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W. H. BACH, Managing Editor.

ANNIVERSARY.

This year marks the fifty-eighth milestone in the Modern Advent of Spiritualism. It shows a season of progress that is marked in the annals of religions.

Every system that has ever come to the world has had its ups and downs. All have been accused of all kinds of freak ideas and actions, and their motives have been impugned. The early Christians were driven to the catacombs of Rome, where they were currently reported to indulge in such Bacchanalian revels as would put a "Seely dinner" in the shade.

Early Methodism was accused, according to the orthodox Christianity of the day, it was many years before the followers of Wesley were accepted in full standing with the rest of the Christian churches.

Mormonism was and now is accused of all the crimes in the catalogue, as well as the Decalogue. Murder, outrage, polygamy, forgery of documents, lying—all have been laid at their door, and who shall say that it had more justice than had the same charges made against the regular Christian denomination. If there are 152 different kinds of Christianity in the U. S. today, which one is right?

Spiritualism came to the world when the world was ripe for it. Neither old or new ideas have been accepted until the religious and material concepts of the people had developed to a point where they were in accord with the new institution of the day.

The spirit world had not developed a condition where they could give the world their manifestation until it was ready for it. They can not give today any more than the world is ready for. They can not give any higher inspiration than the world is in a position to receive.

The Modern Advent of Spiritualism is one we should commemorate with full force, and as the years go by, try more and more to hold its standard up to the highest point. So let us go on to a new year, with renewed vigor and hope for greater achievements than have been in the past year.

CURED BY KISSING A HOLY RELIC.

Rev. George Aziz, the pastor of the Syrian Church, stated to a News reporter today: "Some five weeks ago I received a holy relic, a small piece of the frontal bone from the forehead of St. John Maron, an archbishop of Syria, who died 1400 years ago, which was sent to me from Rome by Rev. Vicar General Lewis of the Archbishop of Syria. Since the relic was received the following 11 residents of Buffalo have been miraculously cured of different diseases by kissing this relic, having faith in its power."

The names of those cured are given by him as follows: Libby Y. Devell, John Camben, Margaret Stanton, Mrs. P. Coleman, Mrs. Weiss, Norman Nicholson, Edward Glavin, John Collins, Mrs. Ellen Walsh, Fannie Walsh, Mary M. Webby.

The above from the columns of the Buffalo News indicates that even in this country as well as in Lourdes

the people may be cured by kissing a "holy relic."

There is no use in attempting a denial of these cures. They are too well attested to admit of that, but the question that arises is, what does the curing? Is it faith on the part of the invalid? Hardly, as some are cured who have no faith. Is it some curative power in the relic? We are hardly prepared to accept that. It does not stand to reason that the bone from the arm of "Saint Ann" could now have any potency, but still it is claimed that miraculous cures have been made by merely looking at it, handling it, or kissing it.

Humanity is a curious combination. It is constructed so that it can conform itself to any condition, and can work itself up to any degree of superstition. Even those who deny they have any such theories, hesitate before beginning a new venture on Friday, or crossing the path of a black cat, or allowing a person with whom they are walking to pass on the opposite side of a post from them. They would not make a present of a sharp instrument, and we know of a case where a supposedly intelligent gentleman who wished to present a lady with a pin, insisted on selling it to her for one cent in order to take off the curse of giving a sharp instrument.

How many of the readers of this article have a horse chestnut, a dried up potato, or a rabbit's foot in their pockets? If you break any article have you got to break two more to make the three? How much do you believe in and follow the "mystic seven?"

The same thing that causes you to do these things causes people of a peculiar temperament to be cured by the application of a "holy relic." Bone out of beefsteak you have for dinner would have as much potency as one out of Adam's off ox, or the bone of Saint Ann, or a glimpse of the "holy coat" if the person that it was "holy." Mind has much to do in diseases of a nervous tendency.

Anniversary Services at Buffalo.

The writer attended the services in commemoration of the Fifty-Eighth Anniversary of the Modern Advent of Spiritualism, Sunday, March 25th held by the First Spiritualist Society of Buffalo in their Temple.

It was an enjoyable occasion. Three meetings were held, morning, afternoon and evening, and the attendance and interest were all that could be asked, the evening meeting being so well attended that the chairs were all taken, even the Children's Lyceum chairs were brought into requisition, the back room was thrown open and seventy-five or more people occupied that room; many were standing in the rear of the hall, while many went away on account of lack of room.

