

SEARCH

MAGAZINE

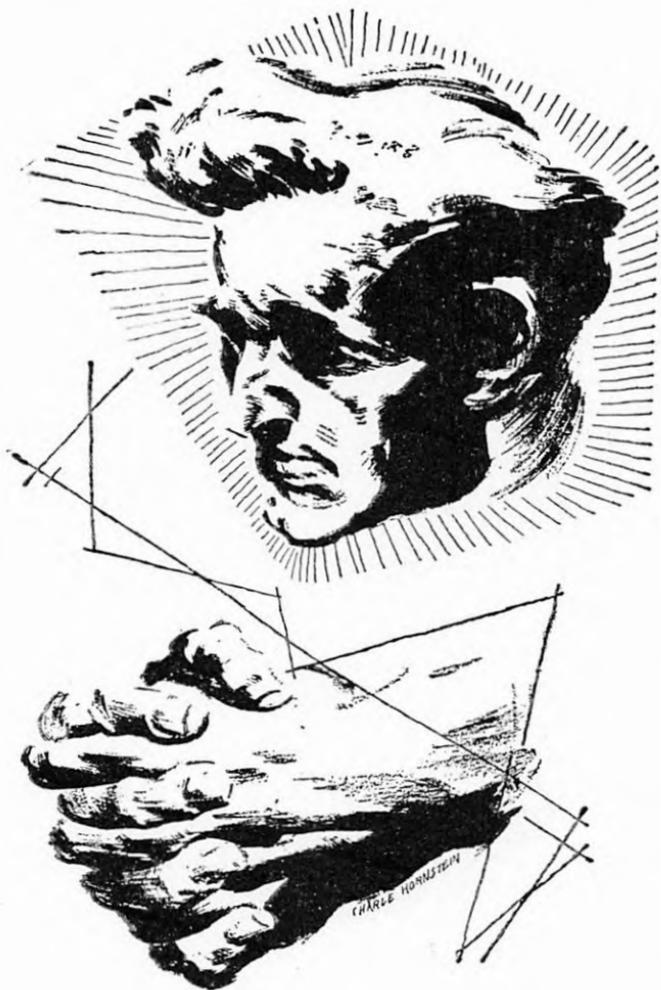
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SEARCH

MAGAZINE

MARCH, 1969
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Contents

EDITORIAL	Ray Palmer	4
THE HOLE AT THE POLE	Joseph H. Cater	17
NO PLACE TO GO	Ray Palmer	26
THE ELUSIVE YETI	Kurt Glemser	34
WHAT GRASS MEANS TO ME	Ann Wigmore	37
MY JOURNEY INTO THE UNKNOWN		
It Happened One Night	Mrs. M.E. Wells	47
From The Ocean's Depths	Thelma Vaughn	49
NIXON'S NUMBER	George Cardinal LeGros	50
THE OAHSPÉ CIRCLE		53
MAHARISHI MAHESH YOGI AND THE NOUVEAU RELIGIEUX	Evelyn McKeever	58
DO HUMAN PASSIONS AFFECT THE WEATHER?	Tillman L. Martin	61
COLOR CONTROL	B.C. Colby	62
WHAT DO YOU BELIEVE		65
SMILE DEPARTMENT	Readers	66
PERSONALS	Readers	67
WHERE THE READER HAS HIS SAY	Readers	68

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Editorial

Many of you readers of SEARCH are familiar with OAH SPE, the book written in 1881 by John Ballou Newbrough by means of "automatic writing" on a primitive Sholes typewriter. He said his hands were controlled by spirits, and he never knew what he was writing until after it was finished. We have marketed, for many years, a different edition than that marketed from 1891 to 1956 (which is still being sold by Wing Anderson). The difference is in the date of issue - the Wing Anderson volume being dated 1891, and our edition dated 1882. The Wing Anderson book is the result of a revision which was undertaken after the 1000 copies of the 1882 edition were recalled for various reasons, among them a complaint from the family of Abraham Lincoln, and a complaint by the British government which objected to the reference to British warships being despatched to capture William

Penn and to sell him into slavery in the Barbadoes for sugar.

In the process of revision, certain changes were made which served to confuse vital details, particularly as to chronology. As an example, it seems vitally important to many today to know which is postscript and which is antepscript. Also, it is important to know the exact date of the beginning of Kosmon, and the end of the current cycle. Newbrough so wished to found the new colony mentioned in the final chapter of OAH SPE that he interpreted certain passages to indicate that Kosmon began in 1948. His colony failed, and he died heartbroken. One of the differences in the two editions is that the edition we sell gives the length of the period in the book of Eskra as being 3300 years, whereas the Anderson version gives it as 3000 years. Obviously, this simple editing change throws the Kosmon beginning three hundred years later than its supposed

beginning. However, Mr. John E. Lindh has recently made a thorough study of the chronology in Oahspe, and has found cross-referenced facts which establish the true date as 1995 as the advent of Kosmon, and 1994 as the end of the cycle of Bon, during the last seven years of which the drujas are cleared away from Earth and their obsession of human beings.

It is this last factor which has puzzled many, because if the drujas were cleared away in 1848, as Newbrough wanted to believe, then there is no accounting the war-like and hateful conduct of human beings in the present, which has reached terrifying proportions with the events we are now witnessing.

Being able to read OAH SPE now, with a corrected date system in mind, we can determine quite accurately, in a general sense, what is going to happen between now and 1995. Suddenly all the events of today fall into place - the flying saucers, the war in Vietnam, the student unrest and riots, and black revolution and burning of cities, the pollution of our planet, the breakdown of honesty and integrity, even in government, the collapse of the churches, the madness that evidences itself in such wild and senseless killings as the murder of eight nurses, the shooting of dozens of people by a supposedly model student who stationed himself in a university tower

with a rifle, and on and on as you read them with vast lack of understanding in your newspaper, and see the violence erupt on television.

For those of you who are interested in this subject, we suggest that you re-read the portions of OAH SPE from the point where the book indicates that 1881 is the 33rd year of Kosmon, and instead read it from the viewpoint that 1881 is probably the year 146 Before Kosmon. Then you may find that there are not as many inconsistencies as have been supposed to exist in the latter chapters of the book. Newbrough wanted to go into the cities and gather up the orphans with which to start his colony under Tae, but the conditions of the cities of 1886 were not those mentioned in OAH SPE, which actually referred to conditions yet several hundred years in the future. As an example of what might be possible, Mr. Lindh has mentioned to us a war with China to begin in 1983 and end in 1987 with victory for the United States. All this is new to us, and we haven't had time to do the very thing we are advising you to do - so we can't say that we agree with him. But it might be very interesting if you readers would write in and tell us what you discover, by reading the book again, and getting a new perspective on the chronology such as Mr. Lindh has suggested. Later, in an article

(continued on page 15)



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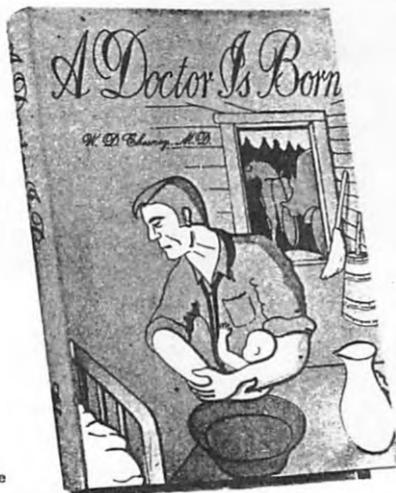
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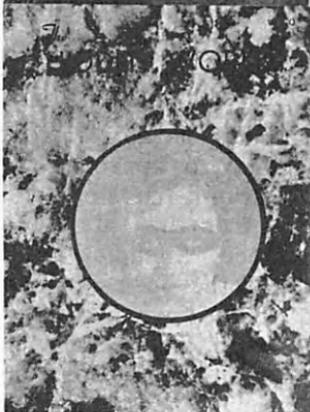
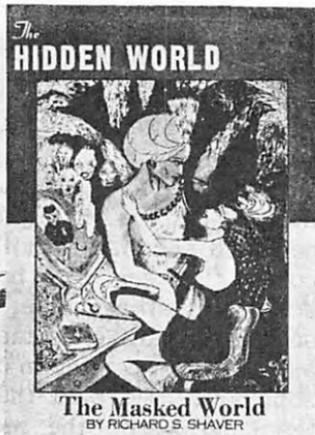
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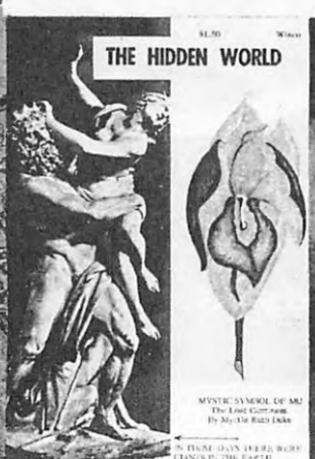
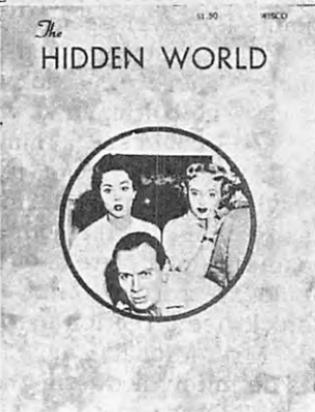


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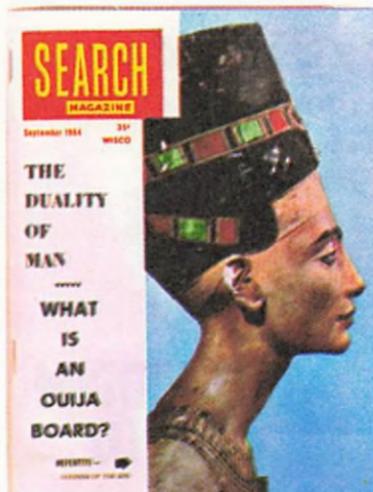
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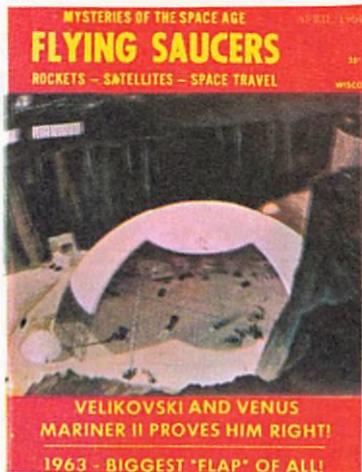
We are all interested in new things, in things previously unknown, in prying into the mysteries that surround us on all sides and make life such a complicated and wonderful adventure. It is necessary to our peril-fraught future as a civilized race that new things be brought out into the open where all of us can inspect them; that actual proof be presented to support the unknown acceptances of yesterday. Our moral development must keep pace with our mechanical advance. We are truly and honestly searching for the answers to the questions we begin to ask from our first reasoning days until the hour we die — when we go on to discover the answer to the greatest question of all.

In this great free America we have an advantage over half the world, in that we can do our own thinking and our own talking. We can exchange ideas, we can challenge old ones, we can devise new ones without fear of being clapped in a dungeon or ostracized as a heretic. Here knowledge and research is the recognized realm of activity of every person. That is why we have published thought-provoking, challenging articles, typified by an upward-looking spirit of inquiry, ranging from the lowliest investigator, the child who asks "Mommy, where did I come from?", to Dr. Rhine of Duke University, who is engaged in a scientific search for the soul! SEARCH asks many such questions, and as the answers are forthcoming, brings them to its readers honestly, competently and accurately; without bias, and without distortion or axe-grinding implications.

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of conduct of nations in space. Mr. Hyman poses most of the basic questions which are proving to be major stumbling blocks. Where is outer space? Where does air space end? How may the accident victim of activities in space be compensated? How can nuclear activity be controlled? What is peace? What is a peaceful and what is an aggressive use of space? Where does national sovereignty end and how is sovereignty acquired? How should space communications be organized and controlled? The author delves into history, morality, religion and current occurrences in pointing out the necessity, urgency and feasibility of agreement along broad guidelines for conduct in space. He is calling for Space Law NOW.

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EDITORIAL (continued from page 5)

we will write, we will give you the gist of what the new time concept does to OAH SPE, or perhaps we can persuade Mr. Lindth to devote some time to explaining.

We have written to him suggesting this, and as we go to press, there has not been time for an answer. But we believe that a breakthrough has been made in the modern interpretation of what we, as students of psychic phenomena, and editors of such magazines as SEARCH, MYSTIC, FATE, FLYING SAUCERS, THE HIDDEN WORLD, etc. have long believed to have a great significance, and to be literally true - the book called OAH SPE (Earth, Sky and Spirit).

Among the tasks that ought to be accomplished in the study of OAH SPE is the development of an Index with cross references, a detailed analysis of the chronology, linked with what we actually know about ancient history from our efforts at excavation and research in the past 100 years, and a summary of all the things OAH SPE predicted in 1881 which were not factual and historical realities, including the scientific aspects, until

after the book was written.

OAH SPE was written in a difficult style, and much of its terminology is allegorical. Words were used which were "coined", and they need to be related to the words used today to describe the same things. Such as "wark belts" for "Van Allen Radiation Belts", etc.

Would it be too brash, we wonder, to ask that some of you readers volunteer to aid in forming an Index for OAH SPE, perhaps by having one person concentrate on, say, one book of OAH SPE, or even on 10 pages, so that by combining the work of all, we might more swiftly accomplish a task that is truly monumental for one person to accomplish?

Let's hear from you readers - and perhaps our OAH SPE "Forum" can come up with its first organized effort in the study of what is proving to be one of the most exciting books of the day, and perhaps the most important toward a better understanding of what life on this planet is all about, and more important, where it is going in the next fifty years! - Rap.

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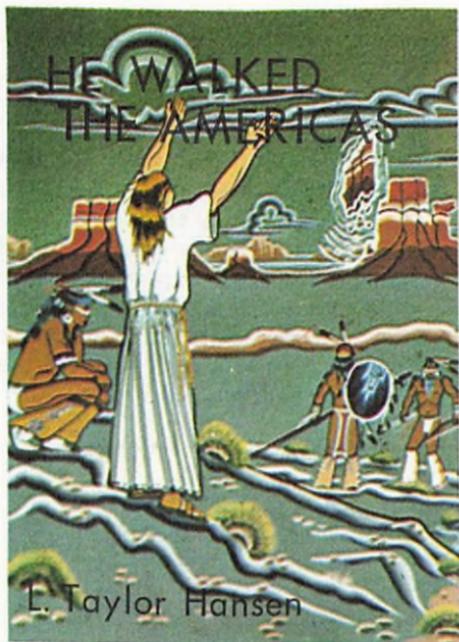
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MEET THE AUTHOR

I was born in Burley, Idaho, March 24, 1917, am single, no children. After receiving a B.A. in physics at U.S.C. in 1948 I decided to abandon an academic career in science when I began to sense that there were things drastically wrong with conventional science. At that time I resolved to develop a better approach to science and find a unifying principle that linked together metaphysics and the occult with mathematics and the physical sciences. At present I am preparing a large manuscript, introducing the principles of this new science and its wide range of applications, which I hope to have published in the near future.



THE HOLE AT THE POLE

by Joseph H. Cater

THE AUTHOR PRESENTS SURPRISING FACTS CONCERNING OUR PLANET

Our space program is revealing a number of startling facts that do not conform with the viewpoint of scientific textbooks. As an example, consider the photographs of Earth taken by satellites from orbits about 18,000 to 23,000 miles out. All of them show unmistakable evidence of an entrance at the north pole, hundreds of miles across, that goes into the planet. The first of these photos released to the public in December of 1966 was taken at a more oblique angle to the plane

of the equator than the others. It gives the deepest view of this hole. Here we have a dark elliptical pattern whose center is at the geometric pole. This refutes any argument that the surrounding white is a cloud formation. The pole is supposed to be covered with ice and snow, especially in the winter, the time this photo was taken. Therefore, any break in a cloud formation over the pole would not show up dark. We must conclude then that this portion of Earth that looks like an entrance is not just



an illusion.

