

AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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ablest text books in psychology of which I know, but the author takes the ground that all 'spirit manifes-tations'' have no objective reality but are purely subjective. In this school such statements in the book are denied by the teacher and the ignorance of the author is exposed. Does the reader think this is done in other schools either by student or teacher?

FREEDOM OF THOUGHT.

The very atmosphere of this school is to encourage individual freedom of thought on every sub-ject however radical. But the at-mosphere of schools in general is mosphere of generate conservatism, and to keep students in the old ruts. For a text book with new ideas touching religion, to be admitted into the schools of the land it must into the schools of the land it into the run the gauntlet of conservative Christian scrutiny almost as severe as for a book to find admittance into a Sunday school. The same men to a large degree control both. The objection which many Spiritualists To practice mediumship is to invit social ostracism for the pupil and seventual dismissal for the teacher. And we are aware there is no sure a vary to kill one's convictions than to allow them to be stifled in their the vork of men, and was a thous-to the work of men, and was a thous-to fits nor revelation from God but the work of men, and was a thous-to and years in being written and brought to its present form; that it geography and is defective in parts of its moral teaching. On the con-trary other schools, as a rule, throw no light on the Bible but leave the impression that it is the infallible revelation of God, an impression which absolutely units on efor be-ing a teacher of the higher truth. COMPARATIVE RELIGION. This school takes un the schuder of

to conceive how proper work can be done for truth in this age, by any one ignorant of this subject; and yet, so far as 1 can discover, it is not to be found as a study in the schools of this country until one enters college, and even there only in a moderated form by lectures un-der the general head of biology.

ORATORY. Another important branch is Another important branch is or-atory, which runs through the whole two years' course in this school, but which is not generally taught in schools except perhaps in large cities. It was never taught in the schools of this city till this year and then only because of the fast grow-ing influence of Mrs. Niver, teacher of oratory in this school. The teachers of the city came to her for instruction which led the school au-thorities to have a teacher of their own-a good Baptist.

TECHNICAL SCHOOL

TECHNICAL SCHOOLS Technical schools are rapidly mul-tiplying in this country because the public does not fit and is not in-tended to fit students for any special avocation in life. This school teaches the common English branches but it is also technical. It does not fit one to be a lawyer or a chemist, but it does train one have a successful worker branches but it is also technical. It does not fit one to be a lawyer or a chemist, but it does train one to be a successful worker with pen and voice in the broad field of progressive ideas, religious, governmental, humanitarian and psychic, to which Spiritualism in its highest form opens the way and takes the lead. No other school in the land of which I know makes this a specialty or even covers this ground.

ground. ADULT SCHOOLS. The public schools are for chil-dren and youth and for them only. Even if the law allowed adult at-tendance, what person of 40 or 50 or 60 years of age, seeking an edu-cation which unfortunately was missed in earlier years, would for one moment consent to enter classes in the public schools, made up as they are of children or youth in their teens? Under the power of Spiritualism there are adults who have been born again and become filled with a new inspiration and a Continued on page 8.

Continued on page 8.



THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

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- - • Managing Editor. W. H. BACH. - -

J. Clegg Wright, Georgia Gladys Cooley, Mrs. Maggie Wildrick, at Oil City, Pa.

Sunday afternoon at 3 o'clock and in the evening at 8 o'clock, the people calling themselves Spiritual-ists held meetings in the auditorium at Monarch Park. " Probably 1,000 persons were pres-ent at the afternoon meeting. The exercises lasted over two hours. The audience were patient and at-tentive for three-fourths of the

three-fourths of the

time. The time. The place was well filled when Mr, Steck, of Oil City, called the audience to order at three o'clock, and announced a piece by the Franklin Orchestra. Georgia Gladys Cooley, of Chicago, then read Longfellow's poem, "Re-signation".