The morning services consisted of short addresses by Prof. Lockwood, H. W. Richardson and the writer. The afternoon was devoted to a general session in which a number took part, including J. W. Dennis, E. J. Chase, Phillips Cope, Mrs. Miller, Miss Junlung, Mrs. Staley, Major Cox, while the evening was devoted to short addresses by H. W. Richardson, W. H. Bach, and Prof. Lockwood and tests by Mrs. Chase, Mrs. Staley and Mrs. Miller.

The Temple society have reason to be proud of their success. They have done away with the "dime museum" feature of their meetings and no "ten cent admission" confronts you at the door, while the finances of the society are in much better condition than they have been for several years, the treasurer informing us that whereas last year they closed the season with eleven cents in their treasury, they hope to have nearly five hundred dollars this year.

Mrs. Coffman engineered a three-day fair that helped out greatly, while Prof. Lockwood's work has been more than satisfactory. In my frequent visits to the Temple I do not recall a time when I have seen an audience that showed more signs of the intellectual order than that of Sunday last. Business men and educated women bear the earmarks perfectly plain, and it required no effort to see the class our audience belonged to.

In his private work Prof. Lockwood has been equally successful. Eighty members of his classes attended his last class lecture in the Temple, and all speak a good word for the benefits derived from the lectures. He goes from here to Pittsburg where he will speak for

the society in their new Church, which the society owns entirely free from debt.

It would not do to overlook the musical features of the day. Miss Watles, a niece of Mrs. Dr. Matteson's, and a graduate of the New England Conservatory of music, rendered two vocal selections. Mr. Bonnell also favored the audience with two selections, accompanying one of them on his autoharp, while the services were interspersed with congregational singing, and instrumental selections by Miss Beebe and Mr. Bonnell.

It was a day long to be remembered.

W. H. BACH.

A RARE ARTIST AT LILY DALE.

De Funiak Spring, Fla: The echo of the last applause of the great audience lingered in the air, the people arose silently as if barely awakened from a delightful dream and quietly left the auditorium, conscious of the one fact that for over an hour they had sat spell-bound under the magic power of Mrs. Frances Carter, America's greatest reciter.

Frances Carter—how can I describe her correctly? I desired the visitors at Lily Dale to hear her, and so I wended my way from Lake Helen to the well known De Funiak Springs, Chautauqua, in western Florida, where she was 'to be the center of attraction for three days. I have heard her and feel that the high encomiums lavished upon her cannot do her justice. No more can I. She is formed in a mould all her own, possesses great individuality, is concentration personified, in fact she is a veritable volcano.

Mrs. Carter's audiences hang upon her words until they lose sight of personality, of time and place, as she lifts them into realms of intense suffering or bliss holding them there breathlessly, waiting for the next and the next until the close, when with a deep sigh and drawn breath they come back to earth and its reality—such she is.

Mrs. Carter is vice-president of the National Association of Elocutionists and the rarest interpreter of Shakespearean plays, and of great characters in literature today.

She is engaged to be at Lily Dale, July 31st to August 3d, so that with the fine speakers and mediums, the excellent music we shall enjoy, there will be a most uncommon artist, a truly genius there also in Frances Carter.

LAURA G. FIXEN.

Subscribe to THE SUNFLOWER.

PEOPLES' EDITORIAL COLUMN.

This column is conducted to permit all to express an opinion. Anything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who takes full responsibility for the utterances expressed, nor is it likely we will view anyone one-tenth of them. Limit your communication to about 150 to 200 words.

HISTORY REPEATING ITSELF.

It may have been noticed by readers of our big dailies that the very simple and often platitudinous Sunday School teachings of young Rockefeller are faithfully reported as tho they were divinely inspired, while the profound utterances of many worthy lecturers are omitted for want of space. Is this perhaps another instance of worshipping the "Golden Calf?"

ARTHUR F. MILTON.

HE IS INDIGNANT.

Kindly allow me the space in your most valuable columns, to give vent to my feelings.

I read in the first column, page seven, in the issue of March 24th, a brief article concerning Moses Harman, editor of Lucifer, having been sent to the penitentiary at Joliet, Ills. for one year. It is an outrage of the worst dye! and the responsibility of this outrage no doubt rests upon the gentleman of broad-cloth. They do not want to see the human beings improved, but want to keep them down to the very lowest type, in order that they may keep them under control and lead them in the way that best suits their selfishness.