The photo released in the late summer of 1967 that does not present a view of this hole is the most startling of the entire series. This view was obviously taken parallel to the plane of the equator and looks like a large part of Earth was sliced off and thrown away, revealing a flat in the outline about 1500 miles across. The scientists tell us that Earth is slightly flattened at the poles, but is still nearly as perfect a sphere as a billiard ball, which is a far cry from a ball that is about 1/5 of its maximum diameter out of round. This is precisely what we would expect if a large polar entrance existed.

Strange to say, no comments concerning these remarkable views seem to have been made, in spite of the fact that these photos have appeared in many popular magazines with a circulation of millions. Even our men of science have cheerfully ignored these findings. In fact, one of these photos accompanies an article appearing in the June, 1968 issue of Science Digest which describes Earth as a solid ball with an iron core 4000 miles in diameter.

All of this may seem odd to the reader since our alert scientists are supposed to welcome and pounce upon any scrap of evidence that can advance the cause of science and our frontiers of knowledge. The image of the typical sci-

entist fostered upon the public is that of one who cherishes truth above all things regardless of what it may reveal.

The science fan who accepts this viewpoint and then decides to go outside the recommended reading of academic institutions is likely to emerge from this experience a shocked and disillusioned person. The late Charles Fort devoted a good portion of his life to this pastime. He did not endear himself to the scientific fraternity when he published his findings, which were carefully referenced. A sizable volume titled "The Books of Charles Fort" can be found in most public libraries.

The more realistic picture of the average scientist, finally emerging after such a research has been conducted, is that of a person who will cling to an established belief as tenaciously as a religious fanatic, regardless of facts to the contrary. He may even resort to unethical means to maintain the status quo. This is not surprising when viewed from a logical standpoint. After all, the scientist is a human with the normal human frailties, who happened to choose science as a profession. Very few men in history have fit the definition of what a scientist is supposed to be anyway. Basic human nature has not changed since the dawn of history only the setting has changed.

Despite their claims to the contrary, it is not difficult to show that basically, they are no more scientific in their approach or open minded than were the people of the dark ages. Anyone who has made a discovery that threatens the status quo has found this out to his sorrow.

At this stage one might ask, "If this is true, then why were Einstein's revolutionary theories universally accepted? Einstein's ideas did not destroy any sacred cows. They only modified a few and at the same time seemed to offer an insight scientists were desperately looking for to explain away the results of the disturbing Michelson-Morley experiments.

These photos of Earth taken from satellites strongly support theories and rumors that Earth is a hollow shell with polar openings into the interior. (According to more advanced information, the south polar opening is not centered at the geometric pole but at about 80 degrees latitude and in the eastern hemisphere. Therefore, it would not show up in the above mentioned photos. So far no pictures of the eastern hemisphere taken from the nearer satellites have been released.) A number of interesting books have been written on the subject of the hollow Earth. Let us now examine some other powerful evidence that indicates polar entrances exist.

A number of years ago an ar-

ticle appeared in a popular magazine (A late 1953 issue of Blue-book.) condemning Peary as a faker and liar. It pointed out that in order for him to have reached the pole and returned in the time he was gone, his daily mileage near the end of his trek would have had to have been of a magnitude impossible to achieve over the rough terrain he had to traverse.

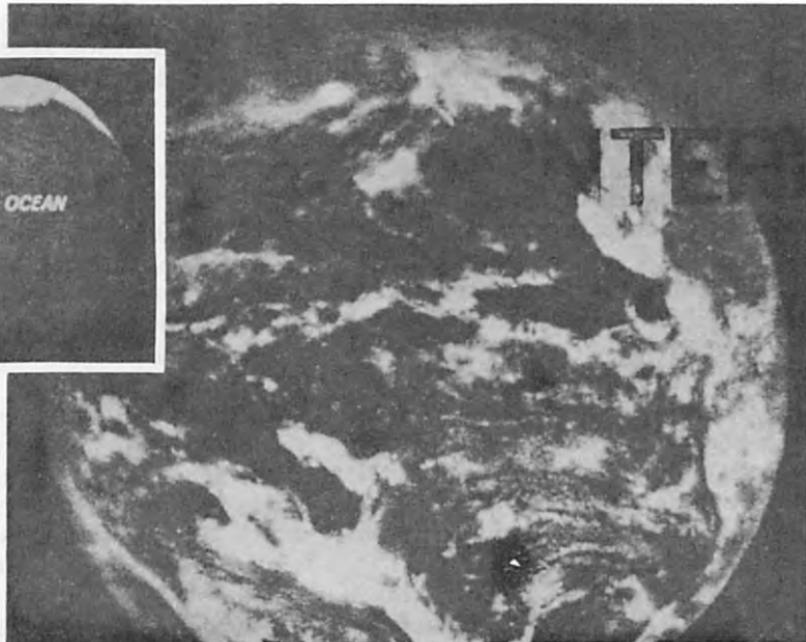
More recently, similar evidence was publicized indicating that Byrd could not have reached the north pole in his 1926 flight from Spitzbergen. These discrepancies are resolved when a large north polar entrance is taken into consideration. By the time these two explorers reached the lip of the opening, their instruments would show 90 degrees latitude and they would naturally be convinced that they had reached their destination, although they would still be hundreds of miles from the geometric pole.

Arctic explorers have long been puzzled by vast areas of snow covered with a red pollen periodically encountered in the higher latitudes. Also in these latitudes warm northerly winds are often experienced. In addition birds in these areas tend to migrate north instead of south. All of this, of course, suggests a polar opening with ideal conditions existing inside.

Since 1947 all of the major na-



*North Polar
Entrance*

 A hand-drawn arrow in black ink points from the text "North Polar Entrance" towards the top center of the main satellite image, indicating the location of the North Pole.


Globe © Rand McNally & Co.

NASA

PORTRAIT OF THE EARTH: Hovering 22,300 miles above the Pacific, NASA's Applications Technology Satellite I trained its TV camera eye on earth for the first truly global snapshot of the planet. Lower California is at top right. A storm rages over the Northern Pacific (top left). The photo encompasses 100 million square miles shown in inset.



December 26, 1966

This photo, taken when the North Polar area should be entirely white with snow and ice, shows a perfectly circular black spot precisely at the north geographic pole. Printed letters are from reproduction paper used to reproduce this picture.

tions have shown a considerable interest in the polar regions. In addition, there are rumors presenting strong evidence that Byrd made extended flights into the hollow interior and saw beautiful country with lush vegetation. It is

to be expected that such information would be suppressed since the U.S. Government has always followed hush hush policies that border on the ridiculous. In spite of this, Byrd was known to make public statements about the polar

regions concerning "That strange land in the sky". When inside the entrance to the interior, and in the hollow, the illusion of land in the sky would certainly be experienced under the right atmospheric conditions, since the land would curve upward instead of downward as it does on the outside.

An analysis of possibly the main reason so much secrecy has clothed the activities in the polar regions and also our space program is in order. The fact of a hollow Earth destroys almost completely the main superstructure of modern physics. If this were to come out in the open, the repercussions would obviously be staggering. Scientific reputations would be ruined, all the text books would have to be rewritten, to say nothing of the impact that would result in other realms. If science is to progress, it is apparent that this is going to have to take place.

As stated above, a hollow Earth shows that there is something drastically wrong with conventional physics. The technical reasons can be rendered obvious to even the layman. The Newtonian concept of gravitation is based on an obvious error that, strange to say, has been overlooked for nearly 300 years. This basic assumption states that each particle of matter attracts any other particle with a force that varies inversely as the square of the distance between

them and directly as the product of their masses and THAT THIS FORCE IS INDEPENDENT OF ANY MATTER PLACED BETWEEN THEM! This is a gross violation of a fundamental law of nature known as the law of conservation of energy. Any physicist will admit that gravitation is an energy effect and where we have interactions, a dissipation of energy results. For example, light can pass through only limited thicknesses of the most transparent materials before it is completely dispersed, because the light tends to interact with the medium through which it is passing.

Similarly, when bodies interact gravitationally, a dissipation of gravitation effects is bound to result. This means that when matter is placed between two gravitating bodies, the gravitational force between them will be reduced. The obvious conclusion then is that matter considerable distances below the surface of large bodies such as Earth or sun contributes little, if any, to surface gravity. This means that the surface gravity of such bodies is nearly the same regardless of the differences in size and mass. We can conclude then that the gravitation effect of the sun and the planets at distances that are great compared to their diameters is a function of surface area rather than mass. It follows then that the

gravitational influence of the sun is only a small fraction of that which has been attributed to it. This in turn leads us to the conclusion we have been anticipating. In order for the planets to remain in their present orbits at their present orbital velocities they must have far less masses than that which has been assigned to them by the physicists. (The gravitational force of the sun would be insufficient to hold them in these orbits, otherwise the conclusion that they must be hollow is inescapable!)

Since the Newtonian concept falls, it takes most of orthodox physics along with it. For example, the Einstein theory of relativity deviates only an infinitesimal amount quantitatively from the Newtonian viewpoint. Since the Newtonian theory fails to coincide with the facts by a very wide margin, Einstein must also be wrong. At the same time, other concepts of modern physics lean heavily on Einstein's theories, etc. It is like tipping over a set of dominoes. When U.S. government policies involving anything of an unusual nature is taken into consideration, it is a small wonder that discoveries pertaining to a hollow Earth have been suppressed.

The discoveries pertaining to Earth are not the only findings of recent years that deal conventional physics a mortal blow. There is overwhelming evidence that our

moon has nearly the same surface gravity as Earth instead of only one sixth! We will now examine some of the things our missiles have revealed that were made public. The first objects that crashed on the moon followed a well planned trajectory that required 66 hours. It was stated each time, that in the 50th hour of their journey they entered the gravitational influence of the moon, or at the point where the moon's gravitational pull was greater than Earth's. It was also stated that at this point they had slowed down to slightly less than 2000 miles per hour. Mathematical calculations indicated that at that moment they would have had to be about 48,000 miles from the moon. (Even if there was no acceleration from this point on, it is obvious that they were at least 32,000 miles out.) Calculations based on the Newtonian concept and $1/6$ Earth gravity, show that the space object should not have entered the moon's gravitational influence until it was only 23,000 miles from the surface of the moon! When the idea that the moon's gravity is nearly equal to Earth's is considered, simple arithmetic indicates that the missile should have entered the moon's influence at about 48,000 miles from the surface, as the facts confirm.

It is interesting to note that shortly after the first missile crash landed on the moon in 1963,



Because of the poor quality of this photo, and lack of identifying markings, the editors cannot comment on the author's statements, so we present it in the hope some reader can identify it.

the U.S. Government conducted a series of experiments in the volcanic and lava formations near Bend, Oregon. It was assumed that the surface conditions in this area were similar to that on the moon. The object of these experiments was to test equipment and space suits that astronauts would require in a trip to the moon. Their mobility carrying full equipment over such terrain was thoroughly tested as well as the equipment's ability to hold up under such conditions. No doubt those who could read and think at the same time wondered why such experiments were performed if only one sixth gravity was going to be encountered.

More recently, the missiles that have soft landed on the moon and sent back photos to Earth have probably caused these same individuals to raise their eyebrows slightly. They have indicated that the moon has soil not unlike our Earth's and has the ability to support considerable weight. In view of this, it is remarkable that the 12 inch diameter landing pads sank one inch into the soil. A missile equipped with the best possible shock absorbers and three such foot pads shouldn't soft land on the moon and sink this far into the soil when it has an Earth weight of only 600 pounds, unless it also weighs nearly 600 pounds on the moon.

There are well founded rumors

of other remarkable discoveries made during our exploration of space that were not foreseen by the physicists. For example, take the missile that was returned to Earth after several orbits through the radiation belts. It was found to have lost considerable weight and continued to lose weight at a decreasing rate after it returned.

Some of the astronauts were quoted as saying that the stars were not visible above the atmosphere. There are no doubt many other interesting discoveries that failed to leak through the secrecy curtain.

Throughout this unhappy turn of events showing all is not well with orthodox science, our scientists have displayed admirable composure and resourcefulness. They remained silent.

These same scientists and officialdom, though, must be coming to the realization that they are rapidly approaching an embarrassing impasse. Certainly these discoveries can't be suppressed indefinitely if the space program is to continue. Perhaps the best way out of the dilemma from their viewpoint is to break the news gently. There are encouraging signs in this direction. In articles and reports of moon activities, there are ever fewer references to the moon's "one sixth gravity". Since the comics are read by untold millions, they have been used at

various times to disseminate certain information. Recently a Dick Tracy comic strip showed Dick Tracy on the moon holding a gold bar. He made the following remark. "This bar weighs 38 pounds. It is worth \$25,000 because on Earth it will weigh 44 pounds."

Censorship on articles of a controversial nature is becoming increasingly lax and more of them are appearing in popular magazines. By now, perhaps the question in the mind of some readers is, "Are there other obvious flaws in the realm of conventional physics that have gone undetected by the experts all this time?" The answer, an unqualified "yes". There is an amazing number of them and it is incredible that they have not been brought to light long ago. A technical discussion of them, however, is beyond the scope of this present article. For example, there are absurd discrepancies in the basic premises of the special and general theories of relativity thought that can be readily understood by most high school students of physics. This is to be expected, of course, since it has already been shown that these theories can have no validity.

(Editor's Note: We have not gone into the mathematics presented so sketchily by Mr. Carter, and off-hand, we discern several "generalities" in his calculations which he might better have left out,

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however, we have ourselves questioned some of these things and have also embarked upon a program designed to acquire the necessary photographs to prove or disprove the existence of polar openings. In the first place, very few "pole" photos seem to exist, and those that do are very hard to obtain. The ones presented here are photostats of poor quality - and we present them only as presented by Mr. Carter. We intend to get prints of the originals - which we will present in a future article of our own.)

NO PLACE TO GO

by

Ray Palmer



Several hundred years ago our forefathers came to this country "to be freed". They were willing to face the rigors of a new land literally "a world away" from their former homes, face a wilderness out of which they had to carve a primitive existence under extreme hardships, fight off dangerous animals, and carry on a constant struggle to secure food and shelter. But they were willing to do all these things rather than to be something less than "individuals". Under the old world feudal and tax systems, plus various types of oppression ranging from political to religious, they had been virtual slaves; now, in this new land, they found freedom.

And they cherished it. For nearly three hundred years they stood firmly on their two feet, each man a "man" and each woman a "woman", individuals, no two alike, yet welded together into a nation where the word liberty had a meaning and reality never before seen on the face of this earth.

The one thing that made them stand out was the principle of "individual rights". And in order to guarantee them, they wrote a "Bill of Rights" as part of a Constitution which protected the individual and yet preserved the Union against despots, power groups, dictators, militarists and cultists. But over in Europe, the old system still existed, and it

seemed as though through the centuries, some subtle "enemy of freedom" sulked and eyed the new world calculatingly, plotting to restore his dominance over these newly-free men and women. He finally wrote a book. In it he blue-printed a plan for conquest. He wrote it so that it seemed logical and right. To those who did not understand "freedom", who did not know how to spell "liberty", and for whom the concept of "individualism" was hazy, his high-sounding slogan "human rights" sounded like the ultimate in "the justice of man". Was it not selfish to be an individual in a world of many millions of people, all created with the same "rights"? Was not the doctrine of "individual rights" contrary to "human rights" in a multiplex society? Was it not "the greatest good for the most" that should prevail? Was it right that one man could, even though by his own sweat, build a palace to live in while his neighbor lived in a hovel; that he could build an industrial empire that gained him wealth and luxury, while thousands of "lesser" men labored in his factory? The author of this book claimed otherwise, and stated that human rights were inviolate and must be established and preserved in a society where every man could live on an equal standard, where property belonged to all the people, to be used by all

the people, and wealth was shared to the benefit of all. He pointed to the American Constitution and reminded his readers that eventhere it was noted that "all men are created equal". His name was Karl Marx. He had a persuasive argument, and today half the world follows him.