CHORUS: We need you, O, we need you, Blessed ones, we need you, Inspire our souls with wisdom, O angel friends. The Chairman next introduced Mr. J. Clegg Wright, of Amelia, Ohio who spoke for forty minutes. Mr. Wright has been before the pub-lie for nearly half a century. He gives evidence of being well in-formed, a metaphysician of trained intellect, and possessed of good knowl-edge of human nature, and all aa-ture.

Georgia Giadys Cooley, of Chicago, then read Longfellow's poem, "Resignation."
Mrs. Maggie Wildrick, of Lilly ton.
Mrs. Maggie Wildrick, of Lilly ton.
Chairman Steck made what he cativities of civilization. The ancient Jews understood this are and the activities of civilization.
Chairman Steck made what he called "a few brief remarks." Mr. Steck made a very good Chairman and explained that he had no speak to the third floor, when Mr. Baxter was the lecture:
He told of a meeting in Oil City yof its work, in act, in science, in many constitution has been stud.
He told of a meeting in Oil City of its work, in act, in science, in and men were more liberal and toleration.

THE SUNFLOWER.

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I used to think that all great To live close to nature, to live a men drank, therefore, I would natural life, and to follow natural drink and I, too, would be a great laws, is to be one with God on that man. I finally found I was great plane, to do the Will of God in the —a great fool—and these other outer world.—Eternal Progress.

The Sunflower For the New Year.

will be made one of the best yet In addition to the Spiritualistic and Freethought features, we will includede a series of SCIENTIFIC

tecedents, Archealogy, Discoveries in Ancient Ruins, even a scientific treatise on the "Sea Serpent" is on

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as usual, will have the leading position, and among those whose articles will appear, are the leading writ-

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at once and get the good news of the summer and not miss any of the good things in store for the winter.

LILY DALE NEWS.

THE ARISEN PIONEERS.

THE ARIAN THEMEST. Are they coming? Are they coming to the beauty-spot they made? Are they coming? Are they com-ing in their angel robes arrayed? Will they glorify the landscape? Dazzle in the spacious halls? Yes, the pioneers are coming in re-sponse to myrid calls. EVIL 1 are the space to myrid.

EMMA ROOD TUTTLE.

The gates are open.

Everywhere are happy faces, pre-parations, and hurrying to and fro to meet the conditions that are re-quired of those who are responsible for the welfare of our visitors.

for the welfare of our visitors. At 10 a. m. Friday morning the first gun was fired when the North-first gun was fired when the North-may others we could not keep lows: Leader, Ernest Gerdon, violin and Baratone; S. Barkell, cornet; L. Phillips flute; Perry Dillion, trom-bone; Fred Coleman, traps and drums; L. C. Reincke, bass and tuba; R. Barkell, cornet; F. Brehm, second violin and alto; A. J. Patrini, clar-inet. The music is much appreci-ated both in concert and dance fea-tures. tures

The exercises commenced with a The exercises commenced with a Dr. Oliver is located at the Jack-son cottage. Dr. Alex Caird has been elected of Refraction Corrected. All Errors by Mrs. A. J. Pettengill and was to succeed E. E. Pray, resigned. also the messages given at the close. Open for business. Builden will are also the messages given at the close. Builden will are by Mrs. A. J. Pettengill and was to succeed B. E. Pray, resigned. The had research as were also the messages given at the close. Builden will are by Mrs. A. J. Pettengill and was to succeed B. E. Pray, resigned. All of the stores and stands are open for business. Builden will are the descent of the stores and stands are also the messages given at the close.

also the messages given at the close. In the evening a reception was given. Addresses were made by J. Clegg Wright, Thomas Grimshaw, Mrs. Stumpf and Mr. Armburg, and as an event of the evening the fol-lowing telegram was read: Alameda, Calif., July 13, 1906. Mrs. Geo. L. Humphrey, Lily Dale, N. Y. Love and greeting to Vice Presi-dent, co-workers and friends. An-ticipating the most harmonic, peace-ful and prosperous session ever held, a mith you in the spirit. ABBY LOUISE PETTENGIL. The reading of the telegram was received with loud and continued applause and the best wishes of all were expressed for our absent pres-ident.

