AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT; SCIENCE, AND ALLIED SUBJECTS.

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# SPIRITUALISM

HON. CHARLES R. SCHIRM,

Thurch of Baltimore. A careful reading of the Spiritualist papers has convinced me, that Spiritualists, generally, have but a very lunited knowledge of the law as any hed to questions involving a

dresident of the First Spiritual

dence upon his knowledge when whom are to be found Jesus. Soc- ments tings when special preparation may solemn council, day and night. A different interpretation of a Bible was a great peacemaker nor a

te unjussible. I would advise the preparing communications apply text authorized to the sprout og of prince of peace nor that he came to remiers of these articles, who are in- cable to the most commonplace a new branch sect from the old bring peace on earth and good will t rested in establishing the pres- affairs of these same people. Such theologic truck, and the arent to men. His career, his conduct, tige of Spiritualism upon a solid people might easily be pursuaded by stock sustains and justifies ( ie as his example, stand in antagonism has in the eyes of the world, to a designing spirit representing him- much se snother. the se parts containing the legal self to be some great character of Jesse Christ was a person ci un cepts. He did more harm to huless because, it has cost many the past, to dispose of their prop- certain perentage; a wanderer with- manity than any other man. Hishours of patient labor, digging erty against their own judgment, in out in the and without honor a his tory proves it. If his damnation amore law books, to collate and di- the belief that they are yielding to own thanks, the made frie ds of doctrine is true, he should receive

ualists, when not made in conform- sense can never be otherwise than and pade introllers le in for it. History proves the reverse, it with the views of their orthodox a great edvantage to any person in Jerus and the rest finally are sted, Right then and there, one of his were usually contested on his dealings and confidences with browns to trail and execute I for servants drew his sword, struck a the ir und that the decedent's be- men or spirits. her the phenomena of Spiritual- In reviewing the case of Robinson Line to lead the little into he and demonstration of the sword he came ish was sufficient proof of his want vs. Adams, 62 Maine, 369 (Red cestion) His perigree is trace from to bring on earth. His kingdom is of an iness of mind as well as his field's Cases On Wills, 367) Judge reners, and the soft his of this world—very worldly in all mentability of executing a valid Redfield sets forth the extent to father one writer states, seph Christendom, and his servants, incapability of executing a disregarded in considering a testa- says loseph was the son of J. cob;" like demons—have fought for it valid will; and this too in the face of tor's capacity, as follows: and soth affirm that Christ h d no vigorously, heroically, thru all the the last, that the testators had 'Mere speculative opinion upon earths fatherest all. during long years lived active lives, any religious question, however de account gives 28 and the left remarkable proofs of their were known as good business people singular or absurd in the common other 2 generations from hrist fighting qualities in the wrong they and had accumulated estates ex-judgment will not affect the validity to Dead, and in this long pe ligree did, the blood they shed, the ruin tensive enough to provoke the of wills made by such persons, there are only two names alike.

Cui chity of their surviving heirs. But when a will is unjust and the lineage of "God's Only Son"

ciently favored.

religious belief of a testator and an can not be maintained." belief and controlling him in the Humprey 278, it was said: ter imagine that spirits have given they will yield to reason." fact, false, he disinherits those heirs, beliefs can be ascertained, but for railed at them abused, curse con- fog, and superstition to mislead the them he was laboring under an just and practical reasons out of demand. Included them; alling people, insane delusion. In the latter in- which grows the non-interference of them the thickes, serpents, typo- Compare Pagan Japan to Chrissia, it is reasonable to hold, that the courts, it is a good doctrine. Critical volves in sheep's clothing, tian Russia. The Japanese rise in the absence of such delusion, he (To be continued.) generation of such delusion, he in the absence of such delusion, he reason for invalidating a will; but past year owned by her father. The Jesus of the land who learn something of the testator imagines that the girl immediately became greatly in arrests use reason for invalidations. The Jesus of the land who learn something of the testator imagines that the girl immediately became greatly in arrests use reason priso or a Christian religion in Sunday school the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative them. You bad many you make the child has been marked by and asked many questions relative them. You bad many you make the child has been many to the child has be the rem because he imagined that "Just listen to that cow," said his second th

fused to join the church, then, the testator was acting under an in-AND THE LAW. sane delusion, connected with ms belief in God, and his will should be sane delusion, connected with his

set aside.

