AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT 3 SCIENCE, AND ALLIED SUBJECTS.

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Number 279

THE SPIRIT WORLD

WHAT, AND WHERE IS IT?

Synopsis of a Lecture Delivered by W. F. Peck.

Although the belief in immmortainty and a future life is almost unive sal among mankind, yet there are her prestions upon which men have di cred so widely as they have upon the character, conditions and locati is f the spirit world.

It must be evident that these di erences have resulted from a Is the reliable information upon the survec.. Men always differ most all the space between the suns and Penergeton Spiritual Associat in will at out the things of which they know the least, and differ least about the tween the atoms, pervading and 12th to 20th. things of which they know the most. The chemist never quarrels with his brother chemist as to the proin right of oxygen and hydrogen dependent of the laws which govern out the cast and west, and every commend in water, nor as to the regeneral elements of common sait. B i when man begins to speculate men those things for which he has in the range scientific data the way is rened for a vast diversity of

ELIEVE IN IMMORTALITY.

While the majority of mankind the never in immortality there is a hand respectable minority who dealer and even disbelieve it. must be admitted that the skeptics are, for the most part, among the m st intelligent of the race. convince such will require the presentation of the soundest logic backed by scientific facts. To that class we wish particularly to appeal.

The difficulty of conceiving of a realm or state fitted for the exist- back to the question: What have ence of the disembodied spirit after become of the mighty forces which it has done with earth has always have escaped from the dead worlds? been a stumbling block in the way I answer: Back into the mission of the thinker. Hence the question field of space, the source from they have always propounded to wheace they were derived. Que the priest has been: "If there is a into that mighty expanse filled with spirit world, where is it located? spirit substance developing and ge-Where is heaven? where is hell?" vealing a living universe so immense Before the birth of science that was in extent, so wondrous in beauty and n to difficult question. Judging grandeur that it eclipses all that by a pearances the universe was a mortal eyes have ever beheld. sort of three story affair. The sky Andrew Jackson Davis, the wonwas solid, the ceiling of the earth, derful seer, and other clairvoyants the floor of heaven. God and the have seen and described scenes of at gels dwelt there. While hell was surpassing beauty spread through- Camp Association. mundiately beneath the surface of out space, landscapes, mountains, the earth, heaven was above because rivers, lakes, forests and plains the sunshine, the rain and all bles- fairer than a poet's dream. sings came from there. Hell was There are many who will smeer beneath as proved by earthquakes, and say "moonshine." and declare h t springs, volcanoes. But when all this impossible. Softly, my strains was born those theories were skeptical friend. A noted scientist 25,000 p. m., in the p. vilion, sweet strains of music floating on dissipated. Astronomy, with her has said that he would not venture to escope swept away the solid sky to pronounce anything impossible and found no heaven. Geology outside the realm of mathematics. drived the earth with pick and spade and found no lake of fire, and s the question still demands an relative. If you had never seen a answer.

WHERE DOES SPIRIT GO.

the spirit goes to inhabit other plan- could do neither. You think the ets, or as believed by millions, the ether of space to fragile and attenudissipated that possibility by show- give you the latest word of science ing that the sun and planets are con- upon that matter. stituted of practically the same elements as the earth and so are no greatest authorities on physical scibetter fitted for the abode of spirits ence, tell us that the ether of space Smith, Haymarket Square. than this world.

Some metaphysicians maintain than steel." that the spirit world is subjective and not an objective reality. That heaven and hell are merely condithis invisible substance exerts a manager, will leave Bangor nearly tons, states of consciousness. This, pressure upon the earth of "seven- every day, Sundays included, for 17. a sense, is true, but these states teen billion pounds per square inch." Verma Park at 7:30 a. m., returnand asciousness must exist in space. "Yet," says Prof. Jevons, "we live in space night. s muchere, hence they must have and move without appreciable re- Park Hotel, under the manthe arv. but where?

SOME STARTLING FACTS

to a to a few startling facts.

n the visible universe, not scientists. terin but by cold. The sun and even as the moon is supposed to be gold" can contain the emancipated

to lay. But will that be the end of souls of men and women. That idea c ascious existence? Will Nature of heaven was formed before cience conclude her marvelous work by had demonstrated that the little not believe it.

The conservation of energy is no lated as densely at least as cars. lenger a theory, it is a demonstrated fact. As matter is indestructible, pange of space will suffice, a: I that so is force. Force may change its is there it is: The infinite elds of method or mode of motion but it space in belief by beings if imcannot be destroyed. Where then, mortal leveliness, lighted, varmed have these wonderful forces gone and maified by the breath of the that manifested themselves in a Divine Spirit, four Eternal F cher. thousand ways in the living usiverse? There is no empty space in all the universe. Science is universally agreed upon that. Filling worlds and all the interstices be- be held this season from lugust permeating the universe to its re- The lift of speakers c ntains motest bounds, is a subtle form of named that have become ho schold matter or substance apparently in- words in the various camps throughall other forms of matter. For effort has been made by the manwant of a more specific term it is agenerate to recure the best talent demonstrated "ether." All scien- obtainable. tists agree that it exists. In no 1811. S. Sallett, of Nev Bedother way can they account for the forth Mass., will be present from phenomena of light, electricity, grav- Agent, 12th to 19th. ity, etc., but none of them can tell Exper W. Emerson, of M achesscientists call ether" we call spirit, close of the meetings. or spirit matter; it is the universal Good wood and instrumental substance of which all forms of visi- music at the Sunday service ble matter are temporary expressions. It is the substance of which the spirit world is composed.

NOT BARREN WASTE.

Can anyone believe that this mighty, limitless matter is a lifeless, barren waste? And that brings us

CONDITIONS RELATIVE.

Remember that all conditions are fish living beneath the water or a bird flying in the air you would pro-Some have surmised that at death nounce both impossible because you Park. But iconoclastic science has ated to allow such things. Let me

Prof. Stanley Jevons, one of the "is infinitely more solid and elastic

EXERTS GREAT PRESSURE.

sistance, through this medium in- agement of Mrs. N. W. I idd, of finitely harder and more elastic than Bangor, as usual will offer; od ac-Before attempting to locate the adamant." Think of that. No commodations to all who my favor so on world let me call your atten- story that any Spiritualist ever told, it with their patronage. no event that ever took place in the confission to the park o Sun-It the opinion of scientific authors searce room was a thousandth part days le cents. the comprehend as this the point to the linal extinction statement of the world's greatest Khan well, my son, God's hand con-

With the neighter expanse of space t e care constantiv eccling on, filled with this wonderful substance, Regard Him in calmest mu e rolls that, man n is growing less rapid, with the active forces of light, heat, the lesting clock work is running electricity, magnetism and many In the course of time-too other forms, what logical reason when your group in the light. Inside these massive struc- When you are in close communion, or figures to measure—the en- have we for danying that the spirit milest of diversity. Nov take tures everything is created to draw Harken to the Higher Powers.

