

SEARCH

MAGAZINE

MARCH, 1970

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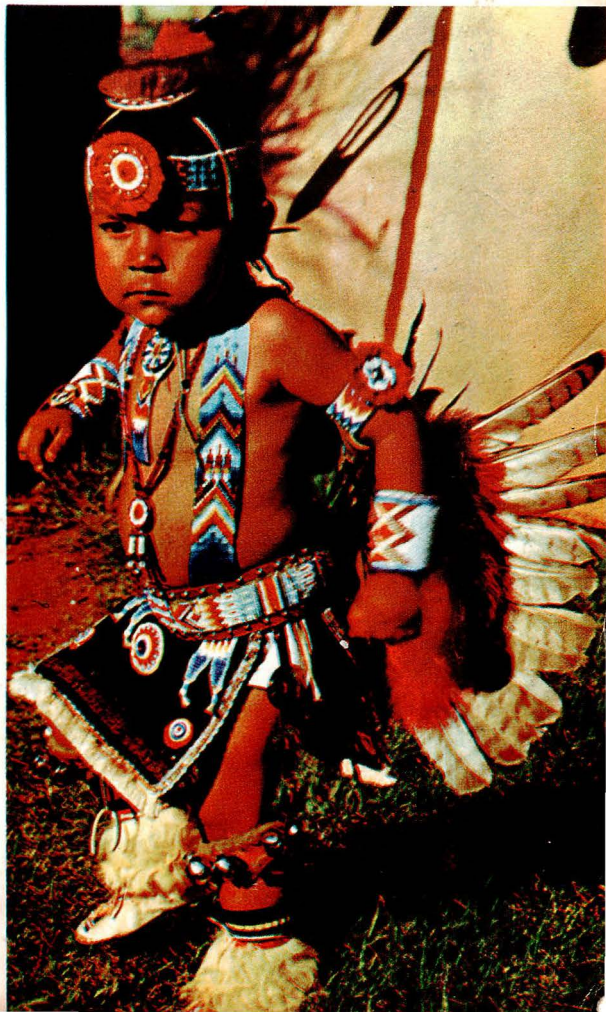
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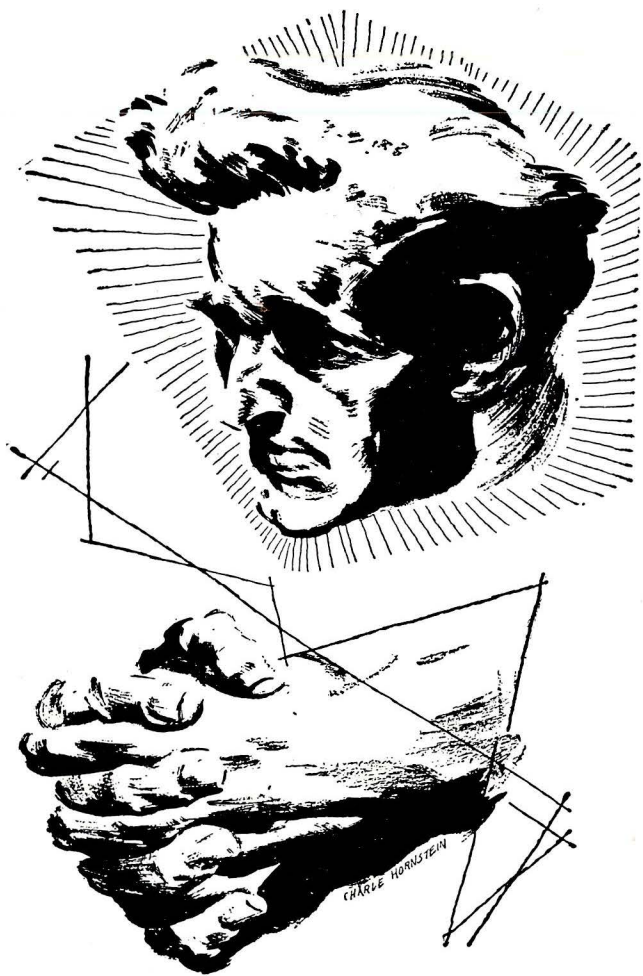
AMERICAN
INDIAN
DANCING

LITTLE MEN
FROM SAUCERS

HUMAN AND
ANIMAL
ODDITIES

I BELIEVE IN
REINCARNATION
---SOMETIMES





How long is the road to Perfection? What must we go through in Life to reach our Goal, whatever it is? And by what means can we lose our way?

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MAGAZINE

MARCH, 1970
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Editorial

One of *Search's* readers writes to tell us that back in the early days of the magazine your editor predicted that there would be no landing on the moon. Now that our astronauts have been there twice and returned safely, he reminds us that our efforts in the direction of prophecy were hardly accurate. You might say that his statement is a bit hard to attack in any way, because the facts are so inescapable: we said no landing, and there was. Plain and simple wrong.

But the situation does bring up a very interesting angle for discussion, and one we'd like to go into, not as a defense of our prophetic abilities, but as a sidelight on what prophecy really is. You might begin by asking how it came about that our reasoning induced us to say that no Earthman would land on the moon? Well, there seem to be two kinds of prophecy; the kind where the prophet claims to have some sort of direct inspiration, from an unknown source; and the kind where existing facts are extrapolated, logic and reason are used in projecting them into the future, and a prediction based on these facts is made. It was this latter method that we used.

Early in space exploration a few unusual facts came to light—one: that

objects that had been in orbit for some time, for some unexplained reason, seemed to have lost weight when recovered, although there was no ablation or erosion due to their passage through the atmosphere because of being protected inside something else; two: that, biologically speaking, similar losses occurred in the human body, particularly in the case of the bone structure where there was a loss of calcium. After Apollo 12, one of the visiting Russian cosmonauts remarked that he had been informed that both the Soviet and American space programs now included setting up space stations where groups of men could spend long periods in the weightlessness of space so that effects of being in this environment could be more closely studied before making any attempt to reach the planets, such as Mars and perhaps the moons of Jupiter. It should be understood that when the reference to "weightlessness" is made, it is the same as the concern for "loss of calcium". Out in the weightlessness of space there is a definite loss of calcium from the bones, and this can naturally be a great danger if it is a prolonged process. Is it a process that continues progressively in space? Would an astronaut placed in

weightlessness suffer a continuing loss of calcium until his bones collapsed, or even dissolved? This is one of the things we must know before we send men on a journey that will take as long as a year, or even three years. It would be too late for the astronaut to discover after he was well on his way that he couldn't make it to his destination or return before he died from his bone damage.

When we made our prediction, the meagre evidence we had then was what we used in making our prediction. It was true that objects in "weightlessness" did lose some of their substance. Apparently not only do bones lose calcium, but all substances suffer a reduction in mass or density, lose a portion of their elemental substances. Thus, if this is a "condition" that exists in space, causing such loss, it would seem to be reasonable to predict that something placed in space for any considerable length of time would suffer damage, even be destroyed. If the process was continuous, it would mean that a piece of metal, or a bone, would deteriorate to the ultimate point of having vanished altogether, dissolved into its primal elements by this mysterious process.

Apparently, for a journey of eight or ten days in space, the damage is not sufficient to do great harm. Our astronauts did suffer some calcium loss, but nothing that could not be restored by a few weeks back on

Earth with the proper diet. But as the Russian cosmonaut said: going to Mars may be a different matter—we must know more about this calcium loss before we start out on a journey of no return. We have to know if the loss can be tolerated for a journey of a year or more. If the rate of loss is such that it cannot, we would then be safe in predicting that man will not land on Mars. However, here we would make the same mistake, predicting with insufficient evidence. Until the space station is built, and men live in it for several months so that medical and biological experts can observe the actual rate of loss, whether or not it can be circumvented, we would have to be rather indefinite about predicting anything about the possibility of landing on Mars.

Just what is it that causes the loss of calcium? Your editor wants to hazard a few guesses, based both on theory and evidence, plus some rather more mystic philosophy. First, speaking scientifically, the condition of "weightlessness" is an absence of gravity. Gravity, says Einstein, is one of the results of an electro-magnetic field. He says that gravity and magnetism are not things of themselves, but simply conditions that arise because of the existence of an electro-magnetic field. Because the Earth's mass is contained in such a field, the action of this field upon the mass causes the phenomenon we call gravity. The lines of force of this field

flow inward toward the center of the mass, and this inflow produces the friction upon the atomic structure that keeps the mass integrated. In short, the field is the cause of the Earth, not the Earth the cause of the field.

What does this mean? It should be obvious—if a mass is removed from its electro-magnetic field, its gravity would disappear, and its cohesiveness would suffer—it would begin to lose some of its substance until it eventually returned to the primal matter in finely divided sub-atomic form that fills all space and is what we call “ether”.

So, it was natural (and it still is) to postulate that a man who traveled away from the Earth surface, out into space where the electro-magnetic field did not exist, or existed in a weakened form, would lose his elemental structure (perhaps more noticeably his calcium structure, although we believe that further research would reveal that other structures were suffering like losses, just as the metal in the objects recovered from space seem to have lost weight) until it proved fatal. Obviously, this loss is not sufficient to render landing on the moon impossible, but it is serious enough so

that our scientists realize they must know more about it before sending a man to Mars.

The vortex theory of the formation of stars, planets, universes is being more universally considered by science, and in many quarters, it is being tentatively accepted. The theory that planets can be formed by two stars passing each other, and some of their masses being torn loose to circle each and cool down into satellites, is not damaged by this theory, because the accidental near collision of two stars does not account for their existence in the first place, and the vortex theory does. Also, we can see, in our telescopes, the nebulae and spiral vortex formation, in all its stages from beginning to end, displayed before us. From the tenuous gaseous nebula to the invisible “radio” star which astronomers say is a whole universe collapsed upon itself in the final stages of being coalesced by the electro-magnetic field.

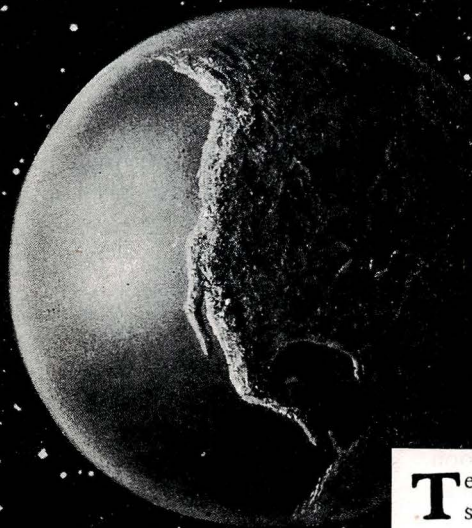
So, even though our extrapolation in saying that man would not land on the moon was literally incorrect, it is only a matter of degree—the astronauts did lose some of their substance, and it is a recognized

(continued on page 96)

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THE DAY 100,000,000

TONS OF THE MOON CAME TO EARTH!



Ten years of detective work by scientists at the National Aeronautics and Space Administration's Ames Research Center, Mountain View, California, has produced major new evidence that

up to 100 million tons of the moon is almost certainly already on Earth.

The last shower of this lunar material, called "tektites", arrived some 700,000 years ago, sprayed from the moon's surface by the impact of a meteorite the size of a small mountain, which formed the 56-mile-wide, nine-mile-deep lunar crater Tycho.

Millions of tons of this lunar splash traveled 240,000 miles through space for about three days and showered down on Earth, mainly over Australia, the Philippines and southeast Asia.

Tektites are chunks of glass that were first fused by the heat of meteorite impact and then reshaped by aerodynamic ablation during entry into Earth's atmosphere from space.

In the process of fusing into glass, the valuable record of what minerals composed this lunar rock was largely obliterated. Although the tektites are not a substitute for the complete mineralogical record contained in the rock samples brought back by the astronauts, they are providing scientists with much new knowledge about the chemistry of the lunar crust. During the past decade, Dr. Chapman at Ames, has assembled several tons of tektites.

The cosmic event which created the tektites, a collision with the moon by a three-mile-diameter projectile of iron-nickel composition, undoubtedly produced major luminous phenomena bright enough to be visible from

Earth.

Reflection of sunlight from billions of glass objects diffused through space would have presented a light spectacle in the sky for many nights. To this was added a half-day-long rumble of continuous sonic booms as the tektites arrived and entered the atmosphere. Thick-browed Java man, whose fossil bones have been found with tektites, undoubtedly witnessed this extraordinary celestial event.

Scientists have differed concerning the origin of tektites since their discovery over a century ago. However, recent findings appear to clinch the moon as the source.

Dr. Dean R. Chapman, Chief of the Thermo-and Gas-Dynamics Division at Ames Research Center, a world authority on tektites, has been working on them since 1959. Recently he has been able to relate the chemical composition of one family of Australasian tektites to the chemical composition of the rock on Tycho's rim, as determined by Surveyor VII when it landed there in 1968.

Dr. Chapman also has identified the exact lunar source of the Australasian tektite shower. It is a ray of ejected rock, the "Rosse ray", which can easily be seen on the lunar surface, projecting out from the huge crater Tycho for a thousand kilometers in the direction of 19 degrees north of lunar east, and passing over the smaller crater Rosse.

By screening a million tektites, and chemically analyzing a select 600 of them from 200 different discovery sites, he has charted their precise landing pattern as an inclined "S" spread over Earth's surface. Thousands of computer trajectory runs have proved that only a shower of objects originating at Tycho and traveling in the same direction as the Rosse ray could have produced this particular pattern on Earth.

These conclusions throw light on the moon's history and allow dating of certain lunar surface features. Since the Australasian tektites are an estimated 700,000 years old, so is Tycho. Material on the moon that is overlain by rock ejected from Tycho is older.

At least three cosmic impacts have showered Earth with lunar debris: one, 35 million years ago landing in the United States; another 15 million years ago landing in Czechoslovakia; and the 700,000 year-old Australasian tektites.

Dr. Chapman, who saw his first tektites in 1959 in the British museum, recognized that they must have entered Earth's atmosphere from space. He had made nearly identical objects in an Ames wind tunnel during numerous simulations of atmosphere entry.

The tektites cannot have come from a wandering cloud of meteoroids because they lack the isotope aluminum 26 which is produced by

cosmic ray bombardment during long times in space. Moreover, a meteorite impact is known to have melted the rock that formed the tektites, since numerous meteorite fragments have been discovered encased in the tektites by Dr. E. Chao of the U.S. Geological Survey. These two bits of evidence established the origin as a large meteorite impact crater, either on Earth or the moon. No crater of sufficient size, and of the proper age and location, is known on Earth. Also, there is no radial wheel-spoke-like pattern of tektite landings, leading back to a specific impact point on Earth.

Ring waves on the tektite, due to atmosphere entry, show that they had the required arrival speed of 25,000 mph for objects coming from the moon.

The inclined-S landing pattern of the Australasian tektites runs from near Madagascar to south of Tasmania, then northwest across Australia, curving north across Indonesia, then northeast over southeast Asia and the Philippines. As a source of tektites each crater on the moon would produce a different landing pattern on Earth due to the curving trajectories from the moon to Earth, combined with the rotation of Earth about an inclined axis. It was Chapman's research on these curving trajectories that established the Rosse ray from Tycho as the source of the Australasian tektites.



AMERICAN INDIAN DANCING

L. TAYLOR HANSEN

To the uninformed, American Indian dancing is jumping around and yelling. Between this point of view and that of E. Zimbalist there is a vast difference. The latter, a trained musician, makes the statement that Indian music is the most complicated in the world with its half and quarter tones and complicated changing rhythms.

For those who would like to see authentic dancing, there are two locations. In Gallup, New Mexico every August between the dates of 13 and 16 whichever one takes in a weekend, is the best. The Chamber of

Commerce of Gallup pays the railroad expenses of dancers and furnishes their food while in Gallup. They sleep on the Indian campground. There are usually thirty-six tribes attending the festival from as far away as the Dakotas. (The Sioux are particularly colorful with their almost priceless ancient costumes of white bearded buckskin and the long eagle feather headdress of the Full-Chief.) The other location is Flagstaff, Arizona on the fourth of July. They have a similar arrangement.

The dances are very different as one who attends a festival will see. The

plains tribes do the wildest types which are true because the pow-wow dancers are usually imitating the victory dance after a war-party-return. Each man is describing his own exploits to the rhythm and chanting. The Pueblos do the best group dancing. The concerted and complicated rhythms done by some twenty-six men in perfect synchronization is unequalled. The women are often pregnant, as that is the fertility symbol, and most dances are either prayers for rain, abundant crops, a prayer to the spirit of hunted animals before a hunt, or thanksgiving dances. These Pueblo dances are very ancient, running from our Pueblos to the center of Mexico, and undoubtedly, as Mexican scientists now believe, stem from Tollan probably long before the advent of the Prophet. It is the personal opinion of the present writer that they are older than that, since they seem to run down the Atlantic into South America, in a mere garbled form. They usually have two clowns and are often masked dances. They have a leader who directs them. The line of Katchinas approaching in the Hopi Pueblo is indeed impressive. (By the way, to digress for a moment, the ancient legend is that the Katchinas are from outer space and they visited the Pueblos once very long ago in a great silver sky ship which landed on the nearby Francisco Peaks, bearing gifts and dancing for the people.) The



"LITTLE NONNIE" 2-year-old Pawnee-Otoe
Indian dancer.

most graceful of all dances is the lovely Eagle Dance, while the hoo-dance showing great skill on the part of the solo dancer is usually a wedding dance.

The Navaho also have a group dance in the Yeibetchi. The weird high-pitched chanting in half and quarter tones is like something out of this world. The most amazing dance is the Navaho Fire-Dance. Many-Goats, their most famous fire-dancer, now gone to the Land of Shadows, lent the dance real grace and beauty as he

dusted his too-thin body with sparks of living fire. (Do not get too close to this dance, which is too often done, as it is the final dance at Gallup. It could blind you.)

