

SEARCH

MAGAZINE

SEPTEMBER, 1969

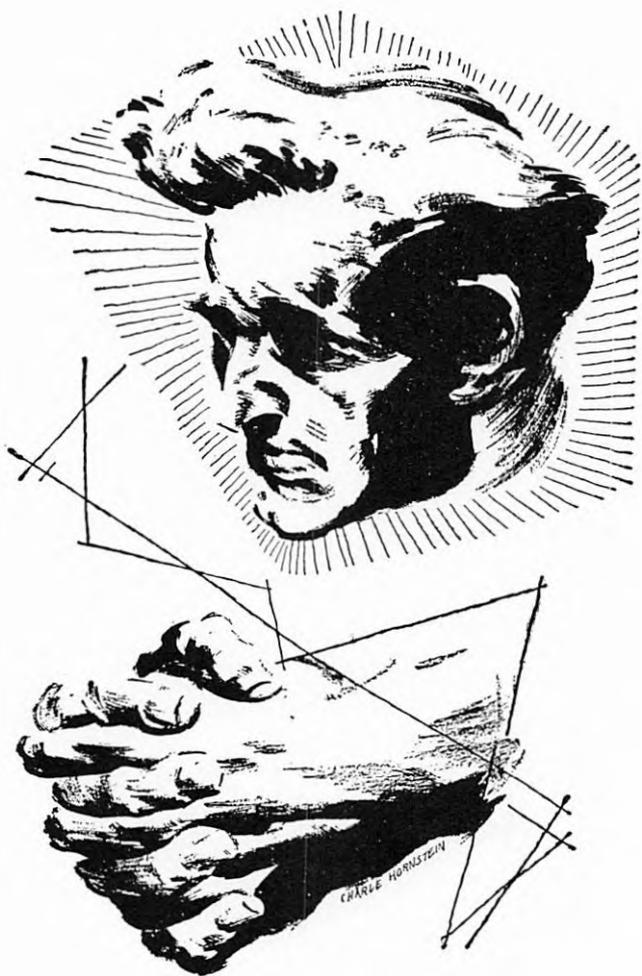
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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

SEARCH MAGAZINE

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Editorial

The other day a reader asked how we got our articles for publication in SEARCH. He remarked that he was aware that we do not pay for the material we use, and he wanted to know about that, too.

When we began publishing SEARCH, we set a policy of non-payment for several reasons. The main reason was a philosophical one—we felt that when a stipend is offered for articles such as we print, there will inevitably be an influx of professional writers who will study our magazine, then prepare articles designed to get a share of the money. As writer and editor, we know what happens here—the articles are “manufactured”. They come from extropolation of newspaper clippings, or from sheer imagination. The writer, not having any psychic experiences of his own, simply writes “fiction” and sells it to us. He isn’t interested in a one-time deal—he would like to appear regularly in our magazine. Thus, the bulk of the fare in SEARCH would be fiction, and would defeat our real purpose; to give earnest thinkers something authentic to think about.

This is not to say that all the articles will be factual—we still have the “imaginative” who want to get in

print, who like to see their name on a national contents page. Some of these “conditioned liars”, as we might call them, are like the frustrated lady who wanted attention, and having once been to a seance, hit upon the idea of trying to be a “medium” herself. Anyway, she got around to “hearing voices” from her “spirit guides” (actually hypnotizing herself into believing she was psychic), and now, needing an audience, turned to such magazines as SEARCH. No matter that nothing is paid—it is getting attention that counts.

The trouble with these amateur writers is manifold—they are untrained in the writing craft, may even be illiterate. And they are limited to the one subject. Their “experiences” are miniscule. So they get one article published, and now, faced with the necessity of keeping it up, begin to tell “little white lies”. The editor detects this, and also, unable to continue to do the arduous work of rewriting all this material, while dozens of better manuscripts are on his desk presenting the variety he needs, either turns down an article or points out the illogic or untruth or bad writing.

This is where the fur begins to fly. This frustrated person cannot return to the limbo from which he (or she)

(continued on page 96)



THE AUTHOR

Anthony Norvell is a nationally known expert on psychic and occult phenomena. Over the years, Norvell has taught thousands of people a complete and practical system of self-mastery and spiritual power that combines the science of the West with the Mystic Knowledge of the East—and presents it in such a way that anyone can understand it and make the plan work!

HOW TO HAVE DYNAMIC

HEALTH

THROUGH PSYCHIC GUIDANCE

BY ANTHONY NORVELL

You possess the power to keep your body healthy, vital and young for a hundred years or more.

This dynamic power resides within the psychic centers of your brain—it is the intelligence within your cells which tells you what to eat; it digests your food and distributes the chemical elements

throughout your body, nourishing, healing, repairing and energizing all your body organs.

This psychic power is the life force which began to stir in the centers of your brain with the very first breath you drew when you were born. It can continue guiding you to good health all your life; it is the power that keeps you breathing even at night, when you

(continued on page 15)



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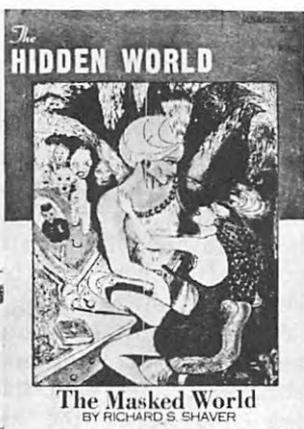
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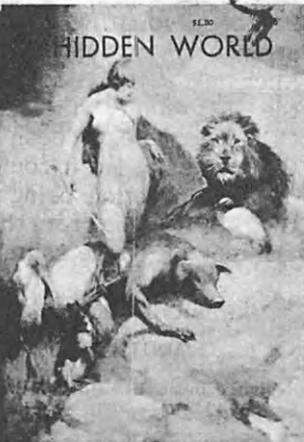
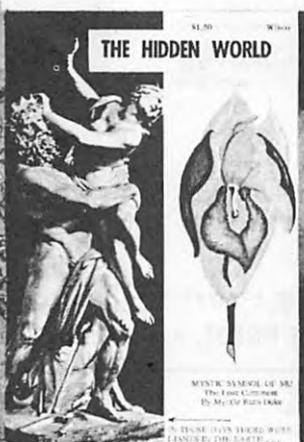
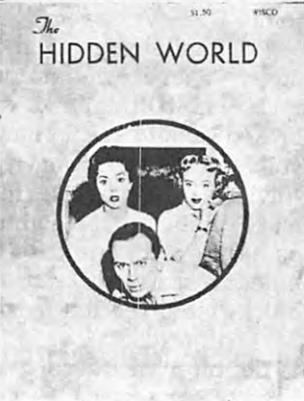


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by WILLIAM A. HYMAN, A.B., LL.B., D.H.L.

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DO WE FACE THE POSSIBILITY OF A "PEARL HARBOR" OF SPACE?

Space technology has progressed with an astonishing speed in the few years that have elapsed since the Russians orbited the first artificial satellite. Statesmen, lawyers, scientists and other scholars have devoted a great amount of time and effort to developing rules for the control and guidance of activities in space. That the conduct of mankind is far from ideal is not in doubt. The author recognizes that activities in space need regulating. He offers as a constitution or basic law for space activities the idealistic Magna Carta of Space which he has developed over a period of years. Mr. Hyman, a successful practitioner of various aspects of air law and other law presents a popularized and colorful argument attesting to the urgent need for agreement on broad rules

of conduct of nations in space. Mr. Hyman poses most of the basic questions which are proving to be major stumbling blocks. Where is outer space? Where does air space end? How may the accident victim of activities in space be compensated? How can nuclear activity be controlled? What is peace? What is a peaceful and what is an aggressive use of space? Where does national sovereignty end and how is sovereignty acquired? How should space communications be organized and controlled? The author delves into history, morality, religion and current occurrences in pointing out the necessity, urgency and feasibility of agreement along broad guidelines for conduct in space. He is calling for Space Law NOW.

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(See opposite page for Marie Corelli's own description of these books)

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All the experiences of the soul, or psychic form, from its first entrance into active consciousness, are attracted to itself by its own inherent volition, and work together to make it what it is now and what it will be hereafter. That is what "Ardath; The Story of a Dead Self" seeks to explain. It is the natural and intended sequence of "A Romance of Two Worlds" and was meant to assist the studies of the many who had written to me asking for help.

Its reception was sufficiently encouraging to decide me on continuing to press upon public attention the theories therein set forth. "The Soul of Lilith" was a third link in the chain I sought to weave between the perishable materialism of our ordinary conceptions of life, and the undying spiritual quality of life as it truly is. In this I portrayed the failure that must result from prejudice and intellectual pride when studying the marvellous mysteries of the Further World.

Filled with fervor, I wrote "Barabbas: A Dream of the World's Trag-

edy", a poetic romance which introduced with tenderness and reverence the Crucifixion and Resurrection of Christ. It met with an almost unprecedented success, the world over.

I followed up quickly with "The Sorrows of Satan", thus carrying out the preconceived intention of depicting the martyrdom which is always the world's guerdon to absolute good.

I then drew some of my threads of former argument together in "The Master Christian", wherein I depicted Christ as a child, visiting our world as it is today and sorrowfully observing the wickedness which men practice in His name.

These six books: "A Romance of Two Worlds", "Ardath", "The Soul of Lilith", "Barabbas", "The Sorrows of Satan" and "The Master Christian" are the result of a deliberately conceived plan and intention, and are all linked together by the one theory. They are the outcome of what I myself have learned, practiced and proved in the daily experiences, both small and great, of life. --Marie Corelli.





Etidorhpa

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are sleeping; it makes your heart beat; it heals your body, repairs the damaged cells and causes the blood to flow to every part of your brain and body.

A PSYCHIC VOICE SPEAKS TO YOUR BODY CELLS

You can learn how to listen to this higher psychic voice that speaks to your brain and body cells; you can follow its guidance every moment of your life. It will show you how to avoid sickness, how to kill invading bacteria, how to insulate yourself against sickness through the chemistry of your glands. It can release a perpetual flow of cosmic power that will keep your heart beating in dynamic rhythm to the pulsating heartbeat of the universe.

This higher psychic power, transmitted by your mother's mind, is the miraculous power that built your body perfectly in only nine month's time. It created blood, bone and tissue—billions of cells that formed your heart, brain, lungs, stomach, kidneys, nerves, arteries and bones. This psychic pattern for developing the unborn child is in the higher centers of the mother's consciousness and works under universal laws which can be understood and controlled.

It is this type of psychic power which gives you the ability to have dynamic health and long life.

MAN IS SURROUNDED BY PSYCHIC FORCES

Man lives in a world of mystery, surrounded on all sides by dynamic forces which he does not fully comprehend. He has his life and being in an invisible psychic realm which controls his every move and function in life.

Flowing throughout the cells of the entire universe there is a great psychic intelligence which obeys the promptings of a higher, Cosmic Mind. This intelligence manifests itself in nature through the invisible forces of gravity, magnetism, electricity, radioactive rays and capillary attraction in the soil.

It is in this realm of the fourth dimensional world that the laws of psychic phenomena operate in invisible wavelengths.

Your mind may tap this higher psychic power and channelize it to any department of your life, giving you better health, longer life, peace of mind, happiness, security, and love-fulfillment.

YOUR DESTINY SHOULD BE GREAT

This psychic intelligence is the invisible navigator at the helm of the ship of destiny, upon which we sail on a mystical journey through time and space. We are bound for mystic horizons of the mind and soul, beyond the barriers and limitations of physical matter. We are voyagers upon a glittering star,

(continued on page 17)



Flying Saucer Pilgrimage

By Bryant &
Helen Reeve

They went on a 23,000-mile pilgrimage to meet the people who claimed to have seen flying saucers, even ridden on them! They wanted to know these people for themselves, so they could judge their stories! Here is their factual account of that pilgrimage. Meet them all for yourself: Adamski, Fry, Bethurum, Williamson, Angelucci, Van Tassel, Desmond Leslie, many others. And then they saw a saucer themselves! Read their exciting conclusions, their singular message to you. "The authors have written the account of adventures and experiences in a most readable and delightful light-hearted manner, however, do not be deceived by their gay and happy style. Oh, yes, they want you to enjoy their pilgrimage with them, and you will, too. But this book certainly goes 'deep' and explores saucers, the space people and their *raison d'être*, from every possible angle."



BRYANT REEVE

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which man calls earth, spinning around the sun at one thousand miles per hour. We are bound for a divine destiny, which can be transcendently beautiful; we can have perfect health of mind and body; we can achieve high goals, if we obey the directions of this higher psychic mind.

Why is it, if man was created to know health, happiness and prosperity, that we are so often sick and miserable?

It is because we fail to listen to the psychic voice of guidance within. We ignore the divine promptings of intuition which can tell us how to live, how to be healthy, how to heal the body, if we should become sick.

HOW PSYCHIC POWER WORKS IN NATURE

This miraculous psychic intelligence works in the realm of nature, creating seeming miracles. All birds, animals and insects, as well as plants and trees, obey this higher intelligence without question. Guided by divine instinct, they fulfill their destinies perfectly. You do not see a horse or cow eating poisonous foods, drinking alcohol or smoking injurious cigarettes.

See how perfectly this psychic intelligence works within a chicken's fertilized egg. It appears to be a lifeless, unintelligent form

of matter, and yet, in its invisible, protected center, there is a vital psychic life force which obeys the laws of a higher, Cosmic Intelligence. Within twenty-one days that dead, inert matter within the egg changes into pulsating life and produces feathers, heart, lungs, eyes that see, ears that hear, and a vital life force which causes the chick to peck its way out of the egg and fulfill its life destiny.

HOW TO RELEASE THE PSYCHIC LIFE FORCE

The intelligence of God's infinite mind, working through the laws of nature, can speak to your body cells and release the psychic life force which can keep your body healthy. These divine promptings come to man through intuition and may be tapped by anyone who learns the language of the soul—which is psychic phenomena. This reserve life force within the cells can be fanned into vibrant life even when a person is sick and on the verge of death.

A doctor's psychic experience

A doctor once told me of a patient who was dying of several complications. He had been in a coma for three days and there seemed to be no way to arouse him. This doctor had known many psychic experiences and believed in a higher dimension of mind and soul. He decided to try an

experiment. He talked to the unconscious man in a soft, gentle voice. He said, "You cannot die now. Your ten-year-old son would be left without a father. He will not be able to have a college education. His life will be difficult. You must live, you must get well, for your son's sake. You will hear my voice; you will come out of your coma and become completely healed and live. The life force within your brain and body will respond to my suggestions and you will awaken and be healthy once again."

Within two hours' time this patient came out of his coma; he ate a big meal and in a few days' time was out of bed and walking about. His symptoms seemed to have completely disappeared, and he returned to his work and had tremendous vitality and energy.

THE FIVE FUNCTIONS OF PSYCHIC MECHANISM FOR HEALTH

There are five main functions of this higher psychic mechanism within your brain and body. By knowing these, you can learn how to release the miracle power of the subconscious mind and psychic radiation and keep your body functioning perfectly at all times.

1. To kill invading bacteria that might endanger life and to maintain perfect bodily health.

2. To heal the body if it should

become sick or be injured by accident.

3. To operate the automatic functions of heart, lungs, bloodstream and digestion.

4. To nourish the body and distribute the various elements the body needs for perfect health.

5. To release the genetic mechanism in reproduction that transmits the various invisible elements within the life germ, to create new life and nourish it within the mother's womb.

HOW THIS PSYCHIC FORCE WORKS FOR HEALTH

This psychic mechanism within your higher mind keeps your body healthy by channelizing the magnetic and electrical currents that are in the great cosmic spaces of the universe. Science knows that our life force comes to us from the radioactive rays that bombard our earth from outer space. But there are other more subtle radiations which your higher mind utilizes for maintaining perfect health. No one knows how the body breaks down the food we eat into its essential elements so the blood stream can take it to the billions of cells which need nourishment. This higher, psychic intelligence within the brain and body is the invisible intermediary which performs this highly complex and mysterious task without any outside guidance or

help.

When you worry about vitamins, minerals and other elements, remember your grandparents and great-grandparents knew nothing about such things, and many of them lived to be very old. Their higher psychic brain centers caused them to eat what they required for bodily health and nourishment.

