



THE
Stragglng Astrologer

OF THE NINETEENTH CENTURY;

(Late "The STRAGGLING ASTROLOGER;")

OR, MAGAZINE OF CELESTIAL INTELLIGENCES:

CONDUCTED BY THE CELEBRATED

MADemoiselle LE NORMAND, OF PARIS, H. R. H. THE PRINCESS OF CUMBERLAND, THE MEMBERS OF THE MERCURIU, THE EDITOR OF THE PROPHETIC ALMANACK, AND OTHER CELEBRATED ASTROLOGERS.



DESCRIBED IN PAGE 202.

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PUBLISHED EVERY SATURDAY, BY WILLIAM CHARLTON WRIGHT, 65, PATERNOSTER ROW, LONDON.

Printed by A. SWEETING, 21, Aldersgate Street.

No. 13. August 28, 1824.—Three-pence.

O

ASTROLOGICAL NOTICES AND PREDICTIONS
FOR SEPTEMBER 1824:

CALCULATED FROM THE NEW MOON OF AUGUST 24.

At the above lunation, the positions of the heavenly bodies are remarkable, the undoubted precursors of many strange events: the Moon, after her conjunction with the Sun, applies to the square of Saturn, lord of the houses of wealth and honour, while she claims prerogative over the eighth house! Hence will follow sickness, danger, and mortality; jealousy and separations among married classes, and endless disappointments amongst the votaries of Venus. The physician, the sexton, and the undertaker, prosper. The slow but sure influence of the greater infortune is now dispensed upon the youthful, the grave, and the gay. Each submits to the imperious mandates of the destroyer. A lady of rank and fortune meets disgrace; another, death. While, on the other hand, both riches and honour are showered upon the worthless and undeserving. In a family of rank, a casualty causes deep and unfeigned sorrow. Sudden news arrives: conjecture errs. The fiery Mars again begins to rear his standard: but the milder influence of Jupiter quells the rising storm. A malicious attempt, or a slanderous libel, will soon occupy the public attention. But justice is blindfolded.

In foreign parts appear storm and hurricane. The fierce tornado and the sweeping blast destroy both lives and property. The slave is factious, his owner unbending; murder, if not prevented by milder policy, soon follows.

At home, the harvest flourishes; the industrious farmer once more rejoices in the bounteous gifts of Ceres. Money is plentiful, but yet confined to few. A project of magnitude is discussed.

Time throws his veil over the rest, till the ensuing lunation. Enough has already been spoken to prove the validity of the science!

New Moon	Aug. 24.	2 H. 27' P. M.
First Quarter	Aug. 31.	8 H. 43' A. M.
Full Moon	Sept. 8.	11 H. 39' A. M.
Last Quarter	Sept. 16.	7 H. 16' A. M.

RAPHAEL

THE CONSTELLATION

OF

THE SOUTHERN CROSS.

THE following account of this remarkable group of stars is taken from Professor Humboldt's interesting travels.

"The lower regions of the air, he conceives, were loaded with vapours for some days. We saw distinctly, for the first time, the Cross of the South only in the night of the 4th and 5th of July, in the 16th degree of latitude. It was strongly inclined, and appeared from time to time between the clouds; the centre of which, furrowed by uncondensed lightnings, reflected a silver light.

"The pleasure felt on discovering the Southern Cross, was warmly shared by such of the crew as had lived in the Colonies.

"In the solitude of the seas we hail the Cross as a friend, from whom we have long been separated; and among the Portuguese and Spaniards, peculiar motives seem to increase this feeling. A religious sentiment attaches them to the constellation; the form of which recalls the sign of the faith planted by their ancestors in the deserts of the new-found world.

"The two great stars which mark the summit and the foot of the Cross having nearly the same right ascension, it follows, that the constellation is almost vertical at the moment it passes the meridian. This circumstance is known to every nation that lives beyond the tropics, or in the southern hemisphere.

