

SEARCH

MAGAZINE

JANUARY, 1969

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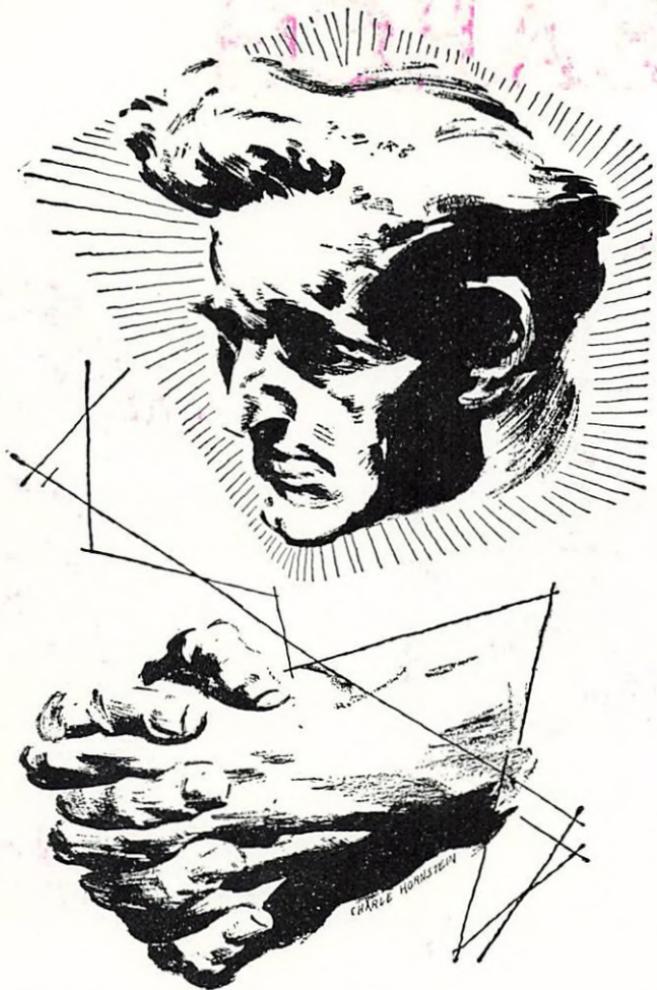


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SEARCH

MAGAZINE

JANUARY, 1969
ISSUE NO. 83

Publisher: PALMER PUBLICATIONS, INC.
General Manager: MARJORIE PALMER
Associate Editor: HELGA ONAN
Editorial Director: MARJORIE PALMER
Editorials: RAY PALMER

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Write for advertising rates to Advertising Office, PALMER PUBLICATIONS, Box AD, Amherst, Wisconsin 54406.

Address all Correspondence to SEARCH, Amherst, Wisconsin. SEARCH is Published every other month by Palmer Publications Inc., C-137 Hickory, Mundelein, Illinois. Second Class Postage paid at the Post Office, Amherst, Wisconsin. Subscriptions: 1 year (6 issues) \$2.25; 2 years (12 issues) \$4.50; 4 years (24 issues) \$8.25.

Editorial

GEORGE WALLACE - AND A VISION OF DESTINY

By Ray Palmer



Ray Palmer and granddaughters, Angie and Amy

Ever since he was a boy, the Editor of this magazine, Ray Palmer, has had moments of mystery which have been the prime factor in determining his life direction. He has always been interested in the psychic, the occult, the mystic, the unknown side of life behind the curtain of the outward face of things. It has been a long series of weird glimpses behind that curtain that have dictated his interests and his inspiration to delve into the unknown. Always he has tossed the textbooks aside, sure that the knowledge they contained was only temporarily factual, based on insufficient evidence, and bound to be outmoded by new discoveries. Thus, he has never respected the status quo. The only fact that can be properly termed "the truth" is that fact should really be called theory - because that is what knowledge really is. If a bit of "knowledge" fits all the existing factors

available to "prove it out", it is called a fact; but the instant additional information presents itself, the former fact becomes a theory which is then discredited. To accept without question anything at all is to bind yourself to error. No man can be entirely right, but he can be entirely wrong! Actually, for performance' sake, a theory is as usable as if it were a fact; we don't need to know what electricity really is to be able to use it! But if we do not subject it to critical scrutiny, we may be eliminating the possibility of finding greater uses for it after we discover it is something other than what we have recorded in our textbooks. The Wright brothers flew because they rejected the fact that metal was heavier than air. They were not bound by the chains of fact - that metal cannot float in air.

Knowledge is not always the re-

sult of research - sometimes it is something that can be accepted as a fact without the slightest physical or demonstrable evidence. There are times when it can be said that black is white, simply because you "know" it is white. It is called psychism to be able to know a thing without any evidence to bolster that knowledge. Like "knowing" that tomorrow a meteor will destroy the Empire State building. There cannot possibly be any evidence that such a thing will happen, yet it does occur that these who have these sudden flashes of "knowing" have a firm conviction of the reality of this unfounded fact, and while reason demands that it be rejected as totally preposterous, do accept it as positive truth, and avoid entering the building on that date.

Your editor has had many of these "knowing flashes". And right here he's going to do something he rarely does - tell you about one. It is not often that he does this, although at one time he made "predictions" in a column called "The Man From Tomorrow". He has learned that a prophet is without honor in his own country. If it turns out you really did know, you are shunned and even hated because you are "strange and different and alien". If you happen to be wrong, your verity is completely destroyed, and you become a laughing stock, and even labeled a crackpot. It just isn't worth the effort to be a

prophet. We always regret opening our mouth. But this time the "hunch" and the "vision" are so strange that we'd like to place it on record for only one reason - this is one time we fervently pray that the "knowing" is wrong!

Most of our "knowing" comes from dreams. We dream all the time. Contrary to the theory of the "experts" that dreams are very short and that most of the night is spent in true sleep, your editor experiences only brief moments when he is "dead to the world". Thus, it is a dream that we want to relate to begin this bit of "knowing" which we want to turn into a prediction. It was a very simple dream, but in vivid color, and somehow it had a startling quality to it; a sort of "alarm" that rang like a bell. We dreamed we saw the figure of George Washington standing looking down at the American flag lying on the ground. There was a look of great pain and grief on his face, and he seemed to be trying to stoop down and pick up the flag; but every time he tried, his body faded away, leaving only his face floating against an ebony background and eerily lighted by flames that somehow we knew came from distant burning cities. Above his head appeared the letters "GW". As they appeared, it seemed that it was only now that we were sure that this was George Washington; then the puzzling, startling element of the

(continued on page 17)

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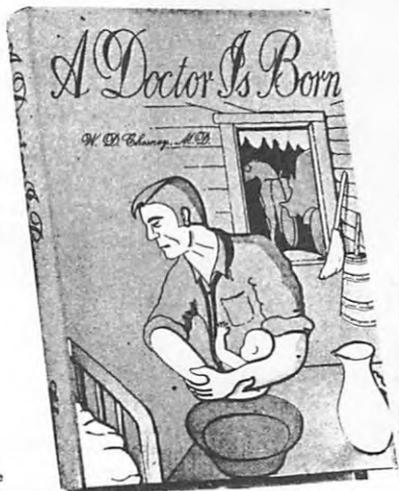
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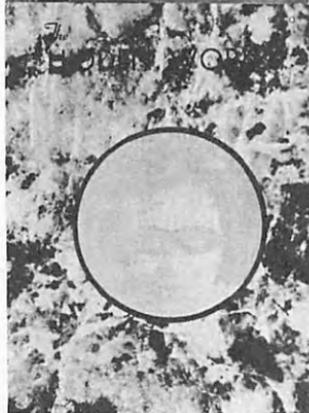
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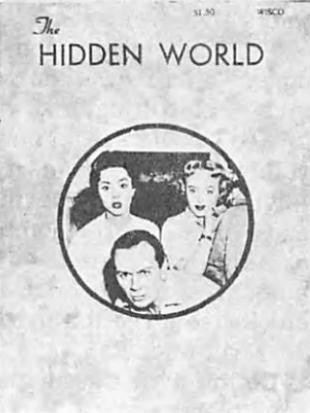


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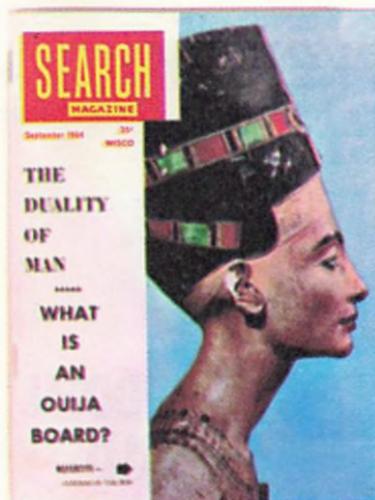
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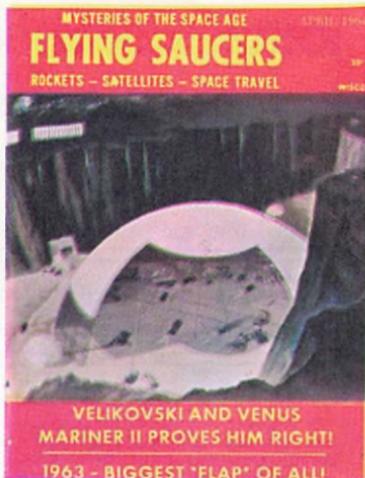
We are all interested in new things, in things previously unknown, in prying into the mysteries that surround us on all sides and make life such a complicated and wonderful adventure. It is necessary to our peril-fraught future as a civilized race that new things be brought out into the open where all of us can inspect them; that actual proof be presented to support the unknown acceptances of yesterday. Our moral development must keep pace with our mechanical advance. We are truly and honestly searching for the answers to the questions we begin to ask from our first reasoning days until the hour we die — when we go on to discover the answer to the greatest question of all.

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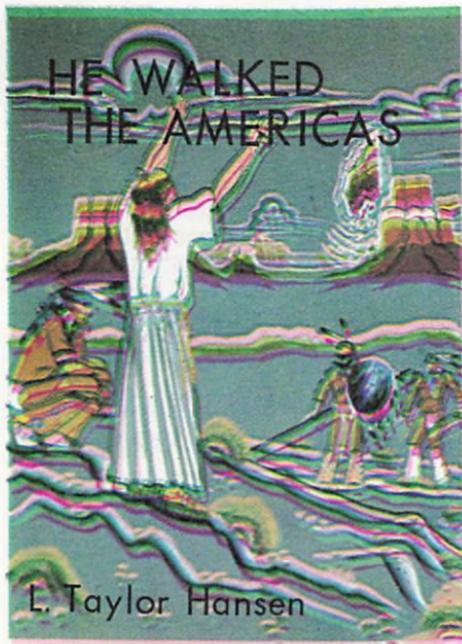
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THE AMERICAS

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EDITORIAL (continued from page 5)

vision began to intrude - for when we looked at the face more closely, we became unsure that it was George Washington - and suddenly, it was not! It became the face of George Wallace. And almost instantly a look of triumph shot over the face, the entire body reappeared, and George Wallace picked up the flag and held it over his head. As he did so, a shot rang out, so loud that your editor awakened with a terrible start, and found himself saying over and over again - "Danger! Danger! Danger!" And the thing that we "knew" was the conviction that with one pistol shot, liberty in America was dead.

To many of our readers, already your editor's acceptability has ebbed to nothing. Many will say if George Wallace is elected president, it will be his election that ends liberty, not his murder. To your editor, this can only be called by one name - the triumph of prejudice. In this magazine, your editor has always decried the way the integrity of the fourth estate (writing, editing, publishing) has been sullied by those who practice less than complete honesty and objectivity and factual reporting in their business of informing the public. To us, the greatest crime of all is twisting the facts, manipulating the news, attempting to create an illusion, reporting half the truth, distorting that reported, and play-

ing God in a process of brainwashing to achieve an end, political or otherwise. Since our dream, we have listened intently to what Wallace says, and have come to the conclusion that it is different from what the analysts say he says. Automatically, this puts us on his side - but also on the horns of a dilemma. We intend to vote for Wallace, but is it also a vote for his assassination? Will some fanatic, enamored of such catchphrases as "racist", "little Hitler", and so on, in the event Wallace should win the presidency, take it upon himself to "save his country" by yet another assassination?