If any man in the world deserves the title "The Great Deceiver", it belongs to Karl Marx! He shouted to the world "human rights"; but he shouted from an empty void - for he did not understand or chose to ignore the one fact that comes out clearly from a clear-minded examination of the statement that "all men are created equal": equality yes - to use the life he was given by the Creator to pursue liberty and happiness; but neither of them is given to him as a "right". Rather it is the other way around - he has, instead, some "no rights" which he must observe: he has no right to enslave another man or woman; he has no right to stand in the way of their happiness. He can abrogate neither the freedom nor the happiness of his fellows. Only in so doing, can he assure his own liberty and happiness.

Inherent in liberty and happiness for yourself is the golden rule which states: "do unto others as you would have them do unto you." Karl Marx threw out the golden rule when he postulated that each man

has a right, as a human being, to ask, nay require, that every other man, also as a human being, must "do unto him". In short, says Marx, if one man earns less than another, his fellows must bring him up to the same level of earning as a right. If one man starves, it is the duty of another to feed him. If one man goes naked, it is the duty of another to cloth him. But because "human nature" is basically selfish (Marx sees no difference in definition between "selfish" and "individual"), it is then the duty of the people, as "the state", to pass laws to provide this equality of "rights". He postulated a "Social State" in which "human rights" would be protected by "majority rule" by a "benevolent society" called a "union". All this seemed to millions to be a very reasonable interpretation of the American Way, as expressed in its Bill of Rights and Constitution, and seemed to say the same thing in rather different, but synonymous words.

Let's examine how that different interpretation works out in reality. Let's take an "individual American" who came to this country as a boy, with 50¢ in his pockets, and proceeded to pursue liberty and happiness.

First, he bought a shoe-shine outfit, and proceeded to work fifteen hours a day, at 5¢ a shine. In a year he had enough capital to

buy a hundred shoe-shine kits, and "hired" a hundred boys to work for him on a "salary". He paid them a fixed sum per hour. It was not a large sum, because it was based on his available capital and his gross income. A year later he invented a better kind of shoe polish, patented it, and went into manufacturing. Now he sold shoe polish to bootblacks and the public. Later he used some of his inventive ability to invent a shoe-making machine, and went into the shoe manufacturing business. Still later he built stores all over the country, and placed managers in charge of selling shoes. He became very rich, built himself a very ornate home with crystal chandeliers and winding marble staircases on the shore of a beautiful lake. And under the Bill of Rights and the Constitution, he owned this property and put up a sign which stated this was his personal property and that he wished his right of privacy to be respected.

Then his neighbors and employees and financial personnel read Karl Marx and asked: "Why should this man have more than we? After all, he is a human being just as we are, and there is such a thing as human rights!" And so, one of their number, who was a firm believer in Marx, said: "It is the fault of the Republican system. We must change this Republic to a Democracy. In a republic,

there are such things as an Electoral College, which can elect a "minority president". Is this fair? Why should not the will of the majority rule? Why not have truly democratic processes, and let the man with the most votes win?"

This appealed to the "masses", and they saw how easy it would be to take away from this "individual" the things he had amassed, and divide them among themselves. All that was required was to "hold a referendum", let everybody vote, and the side of the question that got the majority of the votes would win. But of course nobody wanted to take from the rich man the possessions he had acquired through labor and inventiveness! All they wanted to take from him was something they had a "right" to - to fish in the "public waters" which belonged to the State under the Constitution. They would begin with small things and work upward. So they voted that an "access road" be built across the property of the property owner, so that the "public" could gain access to the lake for recreational purposes. This was all carried out under a plan formulated by the "conservation commission" whose duty it was to see that public waters were preserved for the public, kept from contamination (by the outhouse built by the property owner which did not conform to a "standard" devised to prevent seepage into the

water table). On the one hand, the commission ordered the property owner to rebuild his outhouse, and on the other, the voters voted an access road. When both were built, the outhouse no longer contaminated, but the people who used the road to get to the lake, used a board with a round hole cut into it aboard their sporting boats to drop offal directly into the lake; they threw whisky and beer bottles into the water, smashed them on the beaches, littered the landscape with debris, fished out all the fish, and to make matters worse, another government commission ordered, developed and used a fertilizer which greatly increased agricultural yields in the fields about the lake, and which leached into the lake, causing a highly accelerated growth of weeds which choked the lake, filled it with carp, and destroyed both the fishing and the beaches. When the property owner came down to fish, there were no fish, he could not row his boat through the thick weeds, and his beach was so foul he could not swim. And the people no longer used the access road because it led only to a cesspool.

Perhaps this is an over-simplification of the situation, perhaps it is an exaggeration. But it happens. It is happening to me!

It happens to me because I am an individual. I have worked all

my life to gain this happiness (the nice home on a small lake where I live, the publishing business that I created - and in which I employ fifteen people at better wages that I earn myself). But Karl Marx says I have no "right" to my happiness nor my liberty, my privacy nor my clean lake, which I converted from a stinking, fishless, sucker-filled swamp, by good conservation practices over twenty years and the expenditure of thousands of dollars. My wife has through the Red Cross, taught hundreds of youngsters to swim, making our private beach available to them for summer educational programs in swimming. But Karl Marx says my neighbors have the right to set up "zoning laws" which would forbid me to rebuild my home within 1500 feet of the "shoreline" if it were 65% destroyed by fire - which would mean I couldn't build a home anywhere on my 122 acres! Yet those same neighbors build their city on the banks of a river, fouling it both with their waste products and industry until it becomes a sewer.

Democracy is a swinging door with two sides - one side is marked "In" and swings one way, the other is marked "Out" and swings the other. If you are a laboring man who belongs to a union, you are "in"; if you own a small business, you are "out". If you are a "sportsman" you are "in"; if you are a farmer, you are "out". If

you ridicule UFOs you are "in"; if you believe there is something to it, you are "out". If you like to drive your car at top speed, you are "in"; if you want to drive slowly and enjoy the scenery, you are "out". If you are a churchgoer, you are "in"; if you have different religious concepts, you are "out". If you conform to the dictates of the "experts", you are "in"; if you think independently, you are "out". You go through this door via the "in" route, and you are accepted as a member of the "hive"; if you go out via the "out" door, you are rejected, ridiculed, condemned, imposed upon, forced to renounce your heresies, or stay out!

Karl Marx, by his "human rights", has set the world on a road to conformity. He has created a juggernaut that will attempt to roll over anyone who does not conform by the sheer mass of majority weight. By his application of his theory to politics, he has made it possible for elections to be decided by ridicule, or by the fear of being ridiculed. He has set up a "mind-moulding" "policy-influencing" press that tries to "steer" elections by one-sided publicity, creating "public images", stressing one factor and playing down the other, setting up "public opinion polls" which prove remarkably correct in their prognostications because they are composed of the sampling of "mass

opinion", majority opinion, which is a cowardly thing which can be dictated to by that same fear of ridicule that may come from "not conforming", which is a characteristic of the "non-individual". The very laws of the land are created by the same means, and therefore become the laws of the least intelligent. The masses are always the least capable, because of the very fact that if they were all mental giants, they would all be on top! All would be owners of businesses and mansions and private lakes - because of their intelligence and creativity! Obviously this sort of "equality" does not exist in all men as a natural condition due to being born, therefore there will always be the "masses". Karl Marx's concept that this condition does not exist, but bows before something called "human" rights, is obviously in error. But the very masses he mentions have not the intelligence to recognize it as an error, largely because it is true that man is basically selfish. Selfishness is part and parcel of low mentality and ignorance, and lack of true social experience.

Why should it be that people accept that it is proper to pay for bowling at a bowling alley; paying admission fees to a theater; purchasing a ticket to a concert; paying membership fees to a golf course, or a playing fee to use the

golf course for a game; and so on, while the "sportsman" believes that he has the right to invade your privacy, overrun your farmland from which you earn your living through crops and livestock, shoot wildlife "in season" for a fee to the government, while the farmer is not entitled to a fee for this "recreation" use of his land? What is the difference between the sport of bowling or the entertainment of a concert - and shooting of game on a farm?

Sportsmen? This year, local examples of sportsmanship were very numerous: A young lad, to his extreme delight, downed a buck, the first of his career as a hunter. But it fell far across the field from him - by the time he reached it, a man of perhaps 50 had attached his tag to the animal, and told the lad to "beat it". When the lad insisted it was his buck, he had shot it, the other "sportsman" said he didn't give a damn, his tag was on the deer, it was his word against the lad's, and he proceeded to take the youngster's rifle and hurl it into a pond and knocked him to the ground.

A local young woman, who had just purchased her wedding dress the day before, was shot in the back and killed by a "sportsman" who not only turned tail and ran, but had fired his murderous shot 25 minutes before the season opened legally. This is not an "accident". This is first degree murder. The

man knew he was not shooting at a deer, he knew the season was not yet open, and he intended to shoot at the first thing that moved, regardless of identification. Yet, if the man is caught (he has not), he will no doubt be fined \$50.00 by some magistrate who will have to go by "the letter of the law".

On a specific curve near our home, in 45 minutes, four head-on collisions occurred on opening day of the hunting season. None, fortunately, resulted in deaths, but many were seriously injured, some crippled for life. The cause? High speed, in anxiety to "get to" the hunting area, and driving under the influence of liquor. Why is it that "sportsman" must also be drunk during their sadistic and murderous invasion of non-city areas populated by people they hold in contempt as "hicks" and "dumb farmers"?

Oh yes, they have "rights"! Rights to cut fences, chop down christmas trees which they steal as part of their rights on "public land", deliberately shoot dogs and cows and illegal does and fawns because they are immune from punishment by the lack of the presence of a game warden.

Did you know that it is impossible for a land owner who has "posted" his land to get police protection from trespassers? Yes, you can call the sheriff, but somehow, he never comes. The state

income from licences is just too great an incentive for him to be busy elsewhere.

In our area you have "different" people. In our case they are the "Amish". Religious differences make them non-conformists. We disagree with them, for personal reasons, but we think they have the right to be individuals. Yet, they are persecuted by people who believe they ought to conform, because they have no "right" to depress local property values, place added burdens on the school system, drive on the highway with horse and buggy thus "holding up traffic".

In other areas, there are "hippies" who do not enjoy the same anonymity as the "union" man who does his "thing" democratically in the union hall, while the hippie does his "thing" in a "pad" with long curly locks falling down to his shoulders.

What is happening is the very thing, wearing a new mask, that happened hundreds of years ago and forced the "individuals" to forsake their native homeland and go to an unknown and primitive and savage continent to find the freedom they wanted, even at the price in creative comforts they had to pay. But today, where can you go?

If you go into the desert, and by hard labor build a house, drill a well, make the surrounding land fertile - the assessor arrives,

places a value on the previously worthless land, and the tax collector arrives to penalize you for demonstrating so un-social a thing as going off by yourself and creating your own "thing" by hard labor and sweat and tears and ingenuity and intelligence by demanding a sum of money as "tribute" and "ransom" and "protection", otherwise your personal property will be taken from you by force by a robber baron called the "social system" which is dedicated to protecting "human rights", except for those humans who understand they actually have no rights except those they earn.

There are no new continents, no places to go. Instead, if you are an individual, you find yourself today with your back to the wall, facing an army named "democratic majority" which is intent on only one thing - absorbing you into its mediocrity, destroying all your hopes and aspirations, your initiative and creativity, your liberty and your happiness in exchange for a mess of pottage called "socialism".

They intend to "take care of you" from "cradle to grave" if they have to kill you! And they will! If not your body, at least your spirit. As for me, they will have to kill my body!



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THE ELUSIVE YETI

by KURT GLEMSER

Reports of this shy creature are becoming more numerous, and in more populated areas -- the latest being in Central Wisconsin.

Natives who live in the Himalayas call their Abominable snowman "yeti". On the west coast of the USA the snowman who is best known is "Bigfoot". In the Canadian Rockies the snowmen are known as "Sasquatch".

The yeti, according to the Himalayan natives, lives off any fresh meat it can find, including children.

In 1913 a group of Chinese hunters wounded and captured a man-like creature which the natives called a yeti. The creature had a monkey-like face and was covered with long yellow hair. After several months of captivity, it died.

A British explorer, Frank Smythe, reported wild man-like creatures in the Himalayas in 1937. He said the yeti lived on grub and rodents and larger animals when they are available. Smythe found the prints at 14,000 feet. They were 13 inches long and 5 inches wide.

The Everest expedition of 1923 reported yetis. British Major Alan Cameron and his party were climbing toward the peak when one of the guides saw several creatures.

When this point was reached, extremely large, manlike footprints were found.

The first Shipton expedition to Everest in 1936 found more yeti tracks.

Dr. Norman Dyrenfurth, an American scientist, found evidence of the yeti in 1958. He found hair, both silver-gray and reddish-brown, food scraps, plaster casts of footprints, etc. He says there are two species the large ones near eight feet tall and the smaller ones near four feet tall.

In 1958 a Soviet scientist described how he met a yeti on a glacier in the Pamir mountains. He was climbing the Fedchenko glacier when he happened to look up. On top of an ice crag he saw what he first thought was a bear. When he came within 200 yards he realized it was a yeti. The scientist climbed up on another crag, and suddenly the creature looked up and stared at him. After several minutes the creature turned and, with incredible speed, ran away. It was thick-set with unusually long forearms.

The natives believe in the existence of the yeti and point to primi-

tive murals and wall-paintings for proof. These show furry man-like beasts which walk on two legs.

Several years ago a new development occurred in the yeti mystery. Footprints of a small yeti were seen by Sherpa mountaineers. They were only eight inches long.

In 1960 an expedition set out to find evidence of the yeti. Near Mt. Pumori one of the guides encountered yeti and his son in the woods. The guide was asleep and when he awoke he felt a hairy hand at his throat. A big shadow was before him. The son had been stroking the guide's throat with his paw. The guide took to his heels and quickly returned to camp.

Dr. Joseph Wraight has observed the snowmen could quite possibly have migrated to North America from Asia thousands of years ago when a land bridge existed between Alaska and Russia. This would explain the appearance and legends of snowmen from Turkey, through Tibet, up through the extreme Northeastern portions of the Soviet Union, and down through Alaska and Canada into the Northwestern USA.

Evidence proves that the creature known as Sasquatch and Big-foot does exist in several areas of Canada and the USA. It's a matter of record that one such was captured in Canada shortly before the turn of the century. Although what became of him - or it - is unknown.

In the 1880s two hunters reportedly killed a giant furry creature in the northwestern USA.

In the 1900s several aged Indians recalled hairy giants about their camps in their youth. The giants were plentiful at that time.

Citizens of Yankton, Oregon, reported seeing tall, hairy beasts in 1926. One even ran alongside a truck to look into the cab. Children and sheep disappeared mysteriously in this area.

Mr. and Mrs. George Chapman observed an eight-foot Sasquatch behind their cabin in British Columbia in the autumn of 1941. The footprints were 16 inches long and eight inches wide.