The humorous dances are delightful. The plains tribes do a charming Crow Dance, usually performed by children. One child comes out as the lead crow. He has a watermelon, and the others, dressed as a flock of crows, give him chase. The horse-tail dance is equally amusing. Men dressed with a long horse-tail attached to their bodies imitate horses in a herd with very funny results. The keenest Indian humor is shown by the clowns. Seldom is the performance repeated. One may make violent love to a very fat woman, or imitate Americans in shorts snapping cameras. Once a preacher came out with a dictionary for a bible and began to lecture an audience. The sleeper the audience became the louder he harangued them. The funniest dance the present writer ever saw was at Oraibi, the Hopi reservation in Arizona, when the clowns, representing Santa Clause and one of his helpers, gave a thin man a very large corset and a child a can of oil, and other inappropriate gifts.

The one with the greatest antiquity of all the dances, and to the present

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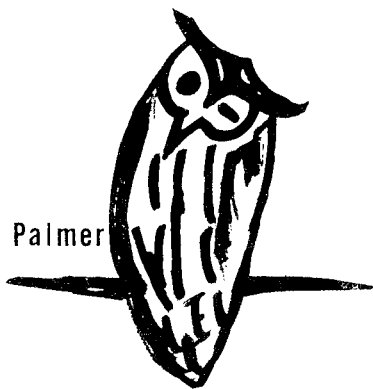
writer, the most intriguing, is the Crown-Dance of the Apaches. This is a millenia-old story of migrations which the tribe has combined with a puberty rite for young girls coming of age, or entering womanhood. This combination was necessary because, the Apaches tell me, the United States government would only allow them to keep one dance. It is often called the Devil Dance by enemies, which is an insulting term. Archaeologists should first read the Egyptian Book of the Dead before seeing this one. They will be amazed.

These are a few samples of rites which are among the most ancient on Earth, being performed in our twentieth century.

This article was taken from the book, *He Walked The Americas*.



Ray Palmer



I BELIEVE IN

REINCARNATION-----*Sometimes*

Incarnate is a very interesting word. Its primary meaning, according to the dictionary, is: invested with flesh or bodily nature and form; especially embodiment in human form; hence, personified. Secondly, it means: of the color flesh or flesh pink; red, rosy.

Reincarnate simply means: to incarnate again; to subject to reincarnation.

Actually, that explains the whole thing; but most of us have never read the dictionary, and most of us don't understand the meaning of words. Anyone who sits down for an hour and reads the dictionary carefully will discover that even the simplest words have meanings totally foreign to his habitual concept of them. He discovers that his understanding is, in the main, grossly in error. In short, it is inevitable that anyone reading the dictionary with no intrusions of preconceptions will find that he

doesn't know what he is talking about most of the time!

Let's take the phrase "especially embodiment in human form" and consider it a moment. If we look at the dictionary further, we will find that the word incarnation applies to a "principle or character"—such as "hate incarnate" or "justice incarnate". So we see that it is not just a "person" that can be incarnated, but a characteristic. The interesting thing is that such a character or principle is incarnated in "flesh or bodily nature".

THE THEOLOGICAL ASPECT

The dictionary also says that in the theological sense, incarnation is: the union of divinity with humanity in Christ. Our dictionary, being written by Christians, prejudicially equates divinity with Christ, but naturally, it must also be equated with Brahma, or Buddha, or Mohammed, or Hiawatha.

We must avoid sectarianism and simply state that incarnation is the union of divinity with humanity in the theological sense. Thus, if we consider that we human beings are incarnated, we are "the Word, become flesh". To most theologians, this takes on the egotistical flavor of assuming that we are, ourselves, divinity, God, the Creator. In this sense, it is ridiculous to talk of reincarnation as the road to perfection, because being divinity we are already perfect. What is actually meant by this theological concept of the word incarnate is simply that we are human and we are created by divinity. Certainly not that we are divinity which took on flesh. Christ, it is said, is such divinity which took on flesh for the express purpose of our "salvation". If we accept this, then it is obvious that we are not "divinity incarnated", for then we would not require salvation, no more than Christ required it.

However, in the theological area, we are on such quicksand logic that no matter what our stand, we will sink into it beyond our depth. So, we won't dwell upon it more than to say that the point we have just made renders the whole theological argument invalid in the inescapable ground of illogicality. Rather, let's discuss the matter of incarnation and reincarnation in the sense that we are persons who (initially) take on flesh and who then (repeatedly) take it on for some purpose generally defined as

our "perfection".

WHAT IS A "PERSON"?

First, that which is being incarnated is not something called you and me, our personalities; but whatever it is, it is embodied in flesh, specifically colored pink, red or rosy. Maybe that's the meaning of "rosicrucian" (not the Order); a "cross" between a character or principle and flesh, specifically the rosy sort of flesh. (You should see the implication here that there are other kinds of flesh-but that's surely a different drummer!)

Next, until this incarnation takes place, there is no such thing as the "person". To be incarnated is to be personified. To be incarnated in human form is to become the thing we are discussing here, ourselves, our persons, those of us who have adopted the concept of reincarnation as the road to perfection. It should follow from this that the incarnation itself (the first time it happened) cannot be a matter of personal choice, but was involuntary, an act of "creation" by the divinity, the creator. The creator initially took a character or a principle and embodied it in special flesh from, the rosy human form. That's us. We are human. Our "hue" is rosy red. We are also "man". We are created knowing nothing. We never lived before, except as a character or principle, which could have been incarnated in something other than human form. but wasn't. It is conceivable that we might have been

incarnated with equal ease as a dog or a giraffe or a pig.

It is on the basis of the definition of the word "incarnate" and the logic that accompanies its meaning that this writer accepts our presence here on Earth. However, even while rejecting the concept of reincarnation in the sense that it is generally defined by believers, there are possibilities which must be considered which in a measure qualify that too-rigid rejection.

WHO "INCARNATES"?

The dictionary says reincarnation is to incarnate again. The implication here, as it is grasped by believers in reincarnation, is that they themselves, this personification of a human being which they have become by the process of incarnation, make the decision and perform the act of incarnating once more in that rosy red fleshiness. If we regard ourselves as human, we admit that we are something which does not exist prior to incarnation, and therefore, becoming discarnate, cannot exist except as a character or principle, and therefore incapable of personal incarnation; but necessarily through an act of divinity or the Creator. However, this can be considered quibbling, and we can revert to the Creator as doing the job for us, and taking the very same "principle" and incarnating it once more as the identical "person". But there is a great difference between a person and a

principle. Can you call yourself a principle? No, you can only call yourself a human, which is a principle personified by being embodied in rosy flesh.

Even the reincarnation believer states that when he dies, becomes discarnate, he is defined as a "spirit". Not as a character or a principle, but as a spirit which retains its individuality and continues to exist in its "personification". It is this spirit which he says is "reincarnated". He specifies a period in that limbo-land where spirits go when discarnate, there to rest, review the progress and lessons learned during incarnation, and then decide what the next embodiment in rosy flesh will be. We've already mentioned the "egotistic" element in such a process, but if reincarnation were true, we might be forgiven for considering ourselves in so important a light. Some reincarnationists even postulate that the spirit selects its father and mother, its time of reincarnation, its life span, its prescribed lessons to be learned, its associates in that embodiment to come, and so on. We even find some reincarnationists describing precisely the process they will use—i.e., waiting beside the pregnant mother until the newly born foetus draws its first breath, then entering into its body and thus becoming reincarnated. There are, of course, a number of interesting methods employed in this deliberate

process of reincarnation. The one mentioned does not take into account the fact that the foetus is already "invested with flesh or bodily nature and form" and is therefore a "character or principle" incarnate. Thus, upon drawing that first breath after birth, the "bodily form" finds itself with an initially incarnated "human person" plus a second human person who uses the same body to reincarnate.

However, we must admit that this process is possible, and in fact, your writer fully believes it is possible, largely due to a lifetime of observation and research in which just such conditions exist. We are all aware of "dual personalities". Psychic lore (and medical lore and records also) present many of them. Two or more personalities in one body. There is no argument, even in the Christian bible (and other religion precepts) that there is such a thing as obsession, possession (bodily by other spirits) and other impressions upon the psyche by "outside" influences, demonic, elemental, and otherwise. While this writer freely admits that there are these spirits who have lost their embodiment who manage to regain an embodiment through deliberate "reincarnation", it is strictly illegal and not at all the sort of thing meant by those who postulate reincarnation as the road to perfection—the living of many lives of a person in different bodies for the

purpose of its universal education and experience until it becomes "perfect" and (significantly?) rejoins the godhead or divinity and once more becomes "one", not human, but a character or principle of a special sort, that of divinity itself. Thus, you may be as you claim, those of you who remember past lives, reincarnated; but we call it possession, and personally, we want nothing to do with this sort of piracy.

IS THERE A "LEGAL" WAY?

There is, however, one instance in which your writer believes in reincarnation, and that it can also be legal. We believe in spirit, since we equate spirit with personality. We believe that we go on existing after death, and that we exist in some sort of physical world which is as real as this one. It may be that here is one of the "sorts" of flesh that is other than rosy red? Maybe "spirit flesh" is another color? It is an interesting sidelight on our thinking, but not relevant here. What is relevant is that it is quite obvious that the spirit world does have contact and influence with the physical rosy red world. Even the reincarnationist will not deny this, because the very process he uses in reincarnating, in reembodiment, necessitates contact between the two realms, and indeed, definite planning to cause the event to come about. The intricacies are enormous, including the selection of parents, the control of the conception, the growth of the foetus

(for instance, in order to gain the lesson needed, say to experience how it is to be born black, you have to control the color of the parents, control the courtship stage to marriage—or institute the simpler rape, if that may be the method employed. Or again, if the desired lesson is to know how it is to live with one foot, or club-footed, the development of the foetus must be so controlled genetically as to produce this deformity). Obviously all this requires an interaction between the two realms of almost incredible complexity, from mental and physical control of the activities of the parents to bring them together, to the geneticist necessary to perform the scientific acts necessary to produce the desired physical result, be it clubfoot or the bone and muscle structure to produce a football star.

It follows that if such capabilities exist in the "science" of that other realm, then there can be deliberate reincarnations for a variety of purposes. Perhaps, for the purpose of causing mankind to develop space travel, an experienced scientist may be placed back into flesh embodiment, armed with superior knowledge, or superior talents, such as great mathematical ability, in order that in the great scheme of things, this advancement for man may be brought about. It seems logical to assume that with all this incarnating of character and principle into rosy red human

flesh, there is also a reason for it, and due process by which some sort of plan may be carried out. If that plan is, as the reincarnationists say, education, advancement, experience, perfection, it includes becoming proficient even in space travel—therefore this is reason for sending some person or persons back to the human realm to give a needed push with superior knowledge otherwise impossible to achieve in our limited environment, lifespan and opportunity structure.

POSSIBILITIES

This sort of reincarnation is not only acceptable, but bears up under the application of logic. Also, perhaps it is the basis for our personal opinion that the "person" does not enter the body with the drawing of that first breath of life, or with that first stirring in the womb called the "quickenings", but rather in the more practical instant of "conception". We cannot otherwise have "incarnation" or "reincarnation" because of the basic tenet that to incarnate is to "invest with flesh" and from the moment of the uniting of sperm and ovum, rosy red flesh exists, and it is at that instant, incarnate. And if it is human incarnation, the "person" is also present. And in that case, deliberate reincarnation of a perfectly legal nature is possible and logical—and to this writer implies a tremendously exciting and remified scientific realm of existence where

tremendous miracles of human knowledge take place; an environment to which we can look forward with great anticipation. To reach such a realm only to abandon it to return to a purposeless and futile round in which the great mass have completely forgotten all they learned in a previous life or lives, is a travesty on reason. Your writer likes to think he is not that stupid. As a writer, he would laugh at the idea of abandoning all he had learned, including the ability to speak, English or any other language; forget all the books he had read, including the bible (and have to read them all over again in the new incarnation); find himself without even the knowledge of how to hold a pencil and which end does the writing, much less how to operate a typewriter; how to plot a story; the mechanics of publishing and printing; etc. He would rather enter into this new, advanced world where there is a better method of printing than cantankerous presses and smelly ink, and nostril-stinging chemicals.

And, it might be that if it was in conformity with the great plan to advance mankind, he might even be persuaded to be put through this process of being reincarnated to restore the knowledge of how to write creatively in a world where books had been burned and knowledge destroyed by some mad militarist. But it would have to be a truly great emergency, considering the fact that "inspiration"

is the widespread and usual way human beings get ideas that they can execute and thus learn the how of it, and to help advance their fellow men. Perhaps there are periods in man's involvement in that rosy red flesh embodiment of his when his spiritual senses are so deadened that he cannot be reached by that small still voice from that other realm, but must actually be contacted on the flesh level. In that case, I feel sure there is reincarnation. But it is the rare exception rather than the general rule.

Another possibility which is revealed in the definition of reincarnation is expressed in the words: "to subject to reincarnation". Here we have an involuntary reembodiment in flesh in the sense that we may be "forced" to do it. This implies a condition this writer has long suspected actually exists in the spirit realm, the existence of less well-intentioned persons whose interaction activities with the physical realm include control of an organization which conducts such things as wars that interact in both realms. Such things as a Hitler who, defeated in his fleshly embodiment, discovers he still exists, and his wehrmacht with him, in the spirit world, and that he can operate in both areas. Would it not be possible for the same science that sends a person back to earthly flesh embodiment for good purposes, to send one or more back for bad? The strange almost

worldwide pattern toward evil we see existing today may well be the work of such reincarnated persons. Can we explain the plots of such organizations as those mysterious groups whose machinations cover hundreds of years, in spite of the fact that no individual will live long enough to enjoy the fruits of his plotting, in this manner? Is it because these strangely unified

world-wide plotters are not the real plotters at all, but merely the reincarnated emissaries of the spirit world plotters who know that to cause the tree to grow a certain way, it is the twig that must be bent?

Whatever the reality of reincarnation, be it for good or bad, it is the exception, we repeat, not the rule. All the evidence points that way.

NEXT ISSUE

- THE EXPERIENCES OF AN EXTRATERRESTRIAL MAN WHO LIVED ON EARTH.

Ray Palmer writes:

- MARRIAGES ARE MADE IN HEAVEN

- THE ZODIAC "PILL" is an exciting introduction to a new method of birth control and conception based on Astrology.

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THE ETERNAL NOW

All the yesterdays of microscopic man
Are faint, ephemeral fancies; his previous hours
Intangible as the shimmering of dreams.

The past poignancies of search for place and station,
Disintegrate today as moiling mist,
And drift in memory as a half-forgotten play.

Tomorrow, blurred, abstruse, escapes his cognizance,
Elusive as the formless face of God,
And, like happiness, for him may never come.

Hold fast then to this one, transcendent truth—
The only certitude that man can ever know;
The ultimate reality is the firm ETERNAL NOW.

Doris Reimann Davidson

HUMAN AND ANIMAL ODDITIES

by George Cardinal LeGros

**A MAN 12 FEET TALL! ELEPHANT TUSKS 12 FEET LONG!
ANOTHER MAN WEIGHED 1069 POUNDS! READ ON — — —**

Although it was only in the latter part of the 18th century that science began to keep documented accounts of human anomalies; it may be mentioned that the historian Keysler writes of having seen the famous Hans Brau on Tyrol in 1550, and states that he was nearly 12 feet tall. John Middleton, born in 1752 at Hall, Lancashire, and whose portrait is in Brasenose College, measured 9 feet 8 inches.

In more recent times, the record for height was held by Robert Wadlow (1918-40) of Alton, Illinois, who stood 8 feet 11 inches. Said Muhammad Ghazi (1909-41) of the



GEORGE CARDINAL LeGROS

Born on Christmas Eve over half a century ago, Mr. LeGros is a poet, free-lance writer, and astrologer. He formerly edited FATE'S ASTROLOGY FORECAST, and is presently engaged as secretary for THE ASSEMBLY OF SCIENTIFIC ASTROLOGERS. He has authored one book—THE MYSTIC TESTAMENT. After a long career of writing and teaching in Detroit, New York City and Chicago, he lives in retirement in the Ozarks of South-West Missouri, where he operates a shelter for homeless cats.

United Arab Republic, was 8 feet 10 inches. Don Koehler of Chicago, Illinois, stands 8 feet 2 inches. The tallest woman of all time may have been a Greek girl Wassiliki Calliandji (1882-1904) who measured 7 feet 6½ inches.

Senora Ruiba of Tampico, Mexico, in 1921, and Mrs. Tam Sing of Kwoom Yum Sha, China, in 1934, gave birth to Octuplets. Five septuplet deliveries also were recorded in the present century: Nigeria (1907), East Africa (1920), Portugal (1931), British Guiana (1933), and India (1939). Mrs. Timothy Bradlee of Trumbull County, Ohio, in 1872, gave birth to eight children at one time.

The heaviest human of all time was 6-foot-tall Robert Earl Hughes of Fish Hook, Illinois. Early in 1958 his weight was 1,069 pounds. The

thinnest human on record was the Frenchman Claude Seurat (1797). His biceps measured 4 inches around, and the distance between his back and chest was only 3 inches. The lightest person known to science was Lucia Zarate (1863-89) of Mexico. Standing only 26 inches high, her weight at the age of 17 was registered at 4 pounds 7 ounces.

The Rerum Scoticarum Historia (Aberdeen, 1762) treats of the celebrated "Scottish brothers" who were a sensation at the Court of James III of Scotland. This anomaly consisted of two men, ordinary in appearance in their upper extremities, but whose trunks were fused into a single lower extremity. In other words, they had two heads, two chests, and four arms, but only one pair of legs!

