AN EXPONENT OF THE SPIRITUAL PHILOSOPHY；IT ；SCIENCE，AND ALLIED SUBJECTS．
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SPIRITUALISM
AND THE LAW．
－－＿Law

 | hurct of in atitionere． |
| :--- |

 nited knowledge of the law
：ed to questions involving a
a the phenomena of Spirit－ a the phenomena of Spirit－
it ime to time．I have gath－ ：ime to time．I have gath－
tia，which I decided to com．
cur ress as a meayre，but，
aseiv contribution to the useiul contribution to the
I say compie，because these I say compiie，because these
will contain not so much of
y opinion may be as to the will contain not sc much of
$y$ opinion may be as to the
it rather excepts from the it rather excepts irom the
ci the cuurts and parti－
those oi the last resort．If art repeated quotations，
why the same doctrine from
sourcus，such repetition is sourc：s．s．such repetition is
－the very purpese of pro－ W，n the mind of the reader
be impressinn，whereby he
 hen special greparation may
ss：bble．I would advise the in establishry the pres－
spire Spiritualism upon a solid
the eyes of the world，to se parts containing the legal
：because，it has cost many f patient labor，digging
aw bocks．to collate and di－ legal contests．
－after the advent of Mod－
itualism，the wills of ritualism，the wills of Spirit－
when not made in conform－ ，were usualiy contested on s，were usually contested on
und that the decedent＇s be－
io phemmenta of Spiritual－ suticient proof of his want Lhess of mind as well as his contract and consequently，
incanability of executing a incanability of executing a
in：at this tho．in the face of
that the testators had ng years lived active lives， 1 accumulated estates ex－ ＂ncugh to provoke the
of their surviving heirs not thin
savored． i distinction have made beliet of a testator and an ：chusiun growing out of his tond whtrolling him in the
$:$ tion of his property．This
$:: i n$ n．applies not only to is．I wiil illustrate：To be－ rtals and direct them in the
$i$ life．has in numerous cases king a winsufficient ground ine that spirits have given niurmation．prejudicial to his 1 information，which is，in he was laboring under an it is reasonable to hold，that ：bsence of sach delusion．he hat the contested will is not that of the testator．Again． ious offices as taught by the urthotox churches，is no $r$ invalidating a will；but
statur imazines that the rit has urged him to disin－ rippled child，for the reason
tild has been marked by will is a che direct of Satan， ion．a direct result of Gcl as we all know．is for upsetting a will，and
e testator disinherited his because he imagined that appeared to him and told
so because they had re－


or decarnate．Anybody may prap－
erly give adivice to a person mak－
in：a will，just as he may in ainy
other business of life，and the mere
advising and suggesting is not
exercising undue intluence；but of vercising undue influence；but to
write or dictate a will or any part， that person＇s thoro knowledge，cleagr tion，would manifestly be improper There are people of mediodre
mind and large vanity，who im－ agine that they＂came into Spirit－
aialism．＂thru the labors and designis
of ancient，great and learned spigit of ancient，great and learned spiris．
ant that those same spirits among
whe to be found Jesus．Soc－ rates and Plato．are sitting in
sulemn council，day and nighy．
prevarin：comm catle to the most commonplace people might easily be pursuaded by

or＇s capacity，as follows：
Mere spectilative religious question upon ingular or absurd in the common julyment will not affect the validity
of wills made by such personit But when a will is unjust and
unreasonabie to the last degree and is the direct offspring of a belydf which has no existence，in fact．
iar as all human testimony goes．
can not be maintained．＂ In the case of Cass vs．Cassirs
Humprey 978 ，it was said：
＂No belief as to future rewards
and punishments or the principle of justice upon which they are to to creed．can be regarded as evidene
of insanity，since there is no test b
which their truth can be ascertained so as to determine whether they aute
delusions or not，and if so，whetheff hey will yield to reason．＂，
Many Spiritualists may not willing to concede．that there is beliefs can be ascertained，but fo which grows the non－interference

Truly Rural
－The seventeen－year－old daughty y visited for the first time the focen farm in Dutchess county for th past year owned by herfather．Tl
girl immediately became greatly in terested in the prize cattle that
the especial pride of her pared and asked many questions relatite
to their breeding．etc． One evening，just at dusk，as
nt was standing on the verand the farm－house talking to the ming yer．there oan
note of a cow．
＂Just listen to that cow＂，＂ er colt．＂－Harpers Weekly．

## $\xrightarrow{\text { tea }}$ me

 fama
； vation is no paronty for fre filse－that crucified by savor，by notement，bat and bap．
finm

