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MARCH, 1968

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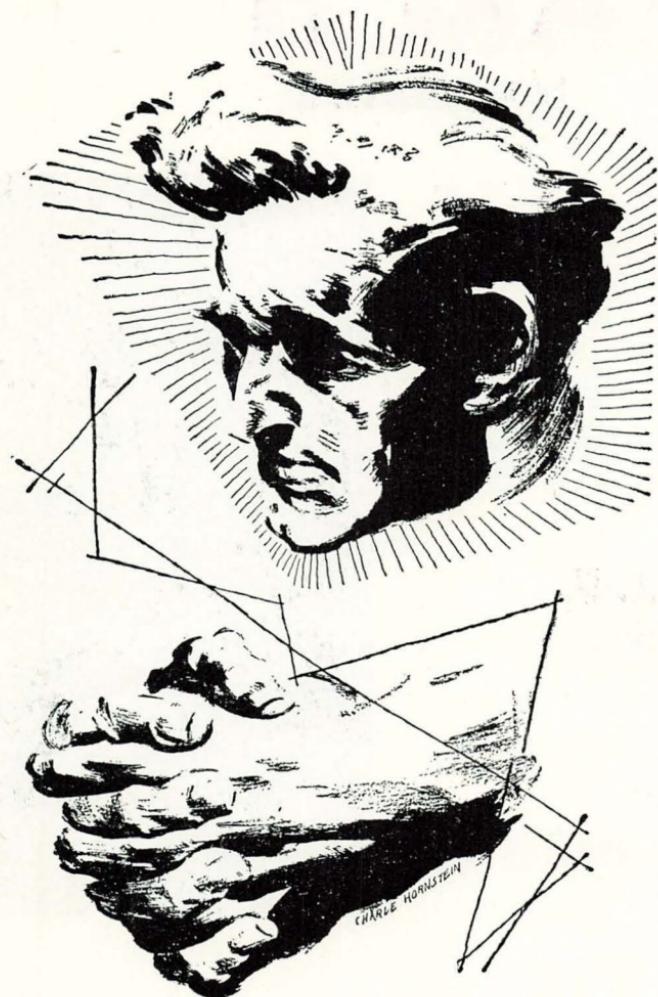
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# SEARCH

## MAGAZINE

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# EDITORIAL



**S**TRICTLY SPEAKING, I've never really written an editorial. When I sit down to write one, it more likely comes out as a sort of entry in my personal diary; or perhaps as a letter to you, the reader. It's not impersonal; it's about as personal as anyone can be. Actually, it is very apt to the title of this magazine, SEARCH, because very often, in the editorial, I am searching for something, and I'm going to ask you, the readers, to help me find it. It all has to do with my birth date.

The other day I was glancing through a "moon sign" book, and as I've done often before, I looked at the chapter named "Leo". Since my birthday is August 1, I am a Leo, and naturally I am interested in what astrologers say about Leos in general and myself in particular. I have often had astrology readings, and have always found that somehow they don't seem to fit me. And reading the characteristics Leo people are supposed to have, it never has seemed to me that I have those characteristics. It is wonderful to be a Leo, however, because Leos are great guys

(according to the astrologers). Quite flattering to read all those wonderful things about yourself. That is, unless you are honest with yourself and admit they just don't fit.

The great Hannes Bok, before he died, did my horoscope several times, and always insisted that I must be wrong about my birth date. At least, he was sure I was not born at 5:20 P.M. as I insisted. My father was always very emphatic about that particular point, and give or take a few minutes in the event his watch wasn't accurate, 5:20 is very close to the time of day. I was born at home, my father was present. I could never doubt his vehemence about the time.