There may be instances, as applied to Spiritualists, where there is no delusion when it would be undoubtedly right to set aside their wills, on the ground of undue in- strengent on which each per ormer favored worshipers to heaven. la lat rather excepts from the that person's thoro knowledge, clear different things the courts and parti- understanding and unforced sanc- "The Christi Question Scatled" which have occurred in the history also." Thus saith the Lord. which the last resort. If tion, would manifestly be improper does not seem to have settle that of all Christendom.

lector contract and consequently, which mere religious opinion is was it son official and the other adherents, devotees do fight for it

distinction, applies not only to and punishments or the principle is were the several to contemplate.

Spiritualists, but, to the believers in of justice upon which they are to be The Bible reveals many other. The best commentary on Christ-

Gott had appeared to him and told the girl to the manager, "mewing for about the according to him to do so because they had re- her colt." —Harpers Weekly.

# Chast and Christianity.

ié Great Ouestions of Religion When Authorities Disagree?

NICHOLAS.

spirits. A will is intended to be dream interconstic sects, all laim- of "the beatitudes of the meek and Jehovah god. the purpose and desire of the person ing the name thristian, view from lowly Jesus—the gentle and loving. No nation or body of people making it, and not the will of different standpoints and roles of Savior—the perfect man; and vehe- were ever made better, mentally or or decarnate. Anybody may prop- honest jargion for confusion. They peace on earth and good will to worse calamity cannot befall a from time to time. I have gath- erly give advice to a person mak- all make and defend the men'that "He is the great peace heathen nation. Let the world

I have, useful contribution to the advising and suggesting is not yet bever little to say of the con- came not to bring peace on earth The doctrine of hate is a basic cause. I say compile, because these exercising undue influence; but to traditions empir, immorals. When but a sword," which has been principle of the faith. "A man canwhat my opinion may be as to the of it, of another person, without tory, see the standpoints it is a far came to cause contention, strife, his father, mother, wife, children, division, war and concomitant evils, brothers, sisters and his own life

there are repeated quotations, whether done by spirit or mortal. question definetely and fine y be. The world would have been far restricting the same doctrine from. There are people of mediocre yound the faith and opinion I the better if he had stayed away and sources, such repetition is mind and large vanity, who im- author there are things pertain- not come with his gospel fraud of Undagnted by Trial for Heresy Be Again Dethe very purpose of pro- agine that they "came into Spirit- ing the hour and Christianity that salvation and damnation. His the mind of the reader unism," thru the labors and designs remain unsettled and open to dis- tyranical attitude and disgraceful an rel lible impression, whereby he of ancient, great and learned spirits, custoff and we have not so much career in Judea, quarreling with e fitted to rely with confi- and that those same spirits among as a prior hope of their final ettle- the Jews, cursing, reviling and defaming them, which resulted in eal lupon to defend our cause at rates and Plato, are sitting in The Bible dues not settle m tters, his own death, do not prove that he to his own moral principles and pre-

rest them and they may be helpful superior wisdom in their unjust ignorant finhermen, publican sin- its full force and effect.

In their legal contests.

discrimination against those natural new and harlots. He as used Christs (in captivity) said "My Stordy after the advent of Mod. ly entitled to a share in their great sufficient and constantly kingdom is not of this world; if it ern Spiritualism, the wills of Spirit- estates. Sound judgment and horse spons ell of the lawful auth rities were then would my servants fight man, deutting off his ear; a fair holy wars of the Christian era, and they wrought.