The visible universe of suns and world is in the depths of space? The One who he shelped the attention of the students to all L. B. THRU THE HAND OF M. B. s will be cold, barred, dead. No narrow and contracted "city of the that is noble and that will increase

millions of worlds, doubtless popu-

Nothing less than the while ex-

YEROMA BARK CAMPMEETI G

The annual componecting if the

what it is. May I venture to sup- ter . P., will arrive Augu : 18th, ply the information? What the takes part in all the exercis suntil

PROGRAM

Opening services. 2:00 p. n . Lecture by J. S. Scarlett. 7:30). m., Social meeting.

Sanday, Angust 19, 10:30 a. m., Lecture by Begar W. Emerson. 2:00 p. m. Lecture by E. W Emerson 7:30 pam, Social mee ing. tings will be held ever Tuesday and Priday per continued by rule who may to out the grounds.

Maday Amoust 26, 10:30 a. m. Lecture by K. W. Emerson. p. m. Letting by E. W. Em rson. Tuesday, digust 21 will be observed as Memorial Day. ENTERTAINMENTS

Wednesday August 15, by the Ladies' Auxiliary in the Pav lion. Wednesday August 22,

A Grange Held day and picnic with class bake will be held in the grounds, Wednesnay, Augus 22. ANNUAL MEETING

The annual meeting of the associthat may legally come bef re the meeting.

Eastern Steamship Co's., Lats or Mathe Central Railroad to Bucksport, where carriages are alvays in waiting to convey passenger to the

Steamer Tremont, Capt. B. R. Arey, leaves Bar Harbor wharf, Bangor, every day, (except 'unday) at 2:30 p. m., for Verona P rk, returning next day. Round t ip tickets at less than regular far, good any trip, may be purchased of A. F.

Steamer Rockland, of the Buckspost and Camden line, too hes at Verona Park when signalled

Whate'er thou fearest: What a thin hearest.

such a miscarriage as that? I can-world was only one of countless Ann E. Underhill's Experience in Going to a Righer Sphere Given to fler Husband.

> Alfred, I am so glad to again get a chance to talk with you. I am going a give you the experience I had going to a higher sphere above the one I first entered when I left you in earth life.

was met by my angel guide and was told that he would conduct me to a higher realm, which I had earned; by the good deeds I had done to teach the angels in the first sphere the way to reach their beloved ones in earth life; also for the kind attention I gave to a dy- The Oldest of Ancestral Rites Recalled in ing stranger, bending over her death bed and making the conditions so peaceful, that she awoke in spirit life peaceful and so happy. She was astonished at the beautiful landscape that she saw spread out before her view, and that she had the power to return to earth and view her form as it lay the casket surrounded with such an array of beautiful flowers.

My guide came to me in the circle you were having in your home. never can forget that evening. The angel guide appeared to be there in such a beautiful and shining robe that I was almost blinded by its Spaday, August 12, 10:30 1. m., brightness. He said "I have come to take you to a higher realm, where you will be a teacher to those that are below and they want to learn from you." For a moment I was unable to control my feelings, for I felt I was leaving you never to return; and I saw the sorrowful expression on your face. The guide saw it, and said "No! No! You can still meet him here."

Then my angel friends in earth's sphere gathered around me and said, ''Go, for we want you to learn of that sphere and come back and tell us what you have seen."

Then a beautiful archway of the most exquisite and beautiful flowers; appeared and they gently pushed me thru the arch, and before I realized any change emy eyes beheld a large band of happy and smiling, angels, clothed in such rich and shining robes, and before I was aware I was adorned with such a beautiful, white and shining robe covered with golden ornaments; ation will be held on Friday, August then I heard such inspiring and few site election of officers and the the air; then I was wafted by angel transliction of any other usiness hands to a beautiful home which

words cannot express or eye picture. You now see that I can come You can reach Verona I irk by back to you and bring with me old friends that I found there who want to come and talk with you.

Mrs. Fairbanks was in that ange! band and was the first to express the that she would like to talk peals to a slumbering chord in us with you, and she was so pleased to see you take the words she gave you. I am here again!

This is a beautiful home and a beautiful and charming landscape in your present environments, everything is so grand, so exalted above the sphere I left.

Here I will learn all the attributes of soul culture in their perfection. Another scientist estimates that Steamer Bristol, B. R Arey, Here I will hear and see all that is grand and noble. Here I will meet with teachers that will impress upon my soul all that art and language can portray. Here I will roam in Elysian fields of poetry. Seek ve not the troubled waters Here I shall revel in scenery so Of the earth-life's overflowgrand and beautiful that it would Turn thy gaze towards the uplands. annihilate the denizens of earth on See thy vague ideals grow account of the increased vibration Into being. Strength and beauty

> Each one in this realm gravitate Walking in the path of dutyto the condition they are fitted for Guided by the Trinity. and the natural desire of their Seck ye not the idle dreamers-

Immense buildings with stately Seek ye honor truth and justice columns and such grand and beauti- As did Christ at Gethsemane: ful carving, surmounted by lefty Follow out the wondrous visions done well, prother, domes that glisten in the golden Given in the holy hours, the powers of their soul.

Then for recreation we have heautiful landscapes with flowery fields and rolling hills, and beautiful lakes and rivers, and occasionally a mountain covered with trees and foliage in all the colors that soul can express. Again its rivers and lakes are bedecked with beautiful gendolas in all sizes and colors

that art can furnish. Think! you denizens of earth life, what is created for you to receive, if you will turn your attention to your soul's culture and leave the narrow ways of selfishness and

ALL WERE CANNIBALS ONCE.

a Study of "Diet Delusions."

Some diet delusions are of our most modern date, like the fad which is now devastating our breakfast while others are of most respectable antiquity. Among the latter is that very ancient survival, the notion that particular foods are "good" for particular things or effects. This is an almost honest direct descendant of the notion, held with greater or less unanimity by nearly all savage and barbarous tribes, that the flesh or viscera of birds and animals possesing particular qualities will be likely to produce the same qualities in those who eat them. Thus Nero used to banquet on nightingale's tongues in hopes of improving his voice, and the Ojibwa cut out and devoured the heart of the bear, the liver of a buffalo, etc., believing that the strength and courage of these animals would thereby be transferred to himself. It is probable that the most grewsome of ancestral rites— cannibalism — was largely due to the same belief; although, of course, in Neanderthal days primitive man would have no more hesitancy about eating his enemy after he had killed him than he would in devouring a bear or a deer. In fact, the early converts of the missionaries in the South Sea Islands referred to their favorite dish as "long pig." Every known race has

at some time been cannibal. There certainly was a childlike logicality and naivete about the conception of the Maori warrior who rounded and completed his conquest of his enemy by eating him afterwards and thus acquiring all the vigor and energy which had went to oppose him. The story told of the old Maori chief who, upon his deathbed, when urged by the missionary and his favorite wife to a death-bed repentance, and told that in order to do so he must first forgive his enemies, he proudly lifted his dying head and exclaimed, "I have no enemies; I have eaten them all," apeven yet. While certain most intelligent people today would indignantly resent the accusation of reverting to such days and ideas, they will vigorously denounce the eating which to you would seem impossible of pork as an unholy thing, on the ground that "he who eats pork thinks pork," and the more orthodox of them will even declare that while Scripture records that the devils enterred into swine, we have no assurance that they ever came out of them.—Woods Hutchinson, A. M. M. D., in the April McClure's.