But reading over the moon sign book, I was disturbed once more by the fact that the traits of the Leo did not fit me. So I read about all the other zodiacal signs, and there is one that fits me quite well - I seem to be more Aries than Leo. In fact, I am almost certainly an Aries. So how can it be that I was born on August 1? If I was, then here is something for me to "search" out, and to expose as a

fraud, because obviously astrology is completely in error concerning me, and therefore, why not everybody else? If astrology is pure fiction, and my readers who pay large sums to have their charts cast and analyzed are being bilked, it is up to me to see that they at least have the chance to see the other side of the coin. And it is up to me not to be a party to fraud in my magazines - after all, my readers trust me for the truth.

I am forced to agree with Hannes Bok - any chart cast for me on the date of August 1, 1910, at 5:20 P.M. in Milwaukee, Wisconsin must be in error if there is any serious discrepancy in that series of figures. He claimed that a difference of an hour or so could make a vast difference in the horoscope. Hannes knew me quite well, and knew the major events of my life. He tried to link them up with horoscopes cast for those events, and always came up with a complete variance. Consequently, he concluded I was not right about my time of birth. He promised to correct my chart, and discover the true time of birth, so that in the future, my charts would be accurate, and helpful to me. But he died before he could correct my chart.

I wonder how many of my readers remember the story I have often related of how I personally saw Halley's comet, as a baby,

when my grandmother held me up to the window and said: "Look at the pretty comet."? One of you challenged me pointing out that Halley's comet appeared in May of 1910, and that since I was not born until August 1, I could not possibly have seen the comet. I insisted I had, and I am absolutely sure of my memory. And I remembered it as stretching across the sky from zenith to horizon (all I could see through the window). So, when I checked with astronomers and found out that in late August the comet was a great distance away, and visible only as a faint star to the naked eye, and a comet only to a telescope, I realized why my reader called me a liar! Yet, I knew I had seen the comet as I described. What was the answer? How could I have seen it, if I was born August 1?

I will have to admit that I could not have seen it. Then from whence comes this very vivid memory? If I cannot trust so vivid a memory, then how can I trust any memory?

Now we will have to go back to some very intimate things in my life. First, as a youngster, I had always wondered why my mother and father never celebrated their wedding anniversary. Later, when I asked, I found that nobody was willing to tell me what precise day the wedding had occurred. Very soon I understood that the reticence must be because there

(continued on page 17)