"The kingdom of God is within O youth, thine is a joyous time. which had not think themselves suffi. unreasonable to the last degree and terminates with Adam another son you" may be truly said of the war- One filled with happiness sublime; ently favored.

is the direct offspring of a belief of Gott," to Gott had two sons—one like Christians who readily go to No pen can picture, tongue can tell The courts, however, have made which has no existence, in fact, so more than "Jesus the only son." war under the hallucination of pat- The thoughts thy youthfulness ima warked distinction between the far as all human testimony goes, it If he was a some by miraculous con- riotism and heroism, to fight for ceptible and born of a vir a, as their ideal god who "delights in And thou shouldst not a chance insure delusion growing out of his. In the case of Cass vs. Cass B alleged what is the use of an ped- bloody sacrifice." Men who that igree Levond that? If Josep was they were doing the will of God, A minute waste, a second lose, list section of his property. This "No belief as to future rewards not be latter, then his generalogy have perpetrated crimes too horrible But win thy way by hand or tongue.

all tatths. I will illustrate: To be- administered, or other religious sons that the bachelor god that ianity is the wars it produced in the christian Era. It has not There is a work for us to do, with mortals and direct them in the of insanity, since there is no test by view of these prooked state lents, brought peace, but the sword of A work for me, a work for you, lean he'd to be insufficient ground so as to determine whether they are ing a printing thinker are justified in the stains of blood, ruin, deso- Whose duty 'tis to see it done; for breaking a will; but if the testa- delusions or not, and if so, whether Acading te the narrative, Jesus lation, upon its historic records. If We should not let a day pass by ter magine that spirits have given they will yield to reason."

got survey that made ever it had opportunity to show Without an effort made to try him information prejudicial to his. Many Spiritualists may not be didebate vigorous reviling of the itself completely, it has been in heirs-at-law, and on account of that willing to concede, that there is no Jews because they would be ac-Russia. No nation is more Christian is set information, which is, in test by which the truth of religious cept than the theology. He tian; yet at has left ignorance to be

Spirit has urged him to disin- terested in the prize cattle that are lung as some in many is gular learn to hate the fews, first thing. Then let us not procrastinate, here a crippled child, for the reason the especial pride of her parent, instances to be the second and disint before our own doors Tomorrow, friends, may be too late,

id by Christanity has made of Russia a Well look back from that Better barous action. There are no truer With gladsome thoughts of deeds state Christian than the Russians whose trine life, scorbect and character are Mod-compassile with their religion. To spant the scame of Christendom it is

teachers are emphatic in their state- truly said "They pray and preach ments that the fundamental doc- war-pray like saints and fight like trines of Christianity are false-that devils." Members of the same there is no pardon for sins or sal- church and faith fight and kill vation by blood atonement, by a each other by the thousands and crucified savior, by faith and bap- massacre Jews because they killed tism; no damnation in hell fire; no Christ-himself a Jew; a wandering devil; no hell; no god to pardon sin, Jew. They murder Jews just as in Caractivate like a musi il in- and send sinners to hell and his ancient times the Jews slew the Gentiles, sparing, neither men, wofluence exercised by communicating player his of ther own tune. Hun- How lavishly some folks do prate men, or children; and all to appease

the data, which I decided to com- ing a will, just as he may in any good points finice qualities and maker and the Prince of Peace." judge by the effects of that bloody for our press as a meagre, but, other business of life, and the mere morals of the true and Christ unity; That is not true. Jesus said, "He religion thruout the Christian Era.

## DR. CRAPSEY IS BOLD.

clares There Was no Physical Resurrection.

lthaca, Y. Y., April 29.—Rev. Algernon S. Crapsey, whose trial for heresy was concluded yesterday at Batavia, delivered a powerful sermon in Sage Chapel this afternoon before a large and representative audience including President Schurman, ex-President Andrew D. White and Dean Crane. He chose for his text the resurrection, but asserted that it was spiritual only, He said in part:

"Nine-tenths of the talk of the resurrection is mere sounding brass or tinkling cymbal; there is no more sense in the talk of most men about the resurrection than there would be in my talking to you about differential calculus."

