

SPIRITUAL SCIENCE

The New Philosophy

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Lee M. J. Brown

SPIRITUAL SCIENCE

THE NEW PHILOSOPHY

MAGAZINE

"Let There Be Light"

Vol. XI

Los Angeles, California, January, 1945

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New Year's Greeting

By FRANK MICKLEY



WITH the approach of the New Year, the Official Board of the National Federation wishes all the members, leaders of the Spiritual Science Churches, and all the readers of this magazine, a *Happy and Prosperous New Year*. This year 1945 will find this world of ours still in the same disruption, hate, and greed, which started in the year 1939; the same distrust and disturbance among peoples and nations. We Spiritual Scientists know and realize that the conditions, as above stated, are in the Ethers and are affecting all sensitive people operating on such planes and in all walks of life. Then we should not wonder that there is so much hate and distrust among individuals, churches and other organizations. Spiritual Scientists should bend all their energies to overpower those vibrations affecting everyone, and show other people, by controlling such vibrations, that by the knowledge and understanding gained by the study of Spiritual Science, we can be well balanced individuals and cope with every kind of conditions affecting our lives and the peoples of all the nations.

All of us should see, by studying the conditions in the world, that the religions of the world are facing, in the next few years, a crisis more severe than in the history of the world. The people will ask for a true Religion, a Religion which can be demonstrated and lived by every day of our life.

Spiritual Scientists know the Law which says, As above, so below; we have the spiritual understanding and realize that the Spiritual Science Religion came to the earth by the command of the intelligences of the World of Spirit, to bring to humanity the only scientific religion which can and is being demonstrated.

On all our annual visits to the churches of the Pacific Coast States, also in 1942 in various States, I realized that all the people everywhere are much interested to hear the message of Spiritual Science. Spiritual Science teaches mankind that we are our broth-

er's keeper, that whatsoever we do to the least of our fellowman we do it also for ourselves. We are part and parcel of this great universe and are eternally bound to one another—each a universe of our own, but all manifesting the Infinite Father-in-a-Finite representation.

The mission of Spiritual Science Religion is also to bring to mankind the knowledge of his real self and the great potentialities in his soul. Spiritual Science Religion is based upon the belief of God being the Creator and Sustainer of the Universe, and it's philosophy and science on the teaching of the Master Jesus the Christ. It also declares that the Bible has been written by God-inspired men, and should be carefully studied and tested by Reason and the Laws of God, which are in the human soul.

The Intelligences of the World of Spirit are interested in the welfare of mankind, and are doing all in their power to spiritualize humanity and thus bring the millennium on this Earth. Then let us in the year 1945 do our part in bringing before the world the Spiritual Science Religion, teaching the Master's great message concerning the Fatherhood of God, and in our daily life practice the Brotherhood of Man.

FAIR BE THY WAY

Fair and buoyant be thy way
 Seeking pathways day by day.
 Counting all thy pearls in pay
 From Him Our Father of the Way.
 List in silence to His Word;
 In the singing of the bird.
 Smell the flowers, their perfume
 For to bring thyself in tune.
 For he who sees His Way in life
 Shall bring his loved ones out in light.
 For he will know the Will of Him,
 Our Blessed Saviour and Our King.

VEDA.

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Forecast For 1945

By ELSIE RAE NACHANT

(The 10th Year of Mrs. Nachant's Forecasts)

"By the arbitrary occult arts can the future be gauged, but only through the agency of the Psychic senses and by the power of Spiritual Aid can the symbols be properly read and correctly interpreted; thus does Intuitive Mediumship become the central ray in the five-pointed star of divination."—*The Ministering Spirit*.

"And God hath set some in the church, . . . prophets . . ."
1st Cor. chap. 12, ver. 28.



RESUME of previous Forecasts as they lead into those yet to come will give the reader a better understanding of the truth of prophecy. In our first written Forecast—1935 *Spiritual Science Magazine*, January issue, we said, quote: "Dictators with ideas, experiments and plans, good and bad will increase; and while many will go hungry, yet pleasure and drinking will increase but with a certain peculiar increasing uneasiness and an effort to raise the standard." (end of quote.) It was at this time as we now look backward that the dictators of today began to come into real power, and Fascism, Nazism, New Dealism and Communism received its greatest impetus of development.

In 1937, we wrote, quote: "There is a temporary feeling of victory this year; a feeling of a step forward in the path of evolution, a feeling of having overcome a hard time." (end of quote). This was the year that Germany was reaching the pinnacle of her rise in prosperity under Hitler, Italy likewise under Mussolini; Russia was glorying in her strides in Communism and the complete abolition of the church and religion in her land, and the U. S. was coming out of the depression into the lush years of the New Deal doles and utter indifference in preparing or anticipating war. How true was the prophecy of the Lord in referring to the money-worshipping, pleasure-mad, hypocritical and carnal-minded majority of humanity under the sway of their lying and ambition-crazed leaders. . . . "because they received not the love of the truth, that they might be saved. And for this cause God shall send them a strong delusion, that they should believe a lie." Looking backward we see today what peoples were deceived; but let us not think this prophecy is completed because there are nations left who will yet experience it. Continuing the quotation from the 1937 Forecast: "Such evil as the year will bring, whether of a physical or mental type will be subtle and insidious, and once enmeshed in it, release will be hard to find." (end of quote). Yes! even at that time the seeds were sown which today have borne such bitter fruit.

From our Forecast of 1938 we quote: "Two years are left in the thirties and in this year of 1938 and next year 1939 will be some-

thing of a climax. . . . Not man, but Nature is gathering her forces this year and the first qualms of fear will be noticeably felt by man as a herald to announce the nineteen forties . . . be it the lowly Hindu breaking the shackles of cast, the little Chinese girl who is permitted to attend school, or the American man or woman who at present live in the grandest country in the world under a government almost lax in its indulgences." (end of quote). How true this was! From the Forecast of 1940 we repeat: "The world at large now enters this decade of protection on one hand and imprisonment on the other, relative to its work and liberties. During the next ten years, beginning with 1940, the world will see an ever increasing struggle for the curtailment of liberty and license of people who have had too much of this—a condition which will affect this country in particular and on the other hand will give an extension of liberty and equality to nations who have had so little heretofore. . . ." (end of quote).