William Roe, while hunting in British Columbia, in October, 1955, saw a Sasquatch on Mica Mountain. It was six feet tall, three feet wide and weighed about 300 pounds. The creature was covered with dark-brown, silver-tipped hair, from head to toe. He saw it was a female by her breasts.

When the creature noticed Roe it backed up and walked quickly into the underbrush from where it came.

A Sasquatch was seen in 1964 in Tuolumne County, California, by a pilot whom the sheriff's department refused to identify. He described a "ten foot man with an ape-like face" standing in the snow. A few days before Deputy Albert Miller had investigated huge

footprints in the snow at the city dump which couldn't have been made by any bear, but some creature with a twelve-foot stride.

In 1965 a hunter returning to his cabin in Modoc County, California, groped his way through the darkness where he'd left his pick-up truck parked, beyond the light from the cabin window. He reached through an open window and felt something that was warm, hairy and alive. It was huge and sitting upright in the seat of the pick-up. The hunter pulled back his arm and stumbled through the darkness to get a flashlight. When he returned, nothing was there. No tracks were found in the morning. There was no doubt in the hunter's mind that his hand had been on the chest of the Sasquatch.

On October 20, 1967, at 3:30 p.m., Roger Patterson and Bob Gimlin met a Sasquatch in Northern California. Roger Patterson took a 20-second film which shows a hairy creature nearly seven feet tall walking away from the camera and disappearing into the woods. The location is about 100 miles northeast of Eureka, California. The creature had silvery brown hair from head to foot. The strides were up to six feet. The creature was at least seven feet tall and weighed in the neighborhood of 400 pounds. The feet measure 17 inches long. The Sasquatch had one unpleasant feature - it stunk. An-

other short film showed the huge tracks left by the creature.

A Sasquatch was seen on January 6, 1968, by a pilot and his companion while they were flying over Confidence Ridge north of Yosemite National Park. The creature was between 10 and 12 feet tall and had fuzzy, brown, matted hair. Leroy Larwick, the passenger photographed the animal. Footprints were found. They were over 20 inches long. Photos of these were taken as well.

A new Sasquatch report came from British Columbia. On the south shore of Broughton Island two fishermen saw a six-foot tall creature.

In 1964 a wire service story from Moscow stated that Soviet scientists had unearthed the bones of a female yeti. The creature named Zana, was tamed by villagers in the small Russian town Tkhina more than a century ago. The remains were described as "the well-preserved bones of a human-like creature". Zana had died of natural causes.

The mystery still remains but when the scientific answer comes I am sure the answer will be that the snowmen are real.

* Fremont, Wisconsin, December 1968. There have been several reports in this central Wisconsin area of a large, black, furry creature that walks upright like a man. Editor.

"IN A SCORE OF INSTANCES ACTUAL MIRACLES
BLOSSOMED BEFORE MY EYES."



what GRASS means to me

by Ann Wigmore D. D.

In a remote section of war-torn Europe, where bloody, hand to hand encounters between Russians and Germans occupied two solid nightmare years, I came to know the most wonderful physician in the world - my grandmother. Only the Almighty and Nature could have given her the knowledge she bestowed everywhere. Resourceful, kindly, considerate - she was the unnamed leader of the few remaining villagers who huddled waist-deep in water in the root cellar of that shell-blasted orchard. Our hastily-gathered provisions were gone and we gnawed bark from the tree roots which had pushed through the walls and chewed ordinary grass my grandmother brought back from her ghost-like

forays into the stygian darkness of the night. But rising water, drowning two of our band, made our shelter a charnel house. So grandmother led the scurry for life across the open field as bullets - angry bumble bees - zipped past our ears. Some went down as we, like frightened chickens, dodging around the prostrate forms, scattered in all directions. But today, what I recall most vividly of that terrible drawn-out ordeal, is that grass brought me, a frail, sickly child, through alive. Yes, grass can also save fully 160 million Americans from the ravages of slow starvation which leads inevitably to premature death.

I Become A Part Of America

When I arrived in the United States from war-torn Europe, I was

in my teens. I had lived under rather hazardous conditions for a decade, and like those around me, had suffered from the lack of enough food. Oh, I had eaten more or less regularly, on roots, grass and rough bread composed of rye meal and straw - with the accent on the straw, which comprised the major ingredient of this baked mixture. Yet when I arrived in Middleboro, Massachusetts, I had perfect, strong teeth and within just twelve months thereafter - living on the Coca-Colas, donuts and other refined foods eaten by the folks over here - I was forced to have four of my back teeth pulled out. The dentist admitted that the wonderful American foods lacked the necessary nutritional elements of the rough diet of prostrated Europe.

I View Health Conditions Here

Much to my surprise - in this land where I'd been taught the streets were "lined with gold" - newspapers admitted frankly that the great majority of Americans were either mental cripples or nearly physical wrecks. Statistics now show that 5 out of every 7 of the "flower of American manhood" are rejected by the "Armed Forces" as UNFIT. Babies are born with cancer - something unheard of in Europe. And investigators claim the majority of the millions of hospital beds were occupied by mental patients while insane asylums were overloaded.

All of this misery despite the fact that this wonderful country had more physicians, more hospitals and more clinics than any other civilized community. From my own disastrous experience I realized the root of the trouble was wrong nourishment as had been proved before my eyes by my grandmother in far-off Europe where my sustenance actually was more LIVING FOOD than I received in this highly-civilized community.

I Decide To Become A Minister

Because of my failing health - which had never been good from the time of my birth - in this new world and because the physicians and drugstores seemed powerless to help me, I instinctively turned once more to the Almighty for the guidance which had led me safely through the vicious deadly strife of border war. I began to study my Bible and I recall, as though it were only this morning, that afternoon in my room with the warm sunshine streaming past the edges of the drawn curtain, there came to me, consciously or unconsciously, in simple words, ringing with a vibrant tone: "become a Minister and build My temples!" That moment, that climatic incident, you might say, brought to me a much puzzled, baffled girl, the wondrous path my feet have followed ever since.

The Meaning of "and Build My Temples"

Preparing myself for the min-

istry was not easy. I had never been inside of a schoolroom and my meager education was what I had picked up from Nature as a sheep-herder and as a frail child assistant to my grandmother in the midst of suffering and dying human beings during those dreadful war days. But I persisted and finally the goal was actually in sight before there came to me the realization of what the Almighty had intended when the Instruction bade me "build My temples". This enlightenment came to me at day-break one winter's morning on a lonely road south of Boston when the sparkling sunshine on the frozen branches cleared my vision and banished all thought of stone and brick edifices from my mind. The temples I was commissioned to build were the Almighty's most precious specimens of His handiwork - human bodies - the "temples" which hold the Spark of God-LIFE.

Revelation Which Brought Me Wheatgrass

It was not until I became a resident of Boston, Massachusetts, living across the street from the Christian Science Cathedral that the "how" I was to "build" or "rebuild" the "temples of the soul" was given me. But the revelation took my finger to the Book of Daniel, 4th Chapter, in the Old Testament, telling of the sick king who, heeding the VOICE from Heaven, went into the fields and, eating

"grass as did the oxen" regained his physical and mental health. If grass rebuilt completely the decrepit body of King Nebuchadnezzar, it could TODAY rebuild the tottering "temples of the soul" I saw everywhere about me. But I was soon to learn that grasses differed, both in structure and strength, made up of more than 350 divisions, divided into 4,700 species - from the 100 foot towering bamboo of the Tropics to the inch high, thread-like grass of the Arctic tundra. And scientific research disclosed that ordinary grass afforded a 600 pound steer sufficient carotene and Vitamin A for all nutritive purposes with an abundance of riboflavin, nicotinic and pantothenic acids. Yet I must have the best - the most complete and the grass heading the nutritive list.

My Search For The "Right" Grass

Despite the pessimistic predictions of interested friends, I wrote personal letters to hundreds of health-students around the world begging each to send me samples of their native grasses and within a matter of weeks I had received seeds from all four corners of the world - blue grass from Kentucky, pampas grass from the Argentine, tree grass from Australia, etc. All these I planted separately and watched each for the indications "soil experts" had laid down: fast growing, widespread of roots,

sturdy stalks and quick evidence of Chlorophyll - the grass juice. At the end of my "grass watch" seven grasses seemed to have qualified as being within the requirements: rye, timothy, broome, wheat, canary, alfalfa and red-top. This result raided a problem in my mind: should I mix the seeds of these seven grasses and use miscellaneous blades without distinction or - but I decided that prayer alone could give me the correct answer.

I Pass My Problem To The Almighty

In the morning, refreshed from a good night's sleep I had my answer: I would let the Almighty decide for me. So, in a room where I could follow the proceedings unobserved, I arranged my seven small pots of the seven different kinds of grass which seemingly had met all requirements. Into this room I turned a God-guided creature - a spark of life actuated only by instinct - a white kitten, Peter. From a distance I watched this drama: the kitten smelled each wisp of grass in turn and finally went back to the wheatgrass which it began to chew. I needed varification. A little cocker spaniel from a friend was next tried and it, like the white kitten, chose the wheatgrass as the most satisfactory. The third judge was a common alley cat which hesitated not a minute but chewed the wheatgrass ravenously. So there could be no doubt - wheat-

grass was the grass I was seeking in order to help suffering humanity throughout the world.

I Make A Great Decision

Now that the Almighty had entrusted me with this precious secret that could mean so much to suffering humanity, the idea of personally profiting by it was abhorrent to me. That it was priceless, I had not the slightest doubt but as it had been given to me, I must turn it over to those who needed it also as a gift. But first, I must try its benefits upon my own body so I WOULD KNOW that a mistake had not been made. Thereafter came months of patient testing, first upon my own shattered health, where within weeks I experienced miraculous results and later upon those friends who had confidence in me. All without exception declared themselves benefited despite what ailments physicians might have allotted to them. All told of more alertness - freedom from pain - brighter awakenings and longer hours spent in toil, undisturbed by tired muscles or drowsiness. But still I was not satisfied; I wanted an evaluation of the worth of wheatgrass chlorophyll from a scientist - one who had studied such things for many years and who had made a place for himself or herself in the world.

I Go To New Jersey

Probably the foremost soil ex-

pert in the world is Dr. G.H. Earp-Thomas of New Jersey.

For more than a half century his investigations have been aiding agriculturists all over the world to do their share in keeping up with the food needs of the earth's expanding populations. I had known him slightly for a long time and when I appeared in his laboratory and spread my story before him, I found him most sympathetic: "You do well to consult me", he suggested when I had finished. "But I could have directed you to wheatgrass from the start. It is truly the king of all the 4,700 species as far as a variety of minerals, vitamins and trace elements are concerned. I look upon it as the richest nutritional liquid known to man' and as grass is the food on the entire surface of the earth that will healthfully support an animal - (and man is but the highest type of animal) - from birth to a prime old age, you have settled upon the very top of the nutritional ladder."

Wheatgrass Manna

Manifestly, if wheat grass manna were to help suffering humanity, it must be within the reach of the city dweller, without a garden and for those who wish to use this food beverage all year round. Find a spot for your "inside garden" that does not fall below freezing in Winter.

My present accepted containers for the earth are shallow metal

trays - from one to two inches deep. These are used by bakers for biscuits and are about 16 inches wide and 25 inches long. Generally, they may be purchased second hand. These trays are placed on shelves, in metal or wooden racks. The shelves are about 18 inches apart and I have 5 to each frame. The shelves are 16 inches deep and the trays protrude from them which makes handling easier. My present frame holds four trays to a shelf, 20 in all. As no direct sunlight is necessary - only a warm room with plenty of daylight - the frames may be placed near convenient windows. But one thing must be remembered - daylight is needed, ARTIFICIAL LIGHT will not do. The wheatgrass will grow under artificial light, but the health potency - the THING you are seeking for bettered health - WILL BE MISSING.

While these same wheat seeds may be sprouted by means of "hydrotherapy" - placing the seeds in shallow water without soil or between wet cloths - the resulting green blades are by no means in the same class with the blades grown from the same kind of wheat in soil.

The trays are filled with the best earth you can find - the blacker the better - but NO ARTIFICIAL FERTILIZERS SHOULD BE USED. The earth is now converted into a thick mud, well soaked with water but with no pools on the surface. I

cover this mud with what might be termed a "blanket" of wheat-spread so the seeds touch one another. Over this, I "sprinkle" - and "sprinkle" here is a good word - fine earth until the wheat has just disappeared from sight. Over this I spread a damp cloth or paper which I moisten. Some prefer to leave the seeds uncovered but keep them well moistened.

At the end of 3 days - and it is well to keep the covering damp during this period - the sprouting wheat will have begun to push up the cloth or paper. This may now be removed. Water the earth again and keep it moist until the green blades of wheatgrass are about six or seven inches high when it is time for harvest.

The harvest is made by cutting the grass with scissors or a sharp knife, close to the soil where the blades show white and obtaining enough for the required number of drinks needed at the moment. A fair handful for each drink. Or, if you wish to weigh it, about three ounces. For weighing, snap a rubber band about the blades. The drinks should be made immediately and consumed. Where shipping of the grass is necessary, it may be put in the ice chest but even with this care, some of the potency of the juice may disappear. After the harvest, the sod should not be allowed to dry out - it should be broken up at once and given an op-

portunity to disintegrate.

The Manna Drink Itself

The making of the drink is simple. If you have no special juicer - hand driven is best - use an old-fashioned meat grinder - saving the drippings. Of course the juice of the wheatgrass can be extracted by a blender but this dilutes it too much with water and the speeding blades bring in too much oxygen, the blackish-blue froth shows the oxidation, and its potency is brought way, way down. I have tried many juicers and few are as efficient as the meat grinder. The pulp, still dark green, should be squeezed of its juice until it is a very light color. Remember, this wheatgrass juice is ALIVE - its minerals, vitamins and trace elements are ALIVE. But it lives but a very short time when extracted from the grass blades - the limit is less than three hours. After that - it DIES and its potency is practically nil. Bunches of the grass, however, may be kept in the refrigerator for several days and the juice extracted will be found fairly effective. But DO NOT MIX other vegetable juices or herbs with it. The moment you do, you KILL the sacred 7.4 pH acid-alkaline balance - the same as normal human blood - and its effectiveness is cut down and you may be delaying hoped-for recoveries by weeks or months.

Use about two ounces of the

wheatgrass juice for each drink. Taking the pure juice is best - as it speeds results. A little water mixed with the juice will not hurt. Yet some folks cannot tolerate the smell or taste of the pure juice. They should mix one teaspoon of unsulphured molasses with each two ounces of the juice. This merely slows down results somewhat. The number of drinks a day varies; in an extreme situation, four drinks, evenly spaced throughout the day, have proved effective. Ordinarily, two drinks, one in the morning and one in the evening are sufficient.

When an entire "flat" or box, or "growing plot" has been harvested, the roots and the stubble must be allowed to disintegrate and become organic fertilizer. This fertilizer, mixed with the earth of the "flats" gradually makes it richer and richer. To accomplish this result in the easiest way, have a galvanized iron ash can handy. Break up the sod of the harvested "flat" in your fingers and toss it in small pieces into the ash can. As your various "growing areas" are harvested, keep putting the new pieces of sod on those already in the ash can and, at the end of about three weeks, use the oldest sod in the cans - which will have disintegrated - and mix it with the earth in the "growing flats". I have done this with some growing boxes at least a hun-

dred times and the original soil has become blacker and richer all the time. No other fertilizer is needed. This proves that with the water continuously bringing to the soil new minerals in solution, plus the almost inexhaustible deposits of trace elements in ANY soil - collected there from the thousands of years of rains - keeps the soil ever fertile and with the LIVE fertilizer - the organic matter of the stubble and the roots to feed the organisms in the soil - your "Gardens Indoors" will practically last forever. But do not use plastic tubs in which to allow the sod to disintegrate. The materials in the plastic are affected by the minerals in the soil and an odor will arise that is most disagreeable. Too much water used to disintegrate the sod brings unpleasant conditions such as molds and fruit flies. Done right, the disintegration of the sod is without odors, without insects, without molds.