He said that the story of the resurrection was tradition and not history and must be dealt with accordingly. He said: "You must remember in studying the resurrection we are not dealing with physical facts in a physical world; we are dealing with the great mysteries of the spirit, seeing Jesus not with the actual eye, but with the souls of his followers. He was a manifestation to the soul and the spirit."-Cleveland Plaindealer.

## While we Are Young.

Whilst thou art young. Whilst thou art young.

To finish that which we've begun While we are young.

While we are young.

Our elders, ever and anon, With eyes bedimmed, as years roll

With faltering voice bemoan their

Their time had gone, it was too late; They'd let their chance in life slip

Some paitry cause the reason why— They failed to push the work along While we are young. While we are young.

And when we come to pass away

well done

While we were young. While we were voung.

-I. C. I. Evans.



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## SECULARIZING EDUCATION IN ENGLAND.

having his hands full in trying to woman shall kiss her child on Sun discriminate against him in any way. telligent congregations that own those who ply these callings, are not bring harmony out of chaos in coning with great opposition.

to have waived that, and it is the employ as many preachers as they Catholics who are putting up the want to. We will grant them the A small girl recently entered a to go and see him feeling that by barriers. Mr. Cruse, speaking for right to build churches by the hun grocer's thop in one of he suburbs so doing, I could treat him and help for the clear and determined stand But we want them to grant us and said to the shopkeer in a shrill directed, and the next day he was we have taken in this matter, there similar rights. We want them to voice. Please sir, I ant 'arf a up and out of bed, feeling much would be no public school problem grant us the right to employ ball pound of butter and a 1 un'orth of better. I have given him three today. If Catholics were willing to players, athletes, balloonists, par cheese, and mother sez he'll send a treatment from which he has rerage our most cherished con-compelled to pay for something we put a penny in the gas leter." victions."

progress will not turn backward.

side shown. Then he was left to decide for himself. Rationalism gained the day. Superstition took a back seat. If home training canschool training should be resorted to at the expense of the people. for whose religion are we to teach? The Catholic would object seriously to Protestantism being taught, while kind. The province of religious 15,000,000 Catholics in the U. S. teaching is at home, and public .. l'airs and institutions should be Catholic paper, and as such it free from any doctrinal contamination.

# SABBATH OBSERVANCE.

any other sports on Sunday.

Sunday to the people; show them from any they learned in church. such plays as 'Richard III,' and Q--Who has used religious personal they will go in their thousands to secutions for centuries to keep free enjoy it—anyone who has seen thought, progressive religion Richard III,' really well played, education in the background? knows what enjoyment it is. En- A-Catholicism.

courage bicycling. love of the Q-Who brought on t e Auto-detheatre, love of amusement, and Re, and caused thousand of deaths the occupation of the temperance by torture of so terrib a nature and teetotal orators is gone. Take that even the minds o humanity away the glass of drink from a man; revolt at the thought of t, after the he'll get another; if he can't get lapse of three hundred y ars? that he'll resort to opium, or, what A-Catholicism. is ten times worse, tea, because the Q-Who has used clurch "perpassion is from within, and count massion' to compel the oter of this eractives of the deprivative order the to debauch his man ood by bewill never do; they have always my compelled to vote as his ecclesifailed. The argument will not actical superiors directed appeal to Sabbatarians, who care A Catholicism. nothing for the evil produced by Quewio invented the "Holy Virtheir Sunday restrictions on amuse win into whose embrace the "herements, if church attendance is there- was given, the cicing of the by promoted."