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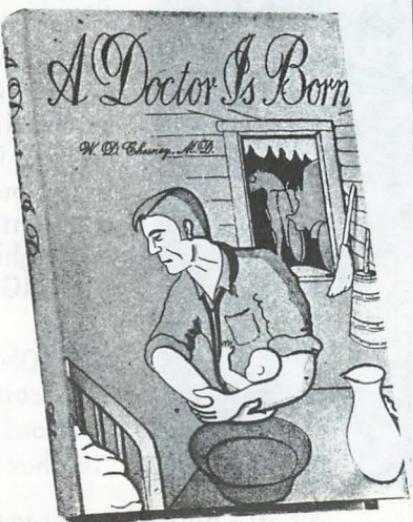
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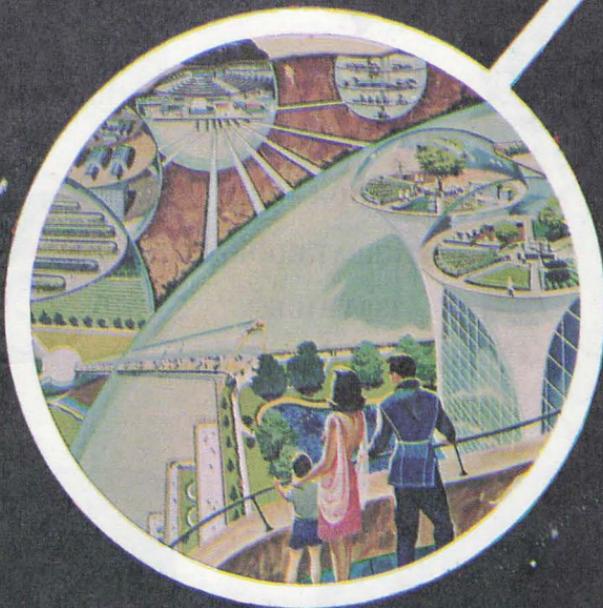
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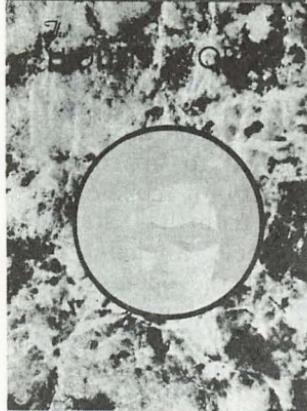
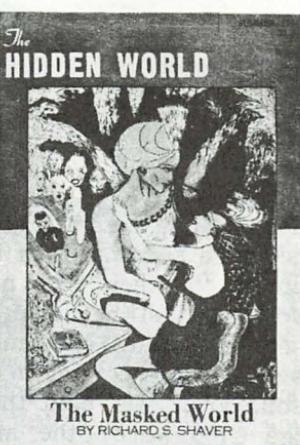
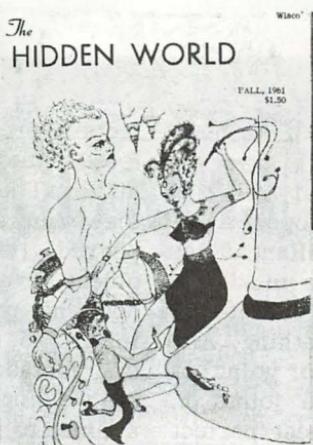
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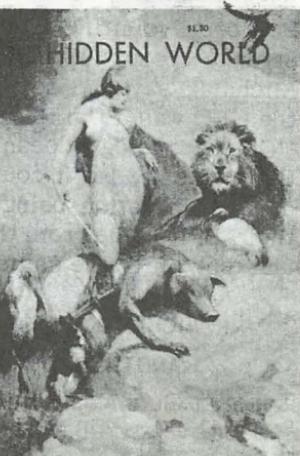
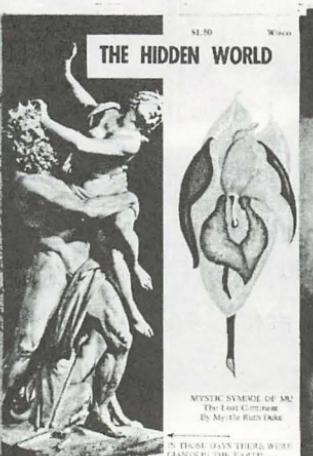
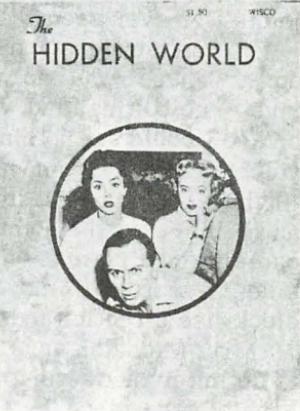
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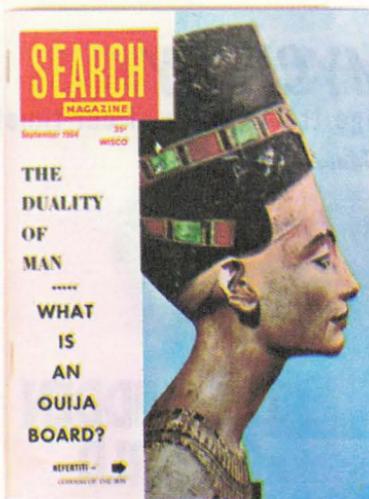
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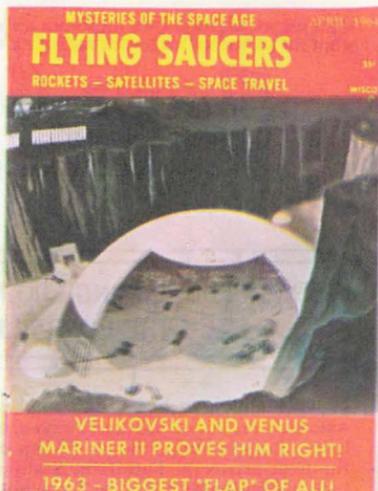
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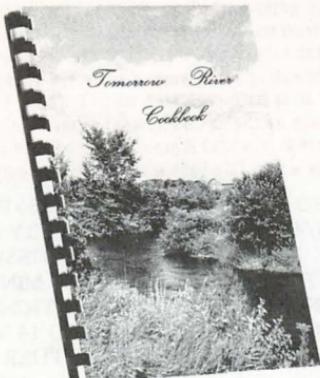
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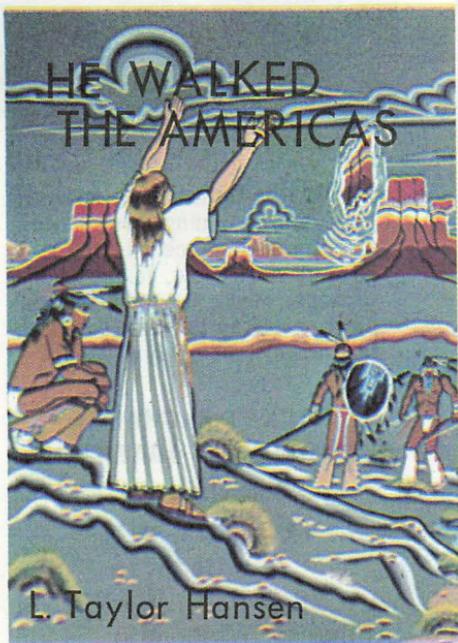
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was not the proper nine month interval between the wedding and my birth. I had to wait until my father died to discover the truth - among his effects I found his wedding license. It was dated in December, 1909. There was no doubt about it, I was a seven-month baby.