I Become A Human Guinea-Pig

While I realized from my experience with my grandmother that the excessive use of any type of herb or food - no matter how efficacious it might work in an emergency disease - was absolutely 'out of line' with the nourishment the Almighty had planned for plants, animals and human beings, I felt that it was my duty, before recommending its absolute safety to

others, despite the assurances I had received from a score of medical doctors in Massachusetts, that the taking of reasonable amounts of pure wheatgrass chlorophyll could "not complicate any known disease", to test it in a large amount on my own body. So, on July 2, 1962, between the hours of eight in the morning and six in the afternoon I drank one full quart of PURE wheatgrass chlorophyll and suffered no ill effects. Since that time I have received letters from students who tell me they had taken copious amounts of wheatgrass chlorophyll without apparent harm but I would not recommend such practices. I use 2 drinks of wheatgrass manna each day and have for a long time. The chronic migraine headaches, weekly visitors for many, many years, have vanished into thin air, my chronic constipation is gone and the gray is disappearing from my hair. Those were adverse symptoms while the positive manifestations of vigor, alertness and an "all around feeling" of betterment are beyond description. Today, I often work 18 hours at a stretch without feeling undue fatigue or being "tuckered out" on the day after.

I Seek Out "Incurables"

Folks, interested in my work, and knowing conditions in this country intimately, suggested that until I proved the worth of wheatgrass as a means of bettered health

I would be wise not to take sufferers already under the care of physicians. For that reason I turned to the membership of an old man's club in South Boston and through the cooperation of its president, was put in touch with elderly men who, because of the ravages of chronic ailments, had actually been abandoned by orthodox physicians as being "beyond the reach of medicines". Very soon I had established a sort of "milk route" for the delivery of my freshly-made wheatgrass manna each day to approximately 14 incurables - fully half of them bed-ridden. Over the course of the following year, I saw many of the supposedly "incurables" - who took the wheatgrass manna regularly with the consent and under the eyes of their physicians - resume their oldtime jobs. I saw men, who had been unable to leave their rooms, get downstairs and into the sunshine for hours at a time. In not a single instance - irrespective of what disease or ailment had been declared to be "chronic" forever incapacitating them - did I find a sufferer who had not been immeasurably benefited by the wheatgrass routine and in a score of instances actual miracles blossomed before my eyes.

The "Why" Of Wheatgrass Manna

Not long ago a famous medical practitioner expressed himself as follows: "The explanation of the

unique efficiency of wheatgrass manna is known to every researcher and scientist but is not expressed publicly for obvious reasons. If the human body is kept in comfortable environments and is furnished everything the Almighty planned that it should have in the way of nourishment, it can go on living indefinitely WITHOUT DISEASE. Studies of the human skeleton show that at the rate the gristle calcifies, the human body should live healthfully for a thousand years. This takes the ages of Noah, Methuselah, etc., out of the myth class as, in their days folks lived simply on ripe, freshly-picked fruits (natural) and vegetables. Such a premise leads to but one conclusion: the human body, which receives what it requires of LIVING foods in the condition the Almighty intended them to be eaten, is well - if not, the human body becomes ill. This brings us up sharply against a proposition which cannot be denied: every ailment or disease, which may afflict the human body, is caused by some nutritional deficiency. The way to correct this unfortunate condition is to give to the body the nutrient or nutrients which may be missing. As no machine yet devised can, by analysis, indicate what nourishment might be lacking in the depleted body and no group of scientists - no matter how learned - can do anything but GUESS as

to what may be needed, the fact that the Almighty enshrines in freshly-gathered wheatgrass Nature's greatest variety of Living nutrients, minerals, vitamins, and trace elements, needed for normal health seemingly assembled in approximately the amounts found in healthy human blood, the chances are that the taking of the freshly-made positive wheatgrass chlorophyll PROBABLY supplies a LITTLE - not necessarily everything needed in the exact amounts required - BUT A LITTLE of everything the body must have for proper nourishment, results in the health betterment you have observed in all classes of chronic invalids. Further, I am inclined to go along with you when you disagree with modern dietitians who maintain the human body is composed of some score of major minerals with probably a dozen trace elements too small to show up in the analyses. I believe your reference to the Bible is most timely when you point to the fact that the Almighty used 'dust' to fashion the human form and as there are 103 known chemical elements in the make up of this earth, it is ridiculous to suppose that the Almighty, in fashioning the human body, should have selected a handful of elements to the exclusion of the whole - so it is entirely logical, as you maintain, that some of the minor trace elements might appear in the body of a human being

as a single grain; yet if that grain were absent, illness may result." Encouraged by the above, I have maintained there are but two types of human beings alive - the well human beings, properly nourished and the sick human beings, whose bodies lack essential nutrients. It is these MISSING ELEMENTS THE WHEATGRASS MANNA SEEMS ABLE TO SUPPLY BETTER than any other vegetation.

Yet let me again, at this juncture, emphasize a fundamental fact: Wheatgrass manna is not a CURE for anything. It apparently furnishes the body vital nourishment which, missing, seems to cause human abnormalities.

* For more information write to Ann Wigmore, D.D, 25 Exeter Street, Boston, Massachusetts, and enclose self-addressed, stamped envelope for reply.

NEXT ISSUE

- **THE BOMB THAT WON'T STOP KILLING** - Be sure to read what Ray Palmer has to say about this little publicized danger.
- **GREAT BALLS OF FIRE** by Alex Saunders.
- **FREEZING PEOPLE** - Evelyn McKeever gives some viewpoints (including Phyllis Diller's) on the prolonging of life through freezing!
- Also, "A New Kosmon Timetable", "What Do Indians Want?", and many others. Watch for it.

MAY, 1969 issue

- SEARCH Magazine

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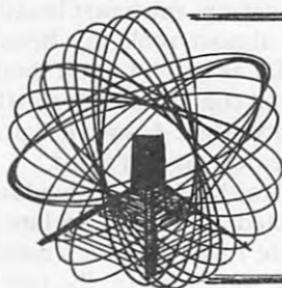
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MY JOURNEY INTO THE UNKNOWN

IT HAPPENED ONE NIGHT

By Mrs. M.E. Wells

In shaft of moonlight I saw someone standing
by my son's bed - -

It happened one night shortly after my small son and I came to the village of Barnham in Norfolk to seek refuge and some rest from the bombing during World War II. I chose this place for two reasons - one was that my husband was at that time stationed nearby, and the other that this was a tiny hamlet far removed from any town of strategic importance. On our arrival I asked at the local store if they knew of any hotel or home where I might find accommodations. I was dismayed to find that most places were already filled with people like myself, fleeing from the war.

I was tired and dispirited as I walked back and forth but eventually some kindly person suggested I should try the village inn. I did not much like the idea as I made my

way through the door of the public bar, but I realized I must find a room somewhere.

The landlady proved to be a pleasant person, and everywhere looked so clean. It was a quaint old low oak beamed place with a thatched roof and tiny leaded windows. The seats were rough hewn oak with high backs and the tables rustic, but all polished until they shone like glass. The floor was red slate tile, worn in places by the footsteps of countless travelers and villagers over the many years. I told my hostess that I had no place to go and very little money as I was on army pay, and she agreed to let me have a room with two single beds and our food for what I was allowed by the army if I would give a hand in the house. I readily agreed and was soon busy getting settled.

My son was eager to explore the woodlands outside, but we had had a long and tiring journey and many sleepless nights, so I suggested we freshen ourselves, have some sup-

per and then go to bed. Oh! how cool and fresh that bed seemed after sleeping in shelters and how wonderful to be able to lay down and know you were safe.

We arose early and went downstairs and had breakfast and then helped around the house. It was then I first realized there was something strange about this place. The landlord was so glum and hardly spoke but his eyes seemed to bore right through me, I tried to make friendly conversation, but did not like his manner, so I made my excuses and left the room.

That night I joined the visitors in the little lounge and played the piano. We had a sing-song and for the first time in many weeks I felt relaxed.

When bedtime came I felt quite happy and taking my son by the hand we said 'goodnight' and went upstairs. I had asked earlier if I might have an extra blanket as my son was a restless sleeper and he always managed to wriggle the covers off. I proposed to put another blanket the long way across and tuck the sides well in, I mention this because of what happened that night. When we got to our room I found that the promised blanket had been forgotten, but as I didn't wish to worry the folks too much I didn't bother.

We got into our beds and were soon fast asleep. I do not know how long I had been sleeping, but sud-

denly I heard a sound like a door opening. I sat up, my heart beating so fast it almost took my breath away. "Who is it?" I said, then I remembered the blanket, for in the shaft of moonlight I saw a figure standing beside my son's bed.

"Oh, Mrs. Kedge, you shouldn't have troubled when it is so late," I said; while I was striking a match to light the oil lamp on the table. All this time I could see her there, but she did not say a word, but when the light came on she had vanished. I lay trembling for ages, had I dreamed this? or had I seen a ghost, I was terrified, I wanted to scream but couldn't, but I knew I just couldn't stay in that room alone.

It took all my will power to get out of the bed and to the bedroom of the landlady's daughter next door to me. I knocked and went in and asked her to come and sleep with me, I told her what I had seen and she laughed quietly and said "She is harmless!" When I tried to get her to talk about it, she would not be drawn out. Having her with me now I once more settled down to sleep.

At breakfast the next morning, I asked if my bedroom was haunted. My remark seemed to bring a sudden stop to all the activity in the kitchen, but apart from a few furtive glances, I got no satisfaction.

I do not know even now if I believe what I saw, I only know that

nothing would have induced me to sleep again in that room, so I packed my case and we returned home to friendly faces and the bombs.

FROM THE OCEAN'S DEPTHS

By Thelma Vaughn

My husband and I returned from the theater at a late hour. The clock had just struck one. In accordance with our usual Saturday night custom, I prepared a little lunch - coffee and sandwiches.

While we were enjoying it, a piercing knock reverberated through the room. In the interval of dreadful silence, we gazed at each other, wondering what sort of visitor could have the affrontery to call at this hour. A prickly feeling came over me as the rapping resumed. Then I demanded:

"Who's there?"

"It's me, Aunty!" replied a youthful, excited voice. "Stella, your niece. Open the door!"

"Stella!" I repeated incredulously, but nevertheless I went to admit her.

When I threw open the door, sure enough, Stella greeted us. She illumined the dark summer background with her radiant smile. She wore an evening gown and was bareheaded, her ruddy hair appearing somewhat disheveled. Both my husband and I were too amazed to embrace her.

"I thought you left for Ireland yesterday?" my husband ventured. "How could you -"

She seemed to ignore the question.

"I simply had to see you, aunty and uncle," she nodded at each of us. "I had to - I've planned so much for this trip."

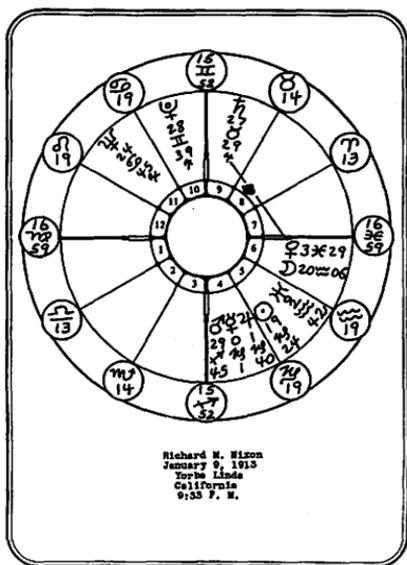
"You dear child," I tried to grasp her hands. But the vision faded quickly, although I felt her smooth hands slip through mine. In another second Stella was gone.

The next morning we got a cablegram saying that my niece had drowned. She was leaning against the life line when a roll of the ship toppled her into the sea. This happened on the first day out from the Irish port and tallied in time with the appearance of the apparition.

SEARCH readers: Have any of you experienced an unusual happening in your life - something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH magazine, Amherst, Wisconsin 54406.

NIXON'S NUMBER

by
George Cardinal LeGros



NIXON IS NOT "THE ONE" - HE IS A "SIX".

Fantastic parallels involving the number 6 abound in the life and destiny of President-elect Richard Milhous Nixon. First of all, his month, date, and year of birth reduce to 6.

January 9, 1913

1 9 14
1 9 5 15 6

In Esoteric Numerology, which employs the 12 months of the year as well as the 12 signs of the zodiac, his full name as given at birth vibrates with the number 6.

1 2 3 4 5 6 7 8 9 10 11 12
A B C D E F G H I J K L
M N O P Q R S T U V W X
Y Z

<u>R</u>	<u>I</u>	<u>C</u>	<u>H</u>	<u>A</u>	<u>R</u>	<u>D</u>
6	9	3	8	1	6	4
			37			
			10			
			1			

<u>M</u>	<u>I</u>	<u>L</u>	<u>H</u>	<u>O</u>	<u>U</u>	<u>S</u>
1	9	12	8	3	9	7
			49			
			13			
			4			

<u>N</u>	<u>I</u>	<u>X</u>	<u>O</u>	<u>N</u>
2	9	12	3	2
		28		
		10		
		1	6

In Exoteric or Popular Numerology, which deals with the name one choses to use in private life, his well-known name - Richard M. Nixon - also vibrates with the number 6.

<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
A	B	C	D	E	F	G	H	I
J	K	L	M	N	O	P	Q	R
S	T	U	V	W	X	Y	Z	

<u>R</u>	<u>I</u>	<u>C</u>	<u>H</u>	<u>A</u>	<u>R</u>	<u>D</u>	<u>M</u>
9	9	3	8	1	9	4	4
			43				4
			7				4

<u>N</u>	<u>I</u>	<u>X</u>	<u>O</u>	<u>N</u>
5	9	6	6	5
		31		
		4	15
			6

Turning to his horoscope of birth, we find that he was born at 9:33 P.M. Pacific Standard Time, the digets of which reduce to 6.

Venus, the planet ruling Friday, the 6th day of the week, is the nearest planet in line with his Ascendant or Rising Sign, thus indicating a predominate number 6 influence in his personal destiny.

Venus also occupies his 6th house in the horoscope.

Venus rules the second or Libra Decanate of his Midheaven sign - Gemini - adding another number 6 vibration.

Saturn, lord of Capricorn, his Sun Sign, is in Taurus, also ruled

by Venus, the number 6 planet.

Venus is exactly 6 degrees (and no minutes) from a square aspect to Saturn.

Venus has six aspects (no more, no less) in his birth chart.

And he was elected on the 6th day of November.

In the Tarot, Venus rules "The Lovers" - symbolized by a young man standing between two women, one of whom represents virtue, harmony, and true love, while the other stands for ruin, catastrophe, and failure. It is believed that persons born under the influence of this critical card are fated to make a great choice in the course of their destinies - one upon which depends the successful accomplishment of their life-mission or - a sudden fall into the abyss of oblivion.

Mr. Nixon was elected in a 7 year. (This is determined by adding one's birth month and date to the year in question.)

January 9, 1968

1	9	24
1	9	6
	
		16
	
		7

The 7th sign of the zodiac is Libra, ruled by Venus. In 1969, when he expects to take office, he will be in a number 8 year, ruled by Scorpio, whose mysterious Plutonian vibration may well precipitate the "Moment of Choice" in respect to his own and his country's destinies. Let us hope that the friendly, protective influence of Venus will continue to prevail.

