

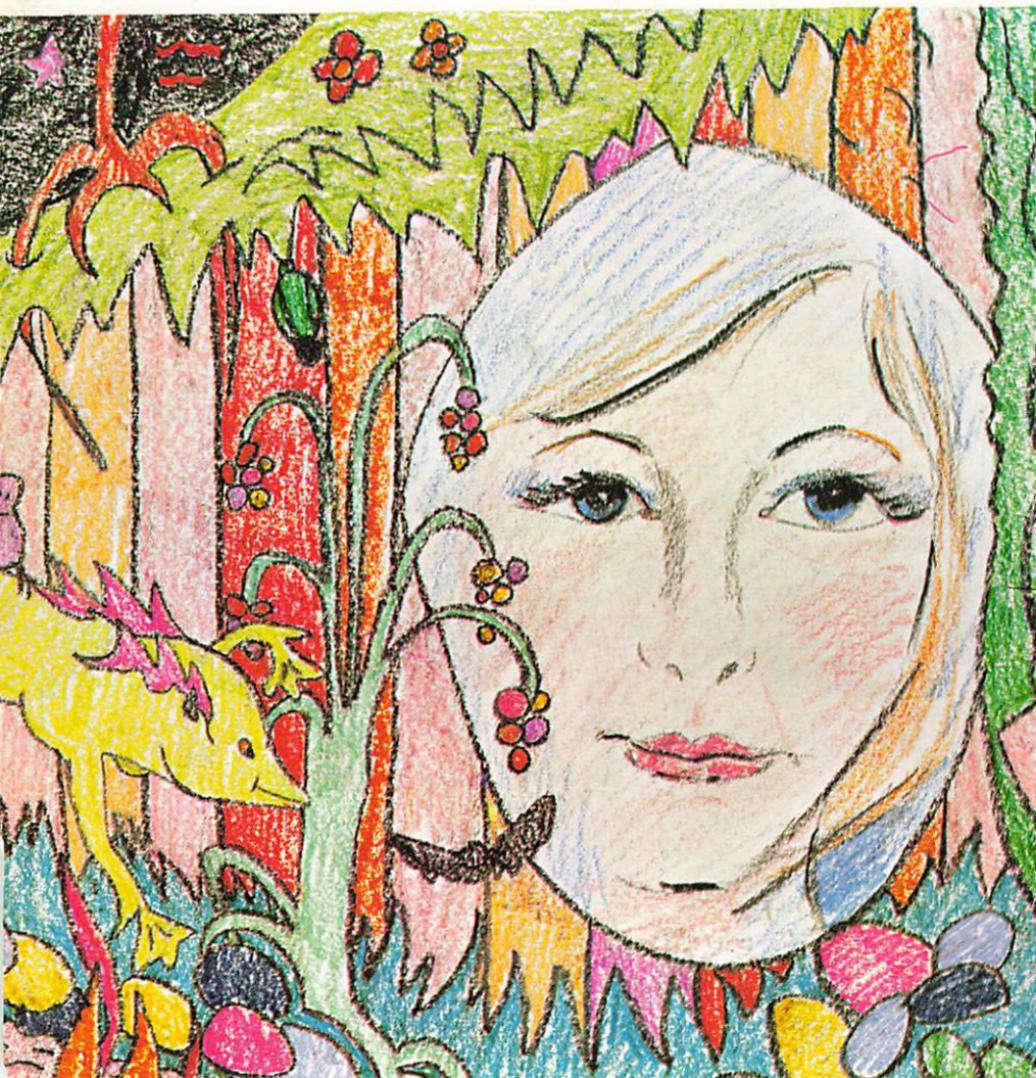
SEARCH

MAGAZINE

SEPTEMBER, 1971

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Contents

EDITORIAL	Ray Palmer	3
OUR STRANGE NEIGHBORS	Alex Saunders	6
FELLOW VILLIANS, BEWARE!	Ray Palmer	13
TRUE EXPERIENCES		
I Gave The Baby Away	Katherine B. Troker	18
The Wind Of Death	D. E. Whitney	19
ESSAY ON FLESH EATING	Plutarch	20
HAPPENINGS NOW	Readers	22
UFONAUTS	Erich A. Aggen	26
OAHSPE CIRCLE	Readers	37
A NURSE'S NOTE BOOK	June Trussler	40
YOUR ASTROLOGY CAPSULE	Loretta Van Dam	47
THE JERSEY DEVIL	Kurt Glemser	52
DEAR DOCTOR ANN	Ann Wigmore	55
POKING OUR NOSES INTO GOD'S BUSINESS	Rex Eidson	57
THE BEAUTIFUL WORLD OF SPIRIT	Vern Overlee	68
A CALL TO GREATNESS	Gertrude Wojcik	70
SMILE DEPARTMENT	Readers	72
BACK TALK	Readers	74
PERSONALS	Readers	83

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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

EDITORIAL

What's new? The other day we met some bright and earnest youngsters who call themselves the "new people". They are very concerned about the state the world is in, and they want to do something to change it. Astrologically speaking, they also call themselves "Aquarians", which is popularly said to be bringing the "dawn of the new age". And they are very much concerned with doing something basic, with themselves—and that basic thing is explained as "love". A brand new kind of love, best described by the addition of the word "fried". It is necessary, they say, to be "love friends", and to place love on a "help one another" basis, because love should never be selfish, confined to personal indulgence. It is, first of all, love of self, which at first thought seems to be both selfish and egotistic. If you do not love yourself, how can you expect anyone else to love you, they say. Love is self-growth, elevation of the person to heights of concern for your fellow man. Love is giving, not getting; not merely beneficence, however, but a sort of "building" process. You give something that is needed, and it very

often is not love, per se, but anything else. It can be encouragement, or inspiration, or even, in certain cases, money if it is not simple charity. It must be "self-helpful", both to the giver and the receiver.

We are not very admirable and successful people if our love does not result in the good things of life, such as peace, equality of opportunity, lack of prejudice, concern for the valuable in life, abhorrence of any sort of destruction or damage, either to people or the planet they live upon. If we love our women, but engage in war, our love is pure carnality, and lacking in development. It can only end in destroying or being destroyed. If we loved peace, we would also have the opportunity to love each other, both as friends and as sexual beings.

In this new sort of love, morality undergoes a change. Not the morality of sex, but the morality of society existing in cohesion with itself. It is not wrong to live together in an unmarried state, but it is wrong to live in a married state where value is destroyed because love is not present. The key is not the mores of the moment, which constantly change; it

is the utilization of love to advance ourselves toward the goal of being better people. Not people who say "all's fair in love in war"—it is not! It is not fair to war. It is not fair to love possessively. It is fair to extend the hand of friendship to your fellow man or woman, and if that extended hand properly comes under the heading of sexual giving, then it is not a matter of morality. It is a matter of giving what is needed! It is fair not to hinder the progress of your fellow man by either warring upon him, or using him in any way for your own selfish purposes.

Thus it is that we have a "new people" among us.

New? Not really.

If we try to define these new people in an age group, even they would say that it is people under thirty, for the most part, who can be classified as new people. They also say that it is a matter of a new age forcing its unseen influence upon humanity, to bring about this change. Your editor agrees to a great extent, but he, at age 60, is rather surprised to have the claim made that this "newness" is just recent. For all of his life, this editor has been a "new person". He began as a science fiction writer, and in his writings, as do all science fiction

writers, he pictured a new world in which vast changes, vast improvements, were made. It was a sort of prophecy, and as events have turned out, collectively the most magnificently accurate prophecy ever seen on this planet. Literally millions of readers of his various magazines read them because they are "new people". The readers of this magazine, many of whom are over 60, some over 80, each and every one of them has spent a lifetime "loving" their fellow man. The "new people" are very much astrology and mystic and occult oriented, but why is this so? It is so because way back in 1926, beginning with science fiction, and on through the occult magazines we started and supported (FATE and MYSTIC and SEARCH and FLYING SAUCERS, to name our own), we "old" new people lavished our love upon the world, leavening the whole mass of people with new concepts of VALUE, particularly the VALUE OF MANKIND, and how he can improve and develop and advance himself. We fired the world with imagination, and we gave full measure of ourselves. We often bore the ridicule of the "crackpot" and "impractical" labels. But we loved what we were doing, we

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did it because we loved it, and we loved ourselves for doing it—because we SAW the development we were making, as it actually took place and became reality.

At the same time, we saw the “old people”, trapped in the web of tradition, of immutable mores, and of custom and dogma, desperately seeking to solve problems with love being used as a weapon. They said: “Love thy God—lest He condemn thee to eternal torment!” they said: “Believe in Him, and ye shall be saved!” They said: “God love us!” and they meant it. But they couldn’t define how they could love Him, even though it was commanded of them that they do so. They said: “Love the God as thyself!” But they did not—they gave evil names to loving self. It became selfishness; egotism, vanity, sinful, unnatural. They failed to see that loving yourself is seeing value in yourself—and value is to be developed and used. If you do not love yourself, you cannot love God; nor can He love you, for how could He love something so worthless that it hated itself!

ARE YOU VALUABLE? To yourself? To anyone? And if you are, how do you put this value to use? Where it is needed!

No, the “new people” aren’t really new, they are the increasing fruition of the values recognized and put to use by a generation now reaching its

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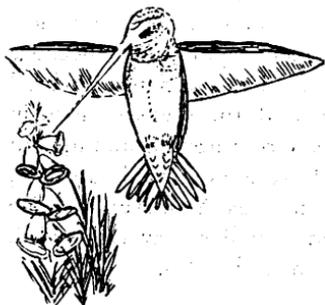
end. We are your creators! We have given you ourselves. We have loved you. And all we ask now, is that you love yourselves; develop yourselves, don’t let yourselves go to waste. Don’t think of yourselves as merely a new morality, or attempt to invent a new morality to remake the world. Climb up the broad stairway of your new “breed”, which is yours only because we were your sires and dams. We bred you! We sowed the seeds of love in your hearts. Grow now! Stand up and be lovers! Love is your tool—use it to advance yourselves. Yes, even love the bomb!—and it will rot away unused, impotent and futile.—Rap.



OUR STRANGE NEIGHBORS

BY ALEX SAUNDERS

A STORY OF SOME FANTASTIC
LIFE FORMS WITH WHOM WE
SHARE OUR PLANET



EVERY now and then I meet a person who in all seriousness voices a certain complaint. That of being bored.

"Bored?" I ask incredulously. "How can you possibly be bored in a world as fascinating as the one we live on? A world that exists in an awesome universe of even far greater fascination?"

So many mysteries in this exciting technological Space Age. So much going on all around us, seen and unseen. So much to ponder and mull over. Such endless speculations. Why, boredom should be as totally foreign to these people as it is to me.

On occasion, I also find myself in the company of someone (perhaps a science fiction addict, or a "dreamer") who will express the yearning wish that he had been born in the future. In a time when all planets of our solar system are thoroughly explored so

that he could see for himself every possible fantastic alien life form.

"Just imagine," he will whisper with a faraway look in his eyes, "being in the presence of an UNEARTHLY creature!"

So it is fantastic ALIEN life forms that are so ardently desired. Well, I cannot, of course, grant the wish of taking one to another planet. But why make this specific journey in the first place? Why indeed, when right here on Earth is to be found truly fantastic TERRESTRIAL life forms!

It is then I introduce the discontented dreamer to something he has so obviously taken for granted for many years. The science of—NATURE.

INSECTS

Nearly one million species have been classified, with some four thousand new varieties found annually.

A tiny flea can leap one hundred times its own height. In comparison with this jumping power, a human could jump over the Washington Monument's height of 555 feet.

The wingbeat of a midge—so small as to be almost invisible—is more than one thousand times a second!

A drugstore beetle thrives in red pepper.

Other insects live on the tongues of horseflies.

Adult mayflies live for only one

day, a day devoted entirely for pleasure. All their short lives they dance, frolick and mate. As nothing further is done—such as eating—they lack mouths or stomachs.

A human can detect sweetness in a solution of one part sugar to about two hundred parts of water. That is the extreme limit. Some moths and butterflies can detect the presence of sugar when it is one part in three hundred thousand!

Scent is still another impressive thing in the insect world. Some male moths are able to catch the scent of a female nine miles downwind!

Acute human hearing seldom reaches above twenty thousand vibrations per second. Katydid's can hear forty-five thousand! So, too, can many other insects hear sounds outside our human range.

Which leads many entomologists to believe that what we think is utter silence outdoors, may in reality be ringing with a veritable insect chorus of mating calls, interchanged messages etc.

SNAKES

About 2,500 species exist, all open-eyed due to lack of eyelids.

Nine-tenths of them are harmless. The African mamba, in contrast, is so deadly poisonous that a bitten human will die in less than a minute.

Their stomachs can digest bones, teeth, etc, and their "unslimy" skins

are dry and exceptionally clean.

Rattlesnakes can live about a year without eating. This is roughly the extent of their lives in captivity, because after capture they usually refuse food.

To shatter some persistent myths, no snake:

(1) Has poisonous stings in their tails.

(2) Rolls like a hoop.

(3) Hypnotizes birds.

(4) Was ever charmed by a snake charmer's music. For, being without ears, they are deaf.

A garter snake (known to produce seventy-eight babies in a litter) can swallow a cricket frog whole, while one slender one was seen to eat thirty tree frogs in succession. Giant snakes such as Asia's pythons are able to swallow a deer!

While this article was being written, a Reuters' news item caught my attention. It was from a local newspaper, the *Toronto Daily Star* for Monday, April 6, 1970. I quote it in full.

Snake Swallows Boy, 10

Jakarta (Reuters)—A 10-year old boy has been eaten alive by a 30-foot snake at Pakuannratu, South Sumatra, Antara news agency reported today.

The boy, called Hassan, was sleeping in a rice field when the snake swallowed him. Villagers found the snake unable to move with Hassan's leg protruding from its mouth.

They killed the snake and pulled Hassan out, but the boy was dead.

BIRDS

The nests of the humming bird are often no larger around than a quarter, while they themselves weigh scarcely one tenth of an ounce. Compare the size of their eggs—3/100-of-an-ounce—to the ponderous two-pound egg of the ostrich.

The toy blackpoll warbler can leave Canada and fly four thousand miles to Brazil. Each spring, barn swallows fly from Brazil and Argentina across seven thousand miles to lay their eggs in Labrador and Alaska. Still more striking is the golden plover that flies from the Arctic Ocean's edge to Argentina—a distance of almost eight thousand miles!

The commonest little finch is such a fabulous quiver of life energy that its tiny heart races at five hundred beats a minute!

The peregrine falcon can plummet, closed-winged, toward the earth at the incredible speed of two hundred and fifty miles an hour!

A hawk's vision is so piercing that perched on a look-out tree, it can see small prey well over a mile away!

SHREW

- Most people, if they were asked what they think is the world's most ferocious creature, would probably say a lion or a tiger. Possibly a grizzly

bear. Naturalists would disagree, their choice being—the shrew.

In appearance, they resemble a small mouse with a sharp, pointed muzzle. Tiny eyes barely visible, they have velvety, dark gray or sepia fur. They are found in most parts of the world, with the two-inch, flat-tailed variety of Europe being the smallest.

This fiercest of all fighters, the most voracious predator, is a mammal so tiny that it would take at least two of them to weigh one ounce.

Their sheer savagery will have them attacking, killing and devouring animals twice their size. Because of their prodigious appetite, they will eat the equivalent of their own weight about every three hours. Thus their search for food is desperate and ceaseless.

Beetles fall prey to them, as well as butterflies, slugs, centipedes, crickets. Actually they will eat almost everything.

So fast do they gobble that, while shaking in spasms of excitement, their victims are devoured within seconds. That they dispatch hordes of various insects makes them very valuable.

If their fearlessness is thought to be exaggeration, consider the following:

Naturalist Alan Devoe once put a shrew in a cage with a young white rat, with the intentions of leaving it there for a few moments while readying its own cage. In Devoe's own words:

“Instantly the furry midget reared up, bared his teeth and let loose a high-pitched, chittering squeak of rage and hunger. In panic, his hulking adversary cowered in a corner. Then in a flash the shrew was across the cage, slashing at the rat's throat, swarming all over him. At the end, the shrew gobbled up every last vestige of the rat, including its bones and claws and fur.”

A naturalist friend of Devoe's kept snakes. He fed them on mice, and once made a fatal mistake. He gave one of his snakes a shrew for food. The next day, upon visiting the reptile's cage, he found it contained only one creature—the shrew—which was racing around desperately looking for more snakes.

As can be imagined, it is fatal to put two shrews together in a cage. In a few minutes there will be only one, licking its chops and waiting with trembling impatience for another meal.

THE EDGE OF THE SEA

This restless, indefinable boundary may at first glance appear lifeless. Contrarily, the area between the tide lines is crowded with plants and living creatures.

Each grain of sand—one of countless billions—holds a film of water about itself by capillary attraction. Heavy surf blows never cause one sand grain to rub against

another. In this tiny world are creatures so inconceivably minute that they live in the liquid film around the sandgrains.

The fauna of the capillary water contains single-celled creatures, water mites, shrimp-like crustacea, insects and the larvae of certain infinitely small worms. All of these living forms swim, feed, breathe, reproduce and die in a world so small as to defy human senses to grasp its scale.

THE OCEAN BOTTOM

Here, in utter darkness, the water has a pressure of SEVEN TONS per square inch. And, incredibly, life exists on the very floor, as revealed by special deep-sea cameras. They are mostly small, these life forms, burrowing creatures such as worms, sea cucumbers, mollusks.

Once, by rare luck, a camera superbly caught an acorn worm of forty inches. It was devouring ooze and defecating modernistic coils and spirals as it proceeded.

So vast is this bottom area that a male angler fish could swim for years without meeting a female of his own species. Nature prevents their extinction in this way:

Upon the first hatching of eggs, with many of both sexes, a male latches into a female's side with his mouth. Never does he let go, but gradually becomes a permanent part of her. First his head disappears, then

his eyes, gills and front fins. All that remains in tight fusion is his back fin and tail that grow from the female's side. Now the unworried male angler fish has an attached mate for the rest of his life.

OCTOPUS

Their variety exceeds one hundred, with most growing three feet across. The smallest could sit comfortably on a man's fingernail. In the depths of the Pacific are the giants of one hundred and ten feet across. Placid by nature, they rarely—if ever—intentionally attack a human, and are easily tamed.