It doesn't take a "vision" to know that he will have many enemies if elected. It doesn't take a vision to know that he will be in terrible danger. We cannot predict that George Wallace will become president - but one of those weird "knowings" that have kept your editor in the business of publishing such things as SEARCH magazine convinces him that a man whose initials are the same as the man who is called the "father of his country" has picked up the flag that has been cast into the dust by violent men, spit upon, burned and shamed; and it may cost him his life! Thus, this dream we relate to you has the principle purpose of warning a man who is today the greatest question mark on the

(continued on page 95)

COVER STORY

During the years, editor Ray Palmer has pictured the members of his family on the covers of SEARCH (and when it was called MYSTIC). His wife, himself, his two daughters and his son. One of the covers depicted his daughter, Linda, when she was a baby still small enough to sit on a baby scale. Twenty years have elapsed since Linda was that small, and now, on this month's cover of SEARCH Linda's twin daughters, Amy and Angela, take their place before a doting grandfather's public. Ray likes to think that he's always been close enough to his readers to make it a very personal relationship, and because they have met two generations of his family, he now presents the third generation. Amy is the one on the left, and Amy likes to make faces. She's making one here. She's the smaller of the twins, and the most vixenish. Angela, who is generally called Angie, outweighs her sister, but sometimes finds it a problem to cope with sister Amy's quickness. Both of them, however, own grandpa

outright. And they know it.

Just for comparison, we've reproduced the original cover with Linda on it. Do you blame Ray Palmer for being a girl-watcher? And he never has to leave the house to do it!



I Reaped The Whirlwind

"LIKE A CRAZED SORGERESS, I ALTERNATELY
CAUSED LITTLE TEMPESTS AND COMPLETE IMMOBILITY."

BY GLORIA RILEY

At the risk of raised eyebrows, and consternation from Christian followers, I must say with full conviction that I recently possessed a mystic, satanic power. It was by curiosity, not by choice, that I entered a sinister realm - and my reign was brief. After witnessing the effects of this seemingly innocuous deviltry, I soon abandoned it as folly.

Having always been fascinated by and attuned to the mysterious forces surrounding us, I was an eager subject in a little experiment set forth by one of my more progressive psychic acquaintances. The object of this particular game was to use the Bible as an oracle, asking it questions that could be answered either negatively or affirmatively. It is a theory whereby an incantation, coupled with psychic energy can cause a material object to move in response to a



question. Briefly, the procedure was to lay the blades of a scissors on the 16th chapter of the first book of Ruth, close the Bible, and then tie the scissor handles in such a manner that the Bible could be suspended by the right index fingers of two participants. A question is then asked, followed by a recitation of the aforementioned scripture. The Bible is then purported to move, either clockwise for a "yes" answer, or counter-clockwise for a "no" reply. To my utter amazement, it worked. The Bible not only turned; but spun with such force that it landed on the floor.

I was captivated by this trick, but my enthusiasm was not shared by family members and friends who ban spiritual association. They were horrified, and regarded this use of the Bible as a blasphemous desecration of God's Holy Word. One such person remarked: "Don't you know it's a sin to use the Bible for an ouija board?" Another typical response was: "It's witchcraft. You're selling your soul to the Devil." One skeptic was considerably more demonstrative. He showed me how the trick could be performed with other books, even though my psychic mentor swore that only the one verse and chapter of the Bible would cause the turning. But whether the experiment was a hex or a hoax, one fact remained clear: The Bible was an

inappropriate tool for what seemed, at this point, a mere parlor trick. I felt that God was telling me it was wrong, because little unpleasant things began happening in my formerly happy household. There was friction in the family where none had previously existed. Money problems mounted. Minor illnesses raged. I felt a physical inertia and an emotional unrest. I thus eschewed the Bible trick for something which I thought, at the time, had no liturgical significance: I next became a cloud disperser!

My spiritist friend next showed me how I could go outside on a day when fleecy clouds floated aloft, and with an intense concentration on a particular nimbus or cirro-stratus, coupled with a commandment, I would make the cloud disintegrate. I tried this. Whether "my" cloud actually disappeared because I told it to, or because of atmospheric conditions, is debatable. Nevertheless, it did break apart and vanish. Intoxicated with my new power of mind over matter, I shifted my diabolical gaze to a large, leafy elm in the back yard, ordering its branches to stop swaying. At first, nothing happened. Then - suddenly the rustling limbs were strangely silent. Frightened, I shouted at them to resume their motion. A strong gust of wind came up and tossed the branches vigorously to and fro. I hollered: "Stop!"

They stopped. "Go!" They whipped about. Like a crazed sorceress, I alternately caused little tempests and complete immobility.

The next day, I took an acquaintance outside to demonstrate my cloud-disappearing act. One upward glance assured me that this was not the proper meteorological time. The sky was overcast with dark, ominous clouds. We went inside to listen to the radio. Simultaneously, air-raided sirens squealed, and a warning came over the network, that a tornado had been sighted in the southwest suburban section of our city, traveling rapidly toward us. I looked outside. Everything was very still and of a murky yellow color. A faint odor of sulphur assaulted my nostrils. These were harbinger of tornadoes. We tore down to the cellar, huddling in the southwest corner beneath a work bench. In horror, I realized what had happened. Silently and intently, I prayed, begging God's forgiveness for my foolish experimentations. I vowed, in those tense, panic-stricken moments, never to pick up a Bible unless it was for spiritual uplifting. I promised never to gaze at any solid object for the purpose of moving it, or altering its natural course. Tears of contrition rolled down my cheeks. Then the sirens stopped. Over the transistor, came the relieved voice of the announcer, tell-

ing us that the terrible whirlwind had dissipated and that the danger was past. I knew my prayers had been answered, but I was also to suffer in the knowledge that the storm had left thousands of dollars in damaged property.

In the sobering wake of the twister, two questions plagued my conscience. Was it a coincidence, or had my indiscriminate use of psychic energy caused an atmospheric turbulence? In its history of over a century, our city had been ravished by only 16 tornadoes; the last being about 50 years ago. I can only interpret this phenomenon in terms of a warning - to leave the moving of mountains, etc., to God Almighty.

Also, I wondered if psychic energy was a detrimental or benevolent force. If properly channeled and utilized discretely, it might be used in a constructive fashion. Fire can be a conflagration or a source of life. Electricity can generate anything from dynamos to tooth-brushes, but its current is also deadly. Can proper use of mental forces, therefore, be considered a boon to mankind? Or is it a form of sorcery?

After seeing how simple it is to use and learn this power, I beseech the readers of SEARCH to leave it alone. As my own experience has shown, haphazard use of our mental capabilities can and might result in disaster.

A "TRIP" MAY GIVE ONE A "NEW AWARENESS",

BUT FREE WILL MUST BE SUBJECTED TO

LSD

THE OVERLORD

By DOROTHA SOUTTERE

The forces of Good and Evil are at war within so many minds today. The older ones, who have settled their battle within themselves, can see the terrible confusion in the minds of our young generation and stand by with their hands tied, unable to help.

The young minds are very aware of the universal forces at work. They have not the wisdom nor the patience to work diligently and patiently to bring these forces into natural unity within themselves; so they turn to a substance which their young, immature minds do not know how to control, LSD.

Under the influence of LSD, their minds are acutely aware of all the forces within themselves, negative and positive, God-like and Evil. Their minds are like a refuse container, full of unusable ma-

terial, much of which has outworn its usefulness to them, but that by renovation could again be usable, and occasionally a very valuable article has been mistakenly discarded.

One very valuable something which they are discarding is their free will which has been subjected to the overlord, LSD.

As they are seeing into their real cosmic selves they forget existing values outside themselves, and often see people as sub-humans. They see all else in its true splendor; but the highest creation, man, is suddenly turned into a death-dealing, blind, crippled sub-being. Youth at the same time forgets that he, too, is of these same creations and comes back from his "trip" no more able to handle his awareness than he was

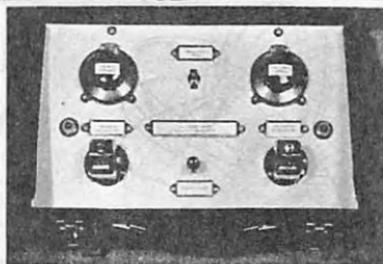
when he was unaware of his true being.

There is no short cut and everyone must work to reach a lasting controlled awareness. If this were not so, he would need only one "trip" to open the way. As it is, he must experience again and again, weakening his own powers of self growth.

I am happy that young people are more aware of God, but how are we to show them that they can reach a lasting truth only through self-discipline and study? Yes, it takes work, prayer and meditation, and can come about by learning to use the forces taught by the Masters. Something to use for the glory of God is never withheld from those who work with faith, love and wisdom. LSD can work only as a frosting to cover the refuse container.

When a person has a true oneness with God and the creative forces, he has only love and patience for those of less understanding. A soul who stands one with God sees no imperfection or sub-human, only those who have not found the way.

Jesus said: "Straight is The Way and narrow is The Gate and few there be who find it." LSD cannot be the key as it has no stability. Truth is not only stable, but truth is a one-time experience and needs no repetition to sustain.



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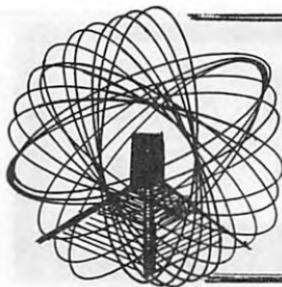
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MY JOURNEY INTO THE UNKNOWN

OUR PSYCHIC DOG

By G. C. Phillips

During a tour in vaudeville with my wife, I made her a present of a dog. At least he was almost a dog - a little French poodle pup, that I bought in New Orleans.

While playing at an open air park in New England, we stopped at a country hotel, situated near the park. We were taking a walk around a lake; about a mile from the hotel.

The poodle, which we had named "Buster", was frisking along with us. All at once he ducked his head, as though he had received a blow, after which he went through the pantomime of being kicked around. He let out many yelps of pain, and it really looked like someone was abusing him; but there was no one to be seen. With his tail between his legs, he streaked back along the beach in the direction of the hotel.

We called, whistled, and coaxed, in vain. We were worried as to what had gone wrong with him and re-

traced our steps to the hotel.

We went up to our room and there Buster was, hugging up against the room door, all a tremble. Later, we narrated the dog's actions to the hotel clerk.

"Well! That is the limit!" he said. "Your dog undoubtedly saved both your lives; for you were right on the verge of stepping into and being swallowed up by quicksand. The fence and danger sign must have blown away by the heavy winter storms. And had you walked on, where the danger sign should have been, well. . . ."

Later, while on trains, we carried Buster in a wicker traveling bag, with a screen in the end, and he seemed to enjoy the trips. I had a habit of stepping into the vestibule to take a quiet smoke, stretch my legs, and through the glass in the door watch the scenery roll by.

On one trip, I was thus engaged when my wife came out after me, saying I must come and take care of the dog, as he was cutting up frantically.

I immediately followed her into the car, and we had taken about six steps down the aisle, when a terrific jar threw us both to the floor.

We were not hurt, but I soon learned that a freight car had broken loose on a siding, crashed against the vestibule where I had been standing, demolished it and broke our train in two.

No one was injured, but if I had remained on the vestibule a few seconds longer, I would have been smashed like a fly.

THE WARNING VOICE

By S. L. Owens

My elder brother was a logger in winter, and in summer he guided the parties just then beginning to get acquainted with the Great North Woods.

One autumn day my brother had gone to Blue Mount Lake to meet a party of city sportsmen. He had expected to find the men at the appointed place, but no one was there and no one came. He cooked and ate his solitary supper, pulled balsam for a bed and spread his

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blankets in the shelter of a big hemlock.

Almost instantly he fell asleep, to be roused by a loud, long-drawn shout from the nearby lake. He hurried down, thinking the belated party had come, but no boat was on the shore nor any person anywhere to be seen. He shouted lustily. No reply. He scouted the lake shore. No boat and no person was there.

Finally he rowed out into the lake. The moon was near its fullness, the night bright as day. For a long time he rowed on the lake, shouting at times, but no voice replied.

Tired and sleepy, he went back to his blankets, only to find that the hemlock had fallen, crushing his camp into the earth. He would have been crushed but for the mysterious call.

SEARCH readers: Have any of you experienced an unusual happening in your life - something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? **SEARCH** is the magazine for its readers, and by its readers. Send your story to **SEARCH** magazine, Amherst, Wisconsin 54406.

ETIDORHPA, THE QUEEN OF



Tillman L. Martin

The book ETIDORHPA,* by John Uri Lloyd - written, oddly enough, in the late 1800's when a spate of such books were making their appearance before the reading public - is a little known and almost forgotten masterpiece of literature. It is, as it were, a prototype of all the hollow Earth books, both factual and fictional, unequalled by any of its rivals, even the best.

A number of remarkable liter-

ary gems have been produced which have employed the concept of a hollow Earth and some of these have postulated unknown races of people living within the Earth's interior.

Almost every reader of far-out adventure yarns must have encountered - and immensely enjoyed - Edgar Rice Burrough's *The Moon Maid* and *Pellucidar*, regarding the caves under Germany, and his *Tarzan's Journey to the Earth's Core*, all of them imaginative masterpieces written for a certain popular level of readers. Others will

*Amherst Press - see ad on page 82 this issue

HEAVEN



surely have hung on every word of Jules Verne's, the French writer's, Journey to the Center of the Earth. A few will have searched for, found, and read George Willis Emerson's The Smoky God,** Lord Edward Bulwer-Lytton's The Coming Race, and perhaps even Lloyd's amazing ETIDORHPA.

