters and thereby renew his

wouth. It was a great gathering place for the Seminole tribes, who like Creeks of the middle and west Georgia, had the Indian Spring where they would camp on the surrounding hills, (for here, too, the hills are high and steep ,but, were superstitious about having their villages too near.

The great oaks, magnolias, sweet gums and hickory trees, with the gray moss, lends a charm all its own.

on to the beautiful Gulf of Mexico. The grand old plantation "Swannee to the old stage read, locally known big house," was one of the few block work, and her private readings at a stances are given or believers away back in the twenties and thir- her time engaged by appointments, are an easy mark, suc seances are ties.

hewn smooth, and fitted one on the people of the truth of "Spiritual to prove the maineness of other until it made a perfectly solid ism." We wish her success where imperimental and its wall of timber. Loopholes were cut ever she goes in this great cause. Spiritualism is stron enough to door. A cop-hole is too auger holes, 9th, we were favored by a visit frem while a seance made a rof believers two inches apart with the wood cut Geo. B. Warne of the Board and affection big chance or intentional. out in between. Making an oblong the left the pioneer to rest rifle to the pioneer to rest rifle to the pioneer to rest rifle. Camp Association to length the pioneer to the pioneer to rest rifle. hole for the pioneer to rest rifle (after named old Betsey," "meating—the-pot," etc. and fondly can in-the-pot," etc. and fondly can ressed.) in, and still have a peephole to "draw a bead" on the without church, and complimentary partial after the pioneer to rest rifle (after named old Betsey," "meating—the pioneer to rest rifle (after named old Betsey," "meating—the pioneer to dear may have a peephole to "draw a bead" on the without the sale of the prestore and the prestore an hole to "draw a bead" on the painted savages as they stole from ing for an opportunity to pick his address in which he spoke encourage in the lat a number of pale-face enemy off, or fire the roof ingly of the grand outlook for physical ph nomena have of his home, this the Indians sometimes accomplished by dipping an arrow head into tar, and then seting it on fire, this burning arrow they would shoot into the roof.

As time went on the Indians were ation. driven into the Everglades, where at least eight hundred now live.

Foster must have visited this old plantation, in spirit else he never could have so truthfully written Folks at Home," for here the careless so gratifying to our people, as many distribut professicually I could darkies sang their wierd melodies to look forward with pleasure to a visit more it, becaute it was not WPS. the tum-tum of the banjo, while the to Lily Dale. Mrs. Humphrey with untractivity test conditions," and "bees were huming all arround de invited forward, but declined with I bound out afterward that a few comb," The long years have passed thanks, saying she was so speech will sind two Jews we were chasthere are many hearts still sadly maker, however, she was greeter are for the medium, cid all the pheroaming all up and down the whole creation, longing for the old plantation, and "de ole folks at home."

If there was a heaven on earth it themat the Camp.

was here.

Maj. Payne's health failed and an old wound received in the many Indian fights caused him to limp more and more. Then as if the load had grown too heavy, one foot dragged a little as he walked.

After entrusting his wife and two babies, three and five years of age, to his old body-servant, "Uncle Dan's," care, and requesting a friend wife any assistance she might need ance on Tuesday evening of There's and crowns, concean ent about the J. Wilburn, M. D., s., of There's weight in conducting her affairs, he went giving week, coming from Philadely regron of diaphonon draperies, etc., fold, but Rabbitt's Recommendation of the conducting her affairs, he went giving week, coming from Philadely regron of diaphonon draperies, etc., fold, but Rabbitt's Recommendation of the conduction of the cond and neighbor, Col. B. to lend his on his last journey where Indians are supposed to cease from war and the "weary be at rest."

The one-time friend, Col. B., forgot, if he ever knew, that God's good spirits especially look after widows and orphans and turned much of theirs into his own coffers. Old "Uncle Dan" and his Mistress would sit on the back steps of the old · block house, and talk over their and the mocking birds drowsely bid at 10:45 A. M. and 7:45 P. M. with condition Yes, because unless test the Great Natural each other good night. Up stairs Children's Lyceum at 13.5 Line reading of the re that halting, limping walk would Ladies' Aid meet every Thursday convent genuine at ach seance are commence, up and down the length afternoon at 3:00 o'clock else, has enjoyed both by I yohic and sit- reading. Down G of the long room.

"Uncle Dan, do you hear that?" P. M. the same evening

"Yes, Missis," "What is it, Uncle Dan?"

"Mass William, Missis." "What does he want, Uncle Dan?"

"Som'n bod'er'in him, Missis." Thus it went on, twilight after twilight the weary limping walk and the soft murmer of Southern

As a last resort it was decided by Mrs. Payne and "Uncle Dan" to let Col. B. severely alone. From then on Missis and "Uncle Dan" only way to present spit phenom- given, so that from will be imposhad other things to advise about, one to the world? and "Mass William" was at rest.

The above is true in every para thirty feet deep, then dashes over ticular. "Mass William" and "Mind movement, and therefore is no re- it should be accepted by the investhe recks for fifty feet to mingle sis" were the writer's grandparents, spector of persons. There is nothe the grandparents spector of persons. There is nother than the first of a reasonable in recks for may reet to margie and less then two years ago at Lake, ing respectable about it for if it is doubt as to his or her genuineness. Helen, dear, faithfull "Uncles Dans not a fact it never can become ac- This will work in every case. assured "Honey" "how might reptable. Respectabil has to do This Spring is suprosed by glad" he was that there was a line with she character of seople, and of communication between the here. Spiritualists, as a rule, re no more thoughts come icrin. and the there.