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★★★★

I have a copy of "Oahspe" in which there appears this paragraph, "Portraits were omitted from all editions of OAH SPE issued later than 1891 due to loss of the original electro plates. It is planned to issue, for later inser-

tion in this edition, smaller reproductions of the portraits. Owners of OAH SPE desiring the portraits and an OAH SPEAN DICTIONARY may receive them free of charge from the Essenes of Kosmon, 2210 W. 11th St., Los Angeles, California." Is this organization still in existence?

Makie Swartz
115 Merry Drive
Elkhart, Indiana 46514

I am interested in knowing about an "Oahspe Study Group". I live 18 miles south of Elmira, New York, and 18 miles north of Towanda, Pennsylvania.

Mrs. Walter R. Covell
R.D.#1, Milan, Pa. 18831

To students of Oahspe
and Faithists:

Frank Molinet, 1015 N. 5th
Ave., Evansville, Indiana has a
Faithist group and studies in

Faithist Affiliate. His courses for children over 12 and adults are called "20 Steps Upward".

Also Mrs. Dorothy McGonegle, 2821 Victoria, Cincinnati, Ohio has completed a Faithist Directory of names and addresses of Faithists.

Oahspe says "I will bring them together the best of all of them." Jesus said "O the sheep have I that are not of this fold." - The many students of Oahspe.

Louie Webb Gasteiner
The Open Way
Rt. 2 Box 217
Celina, Tennessee 38551

Dear Sirs:

I have just this week purchased a volume published by you entitled OAH SPE, a Bible of the Kosmon or Faithist sect. I find it most engrossing. The Book of Man from this work is certainly the finest treatise on pacifism I have ever had the privilege to read. I can not, however, understand why God of the magnitude described therein find it necessary to use ships as a means of transportation. Surely the teleportation is more in keeping with the status of a God.

Well, I have not written to debate theology with you. But the OAH SPE has been my first introduction to this sect. I can find nothing about them save for this one book, OAH SPE, even in the public library. I gather therefore that they are a rather small sect.

However, they apparently maintain publishing houses in London and New York. And I am sure they must distribute other literature besides OAH SPE.

OAH SPE itself mentions several hymns that were sung on various occasions. Do the members of this sect publish a hymnal? If so, where can I obtain a copy?

I am also interested in obtaining a list of existing Faithist churches and their addresses. I would like to attend one of their services, but doubt if I could even find such a church in Chicago. I am also interested in obtaining information as to what procedure is followed in licensing their ministers (if they call them that). Do they maintain a college anywhere? How is their church government set up? Do they have bishops, elders, etc.? And how is a normal Faithist church service conducted? Is there the usual singing of hymns, the offering, the sermon, and dismissing prayer? Or is there usually a time of testimony also? I gathered that the Faithist movement had its origins in Spiritualism. Would Faithist meetings therefore include seances? Would a Faithist church service more resemble a Catholic, Lutheran, Baptist, Mormon, Pentecostal, or Spiritualist church service? Do the Spiritualist denominations accept the OAH SPE as scripture? To what extent do the Spiritualists claim

fellowship with Faithists and vice versa?

Oh, I have a million questions most of them regarding the actual conduct of a Faithist church service. Would you know if a concordance has ever been published to the OAHSPÉ? (Incidentally, how is OAHSPÉ properly pronounced? Is Os-a-fee (short "o") correct?) Surely if you do not know the answers to my questions, you will know the address of the OAHSPÉ Publishing Association in either New York or London or the Kosmon Publishing House in London. Surely one of these places could give me the information I seek if you do not have them. Could you send me either what additional information you have about the Faithist sect, or else send me the addresses of one of the above-mentioned places that also publish Kosmon literature?

I am presently studying to become a minister of music in the Pentecostal Church, but I thoroughly enjoy studying on my own, comparative religion and the occult. And although I have known before of mediums giving us novels by Patience Worth, etc. through automatic writing, this is the first and only sacred writing which I have heard of to have come from the "other" world by this means. I enjoyed so much the OAHSPÉ account of creation - so much more detailed than that found in the Bible.

Because I believe in the Triune God of the Bible, I find it difficult to think in terms of the OAHSPÉ's multiple God concept. It is like reading mythology at times. Yet there is much good to be gained from reading it and challenges my mind to think of the Almighty in even greater magnitude than ever before. I am interested in seeing that OAHSPÉ has more widespread distribution (especially among the clergy). I cannot see how anyone can have a basic religious library until he places OAHSPÉ on the same shelf with the Book of Mormon, Dead Sea Scrolls, the Koran, the Rig Vedata, the Old and New Testament Apocrypha, and of course, the Bible.

Although I make no pretense at being a Faithist, I am an interested onlooker eager to find out more. I hope you can direct me to someone who can answer all my questions on this new and challenging faith.

Ronny Sexton
721 Cleveland Avenue
South Bend, Indiana
46628

● Teleportation may be a better way of transportation, but in OAHSPÉ the Gods explain that their passengers do not necessarily have the ability to teleport. Also, you may be "jumping to conclusions" that there actually is such a thing as teleportation!

There are several Oahspean

groups, but no organization which would publish such things as hymnals. A group at Montrose, Colorado, now not functioning, did perform the rites a ceremonies. They have no churches that I know of, nor any ministers. Oahspe is pronounced: Oh-ah-spay. Oh means earth; the word you say when you look around at the landscape - Ah means sky; the word you say when you look up - Spe (spay) means spirit. Oahspe - earth-sky-spirit. Thus Oahspe is the Spirit (Etherea). No concordance has ever been published. The London publishing house that issued a British edition of Oahspe is no longer in existence. Wing Anderson, publisher of the "Blue" edition of Oahspe, in Los Angeles, has some additional literature on Oahspe. He can be reached at 2208 West 11th Street, Los Angeles 6, California. His edition of Oahspe is different than ours, and the true Oahspe student should have both editions, since there is material in

both that does not appear in the other. Both are equally valid. Oahspe does not have a "multiple god" concept. There is the Creator, the sole cause of everything. The "gods" mentioned are merely men who have died, become atmosphereans, then graduated to ethereans who are then assigned a planet or some other task to oversee as a sort of governor or caretaker, and they are called gods. Their lieutenants are called lords, and they oversee continents, cities, island groups, or what have you. But all are merely men who have gained thousands, even millions of years experience. We now have new evidence concerning Oahspe which we will present soon, to show that the book is accurate in its science and its predictions of the future. Certainly it is a book that deserves its niche in the library of any serious thinker and seeker into philosophic realities.

- Rap.

** If you already have a group, send in a notice so others may join you.

** If you wish to form a group in your area, send in your notice.

** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.

** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.

** If you can answer any question sent in, please do so.

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

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maharishi mahesh yogi
and the
nouveau religieux

Like their social counterparts, the nouveau riche, the new religiosts are somewhat gauche, the word is "awkward" in English, in the handling of their new acquisitions. So overcome are they by this simple meditation technique, that they must flaunt it to the world the way a nouveau riche woman displays ropes of pearls and three diamond rings on each hand.

Apparently it has never occurred to these people to meditate or seek peace of mind on their own. So recently have they emerged from vulgar materialism, the history of meditation in their own culture has not caught up with

them. What is so humorous about this movement is its attraction for the hippies, arch enemies of the Puritans, apeing now what they so recently abhorred. That this is the biggest put on ever, is screamingly obvious. One, carried-away hippie in San Francisco, speaking of Maharishi Mahesh Yogi, described him as "the Light, the Power". His bells jangling, the bearded youth remarked, "His spell is a holy coma which hooks you and draws you to him - no matter where you are."

"Once you have felt it tug on your sleeve," he said waving his bare tattooed arms, there's no chance to withdraw." "You are compelled," he said, dabbing at the ring in his ear, "You must surrender yourself to him." The chap looked like he could do a little surrendering to a tub of soap and water.

"What have you gained from

By EVELYN McKEEVER

this teaching?" I asked him, interested because I have been following the same practice for years and never thought to wear a sandwich board advertising it, so to speak. But my acquaintance had sunk into a trance and remained silent for several long moments.

I studied him: age about 20, middle European extraction, upper working class, decidedly unattractive in the face, with hair as thick as a Zulu's, only longer, hip length, in fact. His hands were elderly looking.

Returning to the scene, the Co-existent Bagle Shop, where I had found him, he snarled like the villain in a 19th Century play, "We are tired of your dead and decayed Western culture and we will follow our Master to the grave."

I could only think, "a little knowledge is a dangerous thing." Any religion that encourages slavish followers is deserving of



suspicion. In addition, any religion that requests a week's salary from you before imparting its simple meditation technique, which you can learn for free if you do some reading, raises questions in the mind. Like so many cults it aims its fire at the high paid members of society first, and the little \$100.00 a week customers later - much later.

More and more people are calling to mind things they've heard

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REV. NORA MITCHELL
P.O. Box 5067
San Diego, Calif. 92105

about black magic, and the power Witch Doctors have over tribes, being for hire even for the purpose of murder. The power of thought transference is the Witch Doctor's greatest asset. It may be some Yogi's are cutting in on the action.

What the Master may be doing is producing, through hypnotic suggestion, a feeling of well being, and since those with a leaning toward neurosis would experience the greatest sense of relief by this trick, they would feel the most gratitude. And since they would be in the higher income brackets,

most generous in rewarding the Yogi for the peace nothing they could buy would give them.

If you think no one can be hypnotized unaware, you do not know enough about the subject.

For all I know, Maharishi Mahesh Yogi may be a perfect saint of a man, sort of stuck with being the object of adoration with pop singers, and such, but the fact remains he is influencing a movement that is taking on the resemblance of mass resignation and slavish foot kissing to him in particular. Methinks a genuine holy man would shrink from such adoration. That "His Holiness" is doing nothing of the kind can not be ignored. It is fine to put the baby in the bath water, but leave a little room for his nose to remain on top.

One of the pop singers, upon returning from a fast trip to India, told the press: "The difference over there is that their religion is every second, and every minute of their lives and it is them." If that in itself was commendable, a Nazi was just as dedicated to his beliefs. The same could be said for any fanatic.

One wonders what the fate of this pop singer would have been had he launched his career in India. There is something to be said for the West, and the nouveau riche pop singers would be best qualified to say it.

do

HUMAN PASSIONS

Cloud dispersion is a well-known claim of certain occultists. In California, a group conducted experiments in concentrating upon clouds and making them dissipate into nothingness, and wrote a book outlining their "findings". The experimenters simply picked out a firm, well-formed cloud and stared at it, willing it to go away; and presto! it went. Maybe, as some would have me believe, this cloud dispersion is an hallucination (like the UFO?). But some affirm that cloud dispersion is but one of the higher powers of the human mind, once possessed by a previous but now all but forgotten civilization in which it was used to propel aircraft. Also, it seems the emotions were involved.

Is it a possibility that storms and other violent phenomena of nature may be caused by human emotions - passions out of bounds? Man is more truly a part of the all-embracing God than he remembers today. He is a child who scarcely knows his own parent.

affect

the

weather?

By TILLMAN L. MARTIN

COLOR CONTROL

By B. C. Colby



SCIENTIFIC DISCOVERY: PINK *is for BOYS*, and BLUE *is for GIRLS!*

Dr. John Ott, director of the Environmental Health and Light Research Institute, has reported that both plants and animals raised under pink lights produce more male cells. Under blue lights more female cells are produced.

Chinchilla breeders, who prefer males for their deeper fur and larger size, have been raising about 80 males for every 20 females by using a pink light in the cages!

To our knowledge, no experiments with pink and blue lights have been made with people as the subjects. However, we are learning a great deal about how the use of color can affect our

own lives and influence the actions of those around us.

Yellow is a sunny, happy color. Research has shown that school children's grades have risen noticeably when their study hall was redecorated in attractive yellow. On the other hand, a slight change in the shade and yellow can produce a feeling of nausea. Commercial airlines have learned that some shades of yellow apparently bring on air sickness. Yellow foods are not served on long ocean voyages because of their effect on the seasick prone passenger.

It is well known that blues and greens are called the cool colors. A woman's lounge in a factory was redecorated in a light blue. Soon

the employees were complaining that it was chilly in there. A color-wise decorator was called in. He had the baseboards painted orange, and the chairs recovered in the same warm orange color. The complaints immediately ceased! No additional heat was needed.

Blue can be an effective tranquilizer. Certain mental institutions sometimes use blue rooms to help quiet violent inmates. Hospitals also report that patients recover more quickly after major surgery when they are placed in blue rooms.

Alonzo Stagg, while head coach at Chicago, ordered two dressing rooms for his football players - one red for pep talks, and the other blue for rest periods. Some years ago, the athletic director of one of the large universities had the home football team's dressing room decorated in bright red, and the visiting team's quarters were painted a soft restful blue. While we do not have the football scores to prove the effectiveness of this color strategy, the two men evidently believed that color psychology was an aid not to be overlooked.

Dr. Gilbert Brighthouse made several color experiments at Occidental College in Los Angeles. The recorded muscular responses of several hundred students showed conclusively that their reactions were faster than usual under a red

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light, while a green light definitely slowed their reactions.

In another test, two groups of salesmen attended two identical sales meetings. One meeting was held in a bright red room and the other in a pale blue room. Both meetings were in session approximately three hours. No timepieces were permitted, so at the conclusion of the meetings they were asked to write down how long they thought the meetings lasted. The average time given in the red room was five hours, while the average time given for the blue room was two hours. Moral: Never hold long, tiresome meetings in a room painted a deep, bright color, but rather choose one with light blue, green, or yellow walls. The result should be less exhaustion and better dispositions.

In one factory, the men were complaining about their strained backs because they had to lift heavy metal boxes. The color expert advised the owner to repaint all the boxes a light green. When this was done, the foreman later overheard several of the men discussing how much easier it was to lift "these new lightweight boxes". Dark colored inanimate objects are invariably judged to be heavier than light colored objects even though they are the same weight.

Proper use of color can make a chubby person appear more slender, a tall one shorter, and

vice-versa. Color can tempt you to buy a product, or it can discourage you from doing so. Sales were slow when frozen food first appeared on the market packaged in ice-green or snow-blue. Repackaged in warm colors that suggested tempting hot food, the housewife became eager to buy these convenient foods.

Color engineer, Mr. Farber Birren, gives us these suggestions for decorating our homes. For the living room a soft, dark hue on the walls - not too bright, because that would detract from your furnishings. It is easier to change your mood with a variety of colors in your furnishings if the background color is a quiet one.

Next Mr. Birren suggests a peach dining room, accented with food colors such as lettuce green or apple red. This would make pleasant surroundings and encourage good appetites.

Rose or salmon color is his choice for the bathroom because these hues reflect a rosy light and give one a glow of healthy well-being as we sing in our bath.

Last is the bedroom. Experiments have shown that the cool colors actually reduce blood pressure and induce relaxation. So blue would be fine.

Of course, if you want a baby boy, perhaps you should paint the entire house pink. "Pink is for boys." Remember?

What Do YOU Believe?

Time for some soul-searching. Check the statements below that reflect YOUR basic philosophy of life.



Psychologist Kenneth J. Gergen tells us in "Harvard Today" that the following statements were designed to reflect six separate value dimensions. He gives this list of the various dimensions and a sample statement from each:

- "Equalitarianism: Everyone should have an equal chance and an equal say."

- "Individualism: To be superior a man must stand alone."

- "Acceptance of Authority: Obedience and respect for authority are the most important virtues children should learn."

- "Machiavellianism: It is hard to get ahead without cutting corners here and there."

- "Tolerance for Independence: Since college is the time for young people to explore their own interests, courses, attendance, and assignments should all be optional."

- "Hedonism: Let us eat, drink, and be merry, for tomorrow we may die."

What Is your basic belief--the philosophy that determines the
kind of life you live?

Smile Department

* The shapely stenographer shocked the office staff one morning by passing out cigars to the men and candy to the girls.