That a hollow Earth, inside which there may be conditions that most "enlightened" Americans and others in the West have never even considered or thought about, is not at all far-fetched is amply proven now by the fact that the United States government and others are seriously thinking about a crash program to study "inner space" equally or exceeding that devoted to the conquest of "outer space".

Some few months ago, a major American magazine carried a well written article on plans to use the laser beam to bore, or melt, a hole to the Earth's interior to see what

is there.

It has been suggested that "flying saucers" or UFO, or at least part of them, originate in the inside of the Earth, coming out through secret openings, in inaccessible parts of the globe, as for example the polar regions, the Himalayas, and perhaps also the Andes or the Matto-Grosso. Also, that they originate in outer space, probably other galaxies, and are merely based in and carry on their Earthly activities from inside the Earth. These suggestions are not at all unreasonable, particularly since enormous areas of the Earth are still unmapped wilderness about which, if we were honest, we would have to admit we know next to nothing, in spite of our great scientific and technological advances!

Intriguing as these and other similar questions are to the individual with the slightest degree of the questing spirit and the least bit of curiosity, we are now concerned with another matter almost entirely: the ethical and philosophical significance of John Uri Lloyd's magnificent, once-in-an-age masterpiece, ETIDORHPA.

As the agile-minded reader will discern at once, ETIDORHPA is "Aphrodite" spelled backward - a fact that carries with it tremendous meaning for those able to comprehend it. Aphrodite, if you recall, was the goddess of pure, gross physical sexuality, adopted by the

**Amherst Press - see ad on page 90 this issue

Greeks and then the Romans, who made her the goddess of love and beauty - still physical! Pierre Louys, in his novel, *Aphrodite*, clearly and graphically sets forth this about Aphrodite, showing how she and her worship were the center around which there existed a thriving business of temple prostitution. As Louys reveals it, Aphrodite worship was a vile and most unpretty thing - a thing of perversions and disgusting commercial exploitation of the sexual natures of both man and woman. It was, as are so many things today, cheap, gross, lewd and animalistic trading upon what should be and at its best is the grandest and most sacred element in human life, the sex urge. Etidorhpa, a contrast, at the other extreme from Aphrodite, is the sublimation of, the etherialization of, the deification of woman's sexuality; her femininity.

Lloyd implies, but does not say outright, that the adoration of ideal womanhood is what keeps the wheels of civilization - of all civilizations - turning. It is what gives men, any man, ambition and drive. To achieve, for a woman he idealizes, to add glamor and romance and glory to her life, is the mainspring of a man's ambition. So much of world commerce hinges on the beautification and idealization of womanhood! The perfume industry . . . cosmetics . . . fashions

for both men and women . . . home furnishings . . . all these activities and many more would collapse if it were not that man need and must have the stimulus of an admirable woman. For her they buy perfumes. For her they pay from a few dollars to thousands for exclusive gowns and mother-hubbards, imitation caraculs or the rarest mink. For her they furnish a home . . . from a parlor-bedroom-and-sink with shoddy furniture from the bargain store, to the most expensive and most beautifully furnished mansion. For her it is that they schedule jet flights around the world, take vacations on the Riviera or in Hawaii, or the Alps or Rio or you-name-it. For her they bolster up their flagging spirits after each soul-trying defeat in the business and professional worlds, weather the back-stabbings and foul-play of everyday business, and fight and struggle, clean or dirty, for promotions and the cool green-stuff that goes with them - not for self-satisfaction, which is NOT ENOUGH!

If their comportment in life-battles were for their own satisfaction only, all too soon men would decide "What the hell! It isn't worth it!" Without women, few men would ever bother to bathe, get a haircut, shine a shoe, press a shirt or wear a dry-cleaned suit. Too much bother . . . and for what? For other men? Don't be ridicu-

lous! Except that we like to outshine the other fellow as a sex-object, we males wouldn't give a continental dad-gum how we look to each other! We prove this last statement when we take off on a two or three-week hunting or fishing spree, at which time we turn primitive and look like the devil himself at his worst!

We see, then, that for a society or a civilization to hold the image of woman as Aphrodite is degrading and leads to its decadence and often the complete downfall and disintegration of all that man has accomplished. But for creating, for building, for maintaining a thriving civilization, Etidorhpa is the most potent magnetic force conceivable, drawing man onward and onward against the most insuperable odds. NOT TO OVERTAKE AND POSSESS ETIDORHPA, HOW-EVER! It would be utterly impossible for humanity to continue, considering our present mode of reproduction, if men should ever attain complete celibacy and women should ever become entirely unattainable. Unconditional chastity in womanhood as a whole would put an end to human life, as no new human beings would be produced thereafter. But still, Etidorhpa is an indispensable ideal - a clearer statement of the ideal even than the writings of Arthurian chivalry. Without the concept of divine, chaste female perfection, the world

as we know it or can even conceive it would collapse and fall into chaos and we would all be back in the jungles again, which may be where we are presently headed!

It is for these reasons that the hero of the book ETIDORHPA, is so soul-stirred by Etidorhpa herself, so hauntingly lyrical about her when he beholds her, desiring to attain and possess her for himself, yet knowing that this is forever impossible. For even as he reaches out to her, longing to embrace her, to worship her but at the same time have intimate physical contact with her, Etidorhpa eludes his grasp and recedes into the other-worldly realm of pure ideals, of "spirituality", where she ever reigns as a flawless and irreproachable queen, the Queen-of-Heaven.

Need one be preachy and say that our cynical generation, and the bewildered young people who we insist are such problems and so irreparably callow and devoid of values, NEED to rediscover such a female goddess, such as a valuation of chastity and idealized female beauty? Not because such a woman exists anywhere in this world or would fit in if she did, but because of the motive-force such as image would provide us . . . a sense of direction, a reason for existence and for effort, which it always gives to those peoples who hold it and would give to us who now seem to have all but lost it!



IVAN THE TERRIBLE'S TERRIBLE TASTE

By Evelyn McKeever

St. Basil's Cathedral embodies the splendor and mystique of old Russia, as well as the peculiar taste of its builder, Ivan the Terrible, who had it erected to commemorate his victory over the Tartars in 1552. This flamboyant masterpiece boasts domes of many shapes and colors, linked by a labyrinth of passages.

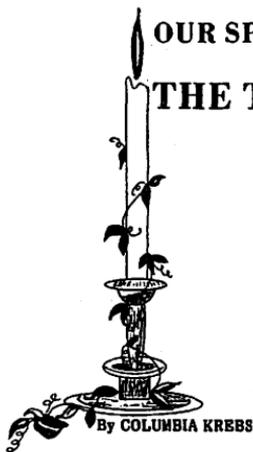
Interestingly enough, Napoleon stabled his horses in this house of worship, which he called a "mosque". The structure so offended his sense of beauty he ordered it torn down. But as we all

know by now, Napoleon was not the Big Man on the Moscow Campus he had hoped to be. Napoleon's wisdom dictated that he and his army return to France with all due haste and the ancient structure remained intact. In the heart of the Kremlin, Red Square, the building attains a certain majesty of its own on a dreary evening when snow has fallen and a faint glow is cast upon the various structures by the torch above the Spasskaya Tower. It is nearly beautiful, in fact, in a strange sort of way.

OUR SPINAL CORD -

THE TREE OF

LIFE



In meditation and good works we raise the cool "Kundlini" fire, (as it is called in Yoga philosophy) the sacred serpent-fire, which rises from the sex center, where it lies coiled until aroused by spiritual striving in purity. This moves it upward, (instead of out through sexual activity), in an erg of energy, a vital force, either speedily or slowly, - according to our spiritual development. It travels along the "straight and narrow path" the "rod" of the spinal cord (with its 33 degrees, these Masonic degrees symbolize the backbone vertebrae, beginning at the bottom).

This stream of refined energy is first a liquid, that is fiery. As it climbs higher it becomes a golden gas. When it reaches the head to activate the pineal and

pituitary glands, it radiates out, forming a halo, (something strong enough around the heads of the saints to be actually seen). This stream of energy moves parallel to the spine, and flows from the head-glands to form the "crook" of the symbolic "staff". In David's "Good Shepherd" prayer, it mentions: "Thy rod and Thy staff they comfort me". This was symbolized by the sacred hooded cobra ornament on the forehead-band of the ancient Egyptian adepts and royalty. The pituitary gland then becomes the "cup that overflows". This awakening and quickening of the glandular system all up and down the spine is the purpose of living the noblest kind of virtuous life. The difference between the "quick" and the "dead" is that the former have reached the illumina-

** see page 23*

ation of wisdom by the ascent of Kundilini.

The endocrine ductless glands in the physical body control all activities therein. They are also the spiritual centers of the body, the ingress and egress points of contact for spiritual powers from above. In the Bible's "Revelation" the "seven churches" are related to the seven spiritual centers of the body, (glandular) in a symbolic way. After all, our body is the microcosm reflecting the Macrocosm, because we are "made in His Image" (only spiritually), "as above, so below", - which the two intertwined triangles of the "Star of David" symbolizes. There are many other hormones and secretions of the glandular system besides the sexual, that are not only important for the body's vitality, but also for the spiritual side, (including the mental and emotional). It is like electric currents, which are accelerated by the main body-motor, while being influenced by our mind, (more or less).

As the Kundilini moves upward, it passes through the cells of "Leydig", the motor power-point of the body. There is a substance called the "Androgen" which is secreted in the cells of the Leydig, which are the starting points for the changes occurring at puberty and again at the menopause. They also relate to the male and female balance, which gyrates between the

two extremes of the brute and effeminate in males, and the clinging-vine and masculine in females. We are incarnated in both sexes as we need to develop the masculine or feminine qualities and characteristics suitable for the kind of body we get. Going upward, the adrenal glands (on either side of the kidneys) secrete adrenalin, which is poured into the blood at times of stress faster and perform prodigious feats of strength! These glands are related to the Solar Plexus center, the great "sun"-center of the body. It is like a second brain-center, and is one of the great vitality points. That is why a blow there can knock a person out cold. Many spiritualistic phenomena are associated with this center, from where the ectoplasm oozes in mediums, for materializations.

Above the heart lies the gland called the "Thymus" so important to puberty. At birth it weighs more but dwindles with age. There spiritual centers are at the top, and four of the lower centers of the physical are below. The three upper are the parathyroids and thyroid, having to do with the voice and power of the spoken word; relating to the will and driving forces for decisions.

The "Pineal" gland, deep inside behind the forehead is the most important, spiritually speaking. It is also called the:

"Third Eye". The Bible mentions it thus: "If thine "eye" be single, thy whole body will be full of light." It means that if the Pineal is opened, the light of understanding will cover everything pertaining to the mysteries of man - in time, as one evolves ever higher. The fable of the "Cyclops" with one eye in the middle of his forehead is symbolic of the spiritual giant with a working Pineal. It is the center of soul-memories, (such as past incarnations). When opened, one knows one's real spiritual eternal Self. "Man, know thyself." This is the meaning of knowing one's real spiritual name, whereby God knows us. This is allegorically referred to in Revelation: "I will give him a white stone, in which a new name is written, that no man knoweth save he who receiveth it." Also, Ali Baba's: "Open Sesame", (in "Arabian Nights") symbolizes the magic of spiritual wealth that is brought by the opened Pineal (when "rubbed" like the "Magic Lamp"). We have no conception of the vast range possible in these powers called: "magical" whereby we can exercise psychic wonders. We have only skirted the edges with extrasensory perception, etc. which have taken us only "one step beyond" so far.

The Pituitary, the high gland, above the Pineal in the center of the head is the "cup that runneth over" (David sang about in the

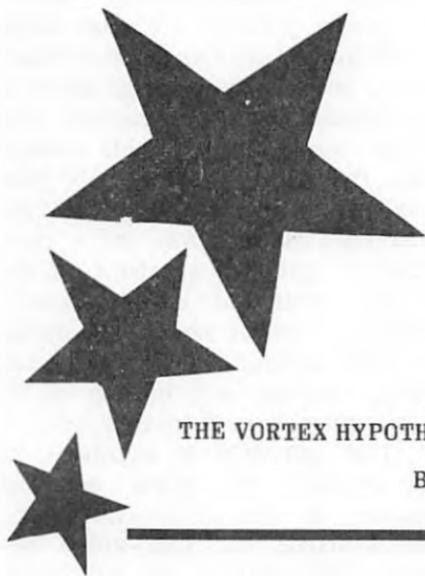
Psalms). It is the master-motor of the mind, when awakened and wedded to the Pineal. That is the meaning of the "wedding feast" where the "water" of human limitations is turned into the "wine" of godly powers. Christ said: "Greater things than these ye shall do!", but we'll have to go some to get ahead of his miracles! The Bible says: "Who shall ascend into the hill of the Lord?? Who shall stand in His holy place? He that hath clean hands and a pure heart." This is symbolic of the highest spiritual centers overflowing, controlling and cleansing all the centers of the mind and body, through sublimation of all our forces from flesh to spirit.