How few of us believed this at that time in the light of what has come to pass. Continuing the quotation from the 1940 Forecast: "This year . . . will mark the noticeable beginning of the final destruction of all caste systems, social distinctions, and other differentiations between human beings according to race, creed and color . . . the situation has its ugly side as the unfit will mingle with the fit and what is not worthy will have as much chance as that which has merit." (end of quote). Look about you and see how many are occupying high places in the world and in this country, too, who are totally unfit for their places. How many come of noble lineage; how many of fine experience and proven worth? The scandalous mismanagement of our national affairs, the high wages paid to incompetent workers, and the upstarts in Europe and the destruction of nobility is all the proof needed. What a far cry 1940 was from 1910 when Emma Goldman, lecturer and propagandist for the Communistic Party was exiled from the U. S. by our government and never permitted to return—to Earl Browder, pardoned convict Communist and personal friend of our present president, and one of the heads of the Democratic party. Continuing the quotation from 1940: "Learning through experience rather than through books will increase . . . institutions of learning will decline in power . . . smaller and weaker nations will be absorbed or destroyed by the great ones . . . contention will increase . . . the soldier is the figure of the day . . . in foreign lands children will be the victims of war, hunger and disrupted homes . . . in the U. S., lack of discipline, the breaking down of the morals and the morale, and almost no religious training will furnish us with a very serious problem before the decade of the forties is finished. Illicit love, divorce, and home problems are on the increase. . . . The control of things of living—food, production in any line, housing, education, schools, and business will slip more and more into the hands of those in authority or leadership both here as well as in foreign lands, through enforcement of laws or through influencing the minds of the people to agree to

this." (end of quote). Look back again and see what has happened since then. Continuing the 1940 Forecast quotation: "All smaller nations of Europe will lose their rights and independence of self-government although some external showing will be made about restoring to them their governments after the great powers in control have obtained what they wanted of and from them. Despite all opposition and precaution Communism is gaining in Europe . . . and is being used as the instrument . . . which will scourge the godless and backsliding Christian nations. "And there went out another horse that was red; . . . to take peace from the earth, and that they should kill one another . . ." Rev. chap. 6 ver. 4. Communism and then anarchy." (end of quote). The deplorable condition of Finland, Poland, Italy, France, and others, is plenty of evidence that this prediction did not fail.

From our Forecast of 1941 we quote: "The whole European situation will by the end of the year have in it the seeds of a sure oncoming series of anarchy and civil revolts, the first outbursts coming within three years." (end of quote). There was certainly little indication of this in 1941 in January, but now, three years later, the Greeks have been but one horrible example, and all Europe is edging more and more toward this and all ready in its first stages. Truly hath the prophet Ezekiel spoken in chap. 7 ver. 23 to 26. "Make a chain for the land is full of bloody crimes, and the city is full of violence." (Does this not describe Europe?) "Wherefore I will bring the worst of the heathen, and they shall possess their houses"; (the Japanese! and we suffered here; however, this prophecy has as yet not been completely fulfilled; there is more to come relative to this.) "I will make the pomp of the strong to cease"; (the royalty of the world is almost gone, and the glittering celebration of the military after this war will be conspicuous by its absence), "and their holy places will be defiled." (Atheism, bombing, Stalin's hatred for Christ, and other developments yet to come, will fulfill this prediction): "Destruction cometh; and they shall seek peace, and there shall be none." (Every week we are led to believe that Peace and Victory will soon be won. During our recent election fracas the idea was so cleverly played up that it was almost impossible to think otherwise than that Peace would be here by Thanksgiving. Now, we wonder just when it will be. Our quota of young men is exhausted; we must order a new draft.)

"Mischief shall come upon mischief, and rumor upon rumor"; (we know that there will be no agreement among the Allies any more than there was among the Axis. And even now they are bickering and distrusting one another, and it's absolutely useless to hold conferences and make agreements because they will not stand; those that make them will be removed by death and other factors, and those taking their place will have different ideas and so confusion reigns. For once this world must take the consequences of its misdeeds.) "I

will do unto them after their way, and according to their desserts will I judge them; and they shall know that I am the Lord."

Again from the 1941 Forecast we quote: "Russia will be one nation to continue with her independent power and progress although some secret changes in her Communistic program will take place." (end of quote). Today Russia is the most powerful nation in the world and the secret change was the re-establishing of the Greek Catholic Church by Stalin, not because he got salvation but for political reasons. Changes were in store for Italy, we wrote in the same number, and Mussolini was not well aspected. Today we see the fulfillment; and the future gives to Italy a Fascist, Communistic form of government with Russian influence supreme. "An inflation of unsound prosperity will arise, especially in such parts as are devoted to military progress. Taxes will increase, prices will soar; . . . racial hatreds and feuds will grow, we wrote in 1941, and today we see this fulfilled and also the fact that it will continue so this year of 1945 more than ever. It was also in the 1941 Forecast that we stressed the loss and misery that would be ours if we entered a war at that time. That the first shot was fired by the enemy still does not alter the result. 1941 contains the same numerals as 1914 which was the date of the outbreak of World War I, or the first third of the last War of this earth cycle. (We are now in the second stage; there is one more to come.) And we know that 1914 was a totally useless War from which nothing was gained nor accomplished—especially for us. This one looks not much more productive of good; unless one wishes to take the supreme spiritual viewpoint that all things work for ultimate good for the very wrath 'of man shall praise God.' It was also in 1941 that we prophesied that forces were at work to alter if not entirely abrogate our Declaration of Independence, our Bill of Rights and our Constitution. This will fulfill itself beginning with this year of 1945 in very definite terms. The argument is advanced that this is necessary in order to keep up with the evolution of the times and that governments get outmoded just like clothes. This argument is plain nonsense. Not since the days of Samuel, nearly 4,000 years ago, has the world had such a perfect form of government as ours. There is nothing wrong with it as it stands because it is based on a God-inspired pattern of principles. The trouble lies with the politicians who have prostituted it into disrepute by wrong application and abuse until the people, misjudging the real reason for their troubles, want another form of government, or a reform in the one they have. The people are wrong—as wrong in permitting this, or asking for it—as they were in the days of Samuel's time, when they lived even as we here in the U. S. did until recently. "In those days there was no King (Dictator) in Israel; every man did that which was right in his own eyes."—Judges chap. 21 ver. 25. Then even as now there was nothing wrong with the government that God gave them, but there was at times, much wrong with those that administered it, or the administration. Please read The Book

of Judges, chap. 2, and 1st Samuel, chap. 8, and see under other names the pattern of our government. The will of the people is not always good; because when the people depart from the paths of righteousness then God allows them to take the consequences and thereby they punish themselves by electing those in authority who will administer that retribution in various forms. Scripture and history confirm this. We reprint an extract from our Lesson 4 in Bible Prophecy:

"The purpose of a Republican form of government like ours is to teach freedom and its uses. The purpose of a Monarchy is to teach obedience and its value. A bad Republic (or democratic form of government) weakens the people by over-indulgence and license. A bad Monarchy enslaves the people by abusing them."