Why do they not get after the "Bible Publishing Houses?" Has there ever been anything sent thru the mails with more vulgarity in it than the Bible, the so-called word of God? And it is claimed to be the guide for humanity, why then could not Mr. Harman have the right to take his example from that book?

Take for instance the 47th chapter of Isaiah. And the book of Ruth, also the 28th chapter of Deuteronomy, beginning with the 53rd verse. Can any reasonable mind believe that such stuff came from the direct inspiration of an all-loving "God?"

No, forever no. It was written by the cunning and deceiving hands of the old Roman monks' bishops, and popes. To apply any such writings to the Infinite Whole, is blasphemy. And instead of placing a man like Mr. Harman behind the bars, a man that is striving to improve the human race by leading humanity into the true way, how to have nobler, stronger and

purer specimens of humanity, they ought to send some of these hypocrites behind the bars. Those that insist on having the Bible placed in our public schools to pollute the young minds of the coming generation.

It's time to call a halt, R. T. HENDRICKS, Greensboro, N. C.

BE HUMBUGGED.

The frequent repetition of the remark that "The American people like to be humbugged" has almost made it a matter of faith. But it is untrue just the same; and many who repeat it exclude themselves, So does every American.

That the innocent and ignorant may be deceived has ever been a possibility the world over, and may continue indefinitely. No one likes to be humbugged, and none are quicker to resent it than the American when he discovers the operator.

Spiritualists are no exception to the rule. Their lack of interest for the cause in recent years is a resentment against the deceivers who have been permitted to enter our ranks for the purpose of trying that pernicious doctrine above quoted on them. While the results did not agree with their doctrine, it undermined the enthusiasm of the votaries of the cause.

Knowledge may be power, but if not exercised for cleaning out the Augean stable, it defeats itself. Proving that other like institutions harbor their humbigs is no reason why we should. Clear the decks!

A. F. MELCHERS.

Excursion to New York City

Via D. A. V. & P. R. R. and Lake Shore Ry., April 12. \$11.00 for the round trip. Tickets good on forenoon and afternoon trains connecting at Dunkirk with thru trains for New York, and good to return until April 22. Pullman sleeping cars will leave Falconer at 4:50 p. m., running thru on Lake Shore's "New York Special," No. 44. See agent at once to secure sleeping car reservation and for full particulars. 2t.

The common problem, yours, mine every one's, Is—not to fancy what were fair in life, Provided it could be—but, finding first What may be, then find how to make it fair Up to our means; a very different thing! My business is not to remake myself, But make the absolute best of what God made.—Robert Browning.

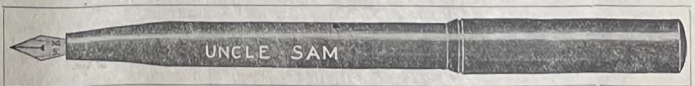
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TERMS: Extend your subscription to THE SUNFLOWER for one year, and send in one new subscriber, in addition to your own, with Two Dollars to pay for the two subscriptions, and state whether you prefer a fine, medium, coarse, or stub point, and we will mail you one of the

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E. L. Griswold, P. M., at Lily Dale, says: "I have used a number of high priced fountain pens, but the Uncle Sam gives me as good satisfaction as any I ever used."

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It is of the latest pattern, does not drop ink all over everything, and we can furnish you either a fine, medium, coarse or stub point as desired. If the pen does not fit your hand, we will exchange it for you

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Send your order today, then you will be sure of it.

The Sunflower Publishing Co., Lily Dale, N. Y.

LILY DALE NEWS.

Last week was anniversary week. It is always a gala time at Lily Dale. The festivities begin with a dance Friday evening...

The afternoon meeting was opened by a song by Mrs. Wildrick and Mrs. Bach, after which Mrs. Frank Smith read a poem...

The evening was devoted to a conference, at which a number took part. Mrs. Frank Smith and Lee Morse read short papers...

Everybody united that the Anniversary had been all that could be desired. The next Sunday conference will meet at Mrs. Maggie Turner's subject "Is Spiritualism as a movement gaining ground?"