The pyramid is symbolic of the triangle of spirit and the square of the physical, (three-sided above, the four-sided below). The goal is the "mount", and from there (through experiences rightly experienced) to the "hill of the Lord" (the "hill" is the head, meaning intellectual illumination), for the discarnate souls who long for (through need of) reincarnation on the "mount" (ancient name for the earth). Then the goal is to pull through this planetary 'school's examinations' - to graduate with honors, eventually! The way to do this is to sublimate all our energies in the sublime nobility of virtuous living.

THE BIRTH OF A STAR

THE VORTEX HYPOTHESIS IN OAHSPÉ

BY Thomas Hedger



This concept of cosmogony was first promulgated in 1882. However, it has been mostly ignored by scientists for various reasons, but not because it is illogical or untenable.

One reason is probably that Oahspe purports to have been spirit-inspired, which immediately condemns it in materialist minds. Another reason might be the very human trait to refuse a new idea that contradicts long-accepted theories.

That which we call outer space, both interplanetary and interstellar, is not a vacuum. This premise is pretty generally conceded in this space age. Imperceptible and intangible substance exists throughout the apparently empty spaces of the universe.

And this universal substance exists in various forms: As invisible vapors; as barely discernable nebulae; as denser clouds; as comets, stars, planets, moons, asteroids, and meteors.

There must be something -

some power - which holds these combinations of matter in suspension; some force exterior to substance that makes it behave as it does, Gravitation seems not to be the answer.

The popular theory that all bodies in the universe tend to move toward one another of their own volition is untenable. Besides their inert nature, modern astronomical observation indicates that the distant galaxies of stars are constantly moving away from each other. One famous astronomer has called this divergent action "The Expanding Universe".

Perhaps this moving part of the galaxies could be reasonably explained. It seems possible that in this apparent travel each galaxy spirals around an incredibly remote point on a many million years cycle, which, from Earth, would apparently take them farther apart at times, and nearer to each other at other times. If we could observe them a hundred thousand years from now we might see them converging, instead of diverging.

Also, knowing the circular movements of all astral bodies, it seems unnecessary to have a great explosion at the center of the universe (wherever that is) to catapult galaxies away from that center, and thus account for their present divergence.

On the other hand, why assume that inert matter has an in-

nate power to attract other matter, or to move itself? Can material substance shape or move itself by its own volition? It has no power in any direction whatever; neither of attraction nor cohesion, because it is formed, propelled, and held together by an exterior force.

There may be an invisible, sublimated medium permeating all space and all substance, solid or vaporous, which Oahspe calls ETHE. It is the enveloping, all-pervading soul of force and motion. In ethe all things - all substance - float and have their being. Ethe is the essence of existence.

Take a lump of table salt, for instance. Drop it into water and, dissolving, it is lost to vision. Though we know it still exists we can see through it. So perhaps is ethe the solvent of substance, holding it in suspension; sometimes transparent, frequently gaseous, sometimes opaque. And all through outer space, in sublimated vapors are to be found all the various elements we know on Earth, and besides these, perhaps, numerous elements not known on Earth. In oahspe it is said there are two kinds of things in the universe: ethe and corpor.

Somewhat after the manner that the air holds the substance of clouds, which is water in solution, ethe holds all forms of matter in solution. Some clouds in the

atmosphere are so rarefied as to be imperceptible, while others are opaque, and even black; so are the comparative conditions of matter in ethe.

It is axiomatic that the quantity of substance in the universe neither increases nor decreases. Stars and planets come into being, exist for millions of years, and then disappear. Whence and whither? They do not come out of nothing, and go back into nothing. Matter exists all through space in many conditions and forms.

So may it not be assumed that ethe is ubiquitous and perpetually in motion? When it is slow and even, like water flowing through a smooth, almost level tube it holds matter in solution, transparent.

When in more turbulent motion, like the rapids in a great river rushing through steep, rocky channels, forming maelstroms, whirlpools and eddies, does the creative ether gather up unseen vapors and condense them into stars, planets, comets, and nebulae of various shapes and densities.

If we are asked what starts this more violent motion of ethe, we can only answer, tell the first cause of anything and you have answered your own question.

So now we come to vortices and vortexian force (which Oahspe calls vortexia).

Without air there could be no whirlwind or tornado. Without

water, no whirlpool. Without ethe, no ethereal vortex. Without an etheric vortex there would be no star, planet or moon - nor atom. When ethereal clouds of vaporized solutions of elemental substances start whirling and condensing into spherical bodies it is because ethe is on the job in the form of vortexian currents of force.

Somewhat similar to the whirlwind on Earth, which picks up dust and light objects, sucking them to its center, and then casting them out at its poles, the great ethereal vortex precipitates matter to its center by centripetal forces, as it turns and writhes and contracts upon itself.

There are many shapes and sizes to etheric vortices; they form stars, planets, moons, comets, asteroids - yes, even tiny atoms. And every one is whirling, every one describing an orbit around a central point within the vortex of some larger body. Also do the galaxies travel in a vast orbit within a huge vortex.

For instance, in the beginning of our solar system its etheric vortex probably was elongated and spiral, somewhat like the Network Nebula, known to astronomers in the catalogs as NGC 6960 and 6995.

Its vortex was perhaps three hundred billion miles long and possibly fifteen billion, or more, broad. It began turning and spiraling like loose strands of a rope. Its

strands gradually tightened up as it hurtled through space, writhing and heaving like a wounded snake, shooting along at the rate of a hundred miles, or more per second.

The force of its momentum and swift spinning, acting on its ungainly, elongated shape, caused the ends to start curling back on itself, somewhat like the letter "S". Many hundreds of thousands of years later, shortened and contracted into a spinning sphere, the etheric currents formed a concentrating pressure, which, by centripetal force, precipitated substances to its center, and by pressure and friction partially solidified it into a molten, flaming mass, and formed the sun.

However, in this great vortex there were cross-currents and independent eddies here and there which formed sub-vortices within the master vortex and built satellites to orbit around the central body. These satellites (planets) revolve around the central star roughly in the shape of a disc, in line with what might be called the equator of the vortex. For illustration note the great disc known as H.V.I. Ceti, in Cetus - or like that nebula in Bootes, N.G.C. 5866, and others. While the spherical vortex is invisible, we see only the dense bodies it carries in a band around the central star.

The sun is the center of a great vortex, in which floats his family

of planets, each in its sub-vortex; while their moons, in their sub-vortices, sail around in the planets' vortices. Wheels within wheels, ad infinitum. Even the great galaxies are carried in an immeasurably great vortex. For all astral bodies go in circles.

The commonly accepted belief is that the solar system, along with the galaxy of stars (the Milky Way, of which it is a member) revolves around a far-off central point. So we have the Earth revolving around the sun, the sun circling a distant galaxial center, and probably the galaxies, themselves, all traveling around a still more distant center. Which would mean that our solar system is today thousands of billions of miles from its incipient starting place.

Now, while we are told that interstellar space is filled mostly with hydrogen gas, when our phalanx of sun and planets came into being, so many light years of distance from where it now travels, we do not know what elemental clouds of gas, or dust, went into its formation.

The spectroscope, or other means of analysis, could not indicate the kind of ethereal elements at that distance - even if we knew where to look.

Possibly the sublimated substances captured by the vortex

which formed the sun and planets were of a much more complex and heavy nature than the reputed surroundings of hydrogen vapor now reported.

There might have been great clouds of all the elements we are familiar with, maybe isolated in extensive bunches, which formed the planets, while the hydrogen core of the sun was forming.

But, even should we assume that the entire solar system could have originated from hydrogen gas, as current thinking postulates, it still does not necessarily follow that we need to have a second star explode to form the planets and their moons. There might be a simpler, and more plausible, explanation.

In the boiling, churning maelstrom of the master vortex there were doubtless minor eddies and cross-currents which formed sub-vortices and which began to rotate on independent axes of their own, carried around in the primary vortex. Suppose these sub-vortices were composed largely of hydrogen. The centripetal pressure and friction of their own vortices would likely make them into minor suns. And, as it is claimed the sun is doing now, they began to consume their hydrogen and convert it into helium, and from helium on up the atomic scale into the various heavier elements.

Probably such transmutation

would cause condensation into more or less solid bodies, which would have probably shrunk hundreds of times smaller than their original sizes.

Such a theory should not appear more untenable than to have a twin star blow up, to send its fragments revolving around the still existing twin. Furthermore, the twin, triple, and multiple star clusters do not revolve around one member as an axis, but all revolve around a point central to the whole, contained in a mutually shared vortex.

The explosion of one, if its fragments did not all fly off into space, would merely create more satellites to revolve around the vortexian center - not around one member of the star team.

That there is mutual attraction of mass to mass is only an unproved theory. All things considered, it seems unprovable.

All vortices do not close their ends. Some are open at one end, as a comet, which spills out solid and semi-solid matter. When Earth passes through the orbit of a comet it is showered with so-called shooting stars. Some vortices are open at both ends, as the moon. The moon's vortex, while holding it together, is open on both ends and therefore does not turn it; so it floats around in Earth's vortex with the denser side toward the Earth.



song without words

My mother tells this story of an experience when she was a girl in Columbus, Ohio.

She had gone to call upon a friend, an older woman. On approaching the house she heard the piano being played very skillfully. Thinking there were guests, she went around to the back door instead of using the front entrance. Imagine her surprise on finding her friend in the kitchen baking a pie, and without apparent concern for her guests! Mother inquired as to the friends in the living room. The woman looked startled.

"But I have no guests," she said. "What makes you say that?"

"Why, as I came around the house just now I heard some one playing the piano," my mother replied.

The woman put a hand to her breast and her face went white, but she controlled herself enough to ask:

"Do you still hear the music?"

Mother now was more startled than before. She shook her head negatively, and the woman asked:

"Tell me, what was it you heard played?"

"Mendelssohn's Song Without Words," mother answered.

Her hostess gasped and mother gave her a glass of water. When she recovered, the woman said pitifully:

"You're not playing a trick on me? You really heard that music?"

More mystified than ever, mother insisted she was telling the truth.

"Jane was my dearest friend," the woman explained, "and when she died she said that if it were possible she would come back and play for me upon the piano which she had bequeathed to me. She told me she would play my favorite song, Mendelssohn's Song Without Words! That music you heard was played by Jane!"

- Mrs. W. Silberberg

"Consider the lilies of the field, how they grow; they toil not, neither do they spin; And yet I say unto you, That Solomon in all his glory was not arrayed like one of these."

MIRACLES

ARE OUR BIRTHRIGHT

by C. W. Pullen

WHO IS SO PERFECT THAT THEY CAN DENY THIS?

Every act of God is a miracle. Disciples of Christ are to live by daily miracles. Through this room, at this very moment, there is passing a torrent of unheard musical sounds, speeches, and news broadcasts; also a great throng of television pictures of world happenings, adventures, dramas, history, and scientific instruction. All we need is the proper instruments to 'tune in' these marvelous sounds and pictures. The principle of radio and TV transmission has existed for eons; but in these latter years God has inspired men how to make the proper instruments.

Do you think for a moment that we have come to the end of God's mighty marvels and miraculous wonders.

Christ, who was perfectly obedient, and totally responsive to the infinite divine will of God, brought the sublime and unadulterated wisdom of God, directly from the mouth of God, for teaching men the laws by which they may have eternal life, health and youth for their bodies; and mastery over life, death, hell and circumstances.

Christ demonstrated these infinite powers and abilities of God for perfect divine protection, and

mastery over circumstances. He even put aside his divine immunity and let evil men torture Him to death on the cross, and afterward He took up His body again to demonstrate that evil has no power to destroy the body. He instructed men that they might have the same mastery and power that He demonstrated.

He said, "Everyone that is perfect shall be as his Master." Luke 6:40. He also said, "He that believeth in me, though he were dead, yet shall he live: AND WHOSOEVER LIVETH AND BELIEVETH IN ME SHALL NEVER DIE." John 11:25-26. He also explains that to believe in Him, means to BELIEVE IN HIM ENOUGH TO DO WHAT HE SAID DO. "If thou wouldst enter into life keep the commandments."

"AND WHY CALL YE ME LORD, LORD, AND DO NOT THE THINGS WHICH I SAY." Luke 6:46. That has been the downfall of billions. They haven't believed in Christ enough to do what He said do. He commanded them to do every 'jot and tittle' of His instructions.

GREAT DEVOUTNESS WITHOUT OBEDIENCE TO THE WHOLE INSTRUCTION OF CHRIST, IS DISOBEDIENCE STILL. The lives of most Christians are as barren of spiritual fruit as apple orchards are barren of apples in the middle of winter.

This is the reason men do not

see God, and cannot perform the great miracles of Christ.