Flashing a huge diamond ring, she explained: "It's a boy, six feet tall, 26 years old, and 185 pounds!"

* I ought to put some cash away
To guard against that rainy day,
But I can never save a dime,
It seems to sprinkle all the time!

* In the good old days, the only way one knew a girl was knock-kneed was to listen.

* The deep sea diver had scarcely reached the bottom when a message came from the surface that left him in a dilemma.
"Come up quick," he was told, "the ship is sinking!"

* Inferiority was his plight,
But here is how he hexed it.
He always wanted his name in lights
So he changed his name to "EXIT"!

* A wife being interviewed on a television program was asked the name of her favorite author. "Why, it's my husband," she replied. "Your husband!" questioned the interviewer, "What does he write?" The woman smiled brightly, then answered: "Checks."

* One of the best things a man can have up his sleeve is a funny bone.

* Sign on entrance to nudist colony: "Clothed for the Winter."

Folks - If you have a "good one", why not share it with us? Please send us your jokes, quips, cartoons, or limericks (we are especially fond of limericks). Send to: Smile Department, SEARCH, Amherst, Wisconsin 54406.

PERSONALS

AS SPACE PERMITS these pages are for the use of SEARCH readers without charge. Items may include: ● Trade or sale of used items. ● Inquires for wanted information. ● Notice of organizations, meetings, etc.

● **HAPPY NEW YEAR!** Abundant success and happiness in 1969 to all who read this. Remember, no matter what the negations of yesterday may have been, the affirmations of today rise triumphant and transcendent over them. Let us not weep over the mistakes of our yesterdays, but, rather, behold the great Reality of the present and future and all its possibilities. Let's walk in the Light wherein there is no darkness. 1969 will be the "Year of the Angry Sun" because the sun's 11 year cycle will reach its stormy peak in that year - so let's use all that wonderful energy to make this a major breakthrough year for all our hopes and dreams. Blessings to you all! Evelyn McKeever, psychic and writer. Evelyn McKeever, 601 S. Vermont Ave., Los Angeles, California 90005.

● **Needed at once!** Any information on the hidden cities of Agartha and Schamballah and/or any other cavern cities. Write to S.M.R.S., 16910 - 25th N.E., Seattle, Wash-

ington 98155.

● **WANTED:** Desire to secure a copy of the book "The Bi-Polar Theory of Life Processes", by George W. Crile. Also desire copies of the "Orgone Energy Bulletin" series as published by the Orgone Institute Press by Dr. Wilhelm Reich M.D. and equally his "Oranur Report" (from Rangely, Maine experimental station) series also by the Orgone Institute Press (I believe). I wish to come into contact with Shaver Mystery Students and seriously interested parties. Please reply to: Mr. J.L. Watson, 4005 Knox St., Fort Worth, Texas 76119.

● **WANTED:** Raphael's Medical Astrology; Wynn's Astrology magazines; American Federation of Astrologers yearbooks; A Practical Treatise on Astral Medicine by M. Ada Duy; also interested in other Astrology books. Ruth Taylor Dalton, 101 Smith Avenue, Port Allegany, Pa. 16743.

● **Artist seeks assistance from**
(continued on page 95)



Where The Reader Has His Say

DOROTHY LAUER PREDICTION

Dear Ray:

Dorothy Lauer scored again. She said Nixon would win six months ago. Sincerely hope you will put this in the next issue of SEARCH, it just isn't the same without her comments. At least tell the readers that her prediction on Nixon was correct.

Marietta Carlsen
Helga Osborn
Ruth Evans
All of Glendora, Calif.

● NOTE: In May, 1968 Mrs. Lauer wrote us: "I do say we will have a change of presidents - and one that right NOW seems furthest from winning". We published this in the September 1968 issue of SEARCH. She mentioned no names.

On August 9, 1968, Evelyn McKeever wrote: "My E.S.P. said a few years ago that Richard Nixon

would become president". This was published in the November, 1968 SEARCH.

We are always happy to publish Dorothy's articles whenever she sends them in.

"LIBERTY AND JUSTICE FOR ALL"

Dear Rap:

I am moved to write you these few lines, and possibly give someone thereby a different perspective pertaining to your recent Editorial in SEARCH "George Wallace and a Vision of Destiny". I have noted your consistent fascination for certain types of "deros", both political and religious such as Wallace and Goldwater and the Mormons.

Judging from your rationalizations one would be led to believe that you are hardly aware of any of the history of this country or at least the part pertaining to the

much hated "negro".

As I have been one of these much hated people for all my born days perhaps, I might have some insight as to the meaning of your dream. First, let me explain something about the American flag, and what it means and to whom.

The flag has one meaning for whites and another for blacks. In the pledge of allegiance to the flag, the part about "Liberty and Justice for all", really meant for whites only. This accounts for the reason why negroes must shed their blood for it, or rot in a Federal pen. And the old saying about this being the land of the free and the home of the brave, really means free for whites only, and it takes some brave niggers to live here.

Now as to why you saw the flag on the ground with General Washington trying to pick it up, it is my interpretation that the flag is there where the young whites and the negroes have thrown it, as it is too heavy a burden and too big a curse to be carried on the shoulders of the innocent any longer. And as we both know, Mr. Washington was a grade A racist and bigot. He had niggers in the boat with him when he crossed the Delaware river. They helped him save his little candy striped rag from his white brothers, and he rewarded them by returning them to slavery with the admonishment for them to be "good slaves".

I believe that his efforts to pick up the flag from the ground, to indicate his burning desire to restore the status quo, and his face against an ebony background lighted by flames to be indicative of the law of Jehovah implanted in the hearts of men to rebel against injustice and oppression, the flames represent the resulting disorder and destruction when this occurs.

The letters G.W. and the figure of George Wallace appearing represents a man of George's type and philosophy who shall briefly establish the old order of things or at least make a very good try. The shot may mean his assassination. I say no. Wallace is a racist and bigot not because of what he says, but by his deeds in his own state against negroes.

The whole business of states' rights started during slavery, over who would be in charge of brutalizing black human beings. There ain't a damned thing you or anyone else can tell me about racists and bigots as I have had to deal with them all my days.

Those that have met me have come to understand one thing - it is simply this, - I am one nigger you don't pick at unless you intend to kill him, and if you do kill him, he's just apt to come back from the grave to get to you. I vowed that this was what I would try to do as a small boy should some skin worshipping idiot murder me.

You may rest assured I know more about white men than you, as they show me a side of their nature that they never show other white men.

There must be one hell of a lot of men like me of various colors who are already deceased, murdered unjustly in innocence, lurking somewhere in our atmosphere waiting, perhaps, for a chance to get revenge on the white man. Freedom, justice, and equality simply never happened for Negroes.

I do wonder, Mr. Palmer, if you have ever given any thought as to the spiritual implications of this relentless war against black people? What in hell is the white man going to do when he meets his crucified victims as a spirit without his mace and machine gun?

Think about it, Rap. I sure have.

A. Harman

New York, N.Y.

● It is very difficult to answer a letter like yours, because it is necessary to penetrate a mind that is already made up. Now, I want you to be sure, immediately, that I do not say that the state of your mind is not justified by what has happened to you. So don't go off half-cocked at my opening statements. Perhaps it is necessary for me to explain that I was born and raised in Milwaukee, very near to the Negro neighborhood; I went to school with Negroes seated beside

me; I enjoyed very much playing marbles with my playmate Negroes; and I was TOTALLY unaware that they were different from me! It was only years later that I discovered that I was supposed to hate them. I never did! As a matter of fact, some of my best friends are Negroes. When I was in the sanatorium at Wauwatosa, Wisconsin, my room companion was a Negro - he died in my arms because there was no orderly on the floor that night to help him. TB sanatoriums in those days were terribly understaffed, and TB was well-nigh incurable. I watched hundreds die, and because I was there as a pauper (a terribly discriminated one, I assure you, as much as you were ever discriminated against) I was not one of the doomed, but had to watch them moved into my room one week, and die with their blood gushing over me the next. I can't tell you how much I mourned the passing of my black friend, and how much I missed him - and how grateful he was for my staying with him till the end and doing what I could to stop the hemorrhage. So, from this you know that personally I have always regarded color as immaterial. Bear that in mind when I go on to answer your letter.

Let's take it comment by comment. It is your opinion that Goldwater, Wallace and the Mormons are "dero". It is not mine. I voted

for Goldwater because he spoke the truth when he said the Civil Rights Bill which he voted against was both unworkable and unnecessary. Anyone who reads the Bill of Rights knows that the Negro, as a citizen, already has his rights, although you are quite correct in saying that in many (most?) instances, he isn't getting them. Also, Goldwater was against the war and it was quite unfair of Johnson to call him trigger happy. It won for Johnson, but before three weeks had passed from inauguration, Johnson had committed us to a "trigger" war in Viet Nam. In short, the American people voted for Johnson for the same reason they voted for Wilson - he promised to keep us out of war.

That is why I voted for Wallace this time. Neither Humphrey or Nixon had any firm resolve to get us out of Viet Nam. Wallace might not have been ABLE to do it, but at least he was FOR it. I felt that Nixon, with his readiness to arm the Israelis on one side of the world, which can only lead to another war, was inconsistent in any statement that he wanted to end the war in Viet Nam on the other side of the world. He destroyed his good intentions by saying the peace had to be "honorable". I say, to HELL with honor, in ANY war! The only honorable thing to do is to STOP THE KILLING. We have to admit that the leaders, both oriental and

occidental, have no intention of STOPPING the killing. War-makers never had good intentions, and never will. It is LEADERS who make war, not people. I don't want my son killed; a North Vietnamese mother doesn't want her son killed! But somehow, my president (and his war-mongering advisers, the ones we call the "hidden government") and the North Viet Nam leader, have committed both of us to this sacrifice for such STUPID and SILLY points of "honor" as the SHAPE OF A TABLE!

IF we must fight, the honorable thing to do is to fight to WIN and to END the war. Since we have no choice but to fight, as our own wishes as citizens mean nothing in the vote-counting, then I say let's all pitch in and get it over with - and I will agree to take up a gun and march side by side with Johnson and Ho Chi Minh. But I don't agree that these "leaders" should be immune from the bullets they CAUSE TO FLY!

As for the Mormons, I don't know anybody who could be more against war than they! And my personal contact has always indicated that they are very fine people, although again I admit that the feeling of prejudice of individual Mormons against black skin may be as prevalent as it is in other types of people. Don't you realize that EVERYBODY is prejudiced and discriminatory against some-

body, and that EVERYBODY is discriminated against by somebody? Do you really maintain that only Negroes are discriminated against and hated? Do you know how many people hate me because of my magazines and what I say in them? The very EFFORT to give ALL sides of an argument an airing is fought against by many people. They want freedom for themselves, but cannot concede it to others. I am afraid that you yourself are so aware of how your freedoms and rights and opportunities have been abridged that you have sworn an oath to take them away from others if you do not get yours. This is NOT the way to establish freedom among all men. True, you may do your best to give others freedom, and still have your own taken from you, even your life - but if we all felt like you, there could NEVER be freedom for anybody because we'd never eliminate the FIRST injustice, but only add new ones because of the revenge motive.

I am well aware of the history of this country, and of the Negro. But to me, history is a printed page, and something that has already happened, and cannot be changed. I would rather look forward to the "history" of the future, and try to write it in advance, by planning my future acts, so that it won't become yet another printed page of the same old thing; milk spilled that cannot be sopped up.

In my early days, in Chicago, I came there as an abandoned person. I had no family, no friends. I often, late at night, wandered through Chicago's south side, and often stopped at a Negro restaurant for coffee. NEVER in the years I wandered there did I find anything but friendship. The Negroes, from my very clothing, and my lack of money to spend for a doughnut to go with the coffee, knew I was "one of them" in that I had nothing. They were very friendly.

Recently I drove through that same area. Every time I had to stop for a stop sign or red light, Negroes stepped before the car and dared me to start up. Sometimes I had to wait ten minutes before they would allow me to continue. They cursed me, spat at me. I was a stranger, I had done nothing to merit this treatment - but my skin was white. How can the Negro expect to foster a lessening of hatred on the part of the whites, if he continues to increase his own hate? Yes, you may extend the hand of brotherhood, and get kicked in the face for it! I agree this is happening, and will continue to happen. But ALL of us get kicked in the face from some hater. Is this any reason for ALL of us to become haters? And will it achieve anything to become a hater? You say you have good reason to hate whites. Of course you do! And it still holds that what you sow, so shall you reap.

If you are murdered by a white man, you intend to "haunt" him, torture him from the spirit world. Exactly! That is what is happening to millions of people. The point is, in this case, the innocents are as "haunted" as the guilty. A CHILD hears a voice telling it to stab its mother with a butcher knife. She does it, and says "God told me to do it". She can't know that it was "A Human" who wants to visit death on whites because they visited death on him who spoke to her, and not God!

How do you propose to advance the cause of justice by becoming one of those very "dero" you say I am obsessed with? Believe me, I know a great deal about dero obsession. ALL of us have our share of these "spirits" using us for their rotten purposes. You undoubtedly have many of them attached to you, all of them whispering to you in your mind to "get revenge" on whites by continually campaigning against them. You send me hundreds of clippings from Negro newspapers detailing white atrocities against blacks. TRUE, I admit, but the very newspapers are printing the news for only one purpose - to inflame the hate even more. A Negro who never even saw a white would hate him after reading those accounts!

Your comments on the flag are totally wrong. Yes, it seems to turn out to be a "white" flag,

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much too often. But when YOU wave it, it turns out to be a "black" flag in the eyes of whites. Why can't we both wave it as a red white and blue flag, INTENDED equally for all of us, even if it

hasn't yet worked out that way? That flag is YOURS, yet you hate it because there are wicked people who presume to deprive you of all its rights and protections.

When you say "liberty and justice for all", you are touching on the very thing this country was founded for. But NEVER in the history of mankind has there actually been liberty and justice for ALL - and there never will! We are children, selfish and untried by the fires of experience, and true justice is a hard lesson to learn. It isn't done in 70 years by MOST people. It is expressed very ably in OAHSP in the fact that there are wars even in heaven, and injustice even in the hearts of "spirits" thousands of years old.

Not only Negroes shed their blood for the flag, or rot in prisons if they refuse. I personally know, at the present moment, several whites who are in jail as "conscientious objectors". I AGREE with you, that by the very condition of things today, the Negro gets kicked harder than the white. In my magazines I am trying to get people to think about this, and while they may not be able to convince others of the horror of this fact, they can at least make some attempt to refrain from it themselves - to think about it and realize where THEY have been wrong, and to remedy their own behavior. I think that in the past

forty years I have influenced some thousands of people to try to do better. At least I hope so. That is why I am answering your letter this way - not to ask you to be a martyr, which you may well become because you are hated, but to ask you to refuse to become contaminated with the same hate in your turn. Just because you are hated is no reason to become a hater. Because someone else messes his own bed, must you do the same foul thing? I have never accepted the theory of turning the other cheek; but my answer isn't to do as the Israelis did in Lebanon when they destroyed one hundred million dollars in civil aircraft in retaliation for one of their craft being hi-jacked and delayed for several days. How much hate did Israel harvest for itself, even among neutrals, by this action? They consider it "justice", and an object lesson to intimidate the commandos to refrain from future hi-jackings and raids. But they are wrong if they think it will work! Such an expression of hate and brute force will only conceive greater hate and greater force.

As for Wallace, again, I can see very clearly that if States rights are taken over by a giant Federal government, it cannot but make us the victims of an impersonal overlordship which cannot give us our freedom because of the very fact that the concept of freedom varies

with individuals and localities, isms and groups, villages and counties. Thus, I am forced to vote for the ONLY man who tells me he will fight to prevent the great octopus of centralized government to take over. If he were elected, I would ALSO say to him: "Don't you DARE be a racist or bigot!" As it is, he will not get the chance to prove he is either.