sports. Remember that "Man was toos not wallty of any c me except not made for the Sabbath, but the the imaginary one of "u belief?" Sabbath was made for man." If A A Catholic priest. the Bible is authority for anything Q Who, if they could lo it today, in connection with the Sabbath, it would bring back the ol rule of the is authority for its use for anything "Hely Inquisition" for he purpose that is good. What is of more or punishing umbeliver n Catholicgood to Lumanity than healthy hearty bodies? How can they be A The Catholic chur h. had by the working classes of Dare they deny it? They can people if they are going to be de tot. It is too plainly shown in prived of the privilege of going fish seem to me unjustly treated. The ing, picnicking, or to any amusments. President Roosevelt eserves the pursue in such cases is to say noth- Aldermen of Buffalo are considering on Sundays, instead of enjoying thanks of every man, voman and inc about it. God's fresh air and a relaxation of thild in this country f r not taktheir bodies, be compelled to sit in ing any lass of religion: ts into con- vulgarity or crankyism—is always Already a hearing has been given a stuffy church, that has been closed sideration when a public event is to an indication of progress or enlight- on the subject, at which a minister all the week, and only half aired for take place. Religious sigotry has enment on part of the speaker; and of this city declared that "90 per a little time Sunday morning, and nothing to do with this ation or its to try all such for heresy would soon cent of them were swindlers." How "walk reverently to and from meet white would not condemn empty the church of its intelligence. does he know? I am not a Spirit-The president of the British ing"? Why do not such fanatical environment because he concientiously The only interesting preachers to- ualist, nor a medium, nor a palmist. Board of Education, Mr. Birrell, is as endorse that line add to it. 'No believes in Catholicism; e would not day are the heretical ones, and in- But I am well aware that all of

day or fast day."

nection with the public school sys- be up and doing. Let us inform this is not a Christian ation, it is tem in England. He wants to sec- the religious element that we are not a sectarian school; ut it is for ularize the schools. That is, to get willing to admit their right to at the proper religion or to religion, them out entirely from under de- tend church fifty times on Sunday creed or no creed, and we would opnominational control, and is meet- if they want to. We will admit hose a special grant to spiritualists that we should take our sports far or Freethinkers as qu kly as we We would naturally expect the enough away from their churches so would the Catholics or Protestants old established Church of England as not to disturb their meetings. For any denomination. would object to this, but they seem We will grant them the right to the Catholics, said: "If it were not dred, if they will pay for them. of a large town in the n rth of Eng- him. So I went and treated him as waive their claims, nine-tenths of achute jumpers, or to go fishing or shilling in when father c mes home." ceived much benefit. do not care for and we do not want No doubt; but Mr. Birrell evi- them to compel us to attend church the dentity has counted the cost and if we do not want to, while we do knows what he is up against. He want them to allow us to have doubtless knows that educated Eng- theatres, parks, libraries, excursions land has reached a point where it etc., conducted on Sunday. In will no longer stand for a state- other words we want a day of restigning supported religious education, and and recreation instead of a day dege althouthe bats of superstition may voted to worship of an imaginary. By back into their dark corners, the being who does not show by any of sun will still shine, and the wheel of his works that he esteems one day any more than another.

By all means teach your children We believe in a day of rest and the tenets of religion—not one re- recreation—not one of compulsory ligion—but do it at home where religion. If religion can not come they will get a rational understand-spontaneous, it is worthless. It was ing of it. The writer was forced to you have to force men and women go to Sunday School where he to go to church by closing every learned religion as it was taught by thing else, it is a pretty poor reorganized Protestantism. At home Ilgion and should be dispensed with he was questioned and the other at once for the good of humanity

# CATHOLICS "INSULTED."

At the ceremony of laying the not hold the present religion in cornerstone of the new House office. anyone, it does not look as the building in Washington, April 141 according to the "New World." the Catholics were terribly maulted and in such a manner which will cause them to "sound the tocsing in which event something is evident Freethinkers would object to any ly expected to drop from the

The New World is a leading supposed to voice the sentiments a large proportion of its readers and patrons. The occasion for all this is that the Masonic order was invited The time is now approaching ed to "lay the cornerstone." when there will be a crusade againt course, Catholics abhor the Masonie Sunday amusements. Those more order. They claim it has placed tavored classes, who do not have to them in a position where they have put in ten or even three hours a been injured not only in this county lay on week-days, and only a por- try, but in France and Mexico, and tion of their time Sundays, will try that "every Catholic whose soul is to prevent having ball games, or not debauched by commercialism abhors Free Masonry."