Thus when a Republic deteriorates, the people destroy themselves by misusing their laws and ending in Dictatorship, while in the case of the disintegration of a Monarchy the government destroys the people by ending in a Communism. The first goes to the road of collapse by self-undoing, the other by oppression; in either case, unrighteousness ends in disaster—yet this need not be if man would only remember his God! and the paths of Righteousness. God never sanctioned Communism, Dictatorship or Monarchies; but he gave mankind their will when they wanted them. "I will be thy King, where is any other that may save thee in all thy cities?" Hos. chap. 13 ver. 10. There never was a monarchy or dictatorship that did not enslave the people so utterly that it had to be overthrown. And the hand of the Lord was in the granting and in the overthrowing. "I gave thee a king in my anger, and took him away in my wrath." Hos. chap. 13 ver. 11. But a Republican form of government cannot be destroyed that way because it is God-sanctioned, but it can be lost or given up by the indifference and consent of the people. Hos. chap. 13 ver. 9. "O Israel thou hast destroyed thyself; but in me is thy help." Even as in the days of the loss of the first perfect government, the God of Righteousness is pleading with humanity: "... stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But, they said, (and many today say likewise) we will not walk therein." Jer. chap. 6 ver. 16.

From the 1942 Forecast we quote: "The keeping of secrets will be impossible; everything despite all censorship will become known." (end of quote). If mankind will but have a little patience this will continue to reveal itself, especially in this year of 1945. Again from 1942 Forecast: "By the end of the year—although it may take longer—every country in the world will be at war, in the war, or preparing to enter. The U. S. does not want war but will be very much in it from now on." (end of quote). In Jeremiah, chapter 25, verses 15 to 16, is given the description of Global Warfare, stating that: "... all

the kingdoms of the world shall drink . . ." this cup of war. Prophecy, with the exception of an interlude gives little indication of peace before 1956 or 1958, and then troublesome times with more war until after the year 2000. The real post-war era of Peace and Happiness is hardly to be expected before the year 2500 A.D.

From the Forecast of 1943: "The past year has increased the confusion existing in the world and up to the present time none of the human-mortal-plane leaders, Axis and Allies alike, have been able to accomplish anything in the way of lessening this confusion and doubt." (end of quote). It was also in the 1943 Forecast that we sounded the first warnings of a possible famine in many lands. Also that women—though we forecast that the first time in 1940—were being trained to exist for and by themselves, and we are getting noticeably closer to a time when women shall greatly outnumber men—Scripture says seven to one, and polygamy may again come into use. Isa. chap. 4 ver. 1. In the U. S. women outnumber men by two million for the first time in its history. Again we quote from 1943: "The Swastika . . . is weak during 1943, and unless conquered by midsummer, will revive in power in 1944 as the symbol is affiliated with the number 4." (end of quote). Here it is 1945, and the terrible, revived resistance of the Nazi machine has cost endless destruction and lives.

From the 1944 Forecast: "Stalin cares nothing for anything nor any one but himself and his country. . . ." Today we have the proof, yet nothing compared to what we will yet learn about this man's ruthlessness. Again we quote: "Mr. Roosevelt intends to run again . . ." this we printed in January, 1944, and we know how he did. Quote: "The country will go essentially Republican." There are those that declare we missed this point. Perhaps we should have used the term opposition because Mr. Roosevelt will find that both the house and the senate will oppose him bitterly and win in some of their opposition; he will under no circumstances have the cooperation which he had during the past 12 years of his office. Anti-New Dealers, disgruntled Democrats and some unfriendly to him personally will line up with the Republicans in their decisions, thus making it a Republican victory in the legislative branch of our government. Also, it seems Wall Street will be well represented in the Capitol this year and next. Mr. Roosevelt, of whom we said in 1944, that we did not think that he would finish the next four years in the White House, will not be able to carry out his plans with Mr. Churchill—either those of the past or those yet to be made. This year of 1945 is the most critical this country has ever faced, and this present president, who was elected by the smallest margin since 1916, will find both abroad and at home a task over which his control will be very questionable. Communism will continue to increase by leaps and bounds, both here, and elsewhere; Germany will go Communistic at the finale of her career and Russia will dictate the terms. I wrote last year that Japan would not be defeated that year and doubtful, very—this year. Prophecy

indicates that unconditional surrender is doubtful. We wrote in 1944: "Germany's defeat solves nothing. As the fighting, the revolt, and the rebellions among the Europeans will continue and European revolution is not out of the question. This bears watching this year of 1945.

A terrible cynicism will prevail among the people and the spectre of Isolationism will again rear its head. This doctrine is of peculiar origin and we have no comments to make relative to it, but we will call the reader's attention to a few strange facts. It is essentially characteristic of America—not only the U. S. States, but South America, Mexico, and our northern neighbor, Canada—who is fighting the idea of a draft of her men for foreign battlefields, declaring that conscription is only to be enforced in defense of the homeland. Until the fourteenth century after Christ, the world had never heard of this hemisphere. All during the glorious history of the ancient Oriental countries—India, Egypt, Arabia, Persian, the Holy Land, China, races and nations of Europe—this North and South America was an isolated world. Yet magnificent civilizations, immensely wealthy and cultured, flourished here! Could it be that the spirit of Isolationism is something more than a political one? Why was it so stressed in the Monroe Doctrine by the Fathers of our country? Why cannot we down it and erase it from our people's minds? Note how other nations in war and peace, pioneered and settled somewhere else in the world, whereas, the slogan of the American, both abroad and at home, is: "Get the war over with, we want to go home," say the boys, and "Bring the boys home as quickly as possible," say the people.

Labor troubles, racial troubles, violent dissensions in the seat of our government, inter-state disputes, and a cynical disillusionment relative to the war will plague us throughout this year, here and elsewhere. The European situation will bog down into a terrible condition of hopeless antagonisms, deprivation and anti-religious and anti-social disruptions with factions, and factions at variance. Those in authority will be subject to great changes of power and place. In the Orient, especially India, from which we hear nothing at present, the great destiny of emancipation and self-government is progressing steadily and surely toward its goal. We forecast in 1941, quote: "England will not win the war nor retain her possessions or world supremacy of the past three hundred years." (end quote). Today we see the evidences that Russia is already crowding her from the center of the stage relative to world supremacy. It must be remembered that prophecy cannot be given so that when it is made it is also accomplished; a prophecy is given—the die is cast—but the world may not become aware of it until years later; it is not always immediately apparent. We forecast years ago and again in 1941, quote: "... that the Anglo-Saxon type of civilization, of which the economic system was one of the greatest features, will fall, aided by conditions in England,

as well as an outside foe." (end of quote). Yes, here as well as elsewhere our monetary system will collapse. "They shall cast their silver in the streets, (does anyone believe that our national debt as well as that of the world will ever be paid? and their gold shall be removed. . . ." Ezek. chap. 7 ver. 10. (this has already happened, and what value has paper?) "Hear, O Earth; behold, I will bring upon this people even the fruit of their thoughts; because they have not hearkened unto my words nor to my law but rejected it." Jer. chap. 6 ver. 19.