the Robinson cottage on Third street. Saturday morning J. Clegg Wright delivered the first of his series of class lectures in the Auditorium. The Forest Temple meetings were failed the formation of a lecture by Mr. Performance of a lecture by Mr. Wright and messages by Mrs. Performance and full appreciated. The evening was devoted to the seance at Library Hall and dance in the Auditorium. The opening was very auspicious. The opening was very auspicious. The opening was very auspicious. The merest at leader was and they appeared to be, exceedingly well have a secretary. The seance at labrary Hall have a success of the members also any who are willing to help them make a success of the members also any who are will have a bazar the seance at Library Hall have season. The will have a bazar the seance at labrary the season. She also wishes all harger attendance than any year for a number of seasons, and they appeared to be, exceedingly well have a searce at the the Huff cottage, Melrose Park. Mrs. J. H. Turner, Lily Dale, N. Y.

a numb peared pleased.

period to be, exceedingly well MRS, M. E. CLARK, Secretary, Secret

Mrs. Pettis, 25c.
 Mrs. Anapbell, and small straining and breaking two small beam ounts for people.
 Mrs. Pettis, 25c.
 Mrs. A. Campbell, and small straining and breaking two small beam ounts for people.
 Mrs. Clara Watson was and different parts of his body.
 Mrs. Clara Watson was and with and a very narrow was handed to the board of directors of the fire department, and have also of the wirst fortunate not to be killed.
 Mrs. M. Whitaker and son Gerald are comparted in this movement.
 Mrs. Mix and son Gerald are comparted. Support the coming season.
 Mrs. Piora Cabell of Washington, During the evening there was an the Mrs. Clark of Fredonin, were here for the season.
 Mr. Wilkinson of Cleveland and the mather of the destine of extinguisher Co.
 Mr. Wilkinson of Cleveland and the basis denomes the past week.

Among the arrivals are Mrs N M Whitaker, Mrs S A Mather, Mrs M S Gransbury and wife, Fay Webb, Mrs Dixon. Miss Dawson, Mrs M E Clark, Mrs R H Josslyn, F W Mar-tin and family, Mrs McKeever, Mrs and Miss Dougall, Mr and Mrs Da-mon, J. Clegg Wright, Dr Warne, Krs Fixen, Cawcroft, Fahnstock, McKerrow, Muhlauser, A J Pierce, Langworthy, Rowland, and so many others we could not keep Track of them.

occupying the Paine cottage on Buf-falo street.

Dr. Oliver is located at the Jack- For Ten Days, on and After July 16.

McMasters & Bainbridge will run the restaurant in the Fuller building friends you have.

Boats and fishing tackle can be had at the boat house, which is in charge of Ray Richardson. Mrs. Crampton and Miss Maitland h

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Mrs. Nutting is Librarian until we the arrival of Miss Greene, whom we understand is obliged to undergo an ~

Mrs. Tait of Fredonia has bought the Robinson cottage on Third street.

Secretary

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And expects to spend a large por-tion of the season with us. It will be impossible to give a of Mr. and Mrs. Campbell are guests of Mr. and Mrs. Brooks at the Wal-dow cottage. R. C. Kirkpatrick and wife of Mt. Pleasant, N. J. are guests of their aunt, Mrs. Addie Reynolds Mitaker, Mrs S A Math.



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Dear Friend: I must call you that, for you ha, been a friend indeed to me. I am sure if I had nere-received your help, I could not have lived much mager. I could not clean up my room, or do anyreceived your neep, 1 come your room, of do any-bling stall when I commenced taking your melic-sature of the second state of the second state of the second supwater I please, something I never did befors. I see like a new woman entirely, and the second state of the second state of the second room second state of the second state of the second room second state of the second state of the second room second state of the second state of the second room second second state of the second state of the room second second state of the second state of the room second second state of the second state of the room second second state of the second state of the room second second state of the second state of the room second second second second second state of the room second second second second second second second second the second second

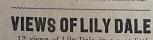
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We know what we are, but not what we may be.—Shakespeare.