To Sister.

Bending in the Graces three— Seek ye not the world's acclaim-

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SPIRITUALISM

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RENEW YOUR SUBSCRIPTIONS at once and get the good news of the sunant and out miss 2:7 of the good things in store for the winter.

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Simplified private \$2.000 for 32 manifests. And SUE - RIBERS who send ST (1) NOW wall have there substitution dated one year from September ? The second secon

SEND IT TODAY.

The Sunflower Profishing Se.

Lity Date, A. Y.

LILY DALE NEWS.

NOTICE.

August 6, to enable its employees to visit the has continued his morning class lec-Chautauqua Assembly Grounds with the Chau, tauqua Excursion. The SUNFLOWER will be mailed Tuesday instead of Monday.

rvades everything.

is to the prospector a suc-. sels in The children are titution. One day last week that were new to his hearers.

went all too quickly. ir inswer the questions, many of number, and the evening was dethat some of a nature that might voted to a "Lake Helen Dance." cause frown-ups to think a moment. This, it must be explained, is an the value of this training, old-fashioned dance. Many of the Egypt, near the Nile. Sing der arrival Mrs. Cadwallader old reels, cetillions, etc., were in-

Chair n's work. . k to their laurels the little It was a decided success. was vill get the greater credit.

names of Mrs. Dr. Caird and

Mrs. S. E. Pemberton, trumpet me- at Lily Dale. Fig. 11 will arrive early in August. The special cars will be attached ar level have rooms at Miss Olm- to the train leaving Lily Dale at sterl's, near Library Hall.

army August 3.

Service among the mediums round trip, including admission to well furnished. Will be sold cheap. 🗧 🥶 Elast week.

the land his first lecture was given beautiful summer outing at Lily The class lectures by J. Clegg made so that any who wish to come at the entrance of the grounds, no t to the will close August 6th and from Butialo, or intervening points channel. Furnished complete. F r particular address CAMPBELL, Care andower lockwood's will then continue and join the party at Lily Dale Office, Lily Dale, N. Y. t e close of the season. These can secure tickets on the train. 11 . St 1.

en eh attention this season. In- tainly enjoyed. One beauty of recogning meetings are held three their repertone is that they have a the cadally and much good results great many of truly Spiritualistic to terrom.

Han, Chas R. Schirm and family I we arrived and are domiciled at Suntlower cottage on Melrose We only say, come and hear them. . . sm and the Law," now running Worster, second soprano: Izetta B. we the Spiritualist papers. Every Sour mainst should paste them in a and have them ready as amunition, as we do not know has som they may be needed. If an attorney of Mr. Schirm's ability 1 1 to be paid for preparing this series of articles which he is giving trie's to the Spiritualists because he thinks it needed, the cost would ameunt into the thousands. Let us \$17w him that we appreciate his Idl. T.

ranged to be held at Library Hall what unreal or gross compared to Wednesday and Saturday its parent, other; and we might MRS. MAMIE HELYETTg-Dance nights-with Dr. won ler why man was made to vi tie as chairman. The seances battle for perfection amidst such tell there by the different me-shadowy substance as matter, so- Will occupy cottage No. 6 5 cond St., gives under the charge of Mrs. A. ralled, when a more refined element . Pettengill attract a goodly name would have answered as well. But these seances and get away in more makes like as hard to hear as there to attend other seances or it has been materialized? no lings if they wish. In fact, all

the meetings are so arranged this season.

With the change mentioned last week, the program has been carried out about as arranged. Of course, minor changes are always expected The Sunflower Office will be closed Monday- and unavoidable. J. Clegg Wright tures with increasing interest. A very interesting and instructive conference meeting was held Monday The second week has gone with afternoon in the Auditorium, many its gueriences. It has been a most taking part and much wisdom suc seful one in every way. There shown. A physical culture class he been a few more tickets sold at has been arranged which meets in the gate each day than there was Library Hall every morning at 9.30, orresponding day last year, under the directorship of Miss st. the sale of season tickets have Alice E. Bennett. Rev. Wilson led any year for some time. Fritch and Dr. Leland have been t every cottage on the grounds the new speakers this week and upied, and an air of quiet ac- they have both added to their laurels. Dr. Fritch discoursed on . .v-nine children at the first "The Soul," an! "The Metaphysi-" the Lyceum indicates a tan Aspects of Sparmullism," ending a set of children on the grounds, his engagement. Saturday with a was number as constantly in-very abic aldress on "Self Realizaor g and Mrs. Peterson and her ton. He also gave an evening tits are congravulating them- entertainment in the Auditorium, readings from "Ulysses."

Or. Leland in his lecture on to feel that they are a part of "World Making," gave many ideas

were entertained on the rec- Monday evening the Ladies' Auxn the lake front. Exercises mary bold what must be considered Heaven of the ancients inch les al asing nature were indulged the gala evening of the season, not a then the children were all treated even excepting the Woman's Day to rearm and cake, and the time dance. It was a reception tendered to our Lake Heien friends. They I is surprising how these chil- were between fifty and sixty in enquire an interest in the dulged in, and from the peals of world into twenty-four parts. laughter we knew that the biggest is committing, headed by the kind of a time was being had, even they form in time at Library could be not have seen the happy at final march to the Auditorium, faces. Nice badges made of yellow they have their exercises, not on inscribed "Lake Helen, Fla." The week the little ones rather were worn by the Lake Helen peothe older members in their tile, and every one was sorry when and responses, and if the the strains of "Home Sweet Home," ica. t members of the Lyceum do told them the evening was over.

CHAUTAUQUA DAY.

speakers, and visitors, in a special quire of agents. 1. O. A. Keeler writes that he train and go to Chautauqua for a and acrive Wednesday, August, I, day, and in return invite them to and will occupy his cottage near visit us on Woman's Day, when A ditorium during the balance Miss Marie C. Brehm, a leading lady of the W. C. T. U. of Illinois will be Weals and Lunches.