In 1942 we Forecast: ". . . The destiny of the U. S. is not linked with that of England in the world's troubles." (end of quote). The year 1945 will give us startling evidence of this but in the later forties more will follow. This country has an independent future destiny unconnected with any European nation; Europe is old, soaked with wars and feuds; America is young and little scarred within. It is not how something begins that counts but how it ends.

The year 1945 totals 19 and according to the Termetic Tarots is symbolized by the Sun. This governs fertility and sterility—that is, the Sun can warm, heal and propagate, but it can also burn and destroy. Certainly it looks more like humanity is using the influence for the adverse. According to the Cabala—Psalm 119 Division Quoph, which means an ax or a sharp weapon of defense against another or something, we turn to Eliphas Levi for the following explanation: "Fear is indolence of will; hence public opinion brands the coward." And the world and its rulers shall be afraid at the appalling conditions that are developing. Every man's hand and opinion against another; no vision true and clear for the future to strive for; confusion, doubt and above all the loss of mankind's most precious possession—the Word of Honor! The Word that means what it says and can be trusted. Any agreement that will be made between nations or leaders of nations will not stand nor last. There is a quotation in Daniel which refers to conditions such as exist now that can be quoted to good effect: ". . . they shall speak lies at one table; but it shall not prosper for yet the end shall be at the time appointed." Dan. chap. 11. When selfishness, politics, and cunning rule, such is inevitably the result. For once God has promised his long suffering ones who have tried to follow the path of righteousness that there shall be an end of things as they exist at present.

A feature that will bring many hopes and happiness this year will be the opening of prisons and those detained and the return of prisoners from time to time. A continued scarcity of goods during the first half in some commodities, and over-abundance in others the latter part of the year. Weather of extreme, and subtle nature thus making scientific forecasts utterly unreliable. In 1945 the half-way mark in the forties is a year of radical changes effecting people's lives and destinies. A year in which humanity has the choice between the Sun of Contentment or the Sun of Greed and lust; compassion or

anger; piety or covetousness; patience or wordly ambition; morality or pride—and will choose the latter. There will be agreements between those who are not in sympathy as the U. S. and Russia, but it will not last; with China and it will not last. Mexico and South America will continue to advance in many avenues of progression and also in World power and influence.

In Health matters there are indications of much sickness and a possible epidemic. It was in 1918 that the Flu raged and that also was a 19 year—the Sun that burned. Germany, which came into the War in 1939 is ending her cycle and should this last to its utmost completion which is seven years, would bring it to 1946, will come to a peculiar breakdown in hostilities this year, though that ever overshadowing spectre of anarchy hovers near. The war itself will be settled in the East, not in Europe; the Mediterranean and the land and water near the Holy Land holds the key, and the Asiatic Russian Bear will wield it. In medicine, further great discoveries will be made, and this subject and its doctors will be much in public discussion.

Is there nothing good and bright? Yes. One shining outstanding feature is taking place; a thing so stupendous in the future effect it will have upon humanity that words cannot describe it; but as usual the world is not aware of it at present and if the attention is called to it, then it is often laughed off. This feature is the immense amount of young people and older ones, too, who are taking up Bible study and reading. Never in the history of the world, since humanity was under the direct guidance of the priests of ancient times, have such large bodies of people interested themselves in religious thought. In this, the U. S. takes lead!

Of course, it is still true that the majority of those in service and out, are perhaps more or less perfunctory in the performance of their religious duties, and very hazy and indifferent in their concepts of God; but there are those, and a sizeable number, who are really devoting themselves to a study of the Scriptures, Christianity, and Religion in general. There are two quotations in Scriptures of a prophetic nature which support the time theory of 2500 A.D., being the ultimate for universal peace and world-wide brotherhood of man. The first is, "... and the Gospel must first be published among all nations." Mark, chap. 13 ver. 10. It has taken nearly 2,000 years to print the Bible into every language and dialect as it is now being done. But to hand a man a printed book to read which he does not understand, and to which he has no key, is of little value. Is it so unreasonable, that with the speeding up of knowledge, it would still take mankind 500 years to master and realize what he reads and learn to apply it? The second quotation reveals this: "And this Gospel of the Kingdom shall be preached in all the world for a witness unto all the nations, and then shall the end come." Matt. chap. 24 ver. 14. We see here that Scripture must not only be put in print, but it means that people

must read it, discuss it, listen to it, study it, in all its various phases, and relative to all its many interpretations; this is really just now beginning.

Only two prophecies in Scripture are positive relative to world events and both are good. The first is the return of our Lord, Jesus Christ, and the second is the creation of a new world of harmony and peace. All other prophecies depend upon the laws of cause and effect, and whenever a people or a nation will repent and change their respective ways of evil into good ones, the result will be favorable and not unfavorable, regardless of what has been prophesied! Will the United States be the first to do this? For God has promised, "... concerning a kingdom to destroy it, if the nation, against whom I have pronounced, turn from their evil, I will repent of the evil I thought to do unto them." Jer. chap. 18 ver. 7-8.

"For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so will the Lord God cause righteousness and praise to spring forth before all nations." Isa. Chap. 61, Ver. 11.

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Cosmic Understanding

SPIRIT EL RAMA SHAD, SPEAKING THROUGH
REV. A. MAHAM ROUSE, MEDIUM



EL RAMA SHAD brings greetings. My beloved friends, it is my desire and wish this evening to broaden out somewhat, the subject of last week. I will touch somewhat different lines in a way, and yet, some of the same lines. In going back to the lecture of last week, I will again state that persons—man and woman—contemplating marriage by obtaining a knowledge of the science of numerology, and also astrology, will build up stronger conditions in the marriage state, and discover whether they are suited to each other in their physical, mental and spiritual bodies. The planets which are influential in their lives must be thoroughly studied as to what Nature has transmitted to the individual, to the mentality, and to the soul when it is born into the material expression, or delivered from the mother's womb. The time, the hour, the day, and the month should be clearly, and definitely noted so that when the astrological chart is written for that person, the exact temperament of the spiritual, mental and physical qualities can be analyzed, and deciphered, and brought out. Thus knowing, and obtaining the true vibrational qualities with which the soul must affiliate, it can become an affinity with its opposite polarity. So it is with numerology.

