

THE SUNFLOWER

AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

Volume 17.

Published by
The Sunflower Publishing Company.

LILY DALE, N. Y., OCTOBER 6, 1906.

Issued Every Saturday at
One Dollar a Year.

Number 288

PHENOMENA AND SPIRITUALISM.

SAMUEL BLODGETT.

Phenomena may be from incarnate spirits or discarnate spirits, and there is more from incarnate spirits than is generally suspected. What is more, we get confounded in nature, and do not know them apart. Mediums do not know from whose impressions and influence come any better than those who lack on, and their honesty cannot help much in this respect. Their own preferences color their findings, and when we put it all together it is no wonder that mediums are often unbelievers, and that many sensible people after an investigation conclude that, whether or not it is not worth their while. Phenomena plays an important part in Spiritualism, but those who think it the most important part are at far more than it is worth. Phenomena is the foundation of a science of humanity; and, if we only knew it, it is our mission to teach and perfect that science. In Spiritualism, in this we are aided by psychists who are called Spiritualists, by what is called Spiritualist people, and by Christian Scientists. If I believed it is the possession of Spiritualists to discern phenomena I would go to the aid of other good, honorable people. I would retire from my stage and give my attention to something that I believed of more importance.

Spiritualism will never command respect, except from its scientific aspects, except we make it useful in the hands of how to live to develop the highest and happiest character. To the extent that our Spiritualist count in this way we are successful. This is the foundation of what we should all believe in and as a science, Spiritualism may be the greatest help in accomplishing this purpose. Its use as a means of acquiring wealth by any means of speculation is a perversion of a degradation.

We have reached the stage of understanding that there is much transient dross passing in the name of Spiritualism, and a great deal is said about eliminating false mediums from the ranks, and being sure that only true mediums are presented us on the platform.

I want to proclaim that true, honest mediums will give muddling and unsatisfactory tests on a public platform.

It is thought to have been fully understood forty years ago, yet but a comparatively few fully realize it now. To have reliable communication, a medium must not only be honest and honest, but must have good talents, and bodily health, and the ability to know the result will affect the result. She must be magnetically drained or tired, must not be anxious, or possessed by any positive thought, simply a passive receiver of impressions. The mediums who go on public platforms in this way are as scarce as white blackbirds. The audience must be as single-hearted and ready for anything as the medium.

A properly equipped medium is almost susceptible to impressions from the audience as from the spirit world, and there is a serious difficulty by the fact that it is generally impossible for her to tell from which side the impressions come.

One person in the audience of a medium, full of levity and a desire to will to defeat proper results, can do it every time. When the mediums for greetings come there are a few in the crowd who do not do anything for themselves, and their spirit friends wish to accommodate them. This creates more or less discord among the spirits, and is confusing to the medium. It is not too much to say that in these exercises with honest mediums we receive more than is false than we

do that is true; but when we think of all the drawbacks we wonder the results are not far worse.

There is not the slightest doubt in my mind that it is an unprofitable field to work in. We had better turn it over altogether to those who make a business of practicing the Black Art.

When Spiritualists want communications from the spirit side, let them supply the proper conditions for receiving them. Let our seeking be done in select companies of honest seekers.

As things now are we are justly the laughing stock of skeptics. We are like children playing with soap bubbles. We take delight in seeing them grow, but they will grow but so large till they burst, and many a poor medium is blamed when she does the best she can. We like to be humbugged, and there are spirits on the other side who are willing to accommodate us. Many of us do not get our fill with honest mediums, and so patronize the other kind.

If a spirit comes for a friendly call it is our right to know who it is, and it is his first duty to inform us in a way that we cannot mistake. I have little sympathy for the greetings, coming from those who do not give their names, and apparently do not know ours. "Here is a spirit standing by you, you over there."

Then follows a description, such as would answer in part to some one the person addressed used to know in earth life. "Do you recognize?"

As you think of the name the medium catches it from your mind. Then follows the name, or part of it. "This spirit might have been a wife or sister; it was some one near to you." Then there is something said that your imagination helps you to understand, and a move is made for the next one. We may be sure that all such kind of greetings are spurious but we need not question the honesty of the medium. Mediums are not responsible for what they get, but for a correct statement concerning it; but there is no use in depending on anything as personally genuine unless it is clear cut.

A statement like this, if the medium has no knowledge of the parties, and it proves to be true, has the right ring.

Here comes a woman who calls herself Hattie Meeker. She says she has a husband in this company and she would like to speak to him. His name is George Eston Meeker, and he sits half way up the right hand aisle, left hand side, as you pass out. I have been gone from him for some two years, and this is my first opportunity of telling him I am all right and happy, and shall give him a warm greeting when he follows. Tell him I will remember our only quarrel, which was serious at the time, but did no harm in the end. I rejoice that he was able to rise above the pain my leaving caused him, and that he now has a loving companion to cheer him in his passage thru the world. Our dear daughter Susan is with me and sends her love.

When spirits come to us in the guise of teachers, if we know enough to keep our heads it does not matter much whether we know who they are or not. It is not our best good sense to look for authority or truth, whether from Washington or Franklin. If a thing is true it is worth as much if presented by a nobody.

In the early days of modern Spiritualism there were far too many who took what purported to come from the other side as authority that was not to be questioned. They thought that dying makes us both wise and good concerning the conduct of this life, and if we were going to live right we must live according to the

rules they laid down. There were innovations that were not popular, and produced disharmony; innovations that were backed by good motives.

Nothing had would have come from a little irregularity had it been taken care of suggestively, and with the earnest spirit of investigation, and a sense against a conventionalism never met in this way. The mediums are socially outlawed and wish with shame and the God appears as stable as nerves. "Here is a frowning world" in matters of this kind. Spiritualism is not a religion, and authority from the spirit world has ceased to control. We have learned that there is no such thing as spirits diffusing themselves. That after passing over, a Catholic is likely to be a Catholic still; a Christian is likely to be a Christian still; a Mohammedan continues to be a Mohammedan, and a partisan Democrat remains a Democrat. If you are a polygamist when you pass or return to one, and communicate accordingly.

If you are a W. C. T. U. you will lose none of your confidence and will be sure that to temperance we have nothing to do but to abolish the saloon and provide for the use of alcoholics a medicine and the sacrament. That to be sexually pure the main thing to do is to see that the Mormons are not represented in Congress.

You will continue to believe in going to 10,000 prostitutes to disprove the honor of the United States ever, and that comes from the same source.

As you think of the name the medium catches it from your mind. Then follows the name, or part of it. "This spirit might have been a wife or sister; it was some one near to you." Then there is something said that your imagination helps you to understand, and a move is made for the next one. We may be sure that all such kind of greetings are spurious but we need not question the honesty of the medium. Mediums are not responsible for what they get, but for a correct statement concerning it; but there is no use in depending on anything as personally genuine unless it is clear cut.

A statement like this, if the medium has no knowledge of the parties, and it proves to be true, has the right ring.

Here comes a woman who calls herself Hattie Meeker. She says she has a husband in this company and she would like to speak to him. His name is George Eston Meeker, and he sits half way up the right hand aisle, left hand side, as you pass out. I have been gone from him for some two years, and this is my first opportunity of telling him I am all right and happy, and shall give him a warm greeting when he follows. Tell him I will remember our only quarrel, which was serious at the time, but did no harm in the end. I rejoice that he was able to rise above the pain my leaving caused him, and that he now has a loving companion to cheer him in his passage thru the world. Our dear daughter Susan is with me and sends her love.

When spirits come to us in the guise of teachers, if we know enough to keep our heads it does not matter much whether we know who they are or not. It is not our best good sense to look for authority or truth, whether from Washington or Franklin. If a thing is true it is worth as much if presented by a nobody.

for the coming stage of existence. To cultivate an ambition for something higher than fashionable display and the accumulation of great wealth; to the creation and development of souls that are worth saving, and the leaving of the world better and better with each succeeding generation.

I want to hear that lectures on this all-inclusive science is a part of the curriculum of the Morris Pratt Institute.

The pressure of early environments make one grow up a Democrat or a Republican, a Christian or a Mohammedan, a Protestant or a Catholic, and the attachment is generally very intense, many in the ranks of both sects being ready to seal their faith with their blood, if necessary. Reason cuts no figure in these matters with the average; they might as well be without it, so far as the result is concerned.

We can feel that a thing, insignificant in itself, or even injurious, is so important that to lose it would be to lose our civilization; and speaking in general terms, be intelligent too.

Christianity is not important, and in fact, the vicarious atonement idea, the foundation on which it rests, is essentially degrading; yet the average Christian feels, because he has been taught so to feel, that this is his only hope of salvation. To have his children brought up in the thought that they must atone for their own sins and work out their own salvation, he believes would be to poison their minds to the damning point. The idea that if we are saved it will be because we make ourselves worth saving, to them is intolerable. Monogamy, the kind we practice, is a hybrid stretch; yet that sincere old man, Moses Harman, goes to prison for trying to introduce something better, and our purity-monger-sisters get wild at the thought of having a man in Congress who is suspected of believing that no harm would come if all good sensible women were permitted to have husbands who are sober, high minded, intelligent and efficient enough to be worthy of them. The Mormon plan gave satisfaction to the woman as well as to the men, and in practice, eliminated old maids and brothels. It gave opportunity to improve the race by permitting the superior males to do the breeding, the only practical method of improving any specie. We are not in the slightest danger of having our sexual regulations more degrading than they are now, yet we cling to them with a fanatical tenacity. We act as if we believe it is important that every drunken, inefficient scrub must be provided with a wife, and such women as object to taking them as husbands and are not lucky in finding good mates, must live single and die childless; or if they choose, become detested outcasts. We are so falsely educated that we do not have any better idea of purity than this!

You will continue to believe in going to 10,000 prostitutes to disprove the honor of the United States ever, and that comes from the same source.

As you think of the name the medium catches it from your mind. Then follows the name, or part of it. "This spirit might have been a wife or sister; it was some one near to you." Then there is something said that your imagination helps you to understand, and a move is made for the next one. We may be sure that all such kind of greetings are spurious but we need not question the honesty of the medium. Mediums are not responsible for what they get, but for a correct statement concerning it; but there is no use in depending on anything as personally genuine unless it is clear cut.

A statement like this, if the medium has no knowledge of the parties, and it proves to be true, has the right ring.

Here comes a woman who calls herself Hattie Meeker. She says she has a husband in this company and she would like to speak to him. His name is George Eston Meeker, and he sits half way up the right hand aisle, left hand side, as you pass out. I have been gone from him for some two years, and this is my first opportunity of telling him I am all right and happy, and shall give him a warm greeting when he follows. Tell him I will remember our only quarrel, which was serious at the time, but did no harm in the end. I rejoice that he was able to rise above the pain my leaving caused him, and that he now has a loving companion to cheer him in his passage thru the world. Our dear daughter Susan is with me and sends her love.

When spirits come to us in the guise of teachers, if we know enough to keep our heads it does not matter much whether we know who they are or not. It is not our best good sense to look for authority or truth, whether from Washington or Franklin. If a thing is true it is worth as much if presented by a nobody.

In the early days of modern Spiritualism there were far too many who took what purported to come from the other side as authority that was not to be questioned. They thought that dying makes us both wise and good concerning the conduct of this life, and if we were going to live right we must live according to the

rules they laid down. There were innovations that were not popular, and produced disharmony; innovations that were backed by good motives.