Like the chameleon, they change color to blend with their surroundings. They turn pale-yellow when resting on the sand. Or red or dark-brown on rocks. Seawood changes them to bright green. A mottled surface would have them becoming mottled, just as a smooth or corrugated skin would become that way to match their surroundings.

Incredibly, these creatures have the ability to OOZE through a crack. Christopher W. Coates (Director of the New York Aquarium) tells of shipping octopuses that were compressed in cigar boxes with a one-eighth slit between the top. The creatures were three feet across, and their imprisonment never lasted long, for they repeatedly escaped through the narrow opening.

SQUID

Though the squid (like the octopus) has eight arms with rows of suckers, it also has two extra arms—called tentacles—like rubber cables. These can stretch far beyond the arms, or snap back until almost hidden.

Unlike the baggy octopus, however, their bodies are thin and long. A parrot beak rests in the center, and two horizontal fins lie at one end. The eyes are intelligent, alert, arrestingly human.

In 1888, a squid was found on a New Zealand beach. It was the longest ever measured—fifty-seven feet. Some authorities believe they may reach seventy feet, with fifty foot tentacles. Such bizarre creatures would exceed a ton in weight.

Circular rings from the suckers of a fifty-foot squid are sometimes found on the skin of a sperm whale. These are about four inches across. Yet whales have been found with round rings of eighteen inches across! What titans those squids must have been!

But most of them—dating back to four hundred million years—are tiny, with a length less than eight inches.

Squids do not share the octopuses' gentleness, but are normally fierce and aggressive, and may attack anything, like anchors, boat hooks, ship's hulls.

Ronald N. Rood tells of a frightening encounter with a squid that occurred on October 26, 1873, near Portugal Cove, Newfoundland.

"Two men and a boy were out

fishing when one of them spotted a floating mass in the water. It hung limp, like a piece of wreckage. But, prodded with a gaff, it came to life, reared up and lunged at their little boat. Its arms spread out, exposing a beak in the center twice as big as a man's head.

"It slipped one tentacle across the gunwale like a python, pulling the little craft toward that horrendous mouth. It gouged at the planking, staring at the men with dinner-plate eyes. Then it threw an arm over the boat to secure its hold and sank beneath the water. Spellbound, the men watched their boat tip until water rushed in over the side.

"Twelve year old Tom Piccot saved them all. He grabbed a hatchet and began to chop at the grisly creature. Not until he had hacked it free did it drop away. Then it lay alongside the boat and glared at them, its great cylindrical body pulsating and throwing out clouds of ink.

"They raced for shore. Their countrymen wouldn't believe their tale until they showed the evidence—a nineteen-foot tentacle like a heavy rope in the bottom of their boat. Beside it was another chunk as big as a man's arm."

That their numbers are fantastic is proven by the fact that a ship once sailed for two hours through a solid sea of squid stretching to the horizon in all directions.

COMING NEXT ISSUE

Far too many people believe "might is right". Ray Palmer discusses one of mankind's less attractive characteristics—bullying. This is a soul-searching article you won't soon forget. Be sure to read

● YOU GOTTA BE BIG!

In these times of changing attitudes, we ask it again

● WHY SEXUAL MORALITY?

A poignant story

● HEALING WHEN THE ANSWER IS "NO"

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FELLOW VILLIANS,

**B
E
W
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by Ray Palmer

Do you own your own home? Do you have some possession that you worked hard to get? Is your financial position the result of long years of perseverance, "going without" and long hours of extra work while others are relaxing? Are you independently in a business you created yourself, and developed with your own capital and efforts? Have you proudly resisted accepting charity, considering it demeaning? Do you believe that providing opportunity for self-help is better than outright giving, because it allows the recipient the retention of his dignity? Do you believe in standing on your own two feet, responsibly shouldering your own problems? Do you refrain from intruding on the property of others, respecting their rights to ownership and privacy? Is your word your bond? Are you industrious, honest, trustworthy, helpful and cooperative?

You are a villain!

You are anti-social!

You are the "enemy" who must be destroyed at all costs!

And you are under the most ferocious attack on personal freedom in the history of man!

It all began in 1933 when the Bill of Rights, particularly, and the Constitution of the United States came under attack. It all began when the concept of the Welfare State and the rights of the individual became superseded by the welfare of the majority. Oh yes, these initial attacks got their momentum from injustices! When the laboring man began to unite, to defend himself against the employer who was using him as slave labor, he was exercising his Constitutional rights which stated that all men were created free and equal, and he was only fighting for his freedom from a capitalistic serfdom that was preying upon him. As unions point out today, you would be working for "peanuts" in unbearably cruel circumstances, tied down to permanent poverty, had it not been for the weapon of the "strike" which forced employers to turn over a fair share of the profits from production. It is the laboring man who produces, and he has a right to share in his produce.

In addition to forming unions, the "people" of this country set up, in 1933, a government more "for the people" than "for the establishment",

which in fact it had been allowed to become. The precept of "governmental concern" for the people was established, and Social Security "Insurance" was adopted. It was held to be a governmental act "by the people", and therefore the legitimate and proper function of a democracy, which indeed it was—but few bore note that we are not a democracy, but a republic. The "fine line" of definition was not clearly scribed by those who found conflict between "socialism" and "capitalism". Provide for the sick, support the aged, feed the hungry, clothe the naked, and shelter the homeless. Proud and worthy goals of any people, no matter what their form of government, but certainly to be expected from the Noble American Experiment!

But to make such a society work, full cooperation is imperative. Everyone must contribute. But somehow man's greed came into the picture, and because it was accepted that "everyone is entitled" to an equal standard of living, there came a practice of looking sideways at your neighbor, to see whether or not he might not be getting more than you. And of course such scrutiny revealed that there were many who had more! Take your neighbor, Ray Palmer, for example: He owns 124 acres of very beautiful countryside, with a fine trout stream meandering through

virgin woods and fields of remarkable beauty, a small artificial lake of 20 acres formed by a dam across the stream, a large stone house worth every cent he paid for it, a publishing and printing business where he prints his own magazines, books and sells them through his own mail-order business. He has three children, two girls married, one with a Master's degree in Music, the other with a husband employed in her father's business, and a son also working in the business and alternating with periods in college completing his education. Why should Ray Palmer, who is a half-paralyzed hunchback, have so much? What right has he to be so anti-social as to monopolize so much in his beautiful country estate, when there are people in the ghettos who have nothing but their welfare check and their social security check, which condemns them to a minimum existence that amounts to perpetual poverty? Why, indeed!

How did Ray Palmer get all this? He began life in poverty too. Also, he was horribly crippled, and anyone else, like him, would have wound up a ward of the state in some welfare hospital, or home for the physically handicapped. But in 1933, he worked for \$4.00 a week at an arduous job in the sheet metal business, preferring to earn his own way rather than "go on relief". At age 28 he was earning \$15.00 weekly, but planning his

future carefully. Finally he got his sights on his goal and got the editing job he wanted, and where his brilliant imagination produced the world's top science fiction magazine, and after years of privation and pain and loneliness, brought him to financial independence. He married and bought his 124 acre farm, built his beautiful (self-designed) home, cleaned up the environmental mess the previous owners had made of the beautiful stream and lake, restored it to a paradise in which wild life, birds, and fish abounded. He started his own business in a small community where jobs were scarce and many people living simply by necessity, creating jobs for as many as 20 people. His business moved the post office from a low third-class rating to a high second class rating, doubling the salaries of the postal employees from postmaster down to route mailmen. His payroll was better than \$60,000 yearly. The community was greatly benefited. All because Ray Palmer was too proud to accept charity, never intended to live off social security, felt it the honorable thing to do to provide for his own old age.

What price has he had to pay for being self-reliant? Because he worked hard, long years, long nights, no vacations, he was able to provide himself with his home. Seeing it, his neighbors formed a "coalition", and hauled him into court to determine

the "legality" of his dam which enabled him to "control" public waters. He won, but only because the Constitutional right to own property still exists, although in a very greatly threatened form. But he was "fined" for "pollution" because these same neighbors were so immoral as to find no qualms about inserting their opinions on their "social rights" into their sworn testimony under oath. The "pollution" citation did not hold up, so it was changed to "obstructing a navigable stream", and when that did not hold up, it was changed to "littering (actually placing earth fill in making repairs to a privately owned dam in a totally legal manner, and with the written authorization of the Department of Natural Resources, whose engineer has complimented Ray Palmer on a job well done). Rather than have a jury trial in which those same neighbors would be testifying against each other, creating hatreds and distress, we pled "no contest" and "paid off" the blood money that was labeled by the judge as "serving both the interests of the people and the state and the owner of the dam". Not a week after this ransom of our self-reliance as a good Constitutional citizen, one of the complainants in the "coalition" of neighbors who had conspired to deprive me of my personal property, destroy my lake, seriously damage the value of my property, acquired

through a lifetime of hard work and not one cent of charity, did "with deliberate intent, caused to be placed in the very same stream, an obstruction to navigation in the form of a small "dam" which enhanced the beauty of his property by forming a delightful little waterfall". He was not arrested and fined \$1000 and/or imprisoned for six months (the penalty for this action), simply because Ray Palmer did NOT form a coalition and cause him to be hauled into court. It is a fact that the stream is not navigable, and it is also a fact that no harm was done by the tiny dam, only creating a thing of beauty, was harmless to fish life, and gave joy to the owner. Thus, why should Ray Palmer be his neighbor's enemy, and attempt to destroy his property, which he worked so hard to enrich with his efforts to beautify?

Because Ray Palmer has a business in which he employed variously from 10 to 20 people, he pays twenty times the social security tax paid by other citizens. Ray Palmer is not entitled to equality under the Constitution, but must be severely penalized, forced to earn, by the sweat of his brow, twenty times the average taxes, *because he has personal initiative and self-reliance and independence*. He is, therefore, an "enemy" of the state, of the welfare state, and a menace to its continued existence. Consider—if too many other Americans did as he did, the

welfare state would be destroyed!

Ray Palmer is also plagued by "licences and restrictions and permits" almost beyond number. He must be "regulated", because it is a fact that he sells books and magazines in several states, and is therefore engaged in "interstate commerce". This means that his "minimum wage" is Federal, not State. He must pay from 30 to 70 cents more per hour, in spite of the fact that he gets no more for his product than his neighbor who sells the very same product.

Ray Palmer is a cripple—therefore because he is one who *needs* insurance (life insurance and hospitalization), he can get neither! Being self-employed, he does not even come under the welfare state's medical programs. Being self-employed, he pays his own social security tax, amounting to more than his fellow-citizen, because he has no employer to "match" his payment.

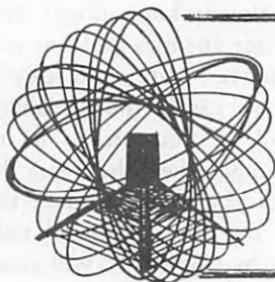
Ray Palmer's property insurance has been cancelled because "he lives too close to the trees" and because his printing plant is all he can afford, an old school house which he bought, and while approved by the Public Service Commission and the Fire Commission, was once "condemned" for school purposes. If there is a storm, a fire, a flood—Ray Palmer must suffer his own disaster, excluded from even the right to buy insurance!

But let's not go on with these things—because they are endless. And

besides, if you are a person like myself, you already know them! You know who your enemies are! But you who advocate "dependence", "cradle-to-grave care", the socialized state—beware! If you attack us to death, we who pay the bills, create the jobs at which you work, produce the products at our own financial risk, who dare to be employers, will cease to exist, and you will find yourselves dispossessed of all your *false* rights to equality, enchained in total slavery in a miserable communistic form of government in which your every breath is measured and restricted. Attack the freedom and the possessions I fought so hard and worked so hard to obtain, and you will ultimately destroy your own.

By your own hand—and you will deserve it, because you are leeches, characterless drones, vicious, greedy, vandalistic destroyers. It has happened before. One man built a boat while his neighbors criticized him—but he rode out the flood and survived. You will not survive! Nor will your security. You *have* no rights—other than the right to life, liberty and the pursuit of happiness. You are using your right to life to attack my liberty, and to circumvent my efforts to be happy.

There is one more function of the Welfare State we might add—it is "bury the dead". We who are still independent have to bury ourselves!—Rap.



TRUE EXPERIENCES

I GAVE THE BABY AWAY by Katherine B. Troker

My Father-in-law, now in spirit, was very partial to Russell, one of my sons. Russell was my second oldest son and had a strong resemblance to his grandfather both in coloring and in manner.

I did not know that my daughter-in-law was pregnant. It was to be my annual visit there.

On the night of August 10th, 1959 I had a dream of lying in bed with a small baby beside me. Suddenly my father-in-law appeared standing beside me and looked intently at the both of us. He had a smile on his face. I said "I don't know who this baby belongs

to. It's not mine". My father-in-law replied "It is a cute little thing and looks like Russell". I immediately picked the baby up, then gave it to him.

My father-in-law expressed great joy in my decision to present the baby to him. He joyously walked away with the baby.

I immediately realized I had given someone else's baby away and was filled with remorse.

Shortly after, I received a letter from my son, Russell, saying that Frances had a miscarriage and had lost her twins. It was the same night as my dream and the only difference was that I had seen only one baby instead of two. Why did I see only one baby?

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH magazine, Amherst, Wisconsin 54406.

THE WIND OF DEATH

by D.E. Whitney

My friend, Edna, had been ill for many months. The last time I saw her was on a certain Sunday in spring. Monday night I went to bed at the usual time but my rest was disturbed by troubled dreams. I seemed to be walking down a deserted highway with Edna. A sudden darkness came and the wind whirled about us with an unearthly sound. The noise was frightening in its intensity and centered about Edna and myself.

I threw myself to the ground, attempting to escape the fury of the elements.

"Don't be afraid," Edna said. "It will not hurt you. It is the Wind of Death and it has come for me."

So real was the dream that I woke almost immediately, the eerie sound of the wind still in mind. Surely it was but a dream. Automatically I looked at my watch and noted the time.

The next morning a messenger brought the news that my friend, Edna, had died at an hour that coincided with the time of my dream.

This is a picture of Space as it is today, and will be tomorrow, in the opinion of a leading Space scientist and one of America's top Space artists. We are going out into the realm of the saucers, to take our place in that strange community of unknown peoples. We should have some facts at our disposal so that we will know what it will be like "out there". This book is one you will find tremendously exciting, scientifically plausible, emotionally staggering, inspiring yet frightening.



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ESSAY ON FLESH EATING

A THOUGHT PROVOKER WRITTEN BY THAT RENOWNED GENTLEMAN, PLUTARCH, APPROXIMATELY NINETEEN HUNDRED YEARS AGO.

You ask me upon what grounds Pythagoras abstained from feeding on the flesh of animals. I, for my part, wonder of what sort of feeling, mind, or reason, that man was possessed who was the first to pollute his mouth with gore, and to allow his lips to touch the flesh of a murdered being; who spread his table with the mangled forms of dead bodies, and claimed as daily food and dainty dishes what but now were beings endowed with movement, with perception, and with voice? . . .

“What struggle for existence, or what goading madness has incited you to imbrue your hands in blood—you who have, we repeat, a superabundance of all the necessities of existence? Why do you belie the Earth as though she were unable to feed and nourish you? Why do you do despite to the humanising (divinity) Ceres, and dishonour the sweet and mellow gifts of Bacchus, as though you received not a sufficiency from them? *Does it not shame you to mingle murder and blood with their beneficent fruit?* Other *carnivora* you call savage and ferocious—lions and tigers and serpents—while yourselves

pollute your hands with blood, and come behind them in no species of barbarity. *And yet for them murder is the only means of sustenance; whereas to you it is a superfluous luxury.* For, in point of fact, it is not lions and wolves we kill to eat as we might do in self-defense—on the contrary we leave them unmolested; and yet the innocent and the domesticated and helpless and defenseless—these we hunt and kill, whom Nature seems to have brought into existence for their beauty and gracefulness. . .

“*Nothing puts us out of countenance not the charming beauty of their form, not the plaintive sweetness of their voice or cry, diet, not superiority of understanding.* For the sake of a part of their flesh only, we deprive them of the glorious light of the sun—of the life for which they were born. The plaintive cries they utter (as they flee trembling in all directions), we affect to take entreaties and supplications and prayers addressed to us by each which say, ‘It is not the satisfaction of your real necessities that we deprecate, but the wanton indulgence of your appetites.’ . .

"I have intercepted the excuse of those who allege that they have the authority and sanction of Nature. For that man is not, *by nature* carnivorous, is proved, in the first place, by the external frame of his body—seeing that to none of the animals designed for living on flesh has the human body any resemblance. He has no curved beak, no sharp talons and claws, no pointed teeth, no intense power of stomach or heat of blood which might help him to masticate and digest gross and tough flesh-substance. On the contrary, by the smoothness of his teeth, the small capacity of his mouth, the softness of his tongue, and the sluggishness of his digestive apparatus, Nature sternly forbids him to feed on flesh.

"If, in spite of all this, you still affirm that you were intended by Nature for such a diet, then, in the first place, *yourself* kill what you wish to eat—but do it your real self, with *your own natural* weapons, without the use of butcher's knife, or axe, or club. No; as the wolves and lions and bears themselves slay all they devour, *so, in like manner, do you kill the cow or ox with a grip of your jaws, or the pig with your teeth, or a hare or a lamb by falling upon and rending them on the spot.* However, you wait until the intelligent existence be deprived of life, and if it would disgust you to have to rend out the heart and shed the life-blood of your

victim, why, I ask, in the very face of Nature, and in despite of her do you so feed? But more than this—not even, after your victims have been killed, will you eat them just as they are from the slaughter-house. *You boil, roast and altogether metamorphose them by fire and condiments.* You entirely alter and disguise the murdered animal by the use of ten thousand sweet herbs and spices, that your natural taste may be deceived and be prepared to take the unnatural food. A proper and witty rebuke was that of the Spartan who bought a fish, and gave it to his cook to dress. When the latter asked for butter, and olive oil, and vinegar, he replied, 'Why, if I had all these things, I should not have bought it!'

"To such a degree do we make luxuries of bloodshed, that we call flesh a 'delicacy,' and forthwith require delicate sauces (ὀψων) for this same flesh-meat, and mix together oil and wine and honey and pickle and vinegar with all the spices of Syria and Arabia—for all the world as though we were embalming a human corpse. After all these heterogeneous matters have been mixed and dissolved and, in a manner, corrupted, it is for the stomach, forsooth, to assimilate them if it can. And though this may be, for the time accomplished, the natural sequence is a variety of diseases, produced by imperfect digestion and repletion."