Every soul that comes into life at whatever minute of the day, and month, and year, brings with it the number of its birth path. That birth path may be any one of—1 to 9, inclusive. Each, and every one of these numbers carries with it a specific, a divine, or a more material, or carnal quality as the case may be. The soul that comes under, 1, 3, 5, 7 or 9 carries with it the positive vibration of the Universal Life. The 1 to 3 is known as the first trinity; 4, 5 and 6 the second trinity; 7, 8 and 9 the third trinity—Father, Son and Holy Ghost. The soul coming in on the No. 1 path, takes upon itself the initial work of the unity of the spirit. In one, we have unity, and unity should be a channel through which the God principles must be manifested.

The individual coming into the earth life with a 2 as its birth path, combines the 1 and the 2, or the earth expression, and becomes a generator for life in the physical forms. The individual that comes in on the 3 has a double aspect of all the qualities that make up Universal Life, BUT; in the lower house of the Diviner expression. One expresses the God, 2 the material life, and 3 the Christ consciousness. Coming now up into the 4, we have more of the material manifestation, or the negative quality. The 4 expresses the feminine side of the Universal Life more strongly than any other number.

The person on the 5 partakes of the qualities of Universal Life on both sides of the scale. You will note, that the 5 is the balance, there being four numbers on each side of the 5; the individual that comes in the birth path of 5, as a general thing, has the harder pathway of life to tread, through his years on earth than any other individual, coming in on any one of the other eight numbers. The 5 individual has the temptations of the world before him, and should he yield to them he goes to the lowest depths, but should the spiritual side, or the soul of the mental, and of the spiritual bodies be in the ascendancy, then, through many hard struggles that individual will become very spiritual, and becomes a Messenger, and a Servant of his Divine Creator.

In the 6, again we have an enlarged expression of the maternity side of life. There is a larger degree of Universal and Diviner Love in this birth path. Still, in the present progress of the world, that degree of love seems to be expressed in the physical, and mental qualities to the larger degree. Some few souls who come to earth in the sixth path are very spiritual. If of the female sex, they become mothers of the more advanced souls who are brought through to the earth life as benefactors of their race. Coming into one more thought on the second trinity. In the 4, 5 and 6 we have expressed God, Man and the Beast. The second trinity, which partakes of the negative side of the Divine life, becomes a hard path for those who must tread it.

Passing on into the third trinity, beginning with 7, we have the mystic qualities expressed in the individual that takes on the 7 as a birth path. That soul brings with it the spiritual, mystic and occult qualities which it has gained through numerous other incarnations throughout the past ages and centuries. It should be the duty of parents to know these great truths of the sciences of astrology and numerology. Should the child come to them on a 7 birth path, it is the duty to their Maker to have that child so educated and instructed that it will become a blessing to the humanity of the world, and not have the Christ qualities, and the mystic qualities of the Universal Law crushed under its feet.

The individual coming on the eighth path partakes more of the progress and successes in the material planes of life. Usually an individual coming in on the 8, if he goes into the arts and professions with a determination to win and succeed, can perfect himself to a very high degree along any such professional or artistic lines which he may take as a life vocation.

Now, coming into the 9—the last cycle of which a soul manifests in the earth plane—if the soul would live according to the law of the Divine Maker, that birth path gives it all the Diviner qualities as the potential driving force that, that soul has to partake of, and carry on through its allotted period in the earth plane. The No. 9 should broaden its soul perceptions, its intellect, and its consciousness in all

the fields of spiritual wisdom that it can possibly partake of. By thus broadening its spiritual perceptions it gains the planes of the higher knowledge, that higher wisdom, that higher love of which God has waiting for his children on Earth. As it is with the 7, so it is with the 9. The 9 should never be oppressed, or suppressed in its efforts to gain the higher spiritual knowledge and wisdom.

What has been expressed in the previous lectures, Mankind, in its assumed knowledge and wisdom of caring for its young souls as they come into earth expression, imposes upon these souls, errors that have been brought down through the many generations of mankind, the errors imposed by the narrow thinking minds of those who are in places of power, either in the church, or, in the educational institutions of every kind, and in every land.

My beloved friends, you can see from the explanation which I have just given, that it becomes very necessary for a man and a woman who can contemplate the marriage state, to delve into the deeper mysteries of these Universal Sciences, that govern the everyday life of every and all individuals, whoever, wherever, and whenever they become manifested in the earth plane. Not until such time as these sciences are carefully broadened in general, and in detail by teachers who know and understand them, and who have received the fuller instructions from the Spiritual Realms, relative to these Spiritual Sciences, will mankind advance very rapidly towards a spiritualized expression upon the earth plane. There are some few who are recognizing this law, and are going into it in a deeper sense to discover these Divine Mysteries, and abide by that Holy and Divine Law of marriage contracted "IN GOD," and not out of God.

My friends, passing on to the general state of the economic, and social, and moral worlds and fields, of this particular question and version of life; I wish to say, as said in a former lecture, that the greater majority of marriages are entered into through the aspects of the physical and mental temperaments only. After these temperaments have been satisfied, the spiritual consciousness begins to manifest, and develop, either upward, or downward, in one, or the other of the persons. Should that manifestation, should that broadening of the consciousness of either one be on the upward path to the Diviner Love, to the deeper mysteries of life, and the other cares not for it, the marriage contract is broken. It is the operation of that Divine Law of God; but, in his ignorance judges his fellowman with an injustice. Thus, it is that man makes promises, and God breaks them. These conditions are manifested in such a large degree throughout the social, and family realms of every nation—and especially the American Nation, that it is becoming a very serious thing for the higher advancement of the future posterity. These qualities, which are gradually growing and manifesting between husbands and wives bring into expression, as termed in your life; triangles. It is but

(Continued on Page 19)

CHRISTMAS

When Christmas comes, we gather around
The Yule, to see what there may be found;
If Santa has made us a visit there,
A little joy then we all might share.

Some socks and shoes for brother Paul;
Sister may get a pretty little doll;
Mother may get a dress with frills,
But Dad;—well he just pays the bills.

But for all of that, what joy there be
To gather around a bright Christmas Tree,
And to open our gifts in expectation
From home, or friends of no relation.

Christmas cheer on so many cards,
Are sent to friends with our regards,
And a little joy and a little cheer
For every day through out the New Year.

Many comforts thus rest unchanged;
And many virtues are also retained,
By the joy we get by giving joy,
That is simple pleasure without alloy.