Men, by being totally obedient to God, their Father and Creator, were meant to be divine, immortal, heavenly, ever-youthful, miracle working beings, "EQUAL UNTO THE ANGELS". Luke 20:36. But because of disobedience men have become deceived, diseased, decrepit, confused, hopeless, sickly, miserable, decadent, senile and dying creatures; and they have left their bones scattered through the ruins of time.

Christ was able to reach His hands, as it were, into the mighty, but imperceptible, waterfall of God's ever flowing miracles which flows through all, and throughout His marvelous creation, and He was able to take out of that flood, fish, and bread already cooked; excellent wine in abundance, money for taxes when He needed it, life for the dead, eyesight for the blind, healing for the invalids, as He chose. Christ promised much greater miracles to the truly faithful and obedient.

Christ came walking on the water to the boat in which the disciples rowed when a great wind arose. Jesus entered the ship (as it is called) "AND IMMEDIATELY THE SHIP WAS AT THE LAND WHITHER THEY WENT." John 6:21.

Christ said to His disciples, "Verily, verily, I say unto you, He

that believeth on me, the works that I do shall he do also; AND GREATER WORKS THAN THESE SHALL HE DO; because I go unto my Father." John 14:12. He meant His true followers to live lives of mighty miracles.

Miracles should be the daily fare of Christians; but because of their universal disobedience, those who call themselves Christians never even saw a miracle.

Probably you are familiar with His classic eloquent explanation of the power to work miracles: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not life more than meat, and the body than raiment? . . .

"Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That Solomon in all his glory was not arrayed like one of these.

"Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith? But your Father knoweth that ye have need of these things.

"But SEEK YE FIRST the Kingdom of God, AND HIS RIGHTEOUSNESS; AND ALL THESE THINGS SHALL BE ADDED UNTO YOU." Matt. 6:25-33.

"If thou canst believe, all things are possible to him that believeth." Mark 9:23. Faith comes by

obedience. "AND NOTHING SHALL BE IMPOSSIBLE UNTO YOU." Matt. 17:20.

This is why Jesus said to His disciples, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6:19-20.

That is also why He said to the rich young man, "If thou wouldst be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow me." Matt. 19:21.

Men have been as disobedient little children; and they have suffered the consequences; and they still suffer and die. But men must learn to obey, and to trust God, and to gain the victory over all the forces of the material world.

When Jesus was on board a boat with His disciples they were very doubtful because they had no bread. Jesus said to them:

"Why reason ye, because ye have no bread? Perceive ye not, neither understand? Have ye your heart yet hardened?"

"When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? And they say unto Him, Twelve.

"And when the seven among

four thousand, how many baskets full of fragments took ye up? And they said, Seven.

"And He said unto them, How is it that ye do not understand?" Mark 8:17-21.

"Again He said, have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; HE SHALL HAVE WHATSOEVER HE SAITH." Mark 11:22-24.

"If ye abide in me, YE SHALL ASK WHAT YE WILL, AND IT

SHALL BE DONE UNTO YOU. HEREIN IS MY FATHER GLORIFIED, THAT YE BEAR MUCH FRUIT; so shall ye be my disciples." John 15:2, 4-8. He did not say a thing about abiding in the words or doctrines of any other one.

You can see by this that true followers of Christ are commanded to obey all His words and instructions; and they are commanded to work great and wonderful miracles.

G.K. Chesterton said, "Christianity has not been tried and found wanting; it has been found difficult and not tried."



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THE AUTHOR OF THE PRECEDING ARTICLE TELLS A FEW OF HIS

EXPERIENCES in the SPIRITUAL REALM

Since the writer became a deeply devout religious person, concentrating on the Gospel teachings of Jesus, and undertaking continuously to visualize "the consciousness of the Presence of God", many strange and wonderful things have happened; only a few of which I will undertake to tell here.

Firstly, my inner spiritual eye was opened, and I have seen more things both on the physical earth plane, present, past and future events, that a large book could not contain a description of all of them. Future events have been rather sketchy, brief and somewhat un dependable.

I have experienced many strange and wonderful astral projections, or soul flights, up among the stars, to Buddhist temples in India, to Japanese cities, and on magnificent trips on the earth-plane and in the spiritual realms while awake, usually in contemplative meditation.

When I was a child, Jesus several times appeared beside me and I walked and talked with Him. His materialization was as real, or He appeared as real as any other person. He looked exactly like the most natural conventional portraits of Him. I did not come from a devout religious family. My mother was a casual Methodist, but my dad was a profane blasphemer.

I have had a number of vivid dreams of being a priest, or devout Catholic, and in meditative view I have seen myself as a Catholic monk. I conclude I was a devout Catholic monk in my most previous incarnation.

I have various other evidences that in a former incarnation I was a devout Buddhist, and in another a member of a frantically devout sect in India called the Jains.

I have had thousands of what people call ESP experiences, some precognition experiences, mater-

ializations, including money in my pocket, in answer to prayer, when I was broke.

Once I was walking along Houston Street, in New York City. It was when they were building a subway beneath the street, I believe. As I walked along I was suddenly no longer walking along a street, but I was walking in a beautiful

peach orchard in bloom. I do not know how long the experience lasted, but it seemed to be about a minute. I looked around for houses and vehicles, but could see nothing but the beautiful trees. Then as suddenly as the scene had apparently come up and surrounded me, or I was teleported to it, it disappeared.

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Yes, because we are the publishers of the original edition of Oahspe, they turn to us for help, and we have felt very keenly that we were letting these sincere people down. We did not have the information they wanted. The Oahspe buyers are not separate from the buyers of other books in our booklist, so it is impossible to pick out Oahspe buyers in a certain area, and we do not have accurate

information concerning active Oahspe or Faithist groups. It is true, kindly people often sent us information, but we were not organized nor set up to act as a "clearing house".

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THE CHOKING HAND

By A.J. Rosbrook

Pretty, twenty-year-old Lorraine Lawrence was slowly dying. Her father was dead, and her stepmother, a surly woman of fifty, was taking care of her. Dr. Allen, the family physician, could not diagnose the girl's illness, and called in specialists. They, too, were baffled.

Dr. Allen decided to remain at the girl's bedside through one whole night, in order to watch for symptoms he had perhaps overlooked. He watched closely, giving her the medicine and an occasional glass of water.

At five o'clock the next morning, the stepmother came in with a cup of coffee for the doctor.

"I hope you like it," she said.

Dr. Allen started to sip from the cup as the woman said this,

when an invisible hand seemed to grasp him by the throat, almost choking him. Startled, he stared intently at the woman, who muttered something and stalked from the room.

The doctor put the coffee down untasted and left the house. Lorraine died shortly after, and a post mortem failed to disclose the symptoms of poisoning which the doctor now suspected.

Years later, though, he was called to the bedside of the stepmother, who confessed that she had not only poisoned her husband and her stepdaughter but, fearing the doctor suspected her, had likewise attempted to do away with him. She refused to divulge the name of the poison she used.

A PRAYER

FOR YOU AND ME

Give me a good digestion, Lord,
And something to digest:
Give me a healthy body, Lord,
With sense to keep it at its best.
Give me a healthy mind, good Lord,
To keep the good and pure in sight,
Which, seeing sin, is not appalled,
But finds a way to set it right.

Give me a mind that is not bored,
That does not whimper, whine, or
sigh;
Don't let me worry overmuch
About the fussy thing called "I".
Give me a sense of humor, Lord,
Give me the grace to see a joke,
To get some pleasure out of life
And pass it on to other folk.

- Unknown

(This prayer hangs outside the door
of the refectory of the Cathedral of
Chester, England.)

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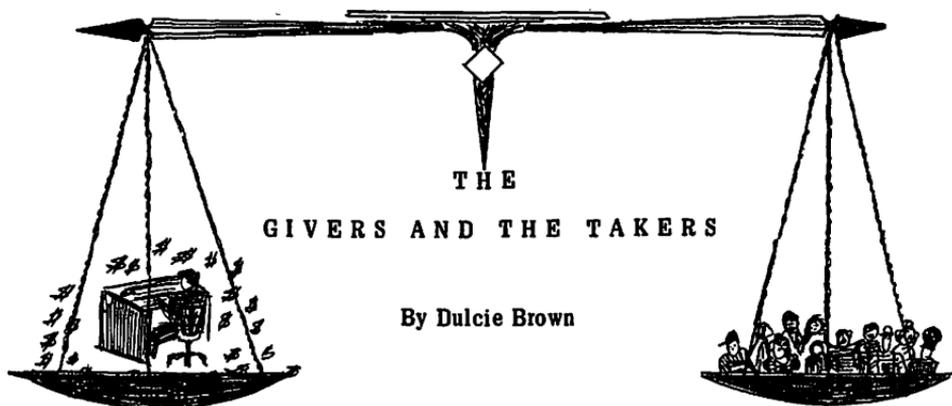
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FROM THE VIEWPOINT OF LABOR

When I was a child I had very few toys. My father did not believe in giving children too much. But, someone gave me a doll with a china head. It was my pride and joy. Then, one day my younger brother took my doll. I protested to my mother, and my mother said that I must learn not to be selfish, to share things. My brother did not care for the doll, he only wanted to show that he could keep it from me. He broke it. I knew that I would not get another one like it.

The lesson I learned was not about sharing or being unselfish, but that there is injustice in the world and I must be ever on the alert to protect myself as best I could from injustice. But, I found that there are two kinds of people, the takers and the givers. I had to be one of the givers because

that is my nature. Now, being a giver is not a bad thing, neither is being a taker. The harshness of the giver-taker game is with those who take too much, or take what they can't use, just for the sake of keeping it from someone else. The dog in the manger set. Big business is built upon the theory that the more profit it can make on the labor of the workers the better that particular business man is. He does not need such great profits because he has millions of dollars already. But it is good business to take as much as he can from everybody he can. This is injustice, and there can be no other name for it. They have another nice name for it. They call it "free enterprise". They say that anyone in this country can be in business. But, just try and you'll soon find

out how easy that is, how the natural resources of the United States are controlled and capitalized on by a few.

Labor has always had to fight for enough to exist on. In times of extremity the workers have been asked to make sacrifices, but it is unthinkable for capital to make sacrifices. It never occurs to them that they can take a cut in profits, but always how they can lower the wages of the workers. When you go to work for a company you must understand that the company will pay you half of what you earn and keep the other half. Every business operates that way. It is a tradition. They explain it different, that's all. They say to you, "You must be efficient enough so that if I pay you \$20.00 you must earn \$40.00 for me". They share. Oh, my goodness how they share! Share your money with you. Because all the money they make, you, and your co-workers, make for them. They do not make any money for themselves.

But, that is not all. When the product is finished by you and sent to the market, that market consists

of the workers mostly. The price of the wage that was paid, the half that you received, is included in the selling price. When you buy the product you have worked for nothing and the company has made 100% profit on your labor. The billions of dollars they thus stuff the vaults of this, and other lands is of no value to anybody. They can't begin to use it up, and it is kept from those who can use it. For only circulated money has any purchasing power. Millions of working people like this form a slavery. And, since they do, the few of us who would like to see the injustices that exist in this giver-taker game eliminated, can do but little about it. We can only wait, or we can march . . . We have waited a long time. There have been marches before. There have been civil wars all over this land. But the "free enterprise" system is not modified. Each time they have to pay the workers more, they sell at a corresponding higher price. This makes inflation, not equality. We are no better off today than in the days of deflation. How much longer must this giver-taker game go on?

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When I was a child I received a dollar for my birthday gift. With it I bought a set of tools; a tiny saw, a hammer, a screwdriver and a pair of pliers. With these tools I built myself a "scooter" out of an old roller skate, some discarded boards and a peach crate; a kite; a bird house; and a few other playthings for my enjoyment. Almost immediately I discovered that there are numerous other children who were very desirous of using my scooter, flying my kite, suggesting my bird house be installed in their backyard, and playing with my playthings. I discovered that they, too, had at one time or another received varied sums of money for birthday presents. The money had been spent for candy. When I refused to let them use my scooter, they "ganged" up on me and pushed me aside, and not only rode on my scooter, but they broke it. Then they derided me, saying: "You've

got tools - make yourself another one!"

I was also told: "Why should you be the only one to have a scooter? We want to ride one too!"

It was my first experience with "equal rights" and with "unions". I was willing to grant that it wasn't fair for only one to have a scooter, but I denied that those who did not own one had a right to enforce acquisition of it by forming a "power bloc" and enforcing its will on me by force. Yet, I was willing to tolerate even this, since it seemed that two factors had contributed to this imbalance - one, I had "invested" my money in a "business" (that of constructing a scooter); two, they had been foolish enough to spend theirs for momentary pleasure, taste gratification. True, there were some children who had not gotten any money for a present, and therefore had no chance whatever to get a scooter to ride on other than by "joining

the gang''.

I later found out several more things - given the tools, few of them knew how to make a scooter, and some of them so badly they fell apart.