So what? My parents might have been sexually impetuous, but they DID get married, and I am not alone in being a "love child" - there have been many many millions of such "premature" births. I never doubted that I was actually born on August 1, and felt singularly unscandalized by the fact. However, in those days, such things were much more hush-hush than they are today. A great deal of shame was attached to such events. Very often the actual birthdate was kept secret, and the child born in a distant city, and when finally presented in public, the only remark you could make was that he was "a fine large child, big for his age". However, this could not have happened in my case because I was born in Milwaukee, and in 1910, all births were recorded in city hall, and indeed, my birth record is there, in the proper sequence in the book under the letter "P", and no one can doubt that August 1, 1910 is the day Ray Palmer first saw the light of day.

All this being certain, then

something is wrong with astrology, and it is my duty to find out what.

Now let's digress from this subject for a moment, and say a few words about another. Many people believe that it is an asset to possess psychic ability. They feel that it is good, for instance, to be able to foretell the future. They think it is handy to be able to "dream true"; that astral travel during sleep is a wonderful thing. For example, if you dream a certain plane upon which you are scheduled to fly will crash, you don't take that plane. And when it indeed does crash, and you can prove you knew it by psychic means beforehand, you are likely to be something of a celebrity, and held in awe. However, more likely you are going to be regarded as a freak, or even worse. In Boston, years ago, such powers earned you a personal clam-bake chained to a stake. If, as a case in point, I knew that a friend was going to die on that plane, and I went to him and said: "If you take that plane, you will die!", he would more than likely refuse to believe me. Or if it was not himself, but his wife, who was going to die, and she DID die, he would blame me for the event, because I predicted it! Don't believe that this doesn't happen! Any good psychic will tell you that he soon learns to keep his mouth shut. In fact, pre-knowledge is almost totally use-

less. Psychic powers lead more often than not to trouble for the psychic. Persecution is not uncommon. And if you were to describe the details of a bank robbery, you stand more of a chance of being arrested as an accomplice than praised as a psychic! You knew how the "job was done", so you must be "one of the gang"!