LOVE -- -- THE PSYCHIC POWER THAT KEEPS ONE HEALTHY

It was found in a study of children from poor homes and rich homes, where the poor child had love and felt secure, even though his diet was inadequate, that his body remained perfectly nourished. The psychic ingredient of LOVE made the difference in the chemical balance of his body. The rich children, from homes where there was an adequate, nourishing diet, but whose parents were divorced or where they lacked love and feelings of security, were undernourished, even though they received the best of foods. The vital element of psychic sufficiency, LOVE, was missing from their lives and their bodies were malnourished.

HOW HELPING OTHERS HEALED AN ELDERLY WOMAN OF DIABETES

Very often the body will be

given an impetus to new life and energy, which can heal it, when we are inspired to help others in life. Those who feel old, unwanted and unloved, often blossom under the impulse to help others live a better life and often become healed.

One member of our lecture group in New York was very sick with sugar diabetes and a number of other ailments. She was seventy-six when she came into our work, and the doctors had told her she could not expect to live much more than six months. When she learned about the psychic and cosmic forces which control all of life, she began to forget her symptoms of sickness; she busied herself with charity work, for her family did not need her, as they were all grown up and on their own. She listened to the psychic voice within, and it told her to become useful doing something good for humanity instead of sitting around thinking she was old and finished, and looking for new symptoms.

This lady applied to a children's hospital as a volunteer, and gave several hours a week to caring for motherless children. As she busied herself doing this creative work, the surge of life energy returned to her brain and body, and she told me a few weeks later that all her symptoms had disappeared. She became a dynamo of creative action. One day, while sitting in

psychic reverie an idea came to her for a child's book of fantasy; she sat down and it came through her higher psychic centers automatically. She finished it and then asked for psychic guidance to a publisher. She was led to the source that immediately took her book and published it. She wrote another, and kept at her work with children, until finally she was so healthy and strong that she stopped taking daily shots of insulin and appeared normal and healthy in every respect. Her doctors said the change that had come over this lady was a miracle. Today she is still active and healthy, and has now begun doing water color illustrations for her children's books.

THE PSYCHIC REGIME FOR VIBRANT GOOD HEALTH

1. *Put your conscious mind in tune with the higher psychic mind that controls your body.*

This is done through giving the subconscious mind, where this automatic power resides, **POSITIVE SUGGESTIONS**, that it can incorporate in the psychic pulsations that radiate to the body cells.

Every morning when you get up give these suggestions to this higher mind. The psychic centers of your brain will automatically transmit these suggestions through the nerves and muscles of your body,

and create the conditions that you suggest. This is what scientists call *conditioned reflexes*. Remember—it is perfectly natural for your psychic response centers to maintain health and balance within your body cells; what you are doing in this positive approach is merely to implement that power by directing the psychic energy and life force within your brain and body cells into channels of health, vitality and youth.

Repeat each of these psychic suggestions over at least five times upon arising in the morning.

I am healthy, vital, strong and radiate dynamic energy.

The psychic centers of my higher mind are now attuned to the dynamic life currents in the invisible, and I channelize that power and energy from the Cosmos to every living cell of my brain and body.

I now attune my mind to the psychic image of health and energy and my body responds with the release of chemicals that are essential to my body's health and strength.

I am infused with the psychic life force that animates all living things. I live in the conscious awareness of my power for life, energy and growth.

I direct the life force within me to maintain balance in all my chemical forces and to set up barriers against invading bacteria

that might injure my health.

I am young and vital and every cell of my brain and body responds to the universal life force which constantly regenerates all living cells and animates them with pulsating life and energy.

2. Implement the psychic force within your body through the positive element of faith.

The emotions that you indulge have a great deal to do with the generating of psychic life energy within your brain and body. The emotion of faith is credited with more miracles than any other single emotion. Implement daily your faith in God, believe in the ability of your higher mind to channelize God's life forces within your body for maintaining perfect health.

Faith, coupled with prayer, is truly a psychic miracle worker.

3. Use the positive forces of hope and optimism to further implement the psychic life force within your higher mind.

There is a positive, life-giving power in the emotion of hope and it tends to increase the levels of energy within the cells and maintains them in greater health than when the negative emotions of fear and worry are indulged.

Approach each day with this positive psychic emotion of hope. See the bright side to life, not the dark. See people as being good, not evil. Look for beauty, not ugliness.

Indulge the emotion of hope regarding your person in daily affairs, and see the outcome always as positive, not negative. There is a chemistry to thought, and when you habitually indulge the emotion of hope, you will release the psychic life energy that causes the chemistry of your body to be alkaline not acid. The negative emotions tend to curtail the psychic life force of your higher mind and lower the body's resistance to the invasion of germs. This produces sickness.

4. Try to express daily the positive emotion of happiness as this releases positive psychic power within your brain and body.

A happy person is generally a healthy person. There is an amazing psychic life energy that this emotion of happiness releases to the body which maintains it in perfect health. Scientists experimented with groups of people who were given mental images of happiness, and told to relive their most happy experiences in their minds; then the chemicals of their bodies were tested and it was found that their bodies released sugar and other chemicals that gave them energy and a cheerful, happy outlook on life which produced vibrant good health.

Then these same people were told to think of the most unhappy incidents in their lives, and after dwelling on these negative thoughts

for a while, tests were again taken of the body's chemistry. In every instance it was found that the glands poisoned the cells of the body, producing fatigue, lassitude, depression and melancholy.

5. Release the psychic energy of the healing emotion of love in your daily conduct.

It has been found that the emotion of love is one of the most creative, healing and constructive emotions that man can indulge. When you release the psychic energy of love in your daily life, you will live in a constant flow of psychic energy from the higher centers of your brain.

A case of arthritis healed

A woman I knew had crippling arthritis for years. She came into our lecture work in Carnegie Hall, and told me of her inability to find a cure for her condition. I knew there was some psychic and emotional reason for her problem and asked her to tell me about herself. She told me that twenty-five years before she had loved a man, who was going to marry her. Then her sister took this man away from her and married him. She hated her sister from that day on, and became a bitter, unforgiving spinster who lived in the emotion of hate.

After a period of five years or so, she began to develop the condition known as arthritis, and soon she was so crippled that she

could hardly do her housework. For twenty years she tried every known diet and medical aid, but nothing helped her. When she told me that she had not seen nor spoken to her sister all during those years, I knew that she had been short-circuiting the psychic life centers which regulate the flow of life-energy and health within her body. I told her to write her sister, to forgive her, to try to understand her conduct, and love her once again.

This woman followed my advice, and soon she and her sister were back together again, united by the bonds of love and understanding. Within six months time the same psychic force that had produced the arthritis began to dissolve it within her body and she was able to use her hands more freely. Within a year or two, there was hardly a trace of swelling in her joints and no more pain.

6. Life and psychic energy flow where there is a purpose in life.

Ask yourself the question: What am I living for? Then answer truthfully. Are you living just to make money? Or to do good and to help others? To make people happy? Psychic life force and energy flow from the higher psychic centers of your brain **WHEN YOU LIVE FOR SOME HIGH AND WORTHY PURPOSE.**

If you have a selfish desire to become rich for yourself alone, it is

not as powerful a motivator for the life force as if you have a desire to educate your children, help your family attain a higher standard of living, or improve the world.

7. Listen to the voice of psychic guidance within your own mind which tells you what is good for your health and what is destructive.

A still small voice within man's higher psychic centers tells him what to eat and drink, and what to think to maintain perfect health. If man ignores this inner psychic guiding voice, he eats the wrong foods, drinks injurious poisons and pollutes his body with energy-killing materials that destroy him.

Something within your mind will tell you not to smoke, that it is injurious. The fact millions smoke does not make it right. Science now proves that it is injurious, but people smoke more than ever. This will to kill himself in man, is one of the most baffling problems which face sociologists and scientists. When man listens to this inner, guiding voice, he knows intuitively what to eat, how to exercise, how to breathe correctly, how to rest and restore his body's energy and how to live a natural, long life with perfect health.

Psychic warning could have saved this child

A child of five craved table salt and at mealtime she would open

the salt shaker and take out a handful of salt and before anyone could stop her, put it into her mouth and swallow it. Her parents were horrified and tried to stop the little girl from doing this, as they feared it would be injurious to her health. The child persisted in trying to get salt into her system but the parents carefully watched her and denied her the salt she craved. A few weeks later the child developed a certain type of brain tumor which killed her. The grief-stricken parents found that only salt would have dissolved and healed the incipient tumor which killed the girl. Her higher psychic mind was trying to save her life.

8. Follow the intuitive mind within in matters of diet and health.

You can learn how to hear the divine promptings of your higher psychic mind within your brain and body cells, by following the intuitive guidance which it tries to give you in matters pertaining to diet. Should you be a vegetarian or a meat eater? Should you take vitamins and minerals? Should you have inoculations to safeguard you against colds, polio, and other ailments?

You and you alone can make the ultimate decision as to what is best for your health and life.

Follow your own intuition as to your diet and you will not go wrong. Your higher mind will tell

your body cells through cravings you have for certain types of food, what chemical your body needs at certain times, and you will be intuitively guided to seek out that type of food.

Scientists now say that children should not be forced to eat foods they do not like, such as spinach or bread, or any other food. If a child turns down milk for several days, a parent should not force him to drink it. Intuitively, the child will start to drink milk when his body needs it.

If ten foods are put before a child, he will instinctively select the foods his body needs at that time. I knew an instance of a child of six who craved bananas. He would not eat any other food for several days. His parents were frantic but they could not force him to eat anything else. A few days later the child asked for other food. His banana binge was over and his higher mind sent a message to his body cells to eat something else for a change.

9. *Have a purpose for living which encompasses high ideals and creativeness to implement the life force.*

The famous American, Grandma Moses, was frail and sickly at age seventy-five and people did not think she had long to live. She released the reserves of psychic energy within her brain and body with a desire to create beauty for the world. She began to paint

pictures and soon the will to life and health flamed so strongly that she lived to be over a hundred and her paintings sold for thousands of dollars.

Cecil Rhodes went to Africa to die of tuberculosis, but the will to live reasserted itself when he discovered a diamond field, and he had a desire to do good with his money; he became healed and founded the Rhodes Scholarships, and lived out his natural life in good health. The psychic reserves of life and energy were stimulated by his will to live.

Jane Addams, who founded Hull House in Chicago, was sick and had only six months to live, when she began doing charitable work for children. She opened her home as a center and was so busy expressing the creative psychic will to help others that the life force once again flowed and she lived well past eighty.

The will to live, to be, to do, to create, to love—these are the psychic keys releasing vast reserves of life force within the brain and body cells.

This article is from the book, "How to Develop Your Psychic Powers For Health, Wealth, and Security" by Anthony Norvell, reprinted by permission of publisher. Order from PARKER PUBLISHING CO. INC., WEST NYACK, N.Y. 10994. Price: \$6.95.

PICTURES IN STONE

By Ray Palmer

On the front cover of this issue you will find a reproduction of one of those mysterious stones found in the northwest states of our country called "Thunder Eggs". The scientific theory regarding their formation is that they are volcanic "bubbles" of mud which were hurled into the air during an eruption and were solidified before they hit the ground or water, leaving their hollow interiors to be filled with mineral salts over the ages which hardened into the agatized interior which makes these stones of such interest, and sometimes of such value that they are highly prized both by rock hunters and gemologists. Quite a few "precious" stones are simply provident concentrations of certain mineral salts which form valuable gems, from which beautiful jewelry can be cut. Thus, although the great majority of thunder eggs contain agate of little value, some of them can prove to be treasures indeed. Gems have been cut from them which are valued at many thousands of dollars. Hunting for thunder eggs is profitable, no matter what they contain, for all of them are valued by rock hounds who collect beautiful stones of all types. Thunder eggs bring, on an average, about \$3.00 each, and they can be found in the mountains of Oregon, for instance, by the bushel basketful. The work is

tedious, but the reward can be great. However, it is impossible to tell from the outside what the interior contains, and they must be cut open with a diamond saw in order to determine the kind of agate. Often a very valuable stone is ruined by having been cut directly through its middle.

Many of the thunder eggs are small, but enough are large so that even if a valuable stone is cut in half, a good number of precious gems can be cut from it after the initial cut. But the best way to minimize damage to possible valuable gems is to cut a small slice off the side of the egg, just sufficient to determine the quality of its agate interior. Because of the rarity of gem quality stone, this can be an expensive process, and therefore, most thunder eggs are sold as is, and the purchaser may discover he has bought a \$10,000 gem for \$3.00. This is one of the fascinations of all rock-hunting expeditions, because among all the stones of various types, there can always be the "big find".

But one of the less recognized factors of rock hunting is the specialized field of discovering rocks in which there are "pictures". That is, some of these agate-type stones, some conglomerates, and even some marbles and sedimentary stones contain what are called "accidentals" by those who specialize in this sort of stone, in that

they have a recognizable "picture" in them when cut and polished. One rock hound found a very fine likeness of Ben Franklin in one of the stones he cut open. Some years ago the National Geographic ran a whole series of beautiful color photos of scenes and artistic designs found in stones that rival some of the best works of art in the great art galleries of the world. One scene in particular was a beautiful valley nestling among mountains, with a river meandering through it. Another was a flight of stylized birds in flight which was extremely beautiful and dramatic.

The stone pictured on the cover is such a stone. It is a thunder egg, and you will have no difficulty in seeing the picture it contains. It is a shoreline in the foreground with growing shrubbery and trees, the expanse of a lake, in which are mirrored the clouds that float in the sky above, a distant shoreline with white mountains or sand dunes, and in the center, an erupting volcano with its plume of smoke, and a cloud of ashes descending behind it.

The writer bought this stone (and its other half which contains a similar scene, except that it lacks the volcano, and instead has an eerie moonlit quality to it and an atmosphere of beautiful tranquillity) in a drug store in South Dakota for \$2.50 each. Obviously the seller did not realize that "pictures" in such rocks make them more valuable to a particular kind of rock hunter, and simply sold

these thunder eggs for what they are, thunder eggs.

It is difficult to evaluate this particular stone, but certainly it would bring hundreds of dollars from a rock hound who specialized in picture rocks.

It is difficult to go to a National Art Gallery and look at some of the paintings there which are termed art, and then look at a picture such as in this stone and state definitely that one is a deliberate attempt at reproducing a scene, while the other is accidental. It seems, often, that the accidental is far better than the deliberate. Richard Shaver, who now spends his whole time in his hobby of collecting picture stones, does not accept the accident theory. He considers thunder eggs, as an example, deliberate attempts to preserve the knowledge of past ages in imperishable stone, and the thousands he has collected make it difficult to argue that he is wrong. He points out that the thunder egg theory as devised by science is as vulnerable to debate as his theory. One thing is sure—the pictures are there, no matter how.

We are reminded of a passage in the bible which refers to the fact that God writes upon the stones of Earth. And in Oahspe, reference is made to the "histories of man being recorded in the stones of Earth". Perhaps there is basis for Shaver's contention. But whatever the answer, there is much for the rock hound to seek when on his expeditions among the gravel piles of this mysterious planet.

TO KILL, OR NOT TO KILL



**A LOOK AT VIETNAM AND THIS THING
CALLED WAR. IS IT A NECESSARY EVIL?**

By John Mullet

Why are we in Vietnam? Presumably, we are involved in Vietnam because we feel it is in some way for our best interests. We think we must fight to preserve, protect, or advance some social and political system because other men seek to promote another kind of system by methods of violence and terrorism, the result of which is contrary to our interests. By attempting to maintain the balance of power between nations of two general ideological orientations, we hope to protect our way of life. We are thus persuaded by men in authority that we must arm and train ourselves in organized fashion to kill or disable those individuals who are organized for the purpose of changing the political system which we favor. Otherwise those same people with their different social and political philosophy may succeed in their immediate objective, then spread their efforts at revolution to other

countries, with the design of eventually changing the entire world. We believe the threat of having our way of life abolished must be met so that we and all the peoples of the world can be free for self-determination.