"It is known at what hour of the night, in different seasons, the Southern Cross is erect or inclined. It is a time-piece that advances very regularly nearly four minutes a day; and no other group of stars exhibits to the naked eye an observation of time so easily made.

"How often have we heard our guides exclaim, in the Savannas of Venezuela, or in the desert, extending from Lima to Truxillo, 'Midnight is past, the Cross begins to bend!' How often these words reminded us of that affecting scene, where Paul and Virginia, seated near the source of the river of Lataniens, conversed together for the last time, and when the Old Man, at the sight of the Southern Cross, warns them, 'that it is time to separate.'

"This constellation is in about 185 deg. of longitude, and its south

polar distance being only about 30 deg. it cannot be seen in the northern parts of Europe."

The following beautiful lines, from the pen of Madame Hemans, owe their origin to the above quotation.

In the silence and grandeur of midnight I tread
Where savannahs in boundless magnificence spread;
And bearing sublimely their snow-wreaths on high,
The far cordilleras unite with the sky.

The fern-tree waves o'er me, the fire fly's red light,
With its quick glancing splendour, illumines the night;
And I read in each tint of the sky and the earth,
How distant my steps from the place of my birth!

But to thee, as thy load-stars resplendently burn
In their clear depths of blue, with devotion I turn,
Bright Cross of the South! and beholding thee shine,
Scarce regret the loved land of the olive and vine.

Thou recallest the ages, when first o'er the main
My fathers unfolded the streamers of Spain,
And planted their faith in the regions that see
Its unperishing symbol emblazon'd in thee!

How oft, in their course o'er the oceans unknown,
Where all was mysterious, and awfully lone,
Hath their spirit been cheer'd by thy light, when the deep
Reflected its brilliance in tremulous sleep.

As the vision that rose to the Lord of the world
When first his bright banner of faith was unfurl'd—
Even such, to the heroes of Spain, when their prow
Made the billows a path of their glory, wert thou!

And to me, as I traverse the world of the west,
Through deserts of beauty, in stillness of rest,
By forests and rivers, untamed in their pride,
Thy beams have a language, thy course is a guide.

Shine on! my own land is a far-distant spot,
And the stars of thy spheres can enlighten it not;

ASTROLOGICAL CALENDAR.

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And the eyes which I love, though e'en now they may be
O'er the firmament wand'ring, can gaze not on thee!

But thou to my thoughts art the pure blazing shrine,
A fount of bright hopes, and of visions divine;
And my soul, as an eagle, exulting and free,
Soars high o'er the Andes, to mingle with thee!

The Astrological Calendar:

*Being a Calculation of the different Days, which, according to the
Doctrine of Planetary Influence, may be expected to be either for-
tunate or unfortunate, as they relate to*

LOVE, MARRIAGE, BUSINESS, GAIN, TRAVELLING, &c.

FROM AUG. 28, TO SEPT. 4, INCLUSIVE.

FORTUNATE FOR LOVE AND MARRIAGE. **UNFORTUNATE FOR LOVE AND MARRIAGE.**

Aug. 29, especially the forenoon. Aug. 30, the evening.

Sept. 2, the afternoon. Sept. 31, the morning.

3, both morning and evening are amazingly fortunate. Sept. 1, the morning.

FORTUNATE FOR BUSINESS AND GAIN. **UNFORTUNATE FOR BUSINESS AND GAIN.**

Aug. 28, the morning. Aug. 28, the evening.

30, the evening. 31, the morning.

Sept. 3, the morning of this day, Sept. 2, the morning.

and especially about noon, is very favourable; also, after 8 o'clock in the evening.

FORTUNATE FOR SPEED IN TRAVELLING, &c. **UNFORTUNATE FOR TRAVELLING, CAUSING DELAY.**

Aug. 28, the morning. Aug. 30, all day.

Sept. 3, all day. Sept. 1, the afternoon.

This calendar being of such extraordinary value to all those who would wish to have "celestial influences" in their favour, will be continued weekly.