Rumors and letters regarding the coming season are of daily occurrence, and are eagerly discussed. Quite a few changes seem to be on the tapis, and it is hoped all will be for the betterment of the grounds...

No one thing will conduce more to the enjoyment of the meeting than good music, both vocal and instrumental. The engagement of the N. W. Band and Orchestra will be approved by all...

George Gens and family have moved to Fredonia. Mrs. Bruce Liddicoat and daughter have been visiting at A. H. Jackson's.

Mrs. Dederick spent a day on the grounds. She reports Mrs. Gilbert Turner as doing well and anxious to return to Lily Dale for the summer.

H. P. Beebe and family have moved to Fredonia. His place was bought by Josh Ramsdell and his family are now occupying in.

Miss Hazel Smith is the latest addition to THE SUNFLOWER force. Among the anniversary visitors were Mart Champlin, Mary McConnell, Marie and Lulu Dayton, Edith Green, Clayton McArthur.

Miss May Huntington has returned and is occupying her cottage on south street.

A letter received from Jacob Wright announces that they have started from California on their return trip but will stop on the way, probably reaching here about May 1.

Mrs. Emma Scott has gone to Wellsville to visit relatives. Mrs. Lee Morse has returned, having visited friends for a few days on her return journey.

Mr. and Mrs. Frank Fuller and C. D. Griswold were in Jamestown last week. All of our sick folks are doing well. Mrs. Bower is able to be out. Mrs. May Covell is sitting up, and Ben Luce is up and about, though somewhat weak.

Mrs. Scheu is home from Buffalo. Harry Griswold who has been taking a course in practical plumbing in Chicago has returned, having completed his work there.

THE ORIGIN OF MAN.

E. W. Howe of the Atchison Globe, who is traveling in the Orient, writes as follows regarding the origin of man: Now that I am in the home of the less progressive races, I think a good deal about the origin of man. No man who has intelligence, coupled with a little learning, now accepts the accounts given in Genesis of the Creation of the World.

In Atchison, people are familiar with the work of George Remsburg, who digs among the ruins of Indian villages, and discovers much that is interesting, concerning our predecessors. In a larger way the universities are now studying the Science of Man, and making many valuable discoveries.

Everybody united that the Anniversary had been all that could be desired. The next Sunday conference will meet at Mrs. Maggie Turner's subject "Is Spiritualism as a movement gaining ground?" Rumors and letters regarding the coming season are of daily occurrence, and are eagerly discussed.

A man is poor when he has lost the confidence of his friends, when people who are nearest to him do not believe in him; when his character is honey-combed by deceit and punctured by dishonesty. He is poor when he makes money at the expense of his character.

Female tramps are quite as objectionable as male ones. The world owes no one a living, and independence should be the desire and will of all.—Lida Hood Talbot.

LILY DALE ADVERTISEMENTS.

Store For Sale at Lily Dale. Owing to the state of my health, I will sell my store located on the Camp Grounds at Lily Dale. It is near the postoffice, next door to the meat market and one hundred feet from the Sunflower office.

Concessions at Lily Dale. Persons desiring concessions at Lily Dale will please make applications to Laura G. Place, General Manager, 1047 Carmca Ave., Chicago, Ill.

Buffalo Notes

N. H. EDDY, Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo meets at the Temple, corner Jersey street and Prospect avenue, Sunday 10:45 a. m. and 7:45 p. m. Wednesday evening, 7:45. Children's Lyceum Sunday 12 m. Pastor, February and March, Prof. W. M. Lockwood.

The 58th anniversary of Spiritualism was celebrated in a very appropriate manner, at the Temple, by the First Spiritual Church society, Sunday, March 25th. A beautiful display of flowers and palms decorated the platform. There was a good display of talent, morning, afternoon and evening, both in the intellectual and musical lines.

The afternoon was devoted to a friendly conference, there also being spirit messages given by the different mediums. The evening service, Mr. H. W. Richardson read a paper in the interest of Spiritualism and was followed by Mr. Bach, of THE SUNFLOWER, then came Prof. Lockwood, both of whom gave very able addresses. These were interspersed with some fine musical selections, by Mr. Bonnell. Spirit messages were given through the mediumship of Mrs. Miller, Mrs. Chase and Mrs. Staley.