HAPPENINGS NOW

WHO SAYS "THE DAISIES WON'T TELL"?

Plants show emotions according to Cleve Backster who has made discoveries concerning the reactions of plants by attaching lie detectors to them.

In one experiment, six students drew lots to see which one would kill a philodendron. Without the knowledge of the others, the student entered the lab at night, pulled the



Noted Lie-Detector Expert experiments with plants.

plant out of its pot by the roots and tore it apart.

The next day, Backster attached a

lie detector to the only witness, an adjacent philodendron. The machine registered no change as five of the students entered the room, but in the presence of the murderer, the graph was a picture of intense agitation!

BABIES ON ICE

Babies on ice for the future! Researcher Dr. Robert Edwards predicts couples will be able to delay the birth of children by having their eggs and semen stored in ice.

WERE THE CONTINENTS ONCE JOINED?—OCEAN FLOOR TO BE EXPLORED

A record of the ocean bottom from Cape Hatteras, N.C., to Cap Blanc, Mauretania, in northwest Africa, is being made by the Discoverer, a survey ship operated by the Environmental Science Services Administration. Electronic instruments on the Discoverer record the shape of the ocean bottom and subbottom, including rock layers several miles below the ocean floor. Scientists think that evidence gathered will cast new light on the theory that the continents once were joined.

GOD COMMANDED US TO MARRY

Father Joseph O. Fournier, 61, a Roman Catholic priest, and a nun were wed in a civil ceremony because they say a revelation from God "commanded" them to get married to help bring about a change in church celibacy laws.

Former nun Anna Latorce, 51, said she has been communicating with God since she was 11. "The Lord talks to me through written messages". "He guides my pen and I record what he has to say."

Anna said she received a revelation from the Lord last September telling her that she and Fournier must become a "pilot couple" and get married to force church authorities to "change their ways."

Last October 1, another message came to Anna directed at Archbishop Anthony Jordan of the Province of Alberta, Canada. "You must liberate my priests," and "I, Jesus of Nazareth, desire and proclaim that from now on all priests, of all countries, of all rites, of all orders, may get married if they so desire.

"It is not a plea—listen well, it is not a plea—it is a command."

Last November 7 Anna took a temporary leave from the Grey Nuns Convent in St. Albert where she had been a sister for 30 years.

On November 8, she received a message from the Lord that she and



Father Joseph Fournier and his wife, former nun Anna Latorce.

Father Fournier had been "married in heaven" that day.

Another message, directed them to wed according to the laws of the province. On December 16, at Edmonton City Hall, they were married.

"No one would believe I was receiving messages from God," she said. "They said I must be a mental case and suggested I see a psychiatrist."

Dr. Aloysium Fink, a psychiatrist in Edmonton, examined Anna on four occasions. He reports, "I checked her and I did everything possible to cross her up." "She had no history of mental disorders. She was a very serene individual.

"I gave her every test I could think of. My examination revealed her to be

a very healthy person, both physically and mentally. There is no reason to doubt the sanity of Anna Fournier,"



Charles Bowman

'WATER WITCHER' FINDS BODY OF MISSING GIRL

A "water witcher," using two brass rods and a piece of the victim's clothing, found the body of a missing 2-year-old girl after a search by 130 others had failed. The body was lo-

cated in a creek near Nashville, Ore. Charles Bowman, 73, felt strong "indications" in a divining rod extended from his car window as he drove along a road some 300 feet from the creek.

Said Sheriff Everett Hockman: "We can't tell you whether it was the witching rod or not that found her.

"But Bowman did find her after all of us did not."

HANDWRITING REVEALS HIDDEN ILLNESS

Early signs of cancer, undetectable by doctors and modern equipment, can and are being verified through handwriting analyses of patients.

Alfred Kanfer, has spent six years screening and tabulating thousands of handwriting specimens at the Preventive Medicine Institute, Strang Clinic, New York. Mr. Kanfer has found that the handwriting of persons with malignant disease "shows a definite deterioration of neuromuscular coordination, not detected in writing samples of healthy individuals or of patients suffering from nonmalignant diseases."

Kanfer tabulated 20,000 cases. "Eighty per cent of the clinical negatives, Mr. Kanfer called negatives also. Eighty-four per cent of the malignancies diagnosed clinically were correctly appraised by Mr. Kanfer, from handwriting specimens.

Most significant of all "Thirty-three cases who were classified as negative,

by medical tests, developed malignancies within one to four years later. Of this total, Kanfer had originally classified 32 as positives!"



Arthur Godfrey

ARTHUR GODFREY TELLS OF EXPERIENCE WITH AN AFRICAN WITCH DOCTOR

An unusual incident happened years ago, Godfrey said, when he was on a big game hunt in Africa. For

two or three weeks, the hunters saw neither elephants nor elephant tracks.

At the guide's suggestion they consulted a witch doctor.

"He made a little magic," Godfrey said, and the hunters paid him some money.

"Then he said: 'If you will go one day's journey north and then go east for two hours, you will come to a beautiful, big elephant pool.'

"And, of course, we all chuckled and laughed, but the next day that's what we did.

"And there was the most magnificent elephant bull I have ever seen. We went in a circle all around him—within a 3-mile radius—and saw no other tracks, only his, and he came from some place right there to meet us on time!"

Godfrey told this experience on a recent David Frost TV show devoted to psychic phenomena.

PRAYER FOR PEACE

Lord make me an instrument of Thy peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy;
Oh Divine Master!
Grant that I may not so much seek to be

Consoled as to console;
To be understood as to understand;
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is only by doing Thy will that we are
worthy of Eternal Life.

Saint Francis of Assisi



UFONAUTS



FLYING SAUCERS CONTINUE

TO FLY EARTHLY SKIES



ERICH A. AGGEN, JR.



Today, as man expands outward toward the beckoning stars he finds that his world and concepts are rapidly shrinking to insignificance. The inadequacy of Man's science and ideas is graphically shown by his failure to make any headway in the solution of the centuries-old UFO enigma. Man flies in space, dives over seven miles into the ocean depths and builds monuments that last for thousands of years, but he has not yet found an effective way to even

approach the UFO enigma.

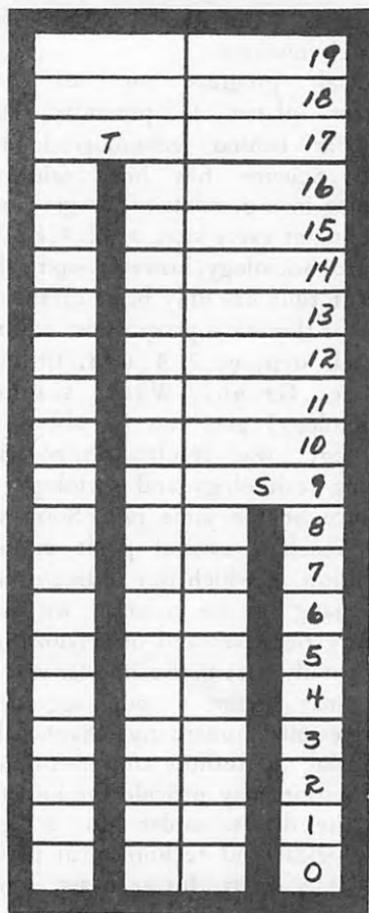
If we were to make one major, well-supported statement about the UFO situation to date, it would be this: the answers to the UFO mystery lie in the vast amount of UFO reports and information already accumulated. Any data we secure today, tomorrow or next year, therefore, will be completely redundant and hence, useless. Thus, we must reappraise our goals and priorities and redirect our research into more productive areas. We must examine and reexamine the

information already acquired and we must use the most modern data reduction tools at our disposal, namely, electronic computers. As John A. Keel stated in the December 1968, issue of Flying Saucer magazine: "Another twenty years of futile 'study and research' and deliberately falsified statistics would be inexcusable." The prevailing chaos must give way to orderly and fruitful progress.

On the basis of these assumptions and using the forementioned data reduction methods, the interstellar hypothesis of extraterrestrial UFO origin seems to be the most probable. The other planets of our solar system appear to be too inhospitable for native intelligent life ever to have evolved on their surfaces or within their atmospheres. Of the inner planets Mercury and Venus are too hot and Mars is too Moon-like. The outer planets beyond and including Jupiter are too large, cold and turbulent to support any type of life.

Recently analyzed data indicates that we have been and are receiving regular and frequent visits from several types of intelligent alien races. The facts, both in photographs and eyewitness reports backing up this conclusion are, to say the least, overwhelming! Whether or not the majority of Earthlings know it, they and their planet are the subjects of consistent and intensive alien study

programs. It must be emphasized, however, that these "study programs" are non-aggressive in nature. Races thousands and millions of years ahead of us in scientific and social



*Graph showing disparity between sociological and technological progress (scientific)

development—as these must certainly be, undoubtedly possess wisdom and understanding beyond our meager comprehension. Obviously these aliens are not interlopers or invaders; if anything, they are “empyrean emissaries” embarked on peaceful research missions.

Social progress on our discordant planet is presently lagging far behind technological progress. Science has been said to advance in a geometrical progression, doubling at every step, as: 2, 4, 8, 16, 32, etc. Sociology, however, up to the present time has only been advancing in an arithmetical progression, adding at each step, as: 2, 4, 6, 8, 10, etc. * (See Graph) When science (technology) gets too far ahead of sociology, war results, temporarily forcing technology and sociology to advance at the same rate. Soon we may reach a critical point in our evolution in which our ultimate fate will hang in the balance. We may destroy ourselves and our civilization in a totally destructive nuclear war or we may redirect our aggressive energies into constructive channels by exploring the infinite Universe. Space exploration may provide the impetus we need in order to achieve sociological and technological parity and thus avert future wars. Once permanently established in space man will be able to utilize his science and technology much more wisely. Our

extraterrestrial visitors most likely have long since passed through these relatively early stages of cultural maturation.

Today man is still an extremely limited creature; he is inflexible, dogmatic, unreasoning and completely illogical. If there were a “cosmic insane asylum” Earth and its inhabitants would probably be one of its chief patients! Man is “insane” in the same way that a small child is “insane”—he has yet to grow up and face objective reality. His impudent notion that all intelligent life in this Universe ‘has to be’ humanoid, for example, stems from the early teachings of his religions. For these reasons and others, Earth may be “off limits” to any aliens except those engaged in scientific research.

To refute the presumption that all intelligent species are human-like one has only to look at the example of the Dolphin on our own planet. Here is a creature that is definitely not humanoid but yet rivals man in mental *potential*. Millions of years ago the Dolphin crawled out of the seas and oceans to live on the land. Finding conditions too hostile, however, he returned to an easier, less challenging life in the oceans. Since a water environment is not conducive to the development of any type of science or technology the Dolphin has evolved relatively little.

In expanding his efforts to explore

and exploit the oceans man has found a natural ally in the Dolphin. On the U.S. Navy's Sealab II experiment, for instance, a Dolphin named "Tuffy" served as a delivery "boy" between the surface and the Sealab 210 feet below. Soviet underwater explorers have also remarked that they may train Dolphins to assist them in underwater mining and farming projects.

The injection of man's culture and civilization into the water world may result in an unexpected revolution; one that will culminate in the practical equality of Man and Dolphin. Through us the Dolphin will learn how to utilize his truly great mental capabilities. When Man and Dolphin are finally 'en rapport'—as they will be one day, man will begin to realize a startling fact: that "his" planet is actually inhabited by TWO intelligent species. Yet, man being the self-centered creature that he is, will find this idea very hard to accept.

Some day soon many may be dismayed to learn that he occupies one of the lowest rungs on the evolutionary ladder. No facts or laws now known indicate that the human form is the most reliable, adaptive, useful or desirable. No matter how hard 20th century man may try to rationalize his form as the "best" he cannot transcend the 20th century to see what the future may hold in store. At some time in the future man

himself may evolve beyond his archaic human form. Man has yet to reach a point in his evolutionary development from which he can accurately extrapolate about the Universe and the multiformity of its life.

Within the past few years many UFO researchers have tacked a "hostile" label on UFOs. Using questionable methods and information they have arrived at the conclusion that extraterrestrial UFOs pose a dire threat to the security of our world. That this element has crept into responsible and dedicated UFO research is regrettable. This type of profit-inspired opportunism only makes the task of serious scientific investigators more difficult. Useful and productive UFO research cannot be conducted in the atmosphere of fear that this kind of unfounded speculation fosters. Furthermore, if any of the UFO occupants were seriously considering establishing any sort of contact with mankind (if Earth isn't "off limits"), this type of alarmist propaganda would most assuredly dissuade them from doing so.

Those that espouse the hostility theory do not substantiate their assertions with solid facts and statistics. Instead, they use their pseudo-scientific methods to 'prove' certain 'facts' which surprisingly conform only to their own limited and narrow ideas of what UFOs 'should' be.

The vast majority of UFO reports PROVE only one thing: Flying Saucers are NOT hostile! Of the 746 reports examined in NICAP's *The UFO Evidence*, for example, only a very tiny fraction could possibly be considered hostile. It might be said that the theory of hostility is a matter of individual interpretation but only the most prejudiced persons could persist in promoting this theory when presented with the virtual windfall of information now available on UFOs. The only answer possible is that these persons have treated the entire subject in a much too superficial way.

The hostility theory is misleading and contradictory for a number of reasons. First of all, any beings capable of crossing interstellar space would also be quite capable of snuffing our primitive civilization out of existence, yet they have not. Second, star-faring races would be able to synthesize practically any commodity out the basic elements, thus, they would have nothing to gain by subjugating or destroying mankind. Third, such races by their vary nature would only have an acquisitive scientific interest in our world. Fourth, such races would have a cultural continuity "inconceivable to us. Any research programs they have set out to conduct will last for hundreds or thousands of years. Realizing this, it is easy to see why the various minor parts of such programs

would be meaningless and seemingly "mysterious" to us. Clearly, it is beyond our knowledge and investigative methods at this time to fathom their purpose or purposes in carrying out these research projects. This is the primary reason all of our present-day efforts to unravel the UFO enigma will remain frustratingly unsuccessful.

If anyone still doubts that our world has been and is being visited by alien beings from other star systems I will cite the following case: on June 30, 1908, an object from space,

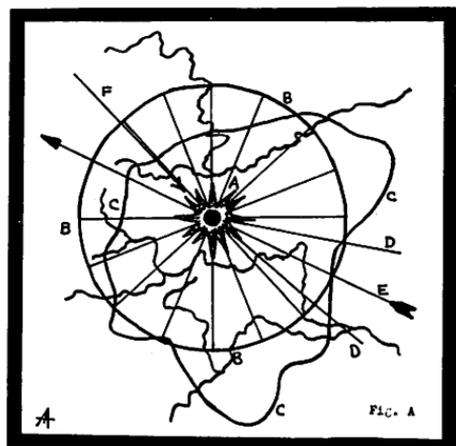


Figure A

KEY

- A—"Ground Zero" (Point of Detonation)
- B—Limit of Blast
- C—Limit of area in which trees were felled
- D—Ballistic wave front at the instant of the explosion.
- E—Arrow through epicenter of blast
- F—Trajectory of Tunguska Object (final trajectory)

possibly a starship, entered our atmosphere over Siberia. Like a ball of white-hot fire it streaked across the skies above the Yenisei Basin and exploded with the force of a 10-megaton thermonuclear bomb near the Tunguska River. *(Note Fig. A) The object exploded in the air and its effects were heard and felt over 600 miles away, as far as the city of Kansk. In an area of 6000 square miles surrounding "ground zero" trees were denuded and uprooted and laid in a South-Westerly direction corresponding to the shockwave of the explosion. At ground zero trees perpendicular to the blast were left standing though stripped bare and "fried" by the intense shockwave and radiation. The destruction wrought by the object was tremendous.

Some scientists have suggested that the object was a giant meteorite, a piece of "anti-matter" or a comet. None of these theories explain,

however, how the Tunguska object apparently altered course twice before exploding. First it moved in a South to North direction and then, rather abruptly, changed to an East to West flight path. *(See Fig. 1) Only a piloted or intelligently-guided object could have executed such a complex maneuver. The Soviet physicist, Dr. Vladimir Mekhedov, has stated that he believes the Tunguska object was "a spaceship powered by anti-matter". Many scientists all over the world now agree with this hypothesis. It seems plausible to assume that the Tunguska object was indeed an interstellar spaceship launched by the inhabitants of a planet of another star. In the June, 1968, issue of the Soviet "Sputnik Digest", Alexander Kazantsev commented that, "...perhaps our planet was visited from outer space in 1908. The purpose of this visit is unclear; its outcome disastrous, and its scientific implications enormous".

The sentient beings responsible for the Tunguska "probe" would certainly be curious as to just what had happened to their space probe. To satisfy their scientific curiosity it is very likely they have sent further exploratory probes in our direction. If the speed of light is not a limiting factor the probe(s) could have reached us any time after 1908. Granting that these probes verified the existence of possible intelligent life forms on



Figure 1
Arrows show flight path of Tunguska object.

“planet three”, the aliens would have been encouraged to dispatch a number of advanced biological probes to gather more precise data. After evaluating this data the aliens may then have decided to launch “manned” space vehicles toward Sol and its life-bearing third satellite. This is only one possible source of extraterrestrial UFOs.

It is my considered opinion that the hostility theory had, (1) been given far too much publicity, and (2) been much too liberally applied to ALL UFO cases.

The hostility theory actually only makes “sense” when applied to: (1) “accidental” encounters of automatic extraterrestrial spacecraft, and (2) destructive, unidentified non-alien phenomena originating within the Earth’s aerospace sphere.

Examples of such cases are common throughout UFO history:

Case no. 1: On Monday, March 15, 1965, at 1.00 AM, a rancher from Fort Myers, Fla., was on a hunting trip in the Everglades. While searching for three of his four hunting dogs that had apparently gotten lost late Sunday evening, he sighted a large bright object flying above the cypress trees. His curiosity got the best of him and he headed toward the UFO in his air-boat.

When he was about one-fourth of mile from the object he could see that it was about four feet off the ground

and stationary. Using a pair of binoculars from his boat he observed the UFO for a little over half an hour. He found that it was conical in shape, about twice as wide across the base as it was high. It seemed to be solid and made of metal. There were four rows of windows going all the way around the base of the object starting at about 12 feet from the bottom. He thought the UFO was about 70 feet in diameter and 30 to 32 feet high. He estimated its dimensions from the cypress trees nearby which were about 25 feet tall. A dull yellow light shone from the windows and an orangish-red glow radiated from the base of the object.