THE EXPERIMENTAL ASTROLOGER:

BEING A COMPLETE GUIDE TO THE CHOICEST SECRETS OF THE ASTRAL SCIENCE; CONTAINING ALSO A MINUTE INVESTIGATION OF THE ERRONEOUS PRECEPTS HANDED DOWN TO POSTERITY BY THE NUMEROUS AUTHORS WHO HAVE WRITTEN ON THE SUBJECT, WITH A DISCLOSURE OF MANY IMPORTANT SECRETS RELATIVE TO THE CALCULATING A NATIVITY, AND VARIOUS OTHER IMPORTANT MATTERS WHICH HAVE NEVER YET BEEN MADE PUBLIC.

In compliance with the wishes of several respectable correspondents, who have requested us to write our opinions upon this subject, in preference to certain observations which have already appeared, respecting different branches of the science, and which, although excellent in their way, have not been calculated to convey that information relative to individual *fate*, which is so much sought after by the astrological student,—we have begun the present article, the *first* of a regular series, upon the same subject of experimental astrology, which will not only be void of all the confused opinions of ancient authors, but will contain scientific axioms deduced from the attentive examination of more than a thousand nativities. In short, nothing will be advanced in these articles but what the scientific student may rely on, as being consonant with the most rational, experimental, and choicest precepts of siderial philosophy. In pursuing this plan we will first treat of

THE MUNDANE ASPECTS TO THE ANGLES OF A NATIVITY.

Many astrologers of no small skill in the science of the stars have bewildered themselves, amidst a labyrinth of errors, in endeavouring to establish the exploded doctrine of directing the angles in the zodiac. That there can be no truth in this process is evident; for the ascendant and mid-heaven are but imaginary points in the heavens; having nothing to do with the zodiac, but as being the points where the Sun or any other planet rises and culminates; and they alone derive their efficacy from their mundane position—the ascendant, as being that part of the horizon wherein a star first appears visible, and the mid-heaven as the zenith, or greatest altitude which it obtains. The whole of the mundane aspects are founded upon this hypothesis, being formed by the diurnal motion of the earth from west to east, by which means the various stars and planets are brought in aspect with the aforesaid

angles and subdivisions of the horoscope, or celestial figure. Therefore, to prove the fallacy of zodiacal directions to these angles, it is only necessary to mention, that this latter system of zodiacal aspects is founded upon the path of the Sun and planets as they move in their various orbits, which can have nothing to do with the diurnal motion of the earth, nor with the ascending horizon, the mid-heaven, or any of these peculiar angles formed by such motion.

To illustrate this, we have repeatedly taken the genesis of an individual, and directed the ascendant to the square or opposition of Saturn or Mars in the zodiac, which, had there been any truth in such mode, would have produced something very remarkable for malevolence; more especially, where the ascendant was hyleg! But, on the contrary, nothing occurred of any magnitude; a convincing proof of the rule being erroneous. On other occasions we have directed the mid-heaven to the trine of Jupiter—most fortunately placed (in the zodiac): but no honours came to the expectant native. In many other instances zodiacal directions have proved fallacious.

In the nativity of *Harris* the aeronaut (page 61), the planet Mars is found in zodiacal square to the ascendant, which would have evidently denoted a violent death, if this mode were correct; but behold, Jupiter is also in a close trine to the same point, applying by his retrogradation thereto: this, in the opinion of almost every astrologer, would have neutralized the argument of a violent death, as Jupiter is known to destroy most efficaciously the violence of Mars. So that under such an erroneous system, no truth would have resulted from an inspection of his geniture. But upon a close inspection thereof by the correct rules of the science, the astrologer perceives that Mars is in almost exact mundane sesquiquadrate (an evil aspect) to the ascendant, the giver of life: and now, Jupiter lends not a single ray to that point by the mundane process. No wonder, then, that his life was ended violently, as the ingenious artist therein predicted.

Many other examples might be brought forward (and probably may, hereafter) to prove the truth of what has been advanced; but as the nativity (page 61) is perfectly correct as to time, there can be neither fraud nor collusion in the premises drawn therefrom.