In view of this, the following from We call the attention of our good the Truthseeker is very appropos. contemporary to the old say "In an address recently in Lon- Whom the gods wish to destroy don, Dr. Emil Reich told his audi- they first make mad." Then we ence how to lessen the drink evil. want to put them thru a catechism He said: Open your theatres on that will probably read differential

Y promoted."

Yes, encourage all good, harmless driven that the hapless ictim, who

A North Country Creditor.

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all to express an opinion. Anything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who takes full responsibility for the utterance. We are not responsible for the views expressed, nor is it likely we will endorse one-tenth of them, Limit your communication to about 150 to 200

UNWISE CONGREGATIONS.

self is that of Dr. Algernon Crapsey good things it contains. at Batavia, N. Y.

Though much unnecessary and irrelevant thunder was expended in the trial-magnifying, mystifying and wearying it along—it proved but the birth of a mouse, tho its parent was a lion. The whole question to be settled was: Has Dr. Crapsey under his ordination vows. the right to say that Christ was NOT born of the Virgin Mary?

To find the defendant guilty is to place a premium on ignorance. The

But we would act the some towards such a one, are wise enough not to fakirs. It is doubtful if all the me-Freethinkers of all classes, let us envone, of any other de nomination. institute a heresy trial. - A. F. M. diums since Bible times have ever

HE HEALS THEM.

I would like to give my experence in psychic healing.

I recently heard of a gentleman of whom I knew but little, who was confined to his bed, under medical treatment. I felt an inward desire

the troubles of the Board of Educa- picnicking if we so desire. We All right," replied the man, who I was also called the other evenwould be lifted from his want them to pay the bills of their was used to this sort of request, ing to see a man who was suffering shoulders. Purely secular educa- own churches and the taxes on their But," continued thech id, "mother from severe pains in the stomach tion for our children would out- property so that we will not be wante the change cos : le's got to which prevented him from attending to his duties. I told him he

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> would be better in the morning and he went to his work as usual. He said he felt better as soon as I left the house.

> This is my first experience outside of my own house.

CHARLES HARDING. Woodstock, Ont.

FOLKS WHO SEE THE FUTURE.

In the interest of justice I wish reverse is self-evident, and the most to speak in behalf of those who a tax of \$300 yearly on all clairvoy-Heresy—unless it descends to ants. mediums, fortune tellers, etc. swindled half as much as insurance companies and banks and mines have done. This city tried to tax the poor hucksters \$300 per year. Why not tax real estate men who lie about property, and clergymen who preach other men's sermons? Because some deceive, would you class all as such? Then close up shops and liveries and factories and many other things. Hundreds can testify to real gain from those who profess to see the future. Prof. Hyslop says clairvoyance is a gift and cannot be denied. Bnffalo, N. Y.

FAIR PLAY.

Whatever we have dared to think that dare we also say. -- William Lloyd Garrison.

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ages and demonstrating of pirit

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iterate and musical entertain nent.

Friday evening May 25th. L stalo

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take actice and remember the date.

are mesent at the Temple or that

In spite of the rain on Sinday

April 19th Harmony Circle ad

meeting at Keystone hall, 35 Main

that are gone? was very fi e and

opened up a vast vista in the uture

of our existence as men and r men,

not ingels and seraphs. I lacing

the spirit world in very close prox-

imity to old mother earth an mak-

more pleasant. The contr l and

out realer Mr. Hulbert, were at

their pest and we all enjoyed it.