The social and dance, Tuesday evening, March 27th, at the Temple, under the auspices of the Y. P. S. I., was a pleasant and enjoyable occasion, a bountiful supply of refreshments were served and much appreciated. Prof. Lockwood has closed a successful engagement with the First Spiritual Church of Buffalo, and will serve the First Spiritual society in Pittsburg, Pa., during April and May.

A large audience was in attendance at the Temple Wednesday evening, March 28th, at the séance. Mrs. Staley, the medium and message bearer, did excellent work in demonstrating the possibility of spirit friends returning to earth mortals, bringing words of comfort, cheer, and advice.

A PLEASANT OCCASION, was the evening of March 23d, at the home of Mr. and Mrs. Charles L. Johnson, 477 Seventh St., it being an anniversary day. A few friends gathered at the home to celebrate their crystal wedding. Several psychics were among those present and assisted in the evening's entertainment.

INVOLUTION.

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Mrs. A. G. Atcheson READINGS BY MAIL. Ten questions answered for \$1.00 and a two-cent stamp. Will radio officiate Wednesdays and Thursdays, 30-ly 274 N. Division St., Buffalo, N. Y.

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DOCTOR OLIVER of Philadelphia. Can be had at this office or direct from DOCTOR OLIVER Colwyn, Pa.

MEDIUMS' AND SPEAKERS' DIRECTORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Speakers in public meetings who subscribe for or advertise in the Sunflower by the year, can, upon application, have their names and addresses placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend funerals.

TEST MEDIUMS. Mrs. D. W. Belcher, 293 Pleasant St., Malboro, Mass. C. Walter Lyon, 784 8th, street, Oakland, Cal. Miss Ella C. Preston, 2308 Morgan St., St. Louis, Mo. Mrs. O. W. Grant, 133 Prospect Ave., Buffalo, N. Y. Mrs. Edith McCrossan, 292 East First Ave., Columbus, O. Mrs. Elizabeth J. Demore, 300 Anderson St., Allentown, Pa. Mrs. Frank E. Ellwanger, 1720 Willington St., Philadelphia, Pa. Mrs. Mattie Rector, 140 Hicks St., Utica, N. Y. Mrs. Dr. Dobson-Barker, 230 N. 6th, San Jose, Cal. Mrs. A. A. Cawcroft, 333 E. 2nd, Jamestown, N. Y. Vincel Drahos, Jim Block, Cedar Rapids, Ia.

LECTURERS. Mrs. S. Harris, 105 1/2 N. High St., Columbus, O. Rev. Dr. J. B. Geddes, 105 Lafayette St., Jersey City, N. J. Moses Hill, Whitewater, Wis. Mattie E. Hull, Whitewater, Wis. Hugh R. Moore, 129 W. 12th St., New York City. SPIRIT PHOTOGRAPHERS. Dr. W. M. Keeler, 1548 Rosauke, Washington, D. C. A. Norman, 272 Elliot Ave., Minneapolis, Minn. Frank N. Potter, 91 Fifth St., Grand Rapids, Mich.

ASTROLOGUES. J. N. Larson, 23 Union St., Titusville, Fla. N. H. Eddy, 56 Whittier Place, Buffalo, N. Y. Captain Geo. W. Walrond, box 201, Denver, Colo. TRUMPET MEDIUMS. Mrs. E. E. Penhollow, 47 Hancock St., Peoria, Ill. Frank McKinley, 1209 Marston Ave., Toledo, O. Cora H. Moore, 129 W. 13th St., New York City. MATERIALIZATION. Cleo B. Nichols, Anderson, O. PALMIST. Harriet H. Danforth, Lily Dale, N. Y.

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Horoscope and Outlook for April.

J. N. LARSON.

The earth is now in the sign Aries, geocentrically, but will enter Taurus on the 21st. Mercury will have the strongest influence over our destiny until the 9th, when the mysterious Uranus takes charge of the ship, and will pilot us along the rest of the month.

There are only two planetary changes in our solar system that will affect us in April, consequently we will sail along rather smoothly, for such a stormy month as April usually is. The business and financial situation remains good, but the retail trade will be a little slow after Mercury lets go on the 9th. After that the circulation of money will be among the insiders only, the financiers themselves. Still, there will be a great demand for all kinds of labor, also raw material, such as crude ore, iron, building material, stone, cement. Real estate will also be in good demand and many valuable properties will be changing hands. The labor element will be restless and strikes will be on the tapis.