8 11 a. m., Monday, August 6, 1. A. D. Hames and wife will transferring to the trolley, arriving at 10.45 a.m., leaving at 3.55 p. m., and arriving at Lily Dale at Mrs. Duff, Mr. Cherry, Madam 6.28. Eastern time. Tickets for the on the grounds not mentithe Assembly Grounds, \$1.10. Join the band and have a day at the Dr and Mrs. Lockwood have ar- Chautauqua grounds to add to your : 13. Auditorium Friday evening Dale. All arrangements will be

series of lectures are exceed. THE LADIES SCHUBERT QUARTETTE valuable and should not be has arrived and rendered their first selections Sunday. To listen to Le Forest Temple is attracting them is a treat that everybody cersougs, and if they sing every day of the session, they will not be obliged to repeat a song unless it is done by request. No words are necessary, Mr. Schirm is the author of The Quartette consists of Mattie A. ries of articles entitled "Spirit- Magoun, first soprano; Jennie B. Holway, alto; Anna L. Whitcombe, contralto. The Ladies Schubert Quartette of Boston, is certainly one of the leading attractions at s Busalo street and 11 North street Low price For particulars address S. E. Lana, Frier ship, N. Y. Lily Dale this summer.

The opening dance of the season was held at Shady Side Park Pavilwas a good attendance and an enjoyable time. Music was furnished by Monroe's Orchestra of Dunkirk.

If we could view our globe from A Thot Exchange has been ar- space it would probably seem some- Medium. ach evening. They been may not the original have been

ARTHUR F. MILTON.

PASSED OVER.

BERIAH GREEN WILLIAMS

passed to spirit life, July 14. :. the age of 42. Beriah Green Wi iams, son of David and the late Ruth Ann Williams. He was a randson of Rev. Beriah Green, th famous abolitionist. He was bon in Utica July 12, 1864. He i survived by his father and one brother, Eugene D. Williams, both of Itica. Funeral service, by Rev. John Sayles, Universalist.

DAVID WILLI, MS.

A Warrior's Ideal.

Marshal Oyama says: "M; idea of happiness is to dispose of verything I possess that belongs - the practice of arms and go far ir o the country with big boxes of books to read for the rest of my days; pooks that tell of happiness and pr gress, and not of the terrible deeds war. And I would gather about r : mv best friends and little ch dren. Then in the sunny days all vould be happiness."—Fellowship.

America is part of I aven. America. This part of the earth was the important part of heaven.

Egyptians along the Nile in Egypt. Heaven to those people was: place, mineral water free to guests. a country upon this earth, where the sun was at sunset to people in

Egyptians divided time a d the Twelve hours of the sun v is the world to Egyptians in Egypt, and the other twelve hours of t e sun and twelve parts of space was heaven. The first hour of the sun in heaven includes Boston in Amer-

A. B. .ILL, Boston, Mass.

For a Sea Shore Vacation

A Chautauqua Day is being ar. at a very low cost go on the D. A. famile Helyett should be ranged. It is proposed to have as V. & P. R. R., excursion to tlantic to the list of platform test nany as will, including the band, City, etc., August 2. Very low ones engaged by the Associa- Schulert Quartette, executive staff, rates. Tickets good 15 days. In-

> An ad in the Sunflows brings good returns.

Mrs. Crampton and Miss M. tland will serve table hoard, lunch s, hot coffee, etc. at the Greenamy cottage, No. 7 Buffalo street.

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Mrs. J. H. Turner, Lily Dal N. Y.

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ion, Friday evening, last. There ALEX CAIRD, N. D. Healer.

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agent. Dunkirk 42 cents. Fre-

affords every opportunity for Sun- Go on Niagara Falls excursion day excursions to points overed by over the D. A. V. & P. R. R., July such service at a very small cost; 19th. Tickets at very low rates. rates being extremely low and the Ask agents for particulars or see

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CORA B. WALTON.

(, d's higher attributes of love. It is poison injected in the body, With kindness you are able to and will wreck and destroy it. rathom the depths and reach the A noted physician says. The his wrath may be.

truthfulness and confidence. Un- mind. kindness invites revolt, ill will, fiet- For instance, we all know that \ "The racial is 0," said s! after furand, till the last hour of bic.

give pain instead of happiness.

We pass unheeded the things our great moral disorder. every little thing we have done disorder, ignorant selfishness. to to do, but the things to do.

am wrong. Do this gently and the outcast—the poor pilgric who presented remember as in The levingly and you have built a char- travels earth's stony pashway. The entire my mother old Mr. Ira ter that will stand the test of ages. cheerless and alone. A home, no matter how kumble. Yes, his garments are tattered three to our house to surer. People how plain, a home where love, and soiled, but beneath the rough the less scene is a si ill him and gratieness, peace and harmony exterior beats the heart of the men. There is supposed to two been a reign, is the most sacred gift a man Even the aristocratic Technyson to be with experiment exper, Matmay possess.

on money or leisure or society or royal born by right diving even on health; it depends on our Here and there my lord is lower and everward Matthin wore high relation to those we love." Make than his oxen or his swine haste, ye who are drinking the bitter cup—half the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the fault is going over; fill your cup with hap-yours has been a sheltened product the happy. You do not mother and indulgent full the fault is going to be happy. You do not mother and indulgent full fault is specified in the fault is specified in the papers. so good to be happy. You do not mother and indulgent father, a little Sam Ste mp Box. this minute to say kind things, to some food and were warmer clading the same to say kind things. You had the refining infinence of the below the sate of the sa know what you are losing. Begin comfortable home. You had whole happiness. Do not be afraid of tions, of early home training. You dispensing sunshine. "I like not were given a finished education, and wanted wanted wanted and processes. The second of the second state of the second of th only to be loved, but to be told I You were launched into a prosper, am loved."

when your husband rerurns this have lived the full life. You were the senset-Fulled For take Few evening, meet him with a smile—a equipped for the battle. You have the problem of him fully warrante a.c. kindly greeting. Praise him for fought the good fight. Pay your the battle of the Sam Stamp B something he has done for you to- tribute. Open your heart appropriate purse the state of the day. Talk gently, quietly, of some- strings to your discouraged to the state of the tribute needs sympathy, give it in a good you the battle of life, but he well the free to write our tear out any full measure. You, Mr. Husband, forth to the fray without transfer to write our tear out any paper in when you close your office, this without equipment—he is Astrong The POSTP, ID \$1.50. evening, lock your cares and worries open-handed. within. When you step out into Make room for him, less he be the NOVE TY CO., within. When you step out into Make room for mill, which will be given to a wreck mid the wrecks of them.

With every breath affirm over to a wreck mid the wrecks of them yourself that you will be given Make room, speak gently cathods.