I repaired my own scooter and made a few more, enlisting the aid of some of the others by offering to give them one of the two scooters they would make under my supervision, using my tools. Then I sold the surplus scooter to a child who had a quarter to buy one. I wound up owning a scooter, some tools, and recovered my capital outlay plus ten cents profit.

Strangely enough, none of the other children got the idea - none of them were willing to forego their candy, risk their capital in a set of tools, and build their own business, make their own scooter and a profit besides. Instead, they decided that they wanted to be paid a dollar for their effort in making a scooter, so they could buy more candy. Also, they expected to buy scooters for a quarter. The result was predictable - I went broke! They lost their jobs, there were no scooters, and they didn't have money for candy.

There are two kinds of people in the world - the doers and the users. The users are the majority. And they consider it an injustice for a doer to have more than a user. "We are all created equal", they say, and to overcome this injustice,

they have banded together to force the doers to provide them with the means to be users. They point out that without their labor in the factory, operating the tools owned by the doers, that the doer would never get anything done, and that all his profit comes from their work. They look at this profit, which is called capital, and decide that in all fairness, half of it ought to be theirs.

Man being what he is (basically self-centered and selfish), it is inevitable that exploitation occur. Those few who built factories and employed workers, in the beginning, got too greedy and did pay low wages, and drove their workers to greater effort, which was successful, because the worker had to eat. Then the workers united, formed a union, went on strike to enforce demands for higher wages (a fair share of the capital and profit). A balance was struck, and eventually the exploitation lessened. But workers remained workers, and enterprising people went on creating new ideas, inventing new products, building new factories with "risk capital". They took chances, gambling on getting more than the average man. Some won, some lost. The worker, however, remained jealous, and demanded more and more from the enterprising, using force to obtain it. When a factory owner waxed rich, they got more money from him in wages and insurance and

retirement plans, and in vacations and other "fringe" benefits. When a factory owner went broke, they said cynically: "If he couldn't make a profit with his enterprise, it served him right to go broke", and it was better he was out of the way so somebody who could make a profit could step in and employ the workers.

Labor felt that it always had to fight to keep up with capital. They did such things as set "production standards" - such as bricklayers limiting the number of bricks laid in an hour, which was considerably below what they were capable of laying. All these tactics caused the owner of the business to charge the consumer more for buying houses built of bricks (who happened to be the very same workers).

There certainly must be a fallacy in the statement that "employers" do not make any money for themselves - their employees make all of it. Without the employer's capital (which he acquired by working hard for wages during his early days, saved rigorously, and then risked his future greatly by investing in tools and raw materials and buildings in which to manufacture the product created by his inventive and brilliant mind) none of the workers would have an opportunity to make profit for anybody.

I am an employer. I publish this magazine and others. I also publish

books. I have a building, several presses, binding equipment, a small farm on which I have built a home, and I have a small lake on the property where I can swim and fish. I live in a style I worked hard to attain. I have employees who also have farms (some of them), homes they either purchased or built for themselves, and who live as they want to live. They are good workers. But they tell me that without me, the business could come to a halt and all would lose their jobs because none of them can create the ideas that result in each month's magazines and the books they manufacture in my printing plant. When I suggest that they write articles such as this, editorials, think up new subjects to cover in books, they say they cannot do this. And perhaps in my case I am fortunate, because they do not say that I do not "produce". They don't say that they make all the money, that they wind up with nothing, and my vaults are stuffed with millions.

But I don't think they know, or believe, that I can lose everything, including my home, overnight, because it is all mortgaged up to the hilt to obtain the capital to continue operating this business of publishing. They do not know that I sometimes feel that I will go mad worrying about the problem of how to assure that the payroll will be met on the first of the month; how to pay for the paper I bought to pro-

duce the book for the 75th anniversary of the church celebration whose finance committee meets every three months to "authorize" payment while the paper company, knowing the size of my mortgage through Dun and Bradstreet, demands cash on delivery so that I have to borrow for 90 days from the bank which also knows the size of my mortgage and charges me 8% interest while General Motors can get money for 5% or less. Or the problem of the customer who owes me \$10,300 and goes broke, thus depriving me of not only capital, but room to maneuver so as to recover my losses.

According to the article which precedes this one, and to which this one is a rebuttal, it is the employer who is responsible for the "plight of the worker" (who thinks he should be paid for the time he spends "by the hour" rather than for the product he produces). Each time (says this article writer) the worker gets a raise, the employer raises his price to a degree that leaves the worker even further behind the eight ball. The "free enterprise" system should be modified, declares this writer (who claims to represent the "viewpoint of the worker"). It seems that the solution offered is to eliminate free enterprise. Free enterprise is equated with injustice. In fact, this writer says free enterprise IS injustice.

Finally, the question is asked: "How much longer must this "game" go on?"

If this is truly the viewpoint of labor, why not end it now? Why not have all the employers surrender their businesses to the laborers, close their offices with their plush easy chairs, join the ranks of the union, and take their places as "producers" and "makers of profit", and place nut A on bolt B on an assembly line? This will make everybody equal. Why not let a man limit his ideas to the same sort of ideas produced by the least creative of his fellows, so as not to be unfair in using his brain more than anybody else? According to the statement made by the article writer: "the company pays you half what you earn, and keeps the other half"; thus by eliminating this business of the company keeping the other half, all workers can have their wages doubled, and the company will go right on as before, with one exception - we will all be equal!

Why not? Can you (the article writer) tell me why I should risk losing my home to the bank, just to buy tools and paper for you to turn into magazines and books, and thus earn a living? Why should I (when business takes a down-turn - and it frequently does) earn less than my lowest-paid employee, and even lose as much as \$70,000 (such as I did when the American News

Company failed to inform me they were planning to abandon their news distributing business, and allowed me to deliver more than one million magazines WHICH NEVER WENT ON SALE)? These are the kind of calculated risks any capitalist takes when he invests his money in a business and a product which may or may not sell, depending on the worker who just might have spent his money for candy instead of your scooter. Why should anybody do such foolish things?

Why does your editor do them? Would you really like to know? First, he does them because he LIKES to do the work he does. He has never accepted a job he didn't like doing, simply for economic security. He has never been willing to surrender his individuality for a sinecure. He is willing to accept that he may wind up destitute doing what he likes to do, rather than wind up in the safe and totally boring rut of a socialistic mass.

Another reason is that he realizes the unfairness of the situation of some people, because we are NOT all created equal; and he has moved to create a number of jobs that enable more than a dozen people to have the things they could not otherwise get. But for this action, these people would be unemployed. It is not true that if my business did not exist, these people would work elsewhere, for some other employer, because it must be real-

ized that this is to make my business an isolated case, when in reality, all businesses must be considered to be related, and thus, if all these businesses did not exist, the worker would have no place to go. It is arbitrary to assume that if all other businesses failed, their workers could come to work in my business. It is illogical to assume, therefore, that other businesses are not subject to the same possibility of becoming non-existent. Fortunately, there are other businesses springing up constantly because there are other "individuals" who are not willing to join the rank and file of the "user", but who want to be "doers", playing the game for high stakes or disaster, whatever the case may be - because it is risky.

Perhaps the best reason is that I realize, and it is proved by the article that precedes this, that somebody has to make some effort to stir the imaginations and the thought processes of the "users" so that they will not be trapped by their own false ideas of "equality" and "justice" into what will MOST CERTAINLY become "slavery". Every ant in an ant hill is provided for by the system. But he MUST conform, or he is eliminated. I believe it necessary to make people THINK!

If there is any "game" being played which should come to an end, it is the selfish viewpoint of

both factions, labor and management, worker and creator, user and doer. Instead, both should cooperate to do the best job they can for the good of all, and as an incentive, allow extraordinary reward for extraordinary effort and achievement.

To the man who insists that he be given what is his right, let it be given to him. He will have nothing at all - because as our article writer says (to paraphrase) "in order to give, you must take". We were all born with nothing, and there is nothing either to take or to give. What we WERE born with is the "opportunity" to create, and in this we ARE equal. We can all create something, be it only a hole dug in the ground. Our inequality comes from the fact that some of us have more talents, more brains, more individuality, more ambition. Thus some of us create more. It is a sad thing to realize that there are many "users" who believe it just and fair to "take" from the creative what he has created, rather than to create something themselves and give it to him. Even the chairman of the board can use a hole in the ground for an outdoor toilet. Because we ARE different, and unequal, there will always be people who perform both jobs. The choice is up to the individual, and once made, he should accept it. Why can't he see that if he uses force to bring the

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chairman of the board down to his level, and raise himself equally, they will meet in the middle-ground of mediocrity, and there will be neither a chairman of the board, nor an outdoor toilet?

I am an almost helpless cripple, yet I work harder each day than most union members; I have never asked for more than I can earn myself; I will never be eligible for social security because of my initiative even though I pay nearly TWENTY times as much social security tax as the union man, because I must equal the contributions of every one of my employees whose jobs I have CREATED.

And in order to maintain myself in this precarious and arduous position, I must fight daily against the users to whom my "unconformity" is anathema, and who strive continually to destroy me.

Only one thing gives me a feeling of satisfaction: I am happy in what I do - you are not! And you never will be until you learn not to sell your heritage for a mess of pottage.

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Smile Department

*As an old farmer was driving a truck along a highway, a trooper flagged him down and said, "Do you realize you were exceeding the speed limit?" "No, I didn't." said the man. "Haven't you a governor on your truck?" "No sir," replied the farmer, "The governor's in the state capitol - that's fertilizer you smell."

*A silly young fellow named Hyde
In a funeral procession was spied.
When asked, "Who died?"
He giggled, and cried,
"I don't know - I came for the ride."

*"Senator, many of your constituents can't understand from your speech last night just how you stand on the question."
"Fine! It took me eight hours to write it that way."

*"She has two of the most beautiful legs in the world." "How do you know?" "I counted them."

*A little flattery now and then
Makes husbands out of single men.

*Two boys were walking when a bug crossed their path. Said one: "What kind of bug is that?" Said the other: "That's a lady bug." The first one replied: "Man, you sure got good eyes!"

*To insure the education of their teenagers, parents need to pull a few wires - TV, telephone, and ignition.

Folks - If you have a "good one", why not share it with us? Please send us your jokes, quips, cartoons, or limericks (we are especially fond of limericks). Send to: Smile Department, SEARCH, Amherst, Wisconsin 54406.

**STATEMENT OF OWNERSHIP,
MANAGEMENT AND CIRCULATION**

(Act of October 23, 1962; Section 4369, Title 39, United States Code)

Publisher: File two copies of this form with your postmaster.

Form Approved,
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1. DATE OF FILING: **Oct. 1, 1968** 2. TITLE OF PUBLICATION: **SEARCH**

3. FREQUENCY OF ISSUE: **BI-MONTHLY**

4. LOCATION OF KNOWN OFFICE OF PUBLICATION (Street, city, county, state, ZIP code):
C-137 Hickory, Mundelein, Illinois 60060

5. LOCATION OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHERS (Not printers):
C-137 Hickory, Mundelein, Illinois 60060

6. NAMES AND ADDRESSES OF PUBLISHER, EDITOR, AND MANAGING EDITOR

PUBLISHER (Name and address):
Palmer Publications, Inc, C-137 Hickory, Mundelein, Illinois 60060

EDITOR (Name and address):
Ray Palmer, Amherst, Wisconsin 54406; Marjorie Palmer, Amherst, Wis. 54406

MANAGING EDITOR (Name and address):
Helga Onan, Amherst, Wisconsin 54406

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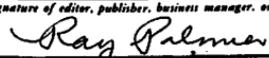
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Where The Reader Has His Say

DOWN TO EARTH

Dear Sir:

I have been enjoying "Search magazine" this month (September 1968). The Wayne Trubshaw article, "Beneath Our Feet" is to me a very exceptional presentation of an idea. Apparently it is structured on factual knowledge, in place of fantasy.

I do hope "Search" presents more articles such as the one mentioned above.

Dr. Lucille Medora
2175 N.W. Davis Street
Portland, Oregon

● Insofar as 'facts' are concerned, SEARCH attempts always to be entirely truthful in what it presents. It is true that Trubshaw made a sincere effort to be entirely objective in his research. It may not be true, but the research is sincere. - Rap

JESSE JAMES STORY CONFIRMED

Dear Ray:

Thanks for sending me the copy of Search with the Jesse James story.

I know quite a lot of the James story by word of mouth through my family. I know that it was not Jesse that was killed. It wasn't Howard either. It was James Dalton, one of Jesse's own men, whose identity James assumed. The Ford boys, to anyone's knowledge, never killed anybody. But there was this rival gang fight which is told about in the story. This rival gang was supposed to be one organized by the railroads to "get" the James bunch.

In those days the railroad magnates were grabbing land and power all over the country. Jesse James didn't like that. A lot of other people

didn't either, but they didn't show their displeasure in the same way Jesse did.

My grandpa was married twice. He had two boys by his first wife, named Robert and Frank (not Charlie). The woman left grandpa and took the boys with her, after which grandpa married my grandma.