The rancher brought his air-boat to within 30 feet of the object, stopped it, got off, and approached the object. As he stepped about two yards within the circle of light encompassing the base of the object he raised his arm and waved. There was no response from the object. He raised his arm and waved again. Instantly, a brilliant “force beam” of some type shot out from near the base of the object and struck him between the eyes. He was knocked unconscious and did not come to until Tuesday morning. Other than a temporary swelling in the affected area and some cloudiness of vision, he suffered no permanent injuries from his experience.

The actions of the UFO resemble those of an automated vehicle

programmed for scientific research and self-preservation. When the rancher entered the object's protective detection field a series of automatic defensive operations were triggered. The object "sized up" the intruder and estimated the force necessary to render him harmless but not dead. "Hostility" in this case is a relative term for the object certainly considered the rancher (i.e., the "intruder"), as possibly "hostile".

Case no. 2: On the night of March 26, 1966, a Canadian teenager of Hamilton, Ontario, Canada, observed two UFOs as they landed behind a police station in a residential part of town. He estimated that the UFOs were about three feet high, four feet wide, and eight feet long. The objects were somewhat turtle-shaped, flat on the bottom and rounded on top. One of them had a four foot antenna or probe extending from one end at a 30 degree angle. *(See Fig. 2) Red, green, and blue lights flashed off and on around the rim of the objects and they made a "buzzing" sound.

The boy approached the objects

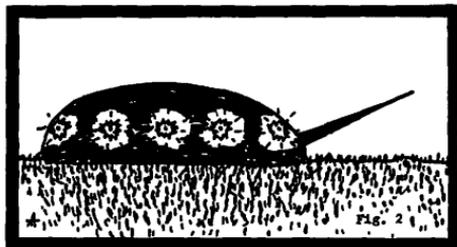


Figure 2

and touched one of them. He stated that it was smooth and solid and neither hot nor cold. He touched the antenna extension on the single object and immediately received an electrical shock with a three foot electrical discharge. Although frightened, the boy only suffered a small burn on his hand from touching the antenna on one of the UFOs.

Again, these objects were apparently automatic unpiloted probes of some sort. And, as in Case no. 1, it seems that the human was "at fault". In both cases the human "intruders" were the first to initiate any action relative to the UFOs. The automatic devices may have considered these actions "hostile". In neither case, however, did the humans suffer any permanent injuries.

Case no. 3: In May, 1966, a Woodbury, Connecticut family was eating in their dining room one evening when a member of the family noticed a "ball of fire" floating near the ceiling. Directly afterwards, the ball of fire raced toward a window and disappeared, leaving no traces.

This was obviously a case of ball lightning or some similiar phenomenon.

Case no. 4: What seems to be a genuine extraterrestrial vehicle was sighted by a young woman and two farm workers at about 9:30 PM on September 22, 1967, near the village of Rosario in Argentina. The UFO was

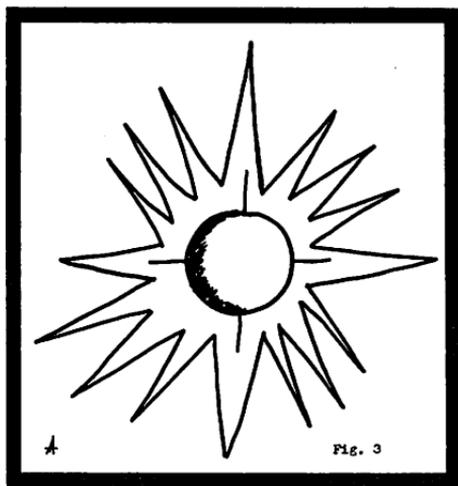


Figure 3

spherical in shape and had four antennas, two at the center and two on the sides. *(See Fig. 3) Although it landed several hundred yards away it lit up the area like bright daylight. Later, at the landing site, investigators found burnt weeds and a carbon-like powder.

The UFO Investigation Bureau of the Argentine Navy has declared the case authentic.

This report typifies the majority of legitimate extraterrestrial UFO cases; the persons involved either suffered no injuries at all or very superficial injuries.

The recent rather frequent "Men In Black" ("MIB"), cases add a bit of romanticism and drama to the UFO investigation field. They seem to bolster up the sometimes shaky position of those UFO researchers

that cling to the hostility theory.

Many seasoned UFO researchers, after years of research, have come to regard the so-called "Men In Black" cases with a great deal of suspicion and doubt. Most "MIB" cases, they contend, are outright fabrications and personal experiences blown all out of proportion to their actual meaning and significance.

"MIB" reports can also be explained as possible cases of CIA harassment and interference. The CIA has long been a chief suspect in these cases. The CIA certainly has the time, money, and agents necessary for such a distracting and confusing harassment program. The CIA, in reality, may be working hand-in-hand with the sham "Condon Committee" to discredit and discourage competent UFO organizations, researchers and sighters.

At this time there is no solid reason to place any credence in the notion that the "Men In Black" are "hostile alien agents" from other worlds. There is also no reason to believe that the "MIB" are agents of an ancient, lost, and highly advanced terrestrial race. The vague "Allende Letters" which allude to the latter theory appear to be an elaborate hoax foisted upon a gullible public. The so-called "facts" which these letters contain have no basis in scientific theory or practice. Their value and importance, however, has been played up to such an extent that the public and some

UFO researchers actually think they are valid and worthy of consideration. The Allende Letters have nothing to offer truly serious scientific UFO researchers.

In conclusion, it seems obvious in a Universe over 70 Billion years old that Man is still an "infant" in all things. In this infinite, multifaceted Universe

there are countless different "realities". It would be the height of asininity and audacity for man to presume that he can now determine the precise nature of the Universe.

Flying Saucers will continue to fly in earthly skies and we may not find the answer to this riddle until we venture out among the stars ourselves.

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Hopefully, "The Oahspe Circle" is the place where the seeker can come for help and companionship in his search for truth; and hopefully "The Oahspe Circle" is the place where all you kindly folks reach out a friendly hand of encouragement to the newcomer who has just been introduced to Oahspe.

PLEA FOR HELP

To whom it may concern:

I have just finished reading *30 Years Among The Dead* and therefore decided to write to you with the hope you can aid me in overcoming my own abnormal fear of death.

Perhaps you know of a *sincere group* that wants to help people like me find the real truth and bury our fears. You can't know what it's like to have *abnormal* fear, it makes you

afraid to live and afraid to die. Therefore, you have no peace.

Please, if you can help me at all I would appreciate it and I shall never forget you, and by that I mean, I will dedicate the rest of my life helping others to rid themselves of fear. I know of no better way to be of service to my fellow man. To me there is nothing more important in life than stamping out fear. I feel that when I do overcome this, and I will, I want to join the fight with all my heart and soul because I *know* and *understand* so well how this fear retards and kills.

Again I plead with you for any information as to where I can receive help in stamping this terror out of my life.

If you can recommend any books written on obsession and spirituals truth I would greatly appreciate it.

If there are any persons or groups dedicated to helping people overcome

their fears please send information as to how I may contact them.

Ada S. Charles
1015 Pierce No. 203
San Francisco, Ca. 94115

**IN NEED OF INFORMATION
—OAHSPÉ STUDENTS
PLEASE REPLY**

Dear Sirs,

I have just found Oahspe, a new bible. .in a library. I am able to see its truth and accept it. I have had a certain amount of experience in theology and different church associations, but luckily I haven't

severely destroyed my liberty to acquire knowledge.

I am desperately in need of information now. Please inform me of all particulars of this system and its establishment throughout this country and the world. eg. Philadelphia area?, Toronto area?

Phillip Bowman
59 Wroxeter Ave.
Toronto, Ontario, Canada

**WRITE TO HER, PLEASE—
SEEKS HELP IN UNDERSTANDING**

Dear Mr. Palmer:

I have recently begun to read and appreciate the Oahspe and I am

**** If you already have a group, send in a notice so others may join you.**

**** If you wish to form a group in your area, send in your notice.**

**** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.**

**** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.**

**** If you can answer any question sent in, please do so.**

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

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seeking help in understanding and knowing what I can do.

This summer I plan to go across the country, ultimately to be with a dear friend who is a Faithist and who introduced me to the book. On the way across, I would very much like to stop and speak with other Faithists. If there are any groups or communities of Faithists that you know of, please send me their names and addresses so that I might write and ask permission to speak with them.

Thank you so much for your kindness.

Joyce Marie Dugan
331 Harvard St. No. 3
Cambridge, Mass. 02639

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Dear Mr. Ray Palmer:

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I saw a few die of hunger—of over-eating, a hundred thousand. Benj. Franklin.

*IN HER SEARCH FOR UNDERSTANDING
A BUSY NURSE MAKES NOTES OF OCCULT
MYSTERIES IN YOUR OWN LIFE.*

It is like a picture from a storybook, only more beautiful! I gaze in disbelieving wonder at the scene before me because it is the very scene I had seen in a dream before leaving my home in Canada.

Across the road from world renowned Doctor's Cove Beach at Montego Bay, Jamaica, the land slopes gently at first and then rises in sheer precipice, forming a natural dropback for the Gloucester House Hotel where our group stayed. There are plentiful trees on spacious green lawn ornamented with flower garden which merge and mingle with the rock ones extending expansively to the foot of the stone cliff. One can almost imagine a day when the ocean may

A NURSE'S NOTE BOOK

BY JUNE TRUSSLER

have come this far inland to lap at these very rocks. Here and there, brightly feathered tropical birds flit in and out under sunny blue Jamaican sky.

I wonder then, as I have so many times since, if there was any particular significance for this scene of dream coming to me beforehand. It is not the first time such unexplained phenomena has happened, but when these keep happening as they do to me, clearly and spontaneously, you will probably also reach the point of believing them none the less real and valid, as puzzling as they are to every sense and reason.

For if we speak of intangibles which belong to another dimension or





June Trussler

Born February 28, 1930, at Sberbrooke, this English Canadian Protestant Quebecker was raised here in this queen city of the picturesque' Eastern Townships where I graduated as a registered nurse from the Sberbrooke Hospital some twenty years ago. Nursing across Canada has been mostly at the bedside in hospitals with a glimpse behind the buckskin curtain of Indian and Northern Health Service as well as other time spent at public health work: well-baby clinics, home visits, school and camp nurse. Lastly comes one more change of scene: private duty nursing in homes.

My own faith plus Anglican missionary training enriches my ordinary nursing care of people to include special concern for the soul as well. This last runs parallel with a keen interest in E.S.P.

In recent years I've retired to a much appreciated modestly comfortable place of my own to grapple with the writing bug that I've ignored for so long.

the realm of the spirit or soul, are they any less real or true?

In such fleeting moments of intensified living and heightened awareness is there perhaps not a foretaste of things eternal which determine soul growth?

Of Human Bondage

The busy life of a registered nurse who travels fairly extensively, leaves little time for speculation about the occult or unknown, but my curiosity is piqued. Nursing is a practical life as is most of our western culture and thinking. Along side nursing my background of Christian faith grows in easy natural progression so that I am sensitive to the needs of the soul as well as the body. Still I want to know more of the ninner workings of human beings which extends well beyond more physical care.

Hence my entrance for two years of training at the Anglican Women's Training College in Toronto, the one and only of its kind in Canada for missionaries within my own communion.

Certainly in these conservative hallowed halls of learning there was no time for any preoccupation with any hocus pocus or magic other than that which comes from applying oneself diligently to hard work. I am content as a child of God's expansive love in which freedom brings responsibilities as well. One of my favorite Bible texts is "I am come that ye might have life and have it more abundantly". This is one of God's promises to us and He remains faithful. Also "God moves in mysterious ways His wonders to perform." At the risk of sounding stale I mention that these remind me

of the old observation that truth is stranger than fiction.

Against such a background is it surprising that I hesitate or feel skeptical towards the supernatural?

Scenes From The Occult

Without further ado let me now invite you to share some of my unspectaculate true life experiences which nonetheless leave me puzzled and often deeply shaken when they happen.

Besides the beautiful Jamaican scene mentioned at the beginning, other dream scenes have become waking reality such as the one on the C.N. train in northern Ontario. I became friendly with one passenger and the conductor voiced disapproving concern. I gave it no further thought because the man had gone to the day coach ahead. I read for awhile and then settled to sleep in my compartment. After a couple of hours I dreamed of the man drunkenly knocking, yelling and banging on my compartment door. It was a sinister threatening dream. I awoke shaking and fearful. Imagine my consternation when the yelling and banging started on my door just after the dream ended. The door was securely bolted and the commotion did not last long but I had experienced it twice! It seemed merely a bad dream until the next morning when two other passengers

made deprecating remarks about people disturbing others.

Another time I dreamed of three doors opening into a common hallway. From each of these three girlfriends and I each emerged in nurses uniforms ready to go on duty. Nothing strange about this, except as I pondered this dream the next day, it suddenly occurred to me what was amiss. One of these girls was not a nurse. She later became one but at that time she had not even started her three years training.

Something similar happened in regard to my driving a car. Long before I am ever able to do so, or even seriously considering doing so, I was driving in my dreams.

Footprints in the Sand

One of the most frightening dreams to date was one in which I saw someone peering in the window of my bedroom on the ground floor. I awoke shaking uncontrollably and went to the living room where my girlfriend inquired "Are you all right? You are as white as a ghost".

I told her about the dream and pleaded with her not to wear her yellow corduroy dress for awhile to which she agreed. A few nights later, after being out for the evening, she breezed into the apartment. She was wearing that yellow dress and went immediately to phone the police, as she said there was someone around

the place—all as I had foreseen in the dream.

Next day we could see footprints outside the bedroom window, though I was not in bed but writing letters at the living room table at the time of the main commotion.

One fact always remains constant about my dreaming. I dislike seeing clearly the face of features of close friends because too often I have unpleasant disagreements with them.

Neither Time Nor Distance

A group of unusual happenings has centered around one friend whom I hold in special regard.

We had come to the parting of the ways some time before I dreamed of him. Within the next day or two I learned from my sister of his engagement.

Later I dreamed of him again. This time we had a long serious but ordinary conversation in a most unlikely place—a northern hospital, where I pulled away a sheet covering his face which, in hospital etiquette, is so covered only after death. This dream preceded the blaring news announcements of an accident in which he was seriously injured by being pinned under a helicopter. He was indeed a very sick man but recovered.

Years later I happened to mention these two dreams to a nurse living in the same residence in western Canada

only to learn that she had been one of the nurses on duty at that northern hospital following the accident. She even mentioned a bit of unpleasantness with his parents when they came to visit him, as I had seen in my dream. But mostly she was able to confirm the appearance of the hospital, known to me only by dream.

Once while on a stopover at Vancouver, especially while circling the Vancouver General Hospital by car, I kept thinking persistently of this same man and his wife, though I had not thought of them in years. By now I supposed they had moved east again.

Much to my astonishment, when I arrived back to work at Edmonton from Vancouver, one of the first letters I opened on arrival was one from my mother containing a birth announcement clipped from our hometown newspaper (Quebec). This informed me of the birth of a child to this couple at the Vancouver General Hospital. All this with scant indirect communication over the years.

Raps at the Door

Besides the dreams there are flashes of insight, hunches or intuitions during which I am very much wide awake.

One of these for instance was the last time my grandfather came for a visit when I was a teenager. My mother asked me to accompany him

to the station when he left to which I readily agreed. When I returned home she put my own unexplainable sadness into words by remarking "I don't believe that man will be with us much longer. He is no longer young". That was the last time we saw him alive.

Another time coming down the steps of their home, while I bade my girlfriend's mother goodbye, I remember thinking "I don't believe she'll be with us much longer". She died the next week.

My years at the bedside make me aware that most people know when they are dying. Still the death of my own sister caught me unaware despite her gentle warnings. At times it seems as if she was preparing us by such remarks as "If there is time" and even more pointed action.

She was an organized efficient person. In the last two years this took the form of special cleaning at home, detailed preparations for the new baby, a family photo, much visiting and travelling even overseas to her husband's family with the remark "If we don't go now we probably never will". Christmas gifts were bought ahead with list of receivers attached as well as a couple of other lists left around of things to be completed. Even long range discussion concerning her daughter's college came under careful planning.

She was only thirty two years old and died in hospital following the

birth of her second daughter. Death after childbirth is so rare today that it came as a tremendous shock.

The Upholding Hand

However, I did heed one major warning. I had been working in western Canada for some time when I felt I should move home to the east. Later events proved this to be a correct move though I did considerable fussing about the correct timing. As it turned out we had opportunity for one thoroughly enjoyable "family summer", visiting, swimming and picnicing before the onset of deaths and sickness. How glad I am that I followed that hunch when I did.

I drove some three thousand miles across country and felt the Lord with me every mile of the way. Imagine car trouble when I was almost next door to the Ford factory.

Also enroute I made many stops but wanted particularly to see one friend at Kenora for a brief visit. At a garage outside town I stopped to phone and learned that Marge had gone into town to do some errands. I hopped back into the car and rounded the corner into town just in time to see her emerge from the postoffice. We had our coffeebreak and chat and we could not have done better had we planned our meeting in detail.

Day-by-Day

On a more casual basis two other examples come to mind.

Frequently I have had hymn tunes come to mind during the week, often to find our congregation singing them the following Sunday.

One day while preparing dinner the feeling was so strong that my girl friend might come on her noon hour that I placed some of it in the oven to keep it warm. A few minutes later she made an appearance.

Often too, with this same friend, while we were still friends, one of us would open her mouth to speak but the other already knew what the other would say and complete the sentence with the exact words.

The psychic does not confine itself to social life. I distinctly recall one day while on duty that I stopped abruptly in the middle of task to hurry to the bedside of a woman admitted for bleeding. Sure enough, she was bleeding again.

At the same hospital a visitor paused to speak to me on his way out. As he walked away I thought "Maybe I'll dance with him" and immediately chided myself for such nonsensical frivolity on duty. Not long afterwards he came to a party, so we did have that dance after all.

That same evening, without knowing that he even knew her then, I kept seeing the name of a certain girl surrounding him. He later married

that girl and I have always thought of them as a favorite well-matched couple.