I don't think I have any psychic powers all of you do not have. I think we are all capable of "dreaming true", for instance - it is all a matter of cultivating the ability. I am constantly being challenged about "travelling" in dreams, and witnessing things far distant. You've read many of my stories of such events in this magazine. Sometimes I am foolish enough to accept the challenge, and deliberately make such a trip, then tell the person visited what they were doing. Never has the reaction been good! Some persons fear you after that, some hate you, some even get violent. I've changed my tactics recently, and instead of "traveling" myself, I've instructed the person how to visit me! Recently one person followed my instructions and told me that complete failure had resulted. No dream had occurred, and certainly no visit. Then I asked what the number 5-3 or 53 meant to them. It meant nothing. But I had dreamed of that person that night, and of the

person saying 5-3 in a very loud and determined voice! Later, I gave this person a copy of Oahspe, and he jokingly said: maybe that 5-3 business refers to a page in a book - maybe this book. So, he opened the book to page 53, and on that page appears a footnote describing how spirits visit people in their sleep! This is the only page in the book of over 920 pages where such a reference appears! Nothing was proved to this person, because he claimed I had "rigged" the whole thing - but a GREAT DEAL was proved to me! I had just had pretty good confirmation of my theory that ANYBODY can visit another person mentally, or while dreaming, if he actually tries to! It isn't any "psychic" power at all, but a natural ability we all have.

Picture the Eifel tower in your mind - you can see it instantly, can you not? The question is - do you actually VISIT the scene in some mental way, or are you just calling up a memory (of a picture of the tower, or of an actual previous visit to Paris)?

Which brings me back to my original problem - the question of the reliability of astrology in my own case. If August 1 is Leo-time, why am I not a Leo?

Often in my life, when presented with a problem, the answer has come to me in a dream. I have a recurring dream which solves nothing, except that it confirms

that I have a problem. It is a silly dream - my car suddenly is on the second floor of a strange house, with no way to get it out or down, without tearing out a wall and getting a derrick to get it down. A very vexing problem, and almost an unsolvable one. I have learned that this silly dream is always a prelude - it simply informs me that there is a very difficult problem, and that the solution will follow immediately in the dream, but in a sort of allegorical form. I must take care to observe precisely what happens in this dream, and record it upon awakening. Then, by careful study, by analysis, sometimes a solution is suggested, or actually presented. I had such a dream after reading the moon sign book.

After finding my car in this vexing position, I went for assistance. I was placed on the rear of some vehicle (it seemed to be a military vehicle, irrationally enough) and then set out on a wild ride, hanging on for dear life. We were on the wrong side of a very high metal fence, beyond which I saw the concrete highway that might lead to (at least) a concern owning a derrick, or a carpenter. But we passed that rapidly, and set off across open country. We came to a lake and the driver shouted back: "Hang on, we've got to cross a lake, then a river!" Well, there were times when the water

came almost to my neck in the lake, but it proved not to be too deep to negotiate. The river was shallower, but I still got a wetting. Then, finally, we came to the end of the ride. I was let off, and found myself standing beside a very primitive road. No concrete highway this, merely gravel and narrow. And the road sign said "X46".

Without going through all the steps of reasoning I pursued upon awaking, I'll just give my conclusions. They are far-fetched, you'll have to admit. The lake is the amniotic sac; the river is the birth canal; the road sign is my birth date. X - ten (1910), 4 - April, 6 - sixth day. April 6, 1910. And here is where I'd like help from all you astrologers. Cast my horoscope for 5:20 P.M. (no reason for that to be wrong, considering my father's certainty on the time) April 6, 1910. If that is actually my birth date, and astrology is a useful science, we should be able to come up with some predictions concerning 1968 which will check out better than the miserable failures of all my past horoscopes.