People whose birthdays come between March 22nd and April 22nd, of any year will have trouble until the earth goes into Taurus on the 22nd. Those born between April 22nd and May 22nd will come in for trouble from April 9th to May 22nd, when the earth enters Gemini.

Persons born between May 22nd and June 22nd, should be on their guard on April 5-6-7 and 12-13 also 18-19 and 26-27, and so on clear around the circle of the zodiac.

Children who incarnate, or perhaps reincarnate from April 1 to 9th, will have Mercury as ruling star. They will be very small and delicate at first, but grow up to be very strong and active. They are great travelers, happy-go-lucky and very careless. The boys should be trained for draftsmen, architects and mechanical engineers. The girls will make good milliners, dress-makers, and stenographers, but absolutely useless for housework, still they will marry early and repent later on.

Great souls will be born from April 9th to May 1st, as Uranus will rule their life and destiny. Their occupation in life will vary according to the position of the moon, but they will all make a mark in the world and accumulate fortunes.

I expect the stock markets of the world to be a big affair and from the 1st to 9th, much weakness and a decline is indicated. After that the market will rally until the 21st, and then turn down and weaken once more.

I note some very beautiful up and down turns in the coming nine months which will be given to the readers of THE SUNFLOWER from time to time. I do not advocate stock gambling, but there are people who are so organized that they are in the market constantly, and it is for the benefit of those who want this information that it is given, so as to enable them to judge more correctly how to turn an "honest penny." Those who desire more definite information regarding the grain market should write me, enclosing a two-cent stamp.

I receive many letters of inquiry concerning the great strike that is to occur in the coal regions of Pennsylvania and other states after April 18th. I will take this way of replying to all that I never knew a strike to occur when Mercury was the ruling star of the earth, and as Mercury will rule the earth from April 2st to 10th. I look for a settlement in those ten days. It looks as though the miners will get what they demand, or at least a part of it. Anyway, we will be in a happier and more cheerful mood in those ten days, and those who are in the habit of getting drunk will get out their "skates."

People will spend their money foolishly and the saloons will reap a harvest the first ten days of April. Just make a note of this and see prediction fulfilled. The reason for this is our minds are governed by the planets which rule and men's minds are strong or weak in accordance with the planets which rule. When large planets rule the people have more control of themselves, their appetites, nerves and passions.

ANNIVERSARY.

Written for the Anniversary Conference at Lily Dale.

Eight and fifty years ago a tapping, As of someone gently rapping, On Earth's barred and bolted doors was heard.

And men began to watch and wonder, As the veil was rent asunder, And to question as to what could be the meaning of the taps.

Preachers said it was the Devil, Who had come on earth to revel, In disguise of friend and Angel to deceive.

But the Angels proved the stronger, For the time had come—no longer, Was the world to grope in darkness and despair.

And the doors once thrown ajar, Never more could bolt or bar, Keep the light from shining in upon us.

Now no more our eyes are streaming, For the light is brightly gleaming, On the graves of those we love so well.

And tonight we've gathered here, Knowing well that very near, Are the friends who in other days met with us.

And nearer far than all the rest, Are those whom we have loved—the best— Thomas and Marion whose vacant place there's none to fill.

And with them are spirits rare, Who love us yet and have a care, O'er the dear old camp where once they loved to meet.

And let us hope that for many a year, When this Anniversary day draws near, We'll meet again in this or other forms.

ABBIE E. OLMSTEAD.

A Policy Which Will Not Require a Great Fleet of Battle Ships.

Europe squanders \$1,000,000,000 annually on war implements. Pres. Jefferson discarded slaughter to adjust a difficulty with Great Britain by introducing non-intercourse. Truly was that illustrating the dictum of a great Prophet-Isaiah?

W. T. Stead, the English writer, rates Cromwell as a typical Englishman, but a more competent critic—Wendell Phillips, correctly places Hampden as the foremost. Stead quotes the words of a poet—"Cromwell, thou shouldst be living now, England has need of thee."