The King took diligent care of their education, and they became proficient in music, language, and other cultural and intellectual accomplishments. They carried on animated debates and conversations, sometimes coming to blows over disputed points. They presented an unbelievable appearance when running on their mutual pair of legs, and were reasonably well skilled in athletics. They died in June 1488.

The only other case on record paralleling the "Scottish brothers" was that of the Tocci brothers born in 1877 at Turin, Italy. Each had a well-formed head, perfect arms, and a perfect thorax to the sixth rib; but below the ribs the two bodies merged into one—a common abdomen and one pair of legs. All their sensations and emotions were distinctly individual and independent, indicating that two egos were present.

Undoubtedly the weirdest case of a *Becephalic* (two-headed) anomaly in the documented records of medical science was that of Edward Morduke, heir to one of the noblest peerages in England. He never claimed the title, however, and took his own life at the age of twenty-three. He lived in complete seclusion, even discouraging the visits of his own relatives.

He was a person of excellent attainments, a profound and meticulous scholar, and a musician of rare ability. His figure was remarkable for its grace, and his face was strikingly handsome, *but upon the*

back of his head was another face—that of a beautiful woman!

The female face, according to the medical records, was a mask-like countenance occupying a portion of the posterior area of the skull, yet exhibiting an independent and wholly malignant intelligence. It would sneer and mock at the poor young man, and its cruel, unearthly eyes would follow the movements of any visitor present, while its lips would move soundlessly.

No voice was audible, but Morduke told the doctors who attended him that the dreadful "twin-face" disturbed his sleep by whispering of "such things as are spoken of only in hell. No imagination can conceive the diabolical temptations that it sets before me." He begged his physicians, Doctors Manvers and Treadwell, to destroy the terrible face even if the act cost him his own life,

Finally, he obtained poison, and in desperation put an end to his accursed existence, leaving a letter requesting that the "demon face" be destroyed before his funeral "lest it continue its fiendish whisperings in my grave." (The Occult explanation for this phenomenon would probably be fantastic indeed!)

Turning to the Animal Kingdom, we learn that the largest warm-blooded creature ever known to have inhabited our world was the blue whale, specimens of which have been recorded up to the length of 108 feet and a weight of 152 tons. The largest

living land animal is the bull African elephant. One was shot in Angola, Africa measuring 13 feet 2 inches at the shoulder. It is preserved at the Smithsonian Institution in Washington, D.C.

The tallest animal is the giraffe, now found only to the south of the Sahara Desert. Some males attain a height of over 19 feet. The largest living member of the Carnivora is the Alaskan brown bear. A specimen standing 10 feet 2 inches tall, and weighing 1,800 lbs., was shot near Colo Bay, Alaska in May 1949.

Among bats (the only flying mammals) the fruit bat of Indonesia has a wing span of 5 feet. The Guano bat can fly 32 m.p.h. The largest antelope is the Derby Eland of Southern Sudan, Africa, which surpasses 2,000 lbs. and has a shoulder height up to 72 inches. The smallest known antelope is the Royal Antelope, measuring only 10 inches at the shoulder, and weighing about 6 lbs.

The largest recorded elephant tusks belonged to a bull killed in Kenya. They weighed 460 lbs. and measured 24 feet when placed end to end. The largest walrus tusks on record are 37½ inches long, and 10¾ inches in circumference. The longest horns grown by any wild animal are those of Marco Polo's Argali of Central Asia, which have measured up to 72 inches. The record for a rhinoceros horn is 62½ inches.

The largest primate is the mountain gorilla of the Congo. One specimen shot in 1930 weighed 715 lbs. and stood 7 feet 7 inches tall with a 73-inch chest. The largest seal is the Northern elephant seal which may measure up to 22 feet in length and weigh as much as 6,000 lbs. The largest Marsupials are the Australian kangaroos, one of which weighed 200 lbs. and measured 8 feet 8 inches from nose to tail.

The largest living bird is the ostrich of Africa. Males reach 300 lbs. in weight and stand 8 feet tall. The albatross of the Southern oceans measure up to 11 feet in wing span. The crocodile of Southeast Asia attains a length up to 33 feet and may weigh over 3 tons. Among snakes, the South American Anaconda has reached up to 37½ feet in length.

The largest of the lizards is the Komodo Monitor first discovered on the Indonesian island of Komodo in 1914. This fierce-looking dragon-like creature may attain a length of 11 feet and a weight of 365 lbs. A leatherback turtle captured in 1951 near Sydney, Australia weighed 2,800 lbs. The giant salamander of Japan grows to over 5 feet 7 inches in length and weighs up to 88 lbs. The rare Goliath frog of West Africa measures nearly 24 inches long with legs extended.

Among fishes, the whale-shark, discovered off Cape Town, South Africa, sometimes reaches 45 feet in length and weighs as much as 19 tons.

The largest fresh-water fish is the great Russian sturgeon, found in the Volga River. Some attain to a length of 26 feet and a weight of over 3,000 lbs. The world's largest spider lives in Guianas, South Africa, and is $3\frac{1}{2}$ inches in body length with a leg span of 10 inches. The Scarlet Giant Japanese Spider Crab possesses a body a foot wide and legs capable of spanning up to $12\frac{1}{2}$ feet.

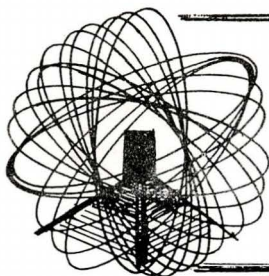
The heaviest of prehistoric animals was the East African swamp-dwelling Brachiosaurus, which is believed to have measured 70 feet long and 40 feet high and to have weighed 56 tons. Judging from its remains found in Wyoming, the largest dinosaur on record measured $87\frac{1}{2}$ feet in length and was 14 feet 6 inches tall. Tyrannosaurus Rex, which stood 18 feet tall, was 47 feet long and weighed about 9 tons. Its teeth were 6 inches long.

The largest prehistoric crocodile measured around 50 feet in length, and a snake living some 50 million years ago attained a length of over 45 feet. The largest extinct insect was the Melanearp with a wing span of nearly 2 feet 6 inches. The winged reptile Pteranodon had an over-all wing span of 27 feet. The elephant bird of southern Madagascar, which is believed to have survived until 1660, stood 10 feet in height and weighed perhaps 1,000 lbs. One of its eggs, 11 inches long by $8\frac{1}{2}$ inches across, with a capacity of 3 gallons, was found 180

miles from Perth, Western Australia, in 1930. The Great Moa of New Zealand, also extinct, was over 11 feet tall. A condor-type bird, whose remains were discovered in Nevada in 1952, had a wing span of approximately 17 feet.

In regard to the "condor-type bird", a very old settler in the western United States informed the writer that this extraordinary winged creature is not extinct, although its existence is denied by orthodox science. According to him, the Indians have many legends about it, and tell of its appearance even to the present day. Few survivors of this remarkable species are ever seen as they inhabit the high mountain ranges and, like the wolverine, keep out of the sight of man. The old settler claims to have seen one which was shot about half a century ago. Whether they still live is, of course, questionable. However, there is strong evidence that many strange creatures unknown to science still endure in remote parts of the world.

Sources for the material comprising this article are: the Library of the College of Physicians of Philadelphia, the Surgeon-General's Library, Washington, D.C., the Royal College of Surgeons, London, England, the Library of the British Museum, the Library of the British Medical Association, and the book *Guinness Book of World Records*, Sterling Publishing Co., New York.



TRUE EXPERIENCES

JAN WELZL
AND THE KUBUYURUK

By John D. Buddhue

Whether or not I believe in UFOs or not is unimportant, but I do have some information that may or may not have a bearing upon the subject. Here is the story for whatever it may be worth.

About 1930 I was in Dawson City, Yukon, Canada. There I met a fascinating old fellow named Jan Welzl. Although a Czeck he was typical of the fat, jovial and friendly type of German with a large mustache. His English was heavily accented.

He had been an adventurer in the Polar Regions and had many a fascinating tale to tell of his adventures. Among them was a private expedition toward the North Pole. He did not reach it but at about latitude 86 degrees N they found a small colony of little people dressed as Eskimos but of extraordinary facial appearance. He

gave me the accompanying drawing of one of the Kubuyuruk (pronounced juh-buh-YUR-uhk).

I questioned him about them several times but he really didn't seem to know much about them. This was largely because of the language difficulty. None of them spoke any dialect of Eskimo or any other language known to members of the expedition. Communication was limited to signs, but Kubuyuruk seemed to be the name that they gave to themselves. (I know very little of Eskimo, but it sounds to me like an Eskimo word.)

Another reason for his limited knowledge was that they soon departed. His description of this was by no means clear, but I gathered that they got into some sort of vehicle which rose rapidly into the air with a great show of fire and flame that melted a large part of the surrounding snow and ice. That was before the days of flying saucers, and if he told me the shape of the vehicle, I have

Members of the
Expedition
Captain John Keel

" Emerson

11 Laap

" Tamorad

" Oah-Mook

" Jack-sook-ya

1911



Koburuk Eskimo. Discovered 23rd
1911 by Captain ^{Joanoff} Private Hunting Expedition
86° North. Arctic Polar Region 430 Miles North
West of the Magnetic Pole
indiscovered by Captain John Welch member of the
Joanoff Expedition.

forgotten it.

Welzl is by no means an unknown quantity for there are at least three books about him. In the hope of making some money he wrote to a Czech newspaper "enclosing a muddled and unintelligible document. In it he described in a disconnected manner, a Polar hunting expedition." A pair of Czech newspapermen, E. Valenta and B. Golombek, visited him many times and put his stories together in the first person. Their book was published and later translated into English by Paul Sevier under the title *30 Years in the Golden North* (Macmillan 1932). It mentions five members of the expedition (pp. 255-61, 332, and their ship which appears to have been the 3000 ton *Laura*. Neither the *Kubuyuruk* nor the expedition are mentioned, but I gather that the book ends before 1911. His muddled story to the Czech press presumably did tell of the expedition, and it may be mentioned in *In The Track of Polar Treasures* or *Welzl the Eskimo* which I have not seen and it may not have been translated into English.

One interpretation of Welzl's strange tale is that the *Kubuyuruk* were extraterrestrials and departed in

a UFO. In *30 Years in the Golden North* Welzl is stated to be a completely honest man and that was also my impression of him.

On the other hand, it is possible that he was visionary. He looked past 70 and was a "nut" about perpetual motion. He showed me some beautifully executed drawings of perpetual motion machines which looked as though they ought to work (even though that is impossible). He sent me a letter once in which he said that after I left, he built one of the machines and it really did work.

86 degrees N and 430 miles northwest of the magnetic pole are incompatable statements. The least distance between the 86th parallel and the north magnetic pole is about 880 miles. Perhaps the reason for this discrepancy is that, according to *30 Years in the Golden North* Welzl was unable to read maps.

I DREAMED OF SNAKES

By H.W. Sample

When a boy of twelve, I lived with my folks on a farm near Hastings, Nebraska.

One June morning, while helping with the milking, down in the pasture, I had finished milking the three cows

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? **SEARCH** is the magazine for its readers, and by its readers. Send your story to **SEARCH** magazine, Amherst, Wisconsin 54406.

allotted me, and was lying in the grass, waiting for the rest of the milkers to get through.

My two brimful buckets of milk stood near me.

Being sleepy, I soon dozed. I dreamed of snakes and awoke with a start. Instinctively I gazed about.

There, not more than six paces from me, I was horrified to see a huge viper, one of the most poisonous snakes in America, with head poised

in the air and forked tongue flickering.

One dexterous spring, and I was four feet farther away from the hideous reptile.

My folks told me afterward that most likely it was the scent of the warm, new milk which attracted this unwelcomed intruder. Had it reached the pails without waking me, I would have been within easy striking distance.

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THE

PROBLEMS OF

OLD AGE



SOUTHWEST RESEARCH INSTITUTE

Disease research, artificial organ research and resulting prosthetic devices will enable man to live to an age of two to three hundred years.

That is a prediction of C.W. Hall, the internationally famed surgeon formerly a member of the DeBakey team in Houston who has recently joined the staff of South-west Research Institute to head the artificial organs program.

Dr. Hall has no doubt that the combinations of medical men, scientists and engineers will be able to produce the miracle spare parts and arrest the disease or combination of disease processes to enable the extension of life in terms of centuries

rather than scores.

However, as he points out, this will cause problems—problems which we should begin to consider now.

What will be the normal work span? When will you be expected to retire? Will you get a gold watch and your social security at 175? The complications of this productivity at an advanced age will cause a problem of unemployment which will be aggravated even further by technological advancement. The time of confinement in institutions of higher learning to keep the youth out of the job market may have to be extended past what we presently short-lived people call middle age.

The form of government we will have would probably be a patriarchy although in this field, as in all others, there will be a clash between the very young (under 50) and the middle aged and the elders.

And what of their disposition and their outlook on what seems to us to be an almost life without end?

Jonathan Swift in *Gulliver's Travels* anticipated such a problem and introduced the *Stuldbugs*, an unfortunate group which was marked with a red spot on their foreheads (mark of Cain?), a designation that they were immortal.

Gulliver's early feelings were those of great elation at the discovery—"I cried out in rapture: Happy nation where every child hath at least a chance of being immortal! Happy people who so enjoy so many living examples of ancient virtue, and have masters ready to instruct them in the wisdom of former ages! But happiest beyond all comparison are those *Struldbugs*, who being born exempt from that universal calamity of human nature, have their minds free and disengaged, without the weight and depression of the spirits caused by the constant apprehension of death."

Swift looked on such an eternal opportunity as a chance for wealth and wisdom which would be compounded with the years and shared by him with the deserving.

However, such was not the case.

"They were not only opinionative,

peevish, covetous, morose, vain, talkative, but incapable of friendship, and dead to all affection which never descended below their grandchildren. Envy and impotent desires are their prevailing passions. But those objects against which their envy seems principally directed, are the vices of the younger sort and the deaths of the old. By reflecting on the former, they find themselves cut off from all possibility of pleasure; and whenever they see a funeral, they lament and repine that others have gone to a harbor of rest to which they themselves can never hope to arrive."

However, the *Struldbugs* aged physically in a rapid fashion. By the time they were eighty they had lost their teeth and hair, their memory and their sense of taste and smell.

This is not necessarily true in the coming old age. The remarkable effects of estrogens have already been demonstrated in both the physical and mental areas with middle-aged women. There is promise of similar hormonal age retardants for the male and the research into turning back the atherosclerotic process shows promise of reducing the degenerative effects of aging considerably.

"Look as young as you did when you were 75" may be the slogan for cosmetics.

What will life be like when it spans two or three centuries?

We can be relieved that Dr. Hall says it will not happen in our lifetime.

Contrary to the theories of McLuhan and others who see teaching machines and drugs as a means of speeding up the learning process, the emphasis may be on drugs and unteaching machines which cause forgetting so that the student is not bored and can enjoy many times the discovery of an idea which he does not remember he discovered years before. We will have to invent new things for people to learn to keep them occupied—new languages, mathematical games, political, psychological and social theories and we can always slow down the teaching process by continuing our present day method of inventing new methods of teaching old subjects. Continuing education will have to continue.

But what will this age increase do to insurance? Unless the life insurance companies begin to adjust their actuarial tables they are headed for trouble when this comes about. Everyone will want a sixty year paid-up life policy whose principal the companies will have to invest for as long as two or more centuries. No one will want term insurance. And when should his pension plan go into effect?

All social patterns will change. Supposing even a late starter, a man had his children at 25 and became a grandfather at 50. He would be rocking his great-great-great-great-great-grandchildren on his knee when he was still at the minimum average of 200 years.

How does a child treat his great to the 6th power grandfather? And how many grandchildren's names would have to be learned?

The current emphasis on youth might not change but the definition of youth certainly would. The generation gap would be chasmed.

And what metallic or mineral designation would you have for a 175th wedding anniversary?

The extremely serious threat of this longevity is in terms of food and space. We are currently worried about the population explosion but we do have some relief in that it is somewhat offset by the deaths of people from old age after a reasonable terrestrial span. Soon the old will be even more of a threat to the young than they are today. Society will have to grope with the problem of deciding whether it is moral to extend life to its fullest extent since this extension is a threat (in terms of food and space) to the younger generations. If there is a subsequent denial of artificial organs (as a sort of post natal birth control), what will the criteria of selection be? Perhaps the humane solution will be villages on the planets where mature adults (150 years and above) may be sent to compulsory retirement supported by payments made to the government by their 100 year old sons and daughters.

What about prisoners? Should longevity be encouraged among those who are serving life sentences?

A Visit To The GOLDEN LIGHT

Some of us bring from other lifetimes knowledge which we do not have to relearn on Earth. We know from childhood the purpose of our life on Earth—that our Overself or Soul can gain from the sufferings and trials we have to face here. One of the

compensations such souls have is free access to astral travel.

We have nine bodies including the astral body or soul. When we sleep, the astral body, which is attached to the physical body by a silver cord which is extendable indefinitely, takes

ABOUT THE AUTHOR

I am a direct descendant of the Prince of Beara and Bantry. Born in County Kerry, Ireland (Basque-Spanish on maternal side). B.A. from University of Cork, I speak several languages. While working with the Swiss and then the American diplomatic corps, spent some time in London, Paris, Lausanne and Rome. Studied in the States too.

Interests include music, literature, psychic phenomena (esp. study of the aura and the Akashic Record), psychosomatic medicine, and social problems. Active in social work in County Cork and the organization of youth movements. Single, aged 35, work as professional executive secretary and translator.

Have published three books, one for children, "The Magic Slippers" about life on other planets, several articles, songs and poems.

Live in New York City. Work with the Quakers to promote peace; the American Indians; psychical research and metaphysical organizations.