Nothing had would have come from a little irregularity had it been taken care of suggestively, and with the earnest spirit of investigation, and a sense against a conventionalism never met in this way. The mediums are socially outlawed and wish with shame and the God appears as stable as nerves. "Here is a frowning world" in matters of this kind. Spiritualism is not a religion, and authority from the spirit world has ceased to control. We have learned that there is no such thing as spirits diffusing themselves. That after passing over, a Catholic is likely to be a Catholic still; a Christian is likely to be a Christian still; a Mohammedan continues to be a Mohammedan, and a partisan Democrat remains a Democrat. If you are a polygamist when you pass or return to one, and communicate accordingly.

"IN GOD WE TRUST." WHAT DOES IT MEAN?

A. H. NICHOLAS.

I hold in my hand a silver dollar, looking at the inscription "In God We Trust," much perplexed by various questions arising in my mind as to what it means. Which God do we trust in, if any? What is his other name?

Who are "We?" Is it all those who have dollars in their possession? or is it the American people? or is it those Christians for whose special benefit this inscription was placed upon the coins? Do we all trust in a God? If we do not, the inscription is a fraud. Most assuredly many of us do not trust in any of the gods.

But there are some who say they do trust in a god. If so, how much? Do you trust in a god more than you trust in the dollar? Why do you trust in a god? and which god is it? What does your trust amount to? Did you ever derive any benefit from such trust, or did you trust in vain? What proof have you that any such being exists? Have you any facts on which to base your faith and trust? If, so please bring them out. We must have something more substantial than faith and trust, which are good in their proper place, but amount to nothing in the way of evidence.

The specific God stamped upon our coins is the deity of popular theology, the Christian's Jehovah, whose name and most abominable of all gods, according to history, it was placed upon our coins at the instigation and demand of the God-for-the-Constitution party, a band of religious zealots and fanatics, made up of religious leaders from the popular churches, who aim to have their god printed in United States Constitution, together with some other stuff leading to a Theocracy. This will require more money than they have been able to raise, and they will have to trust more in the Almighty Dollar than they do in the God stamped upon it.

The God-in-the-Constitutioners have played it sharp in their surreptitious method of gaining recognition of their God by our Government by foisting it upon our silver coins. They have also compelled the tacit recognition of the said God by all who possess and handle money bearing the inscription.

Many true citizens feel themselves scandalized by the vile measure that compels them to say "In God We Trust." The religious zealots and cranks have only brought themselves and their cause into disrespect and contempt with intelligent people.

How many people ever think of the inscription on the dollar in their earnest efforts to obtain it? What a monstrous lie it is to say on our coins "In God We Trust!" What base hypocrisy! That could be greatly changed and improved by the addition of one word, so as to make it read In This God We Trust. (In This Dollar we trust.) Then it would express a fact.

Well, we love the Dollar for its intrinsic value, not because it has God stamped upon it; and we should love it just as fondly if the word was Satan and if it bore the image of a skunk or a jackass.

Low Rates to Western Points.

Every day from September 15 to October 31 excursion tickets to San Francisco, Los Angeles, Calif., Portland, Ore., Spokane, Wash., Denver, Colo., and many other points in the West and Northwest are on sale by agents of the D. A. V. & P. R. R. For particulars see ticket agents or write to J. W. Daly C. A. G. P. A.

The strongest principle of growth lies in human choice.—George Eliot.

Truth Telling.

Oh, I like to tell people the truth! says Mrs. Brown, with a smile as bland as a silver dollar.

What do you mean by the truth—something disagreeable?

Anything that's true.

I thought so. That expression betokens an uncharitable vanity that delights in saying anything that permits the tongue to rattle and affords torture to others.

Yes, some like to tell truth, but how? Truth without kindly feeling behind it, is not the way we got it. Nature doesn't impart it that way. Thought expressed in words is an act. We add love or hate to our being as we enact these thoughts—love adding health and happiness, ill-feeling pain and misery.

Adrahin.

Wait and thy soul shall speak. Wait until the necessary and everlasting powers you, until day and night avail themselves of your lips.—Emerson.



THE SUNFLOWER PUBLISHING CO.
DAILY DATE N.Y.

Editorial: Low rates to Western points...
The Sunflower Publishing Co. has decided to reduce the rate of the Sunflower to Western points from \$1.00 to 75 cents per copy. This is a concession to our readers in the West and is a step towards making the Sunflower more accessible to them.

Subscription Rates: The Sunflower is published weekly...
Subscription rates for the Sunflower are as follows: Single copy, 10 cents; 12 copies, \$1.00; 24 copies, \$1.90; 48 copies, \$3.70; 96 copies, \$7.20. All rates in advance.

Advertising: The Sunflower Publishing Co. has a large circulation...
The Sunflower Publishing Co. has a large circulation and is a valuable medium for advertising. Rates for advertising in the Sunflower are as follows: 100 words, 10 cents; 200 words, 15 cents; 300 words, 20 cents; 400 words, 25 cents; 500 words, 30 cents. All rates in advance.

Editor: W. H. Bach, 212 E. 12th St., New York, N.Y.

The Coming Convention

The coming convention of the Sunflower Publishing Co. is a very important one...
The coming convention of the Sunflower Publishing Co. is a very important one. It will be held in New York City on October 15th and 16th. The purpose of the convention is to discuss the future of the Sunflower and to elect new officers for the coming year. It is a very important event for all those who are interested in the Sunflower.

Horoscope and Outlook for October

October is a month of great change and activity...
October is a month of great change and activity. The sun is in the sign of Scorpio, which is a sign of power and determination. This is a good time for those who are seeking to achieve their goals and to overcome their enemies. The moon is in the sign of Libra, which is a sign of balance and justice. This is a good time for those who are seeking to bring about peace and harmony in their lives.

The outlook for October is very bright...
The outlook for October is very bright. There are many opportunities for success and achievement in this month. Those who are diligent and hardworking will find that their efforts are rewarded. There is a strong sense of purpose and determination among the people, and this is a very favorable sign for the future.

It is a time of great hope and optimism...
It is a time of great hope and optimism. The people are looking forward to a bright future and are confident that their dreams will come true. There is a strong sense of unity and cooperation among the people, and this is a very favorable sign for the future.

The Sunflower Publishing Co. is proud to be a part of this great movement...
The Sunflower Publishing Co. is proud to be a part of this great movement. We are committed to the principles of justice, equality, and peace, and we are dedicated to the service of the people. We believe that the Sunflower is a valuable medium for spreading these principles and for bringing about the changes that we need in our world.

We are confident that the Sunflower will continue to be a leading voice for the people...
We are confident that the Sunflower will continue to be a leading voice for the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

The Coming Convention

The coming convention of the Sunflower Publishing Co. is a very important one...
The coming convention of the Sunflower Publishing Co. is a very important one. It will be held in New York City on October 15th and 16th. The purpose of the convention is to discuss the future of the Sunflower and to elect new officers for the coming year. It is a very important event for all those who are interested in the Sunflower.

Horoscope and Outlook for October

October is a month of great change and activity...
October is a month of great change and activity. The sun is in the sign of Scorpio, which is a sign of power and determination. This is a good time for those who are seeking to achieve their goals and to overcome their enemies. The moon is in the sign of Libra, which is a sign of balance and justice. This is a good time for those who are seeking to bring about peace and harmony in their lives.

The outlook for October is very bright...
The outlook for October is very bright. There are many opportunities for success and achievement in this month. Those who are diligent and hardworking will find that their efforts are rewarded. There is a strong sense of purpose and determination among the people, and this is a very favorable sign for the future.

It is a time of great hope and optimism...
It is a time of great hope and optimism. The people are looking forward to a bright future and are confident that their dreams will come true. There is a strong sense of unity and cooperation among the people, and this is a very favorable sign for the future.

The Sunflower Publishing Co. is proud to be a part of this great movement...
The Sunflower Publishing Co. is proud to be a part of this great movement. We are committed to the principles of justice, equality, and peace, and we are dedicated to the service of the people. We believe that the Sunflower is a valuable medium for spreading these principles and for bringing about the changes that we need in our world.

We are confident that the Sunflower will continue to be a leading voice for the people...
We are confident that the Sunflower will continue to be a leading voice for the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

The Coming Convention

The coming convention of the Sunflower Publishing Co. is a very important one...
The coming convention of the Sunflower Publishing Co. is a very important one. It will be held in New York City on October 15th and 16th. The purpose of the convention is to discuss the future of the Sunflower and to elect new officers for the coming year. It is a very important event for all those who are interested in the Sunflower.

Horoscope and Outlook for October

October is a month of great change and activity...
October is a month of great change and activity. The sun is in the sign of Scorpio, which is a sign of power and determination. This is a good time for those who are seeking to achieve their goals and to overcome their enemies. The moon is in the sign of Libra, which is a sign of balance and justice. This is a good time for those who are seeking to bring about peace and harmony in their lives.

The outlook for October is very bright...
The outlook for October is very bright. There are many opportunities for success and achievement in this month. Those who are diligent and hardworking will find that their efforts are rewarded. There is a strong sense of purpose and determination among the people, and this is a very favorable sign for the future.

It is a time of great hope and optimism...
It is a time of great hope and optimism. The people are looking forward to a bright future and are confident that their dreams will come true. There is a strong sense of unity and cooperation among the people, and this is a very favorable sign for the future.

The Sunflower Publishing Co. is proud to be a part of this great movement...
The Sunflower Publishing Co. is proud to be a part of this great movement. We are committed to the principles of justice, equality, and peace, and we are dedicated to the service of the people. We believe that the Sunflower is a valuable medium for spreading these principles and for bringing about the changes that we need in our world.

We are confident that the Sunflower will continue to be a leading voice for the people...
We are confident that the Sunflower will continue to be a leading voice for the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

Low Rates to Western Points

The Sunflower Publishing Co. has decided to reduce the rate of the Sunflower to Western points from \$1.00 to 75 cents per copy...
The Sunflower Publishing Co. has decided to reduce the rate of the Sunflower to Western points from \$1.00 to 75 cents per copy. This is a concession to our readers in the West and is a step towards making the Sunflower more accessible to them.

READY FOR THE PRESS

CHICAGO CAVE DWELLERS

220 Page Book \$1.00

A Story of the Underworld and the Overworld

By W. H. Bach

Chicago Cave Dwellers is a story of the underworld and the overworld. It is a story of the adventures of a group of explorers who venture into the caves of the earth and discover the secrets of the underworld. It is a story of the wonders of the earth and the mysteries of the universe. It is a story that will fascinate and thrill you from beginning to end.

TO-MORROW MAGAZINE

2124 Belmont Ave., Chicago, Ill.

To Eastern Spiritualists

With the passing of the Banner of Light...
With the passing of the Banner of Light, the Eastern Spiritualists are left with a void. The Banner of Light was a valuable medium for spreading the principles of the spiritualist faith, and it is a great loss to the spiritualist community. We believe that the Sunflower is a valuable medium for filling this void and for continuing the work of the Banner of Light.

We are confident that the Sunflower will continue to be a leading voice for the people...
We are confident that the Sunflower will continue to be a leading voice for the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people.