The proof the agingly, kindly. Be a gash for the proof RIENCE vexing problems tomorrow, but now a snob—pay your tribute to God you must give yourself up to whole- for your prosperity, your peace. some rejuvenating thots. You are your happiness. going home to your wife and children. These are sacred hours. What a privilege to be able to enthem. Throw yourself into Harmless mirth is the corthem. Carry a wave of happiness dial against the consumption of the and hearty good will with you into spirit. Wherefore jesting in ne

will be a rich reward. Kindness creates respect and feeling for each other. The bless- To-morrow and to-morrow ing of one's life is a happy mind, Oh, sweet and far away. and it brings kindness and gentle- Still evermore lead on bernel

of kindness upon the health. kind mind sends a healing fluid thru the body which builds up the A kind word will move mountains tissues and cells. On the cothers or trouble and worry. It is kind- hand, an unkind mind or feelings of ness that subdues all evil and brings anger poisons the fluid that feeds. They were talking about utility and out the nobler being. It is one of and nourishes the tissues and colls.

s ul of man. Kindness to man will mind has a powerful influence; over subdue him, no matter how strong the body for health or disease." Health is pleasurable. Disease is A dog may snap at you, but a painful. Health is natural. Dis- a plece of paper and after t few minkind word, a pat, a rub upon the ease is unnatural. Love, good-will, the of diligent figuring an ounced the brow, and he will gently kiss you. trust, generosity, kindness, are lieut. The most loathsome creature who healthful states of mind. Fear. travels earth's highway will welcome worry, ill-will, resentment, littled, was a kind look, a gentle word. Kind- wrath, envy, jealousy, cowardice, ness begets content, cheerfulness, are unhappy, unhealthful states of

tulness, hostility and deceit. The undue excitement, severe depres- the figuring. in other's gentle persuasion, the sion or intense anxiety, will affect ... her's kindly counsel, the teach- the appetite and digestion—and er's friendly interest are remem- that the strain of business trouble, a sheet of paper with figure s to arrive and till the last hour of bie failure loss or torrible afficiency. failure, loss or terrible affliction. Whereupen she became so angry The human heart is susceptible to will sometimes cause dangerous three and sympathy. The soul of fever or complete break-down of every man is hungry and thirsty health. Who ever got any pleasure for love, sympathy, gentleness, out of ill-will, jealousy, hatred, trath, justice. How often we hunt wrath, unkindness, selfishness? for things to criticise, instead of for Show me a fretful, worrying, fear-wedlogists to account for the formation things we might commend, and thus ful, unkind, selfish individual who the commend of them is that vast is happy. Selfishness is the world's masses of wood, such as new in the

and one daily do for us, and re- All vice, iniquity, ill-passion, all velopment, were sunk un or the sea, nd them with wearisome iteration sin, are phases of the parent root, that deposits of silt upon it in changed

There is an attribute of love in a isa. To be happy is a kingdom man's nature, and true love is in yourseit. Plant your best, wholly unselfish. Health follows Mastelps will the arral parts ar noblest deeds in your home, the orderly natural state of minds of the were undoubte by at one Spirit Power. It who brings sunshine into the Good thats and good feelings are the with with und formed Mrs. Dr. It where cannot keep it from the health makers, strength restor, with with sea. The or thing cerweek Biessed is the family fed ers and conservers. The happy that approximately me process the milk of human kindness. If kind, blessed states of mind the the latter or another it he been conwould win a person do not life bestowing, health creative and write rion the giant trees thich grew the or sould him. Stretch out a youth renewing clixirs. Unking the combuiterous age of geology. , ang hand. Do not preach what thots stamp themselves in evous in evous many thousands or millions of countenance, drain and improvering the Labour about the investion of Do not teach your child to fear the vitality. A kind work property and seniogic ages of state to him that you are his wise, Many are the ways of bestowing. counsellor, ever ready and kindness. Lend a hand to the una living was ac ustomed to "ling to help him over his difficult fortunate. Help the man who slipe to have the five being the Statles and Seventies," culties; train him to confide in you, Help the man who slipe to lust the fixthes and Seventies," to bring his troubles, his errors, to charitable deeds are your taxes. The latter of in used to you. Show him how easy to say. I your tribute to God. Be long to the little details the bad been

n loved."

Cus business. You have been success.

You, peevish fretful little wife, ful in all your undertakings.

You.

MIRTH.

the home circle tonight, and yours unlawful, if it trespassed not in quantity, quality or security. Bullet

ness with it. Few realize the value Along your shiningway.

Soon or late, to all that s w. The time of harvest sha be given; The flowers shall bloom the fruit shall grow,

If not on earth, at least in Heaven. -Banner ! Light.

"The soul is ceaseless joyful," says Emerson, and the re son for its Joy lies in its breadth e outlook. sees beyond the finite, and "it is only the finite that has thought and suffered; the infinite lies retched in shiling repose."

Worked Out. The some reason known o ly to each **Miner failed** to agree.

"Avel, row, suppose you live me an cample of what you call f tility." "All right," said he. 'M itiply 8,940

She took a pencil in her and, seized

"It is 2,515,000," said she. Divide that by 2." he co: inued. "It is 1.422.533," she said "Very wat and he. "N w add 7 to that and spin subtract 1. 22,540 and tell me what you get."

""Well, that's what I call futility, wild be, with a laugh. "Yo ve covered

with him that she refused argue any further on the subject.—Lo: lon Sphere.

The Pormation of Many different theories re held by be being chail between at the of rock. carboniferous age of the earth's dethe rock and that by some pheaval of the carth the hottom of e sea was ligied above sen level. St n uphearel

the first night ben he re-

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Mrs. Dr. Dobson-Barker. San Jose, Cal.

Hartford, Coun., April 6, 1906. Received your kind letter and contents, and may God bless you. both for your kind-pris to me. I have been taking the medicine March 28. Berow taking it I was in since March 28. Below taking it I was in between a week, could not stand on my feet, and was so faint from weakness and distinguished that force ved two awini falls. Rev. B. F. Austin, B. A., D. D. I am now up find have been around my room for the fast three class, have not had any distance or faint spens this week, and I New Thompht. feer so much stronge". The neighbors all mention the great the coin me for the past three days and I have told them what did

both for your kindness to a suffering sister. MES. ARNIE WARREN, Bud Chestnut street.

Dr Dobson-Barker:-Chaclosed find \$1.15 per another month's treatment. Your medic he you sent me last 10 Arington St.. month did me more good than all the medi-one I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for four success in healing suffering humanity.

MIRE. LENA BANKS.

Cache, Okia,

Mrs. Dr. Dobson-Barker:-Please send me four more magnetized wrote:

True happiness does not depend "Here and there a cotter's babe in the four of the same four more last month money or leisure or society or royal born by right diving.

The four you sent last month worked wonders for a lady friend of mine.

The happiness does not depend "Here and there a cotter's babe in the four physicians, but now money or leisure or society or royal born by right diving.