 Saviot the periect man and veving mented dver that＇He man；and vene or
 mane that＂He is the creat per cante not to bring peace on earth
but in sword，＂，which has been carried oint to the very．letter．Heen
came to cause contention division，war and contention，strife，his father，mother，wife，children． division，war and concomitant evils，brothers，sisters and his own life
which have occurred in the history also．＂Thus saith the Lord． of all ©hristendom．

better if he had stayed away and
not come with his gospel fraud salvation and damnation．His tyranical attitude and disgraceful
career im Judea，quarreling with the Jewe，cursing，reviling and
defationg them，which resulted in defaming them，which resulted in
his own death，do，not prove that he was a great peacemaker nor a prince of peace nor that he came to
bring peace on earth and good will to mex．．His career，his conduct，
his example，stand in antagonism to hisown moral principles and pre－
cepts．He did more harm to hw－ cepts．He did more harm to hu－
manity than any other man．His－ manity than any other man．His－
tory pthves it．If his damnation
doctrine is true，he should receive

 for it the History proves the reverse．
Right and there，one of his servants drew his sword，struck a
man，eutting oft his ear；a fair demonstration of the sword he came
to bripf on earth．His kingdom is to bripfon earth．His kingdom is
of this world－very worldy in all of this world－very worldly in all
Christendom，and his servants， adherente，devotees do fight for it
like dentons－have fought for it
vigorously，beroically，thru all the vigorously，heroically，thru all the
holy wart of the Christian era，and left remarkable proofs of their fighting，qualities in the wrong they
did，the blooi they shed，the ruin they wrought． you＂my be truly said of the war－
like Christians e like Chifstians who readily go to war under the hallucination of pat－
riotism and hercism，to fight．for riotism and hercism，to fight－for －bloody sacrifice．＂Men who thot $\stackrel{4}{4}$
 ianity the wars it on Christ－ the Chisistian Era．It has not war，propagated itseff by force，and
bears tie stains of blood，ruin，deso－ o tian；yotit has left ignorance to be

$\qquad$ jubl


Some paltry cause the reason why While we are young．，Then let us no
But do today whate＇er we findMay be of service to mankind；
And when we come to pass a
And when we come to pass away
We itlook back from that Eette
Way

[^0]With en

Their time had gone，it was too late heyd let their chance in life slip


#### Abstract

vadumated by Trial for Meresy ble AgainjDe． Ither was inysical ensarrection． Algernon S C．Y．，April 29．－Rev． heresy was Crapsey．whose trial for Batavia，delivered yesterday at sermon in Sage Chapel this after－ noon before a large and representa－ tive audience including President White and Dean Crane Andrew D． for his text the Crane．He chose asserted that it was spiritual only， ＂Nine－tenths of the talk of the resurrection is mere sounding brass or tinkling cymbal：there is no more the resurrection than there would be in my taiking to you about differential calculus． He said that the story of the resurrection was tradition and not hesurrection was tradition and not accordingly．Hust be dealt with rectioner in studying the resur－ rection we are not deaiing with we are dealing with the great world； teries of the spirit，the great mys－ with the actual eye．but with the souls of his followers．He was a irit．＂－Cleveland Plaindealer．


Walle we Are Young．
0 youth，thine is a joyous time． No fen can picture，tongue can tell pel； pel；
thou
A minute．waste，a second lose， But win thy way by hand or tongue． Whilst thou art young．
Whilst thou art young．
There is a work for us to do， A work for mee，a work for you， Whose duty＇tis to see ity one We should not let a day pass by Without an effort made to try While we are young While we are young
Our elders，ever and anon，
eyes bedimmed, as years roll

$$
\begin{aligned}
& \text { naltering voice bemoan their } \\
& \text { fall }
\end{aligned}
$$

truly said＂They pray and preach
war－pray ike saints and fight like
devils＂ devils．＂Members of the same each other by the fight and kill
enousands and massacre Jews because they killed Christ－himself a Jew；a wandering
Jhev murder Jews just as in ancient times the Jews slew the Gentiles，sparing，neither men，wo－ nen，or children；and all to appease
No nation or body of people ore ever made better，mentally or orse by being Christianized．A heathen calamity cannot befall a judge by the effects of the world judge by the effects of that bloody he doctrine of hate is a basic  相析