The Sunflower Publishing Co. is a member of the National Spiritualist Association of America...
The Sunflower Publishing Co. is a member of the National Spiritualist Association of America. We are proud to be a part of this great organization and to work for the advancement of the spiritualist cause. We believe that the Sunflower is a valuable medium for spreading the principles of the spiritualist faith, and we are dedicated to the service of the people.

We are proud to be a part of this great movement...
We are proud to be a part of this great movement. We believe that the Sunflower is a valuable medium for spreading the principles of justice, equality, and peace, and we are dedicated to the service of the people. We will continue to publish the Sunflower as long as it is needed, and we will continue to strive for the highest quality in our work.

LILY DALE NEWS.

Syracuse, N. Y. And The State Fair

Buffalo Notes

14th and on the second Sunday of A. and we ask every...

Mrs. H. M. ... Buffalo. Mrs. Margaret ... to Le... Mrs. J. B. ... couple of ... Mrs. ... Mrs. ... Mrs. ... Mrs. ... Mrs. ... C. ... Webb ... Miss ... School ... attend ... has been ... Mrs. ... Lily Dale ... rooms in ... S. O. ... N. Y. ... Richards ... Graham ... repairs ... trance ... ing away ... Mr. and Mrs. ... Miss Hazel ... force ... vacation ... Mr. ... Calif. ... an official ... way to ... J. W. ... members ... committee ... part of ... tending ... The ... street ... Weant ... W. Va. ... as a ... Mr. and Mrs. ... have ... Wash ... Buffalo ... places ... fab ... E. L. ... of H. E. ... sugar ... long ... location ... pleted ... modern ... Mr. ... been ... They ... don. ... which ... the ... which ... We ... Very ... essary ... as yet ... plants ... and in ... have ... trees ... for the ... The ... the hills ... for some ... to lead ... be rep ... new ones ... is exp ... set it ... days ... and the ... with w ... Most ... the ... crops ... but the ... fore ... Prices ... ters ... a basket ... lived ... packed ... over the ... will be ... shipment ... The ... flies, also ... Have ... haunt ... over your ... you ... heart ... best ... If you ... do the ... the ... you ... you may ... failure ... tion.

Spiritualist Badge

The Sunflower Jewelry



50c Each
50c per doz
\$3 per 100

The Sunflower Publishing Co., Lily Dale, N. Y.

The Sunflower

For the New Year

The Sunflower is published every Sunday...

THE GROWING SEASON

It is the one year's rest...

RENEW YOUR SUBSCRIPTIONS

Renew your subscription...

Ask Your Friends to Subscribe

Ask your friends to subscribe...

SEND IT TODAY.

The Sunflower Publishing Co., Lily Dale, N. Y.

A FRUIT EXPERIMENT STATION.

Written Especially for The Sunflower by J. Madison Allen, Author of "Pigs for Figs; Fruit or Brute."

Permit me to present to the readers of your excellent paper some observations called forth by a recent professional visit to Mountain Grove, Missouri.

With but few active Spiritualists and no formal organization there as yet, a goodly number of earnest souls have found the light and are pushing forward.

The place is sixty-seven miles from Springfield, toward Memphis, and is snugly nestled among the Ozark Hills. The State Fruit Experimental Station is located nearby.

Being a fruitarian of long standing (about 50 years) I naturally visited the grounds. Found the institution most charmingly located in the midst of some of the finest scenery of the entire Ozark Mountain region. The institution is well equipped and liberally supported, and seems destined to accomplish much good in the line of fruit improvement, thru the introduction of advanced methods and new and improved methods.

The Ozark region has recently become famous as the "land of the apple."

The Missouri apple (like the Michigan) has achieved an almost world-wide reputation—both are shipped across the seas to many lands.

As a sample of the fruit orchards to be found upon the broad, fertile lands of the Ozarks, permit me to mention the Hazlett family, near the city of Springfield. Here are 1200 acres devoted to apples, chiefly the "Ben Davis." Each acre has 70 trees, which bears on an average about 100 bushels. This gives us 336,000 bushels of delicious, nutritious, wholesome and innocent food—deserving to contribute toward the betterment of man—procured without the cruel slaughter of helpless fellow creatures, murdered to appease the voracious appetite of a savage civilization.

At the time of my visit to the farm I was told by one of the sons, that a special charge of 80 acres, one-tenth of the total 1200) had been received from his portion of the preceding crop the sum of \$2,000.00—which was \$5,000.00 above all expenses.

When mankind shall everywhere be taught to use animal corpses for food and learned to subsist wholly on the direct product of the fertile soil of our mother earth, the world will speedily become one vast and magnificent garden of delicious fruit and fragrant flowers; amidst of which a peaceful, happy and happy world-race shall dwell in the blissful homes of serenity and love, with "none to molest nor make afraid."

No longer a den of wild beasts in human form—praying with and for each other, possibly one day in seven, but on all the rest of the days preying upon each other—the earth will become instead a heaven-blessed mundane paradise, and its people will dwell together in sweet, loving and happy accord with each other and with the radiant souls of the still brighter world above.

Surely all Spiritualists should try to rise above the debasing, disgusting and unnecessary habit of flesh-eating—should emancipate themselves from bondage to the carnivorous appetites, and be able with Oliver Goldsmith to sing:

"No flocks that rove the mountains free
To slaughter I condemn;
Tongued by the hand that pities me,
I learn to pity them!"

(This the poet Ovid) with Pythagoras, founder of the ancient vegetarian communistic sect or society known as the "Hemologians" or "Pythagorians,"

"Take not the life thou canst not give,
For all things have a natural right to live.

Kill noxious creatures where 'tis sin to save,
(This only just prerogative we have);
But nourish life with vegetable food
And shun the sacrilegious taste of blood!"

Or, with our own inspired poet, J. O. Barrett:

"Murdering is the business of the people!
Beasts, birds, fish, all are murdered.
Her petted ox is in the car—he is crazy at the rush,
How wild and big his eyes!
He sniffs murder ahead!
A man knocks him down and stabs him!

Dead so quick? (Oh, brute, bloody deed!)
His carcass is 'decently' cut into slices,
And eaten by civilized cannibals.
Is there no other way to live?
Angels! are there any slaughter-houses in your country?
Oh chemists, psychologists, ethnologists!
Try your skill at extracting pabulum
From all things without the destruction of life;
Save us from the universal crime of murdering
And shamelessly devouring the innocent."

"Know thyself part of the eternal source
And naught can stand before thy spirit's force."

Handsome He Who Handsome Does.
 Now, shall I write or shall I not?
 Well, push the pencil while it's hot.

It is said that love is a visitant from the other world—sought by many and appreciated by few.
 Loving for beauty in the minds of the experienced, is accorded a mistake, as beauty is but a short-lived appearance—exceptions excepted. But beauty is the spring-time of life, and everybody fancies that season of the year—only that in marrying for beauty alone the contractor wants it perpetual. If admiration like beauty was ephemeral, the co-partnership could be compromised. But admiration is a stubborn virtue, and continues to worship other's beauty, which engenders jealousy or heartaches in the gentler part of the firm and converting amiability into irritability, with language and etiquette attached according to education and breeding.

Loving a woman for her beauty is, therefore, not always loving her for herself. It is very like loving her for her money—if she have any or is supposed to have. Money, of course, cures a multitude of ills except dyspepsia. Poverty is a better curative for that. It annihilates temptation.

Beauty may be a spiritual qualification—being synonymous with harmony—but so is inspiration or the gift of wisdom. As the latter can be misapplied for worldly or selfish purposes, so can the former, and the most beautiful can be the most heartless—the handsomest the most deceiving.

The stage, too, is most alluring to the eye, but get behind the scenes, and our illusion is dispelled. In like manner we are deceived by the glamor of effects the world over—and many dislike to be undecieved.

The only true in life is that which speaks to our affections or sympathies, regardless of externals. Beauty in material nature is but a contrasting element to add variety to form. It is not absolute, as evidenced by its decay in all life conditions. But if it represents harmony in spiritual nature, then all that is good must be beautiful, whether we recognize it or not (all the worse for our blindness) and therefore handsome he who handsome does.

Nemo.

Rainbow Superstition.

The rainbow is frequently credited with great power for good or evil. It is a widespread belief that it hides great riches or brings fortune or good luck with it, says the Philadelphia Press. In Suabia it is said to rest on bowls of gold; in Hungary that cups of silver will be found where it touches the earth or water, and the finder will divine the future. It is quite likely that a shoe cast over it will fall on the other side filled with gold, as it is believed in Berne and among Suabian peasants. The difficulty is to get over it. In Carinthia it is a hat.

Czech traditions says that if iron or other metal be cast into the rainbow it will turn to gold, and similar things are recorded of it in the Tyrol. In many parts of Germany a golden key or a treasure is said to be found where the bow touches the ground; in Portugal a silver key, and in modern Greece a curious Constantine coin. Anyone finding

this will be endowed with marvellous power.

In Norway it is said that a cup and a spoon with a kind of gruel will be found where the bow rests. It is also believed to restore health. Among the Letts if you can reach the bow and touch it you will have the healing power. The water found beneath the arch, which it is believed, that those afflicted with dizziness, Old women keep this water in a bucket dug in the ground or in a hollow tree but not in the house, where it will lose its force or bring some disaster to the household. It is also said that locks should never be pastured where the bow rests, as they will fall sick.

German peasants say the touch of the bow will render plants odorant. On the other hand, in some departments of France the rainbow is said to injure plants on which it rests, to dry up vines and to ruin the harvest. In Bohemia it is withered up the herbage, says the peasant.

In the Ukraine you must not put out your tongue at the rainbow or it will dry up. In Hungary there is a tale of a fairy sitting on the water where the rainbow touches it and whoever sees her will die. Estonians say the bow is but the scythe used by the blunder to chop wicked souls. In a Hungarian the sick are not allowed to be watched at full length when the first rainbow of spring appears, for so they would die permitted to do so. Many ordinary tasks must not then be performed for fear of evil.

GROWING PAINS.

Aches in Children That Should Receive Serious Attention.

The evil may be caused by a phlegm in the stomach, or by a term "growing pains." Many a cry-day gives his misfortune to the fact that the symptoms of his disease were misinterpreted. The recurring pains, which he complained, which caused him to cry at times of out in his sleep, were called by his parents growing pains and were thought to signify nothing more than the child's desire to adjust his growing bones and muscles and all was well.

A child has frequent aches in his joints, the joints are stiff, and he complains of pains, but he takes too much notice of them, and they foster a disposition to worry over his ailments. The cause of such occasional pains is usually apparent, and a night or a day in the house will dispel them. But when the pain recurs from time to time without evident cause, or when it is accompanied during the day by a night of aching, and perhaps a fever for a day or two, it is possible that there is some serious underlying cause, and the family physician should be consulted.

Frequent complaint of pain in the knee is one of the signs of being hip disease, but examination shows the knee to be apparently sound, and the pain is in the hip. The real trouble is the hip, and the child is too late in seeking permanent relief.

Although not called growing pains, repeated attacks of stomach trouble in children should not be slighted, for they may be a symptom of early spinal disease. The complaint of pain in the stomach, when not referable to green apples or a surplus of pastry, especially when the complaint is made at the close of the day or during the night, should excite suspicion and if repeated should indicate the necessity of a careful examination of the spine. Growing pains may be due to rheumatism, which, if not detected and corrected, may lead to disease of the heart.