THE PRICE OF FREEDOM

Loving freedom and independence, we seek to maintain these interests by sending men to combat the invading and revolutionary forces within South Vietnam, which threaten to establish a different form of government then we believe the people would choose without their interference. Whether or not the recent elections were fair, or whether the government proposed by the National Liberation Front would in fact be democratic or socialistic, is beside the point. The fact is that men go to Vietnam because they somehow believe they

are serving their best interests. In similar manner, the men of all nations strive to protect what they regard as their interests, often to the exclusion and detriment of the men of other nations (except where the interests of these other men happen to coincide with theirs). This is called patriotism, and may be defined as the love of one's own country above all others (which is incidentally contrary to the Biblical injunction, "Love thy neighbor as thyself," common to our Judaeo-Christian heritage). But what are our real interests, both individually and collectively? We seek peace and security to exercise freedom and pursue happiness, yet today there is only a semblance of peace and a temporary security at best. Are we to continue accepting the current ways of dealing with these problems as the ultimate tools in advancing the intellectual, social, and spiritual evolution of man? Or can we conceive of a new frame of reference which will give us a better understanding of ourselves in relation to life, including the particular problem of Vietnam?

A CHRISTIAN NATION?

This nation has a deep-seated religious heritage, and has sometimes been called "a Christian nation." While the trend in religion these days seems to be away from "Churchianity" and toward smaller

informal fellowship-study groups, a sizable number of traditional believers still frequent places of worship in order to renew their faith in a power greater than themselves, which they call God. Yet their religious devotion to ideals and their annual zeal for "Peace on earth, good will to men," seem to have little effect upon the way they perceive the world, and thus the way they deal with such problems as the Vietnam war. Most of these people continue living as best they know how to bring about a state of peace and order in the world—working through political channels, and even supporting the state to the extent of submitting to laws to which they morally cannot agree.

Instead of declaring their freedom and living according to their consciences, they are more concerned with giving themselves "rights" within regulations of a political system—giving their highest allegiance not to their Creator but to a man-made social contract. Although many such people pray weekly, "Thy kingdom come, they will be done, on earth as it is in heaven," they do nothing to bring about this state of affairs. While they profess a belief in a realm of existence beyond physical death in where there is a perfect social order, they cannot conceive of any practical state of peace and order which does not necessitate

the employment of violence to maintain it.

Men cannot imagine society which operates so naturally that it needs no coercive props. This is not surprising. They look about and recognize that they have different ideas of self-interest, different goals in life. They see men working for themselves and their immediate families in competition with one another. Under such a struggle of "the survival of the fittest," some men will accumulate more wealth and power than others—and others will undoubtedly try to take the short cut to attaining those same goals. With these conditions as a basis for society, it is no wonder that men hire a police force to arrest and isolate offenders of the order, and maintain a standing army to defend the order from external threats. We assent to the use of violence and killing for these purposes because we recognize that most people are primarily motivated by considerations of self-interest, and since all men do not have a common understanding of the purpose of life, each must be allowed to pursue his own interests within the framework of the rules of the social and political order.

Therefore it would seem that our involvement with Vietnam is best understood in terms of the nature of the social and political system to which we give our assent. We believe our republic or

"democracy" to be the most desirable form of government available, that it is superior to a socialistic oligarchy, and is undoubtedly better than the only kind of system that seemingly remains—anarchy. But are these the only alternatives? Must we play the game of life by the present officially recognized rules? Our usual answer is, "Of course!" As long as there are bad men in the world, the good men must hold them in check.

We assume that the good men are those who hold the bad men in check, forgetting that the basis of this power is bodily violence, which we regard as wrong. By what standard do we justify one kind of violence and condemn another? Is not the criterion one of physical survival—that which we regard as our primary self-interest? If so, we should consider the implications of this life-conception: whether or not it is a workable approach towards the attainment of world peace and order.

Are moral considerations secondary in the practical affairs of men? This philosophy was aptly expressed by Lyndon Johnson in his 1966 state of the union address, in which he defended his policy of escalating our Vietnam involvement by asserting, "A great evil is necessary to prevent an even greater evil." This statement is ironically in direct contradiction to

the advice of the religious teacher on whom Johnson and millions of Americans profess to base their faith: "Resist not evil with evil." Yet more recently the President told his critics that all proposed solutions for a quick withdrawal from Vietnam amount to this: "Deny your responsibility." At this point we should ask, "Our responsibility to whom or what?" Does not Johnson's altruistic appeal actually conceal the motive for protecting our own alleged interests through service to the state? So we ask ourselves, "Does our responsibility and allegiance lie with the state, or in a higher authority?"

NO MORE VIOLENCE FOR THOSE WHO DARE

Believe it or not, there are people in this country who hold their highest authority to be their Creator. These people claim to have some awareness of the true purpose of life, and they try to base their everyday actions on carrying out this purpose as they understand it—the expression of nature and the will of the Creator as revealed through the faculty of a higher consciousness. They believe that an important aspect of the nature of the Creator is love, and consequently they seek to express it, and regard as wrong any action which interferes with it.

Consequently they abjure killing in any form as well as the use of violence. They have no need for a police force or army, because they are not so much concerned with protecting their physical and material interests as they are helping those who are less fortunate than they to obtain a similar understanding of life. They conceive of security not in terms of physical survival alone, but in terms of spiritual preparation for a future life after death. Whether or not this conception of life is correct, the observer must admit that it produces in its adherents the ability to endure violence and other abuses for the sake of living a life of purpose and fulfillment. Such a life conception, put into effect by a growing number of people, could present an alternative to the present political order—one which would be attained not by violent overthrow of the present governments, but by a gradual persuasion of individual men that their true interest lies in expressing the will of their Creator.

Such an eventual change in man's social order is not impossible, for it is not violence or the threat of it which motivates men, but the conceptions they have of themselves in relation to life. The reason Americans are now in Vietnam is that a majority of them perceive life in terms of protecting their present physical and material interests, as defined by the

state—and this frequently includes going to war against another people who give their allegiance to a different state.

One observation is becoming increasingly apparent. The present nationalist political game seems to be getting man nowhere in the attainment of a secure peace. Perhaps this is nature's way of

telling us that there is something more to life than "the survival of the fittest." Our assumptions about ourselves in relation to life may need further examination and scrutiny as we explore the possibility that man is something more than flesh and blood, with a destiny more far-reaching than he has previously imagined.

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HAPPENINGS NOW

Unusual news reports of Mysterious, Mystical and unexplained happenings in our world today.

CRIPPLE IS CURED BY ACCIDENTAL SHOCK

A shock from an electric light socket knocked out 70-year-old cripple George Stewart for 40 minutes—but when he came to, he could walk. He had been crippled for six years, able to take only short, painful steps.

“It was like a miracle,” said George, who lives in Rothesay, England. He was putting a bulb into the socket on April 12 when the shock hit him.

“When I came to,” George recalled, “I remembered my wife telling me, before she went to work, to watch a cake she had in the oven. I got up, ran out to the kitchen and checked the cake.

“It was then that I realized I could walk again.”

120,000-YEAR-OLD SLOTH UNCOVERED

University of Texas palentologists reported discovery of the partial skeleton of a 120,000-year-old giant

sloth uncovered by hurricane Beulah.

Dr. Ernest L. Lundelius Jr., associate professor of Texas Memorial Museum, made the discovery at Port Lavaca, Tex.

The skeleton is that of an emotherium, one of the few such skeletons to be found in North America. It appears to be one of the most complete.

GIRL FOUND ALIVE 50 HOURS AFTER BURIAL

KARACHI, Pakistan—A 2½-year-old girl was found alive Monday, sucking her thumb, 50 hours after she had been buried for dead.

The child’s mother, Hajran, told newsmen her daughter died Saturday. But after the funeral, the woman said she dreamed an old man in white told her: “Go and dig the grave and you will find your child alive.”

When she told her story to neighbors, some laughed but a few believed her. She insisted on reopening the grave, and a large crowd of persons found the child alive,

sitting in the coffin.

The girl is recovering at home in Liaquatabad, a Karachi suburb. Thousands of persons already have visited the "miracle child."

RAIN DANCE WORKED

SHERIDAN, Wyo.—Sheridan Jaycees were threatening to call off the snowmobile race scheduled in the Big Horn mountains west of Sheridan. High winds had blown most of the snow off the course.

But the Crow Indian tribe tried a rain dance for five hours.

Six inches of snow fell quickly—in fact there was so much snow that the snowmobile race was threatened by too much snow.

The Indians explained they didn't have a dance to turn off the precipitation.

COLLEGE TEACHES STUDENTS HOW TO CONTACT THE DEAD

The College of Psychic Science in London attracts students from all over the world. People who want to become mediums and to learn how to communicate with the dead come there to learn how.

Courses on mysticism and faith healing are also given. The college has a library of 11,000 books on psychic research.

Approximately 40 student mediums are "graduated" each year out of the 60 enrollment. The graduates do not receive diplomas.

GOVT. CHANGES ROUTE OF MAJOR HIGHWAY TO AVOID LEPRECHAUNS

Contractors in Ireland refused to cut down a large tree where fabled leprechauns are believed to live, forcing the government to change the route of a \$240,000 highway.

"We're not afraid of the leprechauns, but the local people are so concerned about the tree that we have decided to avoid it," said a spokesman for the County Council of Donegal.

The contractor, Roy Green, 32, said: "There's something uncanny about that tree. My men were cutting their way through the brush last April when we came upon it standing alone in the field.

"It's very large and gnarled and its roots stick up above the ground. I get a strange and eerie feeling when I look at it.

"I refused to cut it down and I would not order any of my men to cut it down.

"The council tried to hire another contractor, but he refused to cut it down."

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The Mystery Of Twin Lives

BY A.A.WARD



Are we "the captains of our fate, the master of our souls"? Astrologers say, "the stars impel, but do not compel". The many strange cases of twin lives may be proof of just how much the time of our birth does influence our lives.

In 1939 this intriguing story was in all the papers: Two previously unacquainted ladies, both named Edna, each gave birth to their first child at the same time in a Hackensack, New Jersey hospital. The mothers were placed in the same hospital room. Chatting together,

they discovered an amazing list of similarities in their lives. Their baby girls were the same weight at birth, and both mothers had previously chosen the name, Patricia Edna, for their daughters.

Further conversation revealed that both of their husbands were in the same business. Their husbands were also the same age, to the day. The husbands were of the same religion, and owned the same color, make, and model of car. Both were named Harold.

The two mothers were born on the

same day, month and year, and each had the same number of sisters and brothers. The two Ednas were identical in size and wore the same size and type of clothing. Both had dark hair and blue eyes.

Both families lived in nearly identical houses, and each had a family pooch, a mongrel named "Spot"—same size, age and sex. Quite a list of "coincidences", is it not?

The army uncovered another case of twin lives in 1941. Two unrelated Joe Williamses were enlisted in the army. They shared the same birth date. Both had brown hair and blue eyes, and were the same height and weight. They each had exactly the same four teeth missing. They were unmarried, and each had listed their mother and a brother, named Daniel, as beneficiary in case of death. Both Joes injured their knee in training.

In Lubbock, Texas, twin sisters were each in a different part of town when, within a few moments of each other, they slammed a car door—each on her left hand. Some time later they were riding their bicycles when one skidded and fell. Her sister, racing off to get help, also skidded and fell. X-ray technicians were astounded. Each twin had broken her left arm. The pictures of the fractures were identical.

In a recent issue of Look Magazine, an author wrote from a skeptical viewpoint on the subject of astrology. Yet she admitted that she had met an old friend, whose birthdate was



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within two days of her own, and had discovered some interesting similarities in their lives. They had the same Dufy reproduction on their wall, and the same colors decorating their living rooms. They even had the same India print on their beds. They are the same height, and both always leave two hours early for the airport when they plan to journey by air. Coincidence?

Here are some more so-called coincidences. At a twin convention at St. Louis in 1950, twin boys met twin girls, and a twin romance blossomed. They were later married at a double ceremony. In due time each couple had a baby girl, born the same day. Later, both couples had a boy—born the same day, of course. And yes, in a few more years they were divorced on the same day, with the wives given custody of the children. The settlement was identical in both cases. This included giving the wives the possession of the family cars—identical makes and color with identical dents and scratches!

Many of you may have heard on TV of the case of Ed and Fred, identical twins who had been separated at birth. Twenty five years

later they met. Again we find amazing similarities in their lives. Both married at the same time girls of the same age and size. Both had a son. Each had a dog named Trixie, a female Fox Terrier. They smoked the same brand of cigarettes, used the same kind of tooth paste, and parted their hair on the same side. They even did the same kind of work, and were employed by the same company, although living thousands of miles apart.

One of the saddest stories is of two little five year old girls who were each found tied up in the basement of their homes. Both had been severely beaten. These cruelties occurred only a few days apart, although in different states. It was later discovered the two little girls were natural twins. One had been adopted by a doctor and his wife, and the other by a dentist and his wife. Both couples were arrested and sentenced to prison.

The most dramatic account of twin lives involved two California boys whose lives began at the same moment, and ended twenty three

years later at the same instant. Born in neighboring towns, and unknown to each other, the similarities of their lives were astounding.

On September 10, 1956 on U.S. highway 101 south of Eureka these two young men, both named Donald, were each returning home after a date with a girl in the other's home town when they crashed head-on. Death was instant for both, caused by identical injuries.

Investigation revealed their lives had been similar in dozens of ways—same interests, same grades in school, and same jobs. Born at the same instant, was it in the stars that they should cause each other's death twenty three years later?

There are literally hundreds of cases of the parallel lives of twins, both blood relatives, or strangers, living either near each other, or far apart. Can the stars that are ascendent at the moment of the birth of each of us control our lives so completely? Does each of us have a twin somewhere?



* WITH THE CHILDREN

The family had moved from California to Japan. While waiting for their furniture to arrive from the United States, they lived in a furnished apartment which included a television set.

While the children enjoyed watching the Japanese programs, they also missed their old U.S. favorites they were accustomed to.

At last their furniture arrived and seven year old Mark was ecstatic when they uncrated their own TV set. "Now we can see our own programs!" he exclaimed.

Philadelphia Ghost

By ROBERT I. ALOTTA

There's something about a graveyard that conjures up visions of ghosts and other unidentifiable phenomena. The Old Yard at St. Peter's Church, 3rd and Pine, is no different.

Walking past the yard on a dark autumn evening, when the moon seems to peek from behind gray clouds, you can see why even the bravest soul sometimes finds his mouth grow dry and whistling becomes an impossibility. A perfect setting for a ghost story. Of course! And, true to form, St. Peter's has at least one ghost hidden away in its 204 year history.

On April 2, 1862, 20 years after the tower and spire which many consider to be Society Hill's symbol, were erected, the figure of a man was seen walking around the brick portion of the steeple.

Imagine yourself on that Wednesday evening. There you are walking down Pine street when you see the ghostly figure of a man dressed in black, walking slowly along that high place! According to the Philadelphia Inquirer of April 4, 1862: "A large crowd soon gathered, expecting the individual to fall every moment. Notwithstanding the great excitement in the street, the figure continued his lonely walk, apparently

unconscious of what was going on below."

The more conservative viewers thought it was probably the sexton... or the bell-ringer... or even a prankish child. But further testing tells us that no human being could have climbed to that portion of the steeple, because the door leading to the belfry had not been open since October of the previous year, a total of six months.

Further, the policemen who were summoned to the scene discovered that the door, the only access to the steeple, was both locked and covered with cobwebs.

Some of the more "astute" Philadelphians of the time spoke of the "man in black" as the creation of some joker using an optical device of some sort and projecting the shadow of a man upon the steeple. But they could not account for the fact that the figure travelled all around the steeple, not only on one side.

Who, then, was the "man in black"? No one knows. It could have been any number of historical persons interred in the Old Yard—a victim of the Civil War—an old bell-ringer...

Perhaps in years to come, when the night is right, and the moon peeks from behind a gray cloud, the "man in black" will make himself visible again on St. Peter's steeple.

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THE OAH SPE CIRCLE



MEETING PLACE

Would like to contact anyone around Grantsburg Wis. that is interested in discussing Oahspe. Has anyone printed a supplement to the 1882 edition, that is the parts that are in the later edition that are not in the first edition. That would save buying two books.