To clear up a few questions you might have in your mind, consider these factors - the doctor present at my birth was a very good friend of the family. My birth certificate can very well have been filed August 2, 1910, held over long enough to avoid any positive indication of "scandal". My parents

never celebrated their wedding anniversary because they knew that in reality they had little reason to feel proud of it - being as late as it was. There are many other things, too personal to mention, which add a great deal to this theory. Like my aunt insisting my birthstone was the bloodstone.

However, now I believe that I did see Halley's comet, exactly as I remember it, in late May, 1910, and that I was at least six weeks old when I saw it. I understand now why my grandmother always denied it. I know now why all my living relatives are reluctant to discuss the matter.

We moved out of the house in which I was born when I was less than six months old. Years later I revisited it, went directly to the window from which I saw the comet, and recognized the woodwork, saw that the astronomical vantage point was correct, knew the whole house intimately, and if I can remember all those details, it cannot be that the most vivid memory of all, the comet, is false.

Here is a "search" you amateur astrologers can dabble in - which birthdate is correct for Ray Palmer - August 1, 1910, or April 6, 1910? - Ray Palmer.



Dr. Letari

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# BISHOP PIKE'S

James A. Pike, America's most controversial bishop, said after a seance in Toronto, that he believed he had received communications from his dead son.

James Pike, Jr., 22 committed suicide in February, 1966.

The seance - which featured, besides Pike, Rev. Arthur Ford, a noted U.S. medium or psychic, and myself - was filmed and shown on CTV's public affairs program W-5.

The significance of Pike's interest in psychic phenomena is that it reflects his new theological position: That religious doctrines no longer can be based merely on "blind faith," but must be supported by factual evidence.

Pike, 54, a stocky, chain-smoking cleric, became an Anglican in 1944. In 1946 he was ordained an Episcopal priest. He resigned last year as Episcopal bishop of San Francisco after some members of his church had attempted to have him tried for heresy.

In his explosive new book, *If This Be Heresy*, Pike - who has three times fended off heresy trials over his debunking of traditional

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dogmas - proposes a new equation: "Data plus inference equals modest faith - affirmation."

In other words, less faith and more fact. A heap of faith is still required of the religious believer, says Pike, but it should be no bigger than necessary and should proceed naturally from the factual evidence available.

He cites the doctrine of life after death as an example. It can no longer be accepted, says Pike, merely on the basis of pious tradition or the creeds. It must be based on evidence - the same kind of "empirical data" that scientists deal with in the laboratory.

For Pike, such evidence of life after death exists. It is provided by experiences of extrasensory perception ("a profound and wonderful mystery," Pike calls ESP) which indicates that here and now man transcends the limits of his physical body.

Pike says that certain messages which come through mediums also provide evidence of life after death.

After the Toronto seance he was asked: "Do you believe you have just been in contact with your dead son?"

Pike replied: "Yes. To me this is the most plausible explanation of the phenomena which have just occurred."

The "phenomena" consisted of the medium, Arthur Ford, going

into a trance and conveying messages which purportedly emanated from Bishop Pike's dead relatives and friends.

Ford is considered by psychical researchers to be one of the world's greatest clairvoyants.

An ordained minister of the Disciples of Christ's Church - the denomination to which President Lyndon Johnson belongs - he has demonstrated by psychic powers over the past 40 years to statesmen, members of royalty, prominent churchmen, and scientists.

A number of psychiatrists - such as Dr. Robert W. Laidlaw, New York, and Dr. Ian Stevenson, of the University of Virginia - have studied Ford closely and pronounced his psychic powers genuine.

Ford and Pike had met only once before, very briefly.

After a few minutes of conversation, Ford prepared to go into trance. He blindfolded himself with the explanation: "I do this simply because it's easier for me to go to sleep.

After I'm asleep, Fletcher will come and I hope something happens."

Fletcher is Ford's "spirit control" - the trance-personality which regularly manifests through him. Ford says Fletcher was a French-Canadian whom he knew as a boy. The medium's "control" is said to act as a kind of telephone

operator on The Other Side.