How many whites have you persuaded to respect you by referring to their flag, and your flag, as a "candy-striped rag"? I know how you feel about your unjust position in this country, but the founding fathers did not INTEND it that way. They wanted to keep this country forever free, for anyone who would come to it whatever color or creed. It was evil individuals, out to make money, who placed the Negro in America against his will. Slave traders, not the American Flag and American Citizens. As for history, do you know that it was African tribal chieftains who often rounded up members of neighboring tribes, and even members of their own tribes, and sold them to the slavers? Do you know the American warships, flying that candy-striped flag, which were dispatched by the government to sink the slaver ships and rescue the victims so that they could be returned to their freedom and their homes in Africa? But evil is hard to overcome - especially since there are

MORE evil men than good! It was impossible to prevent the slaves from being enslaved. Some Americans fought other Americans to free them. But they did not INTEND that their efforts should succeed in name only, or be replaced by ghettos and discrimination.

You are in error when you say white men have never shown me the side they show black men, showed you. Believe me, the dirtiest deals of my life were dealt to me by white men! I know how bad they can be. And I am ashamed of them. Because of what they did to me, I vowed never to do such things to anyone, white or black! I learned by their bad example. I will not sully myself by giving anybody the same sort of a deal.

Yes, I have given thought to the spiritual implications of this relentless war against black people! That is why I am answering your letter. PLEASE do not join the ranks of the "dero" or the "obsessing" spirits - there are enough of them already! Make one resolve - that if you die, you will recognize that your spirit is as "white" as mine, and refuse to carry this war from its earthly sphere into the heavenly sphere. I don't want to die and find myself cast into "hell" by YOU, because some other white man gunned you down, or left you to rot in the ghetto, or denied you a decent job whereby you could do, in this FREE COUNTRY, what every

(continued on page 92)

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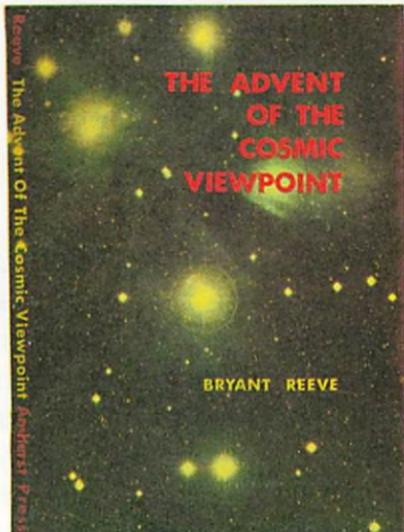
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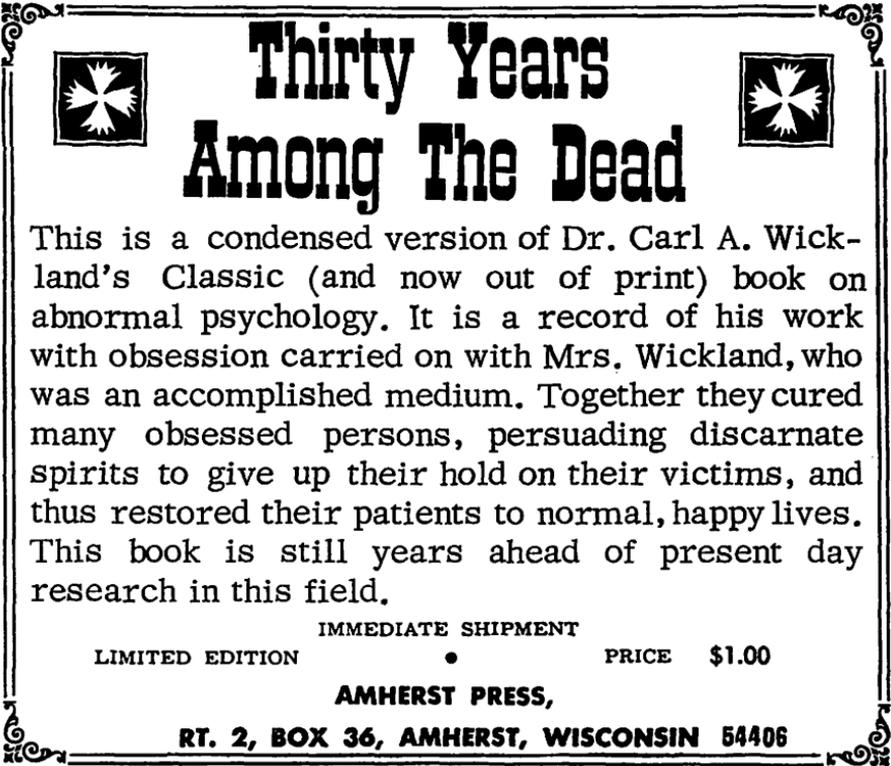
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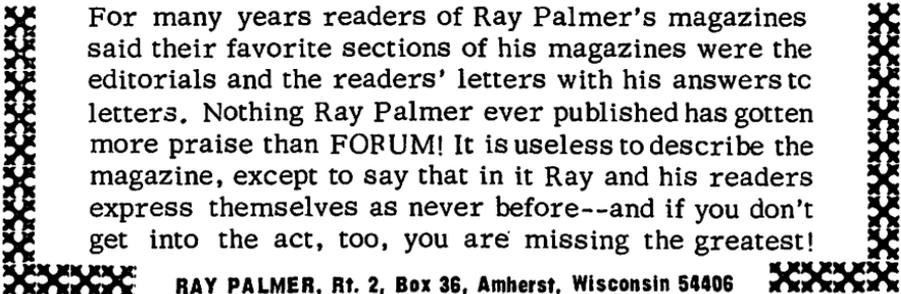
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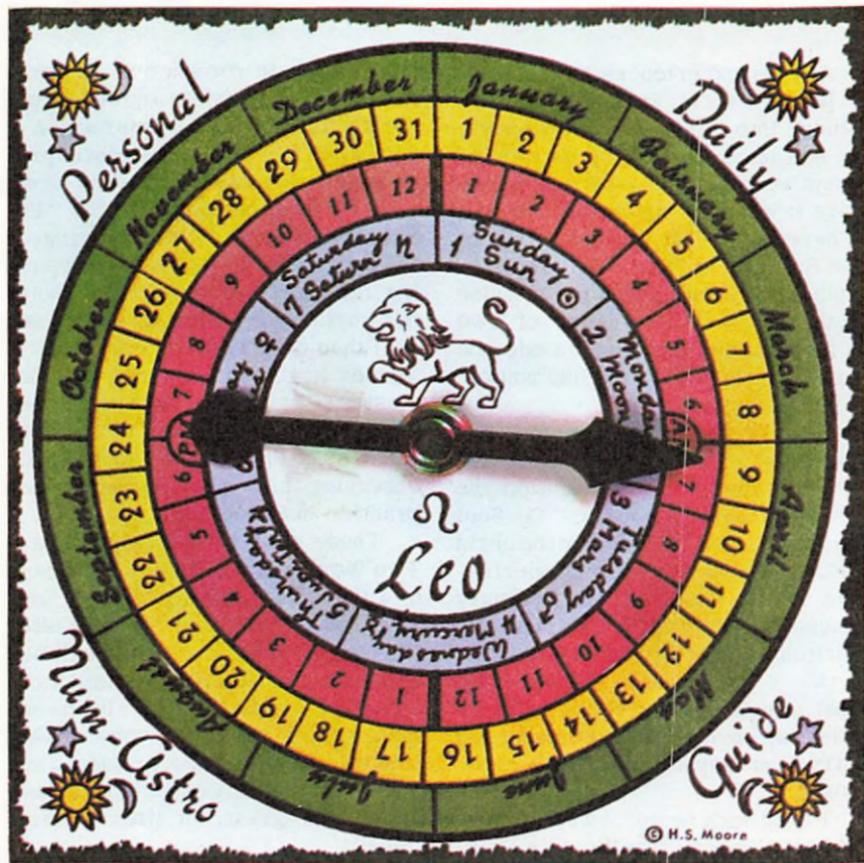
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WHERE THE READER HAS HIS SAY (continued from page 75)

American can try to do - gain for himself the liberty and happiness that is his right. But you see, ALL of us have to WORK HARD to gain these things. NONE of us can pass a law that will GIVE them to him.

You are black, and have great odds against succeeding in your pursuit of liberty and happiness. I am a cripple, and I have had to pit myself against able-bodied men all my life, who looked down on me because I am a hunchback. They have even fought me with their fists. And do you know - I NEVER lost a fight! But I never STARTED one! All I did was to use my head - as long as the fight was forced on me, I devoted my every effort to end it. The world is a jungle, and it is full of savage beasts. The most savage of all beasts, because he kills for the sheer joy of killing, predatorily, is man. Man is on this planet, in this physical life, to learn the disadvantages of being a beast. And one of the lessons I have taught some men is that sometimes the predator "big man" can come a cropper to the "peace-loving" little man - brawn is never the victor in the long run over brains.

So, Black Man, I ask only one thing of you - forget those muscles and use your brain. It's as good as mine, and it can get you all you want. You've already come part of the way - you wrote to me, and I'm your friend. I'll never hit you. I'll

never kill you. And if you'd care to visit Amherst someday, let me know when you arrive, and I'll prepare the best chicken dinner you ever ate - and be proud to have you. Besides, I'd really enjoy talking to you - you strike me as a man who has a great talent for expressing himself. Your letter is extremely well written and well thought out - except for the fact that you reveal a "bitterness" that is difficult to repress. Want to know a secret? - I'm a bitter man myself; it isn't "just" that one man should suffer so much pain in one lifetime! But I have my pride also, and I think I can "out-suffer" any man on the face of this Earth! In my opinion, you are doing the same thing, and in that we are truly brothers. And thanks for letting your bitterness express itself to me - where it meets a receptive affinity. Someday you'll realize that it is a good thing to be "tried in the fires of adversity". you can't temper steel in a glass of warm milk! Fight yourself, and you can't lose! - Rap.

A CASE OF MISUNDERSTANDING

Dear Ray:

It is very obvious you harbor resentment toward people who, for the sake of intelligible communication, come under the heading of psychic. Of course, this is unusually a part of our lives. We

have other designations and occupations. But to those interested in reading magazines such as SEARCH, we classify ourselves as psychics for the simple reason the term is understood by most people. We may not exactly fit this designation, but it does explain us for the most part.

I have never found a rude psychic. Usually these people are more than kind, and of a very refined nature. This is true of most readers, I am sure, judging by the letters you have published for quite some time. But your replies are not so polite. You go beyond the limits in a very noticeable way. The sender of the letter is at a complete disadvantage because they, not realizing how caustic your reply is going to be, or how foolish you make them feel, cannot take the opportunity of withdrawing their letters to avoid embarrassment. I think your policy should be to send the correspondent a draft of your reply - and if they don't like how it makes them feel privately, then you should be so informed and not publish the letter.

As for reincarnation, this seems to be your sorest spot. You have no proof one way or the other about this subject, yet you become very upset at the mere mention of the word. We reincarnate not to overcome evil deeds in the previous life, but merely to finish out our development on this

plane of existence. When we have discovered certain truths, and when we have overcome our fascination with earthly things, we then proceed onto the next dimension after our deaths. Why must you constantly involve the word evil with reincarnation? Nothing is evil, actually. We; on the human level, see certain painful things as evil, but on a higher plane there is more understanding than can be met by the eye.

I am thankful that I can recall my previous life. I am also thankful that this life has been one of great spiritual rewards. I really don't feel it will be necessary to come back again and look forward to the next higher plane, or wherever else I am going. If you publish this letter, it must be on the condition that every word is included. I do not want anything taken out of context.

You may reply any way you wish. I do not offend easily since I am liberated from needing praise or encouragement. No matter what anyone says or does, I go only by what I think about myself. Other people do not affect me. That is not to say I don't care about other people - it is just that they do not affect me. It stuns me that people's feelings get hurt, for mine never do, but I know this happens, and I wish you would remember that those people who write to you have feelings, and besides, should be

(continued on page 95)

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PERSONALS (continued from page 67)

anyone having use of a camera, and living along the coast of Maine, Massachusetts, or New Hampshire. Prefer the help of another amateur artist, but anyone having average talent with camera will be fine. I will be happy to pay for whatever help is given. Need a coastal/Stonefence background to finish portrait. Write first. Occupant, 111-1/2 East 15th Street, Tempe, Arizona 85281.

WHERE THE READER HAS HIS SAY

(continued from page 93)

treated as guests of the magazine, with courtesy and respect.

Evelyn Mc Keever

P.S. I didn't really overlook this, but interrupted for a moment, I forgot to include that I think, as I am sure many readers, if not all do, that you are a very brilliant thinker and have achieved more than enough credits to preclude the necessity of ever having to reincarnate again. In your article you mention that you are nearly a helpless cripple. That certainly does not mean that you were so afflicted for past sins. What we are physically has nothing to do with it. The real 'I' is not physical. I know how people can be smug and attrib-

ute any physical affliction to punishment. But I know better than to be like that. In fact, the more we have to overcome the greater we become. The handsome, lucky-type person, learns less than one who does not have it so good. Pity these people and not the ones who are born, or become afflicted in any way. There are some rare individuals who have looks, brains, and enough moxie to know that spiritual work must be done too. At least, I assume there are people like this somewhere. What matters is what we are inside, not outside.

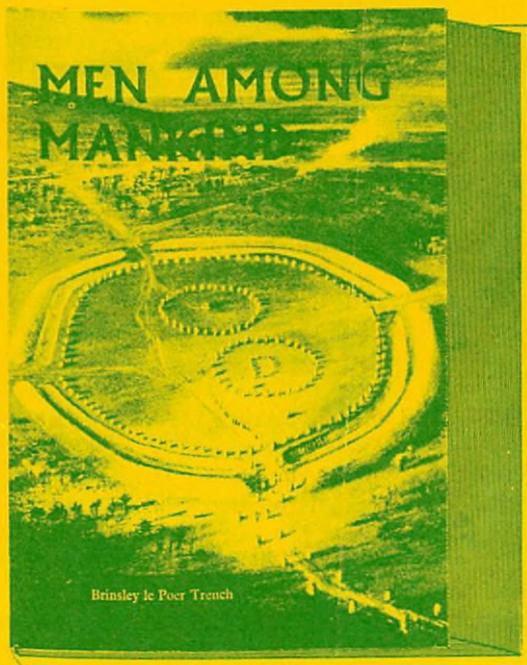
● I have to agree with you on reincarnation - I have no proof one way or the other. But then, if there were no gadflies, mules would not run. They say "A soft answer turneth away wrath" but it also turneth away debate. And I do apologize to those readers who are hurt by my caustic comments - I always hope they realize I do not mean it that way. I don't resent psychics, though - I have some psychic ability myself, and often put it to good use. But I think we all have psychic abilities, which all of us can develop. Maybe SEARCH helps us to do that? I hope so! - Rap.

So many, many letters! We cannot print as many as we would like in SEARCH, but you can read them, with Ray's comments in FORUM. More than any other magazine, FORUM will stimulate you, or get your dander up, or maybe just give you a good laugh.

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DOES DANDRUFF MAKE YOU WANT TO HIDE YOUR HEAD IN SHAME?

You might as well, if you're going to let dandruff and scale and skin rash make you bald as an egg. You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too. I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no slissy, and he doesn't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her rash disappeared. You can bet we wrote Ken in a hurry' and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up.

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for \$5.00 for another bottle of Turn-er's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

Enough? Well, then take it from Ray Palmer, one bottle of

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