A less serious trouble, but one demanding medical treatment, which may cause an aching in the limbs, is malaria. This is a dangerous diagnosis, for if incorrect it may be as serious as the consequences of that of growing pains, and even if the child has had an untimely attack of malaria the symptoms should be content with that explanation of the aches and pains, but should refer the matter to the doctor.

It should always be remembered that growth is a normal process and should not be accompanied by pain, or by any other abnormal condition. Youth should be accompanied by a healthy and vigorous life.

The little Misses.

The little Misses (Misses) were who were getting ready to leave home, and she was unable to find a home with her shoes exposed to the wet. When she arrived home she remarked to her mother how heavy the feet with the rubber felt. It was a rubber shoe when she stepped on it, and she was found with the rubber shoe on her foot.

PREMIUM BOOKS? YES.

We still have a few. They are well bound, most of them have gilt tops, and they are something everyone wants to read. They are yours for 25 cents each, one or all of them, when the order is sent with a year's subscription to THE SUNFLOWER.

HEROES AND HERO WORSHIP. A series of lectures by Carlyle on this interesting topic, given in the inimitable style of the author, and it makes an interesting book; one that is calculated to throw light upon the myths of the present and past. No verbiage is necessary regarding any of Carlyle's works.

THE OLD AND THE NEW. Or The World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to the present maturity. Price, 10 cents.

Spirit Echoes. A collection of Mrs. Hull's latest and best poems, neatly printed and bound in beveled board. Especially adapted for use in opening meetings and of the spiritualists. It has Mrs. Hull's latest portrait. Price, 75 cents.

Spiritual Songster. By Mattie E. Hull. Fifty-eight of Mrs. Hull's sweetest songs, adapted to popular music for the use of congregations, circles and families. Price, 25 cents, or \$1.00 per hundred.

The Spiritual Birth, or, Death and Its Tomorrow. The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretation of many things in the Bible never before given, explains the heavens and the hells believed in by Spiritualists. Price, 10 cents.

The Spiritual Alps and How We Ascend Them; A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to attain your spiritual altitude. Second edition just published. Price, bound in cloth, 35 cents; in paper covers, 25 cents.

Swept Away. A sermon by Moses Hull on some of the sins of our day, in which the "Evil of Lies" heaped up as reasons for sinful legislation has been "Swept Away." This pamphlet should be read by every one interested in the condition of our country and how to improve it. 35 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

Our Bible; Who Wrote It? Where? When? How? Is it Infallible? A True Religion. The latest of Moses Hull's Books, with portrait, 45 pages. While this book furnishes a more definite knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and Religions. It is a hand-book of definite knowledge of the Bible—its origin and contents. Price, post-paid, 75 cents. A small edition has been printed on thinner paper, which will sell for 75 cents.

Joan, The Medium; or, The Highest Heaven of Orleans. By Moses Hull. This is one of the most truthful histories of Joan of Arc and one of the most convincing arguments on Spiritualism ever written. "The High God" said: "Joan of Arc was the only person who ever had control of an army at the age of 17 years, and the only general who never made a mistake." No novel was ever more interesting, no history more true than the pamphlet. Price, cloth covers, 25 cents, paper 15 cents.

The Christ of the Past and Present; or, A Comparison of the Christ Work of Mediocrity or Biblical Mediators, and the Conditions they received, with Similar Manifestations in Modern Spiritualism. A religious and enlightening of "Jesus and the Mediators." A careful comparison of the Spiritualism and Mediocrity of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mediocrity mediocrity. It also shows that all the manifestations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of spiritualism to the world. Price 15 cents. A few bound in cloth, 25 cents.

Encyclopaedia of Biblical Spiritualism; with Portrait of the Author. This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible which Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Encyclopaedia will work a revolution in Bible interpretation. Price, post-paid, 75 cents.

THE SUNFLOWER An Exponent of the Spiritual Philosophy, its Science, and Allied Subjects. Published weekly at Lily Dale, N. Y., (City of Light Ardenly Grounds).

\$1.00 PER YEAR. SAMPLE COPIES FREE.

THE MOST OF Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

Who Are These Spiritualists? What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents; paper, 35 cents.

Three Journeys Around the World. Handsomely bound octavo volume, 500 pages, illustrated, describing nearly all nations, their magic, Egypt's pyramids, etc. Price reduced to \$1.25.

Seers of the Ages. This large volume, 400 pages, treating of the past seers and seers with their visions and prophecies, and treating also of God, faith, repentance, prayer, baptism, evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.

The Employment of Spirits in the Spirit World. What they say of their dwelling places—infants, idiots, suicides, etc. 300 pages. Reduced from \$1.50 to \$1.00; paper, 50 cents.

The Spiritual Harp. A book of songs, anthems, hymns, with both the words and music. 300 pages. Reduced from \$2.00 to \$1.25.

The Christ Question Settled. Who was Jesus Christ? A symposium by Hudson Tuttle, W. E. Coleman, Rabbi Wing, J. R. Buchanan, Col. Ingerson, and others, with what the spirits say about it through J. R. Morse, W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced from \$1.50 to \$1.00. Third edition.

The Secret of How to Keep Young. A book of 200 pages, treating of conception, gestation, marriage, divorce, foods, drinks, sleep, flesh-eating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00.

Vaccination a Curse. A book of between 300 and 400 pages, treating of inoculation, vaccination, cow-pox, call-lymph poison, Jenner's discovery; how vaccination causes death, eczema, pimples, facial cancer, ulcers, consumption, etc. Price \$1.00.

Spiritualism Versus Materialism. A fine, handsomely bound book, showing the fallacy of materialism, and the truth of Spiritualism. Price 50 cents.

Reincarnation. A discussion between Dr. Helen Denmore and W. J. Colville, affirming, and J. M. Peebles, denying the truth of reincarnation. Price 50 cents.

Obsession, or the Influences of Evil Spirits. This volume treats of demonism in all ages and countries, and especially as manifest in modern spiritism, exorcism, hypnotism, insanity, the rescue of evil spirits, etc. Price \$1.00.

Biography of J. M. Peebles. By Prof. R. Whipple. A large, elegantly bound book of 600 pages. Price \$1.00.

Three Jubilee Lectures. Delivered in Hydeville, Rochester, and London. 125 pages, illustrated. Price 25 cents.

Spiritualism Commanded of God. Thirty pages. Price 15 cents.

The Orthodox Hell and Infant Damnation. The "Soul" Did It Pre-exist. Pamphlet of 30 pages. Price 10 cents.

The Pre and Con of Spiritualism. The Rev. H. A. Hart versus J. M. Peebles. Price 10 cents.

ROMANCE OF TWO WORLDS by Marie Corelli. One of the most interesting romances ever written and as it deals in a practical manner with many abstruse points in occultism, it becomes more than a story to the student of such.

SARTOR RESARTUS. This is Thomas Carlyle's greatest work on the Philosophy of Life. If you have not read it you have missed a treat that you now have an opportunity of enjoying for a very modest sum.

Are you doing anything to extend the circulation of the SUNFLOWER? If not, why not?

The Real Issue. By Moses Hull. (Only a few left and not to be reprinted). A comparison of the National Liberal Party, Chairman, O. F. Wood, with important additions making a book of 200 pages. This book contains statistics, facts and shows the tendency of the times. Every one should have it. Price, 10 cents.

Two in One. A volume of nearly 500 pages, with excellent portrait of the author. There is more spiritual, scientific and historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains every argument which cannot be gainsaid. Price, post paid, \$1.00.

All About Devils; or, An Inquiry as to whether Modern Spiritualism and other Great Religions came from the Spirits of Demons, by Moses Hull. 40 pages. Price 10 cents.

The Hull-Jameson Debate. The Greatest Debate ever held on Spiritualism. Between Moses Hull, President Morris First Institute, Whitestar, Wis., and W. J. Jameson, Secretary of the National Liberal Party, Chairman, O. F. Wood, and brief auto-biographies of the disputants, 412 pages. This debate, held at Lily Dale, N. Y., July 18-21, 1905, contains 32 speeches of from 20 to 40 minutes each, in length. It contains the greatest store of facts and arguments on every side of the great question of Spiritualism that can be found in any one volume in the world. It is a high-toned, historic discussion, and no one of the world, a sign or quarrel. Price, post paid, \$1.00.

The Christ of the Past and Present; or, A Comparison of the Christ Work of Mediocrity or Biblical Mediators, and the Conditions they received, with Similar Manifestations in Modern Spiritualism. A religious and enlightening of "Jesus and the Mediators." A careful comparison of the Spiritualism and Mediocrity of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mediocrity mediocrity. It also shows that all the manifestations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of spiritualism to the world. Price 15 cents. A few bound in cloth, 25 cents.

Encyclopaedia of Biblical Spiritualism; with Portrait of the Author. This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible which Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Encyclopaedia will work a revolution in Bible interpretation. Price, post-paid, 75 cents.

THE SUNFLOWER An Exponent of the Spiritual Philosophy, its Science, and Allied Subjects. Published weekly at Lily Dale, N. Y., (City of Light Ardenly Grounds).

\$1.00 PER YEAR. SAMPLE COPIES FREE.

THE MOST OF Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

Who Are These Spiritualists? What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents; paper, 35 cents.

Three Journeys Around the World. Handsomely bound octavo volume, 500 pages, illustrated, describing nearly all nations, their magic, Egypt's pyramids, etc. Price reduced to \$1.25.

Seers of the Ages. This large volume, 400 pages, treating of the past seers and seers with their visions and prophecies, and treating also of God, faith, repentance, prayer, baptism, evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.

The Employment of Spirits in the Spirit World. What they say of their dwelling places—infants, idiots, suicides, etc. 300 pages. Reduced from \$1.50 to \$1.00; paper, 50 cents.

The Spiritual Harp. A book of songs, anthems, hymns, with both the words and music. 300 pages. Reduced from \$2.00 to \$1.25.

The Christ Question Settled. Who was Jesus Christ? A symposium by Hudson Tuttle, W. E. Coleman, Rabbi Wing, J. R. Buchanan, Col. Ingerson, and others, with what the spirits say about it through J. R. Morse, W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced from \$1.50 to \$1.00. Third edition.

The Secret of How to Keep Young. A book of 200 pages, treating of conception, gestation, marriage, divorce, foods, drinks, sleep, flesh-eating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00.

Vaccination a Curse. A book of between 300 and 400 pages, treating of inoculation, vaccination, cow-pox, call-lymph poison, Jenner's discovery; how vaccination causes death, eczema, pimples, facial cancer, ulcers, consumption, etc. Price \$1.00.

Spiritualism Versus Materialism. A fine, handsomely bound book, showing the fallacy of materialism, and the truth of Spiritualism. Price 50 cents.

Reincarnation. A discussion between Dr. Helen Denmore and W. J. Colville, affirming, and J. M. Peebles, denying the truth of reincarnation. Price 50 cents.

Obsession, or the Influences of Evil Spirits. This volume treats of demonism in all ages and countries, and especially as manifest in modern spiritism, exorcism, hypnotism, insanity, the rescue of evil spirits, etc. Price \$1.00.

Biography of J. M. Peebles. By Prof. R. Whipple. A large, elegantly bound book of 600 pages. Price \$1.00.