Quentin Borg
Rt. 3 Box 111
Grantsburg, Wis. 54840

Would those interested in starting an "Oahspe Study Group" on Cape Cod please contact:

Joan Merrill Harmon and
Zane R. Harmon
89 Lakeside Park
E. Falmouth, Mass. 02536

For information about Faithists, Oahspe, etc., write to:

Essenes of Kosmon
P.O. Box 5881
San Jose, Calif. 95150
Michel H. Ward

QUESTIONS, ANSWERS, AND OPINIONS

WHO IS JOSHU?

Dear Rap,

In reference to Mr. Clifford Allen's feelings, about others thoughts after reading Oahspe are very similar to mine. I think that Joshu as presented in Oahspe was Jesus. If I'm not mistaken I think Jesus and Joshu is just a different spelling for the same word.

When Allen talks about "to have a false anything, there must be a true one," he is using the philosophical concept of (the identity of opposites) which will make a lot of sense to keep in mind when reading Oahspe. To me, the book was written in such a manner that to use all the mental tools we can (the identity of opposites) being only one, the deeper we can go in understanding this remarkable book. I have been reading the book for twelve years and still find something new in it everytime I pick it up. We were given a mind to



Tombstone marking the gravesite of Dr. John B. Newbrough. Embalming was by Emerson and Mason of El Paso. Oahspean services were held at Shalam. Masonic Brethren conducted grave-side rites and John B. Newbrough at the age of 63 found final rest in the small cemetery beside the new graves of orphaned children he had taken into Shalam.

think with, so a book that makes one think, must be a good book.

Dorothy's article on "What is a Faithist" is very good, and Allen, as far as he is concerned thinks that you are a faithist if you are a student of Oahspe. And I can't see anything wrong in that. Not that someone else may have a better definition. Personally, I like the term Oahspean for myself, while I read the book, I guess that is what I could be called. However, right within the pages of Oahspe, it says it is wrong to worship a book or believe that all knowledge is in one book, so when I say I consider myself an Oahspean, I don't mean it

in that way.

As for what is a faithist according to Oahspe, it gives the definition right on page one. Start at verse 16 and read to verse 20 in the Palmer edition. Dorothy's reference to page 750 of the Palmer edition, verse 10 relates to what a faithist was four hundred years ago down to the dawn of Kosmon.

In Oahspe, the concept of what the Creator expects of us, is different in different cycles. I see in this very issue of Search that at last the key to the beginning of Kosmon, its correct date has at last been found. If the date of Kosmon has been pushed up, say 405 years or so, then by that time perhaps

it will be easier to be a faithist by the rules of Kosmon—for I think that probably all Oahspe readers could consider themselves Faithists by considering the Book of ES as being today and reading this book as being the present. From this point on, the book is in the future.

Charles E. Toland
203 Pecan View
Minden, La.

DISCUSSION IS EXCITING AND STIMULATING!

Dear Ray,

I attended the Faithist meeting (?) in Tiger, Ga., where Virginia Howard is trying to get a Colony started. Nine Faithists showed up! I know colonization will not take place until after 1980... maybe years after, but certainly, not before. However, several old-timers, like Ray Schlipmann, formerly of the Essenes at Montrose, have decided to move there and help Virginia with her "dream". (I read Virginia's "book" last year when I visited her, and was not impressed with it. I think DARKNESS, DAWN AND DESTINY, is much better, and it was Virginia who lent me the book (Darkness.) to read!) Mr. Barnhill, her friend, is a wonderful, generous person, and will buy and do for Virginia whatever is needed. But he is not a Faithist, and has not read Oahspe. All this just emphasizes my conviction that it is not part of the great Plan of Jehovih's

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Holy Angels to inspire and help mortals to start colonies at THIS time!

I want also to say I agree with you that what the Angels wrote thru John Newbrough was what they WANTED to be told, and that Newbrough, Howland, et al who changed even one word of it, certainly had a lot more nerve than sense!! I have also thought it strange the Angels ALLOWED the original ms. to be destroyed! The thought you inspired that it might still be in existence is very important. I've always found that when something is to come to light, we all start getting these related thoughts (inspired, no doubt, by the Angels themselves), and those who react, find the answers somehow or somewhere.

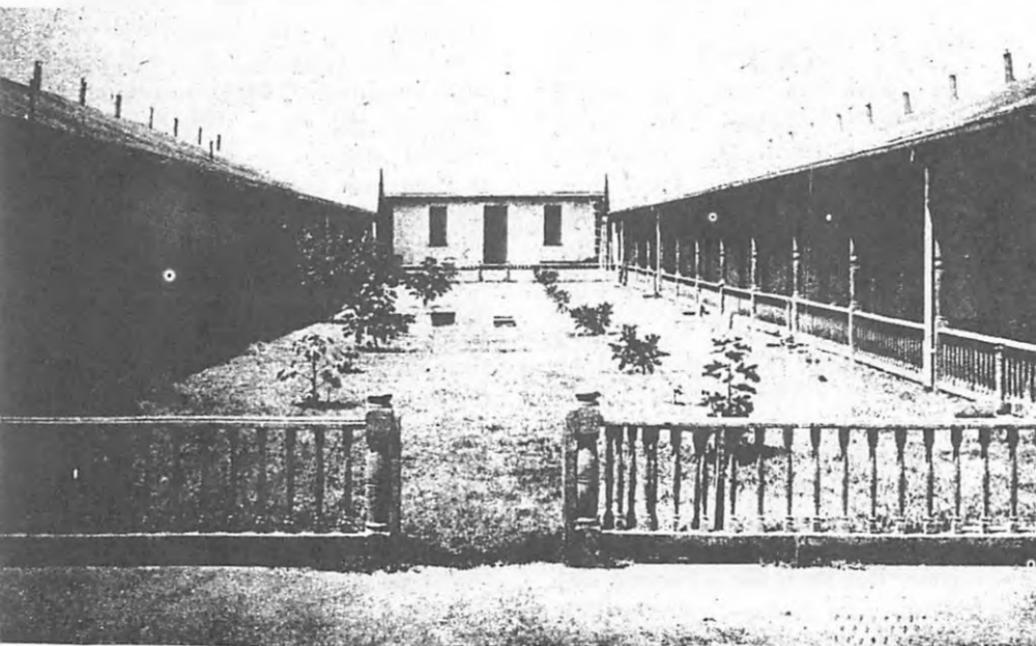
To me it is important just where the place is that is pin-pointed on the map in the XIX Ch. of Book of Fragapatti... is it the 4-Corners Area, or Kansas as the old-timers have been convinced lately? The first day of the Kosmon year, is it in June or December? Will colonization be spontaneous (as I believe) or will the

one village of Shalam actually occur first? Many Faithists say it is not important, these details, but I disagree...I feel they are very important...how can we have *Unity of Purpose* to which my work is dedicated, if we simply ignore such issues? Instead I feel we should seek the true answers to each issue as it appears, go on to the next one until we have the complete, correct and true picture. If Jehovih is "Over-All", then let us have the "Over-All" picture!...not a lot of loose ends!

While I seem to be "opening my mind to you", Ray, I will add that I do NOT agree with John Lindh that

we are still in the Arc of Bon, nor do many Faithists who have written to me after reading his articles. He says the Republic was established in 1789! Well I see it very plainly on the Holy Seal pyramid base to be 1776!! We know from Oahspe that this Seal was given to us as a clue to the ending of the Republic and the beginning of Fraternities.

Oahspe says we are in the *Dawn* of Kosmon...not actually in the time of all clearing out of drujas from the Heavens and soon, the Earth. Oahspe calls KOSMON: "The PRESENT ERA. *All knowledge* in possession of man, embracing corporeal and



The Fraternum, on the site of Shalam



Andrew M. Howland, who revised Oahspe.

spiritual knowledge sufficiently proven." We don't go to bed one night, stupid and uninformed, to awake the next morning just brimming over with ALL knowledge concerning both the spiritual and the corporeal! This is where the Signs of the Times come in to guide as to how far we are into the Era of Kosmon. My understanding of Kosmon is that time when we here on Earth will be living in Unity with the entire Cosmos, which is Unity with the Creator. I fail to find one place in Oahspe that says when the whole world of Nations is living in

Fraternities and there are only Faithists and not one single Uzian left on the face of the Earth, *then*, and *only* then, we are in Kosmon! On the contrary, Oahspe says over and over, the many discoveries, inventions, revelations, etc. to be given us in Kosmon.

Kosmon is really "Light" . . . which is understanding . . . when our old world rolled into the Arc of Kosmon, Light began to penetrate our thick skulls in order to see the "folly of our ways" and to do something about them.

Actually, John Harden and John



Dr. John Ballou Newbrough,
who wrote Oahspe by spirit control.

Lindh both say the same thing. Harden says Holy Kosmon Day will be in 2036...Lindh says it will be 2027!...or at least the start of his idea of Kosmon. I'm saying these dates (which dates could *both* be correct), are at the END of the Republic, and not at the BEGINNING of the Dawn of Kosmon.

The Book of Es, Ist Ch. speaks of the Earth passing into the Arc of Kosmon, then goes on to relate the clearing out of the 4 false gods, the inspiring of mortals to find and settle the Western Continent (Ch. VII)...and then as to *prove* the Dawn of Kosmon, Ch.XX tells us of the overthrow of slavery in Guatama (the U.S.A.). I find all this very clear

and simple, no room for doubt.

I find all this discussion to be very stimulating and exciting. I like it and hope it will lead us to the Truth, which is Jehovah, of course.

Just before going to Tiger, Ga., I had lunch with Mrs. Lucille Palmer, of Bellevue, Ky., and she always speaks so highly of you both. She seems to be getting more interested in Oahspe all the time! Good.

Thanks for everything, let me know if I can ever do anything for you in the future. I'd be most happy to.

Dorothy
2821 Victoria Ave.
Cincinnati, Ohio, 45208

** If you already have a group, send in a notice so others may join you.

** If you wish to form a group in your area, send in your notice.

** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.

** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.

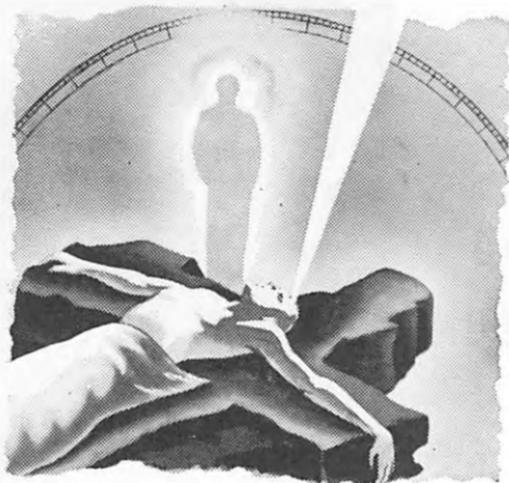
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LUNA — OUR NON - DEAD MOON

By ALEX SAUNDERS

Much of the world has justifiably applauded two recent scientific achievements. These were the Apollo 8 and 10 spacecraft missions that, each carrying three American astronauts, successfully:

(1) Launched from Cape Kennedy, Florida, into Earth orbit.

(2) Went into lunar orbits.

(3) Re-entered the Earth's atmosphere for a hard, wet, ocean landing.

What must these astronauts have thought as they flew as low as nine miles above the crater-strewn surface? To them, craning their necks to look through the window, it must have appeared as a barren wasteland. Close descriptions of Luna were given by the courageous trios in LIFE Magazine after each flight.



From Colonel Frank Borman (Spacecraft Commander): "The moon was so desolate, so uninviting, as completely devoid of life or anything to indicate that there ever had been life. Nothing but this great pockmarked lump of gray pumice."

Captain Jim Lovell had this to say: "During our scientific observations, we kept hoping we could see something unexpected—perhaps a glimpse of a crater which was definitely a volcano giving out its last gasp, its vary last burp. But nothing. The moon was void."

And Major Bill Ander's impressions were: "I peered into every valley and crack my cloudy windows would allow, looking for lava flows, volcanoes and other signs of igneous activity." All in vain.

Regarding the unfamiliar backside of the silvery orb, Anders said further that it "looked like a battlefield, hole upon hole upon crater upon crater. I had expected some mountains, or cliffs, or sharp features. These were few, if any. The surface was pulverized, completely bashed."

This utter desolation was precisely the same belief—130 years earlier—of two German selenographers, Wilhelm Beer and Johann Madler. These Berliners wrote a book in 1838 called DER MOND (THE MOON) in which

they advanced the idea that Luna was a sphere that was "dead, unchanging, and completely lifeless". So impressive were their views that it became universally accepted.

But then, years later, there came telescopic lunar sightings of a most disturbing nature. Complacency began to crumble, for LIFE, ACTIVITY, MOVEMENT, were definitely showing up on Earth's not-too-distant satellite.

What kind of activity? Well, discoveries have been made to jolt the most hardened Luna-is-a-dead-rock advocate. Ponder this example:

The moon possesses curious formations of criss-cross lines and squares that resemble, to a startling degree, long-range aerial photos of CITY BLOCKS and STREETS! The first one was found north of the crater Schroeter by astronomer Gruithuisen almost a hundred and fifty years ago.

Imagine calling his discovery a CITY! Because he did so he was branded a crackpot. But did any of his critics offer better explanations? No, not one.

Further lunar "cities" have been located as well. Large ones exist in the craters Plato and Gassendi. And some of them continue to expand! As an instance, Gruithuisen's "city" has had new blocks—and several streets—added throughout years of observation!

Plentiful indeed are other strange discoveries. Like:

A never-before-seen black wall was revealed in the crater Aristarchus which ran from the center to one rim. Time of discovery was December, 1915.

On the floor of Archimedes (in 1922) appeared three long mounds, all ARTIFICIAL-LOOKING! Three additional ones were discovered nearby at a later date, which were set in triangle form and connected by low walls of earth-works. Still later, in a report from the French journal, *L'Astronomie*, came the description of a long, curving wall as well as a straight one. With arches, they bore a startling resemblance to—a VIADUCT!

An object near the crater Birt has been sketched and photographed for generations by selenographers. It is long and shaped like a sword—or CATHEDRAL!

Around 1950, some objects appeared on the floor of the crater Littrow. They were bright white spots grouped together, seven in number, and arranged in the form of the Greek capital letter GAMMA!

Another "something" showed up in the crater Eratosthenes that resembled a gigantic construction in the shape of a letter X!

Enigmatic to this day is a figure in the crater Plinius.

Inside the oval crater Plato, on

May 13, 1870, lights appeared through British telescopes in the form of the numerals FOUR and TWENTY-SEVEN! As one number increased in brightness, another diminished, shining, fading.

Near the moon's south-east edge squats the crater Darwin which can boast that it has the largest of still another mysterious object—a great round DOME! Nowhere on Earth is a counter-part to be found. Toward Mare Vaporum (Sea of Vapor), east of the crater Copernicus, sprawls a whole cluster of DOMES, like some weird village.

Then there are the silver-lustered "rays" that branch out from many craters, those from Kepler and Aristarchus being the brightest. The rays from Tycho are of ten mile width and one thousand mile length. Their failure to cast shadows indicate that they must be level with the landscape. Yet they cross chasms, mountains and other rays!

Deep clefts—some a half mile across—are the "rills" believed by some astronomers to have been formed by moonquakes. They cover the lunar surface for hundreds of miles, like the rays, but with one difference. They are not silver-sheened.

Not to be ignored is the vigorous "airless-moon" controversy. Most modern astronomers favor this idea, and support it by saying something like:

“Consider carefully. We all know that lunar gravity is one sixth that of Earth. Its very weakness, therefore, prevents the holding of fast-moving molecules of atmospheric gases, even at ordinary temperatures. But what with mid-day readings of 240 degrees Fahrenheit on our satellite, the molecules have long ago bid it a fond farewell.”

No atmosphere? Well, other astronomers—the “rebels”—will counter in this manner.

“Now, you listen carefully to me. Craters have been telescopically seen to be obscured temporarily by what appears to be clouds. If this is a fact, then Luna must have an atmosphere of sorts to support the clouds.

“The same goes for mists observed to cause a temporary haze around certain craters. The cause (as advanced by some astronomers) COULD be feeble volcanic action of some kind, but ‘it ain’t necessarily so’, as the song goes.

“No air? Then what is it that refracts light, rubs meteors to incandescence? And so on.”