Am a Venutian, a reborn. Have had the atomic rejuvenator used on me by extraterrestrials when very weak after surgery a few years back. Space visitors always say about me: 'She's one of us!'



Cathleen Beara O'Connell

Land Of The

CATHLEEN BEARA O'CONNELL

MEMORIES OF A LIFETIME OF ASTRAL TRAVEL

off and can visit any planet or any city or person anywhere.

As a child, from the time I could walk, I spent more time out of my body than in it. My brother and sister would play with friends while I, aged three, sat on the bough of a tree in the large garden attached to our home, and "took off". I have always been able to astral travel consciously. One day my brother said to my sister about me, "I called her and touched her several times. It's just as if she wasn't there. Should we do something about it?" Fortunately he didn't investigate it further.

At three and a half years of age my

first contact with extraterrestrials took place in my parents' bedroom, where I rocked my baby brother to sleep. Celestial music such as I had never heard sounded in my ears. A beautiful lady about 5 feet 8 inches, auburn-haired, brown-eyed, clad in white trimmed with gold, holding a child, brown-haired, blue-green eyed, dressed in a white toga, aged about a year, called my name. It was the early afternoon of April 19. In front of her stood the most beautiful Angel with wide wing span and golden hair, while near me stood another brown-haired smaller Angel.

"Cathleen, come here, your little

brother is asleep.” “Cathleen, who am I?” the lady asked me. “You are a beautiful lady,” was my reply. “I am your Mother,” she said smiling. She then called me by several of the names of my previous lifetimes. “She’s just the same as before”, the lady said, as I came forward. “She’s still like that (i.e. psychic)—she will remember later on”. She then discussed with the golden-haired Angel the course of my life and travels, and said she “would see to it” that I came to America. “They’re more advanced there than anywhere else,” she said. You spend a great deal of time down there”, she said to the Angel.

She called me again, “Who am I, Cathleen?” “You are a beautiful lady,” I replied again. “I am your mother,” she said intently. “My mother is down in the kitchen getting dinner ready with Julia,” I said. She and the Angels laughed at this.

I went nearer to her and asked “Is this Jesus, Our Lord?” The Child put his hand on my right wrist which I later understood was a healing gesture in His subsequent visits. “I won’t need you with me any longer,” said the lady with the golden haired Angel, and she enjoined him: “Take good care of her. Do not leave her for a moment.” She also looked at the other Angel who is my relief angel from 3:15 a.m. to 3:15 p.m. each day.

I always know where my own Guardian Angel is and can feel him moving about when I move in my

apartment. We talk telepathically and he often advises me about insincere people. In this way the lady was attaching me to her Overself on another planet (Venus, I believe). She discussed when I would marry; “I will be as old as that?” I asked. She promised “if you are good, I will come and take you with me to Heaven”.

A step sounded on the stairs. The lady touched something on her wrist or near her waist and the two Angels were hidden again in a cosmic ray. My mother stood there, “I thought I heard a sound and came to see.”

The lady spoke to me and told me it was her birthday and I wished her a happy birthday. Every year since then I spend her birthday with her in the Land of the Golden Light. “Run alone now,” she enjoined me, “your mother is waiting.” I obeyed, overjoyed at her promise to me. My parents said there was a scent of flowers in the bedroom for days afterwards.

Astral travel caused me more trouble as a child than anything you can name. At age six, still very weak after measles, my mother brought me outdoors and propped me up to get the sun. It was April 19 about 9:15 a.m. Angels called to me “Are you coming, Cathleen?” “I don’t know if I can make it,” I said, “I’m very weak. I’ve been sick.” “We came for you,” they said. “All right, I’ll come with you.” Astral travel has always been as easy for me as closing my eyes. Together we travelled in space and

came to a white building with pillars in the Land of the Golden Light. White flowers and shrubs grew inside and there was sunlight. People were seated but we went to the front. The lady kissed me, overjoyed "I knew she'd come".

If you know the peace and sense of harmony that exists in the Land of the Golden Light you would not want to stay on Earth. I didn't want to leave. Coming back, at 3:15 p.m., a white shiny Angel stood beside my body which felt cold. Tears came to my eyes at the thought of leaving the Land of the Golden Light. My mother came out and said "I called you several times for your lunch". My heart was too sad to think of an excuse. My father was told I was "away" six hours. At the table some days later, he advised my mother "This has gone on so long you'd better see a doctor about it—and also a priest." "What will I say to them?" she asked. "I leave that to you," was his reply. Some days later my mother whispered the result to my father who said, "He actually said that?" She called back to him, "He said it only happens to very gifted people." "Well I'm glad one of them is gifted", said he.

The punishment meted out to me was banishment from the dining room for all meals. The maid was instructed not to give me any food. A tent was put up for me in the garden. "If they want to come and get her out there,"

my father said, "they won't disturb the rest of us." I was weak after the measles and did not expect my parents to understand the joy and the freedom and the ecstasy of astral travel. After homework I often left my body beside a pathway near the house. My sister and brother were asked to stay "near her till she comes back."

I did not get any food except occasional snacks and stuck it out for three weeks. "You know she never gives in if she thinks she's right," said my mother to my father. "She's determined about it," said my father who had to give in and let me come back to the table.

In this difficult time, on my sixth birthday on June 28, in the afternoon beside the house I saw a very tall man dressed in a toga, with a beard, coming down from the sky. This was travel by teleportation. He telepathically addressed my Angel. His aura was the most golden and widest I had ever seen. "Who am I, Cathleen?" He asked me. I had a good look at Him and said, "You are Our Lord." He approached me to wish me happy birthday, and to comfort me. No one ever understood me like this. His were the eyes of a man who has known all the sorrows of humanity. His smile assured me that I was still His "little sister". "Peace be to you" was His parting. His other visits with the lady assured me that I have a family on another planet who claim me as their

own. I never spoke to anyone about these visits.

At age nine at school a special lecture bored me so I "took off". "I wonder if I'll get back before it's over," was my only worry as I neared the ceiling. I always took the chance. Once you know the freedom of astral travel, it is irresistible. On I went. The students in my class were leaving. "What happened to this little girl?" asked a teacher. My fear was a complaint to my parents. Soon after I was sent to another school. I decided it was best to astral travel only at night. . . to save me being punished.

Recently, a dear friend of mine died suddenly. I had seen him the night before as he had the flu bad. At night a few days later, I went to the Land of Light—which is above the Earth and a place of great peace and harmony. It is like a garden with lovely white shrubs similar to dogwood but all the centers are white too. At the entrance I was asked the soul name of my friend, which I did not know. It was a large garden with a great many souls there. I searched around and suddenly saw my friend resting by himself. "Honey, how did you know I'd be here?" he asked. "I was worried as I hadn't heard from you." Such a reunion gave us both great joy.

While astral travelling, it is easy to look into your Akashic Record and see the probabilities for the future. I have done this many times. The first

occasion was, while I was attending a university, my father told me he always knew he would die young. Before going to sleep I said: "If I could only see when it would happen. . ." After living in many countries I would live in New York; we would all have finished our studies before my father died. The Akashic Record is a record left on the ether by the important happenings of our life. When a person is dying his Akashic Record passes before his eyes. From my experience with it, there is no more accurate way of knowing the future.

Astral travel is unlimited in its possibilities as you can visit any library or far off country and understand any foreign language. It is the way to learn while you sleep.

Some months ago, without receiving any letter, I knew my mother was very ill. In astral travel that night I went to Europe and stood on the lawn outside our home and said: "It isn't any use my going upstairs—I know she isn't there. She's in the Bons (a hospital nearby)." A few days later word confirmed she was critically ill in the hospital.

Astral travel and meditation are the way of spiritual growth. Astral travel is within the reach of everyone of pure intention. Why travel to the moon in a rocket when you can go more comfortably in your astral body and remember everything you have seen?

HAPPENINGS NOW

Unusual news reports of Mysterious, Mystical and unexplained happenings in our world today.

PLANTS PREFER

PEGGY LEE'S SINGING

Probably the most interesting results of musical treatment comes from India, where botanical scientist Rama Singh played a wide assortment of records to various plants in his Pondicherry laboratory.

He was most intrigued by the fact that the most successful growths came about when he played discs by female singers, especially Peggy Lee and Ella Fitzgerald.

MUSICAL MEDICINE

Science is aware that many common ailments are more psychological than physical. In Italy, Surgeon Gaetano Zapalla claims to have carried out several thousand successful operations in the past five years using only local anesthetics—and classical music in the background to “tranquilize” the patients.

Americans are exploring this avenue of medical research. At Chicago's Billing Infirmary, patients' problems are lulled away with piped music—with the result that doctors claim a quicker post-operative recovery rate—and a drop in the quantity of sedatives in daily use.

PATIENT APOLOGIZES

Recently, a Munich physician upset one of his wealthiest patients who phoned to report a recurrence of a stomach complaint. He expected a bottle of the “usual milky-white medicine.”

Instead, he received two long-playing records, one was Offenbach's Tales of Offenbach, Barcarolle, and the other was Tchaikovsky's Sleeping Beauty ballet music.

The instructions were to play these three times a day—during meals.

The irate patient wrote denouncing his doctor to the local medical association.

Yet, within a month he made a public apology, stating to his astonishment the treatment was working.

COMPUTER PROVES ASTROLOGY CORRECT!

Proof that there is a definite pattern common to the lives of all people born under the same astrological sign has been enough to put the art on a firm scientific footing. This was proven recently in a long-term research project by British



Dr. Janecki

computer expert Dr. Edward C. Janecki.

Dr. Janecki said that scientific acceptance of astrology had been slow because of the complexity of the art. He pointed out that more than 50 factors have to be considered before a horoscope can be cast and that all the possible combinations of these factors make the astrologers job a nightmare.

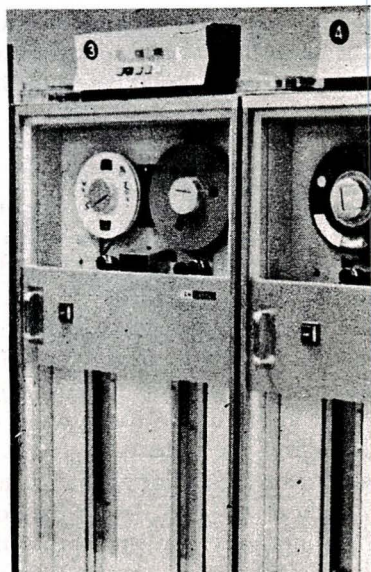
"Unfortunately, unless the astrologer is very highly skilled, the accuracy of the results may leave something to be desired. That's why astrology has seemed like a fraud to so many scientists.

"To tell the truth, I thought the whole thing was just so much balderdash when I started the project," he admitted. "But when I

was finished, it was a different story. There's no question in my mind about the accuracy of predictions that are made by skilled astrologers."

"There just isn't anything to scoff at anymore," reports a prominent psychologist, Dr. Erik L. Johnson.

"Those of us in the newer sciences who have argued against astrology as being just so much old-fashioned superstition are wrong. This new development makes it plain that astrology deserves a place in the family of respectable scientific disciplines."



The ancient art of astrology has gained the status of an exact science — through computers!



Ida Lupino

MOVIE STAR RECEIVED A TELEPHONE CALL FROM A FRIEND ALREADY DEAD

This report tells that both Ida Lupino (who was only nine at the time) and her grandmother heard the telephone ring. Both talked to the family friend. They later learned this man had been dead for three days, having taken his own life.

While still listening to the voice asking for Ida's father, the talking ceased. They immediately complained to the telephone operator, thinking they had been cut off. The operator insisted that *no* calls had come through in the last hour!

AIR CURES HEART DISEASES IN 20th CENTURY UTOPIA

The natives of Vilcabamba, southeast Ecuador, have discovered the secret of eternal youth—or

something very close to it. They live to fantastic ages and diseases are practically unknown. Dr. Miguel Salvador who led a team of nine prominent doctors to the remote site described the valley to reporters in Loja, the capital city, as 'unbelievable.'

"We saw men of 90 plowing the land. Others over 80 were working in the fields alongside the younger men. We didn't find one trace of a heart condition or any other disease. It's absolutely incredible."

The team of prominent doctors went to Vilcabamba, a warm land of woods and farmlands after a census showed a high number of people between 100 and 130 years of age were living there.

One resident, Alberto Kramer an 88-year-old farmer who came to the valley originally from New York, said that he never wanted to leave.

"I came here in 1955 with a heart disease that doctors told me couldn't be cured. After a couple of years here the condition completely disappeared. Now I'm as healthy and strong as any of the other young people here. It must be something in the air."

Kramer who was married two years ago to a girl of 19 now has two sons.

"I got married again when I learned that there was still drive in me. When I first came here, I was finished, ready for the grave. Sex was the last thing that I had on my mind. To see me in action now, you'd think I was 22

again and not 88."

Dr. Salvador explained that anyone could be cured of their ills and restored to health and a long life.

"Any heart patient, for example, from any part of the world who goes to live in Vilcabamba would obtain what we in cardiology call 'compensation' or improvement in his condition and in time a complete cure."

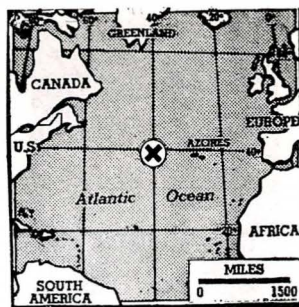
Dr. Paulo Cortez, another member of the team, did suggest a hint.

"We have come up with a theory based on samples of the river water, soil, vegetables, and other food that grows there. But it still doesn't explain the mystery of this 20th Century Utopia."

MYSTERY OF FIVE DESERTED YACHTS

Donald Crowhurst's yacht, the Trimaran, was found abandoned Thursday night about 700 miles southeast of the Azores and only 900 miles from his final destination, the southwest England port of Teighmouth. The boat—spotted by a British freighter—was drifting along with absolutely no signs to indicate why Crowhurst was not aboard.

Early speculation suggested that Crowhurst, who reported earlier by radio that he was becalmed, had popped over the side for a quick swim and could not get back aboard—possibly because a gust of



Four more yachts found abandoned in area (X) west of Azores.

wind wafted the Trimaran out of his reach.

But then authorities in London reported that four other small sailing craft had been found abandoned since the beginning of the month in the same month in the same part of the ocean.

Weather experts in London said they had recorded no weather conditions which could account for the mystery. No gales had been reported.

Crowhurst, a 36-year-old father of four competing in an around-the-world race sponsored by the London Sunday Times, was an experienced yachtsman and stood a good chance to win the newspaper's \$12,000 prize for the fastest nonstop trip around the globe.

The captain of the freighter which found his boat said everything was in perfect order and there was no sign that Crowhurst had fallen ill or become injured.

The Marie Celeste

It was a "Marie Celeste situation", he said. The Marie Celeste was a brigantine famed in sailing lore as the subject of one of the great unsolved mysteries of the sea. The ship was found drifting off the Azores near where Crowhurst disappeared—with no signs of disorder and no trace of the 10 persons aboard.

Sailing experts said the disappearance of Crowhurst alone could be easily explained—perhaps he fell overboard or went swimming—but the mystery of the other boats defied explanation. Pure coincidence was the only theory fitting the facts, one sailor said.



Shelley Winters



Robert F. Kennedy

BOBBY KENNEDY WARNED OF DANGER BY SHELLEY WINTERS TWO DAYS BEFORE HE WAS SHOT

Reports are that Shelley Winters gave the following explanation.

"I had a premonition that something terrible was going to

happen to Bobby Kennedy. I told the police two days before he was killed and I sent Senator Kennedy a long telegram telling him to be careful the day before he was shot.

"Two days before, after I finished my speech, I left the platform and left by almost the same route Senator Kennedy was to take. As I went through the kitchen, I got these terrible vibrations of thought waves. By the time I got to the lobby, I was shaking and covered with sweat.

"I ran up to a policeman and said, 'Something is going to happen to Bobby.' Then he said, 'Don't worry, Miss Winters, we'll take good care of him. This isn't Dallas, you know.'"

THE HOUND THAT STARED

The Thames River at Abingdon certainly had a fascination for this unknown dog. He just sat there and stared and stared and stared into the water.

Nothing could break his vigil. John Brown, the lock-keeper, tried to move him. He growled and wouldn't be budged. He just kept staring into the water.

Passers-by tried to tempt him away. But he growled and stared at the water.

Eventually, the police were called and he was forcibly "arrested" for his own protection. And instead of the dog the police stood staring into the water.

But they could see nothing.

The police then contacted all known Basset hound owners in the district.

Said Chief Inspector James Wakefield, head of Abingdon Police: "This business of the dog just sitting there, staring into the water for well over an hour, preyed on our nerves.

"So today we sent four police frogmen down to see if we could find what the dog was staring at. It could have been the body of its owner.

"The frogmen found absolutely nothing—not even a bone. It's a complete mystery.

"I would hate to think that the dog sat there all that time just staring at its own reflection. But if the owner doesn't come forward I'm afraid it

will remain on our records as an unsolved mystery."

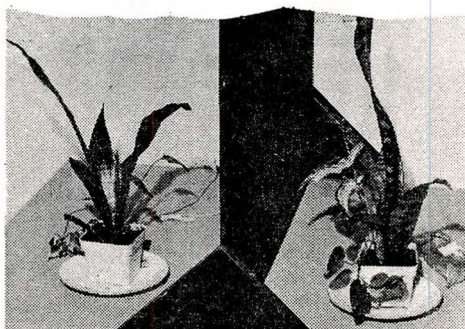
Mr. Brown added, "I have been back several times and stared at that particular spot of water. I haven't seen a thing. I think that dog was putting us on."

STRICT SCIENTIFIC EXPERIMENTS PROVE THAT PLANTS THRIVE ON LOVE

Greater growth of the plant at the right was due to human love, say scientists at Duke University in Durham, N.C.