The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked wonders to be so that the swelling has gone down and she is the first papers. The four you sent last month worked wonders that the swelling has gone down and she is the first papers. The four you wonders the first papers are the first papers. The four you wonders the first papers are the first papers. The four you wonders the first papers are the first papers. The four you wonders the first papers are the first papers. The four you wonders the first papers are the first papers are the first papers. The four you wonders for a lady friend of mine. followorks wherever she goes, knowing that you never failed in all these cases. Min. J. Wright of Prattville is now enjoying bet health, and sends her compliments to you and your daughter. She suffered whom 1877. Do you remember treating Strah E. Smith in 1903? She is now one of the healthiest women of her agemarried in September 1904 and has a fine haby boy. She was given up by our doc-

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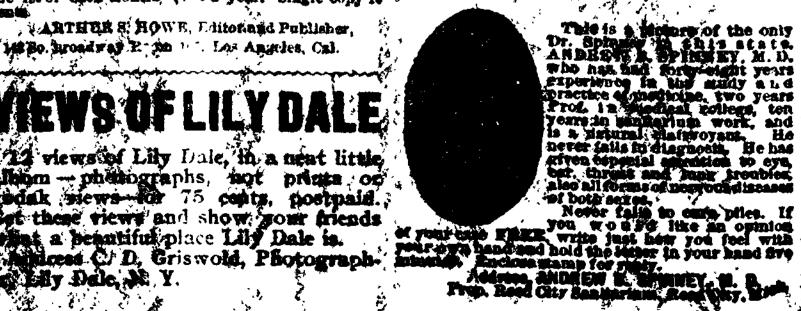
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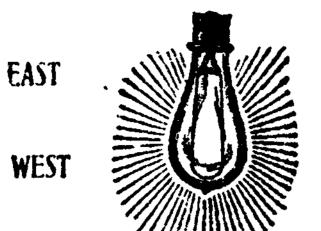
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The circulars for Lake Helen are und can be had from the Sec- a dear friend-permitted me to be the because and second ret ry Mary McGarvy Lake Helen, in the vicinity of Chesterfield, Ind., because and it alist thinks to can First from W. F. Whitaker, Lily and I spent almost three days most depend bean such represe Dan N. Y. A complete notice of delightfully there. While Rev. 3. and vicinities immunication more Any desired particulars from ticket

SUNFLOWER. the Medium's Home School was left out of the recent artis's regarding it. We think this was an over sight of the author of ch atticle. It is located at 651 S.

Grant st., Springfield, Mo. in ar A. Edgerly is at Grand L. Se. Mich.

at Lily Dale then going to fitting and proper food for the un- a work por a source of g idance Lake, Mich., and from there tolding individuals. It is Mes and for the simple reason the tintelto Freeville, N. Y., to fill engage- Gillespie's intention to make the limite can be reached best directly ments. They did some very satis-.. try work while at Lily Dale.

with in Kansas and Oklahoma.

1 II. Pratt, who has been well to sun for a number of years as the promoter of the work at Spring Hill. Fig., passed away July 13th, after ing illness. It was at his home that the Aber seances at which the in anscript of "Rending the Vail," Beyond the Vail" were re-

Rev Alice Baker can be adlat her permanent address, 4 of Live Oak street, Dallas, Texas. has been very successful in her with nithe South and should be ke, t busy the coming season.

Oklahoma Spiritualists comtemptate holding a campmeering at Mount Park, Okla., beginning Augu t 23rd. Among the workers are K. ... Alice Baker, John W. Ring, T. Woodrow and R. G. Lee. WE Colo. . M. Carter writes: I am glad to see the stand you take on the the names of your dead friends, choice currents. the measum with a lie on our lips, wouldn't hear of using such fine rather limited and limiting and only @

that he is open for engagements for for jelly. When jelly-making was are coming season. The South proposed, she wanted to wait until bre erred. Address until September other work was out of the way and ! Lily Dale, N. Y.

a contror we present.

OUR DUTY TO SPIRITUALISM.

BY MRS. ADDIB COOPER.

We, as Spiritualists, have more real duties to perform than any ther denomination in the world. To be a Spiritualist, is to be so remnated with spirituality that i. he of the annoyances, in everyday

ine can reach us. To rise above all scandal-mongers, a stand firm and to live so no one well believe anything that may be

: A against us. When we feel like getting even we hanvore, to remember that there on Infinite Power somewhere that with ettle all the affairs of life. We to Niagara Falls over the D. A. V. & The there assume superio airs all receive full measure, heaped up P. R. R. August 10th. The at And looks at the crowd if fate and running over for every unkind very low rates. See agents or hand was severied them to the snares? thought or otherwise. All the rough bills.

places we have to pass through only serves to put a little more polish on. Let us stand up and give three cheers for Spiritualism, and bless all the powers, that we have even found

Let us take Truth for our watchword, and never be ashamed of the cause we represent. Who has stood in Spiritualism. beside a casket and gazed at the Puis rather strange that t this form of our loved one and would late day Spiritualists should eek to blush if some one said "their whith divide themselves into two lasses, has been set free." Let us reach or falling to miderstand or ritualout and part the veil that, district itself itself itself advocate i as an the material and the spiritual and abnorming A phenomena us send the doubting Thomas author springs pringalist differs only in and accept with a thankful heart all the class to which he belongs in the the help we can from our spirit entraction puts upon what friends. There are many young is of what it aloes. A Spirit alist is girls, and young men, too, who a phenomenal Spiritualist as often might be saved if they knew that become appropriate Spiritualist when the spirit mother was close there

Let us come closer together used so because a control of the party bind our hearts with love and livest because a control of the party. all as brother or sister. Keep pairs parachers respiritualism t sing on and as we go into the outer mediums does ingers in and world we will be waiting for each the beened to the phil other, filled full of Divine Towers

Lyceum Normal at Chesterfild Camp.

Apparent misfortune-sickness of annual and appirit. This the coming winter's camp will be F. Austin and Prof. W. F. Peck were the basis is the psychic; powers or given in an early number of the instructive in their discourses, Mrs. thenese isterior spiritual in athoga Murtha, of Toronto, seemingly car- Should it be said that any form of Mrs. M. T. Allen writes that the rect in her messages, and the other view but communication is its workers and the management, ex- hable transe abnormal t rough tremely kind in their marked atten- medical him the Spiritualis must tion to me. I found my special not understand me as decry g the delight in Mrs. Anna L. Gillespie and phenomena of elleging it is raudu-

larger folks as well, waited for an demonstration, and so extrac digary opportunity to welcome their as to appear incredible, ye it is teacher, and how full of soul is Mrs. only a faire and as a fact it was A. Herrick and wife spert a Gill-spic in her endeavors to farsish never introded to be used, a her as several weeks of her Lyceum work from and properit excarnat with-at Chesterfield a Lyceum Normal out an arrest to the form or natter. VI. White is doing successful Course, so that those attending can be good deal of the insane re ings of return home with ideas sufficient wasks in the ranks of Spir ualists Frank Ripley is at Wonewoo, Wis., to conduct a Lyceum, that the "The Lindian bands an . what eral and harmonious education, the can do and do which i s cast brought from the Summerland by odium upon the cause com; from the venerable Andrew Jackson Da- such as as and hear over such at vis, may be carefully promulgated, materialized agantus. Agood lier This is an excellent opportunity well seven on the spirit and I hope that many will world and lodiens, who, as a rule, themselves of so promising a fine are not given to lying than n honand inform themselves along this est man can take care of ha lifevery important line-Lyceum wirk, the

Mrs. Gillespie also hopes to form a "team" for demonstration of her special work at the National Convention, to be held in Chicago during of a mixed element," a sort of adul-October, when an entire evening will be devoted to Lyceum work. See Lyceum, Lyceum, March, March conditions under which it a phe-

ahead, Never dead. File ahead, 4 Come, COME, COME. A JOHN W. RING.