 －都 － －


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## secclarizing education

 in Evgland.The president of the British having his hands full in trying bring harmony out of chass in connection with the public school sy ularize the schools. That is, to get them out entirely from under deg with great opposition.
We would naturally expect the ould object to this, but they seem have waived that, and it is the Catholics who are putting up the
barrics. Mr. Cruse. speaking fo the Catholics, said: "If it were no r the clear and determined stand a have taken in this mater, there
vuld be no public school problem
, dat. If Catholics wore willing to aive their claims, nine-tenths he troubles of the Board of Educa houiders. Purely secular educavictions." No d,ubt; but Mr. Birrell exi nows what he is up against. He dutiess knows that educated En: will no longer stand for a state supported religious education, and back into of superstition may in will still shine, and the wheel rogress will not turn backward By all means teach your childre ion-but do it at home wher hey will get a rational understand ing of it. The writer was forced o to Sunday School where he rarned religion as it was taught b he was questioned and the othe side shown. Then he was left to decide for himself. Rationalism ained the day. Superstition took a back seat. If home training can anyone, it does not look as tho o at the expense of the people The whose religion are we to teach? Protestantism being taught, whil reethinkers would object to an earhing is at home, and public
Hiairs and institutions should be

## S.ABB.ATII OBSERI.A.V

The time is now approachin Gunlay amusements. Those more avure: classes, who do not have to at in ten or even three hours a
ay on week-days, and only a por prevent having ball games. other sports on Sunday In widw of this, the following from
Truthseeker is very appropos. "In an address recently in Lon din, Dr. Emil Reich told his audi He ssid: Open your theatre unday to the people; show thern cuch plays as 'Richard III,' and
:hey will go in their thousands to njoy it-anyone who bas seen kichard III,' really well played

## 

 the occupation of the temperance by torture of so terrib: and teetotal orators is gone. Tuke that eren the minds a nature away the glass of drink from a man; revolt at the thought he'll get another; if he can't get , jppse of three huagdred $y$ ars?
 sten times worse, tea, because thed $Q+$ Whio has used el arch "per-
passion is from within, and count ractives of the deprivative order tige to debauch his man oter of this will never do; they have 1 ordery 1 ge to debauch his man ood by be-
eompliled to vote as his ecclesiailed. The argument win not thichl fuberiors directec







hearty bodies? How can they bith A Tint Catholic chur

people if they are going to be detyotherthey deny it? They can
ing, picnicking or to of going fishifterg tot , Roosevelt, shown in


their bodies, be compelled to sit inding iny ing iass of religion is in intocon-
stuffy church, that has been closedxgide tiot when a publ
all the week, and only half aired fof whe phyte Religious
little time Sunday morning, and dikg photh oo with this igotry has

as endorse that line add to it, 'Nodelipete Catholicispo; e would not


the religious element that we artyot 2 sedtarian school; at it is for
willing to admit their right to at
tend church fifty times on Sundayfyeed or po creed, and $n=$ would op-
if they want to. We will admith posearspecial grant to ipiritualists
that we should take our sports fathgr Rreethinkers as qu:ply as wee

We will grant them the right to to any denomination.
mploy as many preachers as theyd, A apprth country cledtitor.
want to. We will grant them the a mall girl recentl entered a
right to build churches by the hund
dred, if they will pay for "them. 6 . 4 alargat town in the $n$ rth of Eng-

similar rights. We want them top yoich, Please sir, 1 ant 'arf a
grant us the right to employ bankpoupd of butter and a 1 nn'orth of
players. athietes, balloonistis. part pheefie, ath mother sez he'li send a
achute jumpers, or to go fishing of ghilling it when father $c$ mes home."
picnicking if we so desire. What Al right", replied th man, who
want them to pay the bills of theif wos, tesedt this sor of request.

do not care for and we do not want
them to compel us to attend church
if we do not want to. while we do
theatres, parks, libraries, excursions?
etc., conducted on Sunday. In
and recreation instead of a day de
voted to worship of an imaginaty
being who does not show by any of
his works that he esteem
any more than
any more than another
We believe in a day of rest and
recreaticn-not one of compulsory,
religion. If religion can not come
religion. If religion can not con
spontaneous, it is worthless.
you have to force men and, woment
to go to church by closing every?
thing else. it is a pretty poor
thing else. it is a pretty poor re
llion and should be dispensed witt
llgion and should be dispensed witt
CATHOLICS "INSULTED."
At the ceremony of laying thi
cornerstone of the new Houne oftic
building in Washington, Aphil 14tw ?
according to the "New Wowd." the
and in such a manner which
cause them to "sound the tocsidi?
in which event something is evidentit
ly expected to drop from the
$15,000,000$ Catholics in the $\mathrm{U} . \mathrm{S}$.
The New World is a leadiz
Catholic paper. and as such it
supposed to voice the sentiments
a large proportion of its readers ald
patrons. The cecasion for jail th
is that the Masonic order weas inv
is that the Masonic order was,
ed to "lay the cornerstone.
course, Catholics abhorthe Ma
order. They claim it hast pl
them in a position where they
been injured not only in tht
been injured not only in this
try, but in France and Mexico, a
that "every Catholic whose soul
not debauched by whose soul
We Free Masonry.
We call the attention of gur go
Whtemporary to the of of saí,
Whom the gods wish
they first make mad." Then
want to put them thru a catechiot
that will probably thru a catechid
from any they learned in chifirch.
$Q-W h o$ has used retigh
Q-Who has used religious p
thought, progressive religion
ducation in the background?
A-Catholicism
they ifirst make mad." Then ${ }^{\text {P/ }}$
want to put them thru a catechind from any they learned in chiurch.
$Q-$ Who has used religious $p$ education in the background? A-Catholicism.