"To go into trance," said Ford, "I simply visualize the face of Fletcher. And then I use certain yogi breathing techniques and Fletcher's face comes gradually closer until it merges into mine.

"At that point I feel a slight shock and lose consciousness."

Settling down in his chair, Ford began to breathe heavily, then shuddered slightly.

"Hello," he said.

The voice was the same, except for a slight difference in diction and the trace of a French-Canadian accent.

"My name is Fletcher," the medium said. "The only people I can talk for are those who come from the other side because of you, because you're here today.

"They don't walk into the room as you do. I see a great light, a great mass of light - if light can have a mass - and I watch this light.

"And suddenly it begins to take form, and it takes the form of people . . ."

"They're taking form now . . . I see several . . ."

The medium said the dead communicated with him usually by "thought projection". In the next 30 minutes, he gave Bishop Pike a considerable number of messages.

Here are a few of the statements he made, followed in each case by the facts as related by Bishop Pike

or - as was necessary in some cases - after being checked by research.

MEDIUM: "There are two persons who come, a young man and an elderly man . . . This boy says that before he came over he was confused and mentally disturbed and that he was helped by the older man to make the adjustment . . .

"There is a Slavic background . . . The older man says he was called Elijah, or something like that . . . In their earth life, they were very fond of each other."

FACT: "My son was one-quarter Russian," said Bishop Pike.

"The older man was his grandfather, who died before my son. He was named Elias, the Latin vulgate name for the Prophet Elijah."

MEDIUM: "This person says he wants to speak to you because, he says you more or less followed the same path I did; I was older than you.

"This man says he was chaplain at some university before you were . . . People tried twice to make a bishop of him but failed . . . I get the name Pitt . . . Lewis Pitt."

FACT: Bishop Pike said Lewis Pitt was as he recollects, temporary chaplain at Columbia University before he called Pike to succeed him.

"It would take more time than we have here to explain Lewis Pitt's connection with the episcopate," said Pike, "but it fits exact-

ly what was said. I mean always a bridesmaid but never a bride."

MEDIUM: "There's an old gentleman here and he wants you to check something out . . . something that will prove his identity . . . The old man has two cats that formerly belonged to his son . . .

"The son's name is Donald McKinnon. And there's something about Corpus Christi . . . The son lectures at Cambridge and your son says he used to drop in on his lectures occasionally."

FACT: Prof. Donald McKinnon is a fellow of Corpus Christi College, Cambridge and Bishop Pike attended his lectures while he was studying there. Pike's son was with him at Cambridge.

Talking to Prof. McKinnon by phone, I asked him about the cats.

"That's extraordinary," he said, "I did have two cats as pets when I was a boy, one black and the other gray.

"The gray disappeared about three years before my father's death - he died in 1933 - and the black one acted strangely the day of my father's funeral. It darted out of some place in front of the coffin as it was being carried out of the house."

MEDIUM: "Your son says he has a delightful elderly lady with him named Carol . . . Carol Rede . . . You were associated with her in some way . . . she had an official position of some kind when you

were in the cathedral . . .

"You didn't know she was over here but she is . . . she says some time when you go back to California, I have a brother there, in Carmel, a retired major."

FACT: Carol Rede was secretary of Episcopal Bishop Horace Donegan of New York when Pike was dean of the Cathedral of St. John the Divine there. She died, unknown to him, in September, 1964.

She had a brother, Ross, a retired major, who lived in Carmel. He died a year before his sister.

In most instances, after the purported communicator had identified himself he proceeded to discuss with Bishop Pike theology, psychology, his ecclesiastical career, his new book, as the case might be.

Pike was asked how he explained these messages. Could they not be attributed, as the sceptic would say, to research by the medium? Or, at the most, to ESP?

"I don't see how research by the medium could very well have brought out the role of Donald McKinnon in my life, or the fact of his having two cats," he replied.