Three Jubilee Lectures. Delivered in Hydeville, Rochester, and London. 125 pages, illustrated. Price 25 cents.

Spiritualism Commanded of God. Thirty pages. Price 15 cents.

The Orthodox Hell and Infant Damnation. The "Soul" Did It Pre-exist. Pamphlet of 30 pages. Price 10 cents.

The Pre and Con of Spiritualism. The Rev. H. A. Hart versus J. M. Peebles. Price 10 cents.

An Epistle of Dr. Peebles to Seventh-Day Adventists. A Plea for Justice to Mediums. Large pamphlet. Price 5 cents.

The General Teachings of Spiritualism. The Eighteenth Birthday Anniversary of Dr. Peebles. Fifty pages with the speeches, addresses, poems, etc. Price 15 cents.

Fiftieth Anniversary of Modern Spiritualism. With speeches and illustrations. Price 15 cents.

The Psychocast. Neatly bound, 25 pages. Price 10 cents.

Are you doing anything to extend the circulation of the SUNFLOWER? If not, why not?

The Real Issue. By Moses Hull. (Only a few left and not to be reprinted). A comparison of the National Liberal Party, Chairman, O. F. Wood, with important additions making a book of 200 pages. This book contains statistics, facts and shows the tendency of the times. Every one should have it. Price, 10 cents.

Two in One. A volume of nearly 500 pages, with excellent portrait of the author. There is more spiritual, scientific and historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains every argument which cannot be gainsaid. Price, post paid, \$1.00.

All About Devils; or, An Inquiry as to whether Modern Spiritualism and other Great Religions came from the Spirits of Demons, by Moses Hull. 40 pages. Price 10 cents.

The Hull-Jameson Debate. The Greatest Debate ever held on Spiritualism. Between Moses Hull, President Morris First Institute, Whitestar, Wis., and W. J. Jameson, Secretary of the National Liberal Party, Chairman, O. F. Wood, and brief auto-biographies of the disputants, 412 pages. This debate, held at Lily Dale, N. Y., July 18-21, 1905, contains 32 speeches of from 20 to 40 minutes each, in length. It contains the greatest store of facts and arguments on every side of the great question of Spiritualism that can be found in any one volume in the world. It is a high-toned, historic discussion, and no one of the world, a sign or quarrel. Price, post paid, \$1.00.

The Christ of the Past and Present; or, A Comparison of the Christ Work of Mediocrity or Biblical Mediators, and the Conditions they received, with Similar Manifestations in Modern Spiritualism. A religious and enlightening of "Jesus and the Mediators." A careful comparison of the Spiritualism and Mediocrity of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mediocrity mediocrity. It also shows that all the manifestations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of spiritualism to the world. Price 15 cents. A few bound in cloth, 25 cents.

Encyclopaedia of Biblical Spiritualism; with Portrait of the Author. This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible which Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Encyclopaedia will work a revolution in Bible interpretation. Price, post-paid, 75 cents.

THE SUNFLOWER An Exponent of the Spiritual Philosophy, its Science, and Allied Subjects. Published weekly at Lily Dale, N. Y., (City of Light Ardenly Grounds).

\$1.00 PER YEAR. SAMPLE COPIES FREE.

THE MOST OF Dr. Peebles' Books and Pamphlets AT REDUCED PRICES

Who Are These Spiritualists? What is Spiritualism, and what has it done for the world? 151 pages. Price 50 cents; paper, 35 cents.

Three Journeys Around the World. Handsomely bound octavo volume, 500 pages, illustrated, describing nearly all nations, their magic, Egypt's pyramids, etc. Price reduced to \$1.25.

Seers of the Ages. This large volume, 400 pages, treating of the past seers and seers with their visions and prophecies, and treating also of God, faith, repentance, prayer, baptism, evil spirits, etc. Reduced from \$2.00 to \$1.25. 10th edition.

The Employment of Spirits in the Spirit World. What they say of their dwelling places—infants, idiots, suicides, etc. 300 pages. Reduced from \$1.50 to \$1.00; paper, 50 cents.

The Spiritual Harp. A book of songs, anthems, hymns, with both the words and music. 300 pages. Reduced from \$2.00 to \$1.25.

The Christ Question Settled. Who was Jesus Christ? A symposium by Hudson Tuttle, W. E. Coleman, Rabbi Wing, J. R. Buchanan, Col. Ingerson, and others, with what the spirits say about it through J. R. Morse, W. J. Colville, Mrs. Longley, and other mediums. 400 pages. Reduced from \$1.50 to \$1.00. Third edition.

The Secret of How to Keep Young. A book of 200 pages, treating of conception, gestation, marriage, divorce, foods, drinks, sleep, flesh-eating, how to live a 100 years and more. Reduced from \$1.25 to \$1.00.

Vaccination a Curse. A book of between 300 and 400 pages, treating of inoculation, vaccination, cow-pox, call-lymph poison, Jenner's discovery; how vaccination causes death, eczema, pimples, facial cancer, ulcers, consumption, etc. Price \$1.00.

Spiritualism Versus Materialism. A fine, handsomely bound book, showing the fallacy of materialism, and the truth of Spiritualism. Price 50 cents.

Reincarnation. A discussion between Dr. Helen Denmore and W. J. Colville, affirming, and J. M. Peebles, denying the truth of reincarnation. Price 50 cents.

Obsession, or the Influences of Evil Spirits. This volume treats of demonism in all ages and countries, and especially as manifest in modern spiritism, exorcism, hypnotism, insanity, the rescue of evil spirits, etc. Price \$1.00.

Biography of J. M. Peebles. By Prof. R. Whipple. A large, elegantly bound book of 600 pages. Price \$1.00.

Three Jubilee Lectures. Delivered in Hydeville, Rochester, and London. 125 pages, illustrated. Price 25 cents.

Spiritualism Commanded of God. Thirty pages. Price 15 cents.

The Orthodox Hell and Infant Damnation. The "Soul" Did It Pre-exist. Pamphlet of 30 pages. Price 10 cents.

The Pre and Con of Spiritualism. The Rev. H. A. Hart versus J. M. Peebles. Price 10 cents.

An Epistle of Dr. Peebles to Seventh-Day Adventists

AS WE USE OUR HANDS

THE PREFERENCE FOR THE RIGHT AND ITS SIGNIFICANCE.

In Primitive Times It Is Probable That Both Hands Were Equally Used—What the Hieroglyphics of the Egyptians Teach Us.

The fact that some persons are left handed may start the question whether the human animal was always right handed. For abnormality often indicates a "trying back" to an ancestral condition. Now, when we look at our language, and that in the case of man is a fair test, we find how strongly the comparative force exhibited by each of the hands has left its mark on our common expressions. The right is the "strong" hand; the left is the "weaker" or the "weaker" hand if we regard the derivative meanings of the terms. In words imported from the Latin a certain ability is called "dexterity," or right handedness, while that which has an evil or unsuccessful influence becomes "sinister" or left handed. In like manner if we look at words from a French source we find that a clever person is "adroit" because he has right handed qualities, but a clumsy person is "gauche" because his work is left handed.

It is evident that when our race became so far advanced as to frame words for ideas and things the rule was that the members of it were right handed. And if we examine other languages we find proofs that such a rule existed among the people using them. There is, however, good reason for believing that man originally could use either hand equally well.

This seems a hazardous statement to make about a remote ancestor in the time before the great glacial epoch had traversed the mountains of northern Europe, but nevertheless it is strictly true and readily demonstrable. Just try as you tried to draw with the forefinger and thumb of your right hand an imaginary human profile on the page on which these words are printed. Do you observe that unless you are an artist and therefore sophisticated you instinctively and instinctively draw it with the face turned toward your left shoulder? To be sure to draw it with the profile to the right and you will find it requires a far greater effort of the hand and brain.

The great figures of its own accord from without inward, not from within outward. Then a thin draw with your left thumb and forefinger another imaginary profile and you will find, for the most part, that the face in this case is turned toward the right. Existing savages and primitive children whenever they draw a human profile, be it of man or beast, with their right hand, draw it almost always with the face or head turned to the left, in accordance with the natural instinct. Their doing so is a test of their perfect right handedness.

But primitive man, or, at any rate, the most primitive men we know personally, the carvers of the figures from the French bone caves, drew men and beasts on bone or mammoth tusk turned either way indiscriminately. The instinct is obvious. They must have been ambidextrous. Only ambidextrous people draw so at the present day, and, indeed, to scrape a figure otherwise with a sharp flint on a piece of bone or tooth or mammoth tusk would, even for a practiced hand, be comparatively difficult (Allen).

In connection with this passage it is interesting to examine the reports of the bureau of ethnology, where it will be seen that although the majority of profiles executed by the North American Indians follow the rule, many cases also turn to the right, and it is found that left handedness, or, rather, ambidexterity, is very common among these tribes.

But doubtless the reader will notice that in writing his hand moves from left to right and not from right to left. Here is an apparent violation of the principle laid down in the quotation given from Grant Allen. It is, however, more apparent than real. If you study Egyptian hieroglyphics you will find that profiles invariably look to the left. Hebrew, Arabic, Hindoostanee and other ancient languages read from right to left. In these, as in some modern tongues, we have to begin the book at what is to us the wrong end. The reason of this is that the early languages were inscribed, not written. A tablet of marble or a brick formed the page. The right hand could therefore carve or impress the symbol in the natural way and pass on. With the introduction of wax tablets of papyrus and in later times of parchment and paper, a difficulty arose, for if the hand began at the right and worked toward the left it would obliterate its own work.

Hence the habit of writing from left to right, so that not only may the writing be clean, but also that it may be visible. With writing from left to right came also reading in the same direction, and one result of this is very curious. We have become so accustomed to moving the eyes from left to right that we instinctively look at things in that way. Close your eyes in a room

and then open them. You will find, unless you make a positive effort, that your eyes take in the objects on the left hand first and then move to the right. This is the way in which we view a landscape or a picture. The painter follows the habit of the writer and works from left to right to avoid "smudging" his work, and it has been remarked that when several compositions enter into one picture, as in some of the ancient altar pieces, the chronological order runs from the upper left hand corner to the lower right hand one.

SPIRITUALISTS HAVE ANNUAL MEETING

New York State Association at Cornell

The annual fall meeting of the New York State Association of Spiritualists was held in Arcade Hall in this city Saturday and Sunday with three sessions daily. The meetings of the first day were not largely attended but there was a noticeable increase yesterday.

There was much of interest in the meeting to outsiders as well as to those belonging to the sect, and some of the addresses given have contained practical thoughts for anyone to follow, regardless of creed.

The State president, H. W. Richards of East Aurora, presided over all of the meetings. Mrs. Tibbe U. Reynolds of Troy, New York, State vice president and missionary, and Mrs. Duhl, State trustee, of Elmira, were also present. The morning sessions were simply conferences of the members and consisted for the most part of short talks by those present. The meetings all opened with an invocation by Mrs. Reynolds and a number of hymns from the Spiritualists recognized song book, were interspersed through the sessions.

Saturday afternoon the president opened the meeting with a brief talk on the theme "We all shall know as we are known." He told of the mode of communication in the spirit world, that of thought, and of the belief of Spiritualists that when they meet their friends in the spirit world that they will know them, and that those who have gone before, know at all times what we mortals are thinking about. His idea of death was simply the same as a journey to some other country, that the spirit world is entered as naturally as mortals would go from one place to another. According to their doctrine death is simply a transition to a higher department of life and it should be accepted with pleasure instead of with mourning.