The Agirit Graylight, thru the same

the accuracy of her messag s and

Sunday, May 13th at,3 p. n. So

many have expressed a de re for

these meetings that we ho e they

we will hold our last enterta ament.

Drawing musical and litera v. hop

and supper, and we expect to outdo

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# LILY DALE NEWS.

Mrs. H. A. Clark of Fredonia spent a day at the Leolyn.

B. Waite has built a small addition to his cottage on Fourth street.

Mr and Mrs. D. Pierce have been visiting Mrs Pierce's daughter at Gerry.

Mr. and Mrs. Ramsdell of Laona spent Sunday at their daughter's, Mrs. Reynolds.

Edwin Logan of Pittsburg, Pa.,

ground last week. rooms in Nellie Warren's cottage on

North street, for the season. The last echo of the "Dray Case" was heard last week when the dray which had been standing in the Petrengill woods near the postoffice ling emphasis than today upon the

was sold to J. H. Champlin. A. Campbell is here for his spring vacation. He will make quite a few improvements in the Campbell cottage at the entrance to the grounds, while here.

Frank Fuller has been quite sick and confined to the honse the past week. He is about a little now and it is hoped the warm weather will have a good effect on his health.

cin on the repairs on the water tional disputes without slaughtering tank this week. In the meantime thousands of human beings. "Govthe ire is laid and everything in ernment by butcher knife," so derealiness to pump in case water tested by Mark Twain, in the peerwas wanted for any purpose. Some less Jefferson found an uncompromising foe. In his dealing with made on the tank.

age I the Grand Hotel, has been that is near; to him that is afar off." Holling over the Leolyn and Maple- More than four billions of dollars word with a view of managing for militaryism is the cost annually both hotels this summer. We to the earth and in this Republic understand no definite arrange- the cost to every family of five is ments have yet been made.

arrived last week and are occupy- ple-no ceremony in his inauguraing her cottage on Cleveland tion-unlike the last inauguration avenue. Mrs. Mary Jones and in this republic which cost \$145,491. grandson Freeman, are occupying In view of the able and inexpensive her cottage, also on Cleveland Ave., management of the administration and Mrs. Trask, who occupied the of Jefferson it is not strange that Stone cottage on Library street there is a fear expressed that the last year is here and will secure a exponents of true statesmanship cottage in which to do laundry are extinct. "Since civil governwork this summer.

Mr. and Mrs. A.C. White, who were in charge of the Leolyn for about eight years have moved to South Dayton, N. Y., where Mr. White will take charge of the business interests of Mrs. White's father, M. D. Smith. We all regret to see them take their departure, and with them go the best wishes of the community for their happiness and pr sperity.

The boards are down from the sides if the Auditorium, the storm houses are all being removed, the leaves are mostly raked up, the ash Occidental Mystic Office Destroyed by hears are being removed and Superintendent Starr is making a much nessed improvement by utilizing them to fill in the low and soft entire destruction of the printing date. places in the roads instead of send-plant and office of the Occidental ing them to the dump as has been Mystic, as well as the home and the case in former years.

are expected here this week to attend to some business matters jury. The editor will, as soon as it c anceted with the coming season. They will be at the Huff cottage on Melrose Park Wednesday and Taursday, May 9 and 10, and anyone having business with them can call at that time.

Mrs. Sale White writes: I see by your paper that you have the Schubert Quartette in your place this summer. While I regret deeply not hearing them at Lake Pleasant, I congratulate you on being fortunate enough to have them at Lily Dale. They cannot be equalled. I certainly never heard any one that could sing so, or had the beautiful voices that the soprano and bass have. I am airnid we will never be able to get them to Lake Pleasant again. You will all be taken up with the musical treat that you will have this Sammer.