So on and on we journey through
Conscious life to learn and do;
The master minds that have gone before
Will pave our way to heaven's door.

Though Christmas time is misconstrued,
It matters not what course is pursued;
The pleasant joy of yule-tide giving,
Is just to make our life worth living.

So long may live this blessed time,
When the joy of life is made sublime,
By the simple way of giving cheer;
A Merry Christmas and a Happy New Year.

A. J. Moss.

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Behold, I Make All Things New!

By GUIDING LIGHT



MAN is a Creation of God . . . and is destined to eternal progression. . . . What a wonderful thought! Man is not doomed to oblivion . . . but is destined to go on, and on, and on. What a glorious hope set before us! Now we come into a new year . . . a new chance . . . a new consecration to ideals. Each day is a new beginning; each moment; if we will suffer it to be so. We must not look behind; we dare not look ahead; we must live Eternal Today instead. For yesterday is gone; tomorrow not born; God gives us TODAY to live and learn.

Let us, this month of the new year, count each dawn as a NEW CHANCE to become that which we are destined, in the wise plan of the Father, to become. Let us take five minutes out of our busy day to meditate upon all things NEW. Let us become renewed in mind, soul, body throughout this month. Putting behind us all past failures, past mistakes, let us look to the NEW year as that triumphant year which will establish PEACE within us and a Good Will toward all men. "If any man be in Christ (love) let him be a new creature. II Cor. 5:17.

JANUARY

1. Behold I make all *things new*; old things are passed away.
2. This day I shall be transformed by a *renewing* of my *mind*.
3. A *new heart* will I give you, and a *new spirit* will I put within you. Esek. 36:26.
4. The Lord's *mercies* are *new* every morning. Lam. 3:23.
5. He shall put a *new song* in my mouth . . . even praise unto our God; many shall see it and shall trust in the Lord. Psm. 40:3.
6. Behold I will *do a new thing* . . . I will give waters (truth) in the wilderness (to souls without doctrine) and rivers (full flowing of Divine Truth) in the desert (to souls who have allowed themselves to dry up from lack of contact with THE SOURCE). Isa. 43:19.
7. I abolish in my flesh all enmity thus making a *new man*.
8. Be *renewed* in the *spirit* of your *mind* and put on the *new man* which after God is created in righteousness and holiness. Eph. 4:23.
9. Put on the *new man* which is *renewed in knowledge* after the image of Him that created him. Col. 3:10.

10. Create in me a *new heart* O God and *renew a right spirit* within me. Ps. 51:10.
11. Though the outward man perish, the *inward man is renewed* day by day. 2 Cor. 4:16.
12. They that wait (turn to the Lord upon the Lord shall *renew* their *strength*. Isa. 40:31.
13. Being dead to that wherein I was held, I *serve in newness of spirit*. Rom. 7:6.
14. This is a *new day* to make as I will. This day I shall glorify God in all I say or do.
15. This is a *new day*; I shall "Be still and know that I am Life; abundant, limitless, eternal life."
16. This is a *new day*; I shall "Be still and know that Life cannot be separated from my body for I am Spirit; I am Soul; I body; I am Life."
17. This is a *new day*; I shall "Be still and know that I am at Peace."
18. This is a *new day*; I shall "Be still and know that I am Substance."
19. This is a *new day*; I shall "Be still and know that I am Intelligence."
20. This is a *new day*; I shall "Be still and know that I am Power. All power is given to me in mind."
21. This is a *new day*; I shall "Be still and know that I am Strength."
22. This is a *new day*; I shall "Be still and see the Christ in all persons, all places, all things."
23. This is a *new day*; I shall "Be still and know that trials and temptation worketh patience in me."
24. This is a *new day*; I shall "Be still and know that patience begetteth experience and experience bringeth hope."
25. This is a *new day*; I shall "Be still and know that Hope maketh not ashamed because the love of God is shed abroad in my heart. Rom. 5:5.
26. This is a *new day*; I realize I must have an eye single (one mind in God). I cannot seek the applause of men and approval of God.
27. This is a *new day*; from the utmost center (the center is everywhere) of my being there now flows into every part and functions a current of Divine Energy which has power to fully heal and strengthen me.
28. This is a *new day*; Divine energy flows through me out into whatever work I undertake to do so that I do all things well.
29. This is a *new day*; I shall render unto God and to my fellow-man a good and worthy service and within me I shall find great joy and peace.

(Continued on Page 19)

BEHOLD, I MAKE ALL THINGS NEW!—(Cont'd from Page 18)

30. This is a *new day*; I am "Strong in the Lord and in the Power of His might and by this strength which is not mine, but His, I am victorious over every trial and temptation.
31. This is a *new day* of a *new month* of a *new year*. I realize that during this *new year* I shall gravitate towards that which I set my soul (consciousness) upon; therefore I visualize Peace; Joy; Service; Love to *every living thing*.

YOUR GOAL

Ships sail east and ships sail west,
And the self same breezes blow.
It's the set of the sails and not the gales
That determines the way they go.

Like the winds of the sea are the winds of Fate
As we journey along through life.
It's the set of the soul that determines the goal
And not the calm or the strife.

E. W. WILCOX

COSMIC UNDERSTANDING—(Continued from Page 15)

the fulfilling of God's law of bringing the proper individuals together for the fulfillment of the Diviner aspect of the Universal Law of Love.

Those who partake of the tree of life, partake of the good things of life in a true harmonious state, on the love planes of the Diviner law, do not break the Law of God. But, God has broken the flimsy promises of man, and, "His Law," thereby, becoming manifested in its true manifestation, and its true state. Society, the Church, and the State must awaken to these God Principles of the Diviner Love, of the true marriage, not made by Man; BUT, through the Love Principle as is spoken of in the sciences of Numerology and Astrology. When a man and woman contact each other, who are affinities, or soul mates, Man's Law is only temporary, and becomes a violation of the very Christ Principle, when they try to stop, or prevent such affinities from going on in the fulfillment of the law of their beings.

This carries us on into the material laws laid down by Church and State, concerning divorce. When the divorce laws of any country become a National Institution, and that Institution is recognized by the Spiritual Laws of Nature alone, then will there become manifested a Higher Spiritualized Humanity—that higher expression of the Supreme GOD PRINCIPLE in the highest manifestation of GOD in the material planes of Life. MAN!

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- SUNDAY, JAN. 14—Scripture reading: Psalm 3.
Subject: Article 2 of the Declaration of Faith.
- SUNDAY, JAN. 21—Scripture reading: St. John 14.
Subject: Article 3 of the Declaration of Faith.
- SUNDAY, JAN. 28—Scripture reading: St. John 8-19-59.
Subject: Article 4 of the Declaration of Faith.
- SUNDAY, FEB. 4—Scripture reading: Psalm 91.
Subject: Article 5 of the Declaration of Faith.