Dr. Stanford explained that the second, smaller plant, had not been exposed to 'love'.

"It proves that the old myth of people that have green thumbs' is a scientific reality. People can form a relationship with a plant and get a response in increased growth," Dr. Stanford added.



GREATER GROWTH of plant at right was due to human love, say scientists at Duke University in Durham, N.C.

CZECHS CHECK UFOs

The newspaper Mlada Fronta reported that Czechoslovakia has established an institute to collect reports and data on unidentified flying objects. The report said the institute plans to issue periodic reports on its findings.

PSYCHIC UPSETS

According to H. Ziolk, director of the student advisory center at the Psychiatric Hospital of the Free University, West Berlin, about 20 per cent of the students in the Federal Republic suffer from psychic disorders.

"The students' complaint," said the German paper, *Suddeutsche Zeitung*, "used to be called 'monk's disease' and involves difficulties in concentrating and remembering things and a feeling of depression and weariness. Often sexual disturbances occur, as well as headaches and eye complaints.

"Ziolk described one case he had come across: because he got cramp in his hands, a music student changed from the piano to the horn,

whereupon he suffered from a lip complaint. When he switched to theory of music, he experienced difficulties in learning.

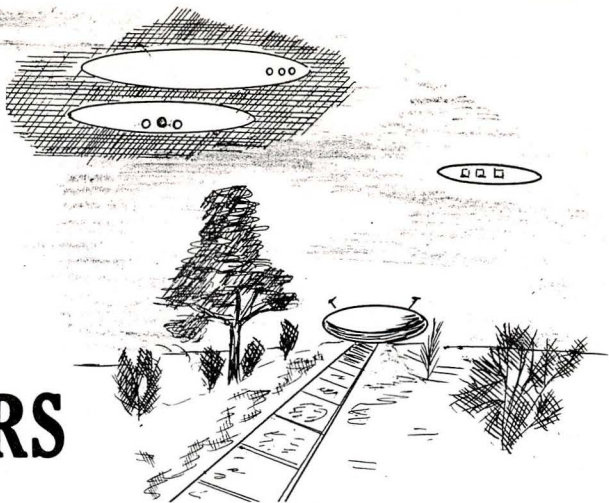
"In Ziolk's opinion, girls are more likely to be affected by these symptoms than male students, and art students are more prone to them than, for example, agriculturists. (Only 37 per cent of arts students finish their courses whereas virtually 100 per cent of the agriculture students do so.)

"Problems arise in particular, if a student completes more than 15 semesters at a university. The susceptibility of students to psychological disorders has not been fully explained. Ziolk does not think that the pressures of studying provide an adequate explanation for the illnesses."

We suppose there would be considerable disagreement as to what percentage of students in the United States could be said to be suffering from psychic disorders, partly because of different definitions of "disorder." But if the percentage is high could it explain, in part, why there is so much student unrest?

In a speech, Dr. J. Robert Oppenheimer, the internationally known scientist said: "Each of us must cling to what is close to him, to what he knows, to what he can do, to his friends and his traditions and his love, lest he be dissolved in a universal confusion and know nothing and love nothing."

LITTLE MEN FROM SAUCERS



Reports of little men come from all over the world. Many credible witnesses describe these saucer occupants with remarkable similarity. Some of the little men encounters however, are questionable. Stories of little men found dead in crashed saucers have weak foundations. Frank Scully was apparently taken in by one of these stories.

After studying some 200 reliable

cases of UFO occupants Dr. Jacques Vallee found, in connection with the 1954 occupant sightings, that the geographic separation of the landing sites is inversely correlated with population density.

The following are a good sampling of the little men sightings.

June 15, 1929—This incident occurred on or about this date near Ferme-neuve, Quebec. A big disc had

AN AMAZING NUMBER OF REPORTS!

BY KURT GLEMSER

landed on the side of a hill. Four or five small men were outside the craft. The craft flew away at a low altitude.

August, 1947—At 9 p.m. near Carnia, Italy, a round UFO landed. Two small humanoids stood beside the craft. They knocked the observer on his back with a vapour.

July 2, 1950—A married couple saw a large shiny object on the waters of Sawbill Bay, Steep Rock Lake, Ontario. On the surface of the saucer were 10 men—3.5 to 4 feet tall. They wore metal suits and skull caps. The men walked jerkily as if they were robots. Hoses were in the water leading from the saucer.

September, 1951—A group of aborigines in central Australia watched a shiny saucer land beside a similar craft. A small humanoid came from underneath the one saucer and entered the other. The being was wearing a shiny suit. After this transfer had been made both objects flew away.

July 1, 1952—Oskar Linke, ex-mayor of a German city, and his step-daughter observed a 50-foot saucer land in the Soviet zone. Two figures in shimmering clothes were close to the craft. When the beings found that they were being observed, they hurriedly entered their craft, which immediately left the area.

August 23, 1954—Near Thonon, France, an aluminum UFO was seen to land. Nearby two small creatures were observed, making animal noises.

September 10, 1954—The dogs of a metal worker at Quobles, France, barked. When he investigated he found an enormous saucer-like object on the railroad tracks. He also found two small men and when he tried to keep them from leaving a beam was shot at him from the object. He was paralyzed while the beings and the craft left. Marks remained on the tracks.

September 17, 1954—At 10:30 p.m. near Cenon, France, a man got off his bicycle as the road was blocked by a UFO. A little humanoid approached him. The creature spoke in a foreign tongue. After a while the being returned to the craft which then flew off.

September 30, 1954—Laborers close to Marcily-sur-Vienne, France saw a round UFO on the ground with a little humanoid nearby.

October 27, 1954—A farmer from Les-Janquerets-de-Livet, France saw a cigar-shaped craft land. Two creatures three feet tall were seen.

October 28, 1954—A large object was seen on a seldom-used sports field on the outskirts of Milan, France. The field was surrounded by a board fence. Small humanoids were seen near the object. They were wearing transparent helmets and carried a breathing apparatus on their backs. When the creatures found they were being observed they left the scene in their saucer.

November, 1954—Near Florence,

Italy a peasant woman told police that two three-foot tall men snatched a bunch of flowers from her. They left in a cigar-shaped craft.

November 14, 1954—Near Caracas, Venezuela Jose Ponce and Gustavo Gonzales found their way blocked by a saucer-shaped object which was hovering above the ground. The two men got out of their truck. A hairy dwarf approached them. Gonzales tried to grab the little fellow, but to his amazement was sent flying by the creature. A second dwarf came from the craft and shot Gonzales with a ray. This blinded him and when he could see once more the object was flying out of sight. The dwarfs had webbed fingers and long claws.

December 10, 1954—Two hunters were attacked by four small creatures near the Trans-Andean Highway between Chico and Cerro do las Tres Torres, Venezuela. Their bodies were tough—a shotgun was broken over one of them. They managed to get away from the creatures. When police investigated the incident they found ample evidence at the scene to support the story.

December 16, 1954—Three men were on their way home from San Carlos, Venezuela. They entered the Ministry of Agriculture's Exposition Park. One of the party, Jesus Paz, got out of the car. His friends heard him scream. They found Paz unconscious and saw a small being hurry toward a bright object which hung in the air.

Pas had several long, deep scratches on his right side, for these he needed treatment.

December 19, 1954—Jose Parra of Valencia, Venezuela met six small humanoids near a factory. They were loading boulders into their waiting craft.

May 7, 1955—An engineer saw a round UFO land near the highway in Bahia Blanca, Argentina. The engineer entered the craft and found three small dead men inside. They were less than four feet tall. He left and when he returned the craft and the creatures were gone.

August 21, 1955—A farm near Hopkinsville, Kentucky was invaded by "little green men". The men were about three feet tall, had large eyes, claw-like hands and their bodies appeared to glow. A two-hour battle ensued. The 11 people in the house tried to repel the men. The creatures weren't hurt by shotgun blasts. After two hours the people fled to town.

June 26, 1957—At Boainai, New Guinea, a minister and several other persons saw a disc-shaped object flying at a low altitude. Working on top of the saucer were several man-like creatures. There were never more than four visible at one time. The minister and his party waved at the creatures, who returned the greeting.

December 16, 1957—Mrs. Mary Starr, a teacher in Old Saybrook, Connecticut was awakened by bright

lights. She looked out her window and saw a brightly-lighted cigar-shaped object. It had square portholes. She could see three men in the craft. They were 3 or 4 feet tall. The object rose vertically and vanished.

April 24, 1964—Police Sergeant Lonnie Zamora saw an egg-shaped object in a gully in Socorro, New Mexico. Two small humanoid beings, dressed in coverall clothes stood beside the craft. When they noticed Zamora they entered their craft and flew off.

March 31, 1967—At 10:30 p.m. Carroll Watts saw a saucer land near Locos, Texas. A voice from inside the saucer asked Watts to submit to a physical examination in return for a flight in the craft if he passed the physical. Watts declined the offer. Two weeks later Watts was taken for a ride in a saucer manned by 4-foot tall beings. This saucer took him to a larger ship. Here he remained for two hours.

August 23, 1967—Two Swedish teenagers saw a reddish light with no shape. The light changed color and landed. They were nearing some bushes when a creature, about four feet tall, emerged from them. The creature moved in jerks. In its hands it held an apparatus which the teenagers took to be a weapon. The witnesses fled the scene. Evidence was found to support the story.

August, 1967—Near Joyceville, Ontario a motorist saw a huge craft

with two "people" in white uniforms and helmets about 4 feet in height. The pair hurriedly entered the saucer when they realized they were being observed.

August 22, 1967—Two children in Cussac, France saw 4 small creatures dressed in black, silk-like clothes. A large sphere of extreme brilliance was near the figures. When the creatures found they were being watched, they "flew up" vertically and entered the sphere head first. The fourth being did not leave immediately; he first picked something off the ground and then rose 50 feet into the air to where the saucer was. The creatures were 3.5 to 4 feet in height. Their arms were long and slender and the feet of the fourth were webbed. A slight sulphurous odor could be detected after the saucer left.

October, 1967—Donald Marshal saw a landed saucer behind his home in Melfort, Saskatchewan. The object was 50 feet long. A bright spotlight came on and three small creatures emerged from the craft. They were dressed in green uniforms and wore some type of headgear. Their actions were fast. The creatures disappeared somewhere and the object left at a slow speed.

November 2, 1967—Near Ririe, Idaho two men were run off the road by a saucer. Two little green men jumped from the craft. The beings jabbered at the men profusely in a foreign language.

July 4, 1968—At 11:35 a.m. a 15-year-old youth was offered a ride in a saucer by two small people near his home in Olavarria, Argentina. The two spacemen were dressed in shiny clothes and spoke excellent Spanish. The boy refused whereupon the creatures entered their craft. Tripod marks remained and the field was scorched over a large area.

July 31, 1968—Luc Fontaine saw an oval-shaped object hovering a few feet above the ground at Plaine des Capres, Reunion Island. The middle of the craft was transparent and through this he could see two figures. They were three feet tall and broad-shouldered. One of the men spotted Fontaine. Suddenly there was a white blinding light. Fontaine had to look away, when it was again possible to see, the object was gone. Ten days later when Fontaine reported the incident radioactivity was found in the area where the object had been and Fontaine's clothes contained radioactivity.

Fall, 1968—Farmer Lonnie Duggan of Idaho caught a small humanoid giving his horse a blood test with a large syringe. The being was covered with fur-like hair and was wearing a transparent helmet. In a voice "like a computer" it told the farmer he came from "a planet of the sun you call Tau Ceti". His purpose for being on Earth was to collect "specimens of the Earth life process". The creature told Duggan to go in his house

immediately. From there Duggan saw a huge glowing object rise from behind his barn.

February 7, 1969—In Pirassununga, Brazil at 7 a.m. a parachute-shaped object was seen by many residents. Tiago Machado and two other persons went to where the saucer was. Machado arrived first and saw a lid open from the upper part of the object. Two small men, about 3 feet eight inches tall emerged. Two other men were visible in the saucer. The two beings seemed to fly to the ground. They were dressed in silver clothing. Through their helmets their skin appeared yellowish. The creatures laughed when Machado lit a cigarette. They took his cigarettes with them. Although they tried to communicate by sign language this failed. The two people who had left with Machado could be heard approaching. The creatures drifted to the top of their craft. They entered the craft and left. The two other people arrived in time to see the little men leave.

Sources: *Flying Saucers—Serious Business* by Frank Edwards

Strange World by Frank Edwards
CAPRO

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Homecoming of the Martians by R.E. Dickhoff, PhD.

Flying Saucers
Saucer News
UFO Informer
"Little Men Encounters" by Kurt Glemser

THE OAH SPE CIRCLE



IS YOUR MEMORY SO INADEQUATE?

Dear Mr. Palmer,

In 1968, I had the pleasure of writing to you, asking for your permission to quote extracts from the Origin of Oahspe which you had circulated, in an article I intended to write for "Kosmon Unity Magazine". You very kindly gave me that permission.

The important point in my mentioning this is that you *then* knew of the existence, or, rather. the *continued existence* of Kosmon rress, the Publishers of the English Edition of OAH SPE. Yet, in your March 1969 issue of *Search* on page 56, in answer to an enquirer,—Mr. R. Sexton—you say: "The London Publishing House that issued a British edition of Oahspe is no longer in existence." Is your memory or your filing system so

inadequate that you have issued this statement publicly in error, or are you attempting to mislead? (In that sentence, I am not stating a fact; I am asking a question.) And, Mr. Palmer, I should like a firm reply, please. That copy of *Search* only came into my hands today. I have written to Mr. Sexton, of course, correcting that mis-statement. I have also told him some facts which he asks for in his published letter, and which you have also answered either (a) incorrectly, or (b) insufficiently, thus leading to what could be termed a misapprehension. For instance: there *is* a Ministry in the U.S.A. which publishes a Hymnal—they have sent me a copy. The Eloist Ministry, of Duxbury. They also perform Rites and Ceremonies in a very highly organized manner. I have told him of our own Rites and Churches in Kosmon Church, England, of which,

apparently you have not hitherto been made aware. He asked whether there existed other Kosmon literature. I have sent him a copy of the enclosed list, which contains on the reverse side some details of Oahspe Fellowship.

Mr. Sexton has asked for more information in his letter, to which you do not reply in your answer (under the nom-de-plume of "Rap"). I have told him that I am willing to fill in the gaps, if he will write to me and ask for them. For, Mr. Palmer, we of Kosmon Church and Kosmon Press in England are highly organized, both exoterically and esoterically. The Esoteric side, of course, I cannot declaim, but I could fill your magazine with the exoteric information. Not that I would wish to do so, but that remark is made to tell you what information is available.

It seems a pity, therefore, Mr. Palmer, that however you reply, you make no reference to the *Angelic World Centre* of all Kosmon activities, which is *Kosmon Church, England*.

It would give me much pleasure to see in a subsequent issue of *Search*, a contradiction of some of the statements you have made, and an amplification of some others, displayed at least as prominently as you have made that unfortunate remark about our "non-existence".

Mr. A. Frost
THE KOSMON PRESS
23 Howard Road
Sompting, Lancing
Sussex, England

● The above letter shows a sad misunderstanding of the purpose of "The Oahspe Circle". We do not profess to have all the answers. We have no file concerning Oahspe information, and we do not have the great deal of time and money needed to become an answering service for the many questions we receive. It was to fill this need in some small measure that we began "The Oahspe Circle" in *SEARCH* so that *you readers could help each other*. We simply print information that we have on hand each issue. If it is in error, we welcome corrections.

If anyone wishes to undertake the task of keeping all the information presented in "The Oahspe Circle" in a file, keeping it up-to-date and making corrections when necessary, that would be a wonderful service. It is our sincere hope "The Oahspe Circle" has been helpful to many readers just as it is. We are sorry that we are unable to send personal replies to the hundreds of questions that are sent to us.

We might add that we receive frequent requests to quote from our books and magazines, and yes, our memories are so bad we seldom remember to whom we have granted permission.

CONFUSED BY DATES

Dear Mr. Palmer,

The article "True Dates" by John E. Lindh in the January 1969 *Forum*

was most interesting and should be a great help for establishing historical dates.

May I ask one simple (and probably stupid) question? If the Kosmon Era begins in 1995 A.D., who does it say on the title page of Oahspe (at the bottom): (1882) Anno Kosmon 34?

May I add my vote for you to continue "The Oahspe Circle"!

Richard Bayne
1075 Ravoli Drive
Pacific Palisades, Ca.
90272

• The answer to your question is remarkably simple: the date "Anno Kosmon 34" is an assumption, pure and simple, based (by the editors) on the statement that it was the Fox sisters' table-tapping incident that "opened the Kosmon Era, and the door to the spirit world, never to be closed again". There is a GREAT deal of difference between the Kosmon ERA and the Kosmon CYCLE. Oahspe stresses that in considering these era dates, they must be considered "in general" as, in the long scale of things, happening at a specific time although they may vary by quite a number of years, even hundreds.