He spoke beautifully of all orthodox religions and of the good that they have done and are constantly doing, but the trouble with them, he claims, is that they do not go far enough, that they do not look into the future. He admonished all to live honest, upright lives in this world, even to putting guard on their thoughts. He said that the general public has been too prone to censure their sect without investigation. He spoke of the liberality of the daily press which was every day giving more and more of the events happening along psychic lines and treating all with a fairness, unusual a few years ago. "The press," said the speaker, "but voices the sentiments of the public," so this bespeaks a more liberal sentiment throughout the country.

He then introduced the vice president, Mrs. Reynolds, who is an attractive woman of strong personality, and much charm and refinement of manner. She has a sweet and clear voice and uses excellent English. The subject of Mrs. Reynolds' talk was "Ideas of Heaven," the main theme being "In Heaven we'll know our own."

While in this world she averred that we all wore such masks that we didn't even know ourselves. She claimed that we could all make life what we will and spoke of the many existing conditions. "Life's a great building of which we are the architects, and earth life is only the kindergarten class of life's great school. We are contrasting today with life's yesterdays and learning all the time." Mrs. Reynolds feelingly referred to the little song with which mothers for generations have rocked their children to sleep: "Hush my dear, lie still and sleep, Holy angels guard thy bed," and then went on to tell that she didn't know the holy angels with which the angels did guard the bed that bed. She dwelt on the lack of understanding among the people

and said that there were few who really understood the Lord's Prayer when they repeated it and that when we fit ourselves to receive them our prayers are answered. She contended that Christians are closing their eyes to the real duties and responsibilities of life. "I would not have you ignorant in regard to things spiritual," she quoted from the Bible and that the world would understand and approve modern spiritualism if they understood it. She claimed that at this movement was constant demonstration through the Bible and other orthodox Christians and still in their hearts and minds there have been closed. She said there is nothing Spiritualism can demonstrate for every fact. "If we will begin here, we shall have hell remarks at our feet. Spiritualism was not a sect, it is a religion, and we do not know where to follow the lead of those who claim to be Spiritualists. She says that the wonderful manifestations recorded in the Bible and the beautiful thoughts and feelings of the Nazarene, to be a Spiritualist. It is not what we profess, but what we are. The religion of Spiritualism is the highest knowledge, and it does not destroy any other religion, but makes it more real.

At the close of each session Mrs. Reynolds gave some interesting demonstrations through the little Indian girl, Winona, whom she claims is her medium. In every instance the people seem to recognize clearly the people and to one man she gave a graphic description of his boy and told him that there was something hidden near the fireplace. The man said that there was a suspicion that his boy was there.

Mrs. Reynolds revealed Mrs. Reynolds' added man in an old white coat, who walked with a cane, and who said that in the world he was always deciding religion and claiming that all ministers were falsifiers and that he was very anxious to tell them that he had found out different. Mrs. Reynolds was very anxious to have some recognize him as the thought he must have been to some character, but he seemed to be unknown to any one in the audience. At the other sessions there were other very good talks by Mrs. Duhl of Elmira and Miss Jennings of Moravia, which all bore practically upon the same points: those given by Mr. Richardson and Mrs. Reynolds.

At the close of each session Mrs. Reynolds gave some interesting demonstrations through the little Indian girl, Winona, whom she claims is her medium. In every instance the people seem to recognize clearly the people and to one man she gave a graphic description of his boy and told him that there was something hidden near the fireplace. The man said that there was a suspicion that his boy was there.

Mrs. Reynolds revealed Mrs. Reynolds' added man in an old white coat, who walked with a cane, and who said that in the world he was always deciding religion and claiming that all ministers were falsifiers and that he was very anxious to tell them that he had found out different. Mrs. Reynolds was very anxious to have some recognize him as the thought he must have been to some character, but he seemed to be unknown to any one in the audience. At the other sessions there were other very good talks by Mrs. Duhl of Elmira and Miss Jennings of Moravia, which all bore practically upon the same points: those given by Mr. Richardson and Mrs. Reynolds.

At the close of each session Mrs. Reynolds gave some interesting demonstrations through the little Indian girl, Winona, whom she claims is her medium. In every instance the people seem to recognize clearly the people and to one man she gave a graphic description of his boy and told him that there was something hidden near the fireplace. The man said that there was a suspicion that his boy was there.

Mrs. Reynolds revealed Mrs. Reynolds' added man in an old white coat, who walked with a cane, and who said that in the world he was always deciding religion and claiming that all ministers were falsifiers and that he was very anxious to tell them that he had found out different. Mrs. Reynolds was very anxious to have some recognize him as the thought he must have been to some character, but he seemed to be unknown to any one in the audience. At the other sessions there were other very good talks by Mrs. Duhl of Elmira and Miss Jennings of Moravia, which all bore practically upon the same points: those given by Mr. Richardson and Mrs. Reynolds.

Mrs. Reynolds revealed Mrs. Reynolds' added man in an old white coat, who walked with a cane, and who said that in the world he was always deciding religion and claiming that all ministers were falsifiers and that he was very anxious to tell them that he had found out different. Mrs. Reynolds was very anxious to have some recognize him as the thought he must have been to some character, but he seemed to be unknown to any one in the audience. At the other sessions there were other very good talks by Mrs. Duhl of Elmira and Miss Jennings of Moravia, which all bore practically upon the same points: those given by Mr. Richardson and Mrs. Reynolds.

ANNOUNCEMENT.

Mr. Geo. P. Colby of Lake Helen, Fla. who holds Spiritualistic meetings at his beautiful home Tranquillidad, proposes holding meetings, classes and seances during the summer of 1907 at Shady Side Pavilion, Lily Dale Park, Lily Dale, N. Y. He, as well as the proprietors of the New Temple and Camp Grounds, invite the co-operation of all true mediums, speakers and followers of what is termed Modern Spiritualism to meet on these grounds the coming summer.

Come and let us have an old fashioned camp meeting. Plenty of room for tents, a shady grove, an out-door platform, a beautiful lake. Shady Side cottage as well as the Pavilion, consisting of a large hall, platform and stage, fine dancing floor and below stairs, cool dining room, kitchen, pastry room and cooler, all can be utilized for the comfort and convenience of the public.

Correspondence solicited and information cheerfully given. For further particulars, please address

Mme. Ianthe Vignier, Lily Dale, N. Y.

DR R T HENDRICKS MENTAL AND PSYCHIC HEALER.

Dr. Hendricks will give absent and present treatment to all those suffering from Chronic and Nervous Diseases. Terms: \$1.00 per week treatment, \$5.00 per month. Readings by mail \$1.00. Business advice and clairvoyance of diseases. 124 Daily St., Greensboro, N. C.

VITAL CULTURE.

Gives Health, Vitality, Strength and Beauty. Toning every nerve and muscle. Easily learned. Short vitalizing exercises, making solid flesh, rosy cheeks and bright eyes. Write today and secure a month's treatment free. E. H. MANNING, Elkhart, Ind.

Miss M. B. Hedrick, Psychic.

55 Herkimer St., Brooklyn, N. Y. Private sittings daily. Seances every Sunday, Tuesday and Friday at 8 P. M. Ladies Matinee Wednesday afternoon 2:30. Take Full Street car or Elevated to Nostrand Ave. Telephone 2522. Bedford. Readings by mail \$1.00. 267-47

Incurables, Take Notice.

I know that you have tried all schools of doctors, patent medicines, and all the fads, and yet you have received no benefit. But if you will come to Olympia where I can lay my hands on you, and remain about two weeks

I CAN CURE YOU. I have cured hundreds of its doubtful cases as yours is after all other means had failed. Write for particulars, enclosing self-addressed prepaid envelope.

D. W. HULL, Columbus House, Olympia, Wash.

How to be Well is what we teach, but if you are sick, we will cure you, free. No Drugs. Hygienic, Practical Science.

Vaccination, Monthly, 25c a year. Send for booklet and particulars.

The Invalid Home Sanatorium, Kokomo, Ind., Frank D. Blue, Manager.

GREAT SPIRITIST & ASTROLOGIST

Myrtle Hyde Darling, 218 Shepard St., Cambridge, Mass. Horoscope for the year, \$2.00. Character Reading by Spirit Biology, 50 cents. One question answered free. Send Birth-hour, date of month and year. Diseases which medicine has failed to reach treated for \$2.00 per month.

Mrs. A. G. Atcheson READINGS BY MAIL.

The questions answered for \$1.00 and a two-cent stamp. Will also officiate at Weddings and Funerals. 274 N. Division St., Buffalo, N. Y.

FREE HEALING Through Psychic Forces.

I will take ONE CASE in each neighborhood, no matter how serious the disease, and cure the patient FREE OF CHARGE. A healed person is my best advertisement. Address with stamped envelope, EDITOR "OCCULT TRUTH SEEKER," LAWRENCE, KANSAS.

Madam Antoinette Muhlhauser MENTAL PSYCHIC HEALER

will give absent treatment to persons depleted in vital or nervous force, or suffering with insomnia. Charges \$2.00 for first, \$1.00 for each subsequent treatment. Chronic cases \$5.00 per month, two treatments a week. Address, naming your ailment, sex and age, with your name and address plainly written. Madam Antoinette Muhlhauser, 110 Walton Ave., Cleveland, O. Only letters containing \$2.00 and 4 cents in stamps, will be answered or consulted for first treatment.

DOCTOR OLIVER of Philadelphia.

Presents to the readers of the world a book entitled "SCIENCE OF THE SPIRIT, SOUL AND BODY." It tells you what constitutes man's estate. This clairvoyant knowledge, which our race has lost, was formulated by a seer, and is presented in a plain and simple manner. It is the highest and most exalted souls in the Kingdom of the Deity. The book is an educator of all souls, and explains the suffering in the lower states of servitude in spirit life, and a wonderful presentation of the value and truth of man's future state of existence and progression after the change called death—explaining why there is no death. It is a clear-cut portrayal in all its simplicity of the master of truth. Price \$1.50. Can be had at this office or direct from DOCTOR OLIVER, Colwyn, Pa.

MEDIUMS' AND SPEAKERS' DIRECTORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers and public mediums who subscribe for or advertise in the Sunflower by the year can, upon application, have their names and addresses placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend seances.

TEST MEDIUMS.

Chas. Harding, 522 Dundas St., Woodstock, Ont. Mrs. B. W. Belcher, 293 Pleasant St., Malboro, Mass. C. Walter Lynn, 784 8th Street, Oakland, Cal. Miss Ella C. Preston, 280 Morgan St., St. Louis, Mo. Mrs. A. W. Grant, 128 Prospect Ave., Buffalo, N. Y. Mrs. Edith McCosman, 222 East Ave., Columbus, O. Mrs. Elizabeth J. Demorest, 222 Anderson St., Albany, Pa. Ailsa A. McHenry, Emelator Springs, Mo.

HEALERS.

Dr. C. D. King, Omsel, Mass. Mrs. Frank E. Ellwanger, 478 1/2 Wilmington St., Philadelphia, Pa. Mrs. Mable Rector, 140 Hicks St., Eliza, N. Y. Mrs. Dr. Dolson-Barker, 128 N. 2nd, San Jose, Cal. Mrs. A. A. Crawford, 222 E. 2nd, Greensboro, N. Y. Vinced Dumas, 21st Street, Cedar Rapids, Ia.