THE HOROSCOPE, OR ASCENDANT, may be aspected by any star or planet in *nine* different ways; viz.

I. The Conjunction, or when a planet is brought by the diurnal motion of the earth to the ascending horizon.

2. The *Opposition*, when the planet is brought by the same motion to the *descending* horizon.

3. The *Square* or *Quartile* aspect, or when a star or planet culminates, or is brought to the zenith or nadir (the tenth or fourth houses).

4. The *Trine* aspect, when they arrive at the cusp of the ninth or fifth houses.

5. The *Sextile* aspect, when they are in the same line as the mundane position of the eleventh or third houses.

(To be continued.)

THE CHARACTER OF PYTHAGORAS,

THE GREAT GRECIAN ASTROLOGER,

BY OVID.

HERE dwelt the man divine, whom Samos bore,
 But now self-banish'd from his native shore,
 Because he hated tyrants; nor could bear
 The chains which none but servile souls will wear.
 He, though from heaven remote, to heaven could move
 With strength of mind, and tread th' abyss above;
 And penetrate, with his interior light,
 Those upper depths which nature hid from sight;
 And what he had observed and learnt from thence,
 Loved in familiar language to dispense.
 The crowd with silent admiration stand;
 And heard him as they heard their God's command,
 While he discoursed of Heaven's mysterious laws,
 The world's original, and nature's cause!
 And what was God; and why the fleecy snows
 In silence fell, and rattling winds arose!
 What shook the steadfast earth; and whence begun
 The dance of planets round the radiant sun:
 If thunder was the voice of angry Jove;
 Or clouds, with nitre pregnant, burst above.
 Of these, and things beyond the common reach,
 He spoke, and charm'd his audience with his speech.

TALISMANS.

IN the whole circle of the *Theurgic* art, there is scarcely any thing more abstruse or intricate, than the mystical art of talismans. The practice has occasionally received much opposition, and been treated by contumely, by those persons who are either unable to comprehend the secret yet sublime mystery of nature, or unwilling to give credence to any thing beyond the immediate sphere of their own comprehension; and on the other hand, the art has stood its ground with firmness amidst the change of ages. Mourning rings, miniatures, lockets, devices, mottoes, armorial bearings, and the "boast of heraldry," are all so many relics of talismanic learning.

Sunt lachrymæ rerum et mentem mortalia tangunt. VIRGIL.

Most persons must be aware, that pleasant sensations are often produced by *images* of a pleasant nature; and not only this, but that indescribable sensations are often produced by an undefined combination of forms. Hence we are in the habit of attributing even to inanimate bodies an air of grandeur, something of solemnity, a striking appearance, &c. which is a proof that these bodies or forms contain something which has a tendency to excite these respective emotions, and which lays firm hold of the mind, by swaying it towards them, through an occult and imperceptible sympathy.

It requires no great degree of credence in the astrologer, to believe in the effects of talismans; for if (as can be proved) the heavenly bodies are at times more propitious and fortunate in their influence over terrestrial objects than at others; why should not the Theurgist be able, from his close observance of nature in her most retired forms, to render the images or talismans he constructs malevolent or propitious, according as the constellation, under which he makes them, partakes of either; and this by a true and never-failing sympathy, which the astrologer knows to subsist between celestial and terrestrial objects, at all times and in all climates.

The celestial influence, although the chief, is not the only, cause of talismanic effects, for there are causes far more occult and secret, which have been discovered by the indefatigable pursuits of the ancients; and which have never yet been made known to the world, partly through the tendency which mankind have to think lightly of that which is

within their comprehension, and partly through the inadequate reasons which could be assigned for effects approaching to supernatural power over mundane affairs.