I do not think the photo on page 32 is of Jesse James family. It is, I think, a picture of the Ford boys, Frank and Bob. The resemblance to photos in the old family album of the Ford family is very strong.

My family has never been very proud of the skeletons in its closets. Therefore, if you plan to print any of this do not include my name.

<p>GUNS, TIRED PIGEON, AND POTATO BALLS</p>

Dear Ray:

Time does fly, on the horizon another Yuletide is showing, the season when hearts are saddened especially as they are fully sensitive to the poignant sufferings and degradation in which the sacrifice of numberless creatures in Christianity are directly involved. All for the celebration of the birth of One who came not to destroy but to save, and delighteth not in animal sacrifice or slaughter but in reverence for all life in its many forms.

Life is sacred as it is a part of God Who is in every creature. One is wondering how and your work are faring in these days of trial, tragedy and frustration.

It is pathetic to see so many children (some parents of whom attend church) playing with Yule gifts - toy death-dealing weapons. The question of the use of such has become a serious one that parents, ministers and teachers should consider most earnestly what their duty is in regard to this vital matter. Guns supposed to be unloaded before the 'accident' are proved otherwise at the inquest. There is no excuse for boys having these harmful toys. There are far too many in the home, and it is very easy for a gun to be found by a provoked child or adult. It is hoped that these accidents will beneficially shock persons into their senses. "Guns or death-dealing weapons - toy or otherwise - are not true symbols of Christianity!"

One is steadfastly convinced that the stressing of the moral aspect of cruel trades, blood sports etc. in churches is just as essential as the teaching of humane education in schools. It is discouraging to persuade children to be kind to creatures when their parents set a bad example by upholding and condoning cruelty - patronizing degrading fur and meat trades or hunting. Henry Longfellow pro-

foundly stated thus: "How can I teach your children gentleness and mercy to the weak, and reverence for life when by your laws, your actions, and speech you contradict the very things I teach?"

Minnesota hunters shot 890,000 pheasants in 1963, below the record kill of 1958. Toronto Telegram, June 29, 1964. In Toronto Globe on October 17, 1964, is this sad item: QUEBEC: A total of 3,468 moose have been killed in Quebec outside provincial parks since this hunting season began. This is 2,180 more than the number slaughtered all season last year.

A few years ago a determined but tired carrier pigeon walked into a dove-cote in Copenhagen, Denmark, and fell asleep after walking 175 miles. Svend Christensen, of Hamnel (owner), said the bird walked the distance in 8 weeks. He bought it in Copenhagen and tied its wings to prevent it from returning to home.

Love for their calf caused the death of 2 whales at Findhorn Bar, Scotland. They were part of a school of 7 which crossed the bar at high tide; 4 recrossed it and escaped, but with the ebbing tide a calf became stuck on a sand bar. Although they could have cleared it the 2 whales remained near their baby and anxiously circled about it until they ran aground to die a lingering death.

Recipe: Parsley Potato Balls.

Select 4 large potatoes, wash, peel and soak; shape into balls with a French vegetable cutter, cook until soft, drain and to one pint potatoes add 1 cup thin white sauce. Turn into hot dish and sprinkle with finely-chopped parsley. (4 to 6 servings)

CHALLENGING TRUTH. "No human living would like to endure the insults, distress and agony which are inflicted mercilessly on God's innocent handicapped creatures through the ignorance, cowardices and indifference of human-beings!"

Clifford Pralt
9 Haldon Avenue
Apartment 519,
Toronto 19, Ontario
Canada

● Not much need to comment, is there? I don't regard anyone who kills a pigeon as a very "mighty hunter", but I see plenty of bird-brains who strut around afterward as if they had slain a dragon! Pretty childish, isn't it, outside of being cruel, as you say. - Rap.

PRAYERS NEEDED

Dear Sir:

Will you please publish this article in your Personal column of SEARCH magazine. Please do not include my name, only the address.

It will read as follows:

Attention all Light Bearers and Light Workers in the California Bay Area. We need your help!

There has been much talk and many prophecies made concerning impending catastrophies that may happen in the future.

But remember prophesy is merely a warning, it need not happen and these things can be prayed away if enough conscientious people can get together and pray.

In Genesis 18:32 it says the Lord told Lot that he would not destroy the city of Sodom if he could find 10 righteous men in the city.

About one year ago M.K. Gandhi appeared before a California woman psychic and told her that we were walking on thin ice that it was essential that a group of people get together to pray and meditate once a month for one hour. This is a traveling meditation group which meets every month in a different city around the San Francisco Bay area for a radius of about 60 miles or so.

It was explained to her that the prayers and meditations of this group keep it together.

However, we need many more workers at this time.

If you are sincerely interested in doing your part please write to 304 South 13th Street, San Jose, California 95112.

Please do not write and waste your time and ours if this is just a matter of curiosity, or if you just want to join another group temporarily as another passing fad. We are only interested in sincere people who will take this matter very seriously and will meet concientiously and regularly every month.

After you submit your name and address you will be contacted by mail informing you of the place and time of the next monthly meeting. A map shall be included for your convenience.

For those people in other areas in California or the United States, who would like to form similar prayer and meditation groups, and meet at the same time so that the power can be built up even greater, if you will send me a self-addressed, stamped envelope I will send you a format the group follows and a schedule of times we meet.

STRANGE DISKS IN THE GOBI

Dear Rap:

I bought my usual copy of SEARCH on the newsstand today and have just read your editorial and the article Red Buddhas. These appear in the September, 1968 issue.

On page 55 of the article Red Buddhas the author mentions (I quote) "If one watches for the

point, it is odd that so many saucer viewers, especially contactees, have mentioned some of the occupants to be Oriental - that is Mongoloid types. This fact is treated in more detail in one of the recent paperback saucer books, which goes on to tell of a little known and anomalous race of people who live in the Gobi and who are said to be from another planet, and the strange disc, like Phono-records, found in caves in one of the mountains there and which have been deciphered by scientists. (What did they say? - Ray Palmer)"

I own 35 paperback "saucer" books and have run across this reference in a couple of them. In brief, these discs were supposedly deciphered by two scientists from a leading Chinese (mainland) university and the results suppressed by the Chinese government as being too fantastic. Along with the discs were discovered graves in which skeletons of a people with small, underdeveloped bodies and unusually large craniums. They were (supposedly) of the Han tribe. Apparently they had been space-borne and had been wrecked. Another tribe of similar physical characteristics were the Dropa. The discs go on to say, "And when the Dropa came down in their gliders we were afraid and ran and hid in the caves. But when we understood from their sign language that they were friendly, we came out."

The above-mentioned discs are composed of a very peculiar stone or stone-like material which has an unusual mode of vibration. It has been suspected that the ancestors of these people used this material in some unknown fashion in some unknown electric or electronic circuitry. All guess work of course.

It is interesting, however, to note the following: Every radio-dispatched taxi and what-not has a "very high frequency" (VHF) or "ultra high frequency" (UHF) radio receiver in it. The local oscillator of such a receiver (and the oscillator of the associated transmitter) is frequency controlled by means of a quartz crystal - and use is made of a very peculiar mode of vibration in these little crystals.

Paul A. Smith
Windsor Hotel
4820 W. Chicago Avenue
Chicago, Illinois 60651

WHERE ARE THE "POOR"?

Dear Ray:

Whatever became of the Taylor Hansen book on the Lost Atlantic? Some of us have been waiting more than a year.

Today we went to a city dump and on it lay hundreds of pounds of dried beans, corn meal, flour and even cheese at which gorging board the dogs were having a

feast. This was surplus(?) food which the government insisted upon loading into cars of the "poor" since the CBS network had said millions of people were hungry in this nation. Apparently they were not hungry enough to bother with this food - for which the taxpayers had been soaked - and none of it was offered to the people who had already paid for it.

A baby in San Antonio was depicted as having died of malnutrition but the baby the CBS photographed was none other than a premature child who died of meningitis due to prematurity and the fake was put over on the viewing public - and as long as this kind of distortion is fed to the people, then so long as we will have no truth and no truth means we will gradually die for the lack of it. But apparently few care if we die as a nation as the communists seem to be running our affairs and whatever the communists want, they get, as Humphery, himself, has said "Russian wants and needs" are important, meaning the needs of the U.S. are no longer important. When politicians reach that point in any country, then that country is doomed for a takeover by the enemy.

Taxes continue to rise, labor demands more and more, and as inflation reduces the value of our money it is just what the Marxists ordered - debauch the currency

and takeover is easy." Lenin said: "When the capitalist world starts to trade with us - on that day they will begin to finance their own destruction." Which is exactly what we are doing now!

Why is it that we don't even wait for someone else to try to destroy us, we do it ourselves, through apathy and selfishness and stealing from one productive family to support another lazy family. How long, Mr. Palmer?

How do we pray for release from the rioting, the arson, the anarchy and the destruction? The Navigator in FORUM may have something.

● The answer to why the Ancient Atlantic isn't out yet is a simple one - it was a terrific job and we bit off a bigger hunk than we could chew. But it is being printed now, and will soon be ready. We were delayed when a number of buyers of advance copies became impatient and we had to use the money set aside for paper to refund. However, we sent out a letter with a bargain offer on our other books, and raised the capital in a very short while! For which, thanks to our many friends who came to our rescue. As each form comes off the press, we are gloating over its beauty. The end of October will see the printing done, and the book delivered to the binder. Then it is merely a matter of how long it takes

him, and we truly hope he will rush it. Anyway, the book is now scheduled for a publication date of January 15, 1969, although we are sure it will be ready for delivery sooner to advance buyers. - Rap.

POLICE STATE?

To: Editor Cumberland News:

Dear Sir:

& Dear Ray:

I note in the news-item in today's news, "Wallace Defends Police In Midwest Drive", quoting him from one of his speeches defending the nation's police he said: "if they could run the country for about two years they'd straighten it out." This evidently was either in Springfield, Illinois or Springfield, Missouri. In Milwaukee the news item states that he told reporters he does not advocate a national police force or even control of local communities by law enforcement agencies, but rather that police should enforce the law. In his speech at Springfield, Missouri, he said: "All you got to do is let the police enforce the law."

Which statement is correct? There is a distinct difference between letting the police "run the country" and "enforcing the law". We have seen the results of a POLICE STATE in Russia and Germany. All news-media now says the people are demanding

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LAW-ENFORCEMENT! All three principle candidates promise **LAW-ENFORCEMENT**. It should be obvious to any one that it is no use to have laws unless they are enforced.

But did Wallace let the "cat out of the bag" with his remark: "If the police could run the country," or rather "if they could run the country", speaking of the police. Can it be that all this rioting, arson, looting and murder is planned, in order to get the people throughout our land accustomed to seeing the police, state and national militia, or troops, in other words, to create a POLICE IMAGE (now) for a POLICE STATE (later)!

Lawrence V. Pennington
807 Maryland Avenue
Cumberland, Maryland
21502

● Your problem is semantics. What Wallace obviously meant when he said "let the police run the country", is to allow them to do their duty and maintain order. Under Supreme court edicts, the criminal has too many "rights"

today, and there are even cases of the police being unable to convict a confessed murderer because he wasn't read the right words, or was kept in jail over the weekend, and therefore not "brought before a judge in a reasonable time"!

Wallace is AFRAID that the present trend of government is TOWARD a police state, and he's determined to prevent that! You have to LISTEN to what HE says, and not to those who "interpret" his words for you.

As for much of this disrespect for law being planned, much of it is, and by our enemies. Also, it is quite likely that there are traitors in our government in various places - it would be foolish to assume there were not! Proper law enforcement might uncover some of them.

Personally, I am convinced that a vote for Wallace is a vote for law and order and a vote for freedom for our individual states as guaranteed by our constitution - and when the federal police, uninvited and unnecessary, integrated the University of Alabama, Wallace was defending states rights, not being a racist, which he certainly is not! Wallace didn't need help to integrate his state's university, and he certainly would have, if the federal troops had not challenged his authority. Washington was distinctly out of order on that one! - Rap.

Dear Ray:

Reincarnation is a belief that has been taught since time immemorial. What other theories of religion can say as much? It has been able to stand on its own against all other theories. It is followed by more people than any other theory.

It has been said that people like reincarnation because it offers one the chance for more lives. Basically because man is bad and evil this gives him more chances to perfect himself. True it does give him more chances to progress, but what's wrong with that? Of course, it also means that one might have to pay for his sins in the next life. Not a nice thing to think about, especially if you didn't have to pay in this life. But then, too, one must remember that not everyone believes life is a great institution. After all, why would so many people commit suicide if life were so desirable?

There are many cases on record of persons being able to recall past lives. Some of them dramatic, others just everyday lives. These people in their past lives and present life, are not being any more evil or vile than their neighbors; which would rule out the idea that they were possessed

by demons or evil spirits. After all, evil would manifest evil. Otherwise it is not evil.