Tearful

Ordinarily I am a fairly cheerful person so imagine my embarrassment at suddenly starting to cry in front of someone for no known reason. Asked what was the trouble, I could only apologize and replied that I did not know exactly but a small six year old patient filled my thoughts. A few hours later we learned he had died the very hour my tears had so spontaneously overflowed.

What's in a Name?

Another time when I was a school nurse some of the pupils were in line for physical examinations. While trying to synchronize pupils, names and files, I called one youngster "David". He gave me one look of pure fiery hate! I felt badly. Some facts I learned later shed some light on the mystery. This boy had tried other foster homes and spent an unhappy childhood until he found the present one. Originally he had been named David but shed the name along with the unhappy memories in the present happy home.

That explains the look of hate, but of all the names I could have used how did I happen to blunder on the one he had first been named?

Travel Talk

Unlike any of the other experiences which I can recall to date, I believe I have now had an out-of-body experience of astral projection or travel.

It was much like a dream which came clearly with heightened awareness. I felt I was back at the residence chatting, laughing and having tea with a friend as we had done so many times before. Somehow until this time I had been vaguely

restless as if part of me were still back at that former dwelling. Strangely enough, after that dream visit, I felt more relaxed and settled. On awakening I felt tired as if I had indeed been on a journey of considerable distance.

I suppose I shall continue to have these occasional unexplained excursions into the unknown. . .

The search goes on; none more fascinating or intriguing than the mystery of the sixth sense.

HOUSE OF MEMORIES

*How weak the structures of mortal bands,
How strong our house of memory stands.
Phantom rooms of cob-webbed ages,
Tomes with history scribed on their pages.*

*Maidens stroll with swains at their sides,
A friar speaks and they come forth brides.
An infant cries its way into life,
A husband mourns the loss of his wife.*

*Aged eyes have their dreams behind them
We cannot know the tears that blind them;
But when reality whisks them away
They rise to live another day.*

*Our house of memory stands tall and strong
With ancient guests who linger on
To dream awhile in the cloistered shade
Of delicate scrolls . . . the mind's brocade.*



SCORPIO



SAGITTARIUS



VIRGO



LIBRA



LEO



CAPRICORN



AQUARIUS



PISCES



ARIES



TAURUS



GEMINI



CANCER

YOUR ASTROLOGY CAPSULE

Loretta Van Dam



ARIES March 21-April 20.



TAURUS April 21-May 20.

Aug.—Sept.: Could be your month, Aries, but handle all relationships with kid gloves none the less. Love is exciting and you feel confident generally. Take care of health, be tactful with co-workers and employers. Certain things at work could be building up and could take even you off-guard. Friendships are more important now and need to be safeguarded; social life is heady, get enough rest.

Aug.—Sept.: Your finesse is a big aid and personal magnetism is high. Be cautious in the signing of important documents, don't be in any rush. Mars now high in your chart tends to make you too hasty at times. Watch this, Taurus, and don't be pressured. You gain and benefit when you co-operate, don't try to go it too much alone. Health needs to be watched, should not be taken for granted. In job matters, you may have a chance to

better yourself financially. Gain through older people shown. A property matter may lag for a while longer.



GEMINI May 21-June 21.

Aug.—Sept.: Now that all twins have Saturn in their sign for the next 2½ years they may be coming in for more responsibilities yet for all that, should not take on more than their fair share. There may be a home, and/or parental problem, if so, handle same with care. Saturn will be a frustrating influence at times, but don't let it get you down, Gemini. With your natural ingenuity you should be able to see around any problem and come up smiling. Love is very near. no use to strain in finding it. You may be considering a home change and this should be good and what you've been needing for some time. Express yourself on paper. your eloquence was never better.



CANCER June 22-July 22.

Aug.—Sept.: Big changes are coming, could relate to the home; again to a parental matter. Curb extravagance, you seem to be acquiring a few luxuries, always dear to any Cancer's heart. Again you are unduly generous to someone. Use care in signing papers. Someone is soon going to spring a surprise on you, be

ready, not asleep at the (emotional) switch. It looks like something that has been coming up all along, then suddenly: Boom! Avoid "freak" mishaps (Neptune is now in your house of health and job) A financial matter could hit a snag; someone is confused or misled and it could be you. so stay alert in regards to this. Behind the scenes matters important.



LEO July 23-August 22.

Aug.—Sept.: YOUR month, Leo, yet—avoid showdowns which could take emotional toll from you. Partnerships are due for a shakeup be they marital or business, and if you wish to maintain them, it will be one big job, Leo. Your charm might do the trick where cold logical reasoning would likely fail to achieve the desired ends. Don't take any conflicts, disagreements lightly, it wouldn't be wise to underestimate these at this particular time. with Mars in your opposite sign up to Nov. 5th!! This could spell "fireworks" and separations. . .



VIRGO August 23-September 22.

Aug.—Sept.: A crucial month, Virgo. one that calls for all your gentle persuasion, tolerance, ingenuity. It looks like things are happening to the other fellow which have an impact on you (via osmosis,

one could say.) Background matters figure largely too, with the Sun in your 12th house. You may be visiting a shut-in. You will be planning for the near future and keeping much to yourself over this period. Increase in income is shown, and before long a financial matter is linked with something concerning a relative. You are persuasive, and your enthusiasm catches on.



LIBRA

September 23-October 23.

Aug.—Sept.: Some close relationship grows closer. Good contacts help you in a business, financial sense. You are also meeting some artistic, beauty-loving people. News from afar could hold some concern for you; be tactful with the foreign born, and/or with in-laws, as well. A legal matter seems to drag on, but may soon be settled. A children (or young person) matter causes anxiety but is something you should face up to, as this (Mars) influence will be with you up to this Nov. 5. Love at times is stormy, challenging. Don't rush into things, Uranus is still in Libra, is a turbulent influence. Trips come up more, gain through a relative shown.



SCORPIO

October 24-November 21.

Aug.—Sept.: Neptune in your 2nd house Scorpio for a long time to come

(approx. the next 13½ years), cautions you not to take money, property matters for granted, as such wouldn't be wise; but then you are a pretty sharp cookie Scorpio and have learned a lot. (Neptune was IN your sign for the past 14 years!) and you won't let anyone pull the wool over your eyes if you keep your wits about you. and early August may see the need for this, too. Delays in practically anything will later on prove to be for your personal good. Still, background (gossip, etc.) matters from time to time will irk, due to "unpredictable" Uranus in your 12th house. Stay alert.



SAGITTARIUS

November 22-December 21.

Aug.—Sept.: Looks like travel matters take center-stage now, for most Sags. Educational, religious, foreign people, personal aspirations also loom large around this time. You have the know-how of rising to any occasion and you won't be found wanting now, in spite of confusing information, you "get that message to Garcia". A problem regarding a child or a friend, if not both, may puzzle a bit, but not for too long. Neptune is making you even more psychic than you naturally are and this is a help. A friendship could be a love affair before long. its up to you. Some big change is right around the corner,

with Jupiter just back in your sign to stay for a while.



♄/PRICORN
December 22-January 20.

Aug.—Sept.: A hidden matter is not forgotten, and in fact still has you very much involved. Mars still in your house of money, income, property and possessions, up to Nov. 5, is stirring this kettle, should be increasing your income yet there may also be some disagreements over material things. Love is where you work. Co-workers could be a disturbing factor, must be handled with your innate Capricorn aplomb. While erratic Uranus still and for some time to come over your midheaven (affecting job, career, big decisions you make), is making you impetuous. Count ten, Capricorn, now if never before in your life. Important contacts help your ambition-wise. A medical treatment is beneficial.



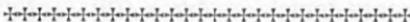
AQUARIUS
January 21-February 18.

Aug.—Sept.: Curb impulse Aquarius, looks like the ball is for the time being anyway, in the other fellows' hand. So defer a bit, it won't hurt and will actually benefit you. You can make or mar a meaningful relationship now or soon by letting rash headstrong Mars have too much sway over your better judgment. Don't burn your bridges, Aquarius, then regret it later. You've had this hasty (impetuous) influence since early May of this year so you should be recognizing all this. You also can't believe everything everyone says, they may have their own ulterior motives—so be astute Aquarius and don't be misled.



PISCES
February 19-March 20.

Aug.—Sept.: Health and work or job, business, will be open for discussion now Pisces. Some one



INTRODUCING LORETTA

Loretta Van Dam is an Aquarian and a solar astrologist of note. Her interpretation of a chart is mediumistic and mystical. All her work is done through the mails. For the readers of SEARCH an individual in-depth reading may be obtained by sending \$5.00 with your name, address and birthdate to: Loretta Van Dam, P. O. Box 4172, Carmel, Ca. 93921.



could surprise you by quitting; other co-workers will give you an "earful," if you just listen. You, being sensitive and impressionable, will sense discord in the very air. Don't harbor secret resentments (bad for the health, mental and physical,) but with Mars in your 12th house (since this May and

up to this Nov. 5), you may do just this. Avoid angry clashes with those who could really spell trouble for you. Try to bring love out into the open but avoid the clandestine for that can really bring complications—as can someone who appears from out of the past.

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THE PERSISTENT REPORTS OF THE
WEIRD CREATURE-----

THE JERSEY DEVIL

KURT GLEMSER

Legend has it that the "Jersey Devil" or "Leed's Devil" was born to a Mrs. Leeds of Esterville. The story goes she had so many children she vowed the next would be a devil. Her wish is said to have come true. There are several similar legends. They only differ in the name of the woman and the location of the birth.

Now for the facts. This creature's prowl is southern New Jersey. "New Jersey: A Guide To Its Present and Past" describes the monster as

"cloven-hoofed, long-tailed and white; with the head of a collie dog, the face of a horse, the body of a kangaroo, the wings of a bat, and the disposition of a lamb."

The Gloucester Historical Society reported that they have traced the creature back to 1790. However, Swedes saw peculiar footprints in rocks near the Popuessing Creek in 1677.

In January, of 1909, Councilman E.P. Weeden, of Trenton, heard someone trying to gain entrance to his house. He heard wings flapping and upon investigating found cloven hoof

prints in the snow on the roof of the porch. The same night similar hoofprints were found in the snow around the chicken house at the State arsenal. No chickens were taken.

The Woodbury Daily Times of December 15, 1925, carried the following story:

"KILLS WEIRD BEAST AFTER HARD BATTLE

"'Jersey Devils' have been seen at a distance, have left footprints and have scared timid nocturnal pedestrians, but here is one which has been shot and is being viewed by hundreds every day.

"William Hyman, Greenwich farmer, was aroused at 4 a.m. by a rumpus in his chicken coop. He dressed and went out with a gun just in time to see an animal leaving the coop with a Christmas broiler in his mouth. He fired, the fur flew, but the animal got away. Hyman, was up, so he decided to start work.

"A few minutes later the chickens squawked again and Hyman ran to the coop as the animal emerged with another fowl. He fired and missed. This time he followed the beast into the meadow. A half mile from the farmhouse he caught up with it. The beast turned and attacked him furiously. He blazed away and felled it just in time. Approaching cautiously, he saw it die in the semi-darkness.

"At daybreak he saw it to be the size of a grown Airdale with black fur

resembling Astrakhan. It had not run when he pursued it, but had hopped kangaroo-fashion. Its forequarters were higher than its rear and the latter were always in a crouched attitude. Its hind feet had four webbed toes. Its eyes are still open and very yellow and its jaw is neither dog, wolf or coyote. Its teeth are most curious, as the crushers in the lower jaws each have four prongs into which the upper teeth fit perfectly. It killed and apparently ate seven chickens during the morning Hyman chased and finally killed it.

"Hundreds of people have called to see the curious animal and many photographed it. None, however, would identify the animal and the only plausible guess offered is that it is a cross between dog and wolf or else a starved beast reverting to type. Residents' children refuse to go to school unaccompanied and all of old Greenwich is wondering what has appeared in its midst."

Another "Jersey Devil" story appeared in the New York Times of August 6, 1930. It is reprinted below:

"'JERSEY DEVIL' RETURNS AS APPLEJACK MELLOWS AND DRY AGENTS INVESTIGATE THE COINCIDENCE."

"Special to the N.Y. Times.

"Atlantic City, N.J. Aug. 5, 1930. Berry pickers in Leeds Point and Mays Landing reported today that the "Jersey Devil" was back, spry as ever

despite his century of haunting the woods and highways of south Jersey. He always appears early in August, when berries are ripe and applejack takes on its mellowest flavor.

“Some say that there is no ‘Jersey Devil’. They insist that the monster was created by an imaginary berry picker long, long ago to combat competition by scaring rival berry pickers from the field. But the legend seems to hold and there are many old residents who are certain the devil does exist.

“This time, the persons who seem to be most interested in the phantom’s appearance are the prohibition agents, practical, hard-headed men who argue that devils—especially the kind that have not only cloven hoofs and tail, but feathers and claws and a hoot like an owl—can originate only where the Volstead act is flagrantly violated.

“According to the earliest legend, the Jersey Devil was the son of the wife of a South Jersey Fisherman who had 12 children and fervently hopes that if a thirteenth came, he might ‘go to the devil.’ The child arrives and—according to the legend—was transformed into a fearsome monster and fled screaming into the night.

“It is a perennial phantom, apparently able to change its personality at will. In Swedesboro last August, it was ‘large and speedy as a fox, with four legs, but also having

feathers and a cry that is partly bark and partly the hoot of an owl’. Sometimes it sings bass solos in the berry patches of dark woods at midnight, and sometimes it chases motorists and occasionally it varies its schedule and appears out of season, leaving hoofprints in the snow. One pink nosed official in South Jersey returning to his home from a visit with genial company down in the village, encountered the phantom and wrestled with it. The devil usually spends a fortnight in the berry district and then moves northward.”

On June 23, 1926, a posse hunted a “flying man” in West Orange.

In 1935, Philip Smith, a slaughterhouse worker in Woodstown saw the “Jersey Devil” walking on the sidewalk across the street, in the evening.

A woman in her eighties came forward in 1947 to say she was once chased by the devil when she was a girl.

At Emmerville, in 1949, a green male monster was seen. Odd footsteps were found in yards, on top of fences and on roof tops.

Merchants offered \$10,000 in 1964 for anyone who captures the “Jersey Devil” alive. The reward, needless to say, has gone unclaimed. Like the abominable snowman, the Loch Ness monster, the Lock Morag monster, etc., definite proof of the devil is hard to come by.

Dear Doctor Ann,



Dear Doctor Ann: Can one simply add wheatgrass to their diet to gain benefit, or must the diet be changed completely? L.B.

Answer: When you add wheatgrass to the ordinary diet, you add additional nutrients to the body, many of which may be missing from the food regularly eaten. It is a health help. When a person is ill, it is a wise move to change the diet around completely. The ailment probably has been brought on by too much food, the wrong food combinations or through eating too often. This has caused toxins to form in the body which interfere with the usual digestive processes.

Changing the diet completely, removes the cause and gives Mother Nature the opportunity to aid the body to heal itself.

Dear Doctor Ann: What is your opinion of meat in the diet? H.S.

Answer: Meat was never intended as a food for human beings. The teeth of human beings show this. Meat eating is hazardous healthwise. When the animal is killed, fright generally sends aids instantly to the muscles. These poisons certainly harm the human being who eats such meat. Only a small portion of the animal protein is utilized in the body—the rest rots and may cause worms to live in the colon. I have proved that with my work with meat-eaters. Only live chlorophyll will free the body of such worms.

A trip to the slaughter house—watching the killing of animals—will make a vegetarian out of a chronic meat-eater.

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DARE WE CREATE LIFE ?

THE BIG question today is not really concerned with the problems of youth or war or corrupt politics or socialization of religion, medicine, etc. or science in general—but it is wrapped up in the phenomenon of “creating life.”

If you believe any part of the Biblical story about the giants among first man (1), well through the first age (2), you must realize that it was largely due to these giants that the Great Flood was catapulted upon the

earth. Today's serious reaching into the heart of material creation is likely to bring upon man disturbances such as he never before saw. (3)

A great many scientists and physicians have teamed to experiment with life and to catalog the ultra-microscopic parts of the so-called genetic code. Cambridge University workers have confirmed previous findings for the genetic sequence. (4) They have arranged the sequence into 61 “codons” which

appear to be most of the basic "directors" of the double-helix creating element.

When you have made a body, what do you have? The car is a body. You have to have something extra, fuel, to make it go. But a car is not a creative force with brain-mind combination; it is strictly a tool in the hands of another tool (the human body) which, in turn, is directed by a brain-mind.

Body Without Soul

To create a body of living tissue without brain and, or mind, you would have merely a sophisticated tool, a predictable automaton. Perhaps this is what certain scientists envision. Some surely believe, though, that they can positively create life and, by "life," they mean, bring into being a rational creature, a self-sustaining body in the image of man, mental as well as physical. They even believe that they will be able to create multiple images of any great person by growing bits of skin tissue, thus multiplying his genetic scheme in all of its innumerable facets.

All of this is purely biological, yet the thinking man has proven, to himself through the centuries, that he is more than just a biological curiosity. (5)

The old theory of an earth changing ever so slowly—the theory of uniformity (6)—is plainly not true. Everywhere you look, your eyes meet

evidence of vast and violent upheaval in the topographic patterns of the earth: Visible faults (the African Rift is over 1200 miles long), mountains tipped, new mountains raised, tremendous volcanic regions which must have been flaming hells in their heyday (7), the effects of ice eras—yes, and even outside elements of force which have caused complete magnetic polar changes. These have come so abruptly as to deep-freeze mammoths and other strange beasts on their feet in the very act of feeding.

In the 18th century A.D., Edmund Burke wrote that uniformity "checks the imagination," causes an "artificial infinite." (8) It is interesting to note the results of these cataclysmic earth-alterations and, at the same time, it makes one wonder: Was man, in some way, responsible for these alterations? (9) It could well be, through mass, negative mental radiations. (10)

The many centuries of idle and far-fetched speculation, philosophy and earthy religious dogmas have so confused man today that he does not know where to turn for even a smattering of truth. In consequence, he shifts this way and that like a weathervane caught in springtime meteorological turbulence. It is time to throw out the myths and legends and get to the core of the matter.

How do we do this? Mostly by

using *quiet common sense*. A man can use common sense in ordinary daily living, in his business and in his relationships with society, but let religion or the unknown intrude, and he is thrown off balance by a nameless dread or fear; or he closes his mind like a steel trap. He does not like to think of anything beyond his familiar habitation.