More beneficent dictum is "Jefferson, thou shouldst be living in this hour!—America has need of thee." Instead of imitating the policy of Cain as is illustrated by Europe, which is termed an "armed camp," the commanding position of this nation is such that with such an executive as Jefferson, arbitration and disarmament would be in the fore-front. The introduction of a new Empire between contending nations, Non-intercourse was Jefferson's beneficent policy in his adjustment of the matter with Great Britain. A distinguished historian of Europe who made a study of America, wrote of Jefferson's administration: "Since civil government was founded, never was a government administered with such strict, such single-hearted, such noble-minded, such wise fidelity."

This nation stands for justice, fraternity and right! For peace and arbitration and against the horrid fight! With a President like Great Jefferson hellish war would cease! And the "golden age" would bless the race in eternal peace.

QUAKER.

Excursion to New York City

Via D. A. V. & P. R. R. and Lake Shore Ry., April 12. \$11.00 for the round trip. Tickets good on forenoon and afternoon trains connecting at Dunkirk with thru trains for New York, and good to return until April 22. Pullman sleeping cars will leave Falconer at 4:50 p. m., running thru on Lake Shore's "New York Special," No. 44. See agent at once to secure sleeping car reservation and for full particulars.

You thinking so helps to make it so.

WAYS OF SPIRITUALISM.

A Follower of That Faith Sets Forth its Merits.

The first spiritual society of Portland, Oregon is the oldest center of Spiritualism in the state. More than forty years have the faithful worked to keep the organization alive and should enlist the attention of the people in a favorable light since so much of late has been hurled at the cause that was slanderous and unjust. The speaker for this society, after serving his time, has seen fit to start a new movement called "The Church of the New Dispensation." So many of the preachers of orthodoxy came to us, but find the "flock" in Spiritualism is not so easily led as the one they have left, therefore grow weary and try different ways of leading the people.

We have all sorts of people and all kinds of thots dumped into our ranks because they have exhausted their efforts to find comfort, cheer and hope in the old thots. They come to us just as they are and we have to suffer the consequence of wrong thinking, therefore wrong actions. Notwithstanding all these stumbling blocks, Spiritualism is here to stay because it is the only religion that can answer the ever-recurring question: "If a man die, shall he live again?" Thru the ministration and communication of spirits the greatest good has come to humanity. Few know that the Methodist Church was started as a society by information received thru family circles in the Wesley home. Mary Eddy Baker tells in her "Introspection and Retrospection" of a materialized voice telling how to formulate the truth she learned from Dr. Quimby, but she called it the voice of the Lord and the people were satisfied. Mrs. Eddy was a medium for tests before starting the movement of Christian Science and it is a degree of satisfaction to me as a suffragist that men have to obey a woman as the church of Rome has to obey the Pope. Few know that Abraham Lincoln, Queen Victoria, Ella Wheeler Wilcox, Marie Corelli, Lillian Whiting and Victor Hugo are renowned Spiritualists, so we have no reason to be ashamed of many of our followers.

Theo in our movement we have not built many temples of brick and mortar, it bears its fruits that ripen in each soul, bringing peace, quietness to the heart. The birth of God waits the angels to mortals, the fluttering of whose wings dispels the gloom of our lives. Unconsciously we receive to our hearts the perfume of Paradise and walk with holy ones on the dewy banks of Jordan, whose rushing waters are bridged by love.

Mrs. ELIZABETH CRAIG.

The Japanese Coiffure.

In Japan a girl at the age of nine wears her hair tied in a red scarf bound around the back of her head; the forehead is left bare, with the exception of a couple of locks, one on each side. When she is of marriageable age she combs her hair forward and makes it up into the shape of a fan or a butterfly, and at the same time decorates it with silver cord and balls of varied colors. This means everything, and is fully understood by the young men of Japan. A widow who wishes for a second husband puts a tortoise-shell pin horizontally at the back of her head and twists her hair round it, while an inconsolable widow cuts her hair short and goes in for no adornments of any sort. These last are rare. By these simple means much confusion is avoided. A glance around a ball-room suffices to tell the age and status of every woman in the place. —Sunday Magazine.

What is Love?

Humanity is governed by thought, action and feeling. The combination constitutes the creative force or divine principle. Either may be exercised for a material or a spiritual effect. The materiality of thought is intemperance or gluttony; of action is selfishness; of feeling is prejudice or hate. The spirituality of thought is reason or inspiration; of action humanity; of feeling sympathy. The materiality or animalism of the divine principle is lust; while the spirituality thereof is the only true love.

ARTHUR F. MILTON.

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