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good things it contains.
would be better in the morning and
he went to his work as usual. He
said he felt better as soon as
he went to his work as usual. He
said he felt better as soon as I left
the house.
This is first experience out
This is my first exp
side of my own house.
Charles Farding.
Woodstock, Ont.
folks who see the future
In the interest of justice I wish
to speak in behalf of those who
to speak in behalf of those Who
seem to me unjustly treated. The
Aldermen of Buffallo are considering
Aldermen of Buffalo are considering
tax of $\$ 300$ yearly on all clairioy
a tax of $\$ 300$ yearly on all clairvoy
ants. mediums, fortune tellers, etc
Already a hearing has been given
Already a hearing has been given
on the subject, at which a minister
of this city declared that " 90
of this city declared that " 90 per
cent of them were swindlers." How
of this city declared that " 90 per
cent of them were swindlers." How
does he know? I aru not a Spirit-
does he know? I am not a Spirit-
ualist, nor a medium. nor a palmist.
But I am well aware that all of
But I am well aware that all of
toose who ply these callings, are not
taose who ply these callings, are not
fakirs. It is doubtul if all the me
fakirs. It is doubtiful if all the me-
diums since Bible times have ever
swindled half as much as insurance
companies and banks and mines
have done. This city tried to tax
the poor hucksters $\$ 300$ per year.
Why not tax real estate men who
lie about preperty, and clergymen
lie about prcperty, and clergymen
who preach other men's sermons?
who preach other men's sermons?
Because some deceive. would yout
Because some deceive. would you
class all as such? Then close up
shops and liveries and
class all as such? Then close up
shops and liveries and factories and
mops and liveries and factories and
many other things. Hundreds can
many other things. Hundreds
lestify to real gain from those
profess to see the future. Prof.
Hyslop says clairvoyance is a gift
and cannot be denied.
Bnfaio, N. ${ }^{Y}$.
Unwise congregations.
A heresy trial that inculpates it-

A heresy trial that inculpates it
Batavia, $N$. Y.
Though much unnecessary an
irrelevant thunder was expended in
the the trial-magnifying, mystifying
mid wearying it along-it proved
but the birth of a mouse, tho its
phrent was a lion. The whole ques-
tion to be settled was: Has Dr.
thion to be settled was: Has Dr.
Crapsey under his ordination vows.
Crapsey under his ordination vo
boen of the Virgin Mary?
pora to the the defendant guilty is to
place a premium on ignorance. The
place a premium on ignorance. The
reverse is self-evident. and the most seitible course that the church can
pursue in such cases is to say noth-
$\qquad$
Heresy-uniess it descends
Higarity or crankyism-is always
vu indication of progress or enlight-
enment on part of the speaker; and
to try all such for heresy would soon
empty the church of its intelligence
day are the heretical ones. and in
such a one, are wise enough not
such a one, are wise enough not
institute a heresy trial.-A. F. M.
he heals them
1 would like to give
ence in psychic healing.
ence in psychic healing.
I recently heard of a gentleman
I recently heard of a gentleman
of whom I knew rut little, who was confined to his bed, under medical
treatment. I felt an inward desire
to go and see him. feeling that by
so doing, I could treat him and help
him. So I went and treated him as
directed, and the bext day he was
up and ont of bed feeling
up and ont of bed, feeling much
解 from which he has re-
ceived much benetit
I was also called the other even-
ing to see a man who was suffering Wha severe pains in the stomach

Whatever we have dared to think that dare we also say:-William Lhoyd Garrison
The Sunflo

## LILY DALE NEWS.

## Mre. H. A. Clark of Fredonia

 Gent a day at the Lenlyn.T B. Waite has built a small
ablition to his cottage on Fourth
 Restived that the Board of
on Truste levy lan assessment of fity
cents (. $\% 0 \mathrm{c}$ ) fer ! tot per year for the

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ORY.




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[^0]:    Tuth done
    While we were young．
    While；we were young．