National Superintedent of "Byceum Work, Green Mountain Falls,

Postponed Happiness.

question of mediums and medium- "It isn't so much that we can't which to rest the spiritual I vpothe-I have investigated every be happy, as that we think we say they are ruled out or court. maso of phenomena, carefully, and haven't time to be," said Aunt Ame, fairminded Spiritual it will we le I have found a few frauds, I Hannah, reflectively. "We just with this statement." the found a large proportion of the will not let ourselves be glad, be- It has been said that the more ave and conditions on part of those worries that we think we must get the less phenomena there vill be. patronize mediums. I say to out of the way first. We treat our means that the more giritual them, keep your own counsel, don't joys as one of my neighbors did her we grow the less we shall are for

them with love in your soul, " 'Let's have a pie,' said the beloved spirit friends care to manispirit world will give you children, when the new bushes be- feet through them, not that such some material benefit, we fruit green; it must ripen. When by and pirough the purified intellixpect to see our reflection in the currents were ripe the children gente can spirits realize the sweetbegged them for the table, but the est and the best in their com nunion. Armburg requests us to state mother had decided to save them she could do it as it ought to be done.' And so, when she was fully ready, the sun, the birds, and an unexpected storm had all been before her, and there was little that left on the bushes.

> That's the way we do with sour blessings and gladness—the mercies that are 'new every morning;' We sav, 'Oh, how I could enjoy this if' -and then we let the trial lineboding or tangle, crowd it out of place. Some day we expect to be ready to really enjoy our tenth, our home, our friends; but who can the large but he turned way. promise us that the fruit will still be on the bushes?"

There will be another excussion,

C. F. Grumbine. Under this Head Answers to Qu stions from our Correspondents wil be

given from time to time.

Question Are there two classes

her band of Lyceum workers. . Icht, on the contrary, while mater-How eagerly those little folks, and issigntion is a fact. stanting in its

Spirit forms are lovely a etherenligations, but not so beau iful as nationalizations, because or ade up telation of matter as all S iritualists know. And again, we less the nomena occur are test. the is so seventific as to exclude frou!, they sit valueless, whatever fait! the sittermay repose in the mecum or whatever experiences the sit er may hate had at a previous seance. It is beginned that even such appearances are genuine until proven otherwise. But as dat: upon

the phenomena and the less will the

For thirty years he worked to gain place above the ommon throng With sching limbs and wee y brain

He plodded patiently ale g And step by step he rose, as I when, t last his name was widely of knows hed honor by his fellow tac

the what he had achie red was He had a share to steal, he day then no one watched hi , as he

Half creating, guilty and was tow that ien are

Nature's Vibration.

Vibration accompanies every human thot, impulse or deed. The first may be expressed in language that deceives the mind, but if the hearer's heart is not beclouded or blunted by a like desire or habit to deceive it senses the "true inwardness" of the thot and puts steelf on guard accordingly. Impulse, coming mostly from the heart goes thence and arouses like feelings and exemplifies its motives in these feelings whether good or bad. Deeds speak for themselves on the surface, the a knock at the door in the dark must be judged by the sensations engendered, and are, to some fall of meaning and by some readily interpreted.

Those act are one in nature, and her vibration is cognized as inapiration or love. Those who live megrept to her are her best interpre-

ARTHUR F. MILTON.

Account of meeting of Praternal Order of Engles, tickets to Milwaukee, Wis., and return will be sold on Aug. 10, 11 and 12 by the D. A. V. & P.R. R. at very low rate, good returning until August 22.

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But as sensualism or carnality (the antithesis of love) shakes the will impotent—weakens his moral nature and subjects him to the wishes or tule of others.

But as the majority belongs to the latter class, perhaps matter is but a condition, created for the punishment of fallen souls, and moral life but a self-reflection of that which is believed to be the hell of the future.

If correct, then we are the "spirits in prison," and our immortal parole may depend on mental and moral perfection attained here -whether we shall be free, or notcontinue to dwell in light or darkness, to rule or be ruled—remain in heaven or return to hell;

ARTHUR F. MILTON.

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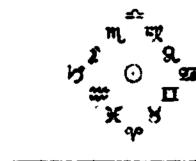
CHARLESTON, &. C., June 21, 1900.

A. F. MEICHERS I herewith return your English Grams examining it. I am proud of my former pupit, and commend him for his labor of lave. Hoping it may appear in book form and receive a large I am very truly,
HENRY P. ABCHER, Supt. City Public Schools.

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TO THE WILLING WORKERS OF LILY DALE.

Woman's Power, Capabilities and Influence in the World of Affairs, And the Interest of Same to Bummity.

N. H. BDDY.

In the above subject for consideration, there is suggested or embodied much that goes to make up results for either good or ill in the great welfare of life's experiences as regards each Individual. By the rights of birth and the natural impress of nature's universal forces, what authority is there invested in any living being to deny woman her suffrage, a vote or voice, in all thing and matters which tend to interests or welfare of humanity? There should be none.

Induence. What is it but a moving or directing power, a something that acts upon, persuades and gives an instinctive feeling or impulse towards accomplishing some desired result? Has not woman come into the possesion of her knowledge, her abilities and capabilities, power and influence, by and through the same principles of nature's universal laws that man has been or was endowed with at his birth? That being the case, then what reason is there why woman should not have the same franchise that man has, or be granted equality in all that pertains to the interest of man or woman, just in accord with the natural impress of nature's forces that are granted an expression in the world of affairs, by and through the universal laws which govern all life, be it male or female? Nature is law, and law is God. Worship Nature, abide its laws, and fear not its rod.

This is a world of progress and unfoldment. Time is ever marching onward in its ceaseless rounds of motion, and new developments are constantly being brought to the light and understanding of the human race. These are but the working of natural law and principles in the vegatable, animal or human kingdom, be it male or female in expression of life's experiences hence, as woman comes into life's existence through the same natural principles and laws that man comes into life and is governed by, also in accord with these same principles, is endowed with capabilities and possibilities, which through the same tenor of cultivation, gives equal or sometimes greater expressions of ability. Why, then, should they not, by the rights of birth, be accorded the same franchise or suffrage, and have an influence or power, a voice in all matters of interest in the world of affairs or welfare of humanity, when they, as well as man, are under man-made laws of the country? Some of these laws are nothing but a curse to both country and humanity, and in many instances, the mothers of these men that help bring into existence these laws which entail suffering upon humanity, are oft times the greatest sufferer. I refer to the intemperance of liquor selling and drinking, same being a great obstacle and hindrance in the progress and development of the soul or higher attainments in life's possibilities of unfoldment.