Today's modern theory of re-incarnation does not believe that man's entity enters anything except man. So don't worry about coming back as a jackass. Reincarnation has thrown out the mythology and contradictory falsehoods of this theory. Myths are myths. They have no place in religion.

The Christian religion has three different doctrines in its Bible. The first is the Old Testament which does not agree with the New Testament. The second and third being: the religion of Christ as he proclaimed it, and the religion about Christ as others proclaim it.

It has been said that reincarnation needs belief in an immortal soul or it will fold up. Of course, so would Christianity. For those who believe that only evil spirits can remember past lives, I must say that it appears that the evil souls have the best deal. They have immortality while the good ones have to wait in a limbo until some future date.

My closing thoughts come from the Christian Bible, Matthew 17: 10-13. "And His disciples asked Him saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things.



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But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them. Then the disciples understood that He spoke unto them of John the Baptist."

John G. Wetterling
P.O. Box 1197
Oakland, California
94604

● Using words like "time immemorial" do not impress me. When you throw them at me, I feel as though you are trying to "overwhelm" me with something "really big". Why not say: "since sausages were stuffed by hand"? Both phrases are meaningless if they are intended to convey the impression they afford concreteness. Also, the words: "it is followed by more people than". As if sheer numbers of mistaken people obviate the mistakenness.

Actually, I have never met a man who was TRYING to perfect himself! I've met some who SAID they were, but upon observation, I found that these people were more

likely to be deceitful or "bad" than people who merely shrugged when you asked them what "advancement" was.

Why is it bad to think about paying for one's sins in the next life (the spirit life) and good to think about paying for them either in this life or in a reincarnation? Your argument about suicide happening because life is (not) desirable would seem to argue against reincarnation. Who would want to reincarnate if it was not desirable?

I still maintain that those persons who "remember" past lives are undergoing a mental process that CAN be something other than memory. As long as it CAN be something else, I can't cast my lot irrevocably with reincarnation. It CAN be obsession, possession, mental telepathy (even with the dead), hallucination, fantasy, or what have you.

You say myths have no place in religion - but all myths are the remains of ancient religions, and present religions are myths still believed in. Christianity is based on a myth - a repeated one, true, in the sense that a "savior" is an oft-repeated happening down through interminable ages. Zarathustra was born of a virgin, died on a cross, rose from the dead, ascended into heaven; he also raised the dead, healed the blind, and walked on the water. But he did it 2000 years before Jesus. Is

Zarathustra a myth, while Jesus is a fact? Both are probably fact!

As for your closing thought - if Jesus was speaking of John the Baptist, as his disciples "understood" (took for granted because that was what they wanted to believe), then why did Jesus say: "Elias truly shall come, and restore all things" when it is a fact that John the Baptist had ALREADY come, and had baptized Jesus at the beginning of his ministry? Why would Jesus be referring to John, when he said Elias, and say "shall come", when the past tense was the actuality? And when we consider the words "restore all things", we really have a problem! John the Baptist restored NOTHING! And only God could restore ALL THINGS! Thus, Elias is merely another word for God. Certainly not for John the Baptist, no matter what the disciples "understood" (which obviously they did not!). Jesus MAY have been referring to himself when he said Elias, and that he had already come, and nobody recognized him, and that they have done "whatever they listed" to him. And that ALSO, the son of man would suffer the same way. The son of man is NOT the son of God! And we will admit MANY sons of men have suffered likewise!

When you quote the bible to prove reincarnation, you've got to be very careful you are not another

(continued on page 95)

PERSONALS

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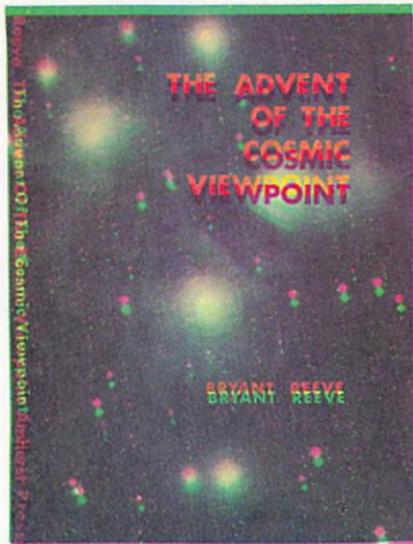
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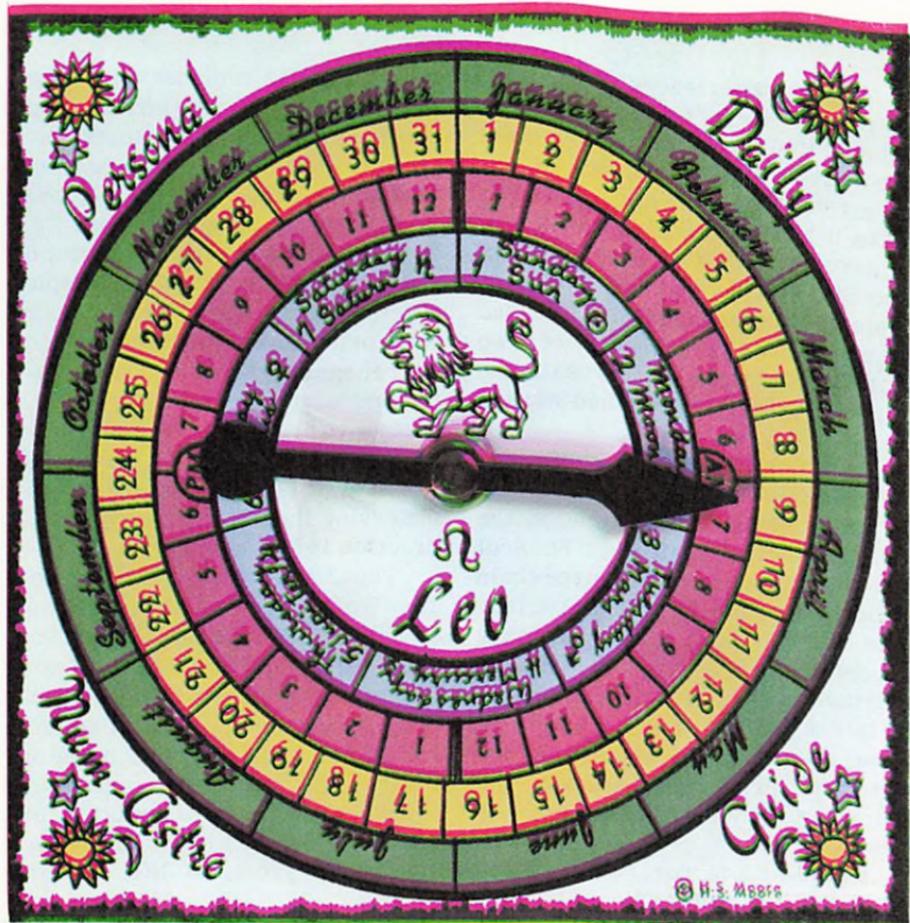
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EDITORIAL (continued from page 17)

American scene that he is in grave danger.

In SEARCH it is a firm policy never to try to formulate opinion, thus we insist that you do not allow yourself to be swayed by a "dream" that we pray is an example of false psychism, to vote in any particular way. Rather, reject the dream entirely, and resort instead to common sense; vote as you know best. But OUR vote goes to any man who will pick up the flag - even in a dream!

WHERE THE READER HAS HIS SAY

(continued from page 70)

"disciple" reading something into the word that isn't there! And your quote just doesn't say what you want it to say! - Rap.

PURSE BEFORE PROGENY

Dear Mr. Palmer:

The article "Beneath Our Feet" by Rev. Wayne Trubshaw in the September issue of SEARCH magazine is one that should appear on the front pages of our newspapers throughout the country and not just in a magazine. This is TRUTH as it is and not something that may

be called a theory and not practical.

Until we, I mean the so-called power structure in what we may call government, for want of a more appropriate name just at this time, take steps to move the crowded city population back to the country and educate them in the proper way to till the soil for their benefit, and the generations to follow, we will continue to be mired down in the blundering way of life that has existed here in the U.S.A. since 1914. That was the beginning of the mass exodus from the country to the cities.

When the little red schoolhouse was taken from the midst of the growing physical bodies and developing minds of the youth, there passed from our midst a way of life. We have paid a price in anxiety and turmoil which can never be recovered.

I hope Rev. Trubshaw sends this article to the incoming President. It may strike a chord that will come alive. If not, the dying embers of a once proud but uncomprehending people will pass into history as a civilization that put purse before progeny.

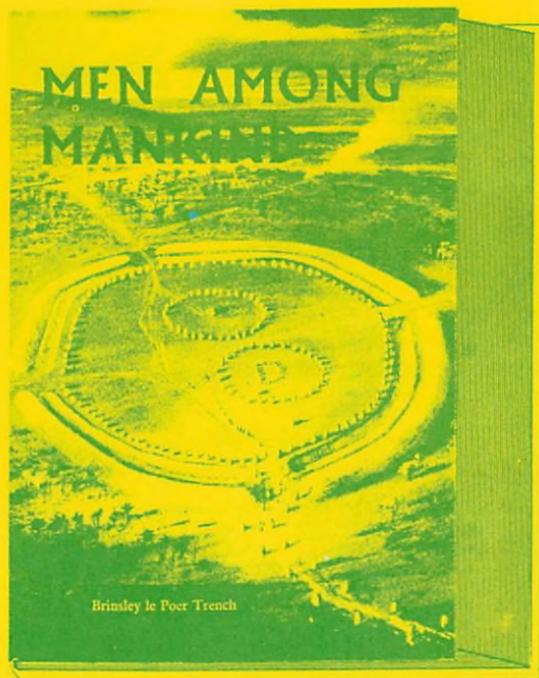
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Milford, Ohio 45150

So many, many letters! We cannot print as many as we would like in SEARCH, but you can read them, with Ray's comments in FORUM. More than any other magazine, FORUM will stimulate you, or get your dander up, or maybe just give you a good laugh.

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DOES DANDRUFF MAKE YOU WANT TO HIDE YOUR HEAD IN SHAME?

You might as well, if you're going to let dandruff and scale and skin rash make you bald as an egg. You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too. I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no sissy, and he doesn't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her rash disappeared. You can bet we wrote Ken in a hurry and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up.

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for \$5.00 for another bottle of Turn-er's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

Enough? Well, then take it from Ray Palmer, one bottle of

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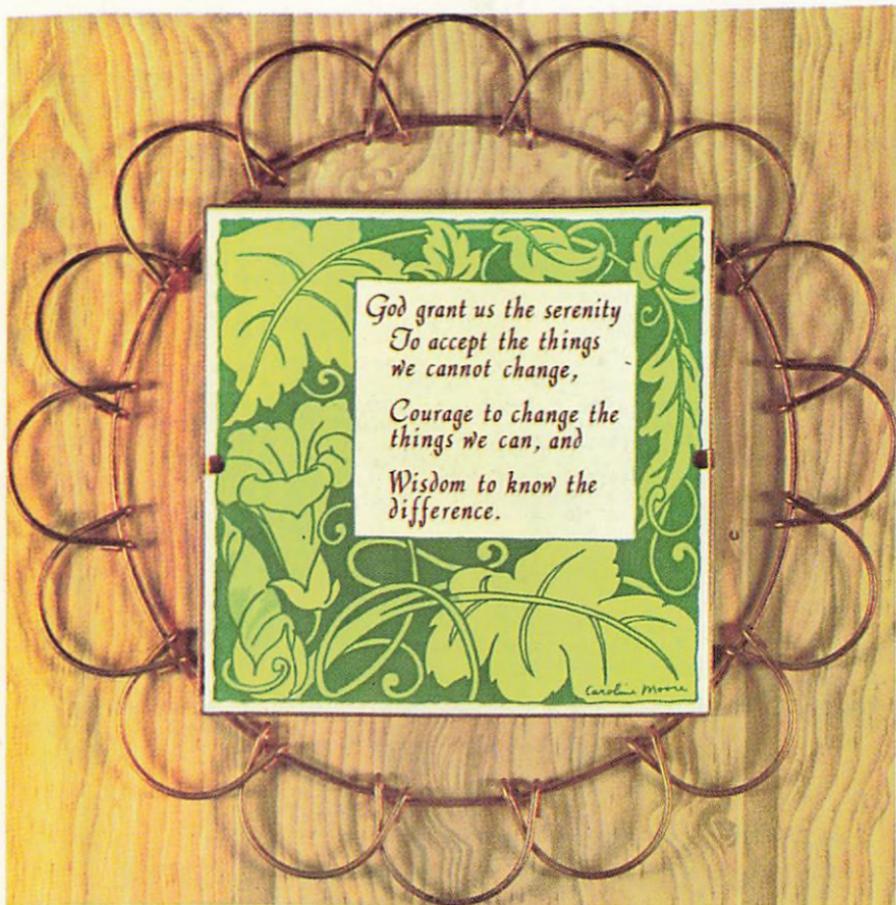
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