Astronaut Jim Lovell described an observation from Apollo 9 that would suggest the moon having an atmosphere, no matter how slight. Quoting his own words from January 3, 1969 TIME: “Before the sun came above the limb (horizon) definite rays could be seen coming from it. It was a uniform haze

apparently where the sun was going to rise.”

However, Lovell had a change of heart, because in January 17, 1969 TIME he again referred to the above incident. To quote: “The ‘sunrise glow’, Lovell now believes, was actually the corona of the sun, visible just before lunar sunrise. He also observed that ‘the stars don’t even twinkle out near the moon’, a strong indication that there is no lunar atmosphere.”

Well, all that can be said is that we must wait patiently for a lunar landing (scheduled by the United States for July 20 of 1969) when reliable tests can be made scientifically to settle once and for all this vexing matter of an “airless” moon.

One of the most interesting craters is the deeply depressed Linne, prominently situated on the vast, flat plane of Mare Serenitatis (Sea of Serenity) near the moon’s equator. For something like eighty odd years this crater of six mile diameter was black in color. Then astronomer Schmidt observed Linne’s change from a black cone to a white pyramid edged with black.

After this amazing transformation, it disappeared! The whole area was empty, which lasted for a few nights. Then came Linne’s reappearance in the same location. More than once did it do a vanishing act, always to show up

again at a later date.

Once it blazed out like a light-house at the end of an eclipse. On another occasion, when its area was in darkness, a white spot was seen making a slow ascent up its slope. In 1953 Linne was noted turning into a large gray spot. Not only that, it also changed its shape and size. It is a safe bet to say that this baffling crater will be among the first objects to be given a thorough examination by early astronauts.

Another crater that simply vanished was the 23-mile Alkazen. W.H. Wilkins made that surprising observation. He theorized that it had not vanished at all, but had somehow changed color until it camouflaged itself by blending into its surroundings. Ah, but he neglected to explain further how Alkazen managed at the same time to camouflage the long, black shadow its rim should cast!

The Mare Crisium (Sea of Crises) is located in the northwest quadrant of the moon. On this beautiful "sea", in 1869, there suddenly flared up thirty blinking lights all at once. They rapidly sorted themselves into groups. Some groups blazed away at the precise moment that other groups faded into a dull glow.

The geometric patterns formed by the lights were both fantastic—and unnatural. Circles, triangles, squares, lengthy straight

lines, etc. As for the lights' intensity, it varied radically.

Now the Royal Astronomical Society of Great Britain took a hand by arranging for its global members to watch and record the cryptic lights.

Until their permanent demise in April, 1871, that esteemed body recorded a total of sixteen hundred observations of specific lights. Also drawn up were a hundred and thirty-seven graphs detailing light formations and fluctuations. The hope, of course, was to establish some definite pattern of intelligence to the lights.

After painstaking and exhaustive study by the Royal Society, their findings were printed in an 1873 issue of their own journal. That, in their opinion, the lunar lights were "intelligent attempts by an unknown race on the moon to signal Earth."

Shafts of light projecting from our satellite's rim are frequently seen. Seen, too, in the lunar sky, were squadrons of bright and dark bodies as though on maneuvers.

In the northeast section of Mare Imbruum (Sea of Rains) looms Mount Piton where beacon-like beams have been reported.

In 1847 came the report from Hodgson of three lights in the rugged Carpathian Mountains.

While Dr. Klein was studying the crater Hyginus in May, 1877, he spotted a conspicuous object

within. Not only was it large, but also unidentifiable. It was given the name Hyginus N, and watched closely. A month later it was still as noticeable as ever.

Two nights later it was gone, and remained that way for a year, when it unexpectedly reappeared. This vanishment and reappearance has occurred several times. By the mid-fifties, it had erased itself once more. But inside Hyginus a large black gash materialized.

A few miles north of this crater stands an odd "thing" in the shape of a beautiful SPIRAL MOUNTAIN!

Coming back to Mare Imbrium, on the south shore lies the immense crater Eratosthenes. Inside are several large spots that characteristically do three things—grow, shrink and change color. Other such spots are in Plato, Aristarchus, Schickard and Hyginus, with one near the center of Ptolemy.

Some selenographers believe them to be patches of vegetation or volcanoes. Not so Walter Haas, whose opinion is that they are spots of radioactivity caused by a direct bombardment of unshielded force from the sun.

An inky black object of huge size perched itself on a rampart of Gassendi, above one of the "city" formations. There it remained for a few nights—then vanished.

Showing up in Plinius was

another "ink spot" encircled by a border of dazzling white.

October, 1916 was the time a weird shadow, red-tinted, swept across Plato. Similar red shadows have hovered in Hercules and Gassendi.

Strings of moving lights have been watched in Plato. Once a triangle of light glared up from the floor.

And so it goes. Luna discoveries of such eeriness are popping up month-after-month, year after year. Even much-respected Walter Haas admitted he knows of cases where a noted astronomer had seen things on the moon that he flatly refuses to report or discuss.

One wonders about the meaning of all this strange lunar activity. Is it purely natural phenomena? Or does it indicate intelligence, or intelligent control? Clearly much of the goings-on seem to be intelligent attempts by aliens to make themselves known to us.

Assuming rational beings roam the moon, are they native Lunarites living on surface—or underground—cities? If not natives, where do they come from? Some other planet of our solar system suggests itself, like Mars or Venus. If the answer is in the negative, then their origin must be either another dimension or outside our solar system.

Has our satellite become a base for the "Outsiders", or a

way-station? And what is the purpose of their visitations? But more about that a little later.

The first American astronauts to step from their softly landed spacecraft will look about them, wide-eyed, over the vast crater-pocked and fissure-scarred moonscape. There they stand, in their bulky space suits, in silent awe, in an unearthly environment supposedly free of oxygen, water, vegetation, life. All is bleakness, forlorn.

Beyond the lunar horizon they catch sight of their home-planet, Earth, hanging in the alien sky like some bloated blue-green ball covered largely with white clouds.

But they cannot remain inactive. They have their work cut out for them. There are many things to be done, and a limited time in which to do them. Things like making measurements, taking innumerable photographs, setting up permanent transmitting instruments, gathering up samples of lunar soil, stones, etc. to bring back to Earth for intensive analysis. So they go about their business.

Then, suddenly—overhead—they see a procession of blinking lights moving silently and with incredible swiftness across the alien sky—mysterious objects long noted by earthbound astronomers. Or, over to one side, in the Alpine Valley, they witness eerie, luminous spots—also long observed from

Earth.

Perhaps, within a massive crater, they find flourishing vegetation. Or an artificial structure beyond a rill. Or a half-hidden “Dome” village.

Fantastic? Indeed it is fantastic, this idea of extraterrestrial life on the moon. But no more fantastic than an article in the February, 1969 issue of BEYOND Magazine entitled “Soviet Scientist Claims Russians Have Landed on the Moon”. The story, said by author Franklin Stevens to be true, goes like this:

The Soviet government, of course, has never officially announced that they have already landed a manned spacecraft safely on the moon. Then who divulged this well-kept governmental secret? It was Professor Lev. C. Mohilyn, a Russian defector now living in France.

This 47-year old top-ranking Space Scientist was discharged from his country's space program, declared a security risk. The reason given was that Gregor, his teacher son of 23 years, had shown “political unreliability” in his lectures at Leningrad University, and was therefore placed under house arrest. His father was included as his brain held a vast amount of classified information.

Teams of Secret Police guarded them closely around the clock. They were strictly forbidden to either leave the premises, or have

contact with anyone not cleared by Security.

Then, about three months later, Mohilyn and Gregor escaped to Turkey, and thence to Paris, France, in a never-revealed manner. They subsist on some money that Mohilyn managed to bring with him, and Gregor's earnings as a teacher of the Russian language.

Despite his treatment by his country's government, Mohilyn is not disloyal. Considering himself a good Communist, he steadfastly refuses to work for any Western country space program.

However, he feels strongly that he has a moral duty. And that is to inform the world of the REALITY of Russia's unpublicized success of having put a man (men, rather) on the moon.

His persistent attempts to interest the European and U.S. press of the facts have been laughed at and dismissed. He has been called a crackpot, and worse.

"Meeting Mohilyn," writes author Franklin Stevens, "it is difficult to think of him as deranged. He sits erect, speaks clearly and with scientific precision. He tells his story with conviction and credibility."

According to Professor Mohilyn, on the morning of June 5, 1968, "Project Lenin" went into operation. The spaceship "Marx 1" was launched from a secret Ural mountain base, carrying two Soviet

astronauts, Ilya and Evgeny.

Blast-off was smooth, successful, as was the next stage of slipping into Earth-orbit. All systems functioned perfectly. Mohilyn himself was the craft-to-Earth communications director, monitoring all messages between the astronauts and the Russian base.

The occupied spaceship made the 240,000-mile trip to the moon uneventfully, and landed softly and intact on the surface—for the first time in recorded history!

How could the astronauts remain in contact with their home base without being monitored by other national space teams? Mohilyn claims this was made possible by something he personally had a big hand in—the development of a new system of communication. His refusal to describe it was through a sense of loyalty to the country he still called his own.

Ilya and Evgany disembarked from the Marx 1. Terrestrial space boots touched lunar soil—and again history was made!

They began at once to make various tests with a complicated battery of electronic instruments. Some of them that were hooked from their craft to home base began sending back immediate data.

Long after the astronauts' departure from Luna, the instruments would continue to transmit data as they operated on

self-recharging solar batteries. The data would include observations on solar rays, meteorite collisions, etc.

Back in Russia, the absorbed Mohilyn was suddenly jarred into cold fear. A terrible shout had come from the astronaut communication receiver, followed by loud and indistinguishable sounds of confusion. Further shouting was heard, joined by metallic clankings and heavy breathing. Next came the clear and articulate voice of Ilya, crying out:

"There's something here! Something coming out of the ground! A machine! It's round. It's got stilt-like legs. Lots of them! Something on top is turning around!"

Frantically, the Russian director of the space program on Earth grabbed the mike and instructed the astronauts to return immediately to their craft. His answer was a smashing sound, followed by a high-pitched whining.

Communication broke off.

But then it returned, briefly, by way of a shriek from Ilya.

"Evgeny! It's crushing him! It's crushing him!"

Events for the next few moments were wild and chaotic. Ilya was repeatedly ordered to return to the Marx 1 and blast off.

No answer came, only the confused shouting of the astronaut. But then a signal was received from the craft that all ports were sealed,

and departure was about to be undertaken.

Earth-based operators kept asking the new homeward-bound surviving astronaut what he had seen. Ilya's shaky answer was that "Evgeny had been crushed by a machine that had risen out of the powdery surface using some kind of drill mechanism to emerge."

And: "Its legs had not been jointed but supple and flowing. There was no light and no noise emanating from the machine."

Professor Mohilyn related that he was told later that the splash-down was a success, with the craft recovered within hours. Little time was wasted for deeper questioning of Ilya who, though physically unharmed, was near-hysterical. The results were never revealed to Mohilyn, and it was five weeks later when he lost his position on the space program and was put under house arrest with his son.

Mohilyn knew no more. All the knowledge he possessed regarding this matter had been divulged as he felt duty-bound to warn any other nation whose future goal was to put a man on the moon. His final warning: **SOMEONE**—or "something"—was waiting for them on our satellite!

Can the chilling story from BEYOND Magazine be ACTUAL FACT? (It reads more like pure science fiction—Search editors.)

In keeping with the subject matter, here is another "wild" idea to mull over, assuming still that Professor Mohilyn's story is factual.

On September 14, 1968 (three months after the alleged lunar landing of the manned spaceship Marx 1), the Russians launched a second craft moonward. It was Zond 5, unmanned. It orbited the moon, later to be recovered after a splashdown in the Indian Ocean.

It is said that Zond 5's interior was crammed with scientific equipment. Included were special cameras of great power, capable of photographing Luna at far closer range than ever before. Its quality, too, was much superior than those formerly transmitted by both Russian and U.S. spacecraft.

If the Russians had safely landed a manned spacecraft once, they could do it again. But no such duplication was attempted. Now they were content to merely send an instrument-laden craft on a low-orbital mission of Luna.

What were their reasons for this closer and more intensive study of the rugged surface? Obviously further data was wanted before they would again land Soviet astronauts on the moon.

Is the reason for the more thorough investigation because the Russians well know from tragic experience that the moon is inhabited by a menacing intelligence? If this is the case, one

wonders if the machine was built by native Lunarites? If untrue, the "Builders" must have come from another planet either inside or outside our solar system. Maybe within our Milky Way Galaxy, maybe not.

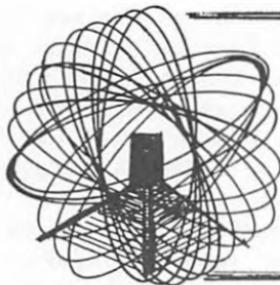
The machine could have been used for exploration purposes, possibly for mining valuable lunar minerals. Then, too, its main function could be to keep the aliens alive on our satellite, it perhaps being their SPACESHIP!

Could the object that Ilya had seen attack and kill his fellow-astronaut be a kind of organic life capable of existing on the moon, but so different from what we know that to our eyes it resembles a machine?

Who can supply the answers to any of these questions? One fact, however, is crystal-clear. And that is that the machine-like object on the moon was HOSTILE!

Some years ago this writer had an article—"UFOTidbits"—published in January, 1961 FLYING SAUCERS Magazine. In it I quoted a sentence from Trevor James' booklet SPACEMEN—FRIENDS OR FOES. Once again, to end this article, I will repeat that possibly prophetic quotation.

"The great rush mankind is making to get to the moon is only likely to be exceeded by his haste to get down again."



TRUE EXPERIENCES

THE TRAIN WRECK

By Thomas Farns

This happened to me many years ago, but it is a reality I can never forget. My mother came to visit us. Yes, she had been dead since I was fifteen, but I saw her and talked with her.

She came to our house three times. The first time she appeared to my wife, who had never seen my mother in the flesh. She said to Helen, "Tell Tom he must not go out with Number Twenty-three." Then she vanished. I was a brakeman with the railroad at that time, and Number Twenty-three was an old engine used only around the yards.

The next night she appeared to Helen again and repeated her warning. The third night I was off duty and at home with Helen when mother came to me. She begged me not to go out with Number Twenty-three. I tried to explain to her that I wasn't likely to go out on Number Twenty-three because it never left the yards except in some rare emergency. She began to

cry and begged me to promise her that I would not go on Number Twenty-three. So I promised her. What else could I do?

Later that evening the telephone rang. There had been an accident up the line and I was called to go out with a special, carrying a wrecking crew, doctors and nurses.

My wife begged me not to go. She said she had heard my promise to my mother. She was sure Number Twenty-three would be on the special. I pushed her aside and hurried to the yards. Sure enough, the engine attached to the special was Number Twenty-three! And there was my mother, her arms spread wide, barring my way.

I didn't know what to do. What excuse could I give for not going out? My mother said, "Tell them to take off that last car. It's doomed."

I told them. I tried to explain, but no one heeded my warning. They thought I was crazy, and I felt like a fool! They sent for another brakeman to take my place.

The next day it was in the papers.

The last car on Twenty-three jumped the track and rolled down a bank. The brakeman was killed.

STRANGE LIGHTS AND A PROPHETIC DREAM

By Ervin Scott

At approximately 8 p.m. December 31, 1968, I was looking out my window, which faces to the north. I noted a strange light coming from the northeast. I observed it, possibly a minute, as it rapidly moved to the west and southwest. I couldn't detect the outline, but in front was a vivid, round, white light. To the rear, perhaps equal to the diameter of the front white light, was a smaller, round, white light. Between, and down (to about the bottom of the white lights) was a dull, red glow. I could detect no sound. There were no signs of any blinking lights. The altitude didn't seem so very high. I could see about half of the sky to the north, and it seemed to travel this distance quite rapidly.

Just before I observed it, I had been lying down and had dreamed a vivid dream. It began with me in a "library" trying to find evidence in old newspapers of myself in "former

lifetimes". A serious faced woman came up and began speaking, "A war begins—the Soviet Union—Jordan . . .".

The scene suddenly changed. I was observing nuclear mushrooming clouds over a city's horizon. People were screaming and milling about. The terrible horror of it was only too realistic. I heard one in the crowd shout, "What is happening?"