From Father to Son

We have many references in many places as to man's instability, the most interesting and likely results thereof being in the first chapter of the Book of Ecclesiastes. Of course some, having read this, interpret it to mean changing generations. Yet it does not say this, in any version. Even though each new generation thinks and acts differently from the older one, there are always basic elements passed on from father to son. There are never any distinct severances of all previous wisdom and knowledge. When man started using the wheel, for example, the newer generation did not discard it but went on to improve it, from stone to wood and then metal, finally adding cogs to the circle to operate more complex mechanisms.

When man eventually came upon rubber, why he did not change from the primitive wheel to the elasticity of latex is something of a mystery. The physical body (as a machine), both in the human and in the lower animal, is operated by stretching and

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contracting muscles and pivoting joints. For the amount of fuel consumed, it is perhaps the most efficient of all machines. But the ingenuity of the human brain is in the limiting hands of nature. In the computer, up to a point, man has imitated the brain. But only up to a point. Why did he not grow memory cells in a life-supporting jelly and attach this to a telemetered command-center?

Is Nature a Thinking Entity?

Fully rational men respect nature and do not imitate her in all details because of justifiable fear of reprisal,

such as loss of vital oxygen through man's pollution of land and sea. But is nature, collectively, a thinking, planning, acting entity? or is nature but the tool of a greater intellect—or intellects? The so-called primitives believed that every part of nature was under the direction of spirit entities or “gods” (this belief is still extant in many parts of the world). Why is this belief not as reasonable as the loose thinking of today where man has put himself on a pedestal as the only true being in the Universe? Einstein showed that there COULD be OTHER dimensions which would support life just as well as this precarious dimension we live in. Our short life span, even at best, is not conducive to a god-like attitude.

Man with Inflated Ego Seeks to Do Better than the Creator

Ponce de Leon sought the “fountain of youth” in vain, as many others have done. Not content to let nature direct and mold, man with inflated egos now seek to do better than the Creator. This puts me in mind of another Biblical segment, wherein the Creator is reputed to be speaking of the imperfections of man; then He goes on and points to Lucifer, a “dawn star” in Heaven ostensibly before the Great War (11), who boasts: “I will raise myself equal to

the Almighty; I will dictate to the Supreme Council; I will unlock the secrets of Creation!” Yahweh (12) laments, “How have you fallen, O Lucifer! You thought to supplant right with wrong, to rule and not to serve—but now you have been cast into exile, into Outer Darkness (13)—yes, into the deepest parts of the Pit. . .” (Isaiah 14:12-15.)

In indefinitely prolonging human life and creating NEW life, we are scarcely within the scope of mankind's legitimate activity; we cannot engage in such ambitious pursuits to disrupt the normal functions of nature without reverberations of a most serious type. Man even talks romantically about going backward or forward in time, and has turned out reams of fiction about it—another undertaking surely outside the realm of man's lawful activity. Of course, in the use of his free will, he can try, likely with considerable success. . .for a time. But there must come a day of reckoning. What will he reap for his pains? Dissillusionment and tragedy, I suspect.

That longevity CAN be projected arbitrarily (beyond the surgeon's scalpel, the physician's pill and the metaphysician's emolient) is told to us Biblically in several places: Noteworthy is the case of Hezekiah whose life, when he was about to die, was extended 15 years. (2 Kings

20:6.) It was this same Hezekiah, too, for whom God caused the "...shadow (time) to move backward ten degrees." (2 Kings 20:11.) That life can be produced, independently of the Supreme Being, is shown in the case of the giants. (14) But what do such things portend, when they are the work of mortals and "gods" acting in ignorance and in rebellion? Sorrow.

Society becomes the victim. If men go through with their proposed attempts to create life—which could be an affront to the Creator—I predict that we will be riding, as a society, on the crest of the nastiest fall any society ever experienced, dragging down the whole tortuously-built structure of culture and civilization. But men, lusting for more power, fame and fortune (their "gods"), ridicule the warnings of "little men." They will go ahead until the chimeras of their test tubes rise to strike them...and us...down—provided the punctured stratosphere and ionosphere does not get us first. (15)

Do Not Tamper with Nature

In February 1969, Prof. Arthur R. Jensen of the University of California at Berkeley burst upon the academic horizon with a blistering attack on psychological systems in use in this country, such as the Head Start program. As a psychologist of stature himself, Dr. Jensen pointed out that intelligence or lack of intelligence is a

basic part of the genetic structure of the individual—born into the individual—and that we should not tamper with nature.

His bitter critics stated unequivocally that good environment and scholastic crowding (and pampering) can improve the genetic structure—that it is elastic—and that that is the only way any race improves. Common sense SHOULD declare caution as the keyword; that man should never be rushed. If you try to push the obedience training of a young dog, for example, you get a confused, rebellious canine, and he may be ruined as a calm, alert animal for ever afterwards. Children, pushed by educators demonstrating in no uncertain terms that they will turn to other media for personal satisfaction—without proper judgment—sex, drugs, strange philosophies and religions (16)...exhibit rebellion in general which, among the young, is so frequently called the "generation gap." Ever since the satellite program began—even before, or immediately following World War II—educators have tried in a variety of ways to hurry their young charges, in order (so they declare) to offset Russia's tremendous advances—and what do we have? Distorted social values!

The tendency today (just as it was in the days of King Saul) is to get away from anything supernatural, to

put emphasis on the material. Yet common sense SHOULD indicate that all of us must have come from and by way of an Architect beyond anything we can imagine. (17) Do you know what the odds are against any kind of complex life springing; out of the hot brine of oceans—*without outside help?* Literally thousands of millions to ONE!—and our material creation, from its HOT inception, is only about 40 hundred million years old.

Conceited Man

As individuals, we often have exaggerated ideas about our worth. Yet this is a matter of vanity and quite beside the point. But, from whence did any of the amazing assortment of concepts man carries with him originate? Not blindly out of nothing! We are creatures peculiarly susceptible of suggestion, much of it surely emanating from unseen sources.

How many great thoughts, inventions and the like were given to men of the past in dreams? Howe, for example, perfected the sewing machine via a dream. Some of our noblest philosophies have been “born” in slumber-dreams. Can a dream be said to be a *conscious* thing? But the Bible and various other holy books, regardless of what you might think of them, do allude to the Creator speaking to man in dreams. If

God is pure spirit and yet talks to mortals in that way, dreams then must be, at least at times, spiritual experiences rather than completely earthy.

Unbelief in Things Spiritual

It is entirely possible that many of our scientists are driven to create new life, by their very unbelief in things spiritual; and do not wish to give up the sensations of material life. But I would say—this is my opinion—that they are attacking the problem from quite the incorrect angle, as Cain is reputed to have settled with Abel—in a sense, “from the frying pan into the fire”! Or as Ford, Edison and Firestone acted rashly in making a pact among themselves, to the effect that, if it was possible, they would come back to earth in spirit and contact human sensitives. It has never been proved that any of them ever really came back. . .because they were moved in their determination to return by a note of DOUBT. . .(18) “for he that wavereth (doubts) is like a wave of the sea. . .” (James 1:6)

Of course, you can not change someone whose mind is already made up, and you should not want to do so. To force anyone to change would be a serious infringement upon the gift of freedom of choice; a thing which Constantine’s church did countless times after the 4th Century A.D.

Voltaire is supposed to have said something to this effect, "I may not agree with you, but I would fight to the death to uphold your right to speak as you believe."

Those who cling, even belligerently, to ideas, concepts and doctrines which are obviously in error (because they simply do not make sense), are constrained to do so because they are not yet ready to advance along the long trail of spiritual enlightenment. When the ancients—Gautama Buddha, the Christ, etc.—are said to have said, "They have eyes, but do not see; and ears, but do not hear," they were saying this in the strange tongues of their times, for which our translators are hard put to find comparable words in English—but often use their own words to express ideas which do not reflect the meaning of the originals. These statements probably conveyed the thought that man sees and hears advanced ideas only when he is intellectually ready, and not before.

Though the Christian Bible was never directly authorized by the Creator, ever since its inception in about 150 A.D., this Book has forged ahead until in the number of readers it has risen to be the best-seller of best-sellers. This being the case, it seems fairly obvious that it must contain something beyond mere words.

Actually, it is many things-in-one, running the gamut of both human and

spiritual relationships—birth, death and all between. It offers hope of ego-survival (on God's terms) as no other work has ever done; it purports to remove the sting from human death. It magnifies good thoughts and deeds. It outlines a code of ethics as good now as in ancient times. It contains the essence of faith, hope, philosophy, health, sanity, charity, glory—yes, and tragedy, too—but very little of what we, today, call "religion." (Refer to Micah 6:6-8.) (19)

Completely sane, honest folk, regardless of religious affiliations, must see in the scientific off-trail investigations and experimentings in attempting to create life, a threat to the right way of life. Everything goes forward according to rules and laws. It is even said of God ". . .that you have ordered all things in MEASURE and NUMBER and WEIGHT. For you can show your great strength at all times when you will." (Wisdom 11:20-21.)

There Is Something that Uses the Brain as a Tool

Each one of us has a body with a multitude of organs, including a brain for gathering, sorting and storing information, for making decisions and analyses; for any number of other intellectual uses—often misused. But when death strikes, for whatever

reason, the brain suddenly loses all ability to function, to think, to direct the body, and all of the other things it did while activity stirred the body as a whole. Why should this be? There is only one logical conclusion to which any clear-thinking man may arrive: There is "something" which uses the brain as a tool but, when this "something" is called away or decides to leave, the brain becomes quite useless.

Our minds, as separate from brains, are said to be "sparks from the Divine Being," and this does seem reasonable when you observe what man is able to do in a sickly, heavy, corruptible body. What could he not do in a "body of light"! It is just as easy to assume that man evolves spiritually rather than physically. We have specimen of fossilized human remains which go back more than a million years (20), and these remains show no real changes in skeletal arrangement—except that man then had a slightly larger brain-pan than he now has. I would hazard the guess that in a million years man should have had plenty of time to mutate, if he were going to do so.

Animals have been restored briefly to life. A dog, having died, can be made to breathe again, to walk, run, jump, bark, wag its tail, etc. Yet is this any guarantee that the "impetus" behind all this phenomena is, in fact, the SAME "impetus" which was born

in the dog originally? And the same must be true for any man (or woman) "restored to life" in human form. In creating new life, then, how much more risk is run in endangering our society by turning loose upon it some strange and malevolent entity within a man-made body. Scientists speak confidently of reproducing famous men—men of achievement—for the purpose of expanding our technology. Their reasoning tells them that, if you place a dozen MacArthurs upon any given problem of war, it will be solved in one-twelfth of the time one MacArthur would require.

Beware—Lest We Create Monsters

But WHAT will empower these EXTRA MacArthurs? To be sure, each would have the technical and biological equipment as the original MacArthur, but what of hidden, inner thoughts and motives—"of strange spirits"—which would have to cause the OTHER MacArthurs to function...dredged up from who knows where... (21)

Physical monsters a la Mary Shelley's Frankenstein in olden times—mental monsters in our time: There is basically little difference here. According to the Book of Enoch, which was the most highly favored Book of the common people in the original Bible (22), monsters which arose on earth in the days of

Enoch, son of Jared—and which somehow or other survived the Great Flood (refer to 2 Samuel 21:15-22) and, perhaps, exist to this day—were monsters who committed violent acts of cannibalism against the true human race. They created havoc wherever they went, became bullies and tyrants of the worst ilk and, finally, became thoroughly hated and hunted, as men in our early West hunted down the ravaging Grizzly.

Let brave men go out to the moon and to the stars beyond; build spaceships with magnetic drive,

powered by the atom. Find cures for cancer and the other terrible scourges of humankind. Even use computer-controlled and -operated I.Q. tests and polygraphs on a mass scale. Build a super-race in a glittering new society. But leave alone those things patently NOT within the province of mere mortals. For, as surely as man invades the precincts of his Creator, the Creator will react through His instrument, NATURE. (23) Who among us can begin to vie successfully with Nature!—let alone the Almighty...

NOTES AND REFERENCES

(1) The Books of Genesis 6:4-1 and Enoch 7:1.

(2) The Sidereal Year or one revolution of our stellar system about the Galaxy.

(3) Like the Tower of Babel, in the age immediately following the antediluvian period or age, and which was a work contrary to man's activities of a lawful nature, there was a rise to vast power by the first world ruler, Nimrod, who also formalized the first triune-godhead.

(4) From the December 1969 issue of *Scientific American*.

(5) I would be loathe indeed to feel that I was an evolutionary gamble, that my heritage was no better than graveyard refuse. I once had the dubious privilege of digging in an ancient burial ground with an expedition, and the stench of long-decomposed bodies, still clinging in that virgin soil, was truly horrible, quite beyond description... and not at all like decomposed lower animal matter.

(6) The theory of uniformity is still taught in most colleges as absolute truth.

(7) Beneath some of these huge lava beds good traces of the human race have been found.

(8) For contrast, read Dr. Immanuel Velikovsky's *Worlds in Collision* and *Earth in Upheaval*.

(9) That it has taken humankind more than a

million years to rise to his present state of technical advancement (which has far outstripped economic development) seems fantastic to me. Twenty or 25 thousand years, yes—from caveman to the present thin veneer of sophistication. But NOT a million-plus years!

(10) In all concerted attacks by mixed mobs on any human system, there is always present an element, as a stimulant, which our psychologists call "mass" or "mob" psychology—where all suddenly are caught up in emotional agreement no matter how far wrong.

(11) John described the War in Heaven briefly but adequately—Rev. 12:7-9—except that translators have scrambled it a bit.

(12) Yahweh—which the Protestants corrupted to "Jehovah"—Jehovah from Ahiah or Yahoo, meaning "The Great Spirit" (or "I am the I Am"); Jehovih for the Christ, meaning "Regent."

(13) Read *Quest of Seth for the Oil of Life* by Quinn. Also, *The Gospel of Nicodemus* and *The Middle English Harrowing of Hell* by Hulme.

(14) I seriously question what Nomur Azerlane has written on the subject of "time."

(15) I submit that the so-called Van Allen belt was not the work of nature but of man; it could have been a vast, man-made force-field thrown up

to protect man from marauding spacemen, but maintained ever since by the revolving action of the earth...so long ago that every vestige of his times and works have vanished or, if any trace still remains, it certainly is not recognized for what it is. Take, for example, the mysterious painting found in the art cache of Augustus Caesar (under the City of Rome) found a few years ago—a fine picture of a spaceship.

(16) Strange religious rituals, doubtless with strange psychological results, such as the "Church of the Awakening." Headed by a man and wife team, the Drs. Aiken of Socorro, N. M., Dr. John Aiken says of his religion: "Authorities say a deeply religious experience is needed to get over alcoholism (cure an alcoholic?), and LSD may induce a deeply religious experience." He does not think LSD is harmful to the human and it is or has been used as a "sacrament" in his church!

(17) When an obviously high spirit was asked bluntly to describe our Creator Yahweh, this spirit said: "Yes, Jehovah God is a being—a Supreme Being. I would not say that He is LIKE His children. There are no words which I can use to describe Jehovah God; you will have to wait and see for yourself. If I tried to use every word known to man, I could not describe Him to you."

When Moses implored the Creator to show Himself, Yahweh said: "I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee. . .Thou canst not see my face: For there shall no man see me, and live. . .Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand, and thou shalt see my back parts: But my face shall NOT be seen." (Exodus 33: 19-23—King James version.)

The Book of Enoch describes the Creator thus: "And with them (the angels) the Head of Days, His head white and pure as wool, and His raiment indescribable." (Enoch 71:10—translated by Dr. Charles, London.)

(18) In my own experience, I received one who claimed to be Thomas Alva Edison. The entity claimed to be the late, great inventor—and, incidentally—a distant relative of mine. He wrote the signature, "Thomas A. Edison," with a flourish, but it was a forgery. A test proved the entity to be a rank imposter.

Christ said, "If you have confident faith you can do ANYTHING (which is not a contradiction). Doubting, you can do but little." The paraphrasing of Christ's reputed words is mine—which is as good

as most of the translations from copies of Scriptures whose authenticity is questionable, even with modern devices for detecting fraud. For what would prevent those wily old scholars, hungry for power—just as many men are today—from copying the old manuscripts THEIR WAY, then destroying the originals? WHO, among the human race in generations to come, would be the wiser? Besides, contrary to all other classes of ancient literature where there ARE numerous originals extant, there is NOT a single original manuscript pertaining to Christianity available today. A strange coincidence?

(19) Without basic FACTS, religion loses its effectiveness, just like beer when you try to drink a glass which has sat around for a few hours. The alcohol, being highly volatile, evaporates, leaving the residue flat, unpalatable. Modern religion has seen what is happening and has tried to add new zest to its insipid organization by the injection of—of all things!—politics.

Our word "religion" is said to have come from an early Latin term—relegere—as Forlong explained in his 1906 Encyclopedia of Religions, quoting from Cicero. It meant "to gather together" or to "arrange" in a manner calculated to observe given rituals (habits) and moral codes, the bulwark of any peaceful human society. The late Dr. Johannes Greber, in the forward to his translation of the New Testament from the little-known Codex D, speaks of true religion as a way of life which any ordinary man may follow easily and NOT some magical formula concocted by learned men and which has to be administered by any priesthood.

(20) The persistent searching of Dr. Leakey in Africa over a long period of years has definitely proven that man is vastly old on this planet.

(21) There is a law of the Beyond which effects both spirit and material—all things which exist—and which reads something like this: Nothing can be moved unless a power at the disposal of the intellect, which may or may not be strong enough, is brought to bear upon that which is to be moved. That is to say, NOTHING is able to "move itself."

(22) The Book of Enoch was thrown out of the Bible completely and not even treated as part of the Apocrypha by disbelieving, ignorant and irresponsible early church fathers. It is said reliably that many of the consecrated bishops of those times could neither read nor write.

(23) God utilized the eastwind to roll back the waters of the Red Sea for Moses, Moses observing the laws of the Creator. (Exodus 14: 21-22.)