Suffice it, however, that such effects are possible to every scientific Theurgist, who makes the sympathetic properties of nature his chief study, and pursues her mysteries with undivided attention. But to define the principle on which these cases act, to learn scientifically forms, times, and ingredients, which will produce proposed effects on given objects, even though the *form* may not, to the minutest inspection, betray its intention;—nay, though it be concealed in an envelope, or buried in the earth; and farther, although the maker of the talisman has never been within a thousand leagues of the person intended to be effected!—To accomplish this, is, undoubtedly, a *great art*; and yet it is an art which has been more or less perfectly known to philosophers of all ages, and in most quarters of the habitable globe. Examples of which shall be given hereafter.

EXPLANATION OF THE TALISMAN

IN

THE FRONT PAGE.

ACCORDING to the opinion of the ancient theurgists, this talisman is under the dominion of the Sun and Jupiter. It is to be cast of the purest grain tin, in the day and hour of Jupiter, at a time when these planets are in mutual aspect to each other, from the signs γ , Ω , or \ddagger , and during the increase of the Moon. The characters are to be engraved on the same in the day and hour of Mercury, likewise during the Moon's increase.

It may be suspended about the neck, or worn about any part of the body, so that it may be kept secret to all but the wearer. Its *effects* are, to give the most decisive victory over enemies,—to defend against their machinations,—and to inspire the wearer thereof with the most remarkable confidence.

The form and manner of making the talisman is taken from a valuable original MS. in the British Museum, which was transcribed by order of the late SIR R. COSWAY.

THE OCCULT PHILOSOPHER :

CONSISTING OF

OCCASIONAL BIOGRAPHICAL ANECDOTES, &c.

OF EMINENT

ASTROLOGERS AND MAGICIANS,

WITH

NARRATIVES OF EXTRAORDINARY VISIONS, PROPHECIES, &c.

(Continued from p. 191.)

PREDICTION OF THE CELEBRATED WILLIAM LILLY, RELATIVE
TO THE FRENCH NATION.

THIS celebrated astrologer thus prophesied of the French nation in the year 1626 :—“ And it shall come to pass, when the king and people of France have committed *an act of great and flagrant treachery* towards this land, that the Lord shall avenge his faithful people, with vengeance a hundred fold. For he shall send an angel of dissension among the perfidious Gauls ; they shall massacre each other for years of years, and prey upon their own flesh. *The king shall seek an asylum he shall not find*, and his desolate family shall beg their bread of their ancient enemies.”

It scarcely need be hinted, how plainly this prediction has been in every part verified.

PREDICTION RELATIVE TO THE FRENCH REVOLUTION.

The following remarkable passage is taken from the Complete Magazine for October 1764, p. 368.

“ They (the parliaments of France) await the moment to strike the blow that shall lay the fabric of despotism in ruins ! When this blow is struck, the effects of it will be equal to those of magic. The cottage will be put on a level with the palace ; the peasant with the prince ; ranks shall be confounded. Titles, distinctions, and birth, shall tumble into an undistinguished heap of confusion ; a new moral creation shall strike the view of an admiring universe ; and France, like old Rome in her first flights to empire, shall appear with the sceptre of universal dominion bourgeoning in her hands. Out of universal confusion, order shall arise ; the great, of nature’s creating, will assume their places ; and the great, by title and accident, will drop despised into the common mass of the people.”

PREDICTION RELATIVE TO CAMBYSES, KING OF PERSIA.

Cambyses, king of Persia, was told by the oracle, that he should die at Ecbatana; he, therefore, concluding that he should finish his life at Ecbatana, in Media, did studiously avoid going thither: but when, by the falling of his sword out of its scabbard, and his falling upon it, he was deadly wounded in his thigh, being then in Syria, he inquired the name of the place; and being informed it was Ecbatana, he acknowledged it was his fate to die there, and that he had hitherto mistaken the name of the place."

A SINGULAR PREDICTION OF AN ASTROLOGER.

Johannes Martinias, born in Belgia, was a very good painter; and being in Italy, he was told by an astrologer, that "when he came to Geneva, he should then die." He gave not much credit to this prediction; but it so fell out, that he was sent for to Bern, by Thomas Schopsius, a physician, on purpose to illustrate the jurisdiction of Bern by chorographical tables.