As we have now proved (much more to be published by us in future issues of both *Search* and *Forum*), the Kosmon Era, which covers a number of cycles, roughly began in 1848; but the Kosmon Cycle begins in 1995, and that therefore, Kosmon 1 should be



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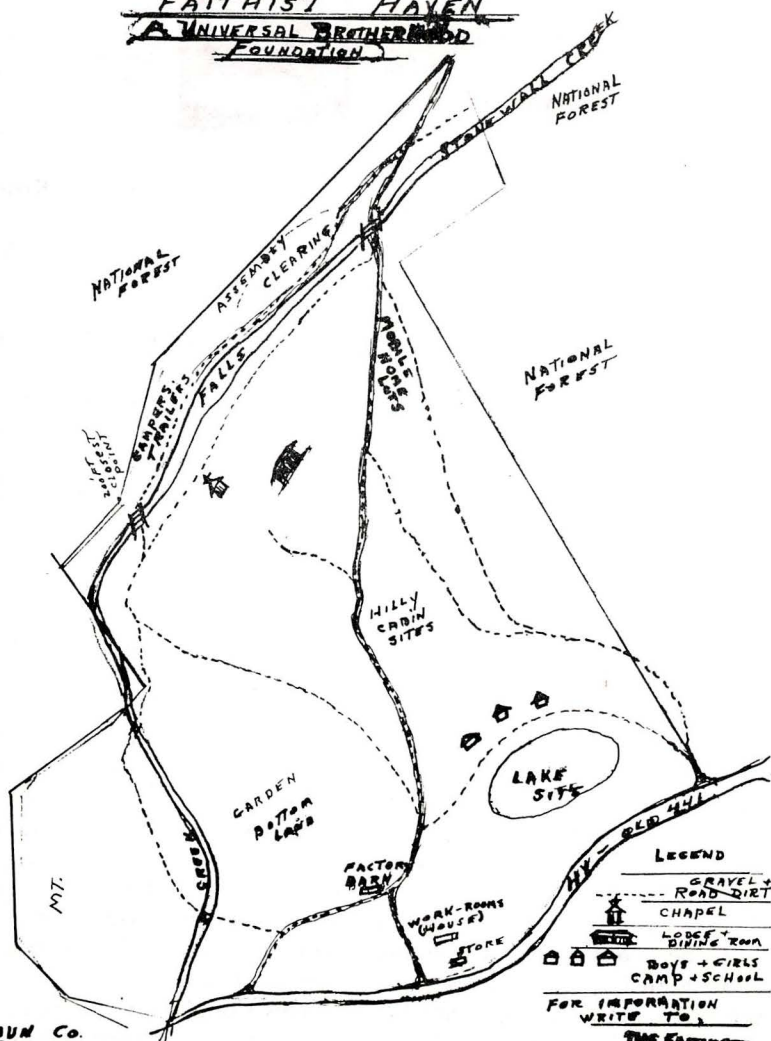
linked with that date, not Kosmon 34 with 1882.

John Newbrough, Andrew Howland, and their associates were so anxious to start their "colony", as predicted in Oahspe, that they made dates come out as they wanted them to. It was an understandable error, and as events proved, the failure of the colony which Oahspe assured would be a success was simply because it was not in reality the colony referred to, which is still some centuries away (the exact date is now available, as you'll see when we publish the results of our dating calculations based on the true dates as expressed in Oahspe).

The Fox sisters' phenomena actually was not original in 1848, as every student of psychic phenomena knows—such spirit communications are thousands of years old, as old as man. But the Oahspe reference to the actual communication "face to face" with the dead, for everybody, hasn't happened yet.

This Kosmon 34 date has confused many, but its origination is quite clear now, and the reason for the failure of Newbrough's colony is obvious.—Rap.

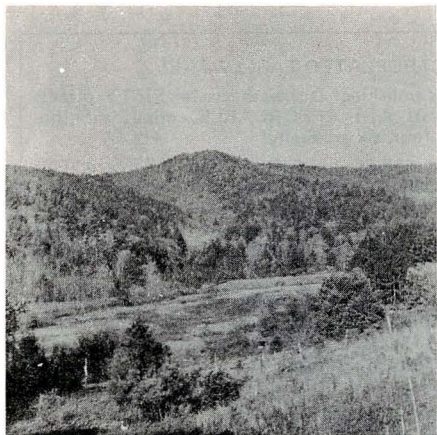
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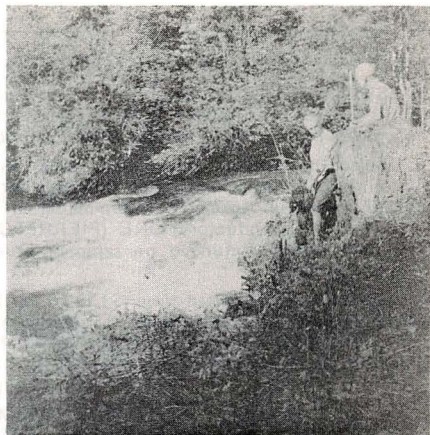
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THE DESTINY OF MAN

BY ALFRED HOLMES

In the higher heavens of the planet there is a vast organization of human souls who have become purified of self and are consecrated to serving the Almighty; and, under His inspiration, serving the souls of both mortals and spirits of the lower heavens. They were once mortals on Earth, just as we are, limited and in darkness. Now, they are the greatest and wisest of beings affecting our lives, and are capable, if mortals will cooperate, of bringing into manifestation on Earth an enlightened new order of peace and goodwill.

In the Christian world, it is a

generally accepted truth that the human soul is immortal. But no one has ever been able to prove this, and consequently mortals have only vague ideas of the form it takes and the manner of its living. If the fact of immortality is accepted, so, also, must be the fact of another world hereafter. It is like being born again, let us say. Man comes awake in a body and amidst surroundings similar to what he has known on Earth. And he finds himself among people of his own kind, of like habits, customs, desires and aspirations. There is no truer aphorism than: "Birds of a feather

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flock together”.

Granting that the soul lives forever, it must be that a wise Creator has planned for its development, and designed work for it so that it will not just drift about in idleness. Some people want to grow; but some do not aspire to a higher way of life, being contented with themselves as they are, and with life as it is.

Corpor, being the first stage of man's life, is the lowest stage in the grades of development. Those who cling to the Earth-life after they have passed over become part of the lower level of spiritual life surrounding the planet. If they have loved Earth pleasures and possessions greatly, they are bound to them, and will not want to leave the Earth plane. The many people of this type who pass over constitute a vast sphere of spiritual

activity which influences, limits and afflicts mortals, and helps keep souls in bondage.

Spirits who do not cling to Earth, who are reaching for higher light and a better way of life, attract help from the higher spheres. Through the ages, countless millions have progressed upward, and have become organically one with the Creator, and consecrated to serving Him. Their light reaches down to help aspiring souls on Earth and in Earth's atmosphere. Their forms are just like the human body as we know it, but perfected, beautiful and radiant. These are the angels of the Almighty, the higher beings whose influence sustains and nourishes souls in the lower grades, and keeps them ever-searching and ever aspiring. They can and will establish a strong center of soul light and power with any

group organized for the purpose of serving the Almighty and the soul of man on Earth.

Recognition of the soul's immortality and its inevitable progression toward increasing awareness and oneness with the Almighty in higher states is a most important step in the life of every mortal and Earth-bound spirit. Remember that progression is not toward greater exaltation in idleness, but toward greater happiness in working for the Creator, and in developing the infinite faculties of the human brain for good-like service in higher and higher worlds forever.

Each one of you who reads this is open, if you believe it, to the direct inspiration of the Creator within you. *You* can be, just as much as any teacher or leader, a fountain of inspiration for your own guidance and for helping others. The Source is with you. We are all, no matter how far we have travelled, still seekers. No teaching or religion or philosophy can help us progress as rapidly as will the tapping of our own inner resources of divine will, wisdom and love. The Voice of the Creator within each one of us is the final authority which decides the course of our lives and our ultimate destiny.

** If you already have a group, send in a notice so others may join you.

** If you wish to form a group in your area, send in your notice.

** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.

** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.

** If you can answer any question sent in, please do so.

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

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MEET JOAN AND ZANE HARMON

I was born February 19, 1925, 3:41 A.M. E.S.T., Dorchester, Mass. I have two children, Avis (17) and Ronnie (13). Occupation: My husband and I write, and practice astrology together. We also do a good deal of astrological research in finding predisposition to certain illnesses, accidents (ex: auto, heart attacks, cancer etc.) and learning how to prevent them through the relationship between birthtime of the individual and geographic location. We co-edit the Faithist Journal. My hobbies: doing portraits, palmistry, jam sessions—both play various musical instruments. Zane (who shares a February 19th birthday) was born in Indiana, and met me through one of my ads in SEARCH magazine after having searched for a Faithist wife for seven years.

DEATH IS A NEW BEGINNING

JOAN MERRILL HARMON

Most people, lacking real personal conviction of survival, are unprepared for death when it comes to themselves, and lack realism in their approach to it when it happens to others. The average person will agree that the "soul" survives because his religious education has taught him so; but he sees no connection between his "soul" and his own familiar "self". Therefore he

cannot fully comprehend the reality that *he* will survive or that *he is* the soul.

Individual spiritual survival of bodily death happens as part of a continuous process. To comprehend the process, one must, once and for all, get rid of the delusion that the "self" is merely a body, and realize that it is primarily spiritual substance, temporarily paired up with a body

THE COMMON DELUSION ABOUT DEATH IS THAT NO ONE EVER CAME BACK TO TELL ABOUT IT

and that these bodies are interpenetrated.

Your ego, personality, animation and memory are of spirit. You can live in the spirit without the body, but a body without a spirit is so much the antithesis of anything useful or alive as to require immediate burial.

Your physical body enables you to function on this physical plane like a boat enables you to travel on water, or a plane in air, and is made of heavy solids, liquids and gases. Your spirit body, which is of finer composition, is coexistent with and interpenetrates your dense one.

There are subdivisions* to your spirit body, one of which has the function of sustaining your vitality by receiving life currents and adapting them for use by your physical body. To the ordinary eye, the spirit body is invisible but under certain circumstances it may be seen, and appears to be the identical twin of the physical envelope in which it spends a lifetime.

The spirit body has been seen projected out of the physical envelope both in life and after death. In life it is done both consciously and unconsciously and is termed astral projection. Clairvoyants often see and recognize spirits.

An interesting experiment by M. Durville, a French investigator, consisted of getting entrance subjects to leave their physical bodies behind and approach large calcium sulphide screens. This caused the screens to glow brilliantly.

How does one leave the body in astral projection? As one description has it, "I was taken from my body as though drawn through a funnel in the center of the forehead and returned to it from the rear" (Landaker, Geneyieve, *Meet A Guardian Angel*, p.14)

Although your bodies remain firmly interpenetrated while you are awake, a separation occurs when you are asleep, anaesthetized, deeply hypnotized or unconscious by any

*These are vehicles through which you may adjust to various successive environments after death which are stages in your future growth. The astral body is the seat of the emotion and the lowest of the non-physical bodies. Higher and finer are the mental and casual bodies. Instinctive thinking arises from the astral body. The casual body is the seat of the ego or the high self.

other means. This is unconsciousness. This makes sleep possible. Thus, when you fall asleep or lapse into unconsciousness, your astral, mental and causal bodies are ejected while the vital body stays with the physical.

During a cat nap when you repeatedly half waken, it is because the spirit is slipping in and out. What "waking up" or "coming to" really means is simply that the astral, mental and causal bodies reenter the physical body. This also explains why you like to wake up in easy degrees. When you wake up slowly, these bodies enter and merge slowly and comfortably. But when you are vigorously aroused, this natural process is speeded and you awaken with a slightly uncomfortable start.

In sound sleep, you, in spirit, float a few feet or so above your body to which you remain connected by a fine cord which is connected to the glabella (between the eyes). That is, you float a few feet above your body if you are an average person. If you are spiritually developed you travel and often remember what transpired. The cord is mentioned in the Bible and is called the Silver Cord. It is bluish gray in color and extremely elastic.

There is a stage of spiritual development in which people begin to learn to function in another dimension during sleep. In dreams in which people happily fly over the tree-tops or over the heads of others

they are, in reality, learning to travel in the astral. For example, a correspondent writes:

"I seldom dream but when I do I am always floating in space—like a dancer who leaps into the air and comes down like a feather only to repeat it all again. Also have dreams occasionally of being in strange places and I seem to float around there."

Many people have had the strange sensation during an operation of being up above it all somewhere, looking down on their bodies, and debating with themselves as to whether to return to them or not.

When you receive merely a local anaesthesia, what happens is that the spiritual counterpart of the particular area is extruded. The feeling of pain (or anything else) is not a part of the physical body. This explains why pain is reported in amputated limbs, temporarily. The spiritual counterpart of an amputated leg is still there.

The reason our bodies are so intricately made is to facilitate our survival after our physical bodies wear out. Death is not the end, but an incident, like birth, and the beginning of a larger life. A realization of your own trust in God may remind you that you will be allowed to pass through and graduate from one school of experience after another. The reason you "die", provided it is a natural death, is that your physical body is no longer a fit vehicle in

which you can learn and progress.

Your physical cells begin to degenerate long before you die and you would have nothing to gain by remaining here longer in such a body. Death has further value—if you knew that you had infinite years to live as you now live on Earth, time would lose so much of its value for you that much of it would be frittered away while you marked time. Progress is a rule of nature—you must progress!

There are other spheres of life besides this physical one you know now. And just as the caterpillar has within it the makings of a new winged vehicle in order that he may fly when ready, you have within you all that is required for life in other spheres.

As previously indicated the spirit has been seen leaving the dying body by those spiritually developed enough to see it. One of the best descriptions available appeared in a 1915 issue of *Reason* magazine in which Andrew Jackson Davis, a famous seer, described, "How The Spirit Leaves The Body."

"I will tell you what *I have seen*. I will not give descriptions of phenomena from my supposition or imagination. I suppose that I need not repeat that I have had the peri-sopic and clairvoyant ability to see through man's iron coating for the past fifteen years; neither need I again remark, that, within the last twelve years the result of the exercise of this faculty has come to be to me an 'education'. I

have stood by the side of many deathbeds; but a description of manifestations in one case will suffice for the whole.

I found that the physical body grew negative and cold in proportion as the elements of the spiritual body grew warm and positive. Suppose a human being lying in the death-bed before you. Persons present not seeing anything of the beautiful processes of the interior, are grief stricken and weeping. This departing one is a beloved member of the family. But there, in the corner of the room of sorrow, stands one who sees *through* the outward phenomena presented by the dying one, and what do you suppose is visible? To the outward senses the feet are there; the head on the pillow; and the hands clasped out-stretched, or crossed over the breast. If the person is dying under or upon cotton, there are signs of agony, the head and body changing from side to side. Never allow any soul to pass out of the physical body through the agony of cotton or feathers either beneath or in folds about the sufferer.

Suppose the person is now dying. It is to be a rapid death. The feet first grow cold. The clairvoyant sees right over the head, what may be called a magnetic halo—an ethereal emanation, in appearance golden, and throbbing as though conscious. The body is now cold up to the knees and elbows, and the emanation has ascended higher in the air. The legs are cold to the hips,

and the arms to the shoulders, and the emanation, although it has not arisen higher in the room, is more expanded. The death-coldness steals over the breast, and around on either side and the emanation has attained a higher position nearer the ceiling. The person has ceased to breathe, and pulse is still, and the emanation is elongated and fashioned in the outline of the human form! Beneath, it is connected with the brain. The head of a person is internally throbbing—a slow, deep throb—not painful, but like the beat of the sea. Hence the thinking faculties are rational while nearby every part of the person is dead! Owing to the brain's momentum, I have seen a dying person, even at the last feeble pulse-beat, rouse impulsively and rise up in bed to converse with a friend, but the next instant he was gone—his brain being the last to yield up the life-principles.

The golden emanation, which extends up midway to the ceiling, is connected with the brain by a very fine life-thread. Now the body of the emanation ascends. Then appears something white and shining, like a human head; next, in a very few moments, a faint outline of the face divine; then the fair neck and beautiful shoulders; then, in rapid succession, come all parts of the new body down to the feet, a bright, shining image, a little smaller than this physical body, but a perfect prototype or reproduction, in all

except its disfigurements. The fine life-thread continues attached to the old brain. The next thing is the withdrawal of the electric principle. When this thread snaps, the spiritual body is free! and prepared to accompany its guardians to the Summer-Land. Yes, there is a spiritual body . . . There are persons in the room of mourning; they gather around; they close the sightless eyes, and friendly hands commence those final preparations with which the living consecrate the dead. The clairvoyant sees the newly-arisen spiritual body move off toward a thread of magnetic light which has penetrated the room! There is a golden shaft of celestial light touching this spiritual body near its head. That delicate chain of love-light is sent from above as a guiding power. The spiritual being is asleep—like a just-born happy babe; the eyes are closed; there seems to be no consciousness of existence. It is an unconscious slumber. In many cases this sleep is long; in others not at all. The long-thread now draws the new-born body to the outside door. A thought-shaft descends upon one who is busy about the body. This person is all at once “impressed” to open the door of the dwelling and to leave it open for a few moments. Or, some other door of egress is opened; and the spiritual body is silently removed from the house. The thread of celestial attraction gathers about and

draws it obliquely through the forty-five miles of air. It is surrounded by a beautiful assemblage of guardian friends. They throw their loving arms about the sleeping one, and on they all speed to the world of Light!" (*Reason*, Vol XII, April, 1915 (7) pp. 15-16)

The spirit body has not only been seen but weighed. It has been claimed by two Dutch physicists, Drs. Matla and Zaalberg van Zelst of the Hague, after extensive experiments, that the spirit body can expand at 1.26 mm, and contract about 8 mm, that its specific weight is about 12.24 mgs lighter than hydrogen and 176.5 times lighter than air.

Countless spirits have been photographed. The November 1958 issue of *Chimes*, (p. 9) has a series of authentic pictures of a woman dying in which the silver cord was clearly visible and its movement shown. Photographs like this are, understandably rare, and these were reprinted by permission of the Editor of the French, *La Review Spirite*. In order to get these pictures, Jean Labadie increased time exposures from one second, twelve seconds, fifteen, to twenty seconds.

His conclusions regarding the cord (which was not seen with the naked eye) was that it was "finely and regularly striated with transversal black and white lines and that the extreme whiteness of the cord would seem to indicate strong actinic ray

impression."

Authentic photographs of spirits taken in seance rooms are not so rare and new ones constantly appear in *Psychic Observer*, *Two Worlds*, *Chimes*, and other British and American newspapers and magazines.