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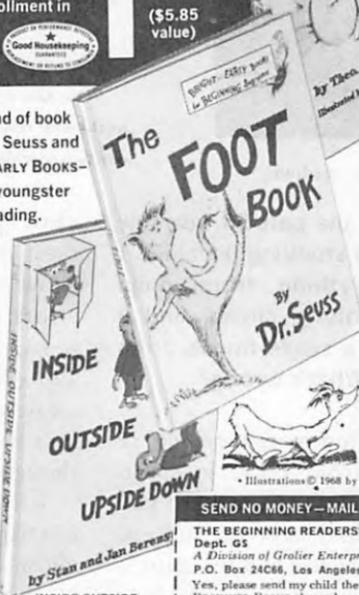
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†Dr. Seuss's pen name

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Up feet, down feet. Some come clown feet. Only Dr. Seuss, using simple rhymes and delightfully daffy drawings, could have created a book about funny feet like this for tots. Your youngster will love it.

• Illustrations © 1968 by Dr. Seuss

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Here are the famous Berenstain bears to tickle little funny bones. Simple words are combined with hilarious pictures to make your youngest child giggle with joy.



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Vern Overlee, medium

THE

Beautiful

WORLD OF SPIRIT

Contributed By VERN OVERLEE

"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".

Question: For the past 50 years or more I have been studying psychics. I have tried everything from ouija boards to developing circles and I haven't received a single hunch from the spirit world. What's wrong?

Answer: We find you working to receive contact from those in spirit. We find that no matter how hard you might try you shall have no success. The secret of being reached by spirit is not in how hard you try, it is in how many ways you allow spirit to reach you. First, you must not try. You

close spirit out through your efforts as they can only reach you when you allow spirits to be you, through no effort, through allowing yourself to be non-existent, completely dispelling of all effort, of all feeling, of all awareness, of all knowledge and as you slip into a state of absence of thought they can supply the thought.

With you we find the desire to control spirit. The desire must be to allow spirit to use you in their workings, not in yours. Those in spirit who wish to use you are unable to as the goal is in variance.

This "Beautiful World of Spirit" series features your questions with answers from a group of spirits whose words come through automatic writing. Send in your inquiries to SEARCH Magazine, Amherst, Wisconsin 54406.

Question: Since you asked for questions from your readers, why not try for a little information on reincarnation? Does it exist? (Mrs.) Ruth Mueller

Answer: With reincarnation we find theories. We find those who wish to explain every psychic happening as happening to them in their own previous life. Could it not be the previous life of he or she who is spirit who exposes their life for that moment? Could this not be? With the brother who holds this pen, countless

people in spirit have come through to be recognized—many living in the body at the same times. Could this be explained away as reincarnation? We think not. While much truth exist in the reincarnation theory the theory is just that—altered and changed to fit the needs of he who explains it—changed so that it covers all that they wish it to cover. Should the truth be known the existence of reincarnation is quite easily explained but for now we shall allow this to suffice.

+++++

THE WORLD IS MINE

Today upon a bus I saw
A lovely maid with golden hair;
I envied her—she seemed so gay—
And wished I were so fair.
When suddenly she rose to leave,
I saw her hobble down the aisle;
She had one foot and wore a crutch,
But as she passed, a smile,
 Oh, God, forgive me when I whine;
 I have two feet—the world is mine!

And then I stopped to buy some sweets.
The lad who sold them had such charm.
I talked to him—he said to me;
“It’s nice to talk to folks like you.
You see,” he said, “I’m blind.”
 Oh, God forgive me when I whine;
 I have two eyes—the world is mine!

Then walking down the street,
I saw a child with eyes of blue.
He stood and watched the others play;
It seemed he knew what to do.
I stopped a moment then I said;
“Why don’t you join the others, dear?”
He looked ahead without a word and then
I knew, he could not hear.
 Oh, God, forgive me when I whine;
 I have two ears—the world is mine!

With feet to take me where I’d go,
With eyes to see the sunset’s glow,
With ears to hear what I would know,
 Oh, God, forgive me when I whine;
 I’m blessed indeed! The world is mine!
 —Author unknown



A CALL TO GREATNESS

BY GERTRUDE WOJCIK D.D.

Life is spread before us like a banquet table. We sit comfortably at one end of the table. Then Our Lord taps us on the shoulder and says, "Friend, come up higher".

At first we do not understand what He means because He speaks in a language we have not learned. It is a language we call sorrow, a great sorrow. It is sometimes difficult to hear Him above the sobs of our broken hearts.

"Friend, Come up Higher"

He speaks when we are stricken by a crippling disease, when we become parents of a retarded child, when we have marriage difficulties, or when any severe trial comes to us. He speaks when we are least inclined to listen or recognize His voice at all. "Friend",

he says, "Come up higher". This is our call greatness.

If we answer it positively, we can never be mediocre again. It is an important test of faith. We must go the last mile, or we must fall by the roadside. There is no middle course.

Someone has said that the sun shines on mud and hardens it, and on wax and softens it. If we react like wax, the greatest adventure of our lives lies before us. We are on the threshold of the so-called "good" life at the very moment when some tragic experience seems to wrench it from our grasp.

Perhaps the secret is in that word "grasp". We have been clutching the life we wanted for ourselves. Now Our Lord asks us to let go and to accept the life He wants for us. "Friend,

come up higher”, He says, and we seem to hear Him pleading; “You are not your own. You have been purchased at a great price”.

We don't know what we have been missing

Why is it so hard to accept such a loving invitation? Why do we desire to hold on to our own will and our own plans for our happiness? Have we forgotten that we belong to God? Most of us have never known the joy of complete surrender to Him, and so we don't know what we have been missing. This surrender can come in one act of faith and love, but to be more effective, it must be lived each hour of every day until it has become habitual.

When we do give ourselves to God, a whole new world unfolds at our feet. We're surprised that we never saw it before. We want to share it with everyone, not realizing that many others knew about it all along. It is as if we've been in the prison of our own self-centeredness and someone suddenly flings open the door to let the fresh air of unselfishness fill the cells of our minds.

How different everything looks now. We are free. Our unruly emotions have been subjected to Christ. Fear, hate, and even inordinate love have been subdued. The chains that bound us to them have been loosened by the hand of God, by the

hand into which we put ours when we chose to give ourselves completely to Him. And we thought we were giving so much. How blind we were.

The Sun shines with a new radiance

Everything seems different now. The sun shines with a new radiance; the birds' songs are sweeter; the flowers are lovelier than ever before. Work isn't such a dreary chore. As Christ worked for us in Nazareth, our work for Him is in the kitchen, our office, our factory, our wheelchair or on the stretcher.

And people seem different, they're so much nicer now. Having found God in our hearts, we begin to find Him the hearts of our neighbors. We have accepted our call to greatness which is the beginning of the true life. A word of advice is in order. The invitation we have accepted is a full-time vocation. Vigilance is the price. Prayer, daily meditation, and loving God are the means to achieve our goal. If we are to live with Christ, we must die to ourselves. Our strength and our success are in Him. Only He can give us a free heart; only He can preserve this free heart for us.

Someone has said that a soul forged in the furnace of affliction will come forth either charred in bitterness or refined to pure gold. Which way do we want to be? It will depend on our answer to Christ's invitation: “Friend, come up higher”.



Smile Department



*The sweet young wife said to the interior decorator, "Now over in this corner, we'll have a loveseat, and over there we'll have a loveseat and here by the fireplace we'll have a loveseat."

"My word!" exclaimed the decorator. "Do you call this a living room?"

"Why, of course," said the bride. "If that isn't living, I don't know what is!"

*Professor: When the appendix is removed, it is called an appendectomy. When a growth is removed from the head, what is that called?

Student: A haircut.

*An old man walked into the police station and asked the sergeant: "Can you tell me who my landlord is?"

"Why, he's the man you pay your rent to," answered the officer.

The old man shook his head and said: "I don't pay rent. About nine years ago I found me this house, moved in, and I been living there ever since."

"Then why worry?" asked the sergeant. "You've got no complaint."

"I sure have," shouted the old fellow. "If he don't fix the roof soon, I'm gonna move out."

*And here's a handy hint: How to keep from hitting your fingers with a hammer: Hold the hammer with both hands.

*Did you hear about the cute airline hostess who was bothered by two male passengers wanting dates. She maintained her usual courteous, friendly but professional attitude. But when the plane landed, the first young man thrust into her hand a key and a slip of paper which said, "Please come tonight" and gave an address. She said thank you and gave him a radiant smile. When the second man came up to her, when leaving the plane, she gave him the same radiant smile, plus the key and note.

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WE THOUGHT WE WERE PEOPLE

Dear Ray & Marjorie "The Palmers":

Have been reading your article in the May issue—Search—"We thought we were People". Have been deeply impressed by the article. I think that all of us—who really do some thinking—have wondered too!

Something is happening to "People" in our society today—and I think it is corruption in government. We (as people) have delegated power to a force which would destroy us. All that our founding fathers ever dreamed for us as a nation, is fast disappearing.

Also the "People" are being corrupted—who can stand against such odds?

Who can maintain dignity, honor, integrity and faith with such vast armies of corruption against them?

This, then, is the problem to my way of thinking—have all the people and all of the government been corrupted? Or is there still a remnant—who can hold and maintain principles of justice, fairness, honest and, when called upon to defend such principles, be ready?

This letter is written to thank you for being able, in such a clear way, to present the truth to your readers. I write under inspiration of the moment. I am encouraged—helped—and determined to uphold our rights as individuals—and it is writers like you who give us the courage to hold to that which is true. "You can fool some of the people some of the

time—some of the people all of the time—but not all of the people all of the time”. A. Lincoln.

I think there are many “People”—who have not bowed the knee to Baal. It may cost us something—but everything costs something! So let us be willing to pay for the right and best—as we see it.

I have been receiving “Search” for some time—the gift of a friend. Your editorials are worth the price of the magazine alone.

So my gratitude and thanks to both for the good work you do for all of us.

So let us all keep faith. “Truth crushed to earth shall rise again”! It may not be in our time—but it has ever been so—and ever will be so.

Collectively, with our thoughts and hopes and prayers we—the People—can have influence by doing just what you are doing—presenting the truth to others. You, by your editorials in “Search”.

Zella H. Grant

Box 22

Yucca Valley, Calif. 92284

● There is an axiom that states “one rotten apple in the barrel can spoil the whole barrel”, and while I feel very much alarmed at the state of the “people”, I do believe it adds up to the vast majority of people as good people, and it is not the whole barrel that is rotten. The trouble is, the rotten apples have got to be removed,

and it is not the nature of the good apples to be aggressive toward bad apples. It is a difficult task to point out the rotten apples, and even more difficult to remove them; they usually are at the bottom of the barrel. Also, people in general have faith in their fellowman, and are reluctant to believe that he is rotten, sometimes until it is too late, and the infection is beyond halting.—Rap.

DOES JACKIE KNOW?

Dear Ray,

Thanks a million for answering my letter and printing it in your May 1971 issue of Search Magazine.

I would like your readers to know that I am the John F. Kennedy that wrote you the letter and I am the Kennedy that was the ex-President of the United States.

I am alive and in excellent health.

Praise be to Jehovih for his blessings.

John F. Kennedy

MARTIAN DIARY

Dear Ray:

Would someone please tell me what the hell is going on?

First you offer a book hard bound, for ten dollars. Then when popular opinion shows the public is not

interested in books with such a price tag, you ask for more info. on what the reader wishes.

“And they tell you” a paperback with a modest price. “One that could be tossed aside by your people after you are dead” as Mr. Joseph Pavlina said in the latest issue of Search.

So now you intend to publish a three part version of the book each selling for \$3.50. Do you think you can push this on the public for fifty cents more than the original? Do you think the reading public is incapable of counting, or what do you think?

The average paperback on the market sells for about 95¢. How about that?

Merton L. Haskell
Palermo, Maine

● In the first place, the three paperbacks would contain as much as 100 pages MORE material than the hard cover book. Two, the price of \$3.50 is a lot easier to figure than \$3.33-1/3 (to split the \$10.00 evenly). Three, I have never cheated my readers, and in fact, there is a standing offer of satisfaction guaranteed or money back. Four, the “average” paperback sells for 95¢, however, these are printed in quantities of several million, and can be produced at a cost of about 10¢ a copy. I print about 2000 copies of a paperback, at a cost of well over a dollar each. I sure would be fabulously rich if I lost 25¢ on every book I printed! Five, most of

those 95¢ pocketbooks are very ordinary material, and some of them are pure crud. It is the NATURE of the content of Martian Diary that my readers are interested in. Maybe all the research and discoveries I’ve made in a lifetime are worth only 95¢ to you, and maybe you are right—but let’s just forget all that, and at least allow me to make a living at the only thing I can or want to do. As for my tactics on getting this material published, thus far it has been a series of failures—so I really can flub things up, which makes me an ordinary guy. But the first pocketbook is now being produced to my immense satisfaction, and no more barriers remain. I think you will like it, 95¢ or not, and if not, I’ll buy you the best dinner in town!—Rap.

YOU ARE A DEAR FRIEND

Dear Ray,

I read the first 31 pages of your proposed book in the August 1970 issue of “Forum.” To me, it made very interesting reading and I am looking forward to more of the same.

The readers who criticized you for repeating certain incidents in your life ought to be ashamed. Everything that happened to you had a bearing on your life and thought. You cannot delete certain information just to please a few readers and still have a

book that presents the total picture. It would not be fair to all the prospective readers who may not be familiar with these facts and are entitled (to the full, unexpurgated story of your life. (I think you should include your courtship also!)

Don't be discouraged by the disgruntled, pessimists! Write that book, it will be great and it will be appreciated by all sincere truth seekers. To many of us you are a dear friend who not only taught us to think but also keeps us on the right track. May you be rewarded abundantly.

Dorothy Brem
729 Borden Road
Buffalo, New York 14227

● It isn't really the story of my life, but the story of my discoveries, and what I make of them. I've come to some definite conclusions, and that's what you readers want me to tell you. That's what I am doing. The first book is finally being completed. I finally solved the problem of the actual handling of the material, and its presentation. I think the delay has vastly improved the book. It is, as you say, a "total picture".—Rap.

HOLLOW PLANETS

Dear Ray:

I'd like to add another possibility along lines of Dean Lipton's

interesting article about Silicon Life in the May, 1971, "Search"—what about the inside of the planets?

Just because the surface of a planet doesn't have signs of life as we know it—is no indication of what is under the surface and on the inside of the planet. Intelligent beings from outer space (far more advanced than we) may have provided themselves with installations and all necessary supplies (including atmosphere)—under the surface of one or more of "our" other planets, or even the Moon. Why not?—Just because we live on the surface of our planet?

So the Hollow Earth Theory could, have some corollaries: Hollow Moon theory, and Hollow Planets. Too long so-called scientists have assumed (based on what Dean Lipton might describe as "earth-bound experiences") that photographs of the surfaces of planets preclude the possibility of life under the surface—even intelligent life based on carbon or what-have-you.

Howard Hammitt, Jr.
P.O. Box 1825
San Francisco, Calif. 94101

**JUDGE NOT—
LEST YE BE JUDGED**

Dear Mr. Palmer,

I was appalled when I read the article HOW WE LOOK TO

SPACEMEN by Columba Krebs in your May issue of SEARCH. It should easily be recognized for what it was—a pretext for an anti-semitic attack. Nothing factual—supposition for the most part and a few comments taken out of context.

For instance, he says, “The Soviet inner circle MAY have first received the impetus from a millionaire Jew from Russia.” I want to know this millionaire Jew’s name. *If* there were such a person, he’d probably be using those millions to get those 3,000,000 Jews out of Russia. Or hasn’t Mr. Krebs heard of them? Most want to migrate to Israel but are virtually held prisoner in their own country. The truth of the matter is—there just aren’t *any* millionaires—Jews or non-Jews—in Russia.

And speaking of millionaires—let’s see who they really are. All of the oil magnates—where the big money lies—are non-Jews. The Rockefellers, H.L. Hunt, J. Paul Getty. And how about Howard Hughes? The Fords? And Mrs. Harrison Williams of Kentucky whose husband left her a hundred million dollars! And just about the richest man in the world is a Greek! Along side these people, Jewish money is peanuts. Still statistics show that Jews give more money to charity than any other ethnic group—and to all charities—not to just Jewish ones.

Mr. Krebs says and I quote: “Was

this the secret reason why Jewish laborers were sent to Siberia in trainloads under a simulated pogrom as an excuse for telling the world they were being sent to a concentration camp there?” Pogroms! What does Mr. Krebs know of pogroms? I KNEW people who were victims of Russian pogroms in Siberia and I do not guess or think or suppose. These are FACTS. One old man walked around with his head to one side. He had been hanged and left for dead. One of the survivors who had been hit over the head and also left for dead, cut him down and restored him to life. A woman I know walks around with constant headaches. She showed me a gash in her skull made by the butt of a rifle. Simulated pogroms indeed!

I wouldn’t be at all surprised if Mr. Krebs thinks the Jews were making some secret weapons at Auschwitz, Treblinka, Majdonek, Dauchau, Buchenwald, Theresienstadt and Bergen-Belsen. Or does he believe those camps were figments of Jewish imagination. Or maybe he’ll be saying next the 6,000,000 dead were not murdered at all but hauled off in flying saucers.

Mr. Krebs quotes from Deut. 15:6 “For the Lord thy God will bless thee as He promised thee, and thou shalt lend unto many nations but thou shalt not borrow.” Now, where does it say lend money? This passage has been interpreted by scholars, Jews and

non-Jews, as meaning lending, not money, but those ethical and moral concepts given by God. And do you know what these ethical concepts are? I have them before me:

The Ethics of Judaism

Judaism teaches the unity of the human race. We all have one Father; one God has created us.

Judaism commands: "Love thy neighbor as thyself," and declares this command of all-embracing love to be the fundamental principle of the Jewish religion.

Judaism therefore forbids every sort of animosity, envy or unkindness towards any one of whatsoever race, nationality, or religion.

Judaism demands consideration for the life, health, powers, and possessions of one's neighbor.

It therefore forbids injuring a fellowman by force, or cunning, or in any other manner depriving him of his property.

Judaism commands holding a fellowman's honor as sacred as one's own.

It therefore forbids degrading him by evil reports, vexing him with ridicule or mortifying him.

Judaism commands respect for the religious convictions of others.

It therefore forbids aspersion or disrespectful treatment of the customs and symbols of other religions.

Judaism commands the practice of

charity towards all, clothing the naked, feeding the hungry, nursing the sick, comforting those that mourn.

It therefore forbids limiting our care to ourselves and our families and withholding sympathy when our neighbors suffer.

Judaism commands respect for labor; each in his own sphere shall strive for the blessings of life by worthwhile creative activity.

It therefore demands the cultivation and development of all our powers and capabilities.