White Springs, Fla.

Having been home about three to plove the survival their per- chesp in price only; fully a granted, \$1.25 weeks, I that to write you a little mount mentity after he change news from Pittsburg. Upon arrive called teath. If they acceed, they ing home I found our services to we were to by acces ag to such building cleaned and thosely renormous to the genuin ness of the where without disturbing the rest; put new paper in 1906-1907 commenced, and vated—so bright and inviting the phenomena. There as all kinds of roundly, loc. the wayfarring persons, tho strangent spirits, and some are worse than ALL THREE POSTPAID \$1.50. would stop and rest, and refresh to and who have aly one end themselves at and from the table with the tand that is to uin and de-UNCLE SAM NOVELTY CO., good things served from time to strop their medium, ar. these very time, and be thereby strengthened to mediane like the late; ade for inand up the river, for here is one of meet the issuess of life here, and trance are corrupt eno gh to co-opits many bends, now west, now prepared for a continuance of the local with them. The e spirits resouth, dashing madly over the rocks same in the Spirit World. On artifus to white me itums to go here and there, then lazily flowing riving here we found Mrs. Katie in the beautiful Gulf of Mexico. Ham of Haverhill, Mass., installed beautiful Gulf of Mexico. as medium for the month of Septems, mortiller scientifically but to ply ber. Her work is chiefly balling their neferious trade. A spirit or a Payne, stretches from the east bank reading, in which she is certainly is Spiritualism that is air id of science of the famous old river, two miles success, entertaining and instruction is of a very inferior ore grand should the large audience for an hour prise rejected, whatever is claim may as the "big road." The home "de more at each service of her public be.

In her work we can say that she not to be relied upc . Neither a This old block house was large presents "Spiritualism" in purity Spiritualist nor med um advance and strong. The big logs were and excellency that impress the the cause they profes to love by

On Sunday evening, September stand the most rigid cientific test, SPIRIT PHOTOGRAPHS. us in having such an inviting place similar suspicion or the part of FREE send for the meaning for the to meet. Dr. Warne made a short either the Spiritual t or investi, addition, ONE pierus in Fox sister taken from Spiritualism," especially the "Life been grossly abused by a hyperwhich so many Spiritualists turns and suffering pu lig has been quicken your developm (to One dollar a pair.) their faces for a journey every made the victim of mosition by son for instruction, rest and redict begin media. There s ground for

He spoke of reorganization of the years ago I had occas on to attend Board of Trustees of Lily Dide a sease for mater dization, and Camp, of their harmony of desire to water after the sean e I was ap- 1343 Roanoke St. Washington, D. C. conduct the affairs of the Camp proached by an er husiest who more for the interest of the come assertine what I thought of it, rethan for financial return. This proses: Personally looks wonwith kind words and a hearty heart moments there pre ented. Here shake, in which she recognized many is white fraud steps in. The wife ass E. Second St., Jamestown, N. Y. of our people, having met or state of a gentleman of St Louis used to

The visiting parties were miles afand at the curtains of the cabinet interested in our service, and favor with a drawn six shorter, ready to ably impressed with the work well-see its contents pon the first Mrs. Ham, in her ballot reading mes woman who ared to touch and we venture to hope she may the stains. Those at nees were for engravings and color of lates. Price \$5.00 and we venture to hope she may the stains. be a subject of consideration of the believers only," and were given unmanuposing volume of nearly 600 pages. Shows a
great amount of research on the part of the contion.
Will prove a great acquirition to Scientific Fork of
Will prove a great acquirition to Scientific Fork of
N. Y. Herakit.

The same to the foremost scientific Fork of for platform work at Lily Dale ness the revolver. There are other less this or any other age "-Franklin Smith, Mass. season. Mrs. Ham has many iriential violent means of rub ing it into the lieve that a new world i therto unknown to medical here, who will gladly welcome her believers by rag doll clever genu- men is here opened up when she returns, as she has prop ffections. Indian m keups, manipmised to serve us with a special will also of lights, ph spherus robes, No work apon the same subject has ever exceeded ance on Tuesday evening of Theries and crowns, conceals ent about the In interest this book i dimest inestimable value. F. phia to make us a visit.

For the month of October, the interiors and credule s of the city first two weeks we will have Mra. I. who sake everythin; for granted in az parts, five per a being already lasued. Each L. Stevens (the wife of pur Press and suspect no fram because they part postpaid. dent) as speaker, and the last the are themselves abov it. These are ode and instrumented in weeks Mrs. Ressegue will occurry on the victims who e cash supply del Unbuilding to the platform, and for November, the diamonds, an isements, lacy treats of Mental and I we hological forces; Part IV Lyman C. Howe will serve our some and fine fur. ishings of the of the work discloss of the first time the chemical ciety. Among those engaged for houses of these blue plooded faking mystery of mental in mental throw the tird clear the year are Mr. George Brown, It this exposure of pular methods all kindred pareties of phenomena which have never before been exposure of the substant of price less of the pular methods. The substant of the substant of the substant are follow below.

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respectable than memi rs of other religious denomination Spiritualism as Spiri sm. but not

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much appreciated, she having all only, which usually an ans that you

completes on both des. A few

give materialization y having him which delight the bak woods Spir- conds them all."

which piritualism has

established the evidences of immortal life.

Now the only way to settle the question is for the psychic and investigator to agree upon a certain square deal, cortain strictly test conditions, under which each (not What in your judg ent is the one and not anciber) seance will be sible and a better feeling and perfect satisfaction had hy all concerned. Spiritualism is a democratic Where this is refused by the psychic

When the soul is racked its best

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