The scene shifted back to the library. The woman continued, "The year is 1999 and such scenes as you behold, will be occurring the world over. Much of the earth will be destroyed, and the world as you know it will come to an end. Then a great holy one will come down to earth and there will be peace."

She indicated I would be "gone" from earth before the war came, but would return to serve under the holy one. She said, "You will know him—and, he will know you by the "tone" of your voice."

She continued speaking, but another disreputable seeming person came up and kept trying to avert me from hearing. I did hear something said about 1979, about a leader by the name of "White", and a reference to me seeing the holy one—in a way, as it turned out, as occurred when I awoke and got up and noted the seeming

SEARCH readers: Have any of you experienced an unusual happening in your life - something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH magazine, Amherst, Wisconsin 54406.

U.F.O.

The "reality, the vividness of this dream, remains very strong in my memory.

In view of the current Mideast tensions, I only hope I wasn't wrong in the date 1999 that I heard, and that it wasn't 1969 instead! One other thing I

recall was her saying people would be carousing and seeking pleasures of the moment, quite unconcerned when, suddenly, the catastrophe would burst upon the earth's people. This could possibly apply to now, as well as what may be in 1999.



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THE INVISIBLE FORCE, and how it works



BY R. N. KAMP

ALTHOUGH I AM AN ENGINEER, I HAVE ALWAYS BEEN INTERESTED IN ESP, AND FIRMLY BELIEVE THAT ALL ESP PHENOMENON HAVE AN EXPLANATION IN TERMS OF KNOWN SCIENTIFIC PRINCIPLES.
—R. N. KAMP

Telekinesis, in its broadest sense, is the phenomenon whereby objects are moved or living things are affected by some *invisible* force. Typical examples are tables being lifted, furniture being moved, stones flying through the air, plants growing very rapidly, persons being affected by the stares of others and by

magnetic personality.

The author offers the hypothesis that the phenomenon of telekinesis is the result of ultra-sonic energy.

TYPES OF ENERGY

Because there is no *visible* means of moving the objects in telekinesis, the energy for the motion must come

from some *invisible* form of radiated energy. There are only two kinds of radiation that can be considered:

1. Electromagnetic energy; such as heat, light, radio, laser, x-ray, etc.

2. Sonic energy; such as sound, noise, sonic booms, explosions, ultra-sonics, etc.

It is improbable that electromagnetic waves are the source of energy for moving the objects because a human being cannot contain the vast size of equipment that is needed to generate enough energy to move objects. This leaves *sonic* energy as the only probable means by which objects can be moved without physical contact by a visible means. Because the sonic energy is not heard during the telekinesis demonstration, and further because the energy must be concentrated and focused on the moving object, the energy must be *ultra-sonic*; that is, beyond the range of hearing. Therefore, ultra-sonic radiation is the energy that moves objects in telekinesis phenomenon.

ULTRA-SONIC ENERGY

Sonic energy is energy transmitted by pressure waves in some media, like air or water. Ordinary sound is a form of sonic energy which is transmitted by waves in the air. Sonic booms from an airplane travelling faster than the speed of sound is also a form of sonic energy. Sonic booms have broken windows, shaken homes, cracked walls and caused other damage from an aircraft flying several miles above

earth. Similarly, shock waves from explosions miles away have broken windows and knocked people down. The point is that it is possible to transmit force, energy and power by pressure waves in the air.

Ultra-sonic energy is merely sonic energy with a frequency above normal hearing range. Hearing usually stops at a frequency of 15000 cycles per second. Ultra-sonic frequencies range from 20000 to 100000 cycles per second and higher.

Ultra-sonic energy can be *focused* on an area much the same as a flash-light focuses light into a beam. The higher the frequency, the easier it is to focus sonic waves on an object. Another characteristic of ultra-sonic energy is that it can be reflected from a wall.

SOURCE OF ENERGY

It is nothing unusual for animals to radiate ultra-sonic energy. It is common knowledge that bats fly and porpoises swim in total darkness. By use of their nature-given ultra-sonic transmitter, these animals send out waves. Then, their ultra-sonic receiver receives echos from any object in their path. This permits them to move in the darkness without colliding with anything.

If animals, such as bats and porpoises, can generate ultra-sonic energy, then why can't human beings also do so? The answer is that humans can and do generate ultra-sonic energy.

Within a human being, the only

part of the anatomy capable of generating enough ultra-sonic energy to move objects are the muscles.

WHO?

The reader immediately wonders why everybody can't generate ultra-sonic energy and thereby participate in the telekinesis sport. Everybody can and does radiate *some* ultra-sonic energy as will be shown in the paragraphs which follow on "Affect on Plants," "Staring" and "Magnetic Personality", but some people can generate more of it.

Consider, for example, the poltergeist. He is the person blamed for the violent telekinesis phenomenon where objects are moved and tossed about usually with great violence, but seldom with any damage to humans. The poltergeist is usually an adolescent who has these unique characteristics:

1. Because he is going through adolescence, he has an unusual hormone balance which gives his body unique physical traits such as brain waves that can trigger off high-frequency vibration of muscle fibers.

2. The poltergeist is a day-dreamer which permits him to go into a kind of trance. This state of mind produces the greatest mental ability to perform the telekinesis actions because the conscious mind can't interfere with the subconscious desires and body wisdom. In fact, a person generating ultra-sonic radiations is not conscious of what he is doing, much less how it

is being done.

3. He is resentful of authority and discipline; he has a chip on his shoulder; he wants to release his belligerent feelings.

People other than poltergeist can generate ultra-sonic energy but the magnitude is proportional to their strength in the above three characteristics.

CONTROL OF ENERGY

This brings up the question of how the energy from the muscles is directed or focused on the object to be moved. This can best be answered by resorting to "body wisdom". This wisdom is the ability of the body to perform functions without *conscious* effort; such as breathing, beating of the heart, healing of a wound, digestion of food, etc. For example, to throw a ball, we merely decide on where we want the ball to go, and then throw it. Body wisdom flexes the proper muscles to move the bones the correct amount and in the correct direction to send the ball to the chosen target.

In a similar manner, body wisdom guides the vibration of the muscle fibers in the proper direction to focus on the object which the subconscious mind wishes to move or affect. When the energy is properly directed to an object, the object will move.

AFFECT ON PLANTS

Most readers are familiar with the extra-sensory experiments wherein a

person concentrates on a plant and "prays" over it; that is, wishes it to have a healthy growth. The success of these experiments are phenomenal. This is another demonstration of the power of ultra-sonics radiated from human beings.

The affect of ultra-sonics on living cells, such as plants, is determined not only by focus and intensity but also by the frequency of the vibrations. If the frequency generated by the experimenter and directed to the plant is in harmony with the natural frequency of the plant cell, then it is possible to cause seeds to germinate faster, and plants to grow bigger by assisting in cell division which causes the plant to grow.

However, some experimenters, when "praying" or wishing fast growth to a plant, actually produce the exact opposite of their wish; in other words, the plants grow *slower* than those which the experimenter ignores. This negative result is usually associated with sensitive and emotional people who generate frequencies which are discordant or out-of-phase with the natural frequency of the plants, and thereby reduce cell division.

The above discussion immediately brings to mind the expression "green thumb", and explains how some persons can have more success than others in growing plants.

Several seed companies are conducting experiments with ultra-sonics. The Scott Co., of lawn fame, is one of them.

STARING

It is an established fact that it is possible to stare and concentrate at the back of a person's head, and cause him to turn around to the starrer. This phenomenon is likewise the result of the direction of ultra-sonic energy. In this case, the person who stares is consciously concentrating his eyes on the victim's head, but subconsciously his mental condition causes his muscles to vibrate and direct unheard sound waves to focus on the victim's head. After a while, the person being stared at involuntarily reacts to the ultra-sonic waves to look for the source of the intangible annoyance.

An article in Reader's Digest reports that the areas in the body that are most responsive to vibration are the temple, the back of the neck and the chest.

Research shows that persons with strong personalities are most successful in making their stares effective, while sensitive, timid people are most easily disturbed by stares from others.

MAGNETIC PERSONALITY

It is another well established fact that some persons have which is called a "magnetic" personality. When such a person enters a room, his presence is immediately felt, even though he may not be seen when he enters. When you are close to a "magnetic" person, you may find him attractive and fascinating. A "magnetic" person is invariably one with a strong personality and a confident air.

Here-again, the cause of the phenomenon is ultra-sonic radiation.

The method of operation is somewhat as follows:

a. When the "magnetic" person enters the room, his confident attitude requires that he unconsciously wishes to impress the people in the room. This desire subconsciously causes him to generate ultra-sonic vibrations which are felt by most people in the room but particularly by the sensitive and emotional types.

b. These vibrations are of such a frequency to cause a resonant vibration in sensitive areas of his audience who thereby find him pleasant and dynamic, although they don't know why. The action is somewhat similar to the pleasure and exhilaration of listening to harmonious music which suits our particular mood at the time.

c. When two magnetic personalities meet, they usually instinctively tend to repel each other because of the inter-action of their separate ultra-sonic radiation.

PRESENCE FELT

Another phenomenon which is explained by ultra-sonic energy is that of "feeling" the presence of a person in the room when he has not been seen

nor heard. The intruder generates ultra-sonic waves which strike the observer in sensitive areas, and thereby warn him of someone's presence.

THINK IT OVER

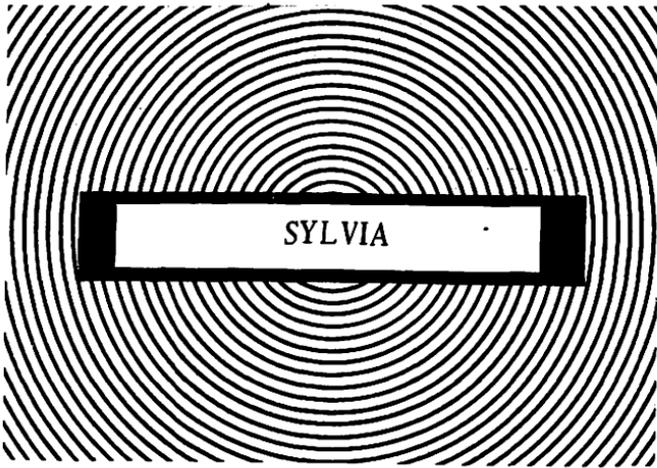
In summary, telekinesis, or the movement of objects by invisible forces, is:

- caused by ultra-sonic energy
- which radiates from large groups of muscles
- which are vibrating rapidly
- under the stimulation of nerves from a unique discharge of brain waves
- that is associated with a hormone balance and mental attitude
- that is peculiar to some adolescents and adults
- said energy being subconsciously directed or focused on an object.

NO MORE MYSTERY

The sad part about this article is that it takes the exciting, mystic and occult qualities out of some of the ESP phenomenon. All of us like to believe that there is something unholy, exotic and ghostly about ESP, and we therefore resent any attempt to simplify ESP and to bring it down to earthly caliber. But, as mature adults, we must search for truth and open our minds to it, if or when it appears.

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THE TRUE STORY
OF A
"DREAM GIRL"
IN ALASKA

BY
GEORGE MILLER

Things are not always as they appear. To separate fact from fancy, truth from fiction or pure imagination is difficult and relating to some subjects nigh on impossible, as we are prepared to attempt it. What I am about to relate is true to the best of my knowledge. I set it forth here so that others with like experiences don't head for the nearest window or psychiatrist couch. It makes no difference to me if you believe it or not. I don't write for a living. I have no fascination to see my name in print. I have no reason to pull the old proverbial wool over any individual's eyes for the sake of sensationalism. So much for that.

Winter nights are long, dark and cold in Alaska. The December of 1961 was no exception. I was a Post Office clerk at our new annex building by the international airport at Anchorage, at

the time. I had the midnight shift and a small crew to work with. Anyone who has lived in the far North can tell you there's something there that binds people together just a bit more than elsewhere. Perhaps it's dependency on one another. A man alone doesn't have an easy time of it in the North. So it's no small wonder when you wrap yourself around a steaming cup of coffee and take that long deserved break, you get to know your co-workers, your friend or your fellow man, which ever you prefer, as well as it is possible to know anyone. Anyhow, that's how I met K.G. around that steaming cup of coffee. He wasn't a post office employee, but worked for a janitorial service, that had the contract in maintaining the post office. He was not overly intelligent, but certainly not stupid.

One night we had been discussing

world topics, and had most of them solved, I might add, when the subject leaned toward the metaphysical side of things. This delighted me no end. I proceeded with a slight discourse on a few related subjects. I could see he was impressed, and interested which delighted me even more.

It was then it seems he decided to loosen up. He was worried about a recurring dream he was having. In it he found himself walking down this same street and turning into this same restaurant, and being approached by the same girl, who consistently asked him not to resist her as this was meant to be. This had been going on periodically for several weeks now.

Before this so-called dream had begun, he had recognized her voice as the one that had spoken to him on several different occasions while he was alone and with others. It didn't seem to matter, as no one else heard her. He was visibly disturbed and asked what he should do about it. Her message had varied little during all this time. He was not to resist her so she could come to him.

Not being sure what entity was at work, I advised him not to encourage the situation at least for the present. A few days elapsed that I did not see K.G. When I did, it was obvious something had happened. It had. It seemed apparent my interference irritated her and she had stepped up her *affaire-de-coure*. The very next day after we had our discussion, it seems he was lying in bed, resting. The house

was empty except for himself. Suddenly he found himself whisked away, projected if you prefer, and when he opened his eyes a lovely field of tall grass was before him. He lay under the shade of a tree in full sunlight and watched the field in the light breeze, and was enjoying every moment of this peaceful beauty.

It was a condition conducive to receptive thoughts and suggestions. Once again he heard her, who I will now identify as Sylvia, softly caressing his mind with words and charm the stoutest of men would find hard to resist. Assuring him her only wish was love, she told him not to resist her, as no harm would come to him.

He told me all this, and for a moment I found myself wanting to be in his place.

The following day a more bizarre episode took place. Remember the man worked nights and slept during the day, or tried to. I should state here that he was in his early twenties, dark hair and eyes, fair of skin. He hadn't quite gone to sleep yet, but just in the process of getting comfortable and relaxed, when he began to feel strange (as he put it), and soon found, to his dismay, that he couldn't move. He noticed a slight ache in his head in the vicinity of the vagus nerve (where the head sits on the spine).

He caught a glimmer of light out of the corner of his eye and with a supreme effort forced himself to turn his head a bit to the side. Then he could see it. There was a pile of

magazines on the table next to the bed, the one on top seemed to be blazing. On fire, yet not on fire. His head was only inches from it, but he felt no heat. The flames seemed to be dancing over the magazines but not burning them. It was more of an electric blue fire than the usual orange flame. Finally it left as quickly as it had started. The whole thing lasted about a minute. No one spoke, no audible sounds had been heard.

He cautiously got up, no pain now, he took the top magazine this fire seemed to center over and thumbed through it. He tore out one page and brought it to me. None of the other pages in any of the others had been disturbed in the slightest. I was amazed! What I can say is that this is no fake in any sense of the word. Some will say it looks like cigarette burns. I agree it does, but it isn't. I tried to duplicate those burns with a cigarette on the same type of paper and I couldn't. I honestly believe it happened the way he said, and frankly, I don't believe him capable of trumping up such a story. I believe you'll agree with me before I'm through.

People usually demand proof of this or that. Proof, I cannot give. It seems to be the one thing that escapes seekers of truth on all fronts. When you are boarding on a world so interlaced with dimensions such as ours, unknown and perhaps never to be known by mortal man, the matter of proof doesn't seem important,

except in some orthodox circles. If everything one encountered were easily proven one way or another, the thrill of searching out a subject would hold little or no interest. So good people, I leave it up to your discretions or similar experiences whether you shall believe or discredit this testimony . . . I make no claim of great occult learning, I am merely a student of the finer forces of nature, and in so being have been privileged in helping a few persons through difficult times. . . .

K.G.'s duties took him elsewhere and I didn't see him for a few days. When I did, he seemed rather relieved and in good spirits.

"I saw her," was the first words out of his mouth. I pleyed him with questions. There was nothing spectacular about her entry into K.G.'s presence. Said he, I was moving about the house when suddenly I felt someone's presence. I turned, and there she was. I couldn't say or do anything.