Judaism commands absolute truthfulness; our yea shall be yea, our nay, nay.

It therefore forbids the distortion of truth and deceit and condemns hypocrisy.

Judaism commands walking humbly with God and in modesty among men.

It therefore forbids self-conceit, arrogance and disparagement of the merits of others.

Judaism commands chastity and the sanctity of marriage.

It therefore forbids infidelity, license and lust.

Judaism commands the promotion of the welfare of one's fellowmen.

It therefore forbids indifference to the needs of the community.

Judaism commands that its adherents shall promote the welfare of the state.

It calls upon us to sacrifice

property and even life for the highest principles of justice and liberty.

Judaism commands sanctification of the name of God through righteous living.

It bids us exert ourselves to hasten the time in which men shall be united in the love of God and the love of one another.

And that is what is meant by lending these to others and not borrowing their ethics.

Mr. Krebs quotes from Deut. 23:20 and uses the word usury. The Bible before me uses the word interest, not usury. Usury, according to Webster implies interest in excess of the legal rate charged to a borrower. Translation can be a dangerous thing whether done deliberately or not.

On one thing Mr. Krebs and I agree. "How much of the Bible is truth and how much legend or error." From there, we walk different paths. Mr. Krebs implies the Hebrews deliberately changed it. According to OAH SPE it was the Egyptian scribes who did the changing because they resented Abraham and his followers. They thought by falsifying the Abraham-Isaac story (Book of Cpenta-Armij, First Book of God, Chapter 9:11-19) and recording that Moses killed an Egyptian (Book of Lika, Arc of Bon, Chapter 15-33,34) they would lower the standards of the Hebrews. Their objective backfired

and the stories were accepted in perspective of their time.

In OAH SPE, Book of Judgment, God Judges the Jews, Chapter 5:3-4 Behold, thou hast gone forth as a little man to battle against a giant. With thy sling thou has smitten him with thy ONE stone-Jehovih. Thou wast encompassed on all sides by a multiplicity of Gods; one by one, thou hast overcome them and cast them out.

And while we are quoting, let's use one more quote—from the New English Bible, Mathew 7:1,2,3 Pass no judgment and you will not be judged. For as you judge others, so you will yourself be judged and for whatever measure you deal out to others will be dealt back to you.

Judging the Jews, Christians, Mohammedans, Buddhists and all the other great religions is God's business and Mr. Krebs is treading dangerous paths. I shudder to think that this is only the first in a series of articles. Please, Mr. Palmer, won't you please do something to halt the spreading of hate in our country. By printing this biased junk you are helping to perpetuate it.

Belle B. Sundgren
7582 Lee Drive
Buena Park, Ca. 90620

● *Dare* we pass judgment on articles that we print? Ed.

HUSBAND RIDICULES HER BELIEFS

Dear Ray,

Although I am relatively new at the concepts and subtle truths contained in Search and Forum Magazines, it was delightful to find something so challenging. For so many years I have pondered many ideas but for the first time in my life I realize I am not alone. That this road may be arduous and painful at times, but then knowledge was always there and so were the answers—we must only look and pray and we will be enlightened.

Recently, (2 years ago) I received Oahspe as a gift and was very impressed. Many of my questions have been answered. But I still have one big problem. I have been married for 4 years, I have one son who is 1½ yrs. old. I am 24. My biggest problem is my husband, who calls my beliefs and search for the truths, “One of my kicks”. “Now you’re on another new kick”. Since becoming a Faithist I have received a lot of static which has put undue pressure on both of us. Emotionally as well as physically. I’m just wondering whether others have experienced such retributions and how they were able to over-come this ridicule:

I do not intend to give up my search nor forget my Faithist beliefs, but it’s so difficult to maintain my

own level of understanding. Every time we argue, it becomes increasingly more difficult for me to meditate.

I know, Ray, that this letter sounds just like a sob story. I suppose it is. Only I would appreciate any letters from other readers as to whether they have suffered such ridicule from loved ones. If they have what steps did they take to help them overcome this.

My own self improvement does not seem to be enough to prove to him that this way is best for me, nor does he ever try to understand what I really do believe.

Thank you for letting me express myself, it has helped a great deal.

I would appreciate any comments you may have.

Mrs. Martha Kwiatkowski
202 A North 67th St.
Milw., Wisc. 53213

● Well, first it is true that we are not all alike. Thus, you will have to grant your husband the right to be different. Maybe the best thing to do when he remarks about some new “kick” you are on, is to say: I have lots of kicks, like the one that makes me love you!” He could hardly ridicule that. Yes, it’s true that people who do attempt to improve themselves, and do some unusual thinking, often find themselves a little at variance with the average. But don’t let it get you down. If you love yourself, enough to have faith in yourself, you will inevitably command

the respect and love of others. It might help to question your husband about the things he really believes and ask for his opinions—then respect them. He might find himself less inclined to ridicule yours, and he'll feel "included".—Rap.

ASTROLOGY COULD HAVE TOLD YOU

Dear Ray:

In May SEARCH (We thought We Were People) you have described just what happens when people are not living in the correct location, astrological chosen—for them.

Joan and Zane Harmon

MAJESTIC SEARCH COVER

Good Sir,

It arrived today, the majestic cover of your current SEARCH in muted hues of serenity, solidity and the fragile cyclic splendor of Life itself. It would have sold me the volume

anywhere.

Thank you.

For some recent time past we have sensed a constructive change in Ray Palmer; this cover bespeaks it. Congratulations.

Although I am usually not en rapport with Ray Palmer's style and often not his approach, the general content of what we have seen of your projected book of your own life seems desirable. Hopefully it will reach print in due time. Also, it tends to trigger kindred memories long shelved.

Mariechen Al-An'
920 North Fulton Avenue
Evansville, Indiana 47710

● It could be that the constructive change you've observed in Ray Palmer is due to the fact that his wife, Marjorie, has complete charge of SEARCH, and creates the entire magazine with the exception of asking Ray Palmer to write an editorial, write an article (on a subject she selects) and writes answers to readers' letters. Behind every man there is a woman who ought to get the credit!—Rap.



PERSONALS

AS SPACE PERMITS these pages are for the use of SEARCH readers without charge. Items may include: ● Trade or sale of used items. ● Inquires for wanted information. ● Notice of organizations, meetings, etc.

● I am interested in Hypnosis. I would like to learn Self-Hypnosis. I have read several books on the subject, but so far, have been unsuccessful. I need personal instruction from a qualified Hypnotist. I thought perhaps Search readers could help me out. If anyone knows of a qualified Hypnotist in my area, please contact me. Thank you. George J. Frega, 296 Summit Avenue, Jersey City, N.J. 07306.

● Want to hear from someone living in the Eastern part of South Dakota, Nebraska or Kansas, who is Rosicrucian, or who has taken the course of healing from "The Premier College of Technical Metaphysics L.T.D. Ucluelet, British Columbia." Desire someone who is really interested in healing and mind power. Write me and I will explain. Don Cooley, R.1, Belle Fourche, South Dakota. 57717.

● I am interested in hearing from people who have knowledge of unusual herbs and herbal remedies. Also I am interested in obtaining unusual herb books, knowledge of

herbs for the various glands and hypoglycemia conditions etc. I would especially like to purchase some colored slides of the various kinds of herbs. I would like to meet someone who could teach me how to be a professional herb collector. Please write Harry Creeger, 304 South 13th St., San Jose, Calif. 95112.

● Have 22 broken series copies of Fate Magazines from 1957 to 1960. All contents there; some have lost cover. One March 1950 copy. 3 Mystics, March 1956, July 1956, October 1955, few Search, 1957 to 1960. The whole for \$18.00 or write for single prices. (Mrs.) Winifred Cox, P.O. Box 287, Helena, Alabama 35080.

● JUNE CAREY or anyone knowing her whereabouts please contact me. Would like to get in touch with her in regards to her article "My Trip To The Earth's Interior" in the March, 1971 issue of Search. Kurt Glemser, 489 Krug St., Kitchener, Ontario, Canada.

● I have the following books on magic that I would like to sell, as my health

prevents me from taking up the study. They are all practically new, and priced at half price or less. Please write before sending money. 'The Oracle of Fortuna—Ophiel—\$1.50, The Art and Practice of the Occult'—\$1.50, Apprenticed To Magic—Butler—\$1.50, Applied Magic—Dion Fortune—\$1.00, Aspects of Occultism—Dion Fortune—\$1.00, Practical Occultism In Daily Life—Dion Fortunes—\$.50 (paperback). Mrs. Geo. H. Cook, R. 2, Kelley Rd., Rockford, Ill. 61101.

● Books for sale, each for \$2.00. *Mystical Life of Jesus Christ*, by Harvey Spencer Lewis; *Secret Doctrines of Jesus Christ* by Harvey Spencer Lewis; *The Aquarian Gospels of Jesus the Christ*, by Levi; *The Secret Places of the Lions*, by George Williamson; and *Windows to the Past*, by Hans Holzer. Please pay in advance. Thank you. Harold Wieland, Del. Home & Hospital, Smyrna, Del. 19977.

● For Sale: FATE MAGAZINE: May 1950 \$30, Apr., Oct. 1953 \$10 each. Jan., Nov., Dec. 1954, Apr. 1955 \$5 ea. Jan., Feb., May., June., Aug., Dec. 1958. Apr., June, Sept., Nov. 1959 \$3 ea. All 1960 except Feb., Apr., Sept., Mar., Jan., May, June, July, Dec. 1961. All 1962 except Jan., Sept. All 1963. All 1964 except Jan., Feb., Apr., Dec. All 1965 except Jan., Feb., Mar., Apr., July. All 1966 2 copies ea of Apr., May, July, Aug., Sept., Oct.,

Nov., Dec. All 1967 2 copies of ea. month. All 1968 \$2 ea. All 1969 \$1 ea. All 1970 50¢ ea. Will sell separately or \$300 for lot. SEARCH MAGAZINE: Apr., June, Sept., Nov. 1966, Jan., Apr., July, Sept., Nov. 1967. Jan., Mar., May, July, Sept., Nov. 1968. Jan., Mar., May, July, Sept., Nov. 1969. Jan., Mar., May, July, Sept., Nov. 1970 25¢ ea. or \$6 for lot. THE SEARCHER MAGAZINE: All 1961 except Feb., Apr., June, (Apr., 1962) \$5 per copy, \$40 for lot. TOMORROW MAGAZINE: quarterly. Summer 1954. Spring, Summer, Autumn 1955. Spring, Summer, Winter 1956. Spring, Summer, Autumn, Winter 1957. Spring, Summer, Winter 1958. Summer, Winter 1959. \$5 per copy \$50 for lot. NEW AGE WORLD PAPER. Feb., Mar., Apr., May, Sept.—Oct. 1968 \$1.00 for all five. FORUM MAGAZINE. Nov. 1967. 50¢. BEYOND MAGAZINE: Sept. 1968 \$1.00. MYSTIC MAGAZINE: Feb. 1955, Jan. 1956 \$2.50 for ea. copy or \$4 for both. The Book of Bhrigu \$3. Agharta: paperback \$5. FANTASTIC MAGAZINE—SF: Dec. 1968. Feb., Apr., Dec., 1969. \$1.00 total. AMAZING MAGAZINE—SF: Mar., May, July, Sept., Nov., 1969 \$1 total. All used copies. Will sell separately or whole lot for \$400., postpaid. Certified check or postal money order, cash at your own risk. Paul P. Lane, 1036 West 6th St.,

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● FOR SALE: Rand McNally 12-inch Lunar Globe plus handbook containing lunar data and an index of lunar features. In excellent condition, subjected to little use. \$7.50 plus 75¢ postage. The silver Bridge by Gray Barker, hardcover, in new condition, \$6.00. Flying Saucers—Fact or Fiction? By Max B. Miller, Softcover, in used condition, rare, \$6.00. Special Skywatch Tower issue of Probe (summer, 1967), over 60 pages, \$2.50. A History of Torture by John Swain, paperback, 75¢. Send all orders with remittance, to: Erich A. Aggen, Jr., 457 Morse Ave., Liberty, Missouri 64068.

● WANTED: Good copies of the following books and publications. Please state condition and price when quoting. Also sell occult books. Stamp for list. "Mysteries of the North Pole" Robert De La Croix, "Mysteries of the Sea" Robert De La Croix, "The Oera Linda Boek" N. Sandbach, "In Quest of Lost Atlantis" Richard Clavering, "Examination of the Legend of Atlantis" Hyde Clark, "Lost Atlantis the Mystery Solved" Lumen, "Mysterious Countries" R. Henning,

"The Lost Continent of Atlantis" Heppenstall, "Atlantis A Reality Or An Utopia" M. Fransden, "Beginnings Glimpses of Vanished Civilizations" McMurrugh Nulhall, "Origin of the Red Men" John Newman, "Lost Tribes and Sunken Continents" Robert Wauchope, "Life's Hidden Secrets" E. Collinge, "How I Discovered the Lost Atlantis" Paul Schlieman, "Riddle of the Pacific" Macmillan Brown, "Atlantis and the Western Tritons" Jean Gatten Fosse, "Eon and Eona" Author unknown, "Mu: Fact of Fiction" Elizabeth Wilcox, "Atlantis Quarterly Magazine" any issue, "The Loch Ness Monster" Rupert T. Gould, "Fact, Fake or Fable" Rupert Furneaux, "The Hollow Globe" William F. Lyon, "The Hefferlin Manuscript" W.C. & Gladys Hefferlin, "The Mysterious Disappearances" G.M. Winsor, "Great Mediterranean Mysteries" Michael Glenne, "Great African Mysteries" Lawrence Greene, "Mysteries of the Missing" E.H. Smith, "Maker, Man and Matter" Author unknown, "Strange Mysteries" Frank Edwards, "The Dawn of Magic" Pauwels & Berger, "On Track of Unknown Animals" Bernard Hueuelmans, "Invisible Horizons" Vincent Gaddis, "The Lost Continent" Aleister Crowley Liber Li, "Wander Ships" Wilbur Bassett, "The Mystery of the Buried Crosses" Hamlin Garland, "Pageant of Treasure Hunting" Harold

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● WANTED: Books, booklets, magazines, bulletins, articles or maps dealing in any way with The Hollow Earth or Polar Entrance theories, mysterious caves, tunnels or shafts or The Shaver Mystery. Anything, no

matter how trivial, will be of interest. Please state price and condition in first letter. To those that do not wish to sell their material or have knowledge of scarce items—please send list of such material along with issue dates if known. I will acknowledge all letters and return stamp to all that send list. I already have all the items published by Ray Palmer, Health Research, Timothy Green Beckley, William Blessing, Theodore Fitch, M. Doreal, and B.S.R.A. Journal. Will also be interested in any personal experiences. This is a standing request and will be good to all that read this until 1975. Frank Brownley, 29 McCall Rd., Rochester, N.Y. 14615.

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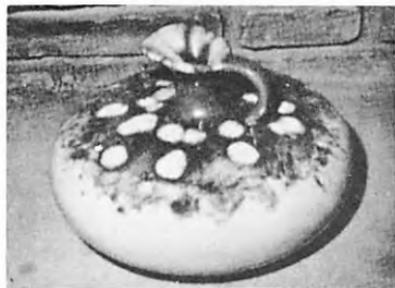
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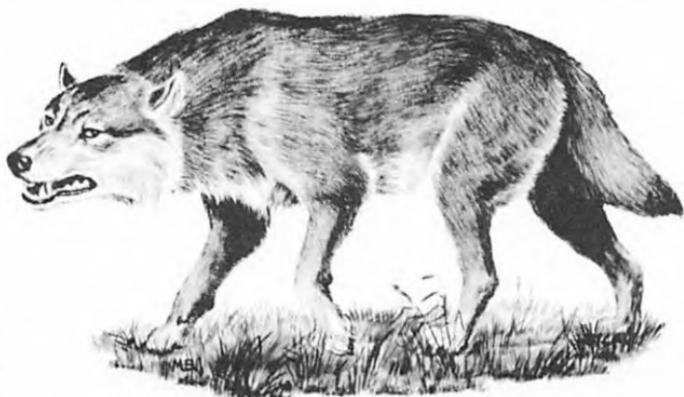
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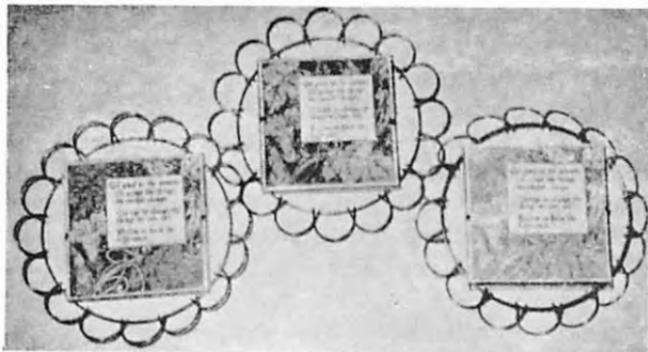
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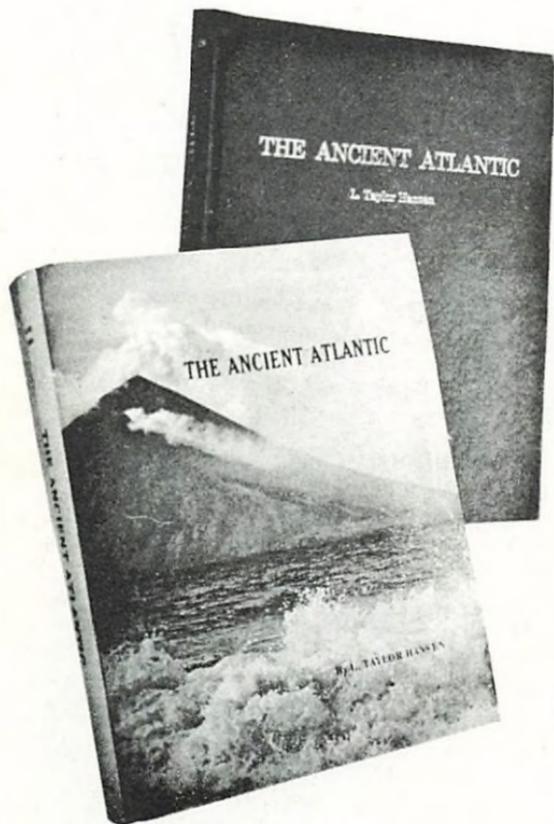


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