I say that it is but justice and right, that woman should have a voice and vote in those matters which wields an influence or directing power in the interest of not only their sons and daughters, but also to help all of humanity to gain higher attainments. Woman's power and influence in the world of affairs, or interests of humanity, is great yes, Infinite, almost, when given their rights in voicing an influence to help place all of humanity in a position of thought and understanding relative to the higher attainments of life. It is not necessary that all should voice exactly the same line of precedure, for there to Atlantic City, Cape May, Oding are many sphere or lines of useful- City and Sea Isle City, N. J. J. ness to which they can devote their Buffalo, Lehigh Valley Ry. attention; it need not be wholly Philadelphia. Tickets will be need along or upon the lines of political returning to leave above places. But economy of such affairs, for some later than August 16, affording opmight gain an acknowledged force portunity for a very enjoyable vain the social and domestic lines, cation at the sea shore. Rate from There are others who can achieve a Lily Dale, N. Y., \$12. for the round 130 and 7 p. m. standing or attainment in the intel- trip. Stop-overs will be permission lectual fields of culture, others in on the return trip at Fhiladelphia, art, music, science and many other Glen Summit Springs, Watkins Clen. points of interest, wherein they, not Niagara Falls, Lake Chautanolth, and wening in the Auditorium. only would or could become profit Cedar Point and Put-in Bay Considerable every Thursday evening rading. Don. 6. It well, D. M. graduate of the Putcient, but also help some struggling sult with agents in regard to states and Auditorium?

the lines of the past history, what do we see but the shackles of bond-

age and servitude, in which woman has had to share the greatest part, in some form or other, and many times has there been those who have passed the history of life's experiences in bondage, during almost all their period of this existence, because the man-made rule has helped to 13-Mrs. A. J. Petten ill keep them in either or both mental 14-J. Clegg Wright and physical-bondage and servitude 15-Dr. Geo. B. Warr Yet little by little, the Star of Pro-16-Conference gress steadily rose till it has in a 17 Dr. Geo. B. Warr measure gained an influence on or 18-Dr. S. L. Krebs
a little above the ascendant in life a 19-Dr. Geo. B. Warr
progress and development, and this 20-Dr. S. L. Krebs
star is still gaining an added poster 21-NAT'L SPIRITUAL: T Ass'n DAY
tion nearer the zenith each year of Dr. Warne, Carr E. S. Twing

L. P. Bremfield.

L. P. Bremfield. life in the world of progress.

the end towards this achievement in 24 Rev. Wilson Frite 1 the world of affairs as regards (25 Prof. S. P. Leland, 'h. D. L. L. D liberation from mental and physi- 26-Wilson Fritch cal bondage of woman, but the in-27-J. Clegg Wright defatigable efforts of woman in be- 28-Wilson Fritch half of the interest of her sex. I 29-Rev. Frederick A Wiggin refer to such women as Susan B. 30-Conference Antnony, Elizabeth Cady Stanton, 31-Rev. Frederick A Wiggin Anna Shaw, Lucy Stone and many others who have labored long and 1-Rev. C. L. Herald, Ph. D earnestly in the cause which was 2-Reva Frederick A. Viggin near and dear to them, and it is 3-Rev. Chas. Laying Ierald, Ph. D through their untiring efforts that 4-Rev. Thos. P. Byrnes the achievements of the present day 5-1. Clegg Wright have been attained in regard to the 6 Conference rights of women. Woman has a 7-Miss Susie C. Clarl mighty power or influence in many 8-Mrs. Annette J. Pe tengill ways, in the world of affairs, and 9-Miss Susie C. Clarl many times is it the case, that 10-Mrs. Annette J. I sttengill through their keenly sensitive, in- 11-Miss Susie C. Class tuitive mind and nature, they grasp 12-Mrs. Helen L. P. Russegue ideas and the trend of conditions, 13-Conference that man stops to reason out, yet, 14-Mrs. Helen L. P. ?ussegue oft times loses a point that woman 15-Woman's Day- liss Marie C. grasps through her quick insight, and makes use of to her own 16-Marie C. Brehm and others best interests.

son is there, why she should not have the privilege of expressing the 19-PEACE DAY-M. rie C. Brehm, fair trie attributes of that soul which nature has endowed her with as an equal 20-Conference with man. Why not woman as well 21—Hon. Noah Wet ter Cooper as man, voice or tender to human- 22-Oscar A. Edgerl ity her ideas and suggestions, rela- 23-Hon. N. W. Coo er tive to the principles, laws or legis- 24. Oscar A. Edgerly lative acts, which from time to time 25-Mrs. R. S. Lillie may be brought before the people, 26 Oscar A. Edgerl either for good or detriment. as the 27-Conference case may be? I say that woman 28. Mrs. R. S. Lillie should be accorded equal rights 29 Rev. Cora L. V. lichmond with man in voicing a decision to what results shall be in the problems of life's affairs or that which in of interest to humanity. Has not 31 - Riv. Cora L. V. Richmond woman been the mother of greatest men in the world of affairs and in many instances has it not been the fact that she has struggled side by side with man in attaining some of the ablest achievements the history of life in the past July 13 to Aug. 5, J. Clegg Wright well as the present all of which has Acg. 6 to 27, Prof. V. M. Lockwood quicken your development. One dollar a pair.) redowned to the advancement and Aug. 28 to Sept. 2. It v. Cora L. V. history of humanity?

Look at the history of Joan of Arc, and note what she accomplished in her day and age. Look at what has been gained in the interest of woman's rights and privileges an this great land, through the boxe. sympathy, persistance and earnest efforts of Susan B. Anthony, iamous champion of woman's rights and to her the typical leader of the cause she espoused, is due much of the honor and success that has been gained to woman, as a worker for the interest of humanity, during the past, as well as in the present of affairs. Susan B. Anthony ever live in history as one of Ante 7-0-A T. Kemp on-Hiawatha ica's greatest women, one that were ever true to her convictions and the cause she loved; also in the terest of humanity, did she wield 16-Prof. E. B. Swift-Micro- THE PRINCIPLES OF LIGHT AND COLOR power and influence, which wife never be forgotten, and while has passed from the physical to the spirit realms of existence, yet and Lillies-En ertainment aim and efforts will still be in interest of Human Progress.

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& Pittsburg R. R., will have a population ular low rate excursion August and cient, but also help some struggling sult with agents in regard to the structure of the control of the control

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July 13 to September 2, 1906.

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JULY.

22-Mrs. R. S. Lillie And what has been the means to 23 Conference

AUGUS?

Brehm

17-Mrs. Helen M. G. ugar Woman has a soul and what rea- 18-TEMPERANCE D Y-Marie C. Brehm

Helen M. Gougan

30-N. Y. STATE SPI .Ass'N DAY-W. W. Richardso: , Carrie Twing. and Tillie U. Re nolds SEPTEMI ER.

1-Proneer Day- arrie E. S. Twing, Lyman . Howe 2 Rev. Cora L. V. I ichmond SPECIAL CLASSES A 10:30 A. M.

Richmond SPECIAL EVENING E: PERTAINMENTS

JULY 20-22 Frank Caldw 1-2000 Miles

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