Be Merciful

By E. R. SAAL



HIS is a letter to all soldiers of the war, to all nations, as we here are universal. Our prayers are with you all. As we can see, very few of you enjoy killing, thank God for that! We here, who understand, are sorry for those who kill for fun, vanity or hate, with all their stars, medals, etc. No mercy will be theirs in the higher worlds, where we all will soon land, at the end of our journey here.

Do not fool yourself, but know that there is a place for each one of us of our own kind. A camp or rather an internment for the cruel ones, for women as well as for men, for high as well as for low, young as well as old ones. God's law is different from man's law, as the Kingdom of God is not yet as this earth.

We all know that a soldier has to do his duty, therefore he is not responsible, alone; even in this hell of war, he can be merciful, to all who are defenseless, the wounded, the sick, etc. . . .

We here, thank God for any little good deeds of brotherly love, such, as we read of, in Normandy, where our Chaplains went to help the wounded ones in the middle of all the gunfires, and where the shooting stopped for a little while, that was great. . . .

Another time, when our warriors sent the nurses of our enemies back to their own camp. These are the real highlights of war, such good deeds will help you to be a free soul over there. No money, no stars or medals, or high ranks can make you to be a free soul.

If you hate, you will be with your own kind—that is—hell; worse than where you are now. Be merciful and you will be taken up to the higher spheres, to a better world, to a beautiful rest home, with lovely nurses, flowers, music, etc.

There, you will soon recover, be ready to help other souls who come over, as you did.

No, oh no, the cruel ones do not get such help. They do not even know that there is a better world. The leaders of the most cruel ones are taken to the North Pole—to be frozen there—for a long time, so that they can not harm anyone, anymore.

Our heavenly teachers say, "Listen to your own soul and Be Merciful."

LESSON AND SUNDAY SCHOOL DEPARTMENT

Compiled by Rev. Maude A. Smith, General Superintendent
of Sunday Schools

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LESSON NO. A-19

JANUARY 7, 1945

JOHN THE BAPTIST

BIBLE LESSON: Matt. 3:1-12.

GOLDEN THOUGHT: The voice of one crying in the wilderness, prepare ye the way of the Lord.—Matt. 3:3.

Question: Who was John the Baptist?

Answer: John the Baptist was born in the country of Judah. His father's name was Zacharias, his mother's name was Elizabeth; she was a cousin of Mary the mother of Jesus. John the Baptist and Jesus were second cousins.

Question: Why was he called John the Baptist?

Answer: John did not merely believe in repentance. He also believed in baptism by water.

Question: How would you interpret the word preaching in verse one of the lesson?

Answer: The word preaching in the lesson is not used as in our modern preaching. It means that John the Baptist proclaimed or implied with uplifted voice his message, as one who would herald the coming of the King. (See verses 2 and 3 of the lesson; also Isa., 40:3, Luke 1:76.)

Question: In verses 5 to 9 we read how the people who went out to John the Baptist. Why?

Answer: John the Baptist had attracted attention with his proclamation (verse 2) he was preparing the way for one who would follow him. John the Baptist was honest and sincere, thereby he gained the confidence of the people and many repented of their wrong doings and were baptized.

Question: How would you explain verse II?

Answer: John is giving them through baptism the sign and symbol, but the One who is coming will fill you with the Holy Ghost; for He is as the fire of the sun, bringing you warmth, love and joy; which are the fruits of the Spirit.

MEMORY VERSE: Let us prepare the way of the Lord's coming in our own hearts.

LESSON NO. A-20

JANUARY 14, 1945

JESUS IS BAPTIZED

BIBLE LESSON: Matt. 3:13-17 Matt. 4:1-11.

GOLDEN THOUGHT: It behooveth him in all things, to be made like unto his brethren.—Heb. 2:27.

Question: Why did Jesus desire to be baptized.

Answer: John was teaching baptism and Jesus was ready to show co-operation. Again, He may have desired to do what the other people were doing to show them that as He was entering His ministry. He wanted them to know that He was also One with them. (See Mark 1:9.)

Question: What great event took place when Jesus was baptized?

Answer: See verses 16 and 17 of the lesson. See also Mark 1:10, 11, also Isa. 11:2, also Luke 9:35.

Question: How would you explain the words, "Lo, the heavens were opened unto him"? (Verse 16.)

Answer: The words are symbolic (see Luke 3:21), and mean that as Jesus was praying He received a vision into the eternal realities. All powers and blessings were given unto Him. The dove represents the kindliness and the loving heart of Jesus.

Question: How would you interpretate verse 17?

Answer: Jesus was made conscious of His life's work as He heard the Voice saying, "This is my beloved Son in whom I am well pleased." (See also John 1:32-34.)

Question: What lesson do we gain from verses 1-11, chapter 4 of the lesson?

Answer: Jesus Himself was tempted, and He understands our temptations. He is ever ready to help us and strengthen us if we will but turn to Him. (See also Heb. 1:14.)

MEMORY VERSE: Temptation is not an opportunity to do wrong, but is an opportunity to refuse to do wrong.

LESSON No. A-21

JANUARY 21, 1945

JESUS BEGINS HIS MINISTRY

BIBLE LESSON: Matt. 4:12-25.

GOLDEN THOUGHT: The people which sat in darkness saw a great light.—Matt. 4:16.

Question: Why did Jesus leave Nazareth? (See verses 12-13.)

Answer: Jesus found that a prophet hath no honor in his own country. (See John 4:43, 44, also Luke 4:24.)

Question: What is your interpretation of verses 16 and 17 of the lesson?

Answer: That was a time when the people were in great trouble and many sat in darkness or in the shadow of death. (See II Kings 16:9.) In the hours of darkness came a great light of deliverance, or they had long looked for the coming of the kingdom of heaven; and Jesus began to teach and to preach and to prove that He was the One foretold by the prophet. (See Isa. 9:6, 7.)

Question: What great lesson do we find in verses 18-22 of the lesson?

Answer: The four men were called for higher work as they were performing their daily work. It is to those who are faithful in the common duties or doing to the best of their ability that which is given them to do that we prepare ourselves for the higher duty or call.

Question: What work do we find Jesus doing in Galilee? (Verses 23, 25.)

Answer: We find Jesus teaching or interpreting the Scriptures, preaching of the kingdom of heaven, and healing all manner of diseases. He was scattering good seed everywhere. Picture, if you can, the excited, happy people that followed Jesus.