"Don't be frightened." she said.

"How was she dressed?" I asked. He told me she wore tight fitting slacks and a blouse, golden in color and golden open-toed sandals. She had a tiny gold chain around her neck that was her only jewelry. She had blond hair.

"Did she allow you to touch her?" I asked. He told me that after he got over the shock he asked her if he could touch her. She nodded. He said he felt of her arm which was as much flesh

and blood as you or I. She would do justice to the prettiest girl on earth, he told me.

Her visit was short, but she told him, "I will be back," and promptly vanished. The length of her stay in this sphere seemed to increase each time present.

In her first few visits she seemed interested in the surroundings and would pick objects up and ask what they were used for. Once she stopped and looked at a bible that lay open on the table. She touched it and said, "This is a good book."

Slowly they got to know each other and then she would sit by him with her head on his shoulder and lovingly look into his eyes. Upon her first few visits she had told him whenever he wanted her to come to him, he should speak her name aloud. This he did, but he never saw her appear, as it was always to one side or behind him, and in a matter of a few seconds.

I thought to myself, this is an opportunity too good to pass up. Perhaps I can get some valuable information from her through K.G. So I prepared a series of questions for K.G. to ask her for me. I always felt she never particularly liked my interference but tolerated it because K.G. wanted it so. In answering them she never referred to me by my first name, but always as Mr. Miller. Not all my questions were answered. If it didn't appeal to her she frowned or didn't answer. I considered it a privilege to get what information I did.

Here are the questions I wrote for K.G. to ask her, and here also are her answers:

Question: What do you really want of me?

Answer: To go to Olympus with me.

Question: Why do you want me to go to Olympus with you?

Answer: To be my husband.

Question: How will I go? (In this body?)

Answer: We shall walk hand in hand. (She added.) Keep always the ring you found that tarnished your finger, it will be your pass in the east guarded by the snowman.

(If I may be allowed to interpose here. K.G. did find a ring about two years before. I looked it over very closely. A crudely made thing with a large red glass stone. Rather heavy brass as I remember. As a matter of fact as I recall I have never seen anything like it, as it could have belonged to some bygone age. No inscription.)

Question: Where is Olympus?

Answer: No answer.

Question: Is Olympus in reality Atlantis?

Answer: No.

Question: What race of people are you from?

Answer: A race unknown to mortals, (added) never to be known.

Question: How old are you?

Answer: Old as the sun, young as a rosebud, your wish is my age.

Question: Can you see the Aura?

Answer: Yes.

Question: Where does your race live now and how could they be reached?

Answer: No answer.

Question: Will I be one of the several thousand to be taken off the world en masse?

Answer: No.

Question: Can you teach the arts and sciences?

Answer: If you will learn.

Question: Can you grant favors?

Answer: What do you wish?

Question: What do you wish in return?

Answer: Your love and devotion.

Question: Why did you pick me to go with you?

Answer: You are my choice:

Question: Why?

Answer: She smiled, shook her head no.

Question: In getting through to me is the ectoplasm of the body employed?

Answer: No.

Question: The Thyroids?

Answer: Neither, I ride upon your wish and mine.

Question: Is your purpose to help mankind, or to use negative forces for the same result?

Answer: We are doers of good to those who will receive us.

Question: Is your body I see your true form?

Answer: I am as I am.

Question: Can you then assimilate other shapes of beings at will?

Answer: No answer.

Question: Who are you?

Answer: First Daughter, seventh generation of Venus.

Question: When will I go?

Answer: Seventy and two years from the day you were born.

(Author: I don't believe K.G. anticipated this answer. He was referring to when he would make the journey with her. So now he knows.)

Question: What do you want of me now?

Answer: Each summer I will come to you for your love.

Question: Is work hard at Olympus?

Answer: There is no working there.

So ended the first series of questions. The key would seem to lie in her two answers, your wish is my age and I ride upon your wish and mine. Remember that old song, "Girl Of My Dreams..? Perhaps there's more there than meets the eye.

During one of these visits she told K.G. it was only during the summer months she could come to him, that she had to leave for one week now, and he was not to try to contact her. About four days went by, and as he was apparently hooked by now, he decided to give it a try anyway. She did come to him, and according to him was very happy. "Now," she said, "I can come to you anytime." The reason for this I can only guess at.

The next set of questions I had K.G. give her pertained to her likes and dislikes, etc. When asked what she liked to eat, if anything, she

exclaimed, "The food of mortals, milk, the fatted calf, the fruits of nature, honey, wine, springwater."

Her recreation: Horse riding, dancing and moderate amount of sex.

Other things she liked were: Birds, flowers, paintings, mountains and streams.

My final question had to do with world affairs, U.F.O.'s, etc. I received a totally unexpected answer:

Question: Genetically are we in danger because of excessive radiation?

Answer: Tell Mr. Miller in answer to his first; Danger is not the illness, but fear. Danger is but a hypochondriac's fear, and the cure is found in one's own subconscious being.

Question: Do Tero's and Dero's exist as Richard Shaver claims?

Answer: At this she sat for a moment, then frowned, but did not answer.

K.G. had been writing all this down longhand and she obligingly slowed her pace. Sylvia then turned to K.G.

and said, Tell Mr. Miller, "do not be impatient to know all the facts of your mortal world. Although your body is young you are old, you have led many lives and you will live more. You have had worse times, you will have better though you shall never see or hear me. Receive this from K.G. Study it, and know it to be true. . . Love this life in its fullness, enjoy it, seek knowledge, love these mortal beings around you for, after all, you are both mortals as they are. OR ARE YOU? Time will let all the doors of knowledge be opened to you. These things I have spoken you will know to be true. Do not be angry or disappointed that I am not answering all your questions. Many of these answers will be disclosed in the future." That ended our conversation of sorts.

My contact with K.G. started to fade, my family and myself moved to warmer climes. I intend to renew our friendship soon and I hope there may be more to write about later.

HINDU HOLY MAN'S AUTHORITY QUESTIONED

A Hindu holy man claimed he had "divine authority" to build a temple on a vacant government land.

"God appeared in my dream and showed me the site," he insisted.

The police, however, had other instructions—to throw him out.

Construction of a Pyramid of the Sun near Mexico City kept 10,000 laborers busy for 20 years, say archeologists.

In 1790 only one of 20 Americans lived in an urban center, compared with 14 out of 20 today.

THE COMING OF TLA-ACOMAH

By Linda S. Fletcher

Based on an Indian Legend, as told in their Chants, and recounted by L. Taylor Hansen in her book: "HE WALKED THE AMERICAS".)

From the Isles of Polynesia,
Through Peru, through Guatemala,
Mexico and Mississippi,
To the countries of the Northland,
Came the Healer's golden sandals.
None too warlike for His Councils,
But the way of peace He taught them.
On He went for He must ever
Be about "My Father's Business".
So at last unto the Chinooks
Came the Prophet, bringing blessings.

There when leaning on His long staff,
To the plains below He pointed:
"Down the cycles of the Dawn-Star,
See I, spread there far below us,
A bright city, named Tacoma—
It, a city of the White Man."

They who heard Him, asked,
"What say You,
Whom we call by name,
'Tla-Acomah'—
Meaning, 'The Lord Miracle-Worker'—?
See, the Mountain where
Thou standest,
Great White Mountain where
the Fire-God
Sleeps, Thy Great Name beareth—
Not the pain that spreads before us."



"Yea; but then the pearl-topped
Mountain
Will another name be bearing;
And but few, who in Tacoma
Dwell, shall know the olden meaning
Of the name of 'Tla-Acomah'."

Now the hot-springs mark
His passage—
Hot springs of the Tacobyia. . . .
In a nearby, silent gallery
(Canyon of Ancient Recording),
Is His Hand—it bears the T-cross,
Which His MASTER bore, imprinted
In HIS flesh by cruel nailing.
And near it is seen the Great Cross,
Symbol also of that MASTER.
THE END

SO YOU'RE GOING TO HEAVEN?

By M. R. Keith

This is the second book in the trilogy written by Mr. Keith, the first being "WHAT EVERYBODY OUGHT TO KNOW ABOUT HEAVEN". It is now ready for distribution. We, as editors and publishers, have never seen so enlightening and comprehensive a survey of all the literature written on the subject, and we consider these two books already published to be invaluable to anyone who believes in life already published to be invaluable to anyone who believes in life after death and what it must be like. Perhaps the best way to describe what "SO YOU'RE GOING TO HEAVEN?" contains is to list the chapter headings:

Travel Folder - Passport - Luggage - Transportation - Transition - Ports Of Entry - The Solidity Of Heaven - Locomotion - Clothing - Body - Time - Nourishment - Family And Social Life - Work and Play - Government - Flowers, Fruits and Trees - Scenery - Pets In Heaven - The Waters Of Heaven - Houses And Also Mansions - An Administrative Palace - The Cities Of Heaven - Instruction - Art Galleries - Music - Fabrics - Libraries - Science - Children - Spirit Helpers - Worship - Boundaries - A Visit To An Upper Realm - Planes - A Visit To The Lower Regions - Lower Planes - In Space, But Where? - Place Or State, Which? - Look Us Up Some Time - References.

Compiler Keith lists 45 books, tells you where to get them, and briefs the contents of each. Very handy for researchers.

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EXPERIMENTING

WITH PRAYER



A NEW LOOK AT AN OLD AND PROVOCATIVE TOPIC

By **TILLMAN MARTIN**

Obviously, if prayer does not work—if it achieves nothing whatever, vast millions of people have spent untold millions of hours that would have been better spent in carrying on the affairs of ordinary earth life. If prayer is nothing but an idiocy of humanity, we had better get rid of it, in order to get on with more practical activities. In a Space Age, we

need to slough off all the age-old accumulation of stupidity, so as to make room in our minds and habits for more realistic things, things more compatible with intelligence. We must grow up, which means we have to turn loose of and outgrow all childishness.

When you analyze the matter, prayer can best be defined as a strong and sustained desire of the individual. Words do not matter, or else matter little. It is not what you say, not what you think you ought to want, that

counts, but the true and sincere desire of the individual's heart. If a person wants all his life to study music and become a musician, his very interest and outlook is a prayer, whether expressed or unexpressed. If you re-examine your Bible, or any of the Oriental sacred works, you will find that the sincere prayer, even though held secret from others, eventually comes to pass. The human mind is electric, and it is CREATIVE. In this, we actually share in the Divine, and are copuscular components of the Anima-Mundi, the Mind or Soul of the World. We do have an effect on nature, even as nature—the weather, etc.—has its effects on us. This is the real Occult secret-of-secrets, for ages reserved for the Initiates alone.

There are those groups of researchers in our own time—notably one in California, who published a book on the subject—who have experimented with cloud dispersion. They have concentrated on a firm, well-formed cloud, projecting out to it the intention that it shall dissolve and entirely disappear from the sky. In an almost unbelievably short time, the cloud is gone. I personally have engaged, in St. Louis, in such experiments, and never failed to achieve results.

Some groups throughout the world are again experimenting, as other groups have done in the past, with the effect of prayer, or concentrated human thought, on the growth of plants. In every case, these groups,

some of them allied with orthodox religions which traditionally have scoffed at such things (“... Professing the glory of God, but denying the power thereof”), have reported fabulous results. Luther Burbank, the plant wizard, himself a confirmed mystic, always asserted that his attitude toward the plants with which he worked, and the encouragement he directed verbally toward them, had everything to do with the strange new flowers and fruits he was able to “create” for modern man.

EXPERIMENT WITH CHURCHES

Why not put north walls of sheet copper in our Western churches and just see if the Oriental claim that there are focal and collection points for Elementals and angels for the effective implementation of telepathy, prayer, and other applications of man's superphysical components and faculties. As time proceeds, we should become more proficient in the application of spiritual powers to human life, certainly not less so. We should, after these thousands of years of professed spirituality, have become more skillful and sure in its possibilities and uses, not descend to scoffing the whole idea and those who would advocate it. Either that, or we should abandon all hypocritical pretense to being spiritual beings!

Either we believe in and *know* that E.S.P. is true and practical and has its uses in and for the betterment of human life, or we do not, and in the

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latter case we should either 'fess up to our ignorance and try to rectify it, or else discard our Bible and other books which are in reality textbooks of E.S.P. and other aspects of the self-development of the individuality.

So then . . . What are the uses, in churches and temples, of copper? of the rock crystal? of the Lapis-Lingua or "Singing Stone"? of other metals

and minerals and precious and semi-precious stones? of certain fabrics, such as Ramie? of certain woods, such as Cedar and Lignum-Vita and Sandalwood and ebony? What religious significance do these things hold? Does their presence actually aid our pray-power? Let's get busy and find out!

PRAYER CAN BE EXCITING

Only we, the people, lose by our own laziness and inertia, whether of the mental or the physical variety. Only our "world" is the poorer for our negligence, our failure to grow and develop and change for the better. Only we suffer from drabness, for our negligence to make our existence a more colorful one. The spiritual life is not one in which all requirements are satisfied by our observance of the negatives, the prohibitions, the "Thou shalt nots", but by our continuing to create and to **DO**, to **MAKE**, to **IMPROVE**, to retain the freshness of enthusiasm.

The foregoing should open the eyes of many as to their unknown powers, and should send them scurrying back to their Bible and other sacred works, to see if heretofore they have not entirely misinterpreted and misapplied the idea of prayer. "If a man have the faith as a grain of mustard seed, he shall say unto this mountain, Be thou moved and cast into the sea, and it shall be done." "If ye receive not your prayers, it is because you do not pray aright."



Smile Department



*** ADVICE TO A HIPPIE**

Smell a rose
With your nose,
And with your feet
You run so fleet.

Now, if your feet smell
And your nose does run,
I'm sorry to tell
You need a bath, Son!

*** Father:** My son thinks he is a chicken! He has been sitting on a nest most of the time this past year.

Psychiatrist: Why did you wait so long before you consulted me?

Father: Well, we needed the eggs.

*** Confucius say:** When man discovers he has mouth full of scalding hot coffee, no matter what he does next will be wrong.

*** A farmer** was telling some tourists that they couldn't go any farther. A flash flood had washed the bridge out.

"I was coming home from town in my pick-up truck," he said, "When the river rose and carried the bridge away right in front of my eyes."

"Well, then how did you get your truck across?" the tourists asked.

"Why, I just sat down on the river bank and thought it over."

*** Definition:** Hula dance—A shake in the grass.

*** The new arrival** in the regions below immediately began to throw his weight around and boss everyone in sight.

"Who do you think you are?" roared Satan. "Do you think you own the place?"

"I certainly do," was the reply. "My wife gave it to me before I came here."

Folks - If you have a "good one", why not share it with us? Please send us your jokes, quips, cartoons, or limericks (we are especially fond of limericks). Send to: Smile Department, SEARCH, Amherst, Wisconsin 54406.



Where The Reader Has His Say

EVERYONE'S FLAG

Dear Sir:

I approve of the Indian's article about our flag. I am proud of our flag and our country. It is far from perfect, but anyone can "pull himself up by his bootstraps" if he is willing to work long, hard, and never give up.

I am a Negro, and a happy one.

Mrs. G.W.

"POT" USERS ARE UNSTABLE

Dear Ray:

I would like to take a small exception to Kurt Glemser's otherwise excellent article on drugs in the July Search Magazine.

Professional musicians (and I was one), refuse to play with "pot", (marijuana) users because they are unstable, and are incapable of performing a normal "gig", (job) on the bandstand.

Furthermore, if you have ever

smelled the sickening sweet odor of pot, you wouldn't want any part of it. (It is disturbingly similar to human cancer odor).

I have yet to see a drug user who was capable of giving a normal, rational performance, on the bandstand or off. One cannot be in two worlds at the same time.

James Lallak

354 W. 116th St.

Chicago Ill. 60628

TO THINE OWN SELF BE TRUE

Dear Ray:

I have been an owner of an Oahspe for many years. It is an interesting book—among many books—in that it could have been the foundation of the many Occidental religions rather than the Bible had it arrived soon enough in what is termed as time. I dare say it would have been the better foundation. It could be that it will one day become exactly that.

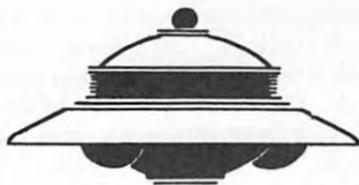
Christianity based upon the Bible is, of course, losing more and more of its vitality each day.