LECTURERS.

Mrs. M. E. Williams, box 201 Richmond, S. E., N. Y. Mrs. S. Harris, 164 1/2 High St., Columbus, O. Rev. Dr. J. B. Giddens, 128 Lafayette St., Jersey City, N. J. Miss Hull, Whiteaker, Wis. Hughie Moore, 128 W. 12th St., New York City.

SPIRIT PHOTOGRAPHERS.

Dr. W. M. Keeler, 1242 Kosciusko, Washington, D. C. Mr. and Mrs. A. Norman, Lily Dale, N. Y.

SLATE WRITING.

Mr. and Mrs. A. Norman, Lily Dale, N. Y.

ASTROLOGERS.

J. N. Larson, 28 Union St., Titusville, Pa. N. B. Eddy, 54 Whitney Place, Buffalo, N. Y. Captain Geo. W. Waldron, box 281, Denver, Colo.

TRUMPET MEDIUMS.

Mrs. S. K. Pemberton, 407 Hancock St., Peoria, Ill. Frank McKinley, 128 Kosciusko, Washington, D. C. Cora H. Moore, 128 W. 12th St., New York City.

MATERIALIZATION.

Miss M. E. Williams, box 201 Richmond, S. E., N. Y. Cleo E. Nichols, Andover, O.

PSYCHIC.

Harriet H. Danforth, Lily Dale, N. Y.

JOY TO THE WORLD.

JESUS receives his healing by vitaphony; disciples taught, converted, ordained to holy; believers educated, ordained and legally graduated. At American Health College, Cincinnati, Ohio.

Trance Medium Wanted.

42 1/2 First Street, Room 20, Portland, Ore. 274-31

MRS. M. E. LANE

Psychic.

Successful instructor of the laws of Health and Strength by Nature's Magnetic Methods, or methods of electricity. Readings (by mail) \$1.00. Business advice or diagnosis. Send for circular, and own handwriting.

218 Virginia St., Buffalo, N. Y.

ASTROLOGY.

Prof. John N. Larson, the noted astrologist, will give business adaptation (invaluable to children). Lucky years and dates for important business transactions. Can be consulted by mail. State date of birth, the hour if known, and correct address.

COST OF HOROSCOPES.

\$2.00 for Horoscope of five hundred words; \$1.00 for Horoscope of two hundred words; 25 cents for lucky dates for one year. SPECIAL: A 25 year forecast of your life, showing when fortune will favor you most, etc., \$5.00.

PROF. JOHN N. LARSON, 28 Union Street, TITUSVILLE, PA.

MRS. O. W. GRANT

READINGS BY MAIL.

Five questions answered for \$1.00 and one 3-cent stamp. Full life readings \$1.00 and 5-cent stamp. Mrs. O. W. Grant, 128 Prospect Ave., Buffalo, N. Y. 202-257

Magnetic Remedy for Piles.

An internal remedy prepared from a spiritual formula, that will cure the most obstinate and long standing cases. One Month's Treatment for One Dollar. Mrs. M. J. Bartle, Lock Box 360, New Brunswick, N. J.

Trumpets.

The infallible FIRE TRUMPET is guaranteed better than metal. No. 1-3625 in—insulated top and bottom, ornamental colored enamel, \$1.50. Light weight Trumpet, 22 lbs. Pamphlet with instructions for all kinds of development will be mailed on receipt of 10 cents in stamps. Trumpets will be sent on receipt of price. Manufactured by

JAS. NEWTON, 423 Dorr St., Toledo, O.

YOUR Personality, Character, Talent and Future Best PSYCHICALLY from lock of hair for a dime and 2c stamp.

Prof. E. E. Gove, Lawrence, Kansas.

MRS. L. EVELYN BARR.

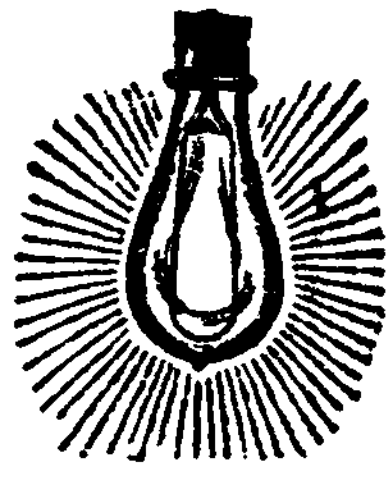
Trumpet and Trance Medium

All readings given in the light.

1926 Forbes St., PITTSBURG, PA.

LIGHT FROM EVERYWHERE

EAST WEST



NORTH SOUTH

This department is conducted to enable Spiritualists to keep in touch with each other... Send us notices of your engagements...

Manuscripts will not be returned unless stamps are enclosed for return postage...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

Manuscripts should be written on one side of the paper... and to the point. We will adjust the type to suit the space we have to use...

and some standing. We shall try to get him during October. Mrs. Greenlees followed with twenty messages, many of them to strangers, and all recognized. These are the kind that can set the skeptic to thinking. The SUNFLOWER is a welcome visitor and is handled by the usher, subscriptions taken and copies for sale.

We wish again to call the attention of our subscribers to the fact that it is usually three weeks before the date on your paper is changed after receipt of renewal of subscription. We do not send receipts, the change of date constituting the receipt. If date is not changed in three weeks after time to have us receive the subscription, then write us.

Oscar A. Edgerly writes from Newport, Ky.: It gives me pleasure to announce the most auspicious opening on Sunday, September 23, of the season of 1906-7 by the First Temple Spiritualist society of Newport. The opening day was celebrated as the birthday of Mr. E. Crawley, Sr., the founder of the Spiritual Temple in this city. That the people of Newport appreciate the Temple was amply evidenced by the large audience present both afternoon and evening. The Temple society own this beautiful temple, subject to a mortgage of \$2,000 which is held by a local building and loan association. While the society feels the burden of this debt, still after the enthusiastic meeting of Sunday, September 23, they have every confidence that the debt is to be successfully met, and that it will not be long until they hold a clear title to it. At the two meetings mentioned we raised \$322 to be applied to taking up one of the \$500 shares. There is no doubt that this share will be released before January 1, 1907. So while there is no state association in good old Kentucky, there is at least one society that is an honor to Spiritualism. The success of the society is due to the self-sacrificing spirit manifested by the officers and members. Mr. Schroeder, Mr. Galbraith, Mrs. Charles, Mr. and Mrs. Barnes and Mrs. Lyons, being noted among the number. Then the Ladies Aid society takes no small part in the struggles, trials and successes of the work accomplished, and when the final removal of the debt is accomplished, a large amount of credit will be due to them. I am to serve them the remainder of September and October, speaking at the Vine street Congregational church in Cincinnati, Sunday afternoons and in Newport Sunday evenings.

Concerning the spiritual press, Dr. J. F. Geddes of 69 Sherman Ave., Jersey City writes: There ought to be more esprit de corps manifest; but that is notably lacking. One thing I have noticed in my visits to societies in many towns, no effort is made to keep the weekly spiritualist papers before the people attending the meetings. These papers cannot be bought from news-agents, hence if they are not exposed for sale anywhere, the general public cannot be expected to buy them. A weekly newspaper which depends alone for support on subscription will not be long in discovering its error. The Salvation Army War Cry is not sold by news agents, yet it possesses a phenomenal circulation and produces a considerable revenue. Why? Because it is so vigorously pushed by its readers. It needs no subscription list, it never had one. All its readers were interested in its sale, and it was brought prominently forward at all their meetings. Why should not Spiritualist societies do the same? A circulating newspaper is a bond in the community, without one, society drops into a hole-and-corner existence.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

by Mr. Fenner. At 7. p. m. an organ recital, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Monday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Tuesday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Wednesday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Thursday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Friday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Saturday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner. Sunday at 2.30 Frank Walker followed Mrs. Fenner with messages, and at 7.30 addresses by Dr. Peabody and Mrs. Greenamyer and message by Mr. Fenner.