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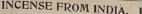
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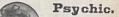
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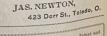
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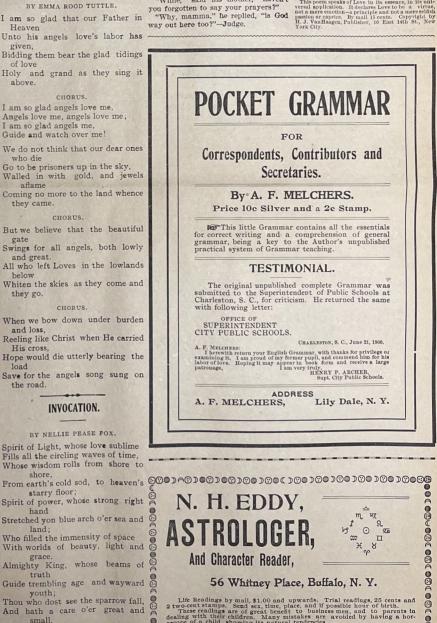
The Susmown Person, Lux Datar, N.Y. J. C. F. Grumbine will speak and hold classes at Budd Lake Camp meeting New Jersey, beginning Sunday July 15 and continuing furough July 22. This is the first engagement of the kind he has ac-cepted for nearly ten years and there is no question but that dol and new friends will come to this delightful spot to hear him. Send to Titus Merritt, 120 West 13th St. New York City, for programs. Mrs. Clara Watson of Jamestown N.Y., has been invited by the Na-tional Spiritualist Association to de-by the N. S.A. J. W. Dennis writes:—I am now, developing mediums by using hyp-notic power, also healing by the same force. Please send me anywh are coming this way and need talo, N. Y. We hen the morning dawned with the services. 120 Normal avenue, But ido, N. Y. We hen the morning this way and need that the weather been propitious, a large gathering could be expected. But now everything seemed to be wrapped in a mantle of gloom. Af-toral Spiritualist. Association to de-made with the cab company. Pres-ently a shout rent the air, and, lo spreparing a paper on "The Prac-tical Application of Spiritualism."to appear in a work soon to be issued by the N. S.A. J. W. Dennis writes:—I am nor-developing mediums by using hyp-notic power, also healing by the services. 120 Normal avenue, But ialo, N. Y. We hand the grant due the cannon salute of itorea may and need meany what are coming this way and need the scin but the cab company. Pres-grounds had been decorated the day previous and everywhere the staria that the skin but all happy. The grounds had been decorated the day previous and everywhere the staria the skin but all happy. The grounds had been decorated the day previous and everywhere the staria that cannon salute of thirteen guns was a mimediately the and all repaired to the audi-thirteen guns was a mimediately the and all repaired to the audi-thirteen guns was a mimediately the and all repaired to the audi-thirteen guns was a mimediately the and all repaired to the audi-t

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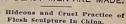
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Guide trembling age and wayward or youth; Thou who dost see the sparrow fall, (F) And hath a care o'er great and small, O'er him whose soul is free from (F) stain, As pearly dew and crystal rain; Whose life from sin has been as free As whitecaps dancing o'er the sea. O'er him whose soul is wrapped in gloom









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ILLIE U, REYNOLDS AT WORK. After the N. Y. S., Convention, held in Buffalo, I had promised at least one article a month reparding the missionary work and condition of Spiritualism as I found it. During June I have been in Collins, where by the way. I have succeeded in es-tablishing and chartering a society with twelve representative people as charter members. Since my first visit there last February, there have been several developed mediumship who had known nothing of Spirit-ualism before. And there is an earnestness and zeal manifested which must bring good results. There are a number of Spiritualists in Wellsville, but the charter, while held, does not at present represent a society. At the home of Homer Elifot one can always know that our religion can be talked and called poople together to hear the truth given. Several days were spent there.

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