Question: Which declaration of Faith should we use in connection with verse 23 of the lesson?

Answer: Number 5. We declare that the Spiritual and Divine Healing practiced in churches of the Federation is accomplished with prayer and faith in the power and love of God.

MEMORY VERSE: Remember at all times to make use of the common situation. Do not wait for the greater opportunity.

LESSON NO. A-22

JANUARY 28, 1945

THE BEATITUDES

BIBLE THOUGHT: Matt. 5:1-12.

GOLDEN THOUGHT: Blessed are the pure in heart, for they shall see God.—Matt. 5:8.

Question: What is your interpretation of the word "Blessed"?

Answer: Blessed means something more than happy—it is a deeper joy. Happiness depends often upon circumstances, and blessedness always depends upon relationship to God. It is inward and abiding, that outward prosperity cannot give.

Question: How would you explain verse 3 of the lesson?

Answer: Verse 3 does not mean poverty in worldly goods. Poor in spirit are those who realize that all we have is the gift of God and know that the kingdom of heaven and eternal life begins here and now. They have become as little children. Which is the direct opposite of egotism and conceit.

Question: How would you interpret verse 4 of the lesson?

Answer: They who mourn are blessed and comforted. The sorrow is not always removed, but often because we have passed through sorrow we find that we ourselves are better able to understand and sympathize with others, and in helping others we find new courage and strength given unto us. (Isa. 61:1, 2, 3.)

Question: What is your explanation of verses 5 and 6?

Answer: Meekness requires great self-control. (See Prov. 16:32, also Psa. 37-41.) The more we desire or seek after righteousness, the greater our vision of righteousness becomes, for all our growth is by means of our desires. Isa. 55:1.)

Question: Who are the merciful? (Verse 7.) Who are the pure in heart? (verse 8.)

Answer: Those who show mercy and kindness to others are the merciful, for mercy is near of kin to love. (Psa. 41:1.) The pure in heart are those whose thoughts are clean and their motives pure. (See I Cor. 13:12.)

MEMORY VERSE: We must fight selfishness if we seek blessedness.

LESSON NO. A-23

FEBRUARY 4, 1944

BUILDING FOR TOMORROW

BIBLE LESSON: Matthew 24:1-13.

GOLDEN THOUGHT: He shall reward every man according to his works. Matt. 16:27.

Question: What is your interpretation of the words: "Building for Tomorrow"?

Answer: Spiritual Science teaches that life's manifestations are continuous, and by our words, deeds and actions we are building for the tomorrow.

Question: How would we as Spiritual Scientists explain the words, Give us of your oil; for our lamps are gone out? (Verse 8).

Answer: Spiritual Science teaches that each and every one is responsible unto himself for his own words, deeds and actions. If you do not make use of your own opportunities, you and you alone are responsible.

Question: We find in verse 10, The door was shut. How would you explain those words?

Answer: The foolish virgins had thrown away their opportunity.

Question: In verse 13 we read, Watch, therefore, for ye know not the day nor the hour when the Son of Man cometh. What is your interpretation of those words?

Answer: We should live each and every day in such a way that if the call comes for us to pass to the World of Spirit, we would feel that we had builded well. If we live according to the Golden Rule we then will have no fear about the material for our building for the tomorrow.

Question: What is the teaching of Spiritual Science about the continuity of life?

Answer: Spiritual Science teaches that life is continuous. When we leave this plane of existence we leave only our material, or earthly body behind. We take with us into the World of Spirit our personal identity, our character—and as we build our character here, so will we be in the World of Spirit. Watch ye, therefore, how you build in your everyday walk of life.

MEMORY VERSE: The best preparation for the future, is the present well done.

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54 Center (Between Lincoln and Elm)

REV. MARION WILCOX, Pastor

Sunday, 8 P. M.—Last Sunday, 3 P. M.—Social and Pot Luck Dinner

Circle Meeting, Wednesday, 8 P. M., home of Pastor, 166 Broadway

PRIVATE CONSULTATIONS BY APPOINTMENT

PHONE 3978

THE MISSION HOUSE

(Spiritual Science Charter No. 50)
622 CEDAR STREET MAIN 8858 SAN DIEGO, CALIF.

ELSIE RAE NACHANT, Christian Analyst in Charge.

Daily, 11 to 4; Tuesday, 8 P. M., Problem Message Circle; Thursday, Mission

Sisterhood luncheon, 12 noon; Sunday, 7:30 P. M., Healing and Bible Service.

The Lord Be Magnified.

SPIRITUAL SCIENCE CHURCH No. 91

REV. EDNA I. HOGAN, Pastor

Service Every Sunday at 8 P. M. in McCollum Hall

427 CAPITOL STREET

VALLEJO, CALIFORNIA

Healing, Lecture and Messages for All

Tuesday at 8 P. M.—Circle Meeting at 807 York Street

Consultation by Appointment

Pastor's Phone: 3-9185

HARMONY CHURCH OF SPIRITUAL SCIENCE No. 22

43 S. 3rd STREET

SAN JOSE, CALIF.

REV. NETTIE M. ROLL, Pastor.

Sunday, 2:30—Healing, Lesson Hour, Messages

7:30—Lecture, Followed by Messages.

DECLARATION OF FAITH

Adopted By NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES

ARTICLE I.

We believe in GOD ALMIGHTY, whose existence, power and wisdom Nature proclaims; and the human soul recognizes His Love and Goodness.

ARTICLE II.

We declare that the foundation of our Science and Philosophy is based on the teachings of the Master, JESUS the Christ.

ARTICLE III.

The Bible contains inspirational truths, worthy of careful study, all of which are to be tested by reason and the Laws of God, which are in the human soul.

ARTICLE IV.

JESUS announced the great truth about human salvation when He said: "Ye shall know the truth and the truth shall make you free." Salvation is not a gift, but a reward of living in accord with truth and Divine Law.

ARTICLE V.

We declare that the Spiritual and Divine Healing practiced in churches of the Federation is accomplished with prayer and faith in the power and love of GOD.

ARTICLE VI.

History proves that religion is inherent in the human soul, is normal and beneficial, when practiced in harmony with reason and natural law.

ARTICLE VII.

Spiritual Science teaches the immortality of the soul, and that the spiritual life is abundantly demonstrated by the reappearance of the Departed in their communication with Mortals.

ARTICLE VIII.

Man is a Creation of GOD and an inheritor of all His Divine Attributes; and is destined to eternal progression and ultimate happiness.

ARTICLE IX.

The great purpose of Spiritual Science is to demonstrate that Life's manifestations are continuous, and to teach man the Harmonial Philosophy; and help him to spiritualize his human character.