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The Hidden Herb. Has been discovered through "Spirit Power" and its employment of its development of its forms has enabled us to compound a perfect medicine for a perfect cure of all kinds of coughs and colds of all kinds. Convalescence of its wonderful healing properties. Sample by mail or call at M. C. B. B. Herb Tonic Company, 516 West Madison St., Chicago, Ill. M. C. B. B. HERB TONIC CO. 516 W. Madison St., Chicago, Ill. Scientific Basis of Spiritualism. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Madame. During the Dedication Week Mrs. Etta Freid, of Detroit, Mich., Mr. Frank McKinley, of Toledo, Ohio, and other celebrated mediums will visit the city. Write the secretary for information. Some of the best soloists and a Choir. Soloists and concerted services. State Spiritualist Convention. The State Annual Convention of the Maine State Spiritualist Association will be held in Memorial Hall, Bangor, Maine, October 7th and 8th. Mr. and Mrs. Mark Barwick, of Bangor, and Mrs. M. H. Harding and Mrs. M. H. Harding and Mrs. M. H. Harding will take part in the exercises. The organ music will be furnished by Mrs. Gertrude Williams. Special exercises on the Main Street Church, Bangor, Maine, on Friday, October 12th, at 7.30 p. m. The subject being "The Kingdom of Heaven is within you." All who are interested in the subject of "The Kingdom of Heaven is within you" should attend this convention. It is a most interesting and profitable one. Tickets \$1.00. Postage, 10c.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The Hidden Herb. Has been discovered through "Spirit Power" and its employment of its development of its forms has enabled us to compound a perfect medicine for a perfect cure of all kinds of coughs and colds of all kinds. Convalescence of its wonderful healing properties. Sample by mail or call at M. C. B. B. Herb Tonic Company, 516 West Madison St., Chicago, Ill. M. C. B. B. HERB TONIC CO. 516 W. Madison St., Chicago, Ill. Scientific Basis of Spiritualism. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Wisdom of the Ages. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Madame. During the Dedication Week Mrs. Etta Freid, of Detroit, Mich., Mr. Frank McKinley, of Toledo, Ohio, and other celebrated mediums will visit the city. Write the secretary for information. Some of the best soloists and a Choir. Soloists and concerted services. State Spiritualist Convention. The State Annual Convention of the Maine State Spiritualist Association will be held in Memorial Hall, Bangor, Maine, October 7th and 8th. Mr. and Mrs. Mark Barwick, of Bangor, and Mrs. M. H. Harding and Mrs. M. H. Harding and Mrs. M. H. Harding will take part in the exercises. The organ music will be furnished by Mrs. Gertrude Williams. Special exercises on the Main Street Church, Bangor, Maine, on Friday, October 12th, at 7.30 p. m. The subject being "The Kingdom of Heaven is within you." All who are interested in the subject of "The Kingdom of Heaven is within you" should attend this convention. It is a most interesting and profitable one. Tickets \$1.00. Postage, 10c.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The Hidden Herb. Has been discovered through "Spirit Power" and its employment of its development of its forms has enabled us to compound a perfect medicine for a perfect cure of all kinds of coughs and colds of all kinds. Convalescence of its wonderful healing properties. Sample by mail or call at M. C. B. B. Herb Tonic Company, 516 West Madison St., Chicago, Ill. M. C. B. B. HERB TONIC CO. 516 W. Madison St., Chicago, Ill. Scientific Basis of Spiritualism. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Wisdom of the Ages. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Madame. During the Dedication Week Mrs. Etta Freid, of Detroit, Mich., Mr. Frank McKinley, of Toledo, Ohio, and other celebrated mediums will visit the city. Write the secretary for information. Some of the best soloists and a Choir. Soloists and concerted services. State Spiritualist Convention. The State Annual Convention of the Maine State Spiritualist Association will be held in Memorial Hall, Bangor, Maine, October 7th and 8th. Mr. and Mrs. Mark Barwick, of Bangor, and Mrs. M. H. Harding and Mrs. M. H. Harding and Mrs. M. H. Harding will take part in the exercises. The organ music will be furnished by Mrs. Gertrude Williams. Special exercises on the Main Street Church, Bangor, Maine, on Friday, October 12th, at 7.30 p. m. The subject being "The Kingdom of Heaven is within you." All who are interested in the subject of "The Kingdom of Heaven is within you" should attend this convention. It is a most interesting and profitable one. Tickets \$1.00. Postage, 10c.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The Hidden Herb. Has been discovered through "Spirit Power" and its employment of its development of its forms has enabled us to compound a perfect medicine for a perfect cure of all kinds of coughs and colds of all kinds. Convalescence of its wonderful healing properties. Sample by mail or call at M. C. B. B. Herb Tonic Company, 516 West Madison St., Chicago, Ill. M. C. B. B. HERB TONIC CO. 516 W. Madison St., Chicago, Ill. Scientific Basis of Spiritualism. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Wisdom of the Ages. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Madame. During the Dedication Week Mrs. Etta Freid, of Detroit, Mich., Mr. Frank McKinley, of Toledo, Ohio, and other celebrated mediums will visit the city. Write the secretary for information. Some of the best soloists and a Choir. Soloists and concerted services. State Spiritualist Convention. The State Annual Convention of the Maine State Spiritualist Association will be held in Memorial Hall, Bangor, Maine, October 7th and 8th. Mr. and Mrs. Mark Barwick, of Bangor, and Mrs. M. H. Harding and Mrs. M. H. Harding and Mrs. M. H. Harding will take part in the exercises. The organ music will be furnished by Mrs. Gertrude Williams. Special exercises on the Main Street Church, Bangor, Maine, on Friday, October 12th, at 7.30 p. m. The subject being "The Kingdom of Heaven is within you." All who are interested in the subject of "The Kingdom of Heaven is within you" should attend this convention. It is a most interesting and profitable one. Tickets \$1.00. Postage, 10c.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The Hidden Herb. Has been discovered through "Spirit Power" and its employment of its development of its forms has enabled us to compound a perfect medicine for a perfect cure of all kinds of coughs and colds of all kinds. Convalescence of its wonderful healing properties. Sample by mail or call at M. C. B. B. Herb Tonic Company, 516 West Madison St., Chicago, Ill. M. C. B. B. HERB TONIC CO. 516 W. Madison St., Chicago, Ill. Scientific Basis of Spiritualism. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Wisdom of the Ages. Dr. George A. Fuller is inspiring, interesting and instructive. Filled with profound philosophy, the latest scientific, transcendental spiritualist theories, and practical idealism. A partial list of subjects with which it deals are as follows: Angel, Archangel and Spirit; Character, the Flower of the Soul; Consolation; Death; Divine Unity; Freedom and Self-Government; Healing; Influence of Mental States; Karma; Law; Language of Spirit; Matter a State of the Substantial; Moral Code of the New Religion; Nature of Religion; Observation; Omnipotence; Not War; Pre-Existence; Reincarnation; Spirit; The Source of All Power; What is Right? Many other interesting topics are ably treated. Cloth, 12mo, 218 pp. \$1.50.

Madame. During the Dedication Week Mrs. Etta Freid, of Detroit, Mich., Mr. Frank McKinley, of Toledo, Ohio, and other celebrated mediums will visit the city. Write the secretary for information. Some of the best soloists and a Choir. Soloists and concerted services. State Spiritualist Convention. The State Annual Convention of the Maine State Spiritualist Association will be held in Memorial Hall, Bangor, Maine, October 7th and 8th. Mr. and Mrs. Mark Barwick, of Bangor, and Mrs. M. H. Harding and Mrs. M. H. Harding and Mrs. M. H. Harding will take part in the exercises. The organ music will be furnished by Mrs. Gertrude Williams. Special exercises on the Main Street Church, Bangor, Maine, on Friday, October 12th, at 7.30 p. m. The subject being "The Kingdom of Heaven is within you." All who are interested in the subject of "The Kingdom of Heaven is within you" should attend this convention. It is a most interesting and profitable one. Tickets \$1.00. Postage, 10c.

The Rochester Temple. Arrangements are about completed for the dedication of the Rochester Temple which will consist of a series of meetings from October 7th to 12th inclusive, and will include among the talented speakers the most noted speakers and mediums to the day. The program will open Sunday, October 7 at 10 a. m. by an organ recital by Mrs. Gertrude Williams, followed by the dedication address, topic, "New Occasions Teach New Duties," by Rev. B. F. Austin, pastor, followed by messages by Mrs. Greenamyer. At 2.30 Dr. Peabody will address the audience on the subject of "India; Her Laws, Customs and Magic," which was followed

lowed by ballot readings by S. C. Convention! Attend it, and urge your friends to do likewise. You and they will enjoy it. MARK A. BARWISE, First Vice-President. R. F. D. 1, Bangor, Me. VIOLA A. B. RAND, Secretary, Cassan, Me. Added in the SUNFLOWER bring good returns. The SUNFLOWER \$1.00 a year.

The innocent seldom find an uneasy pillow.—Cowper. PRIVATE SEANCES 120 Normal Ave., Buffalo, N. Y. at any time for the development of Mediumship or Healing by Magnetic Power. J. W. DENNIS, Medium. ESTELLE FISH BAILLET. [FORMERLY OF LEE BARK, N. Y.] Clairvoyant, Psychometric Business Medium. Communications from Earth and Spirit Life. Business readings by mail. Six Questions 50c. Readings 50c to \$1.50. Summit Street, Sylvania, Ohio. P. O. Box 119. SUBSERVISE. Clairvoyant reading from handwriting. Give full name and date of birth. Five questions answered. Satisfaction guaranteed. Fee only \$1.00. Address, IDA A. COOMBS, 44 Rutland St., Boston, Mass. 281. The N. S. A. Ritual For Spiritual Services well printed and neatly bound in leatherette, is now in print and for sale at N. S. A. office, 200 Pa. Ave., S. E. Washington, D. C. Twenty cents per copy, postpaid, two dollars per dozen. Address, MARY T. LOGGLEY, Sec'y. RHEUMATISM C. Hagen's Dry Hot Air Sanatorium, 174 North Pearl St., Buffalo, N. Y., is unequalled in curing RHEUMATISM 278-287. "THE SPIRIT OF REAL LOVE." This poem speaks of Love in its essence, in its universal application. It declares Love to be a virtue, not a mere emotion—a principle and not a mere selfish passion or caprice. By mail 15 cents. Copyright by E. J. VanNingen, Publisher, 10 East 14th St., New York City.

WANTED An active boy, girl, man or woman in every town to sell and take subscriptions for the Sunflower. Liberal cash commission paid.

Phaenax's Almanac and Ephemeris for 1907, 35 cents. Can be had at the SUNFLOWER office as soon as they arrive from the publishers in N. Y.

The Bangs Sisters will be in Rochester, N. Y., on the occasion of giving the new Temple for Spiritualism, October 7 to 12, if a sufficient number desire spirit portraits. Each person as desire to take advantage of their proposed coming confer a favor by writing to the church secretary, Frank Cushman, 24 Sawyer street, Rochester, N. Y., immediately, so that arrangements can be made.

Clegg Wright writes: Will you give me your much improved paper and I am about to publish 12 Class Lectures on Mediumship and the Soul—the lectures delivered at Lily Dale during the last season. Single copies will be 10 cents a copy, but desire my friends to subscribe one year and have the 12 sent to them as they appear. The people made his request to me again and again have these lectures published. Prompt response is desired. Address Amelia, Ohio.

N. Larson writes: "I am laid up at home. (Titusville, Pa.) with inflammation of my knee, caused by an injury which happened on April 9th last, and I shall be glad if you so that I can use it in three months from now, as such injuries are very stubborn. I broke out in the earnest as soon as I got home from Lily Dale." The editor extends his sympathies to the brother in affliction. He knows what it means in pain, time, strength and money to be laid up. We trust you will have an early and complete recovery.

Mrs. Eliza G. B. Kemble writes from Buffalo: The annual donation to the Home for the Friendless, of which I am an inmate, will be held on Tuesday, October 2, at the Home, 1500 Main street. Contributions will be thankfully received. Members from all churches, as well as those who are not identified with any religious body, are respectfully invited. Gifts can be bestowed to individuals or to the Board. This notice is written by a Spiritualist who is in the Home under the different churches." We would suggest that the Spiritualists of Buffalo investigate this matter a little and see if a Spiritualist in the Home is mentioned, and is being cared for at the expense of religiously inclined people, that we may have our share for her maintenance.

D. B. Jimerson writes from Hamilton, Ont.: The Independent Spiritual Society meets every Sunday at Green's hall. Mrs. R. S. Greenlees, speaker and test medium, has held her meetings every Sunday without a miss during the hot season. She is one among the first class speakers of the day and her talks are among the best. For the past few Sundays the hall has been well filled. Sunday September 23 we had Dr. Myers, late of San Francisco, an able lecturer, something on the line of Thomas Paine's ideal. His subject was, "The Origin of Hell." It was a very interesting lecture and the hall was filled

POCKET GRAMMAR FOR Correspondents, Contributors and Secretaries. By A. F. MELCHERS. Price 10c Silver and a 2c Stamp. This little Grammar contains all the essentials for correct writing and a comprehension of general grammar, being a key to the Author's unpublished practical system of Grammar teaching. TESTIMONIAL. The original unpublished complete Grammar was submitted to the Superintendent of Public Schools at Charleston, S. C., for criticism. He returned the same with following letter: OFFICE OF SUPERINTENDENT CITY PUBLIC SCHOOLS. CHARLESTON, S. C., June 21, 1906. A. F. MELCHERS: I herewith return your English Grammar, with thanks for privilege of examining it. I am proud of my former pupil, and commend him for his labor of love. Hoping it may appear in book form and receive a large patronage. I am very truly, HENRY P. ARCHER, Supl. City Public Schools. ADDRESS A. F. MELCHERS, Lily Dale, N. Y.

N. H. EDDY, ASTROLOGER, And Character Reader, 56 Whitney Place, Buffalo, N. Y. Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and two-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies. Circulars, with full explanation of different prices, or Detail Readings Sent Free Upon Application. The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party, or to mystify your friends. You get them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents. A Month's Magus. A pocket chart that tells you the best hour of the day to begin any venture. You should try to know the best money when the money planet rules. Look for pleasure with Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents. Astrology in a Nut Shell. A book of 150 pages, filled to overflowing with plain, logical, instructive and favorable times in each year. 27 page questions and answers, Price, postpaid, \$1.50.