Many more spirits, of course, return to tell about it than are photographed. A correspondent who has had mystic experiences since she was ten years old describes some personal evidences of survival she has had:

"When I was ten, I knew an old lady by the name of Mrs. Shivers. She had a plum orchard, and as you know all children like plums, so one day during the spring, I visited her. We talked about various things and then she spoke about life after death. She said she believed in the hereafter and if I wanted her to do so and she could, she would come back to me and let me know that she had passed on. If she could do so she would rattle my blinds and scratch and wake me up. Later that same year one day in Fall, she did just that, and that same morning my mother received a message that Mrs. Shivers died at 7 A.M."

This brings up the question, how did Mrs. Shivers know that she would go during the time the child would normally be in bed? Do people go when they want to go? The writer has often wondered. There seems to be a barrage of evidence that would favor this premise.

But let's listen to the same correspondent's next psychic experience:

"I was fifteen years old. We were living in a brick lower apartment and I kept hearing noises around the house. One day while looking out the kitchen window I saw a little girl about eight or ten years old playing in the back yard with her toys. I did not mention it to my folks, but one day as the landlady came downstairs, I stopped her and asked if a child had died in the lower apartment where we lived. She said there had been a little girl about ten years old who had died before we moved in. I told her that I had seen the child."

Spirits return for various reasons and in the following case discipline is involved:

"I had a strict father who seldom allowed me out at night and even then I was required to be at home by nine. After his death, I made up for lost time and stayed out whenever I liked, which was quite often. One night when I returned home unusually late, I no sooner entered the house when I felt a terrific slap on the face. I didn't see him but knew it was my father and that he was still keeping tabs on me."

Much more unusual are cases in which these having passed on return to assure grieved loved ones that they are alive and well and to show them that there is no need for continued grief. A typical example follows:

"My young sister died suddenly at the age of five years, after being sick with diphtheria only three days. Well, I cried so, I was almost sick, and couldn't seem to stop crying—until my sister who had just passed on came to the foot of my bed and said, 'You must stop your crying. See, I live! I'm really not dead.'"

Do you know, I never cried after that day. It seemed real—and I did not know anything at all then about spirit return."

Sometimes the motive for spirit return is life saving. Such an incident involved the writer:

"I lay close to death in a maternity room of a hospital, after seven futile hours of childbirth contractions that brought only exhaustion, a caesarian section having been necessary but unreceived. Seven hours before, a spirit nurse had come to me and said, 'Your father is here on call if you need him.'"

Now I called him and he appeared. He looked wonderful, but concerned. We exchanged thoughts back and forth telepathically as a result of which he fled to the adjoining room to summon the doctor who sat praying for guidance to tell him which to save, mother or child. Only then did the doctor and other hospital staff appear, and steps were taken to save my life. The hydrocephalic infant was lost."

In the telepathic conversation before the doctor was summoned, the

doctor's need for more strength was discussed. Strength then was transfused into the doctor in order that he, a small, exhausted man, could draw with forceps a huge infant lying in transverse position across the pelvis and do it in the few seconds he had remaining.

Afterward he said:

"I don't know how I did it! I'll never understand. That took more strength than I ever had in all my life, more than I'll ever have again. I had it, and I cannot for the life of me understand where it came from!"

Animals often return after death to comfort and assure their owners of their continued well being. Here is an example of such a case:

"Our dog, 'Black Beauty' was put to death and came back later and licked my foot one morning as I was getting out of bed. I reached down to pet her and my hand went right through her."

The fact that people and even animals remember us and are considerate of our feelings shows that the soul which survives death is the very individual himself and not the remote intangible something that so many people think it is.

Individuals remember not only those they love, but all details of the life just lived. Many reports of those who have very nearly drowned would indicate that ones life flashes before ones eyes in a swift panorama before death, with everything having been

seen, heard, and done, passing in review.

Here's why. Your "ego" is a part of you containing the sum total of you—all your thoughts, actions, everything. Therefore in order to *be* you after you survive death, you must take this ego with you. This is exactly what is done.

Here's how. All your memories are contained in a seed atom within your heart. This atom is visible to the seer; not necessarily to the surgeon. It is a spirit. All during your life the ego works through the blood by carrying impressions to the seed atom so that your entire lifes train of thought and experience is contained there. No image can be lost that has ever been flashed upon the screen of universal mind and no image is lost which is engraved on the seed atom.

At death, the seed atom, which has been fastened to the heart's left ventricle, rises to the brain by way of the pneumogastric nerve, rupturing the silver cord and causing death.

It is before the cord snaps and just after the seed atom containing the ego reaches the brain when the entire panorama of ones life passes in lightening-swift, incredible detail before him. Everything is relived. Then, since the seed atom belongs to the spirit body, he takes it with him.

This present life is merely a school of experience in preparation for the richer experiences of life in the spirit world.

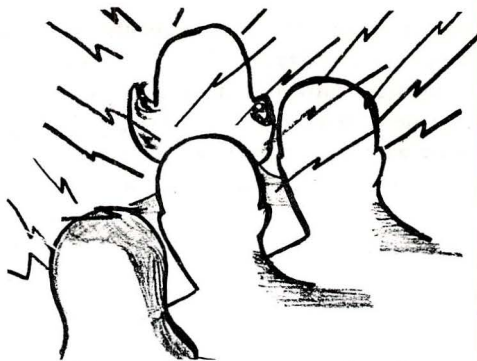
can our brains be used as an energy source?

Jeffrey Rubin

It is scientifically proved that our brains emit impulses as it thinks, sometimes called 'brain waves'. This is natural, one must understand since it is also scientifically proved that the brain actually uses electricity.

It is also known that the body contains iron, enough to make a nail. Possibly it is this iron which allows the brain to have such control over the body using the electrical impulses and the iron to allow them to circulate.

Many believe that inside our conscious mind exists the powerful Supra-conscious or sub-conscious.



This part of your mental makeup is believed to have a memory that would shame an elephant. Every movement, every sight seen is permanently etched in the sub-conscious. The sub-conscious is also known to be a transmitting and receiving station of thoughts. At times it sends peoples thoughts to its conscious mind, sometimes known as coincidence, and sometimes mental telepathy.

However, a few can command the sub-conscious to surrender the thoughts of another to the conscious, telepaths, or mind readers as they are called.



Jeffrey Rubin

THE AUTHOR

I am 15 years old.

I was born in Bronx, N.Y. Now, I am a sophomore in Far Rockaway High School. My main interests are studying (naturally), watching nature, and E.S.P. I can sit and watch the birds fly over head and other creatures of nature for hours.

I am not an amateur in the E.S.P. field. I have read over 200 books on it and own over 50 myself. One of my main goals in life is to do something for mankind. E.S.P. is the field in which I hope to make some accomplishments. If I can convince 50 skeptics, during my life, that E.S.P. exists, I shall be happy. "One person with a belief is worth 99 with an interest."

At times the sub-conscious will give some information from its omnipotent memory, usually through hypnosis.

Now that you have a small amount of knowledge of the sub-conscious, we can refer to another of the sub-conscious's alleged powers, telekinesis, mind over matter, or levitation if you prefer.

Possibly the way telekinesis works is that the mind generates this electric power, brain waves, to oppose the force of gravity.

Now if many are able to obtain results, no matter how small, (Such as moving a pendulum hanging from a fixed object while its still.) from the power of telekinesis, lying dormant in most people, could all concentrate on lifting one small object the power opposing gravity would be increased generously, and would probably succeed where one single effort would probably fail.

If a psychically gifted person is placed in hypnosis his (or her) powers are increased (while in hypnosis) considerably.

In hypnosis if the power of telekinetics are increased, what are the chances that the mind might not be able to generate this electric force as an electrical source?

In hypnosis people who experience telekinetic power normally, might be able to generate this gravity defying electric source as electricity because of the stronger powers of E.S.P. and

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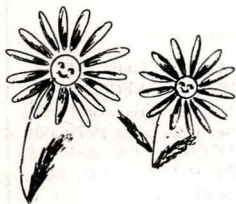
concentration.

With development, one person might be able to normally generate electric power. A person might have the ability to will a flash light to illuminate.

Eventually through the process of evolution this power might be increased. Think of the strange possibilities which might occur if people all strived to develop their natural electric and telekinetic powers.

Why then do we not imagine the circumstances different, that our descendants may someday use the hidden faculty of their mind? What will man be like in the next stage of evolution? Maybe someday man will have these powers electrically as man's total slave—telekinetic power to serve man.

If that is what may be destined, why can we not help push it along? Simple exercises, concentrating on a hanging pendulum hanging still from a fixed object, concentrating on it to move! With enough practice man may achieve this goal.



Smile Department



*Doctor: "Your check came back."

Patient: "That's nothing, so did my arthritis."

*He sped upon the rain-wet street,
No fog could hold him back.
He was a proud, determined man,
Whose wife looks good in black.

*The fisherman had just hauled in a large trout when a woman happened to pass.

"Oh, she cried, "That poor fish."

The fisherman gave her a withering look and snorted, "Lady, if he'd kept his mouth shut, he wouldn't have gotten into trouble."

*Wife, reading husband's fortune card to him: "You are a leader of men. You are brave, handsome, strong and popular with the ladies." She paused. "It has your weight wrong, too."

*In the old days, a boy would give his girl his class ring when they were going steady.

Now he lets her use his hair curlers.

*Then there's the sign next to The Pentagon: "Travel Now—See the world while it's still here."

*If at first you don't succeed, you'll get a lot of unsolicited advice.

Folks—If you have a "good one", why not share it with us? Please send us your jokes, quips, cartoons, or limericks (we are especially fond of limericks). Send to: Smile Department, SEARCH, Amherst, Wisconsin 54406.



Where The Reader Has His Say

FIGHT, WIN, OR RUN

Dear Mr. Palmer,

Why the sophomoric political treatise by one John Mullet in Sept. Search with this "dovish" slant complete with references to the Bible to back up his asininites?

A scriptural reference may be found to be *for* or *against* any thing, and I mean anything.

I think a better place for Mr. Mullet would be in Forum or better still, the wastebasket. Equal time. I'd like to *win* or run.

Donald B. Humphries

526 Pershing Ave.

San Antonio, Tex. 78209

• Search doesn't censor—we believe in free speech—even for the asinine (but who is to judge?—your editor often says asinine things). We want our *readers* to do the judging—so we present *all* sides.—Rap.

SERIOUS QUESTIONS

Dear Sir:

Could you please answer a few questions for me? As you may recall, I bought a copy of the book "Oahspe" from you awhile ago. The questions concern this book and are as follows:

1. According to Edgar Cayce's books and Bryant Reeve in his "Advent Of The Cosmic Viewpoint," among many, many others, all souls were created at the same time and will be reincarnated again and again until perfection is reached. According to our Christian religion, there is no reincarnation of souls. You have one life to live and will be judged by God according to the way you live that one life. This is also true in "Oahspe"—Chapter VI, Book of Jehovih, page 10, Verse 21. This verse reads as follows:

"As I have quickened the seed of

the first born, so will I quicken all seed to the end of the earth. *And each and every man-child and woman-child born into life will I quicken with a new spirit, which shall proceed out of Me at the time of conception. Neither will I give to any spirit of the higher or lower heaven power to enter a womb, or a fetus of a womb, and be born again.*" There is a conflict here in what we should believe. Is there or is there not any reincarnation of souls? Just where did Edgar Cayce, Bryant Reeve, the Rosicrucians and many other writers get their information about reincarnation? How can other human beings remember previous lives when put under hypnosis—or are these things just written to sell books? I am not saying that I believe in reincarnation, but it certainly is logical and sensible. According to Bryant Reeve, over two billion people do accept and believe in reincarnation. How did they come to accept this belief in the first place, along with Cayce and many others? How can a human being achieve perfection in just one lifetime? Many people do not even believe in Jesus or God, and yet we are all a part of God and are all supposed to eventually be "perfect" enough to return to Him. I cannot conceive of God condemning a part of Himself and yet many people die as unbelievers. Reincarnation, of course, would give these people, along with murderers, and others, another chance—it makes sense. There is a

definite conflict in viewpoints between "Oahspe" and other books I've read.

2. In the front of "Oahspe" I noticed it says "A New Bible". I don't like that. We are supposed to read and believe in the one Christian Bible and we are not supposed to add to, or subtract from, the Christian Bible. Wouldn't the book "Oahspe" be adding to our Bible? I know "Oahspe" is a separate book, but how are we supposed to take that wording "A New Bible?"

Sharon H. Vieth
4916 Spaanem Ave.
Madison, Wis.

- Which theory do you wish to believe? How can I tell you which one to accept? What if I am wrong? Then I am responsible for your wrong belief! I don't want to be responsible. So, here is my *opinion*:

The idea of all souls being created at one time, and at a specific number, is not reasonable to me, *particularly* if you believe in reincarnation (because the population is constantly increasing).

I can see many bad things that can come of "giving a spirit power to enter a womb and be born again". Like usurping the rightful occupant!

What should you believe? Nothing! Try to prove it out, and failing that, take it with a grain of salt. Better to be cautious rather than "stuck".

Cayce got his ideas about reincarnation from going to sleep and

being informed by discarnate entities. No guarantee they didn't lie to him, is there?

People who "remember" past lives *can* be getting their "memories" from the minds of others, dead or alive. Who can say for sure everything that pops into your mind is "memory"? That would be pure assumption.

Barnum used to say: "There's a sucker born every minute." Just because two billion people believe in reincarnation doesn't make it so. The fact is, two billion people have no proof, only the word of a very minor number of them who claim to remember.

Just why do you postulate that human beings must "achieve perfection"? Who made this the goal of humanity? And naturally, since it is impossible, it can't be done in one lifetime. Nor can it be done in a billion lifetimes. And who wants to achieve perfection? When you've got it, what have you got; An end to all activity? I, personally, don't want to come to the end of my problems—I find that is what makes existence interesting. I'd be completely bored being "perfect". And just a little pompous!

Life after death 'would *also* give unbelievers, murderers, etc, another chance. Why plump for reincarnation, when it isn't even necessary? It's shortsighted, that's what it is—lacking an imagination!

I don't like the "new bible"

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appellation for Oahspe either! But I don't agree that we are "supposed" to believe in the one Christian Bible either! You can't "force" me to believe in *anything*—you've got to give me a good reason to believe in it. Like facts? Not because some "priest" who has his hand in my pocket wants to keep it there, so says: "don't question me."—Rap.

YOU PLUNGED US BACK INTO DUST

Dear Editor,

After reading the editorial in the November issue of *Search*, I think I am beginning to understand the meaning of the Mona Lisa smile. So often I have seen that smirk of self-satisfaction among Atheists whenever the bible was mentioned or referred to as the ACME of wisdom. I can only see such maunderings with all its twistings and turnings as disrespect, and as a mockery of the Divine purposes of life. I have yet to see a religious account of creation that reflected the adoration they claim to have. Like all religions and the factions there-of there is an

inconsistent fabric of logic that weaves and sways as if in a drunken stupor or after a bad trip on LSD. As usual there is an overloaded superstructure to conceal its own emptiness, and it continues to echo its thunderous fiats in an aura of fear, and breathing coals from its nostrils. It makes hash out of evolution rather than using it to point out step by step progress that has a sense of purpose and direction.

But the articles "To Create a Flower" and "One World—One Big Ant Hill" show a man that is awake and aware of the wonders of creation. You point out the beauty and the mysteries in the beauty, you seemingly ask your readers to come up to the heights and share a more beautiful horizon. But, yet, you plunge us back into dust as having no other heritage.

I can observe a national and a balanced order of creation whether it be in a tiny atom or in a galaxy. And despite the confusions of today, I can also see a continual change toward general improvement. I cannot look at men as only a physical being, but I see him as being essentially a spirit being that is out of his natural habitat, and coming here of his own free will.

And if you are materially minded you cannot help but miss the real message in the Adam and Eve myth, you do not know what man is. If you do not know what man is you cannot know what man will be. And if your

concept of eternity is based on your concept of creation, it would be a self-contradiction and it could not exist, you might as well be an Atheist. You would not be losing anything.

Julian Mirocko
1000 N. Central Ave.
Chicago, Ill. 60651

• Apparently Ray Palmer is a dual personality, one looking toward life and beauty, the other toward ugliness and death. I wonder if that isn't exactly true? Too many of us tend to define *any* comment on the bible as "disrespect", unless it wears a sweet smile (your Mona Lisa smile). Maybe Mona Lisa's smile is actually due to the tightness of her girdle? But, all "lightness" aside, do you really see a "continual change toward general improvement"? Doesn't it all depend on what your concept of "improvement" is? We have improved methods of making war—incomprehensibly more efficient than clubs and spears or slingshots. We have improved methods of killing potato bugs (DDT), but eagles die too. We have improved religious freedom to the point where it is illegal to pray to God in school; or an astronaut, suspended a hundred thousand miles out in space, can be faced with a court action brought by one individual to prohibit him from quoting the bible whereas there is no objection to quoting Joe Miller's joke book. When we speak of "improvements" in that sense, we are

saying that the life we know here on Earth is all there is, and that one year's first grade class is "better" than last year's. No, I disagree entirely; we human beings (from age zero to our three-score-and-ten) are not one whit "improved" over those of man's very ancient beginnings. True, our "club" has gotten bigger, but we STILL kill! Personally, I hope that ten thousand years from now I will live among a "people" who *really have* improved (with age) to the point where it can realistically be said: "This is the second grade (in the school of eternal existence)." But to say that there is continual change toward improvement in our present physical existence as mankind is not true. Once cannibals danced around a roasting human corpse on a spit; now we "rock and roll" in a discotheque while our draftees "roast human corpses in napalm". NOTHING has improved; and the changes in the dance are simply in the "trappings".—Rap.