He had now almost finished the designed tables, and was entered upon that which contains Geneva; when, while he was laying down the situation, and writing the name of that city, he was suddenly seized upon with the plague, which, at that time, furiously raged thereabouts, and died anno 1577, in the month of August.

PREDICTION OF SYLLA TO CALIGULA THE ROMAN EMPEROR.

C. Caligula consulted Sylla the astrologer and mathematician, about his nativity, who told him, that "a certain death, was now near unto him." He was also admonished by the Sortes Antiatinæ, that "he should beware of Cassius;" upon which he gave orders for the killing of Cassius Longinus, the then proconsul of Asia, being altogether unmindful that Chærea, the tribune, was also called Cassius, by whose conspiracy and sword he died.

WALTER, EARL OF ATHOL.

Walter, earl of Athol, conspired the murder of James I. king of Scotland, in hopes to be crowned, being encouraged by certain sorcerers, whom he kept about him, who foretold "he should be crowned;" and "crowned" he was, but not with the crown of the kingdom, but of

red hot iron, clapped upon his head; which was one of the tortures by which, at once, he ended his wicked days and traitorous designs.

Upon this occurrence the interesting romance of the Spaewife is founded.

PREDICTION OF THE DEATH OF HANNIBAL.

Hannibal, the Carthaginian general, famous in history, was told by the oracle, "that the earth of Libyssa should cover his corpse." While, therefore, he was in a foreign country, he was not very apprehensive of any danger, as thinking he should die in his own country of Libya. But there is a river in Bythia called Libyssus, and the fields adjoining, Libyssa; in this country he drank poison, and, dying, confessed that the oracle had told him truth, but in a different manner to what he had understood it.

EXTRAORDINARY VOICE—WARNING TO QUIT A DANGEROUS HOUSE.

From Calmet's "Dissertation on Apparitions."

A gentleman in France, by profession a lawyer, and, as is usual for lawyers there, a counsellor of the parliament of Paris, being in bed, and fast asleep, was awaked by a voice, which repeated several times something which he could not understand; but he got up, on this extraordinary occasion, and wrote down the words, which he had heard, in French characters, as follows: "*Apithi, onk osphrainay ten seen apsyhian.*" Having done so, he endeavoured to sleep again, but could not shut his eyes all the rest of the night, the strange words continually sounding in his ears; and finding himself extremely uneasy, he determined to rise, and pass the time away by studying a cause which he had to report that morning; but still the strangeness of the noise dwelt so upon his mind, that he could not at all fix his attention; he therefore went to a coffee-house very early, where, meeting with some friends, he shewed them the slip of paper he had written from the unaccountable articulation he had heard; when a person present, M. de Saumaise, looking at it, declared the words to be Syriac, and to mean, literally, "*Depart, hast thou no apprehension of thy death?*" This translation was received with a loud laugh, and the warning treated as a jest and an invention; but the gentleman taking it in a more serious light, left his house the same day, and it fell flat to the ground the following night!

EXTRAORDINARY WARNINGS FROM JOSEPHUS THE HISTORIAN.

Josephus relates, that a little before the destruction of the temple of Jerusalem, there were heard in the night voices crying out, "Let us leave this place, woe and destruction is here!"

EXTRAORDINARY VISION IN A DREAM, RELATED BY

DR. HERVEY.

Doctor Hervey, who was afterward fellow of the College of Physicians in London, being then a young man, was setting out upon his travels, and coming to Dover, with several others, produced his pass to the governor, as the rest of those who were with him also did; but the governor told him he must not go, for he had a commission to stop him.

The doctor was surprised, and begged to know what he had done, that he should detain him? The governor told him, it was his will to have it so, the reason he should know hereafter.

The packet-boat hoisted sail in the evening, and set off, it being then very fair, with all the doctor's companions in it; but, ere long, a sudden storm arose, the packet-boat overset, and all the passengers were drowned. The sad news of which was the next day brought to Dover; then the governor told the doctor the reason of his stopping him, though he had no real knowledge of him, only by name; but that the night before he came there, he had a perfect vision in a dream of Dr. Hervey's coming to pass over to Calais, and had warning to stop him from going! This the governor affirmed to the doctor; and he blessed his good angel for the care of him.