Letters received from Mrs. Pettengil indicate that she was not inpure I, but somewhat shaken up by the earthquake in San Francisco, while at the St. Francis hotel. herer in the day the hotel was burned and she escaped without clothes or money, except such as she had on her person. After walk-

ing all night to keep away from the fire, she finally succeded in reaching Alameda, where she is at present. Her son George has gone there to be with his mother. This must have been quite a shock to her as she has not been very THE Prince Sprace of Buffelo the Temple overed Juries street and Prospect Subject makes at an and July p. m. Wednesday scance in Children Lycoum Sunday 12 to HAR here the contact meets at Keystone Hail, street ware Faculay strenging at 7:46, Chas. bort, Pincer Language Excession Sunday at 7:46 p. for the past year, and it is hoped the T that there will be no ill effects.

Fred Cowdrey of Jamestown has been spending a few days with

Allymente two very able let tres of doctors, patent medicines, and all the fads, and get you have received no benefit.

Solution recorded in the minutes of in the addinger. The inspire onal about the weeks

The Association July 21, 1904, on poems given to subjects be tup page 326:

"Resolved that the Board of a ""

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has rented the Mahan cottage on Trustees levy an assessment of fifty has the very excellent wo k in cents (50c) per lot per year for the the in the states ociety. See is B. F. Webb of Spartansburg, Pa., caring for and general beautifying quick seen and intellectual ar I inspent a couple of days on the of the Assembly grounds." Carried spires her suffences. We hope to

Mrs. Irene Bailey has rented "Great Britain and the United States Can de More to Preserve the Peace of the World than all the Other Nations Combined."-Gen. Grant.

> "Never did events lay more starts wicked waste upon great navies and engines of war. 100 years ago Thomas Jefferson was President, You remember what the policies of peace and international fraternity were to which he called this Republic: "Help us to be true to his truth." Such were the noble words of the eminent reformer Ed Mead. in his address at the Universal Peace Congress at Boston.

To Jefferson belong the high It is expected that work will be- honor of adjusting grave interna-England he illustrated the dictum F. E. Cooke who formerly man- of a great prophet—"Peace to him

\$25 annually. The countryman of Miss Danforth and her father Lafayette followed Jefferson's examment was founded," wrote Jas. Parton, in his "Life of Jefferson," 'never was a government administered with such strict, such nobleminded such wise fidelity." England's distinguished poet. Wadsworth, wrote: "Cromwell, England hath need of thee this hour." As Jefferson was a more thoroly equip-

ped statesman and a higher, more exalted personage, this Republic. and in truth the world, could properly declare: "Jefferson, the people of this earth hath need of thee." HUMANITARIAN.

# the Earthquake.

It is with regret we announce the out riends to join with us in that personal effects of its editors, but happy labor must be pleasur in the Mrs. Fixen and Mrs. Humphrey owing to mass convention at Los work itself. William Morris Angeles, both escaped without incan possibly be done, re-issue the Mystic. Subscribers will confer a favor by sending in name and ad- COTTAGES AND ROOMS dress at once, and any donation for new subscription will be gratefully acknowledged and accepted. The at My Bale sidness with stamp for reply exchanges and friends will confer a Mer Nelle Westen, Lily Dr. e. N. Y. favor by extending this notice, and will be greatly appreciated by the

ARTHUS S. Howk. Temporary quarters, 1127 W. 18th St., Los Angeles, Cal.

[We extend our sympathy to our fellow editors, and regret that The SUNFLOWER office is not near enough to permit of its use by them until of descriptions. Owners going a the their new arrangements can be supported and the permit of the solution of the so made.—ED ]

The scul is pilot gray on the sea

vice to assist the development of mediumship and for receiving communications. Give it a trial. Price, prepaid to your nearest express office, \$1.20.

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St. The address, subject "I lends GREAT SPIRITIST & ASTROLOGIST Myrtle Hyde Darling, 26 B. Shepard St., Cambridge, Mass.

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