**A HEALING PRAYER
RECEIVED IN A DREAM**

Dear Sirs:

To whom this may concern. Would you please print this in your magazine

for Search readers?

It seems all my life I've wanted to *heal*. Well, last night I saw Jesus in my dream and I *beg* him for a prayer to instantly heal the mind and body. I saw Him tilt His head in prayer and saw Him move His lips and told me the prayer I was to use. Oh, I was happy. Tears of joy ran down my face.

When I woke up I remembered the ear ache I had, and I healed it, and also my husband's chest cold.

Now, if any of your readers would like, they can write to me and I'll use my prayer to instantly heal each and every person. No matter what it is that's wrong with them, I'm sure it will heal instantly.

Mrs. Elsie Pust
3131 W. 54 Street
Rear Apt. 1
Cleveland, Ohio 44102

WHAT STONE?

Dear Rap,

I have read many books on the subject of Alchemy, and all of them have led me up a blind alley, leaving out the most important parts of how to make the Stone. Therefore all my

(continued on page 96)

So many, many letters! We cannot print as many as we would like in SEARCH, but you can read them, with Ray's comments in FORUM. More than any other magazine, FORUM will stimulate you, or get your dander up, or maybe just give you a good laugh.

HE WALKED THE AMERICAS

BY
L. TAYLOR HANSEN

Almost two thousand years ago a mysterious white man walked from tribe to tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?



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HE WALKED THE AMERICAS has 256 pages, size 7"x9 3/4", with color on every page! There are 388 illustrations, consisting of 260 "spot" illustrations, 60 minor illustrations, 48 major illustrations, and also 6 minor illustrations and 14 major illustrations in full color - beautiful color, such as you see on this bro-

chure. There are also 7 maps, printed in two colors. The beautiful dust jacket bears the color illustrations you see here. The book is handsomely bound in pseudo-leather guaranteed to last a lifetime, with titles stamped in 24 carat gold. The binding is sturdy, the pages lie flat when opened without forcing or cracking.

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PERSONALS

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● If you were a marine at Quantico in 1925 and knew Cpl. Jake Pickering, please write to me. Irene B. Llewellyn, Rt. 2 Box 182, Homer, Michigan 49245.

● I wish people to write me who know how to take curses off from a distance, if such can be done. Mrs. Wm. Bales, 3534 Jason, Pocatello, Idaho 83201.

● The following material is for sale: Behind the Flying Saucers (rare) by Frank Scully, \$7.50; Flying Saucers Review (rare) by FSR, \$7.50; UFO (rare) by M.K. Jessup, \$7.50; Atlantis to the Latter Days (rare) by H.C. Randall-Stevens, \$4.00; Packages of Material for \$1.00, \$2.00 and \$5.00. These packages consist of out-of-print **SEARCH**, **FLYING SAUCERS**, **UFO** magazines the world over (Japan, Australia, England, Canada, USA, etc.). I am looking for persons interested in helping to finance a bi-monthly tabloid dealing with the strange and UFOs. Persons who help with the finances will have their money returned and also a small profit. Write: Kurt Glemser, 489 Krug

Street, Kitchener, Ontario, Canada.

● We are a young occult study group interested in black and white magic. Can anyone give us any information regarding this? Bruce Lanctot, 18 Boordon Blvd., Woonsocket, R.I. 02895.

● **WANTED:** Certain copies of **Mystic** and **Search**. Will trade or buy if reasonable. Write first. Mrs. Pete Terzich, 5296 South First Avenue, Hibbing, Minnesota 55746.

● **FOR SALE OR TRADE:** **U.F.O.** and occult magazines, **U.F.O.** newspaper clipping collection 1947-1969, LP record entitled, "Music From Another Planet", Lincoln Penny Collection, Scott's 1966 Stamp Catalog, Seaman and Life Boatmen Manual 1941, Toy Railroad and toy auto magazines. Older model 8mm motion picture camera. My trade wants: Stamps, coins, cameras, hard covered **U.F.O.** and occult books. "NO" reply will be given unless you enclose self-addressed "STAMPED" envelope. Mr. Albert Onori, 71 "C" St., Andrews Blvd, Clifton, New Jersey 07012.

- To the first 50 persons who send me a 6¢ stamp, I will send a 6 page pamphlet. Such as; Government by Pressure—So Many Madmen—Missile Scares—Monitors For Safety and Education—Don't Hate Communicate—Ted Zancha, 2219 N. Sawyer Avenue, Chicago, Ill. 60647.
- Will sell or trade to the highest bidder: copies of Fate Magazine since inception; copies of Mystic-Search Magazine since inception; a great number of Human Engineering publications. I believe all Aberee numbers. Much other material. For trade will take Lapidary machines in good condition. Dr. J. Robert Martin, 500 N.W. Front St., Milford, Delaware 19963.
- Would like to contact someone who collects dictionaries and one-volume encyclopedias as I do. Frank C. Haglin, 111½ East 15th Street, Tempe, Arizona 85281.
- I have the following UFO and Occult publications for sale: ("hc"—hard cover; "pb"—paperback. All prices include postage.) Flying Saucers Have Landed by George Adamski, \$3.50 (hc); Inside The Flying Saucers by George Adamski, \$.75 (pb); Letters To The Air Force On UFOs by Bill Adler, \$.75 (pb); Book of Saucers by Gray Barker, \$3.00 (hc); They Knew Too Much About Flying Saucers by Gray Barker, \$.75 (pb); Flying Saucers—Serious Business by Frank Edwards, \$.75 (pb); Flying Saucer Review's World Roundup of UFO Sightings and Events, \$7.50 (hc), rare; The Interrupted Journey by John Fuller, \$3.00 (hc), \$1.00 (pb); The Book Of Spaceships And Their Relationships With The Earth by A God of a Planet Near The Earth and others, \$2.50 (hc); The Case For The UFO by M.K. Jessup, \$7.50 (hc) rare; From Outer Space by Howard Menger, \$.75 (pb); My Encounter With The UFO by Stephen Michalak, \$1.00 (pb); We Met The Space People (The Story of the Mitchell Sisters), \$.75 (pb); My Trip To Mars, the Moon and Venus by Buck Nelson, \$.75 (pb); Behind The Flying Saucers by Frank Scully, \$7.50 (hc), \$2.00 (pb) rare; Strangers From The Skies by Brad Steiger, \$.75 (pb); The Allende Letters by Brad Steiger and Joan Whritenour, \$1.00 (pb); We Are Not Alone by Walter Sullivan, \$1.00 (pb); UFOs: Anatomy Of A Phenomenon by Jacques Vallee, \$3.50 (hc); UFO Enigma: Challenge To Science, \$3.50 (hc); Flying Saucers On The Attack by Harold Wilkins, \$.75 (pb); UFO: Top Secret by Mort Young, \$1.00 (pb). Saucer News, Issue Nos. 65, 68, 69, 70, 71, 72, 74 \$.75 each; Issues No. 58 \$1.50; Saucers, Space & Science, issues nos. 41, 42, 43, 45, 49, 55 \$.40 each; Searchlight, issue nos. 24, 25, 27, 28, 29, 30, 31, 32, 34, 35 \$.25 each; UFO Analysis Report, issue nos. 2, 4, 5, 9 \$.50 each; UFO News (Japan), issue no 2 \$.50; UFO Skywatch issue nos. 15, 16 \$.50 each; Exploring The

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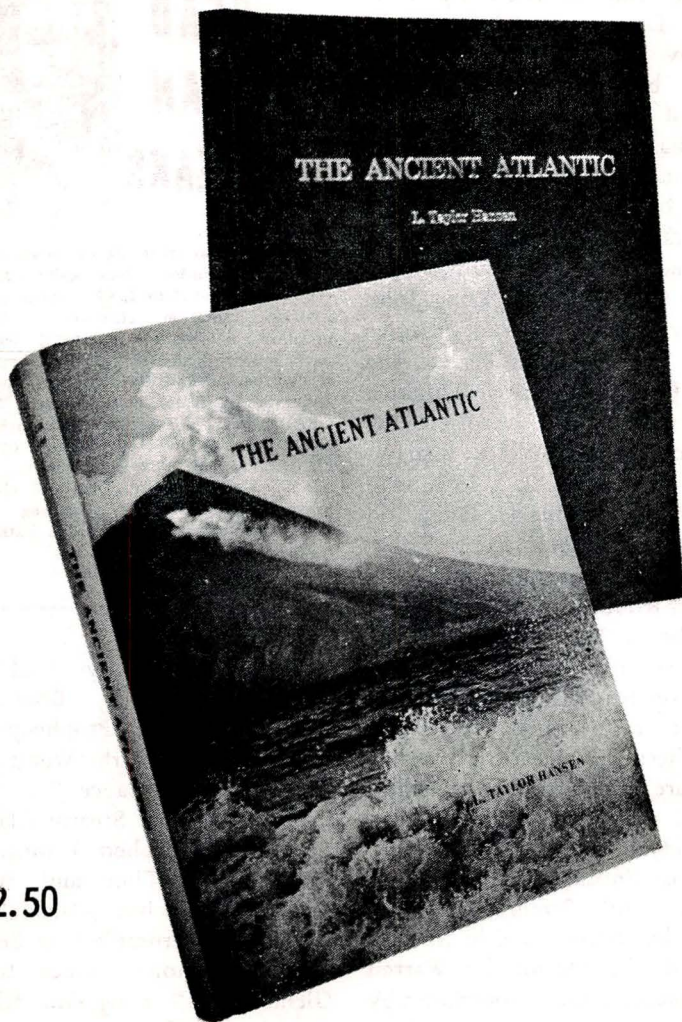
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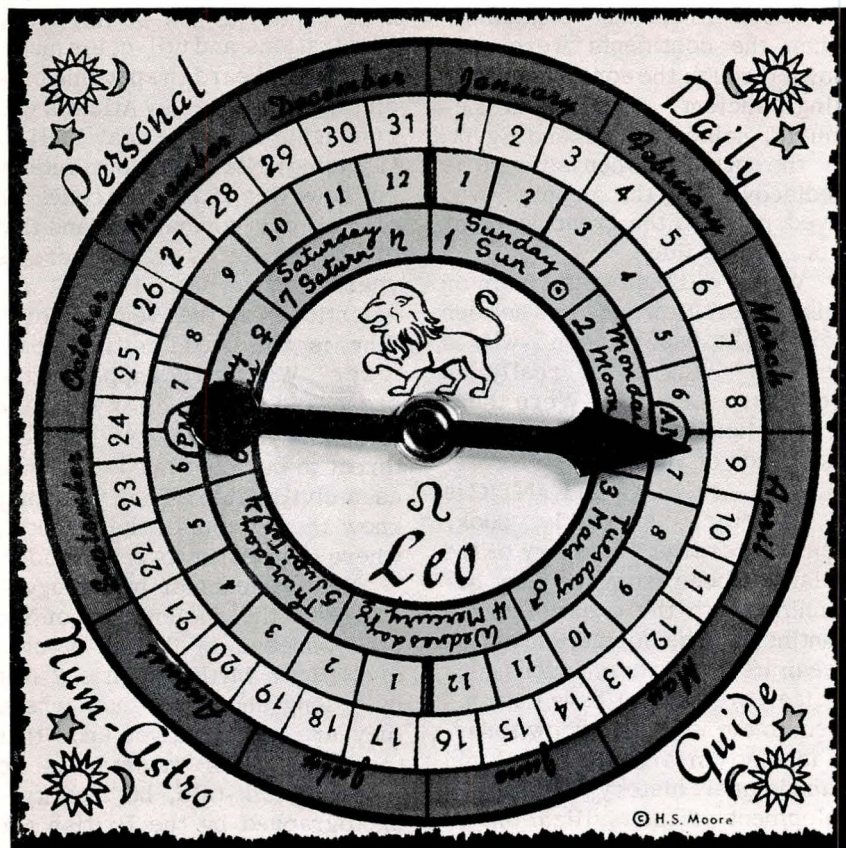
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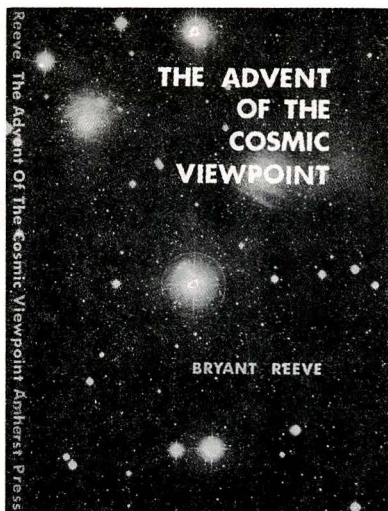
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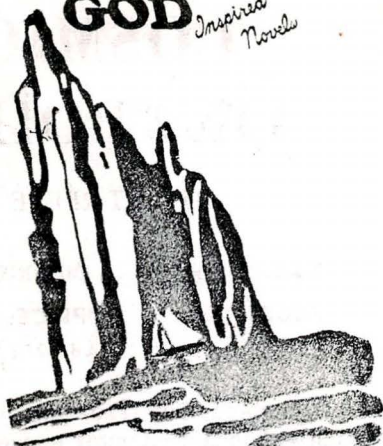
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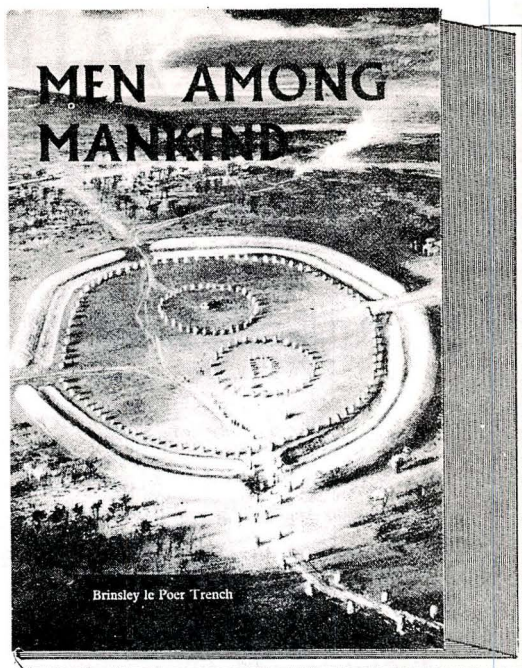
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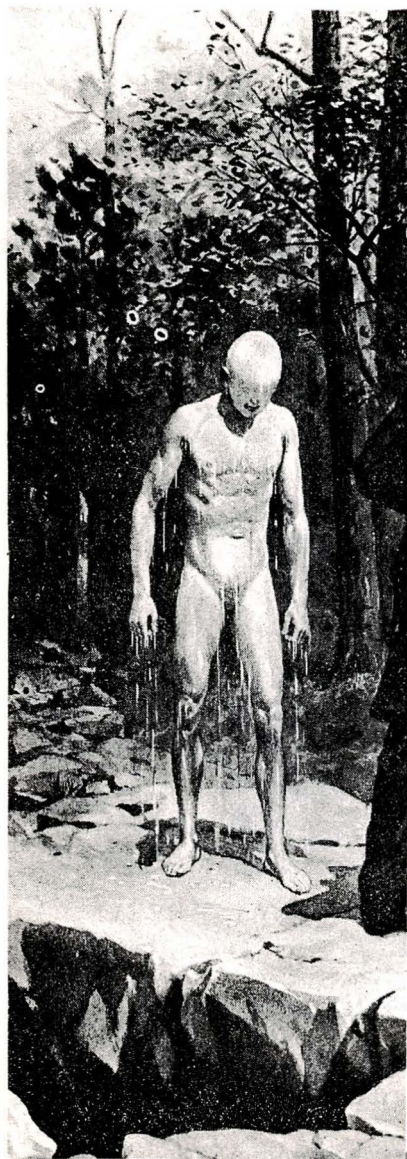
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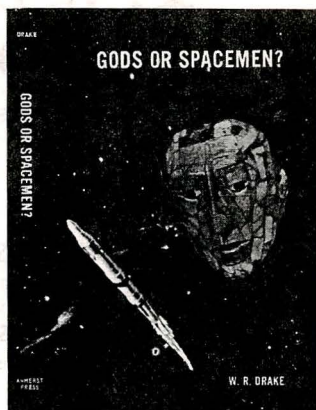
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EDITORIAL (continued from p. 5)

problem in making plans to go to Mars.

Perhaps our prediction only needs to be modified to say that man as he is constituted, dependent for his physical existence upon living in an electro-magnetic field, can live only on his own world, or upon any other he may be able to reach—but that he will be limited to those nearby, comparatively speaking. However, since the problem is recognized, there should be a solution to it. Perhaps man can devise a way of taking an artificial electro-magnetic field along with him in space. It is certain that when he travels to other worlds, he must duplicate his home environment, his native ecology, and it will be his space ship. Today's space ships do not have electro-magnetic fields. We predict they will have to be added if

space travel is to become the extended reality science fiction writers have visualized. The question most immediate now is whether or not we can make the passage to Mars and return before this simple problem of calcium loss reaches an intolerable level. We made it to the moon with little damage, but we might get to Mars a very sick human being. A human in space is like a fish out of water—he needs a “fishbowl” to keep him alive, and he will have to fill it with his environment. He will have to keep that environment, and himself, from “evaporating”. Which should remind you—check your fish aquarium and see if it needs more water—the fish can't do it while he is “out in space”, in “waterlessness”.—Rap.

WHERE THE READER HAS HIS SAY (continued from page 71)

attempts at making it have failed.

Could it be possible that some of your readers know of books that tell ALL? Could it be possible that anyone reading this has made the Stone for Himself? If I were older (I'm only 15) I would set out myself and hunt down these books and people. But since I'm not older, I must ask help from you.

William Max Miller
801 Salt Street
Saltsburg, Penna.
15681

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As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

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for another bottle of Turner's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

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