This story the doctor often related to his friends in the metropolis.

PREDICTION OF A SCOTCH SEER.

In the latter part of the 15th century, there lived in Scotland a man named Thomas Lermouth, who was considered as a prodigy, for the gift of foretelling future events. He had foretold, many ages before it happened, the union of England and Scotland, in the ninth degree of Bruce's blood, with the succession of Bruce himself to the crown, being yet a child.

The day before the death of Alexander, he told the Earl of March, that before the next day at noon, such a tempest should blow, as Scotland had not felt many years before. The next morning proving clear

and serene, the Earl rallied Thomas with the fallacy of his prediction. "Noon is not yet past," replied Lermouth; and soon after arrived a messenger with news of the king's sudden death. "This," cried the seer, "is the tempest I foresaw;" and such, indeed, it eventually proved.

(*To be continued.*)

CHOICE SECRETS

IN NATURAL AND OCCULT PHILOSOPHY:

EXTRACTS FROM RARE AND CURIOUS AUTHORS, ORIGINAL
MANUSCRIPTS, &c.

No. I.—ASTROLOGICAL.

THEY will have the palsy, or be so that they cannot move themselves, or will be given to tremble, in whose nativities the Moon is in an angle with Saturn, Saturn then being under the beams of the Sun, by which he becomes in combustion.

When unfortunate planets are in angles, and the Sun or Moon applies to them corporally, or by opposition, it signifies that the party then born will be either crook-backed, or will halt; or it signifies the destruction or loss of some member, especially if the Moon be with the Dragon's Tail, in these signs ♃, ♄, ♅, ♆, or ♇, chiefly when in the beginning or end of the sign.

For curing diseases of the stone or gravel, the ancient learned did engrave on a plate of copper the figure of a scorpion, in the hour of Saturn; the third face of Aquarius arising with Saturn therein.

For the gout, they made it under the sign Pisces; and for the helping or bettering of the memory, they made a ring of pure gold, wherein was enclosed a diamond under the conjunction of Saturn and Jupiter in Aries.

When the sign of the sixth house is Libra and Mars in the same house, it signifies grief, and pains of the eye.

MEDICAL, PHILOSOPHICAL, AND SYMPATHETICAL.

White lilies will turn red, if warily and diligently you open the clefts of the roots, and fill the same with any red colour; then set the same in a fat dunged earth.

The little bone in the knee-joint of the hinder leg of a hare, doth quickly help the cramp, if you touch the aggrieved part therewith.— Often proved.

A small piece of the tongue of a fox, being moistened and made soft in vinegar, after being dried, draweth out a thorn, or any other thing deep in the flesh, by laying it on the place aggrieved. It is an excellent and true thing.

THE SCIENTIFIC QUERIST.

Query 1.—BY PHILOMELA.

HAS the planet Herschel any essential dignities; and if he has, in what part of the zodiac are they placed?

Query 2.—BY T. G. H.

Which is the most approved method of taking the Part of Fortune?

Query 3.—BY JULIAN HENRY MONROE.

Can a person, with propriety, deny the doctrine of planetary influence, when it is well known, that most physicians of eminence attend to critical days, and hold the opinion, that lunatics are affected by the state of the Moon?

TO CORRESPONDENTS.

SIR I—G. Montrose, is informed, in answer to his polite request, that on September 23d, 1795, at noon, the planets were thus posited:

☉	♈	0	23
☽	♋	24	10
♃	♈	13	41
♄	♋	27	36
♅	♉	3	40
♆	♈	24	28
♇	♈	12	11
♁	♈	4	50
♂	♈	26	2

The Pars Fortunæ, at the time he mentions, fell in $\text{♈ } 6^{\circ} 24'$. The calculations he requests, shall be forwarded as desired.