However, I fail to see why you place so great an emphasis upon the Oahspe as if it were THE book the same as avid Christians claim the Bible to be THE book. Doesn't this equivalently sow the seeds of its own eventual death? Isn't it also, as with the Bible, a fenced imprisonment of thought and, therefore, being?

It seems to me—and I DO have communicative access to reasonable formulation concerning it—that experiential purpose is evolvment. Evolvment can have no limitations within any tooling or fabricating matrix. The Oahspe is a jig, a framework within which to conform the same as any other so ordered set of ritualistic information. Is it, therefore, the cooperative or the antithesis of evolvment?

Perhaps I am a "spiritual" rebel. I will not bow down to the concept of worshipping adorations depicted in the Oahspe. Or in any other communication, for that matter. Either I am or I am not, and I am quite willing to challenge anything contrary to that. If I am, then I will not become—or be—subservient except to my own experience. If I am not—but, rather, held in the hand of levelling conformity—I suppose I shall be disintegrated because of my rebellion.

Nevertheless, I am much interested in knowledge upon any subject. So, I



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I can't envision you performing the Oahspe, either. So—why the Oahspe? If you wouldn't really be yourself practicing it?

There is, you know, the well authenticated adage of being careful about that for which you pray—or promulgate—lest you receive it.

Jack H. Perrine
294 Apple Lane
Santa Rosa, Ca. 95401

● My one trouble in life is that I worship nothing. So, why do you say I call OAHSPÉ "the" book? Yes, I think it is one of the best, but then, I think the same of the bible. I interpret both differently than most people, I believe. Nobody, but nobody, reads the bible like I do! They don't want to admit it says what it means in many places.

Oahspe is very important in that it is "evidence". Its literal content is more or less important, depending upon your insistence on corroborative fact. The book itself says it is not to be worshipped. My own impression is that, written in 1881, it contains things that were not proved by actual discovery until much later. Even today, almost daily, our science is discovering some of the things that science scoffed at in Oahspe in 1882, when it was published. They have had to retract their words. Oahspe is a valuable aid to renewed thinking on the reality of things. But even Oahspe, today, needs to be presented again to the modern person in a new style, because it has a very serious modern fault of being written in "biblical" style, and this, in come, causes an instant rejection. So far has churchianity fallen today, that anything that even smacks of it, to the young rebel, has a tough row to hoe in being read, much less debated, considered or accepted.

I was first impressed with Oahspe because it explained Shaver to me. Both were supported and enhanced

by the other.

Yes, Oahspe will one day be relegated to the same status as the bible, in that it was necessarily written for the understanding of the people of its day. Actually, the "gods and goddesses" and the "things they do" in heaven (atmospherea, etc.) are not as depicted. For instance, I doubt that they wear long white robes. I doubt if they sit on jeweled thrones. I doubt if they say "thee and thou". It may even be that some of them say: "That's where it's at, man!"—Rap.

NORDIC "SAGA" GIVES ATLANTIS AND LEMURIA STORY

Dear Ray Palmer:

I did send you letters in past about the true history concerning Atlantis and also Lemuria.

I told you that Lemuria was destroyed 85,674,000 B.C. when a big explosion on the sun sent a lot of meteors crashing into Lemuria. The meteors struck with such great force that it almost tore Earth asunder. That is what heaved up our mountains all over the world.

The internal heat of our Earth expelled those meteors in numerous blankets of volcanic ash. Then as the rains came down on the ashes, the chemicals in the ash did petrify the soil or previous blanket of ashes. That is how the basalt rock was formed such as we have here west of the

Rockies from far up in Canada and all the way down into Mexico.

Atlantis was submerged 9,564.B.C. because the magnetic north pole did suddenly move a great distance and caused a vacuum under Atlantis. You may find such information in the Nordic Saga in Iceland. Also in some petroglyphs painted and carved on rocks and cliffs right here in Washington and also other parts of the world.

Just a few miles north of Spokane, on the little Spokane river, we have the most ancient Atlantean chronogram in the northwest. It was made at the beginning of the cycle Libra, when the Atlanteans came here to restore life to this region, after the end of the glacial erosion.

We have a number of Atlantean chronograms in Washington and there are more records in other states and in Canada.

We also have hundreds of Norse records here which have all been lied about and called worthless Indian writings by some nasty college trained

devils who do not want certain ancient historic facts to be published.

Now remember that Lemuria had no connection with Atlantis. It was on the opposite side of our Earth. Anybody who claims different is a diabolical liar.

I received my information from a Norseman who studied the Nordic Saga in Iceland back in the early Eighties. He could decipher Norse and also Atlantean chronograms as easily as we read the daily papers.

K.H. Issestein
W. 1601 Mansfield Ave.
Spokane, 12, Wash.
99205

● Because of carbon-dating methods today, which I consider to be reasonably scientific and reliable, I have to balk at your 85 million years. You have a tendency to toss around these incredible figures, and quote “un-authorities” who perform “miracle translations” with no demonstrable factors to back them up. Your Norseman, for instance, who



is such a whiz at translation—how about having him show me the actual mechanics of one simple translation? Or is it all “psychic”?—Rap.

**MASSIVE UFO “FLAP”
PREDICTED**

Dear Mr. Palmer,

We would like to take this opportunity to congratulate you on your tremendous article entitled BOMBS AND BABIES—WILL WE MURDER THE HUMAN RACE? in your May, 1969 Search issue. I personally forwarded your great article to the L.A. Free Press newspaper which is L.A.’s only “free” newspaper! I hope you don’t object.

We’ve heard a lot about you in recent years. I remember reading about you in Gray Barker’s great book entitled THEY KNEW TOO MUCH ABOUT FLYING SAUCERS.

You might be interested to know that your theories of a civilization existent beneath the surface of the Earth are just as popular and logical as are the others such as those expressed by our organization fact sheet enclosed in this envelop. I, personally, have THE HOLLOW EARTH book which I find extremely enlightening

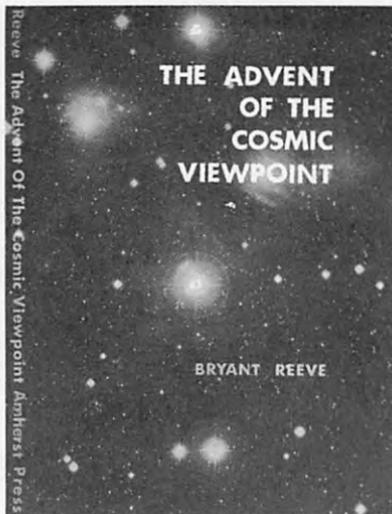
and informative.

There was a scientist on nationwide TV a few months back who predicted a massive U.F.O. “flap” this summer around June or July in New Jersey to spread across the entire U.S. before the end of this year in what could very well be the largest U.F.O. “flap” in this country’s history. N.I.C.A.P. also confirmed the scientist’s prediction by terming it “Phase 7” which was originally due for this year anyway. It will involve mass landings, contacts and overflights. S. America and Mexico have already had signs of “Phase 7” there the last 3 or 5 months with some U.F.O.’s actually landing on rooftops of buildings in major cities and on street intersections. Also, we have word from Africa that they too are expecting “Phase 7” this summer to start in the southernmost tip to the northernmost tip. South to North. South America and Mexico and???(U.S.A.?) It’s a south to north move it seems.

We hope you will write us when you have any free time, Ray. We would welcome hearing from you. Thank you again for your time!

Harold N. Hughes
(Director)
Ralph D. Phillips
(Asst. Director)

So many, many letters! We cannot print as many as we would like in SEARCH, but you can read them, with Ray’s comments in FORUM. More than any other magazine, FORUM will stimulate you, or get your dander up, or maybe just give you a good laugh.



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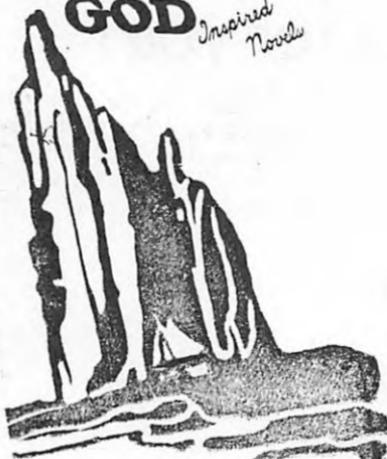
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For many years readers of Ray Palmer's magazines said their favorite sections of his magazines were the editorials and the readers' letters with his answers to letters. Nothing Ray Palmer ever published has gotten more praise than FORUM! It is useless to describe the magazine, except to say that in it Ray and his readers express themselves as never before--and if you don't get into the act, too, you are missing the greatest!



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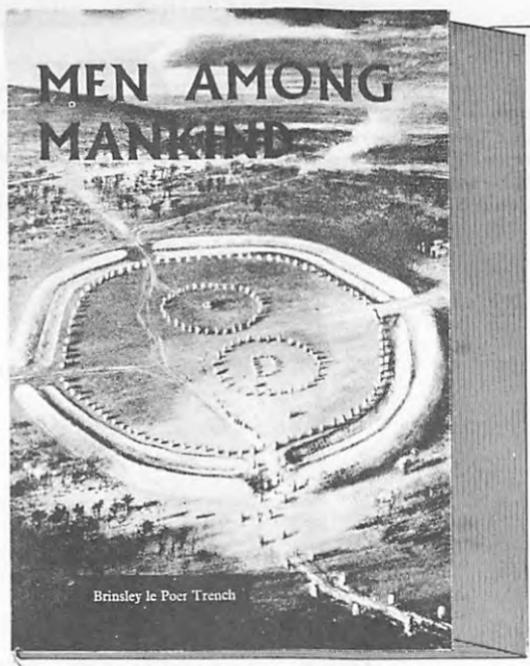
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If the literature of antiquity could prove that Spacemen visited our Earth long ago would this wondrous revelation not transform the past, inspire the present, give hope to the future, bring new meaning to Man himself? Our religions, philosophies and culture were based on the belief that our world was the center of the universe and mankind the sole preoccupation of God. Would proof the Earth was once ruled by Beings from other planets not seem the fundamental discovery of our century?

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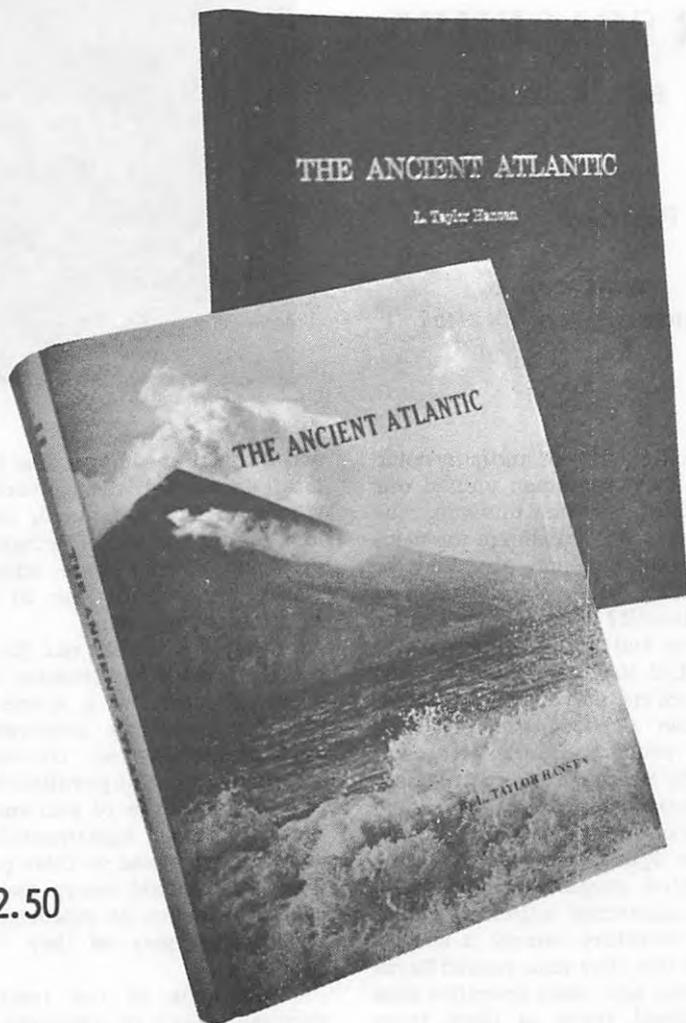
two distinct meanings. The Absolute, imagining the universe in Whom we live and move, and the local 'Gods' or Space Beings, who originate from some advanced planet and from time to time manifest among men.

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EDITORIAL (continued from page 4)

came, and having nothing further with which to crash the gate leading to the contents page, we find ourselves faced with that strange phenomenon we have noted through the years—the gentle old lady who has been repeating the inane words of her “spirit guides” which invariably consist of “love, love, love; hinted at but never revealed secrets, hidden esoteric knowledge, or prophecy which doesn’t come true” now

becomes a vindictive, hateful, vengeful harridan who goes to extreme lengths to cause trouble. All sorts of vicious claims are made; the postal authorities, the police, the FBI and the terrible justice of God are called upon to destroy this devilish editor who is the agent of Satan who has been utterly terrified by her (or his) courageous assault upon the fortresses of hate and evil, and who, also, seeing her (or his) great talent, fears competition, and is now trying to deny this marvelous person his (or her) just place in the literary and psychic world.

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We have encountered dozens of these poor unfortunates in our career, and our policy has been charity. But we recognize it as one of the weird phenomena of “psychic research”.

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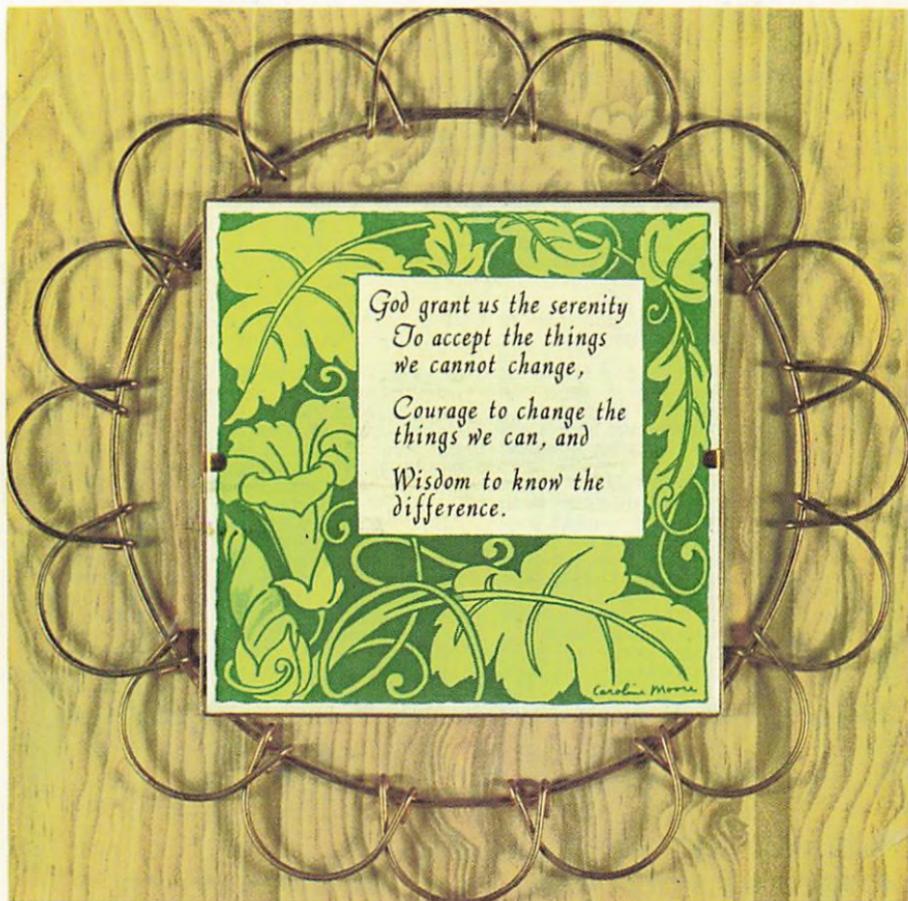
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