"And the Lewis Pitt connection with the episcopate would take an awful lot of research to dig up - if you could do it.

"As for ESP in the medium - well, that would be wonderful enough. But some details are defin-

itely beyond what I myself knew - in my conscious mind, at least, and in some cases in my unconscious, I suspect.

"Communication from the dead is for me the most plausible explanation for a number of reasons.

"The details are quite cumulative. They are not just bits and pieces, an assortment of facts. They add together. They make a pattern.

"Not only that, but all this data seems to constellate around given persons. There is a consistency to the communications - they ring true.

"Also, the persons who purportedly communicated had one thing in common: They were in varying ways connected with the development of my thought. They knew me at particularly significant times in my life, turning-points.

"It is too much to ask for proof of life after death. But the evidence is strong enough to warrant a modest leap of faith - as in science - and to make a faith-affirmation."

The sceptic, who suspects the medium, can say that all the facts mentioned probably could be turned up by looking through newspaper files (although it does seem hard to explain Prof. McKinnon's cats this way).

The more sophisticated critic will prefer to attribute it all to super-ESP in the medium.

# miracle healings and hypnotism

EVELYN MC KEEVER

**I**N THE year of our lord, 1802, a new soul made its entrance into the world, known to us now as Phineas Parkhurst Quimby. The son of a poor blacksmith, the boy acquired only a minimal education before becoming apprenticed to a clockmaker. In this endeavor he proved himself to be a successful and ingenious craftsman.

At the age of 36, with a reputation in New England as a thoughtful and observant man, an inventor, with a mind always open to new knowledge, Phineas became interested in mesmerism after attending a demonstration lecture given by Charles Poyen. He made Poyen's acquaintance, learned how to mesmerize, and did some experimenting of his own. The fruit of these efforts appeared in the guise of seventeen year old Lucius Burk-

mar, who became what was then thought to be clairvoyant while in the trance produced by mesmerism.

Together they gave demonstrations of mesmerism and treating disease by trance-induced clairvoyance. This went on for several years before Quimby came to the conclusion that Burkmar's clairvoyant diagnosis were due to thought transference. He concluded that Burkmar simply reproduced the opinion which the patient, or possibly Quimby, had formed of the disease. The prescriptions followed the same route. He deduced from this that the efficacy of the treatment prescribed by Burkmar was due entirely to the expectation of the patient; that any other person or thing which could inspire equal confidence in the patient

would be equally effective. In short, the patients cured themselves, so he "dismissed" Burkmar.

After his break with Burkmar, he evolved a new theory based on his belief that all disease was a delusion; an error of the mind. And so in 1859, at the age of 57, he opened an office in Portland, Maine, where he occupied himself treating disease by the new method.

His treatment consisted of telling the patients that they were not sick, that the sickness was a delusion, disease being a non-entity, and that they could be freed from that delusion and cured. He advised them that he did not minister to the sick body, but to the sick soul.

"Is a man spirit or matter?" he would ask the dubious patient, and replying himself say, "Neither! He is life!"

He explained that the senses were life; that the senses were all that there was to a man. "Are the senses mind?" he would ask the silent patient and without waiting for a response reply to his own question, "No, mind and sense are as distinct as light and darkness!"

Quimby would try to convince the patient that the mind is what it thinks it is, and that if it thinks health, contending against the former thought of disease, that new thought would impress itself upon the "animal spirit" (unconscious) and through that, upon the body.



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He tried to convince them that disease was purely an invention of the mind (conscious) saying, "I deny disease as a truth, but admit it as a deception handed down from generation to generation." He considered the body as putty in the hands of intelligence and concerned himself in his treatments with getting that intelligence to cooperate with him. The patient would be convinced by and large that in proportion to his right perception of "truth" would he recover.

What then was this pivotal truth? Pared down it amounted to an agreement on the part of the patient to give up the old thought and

accept the new thought, and that once the new thought was accepted by the "animal spirit", or unconscious, if the new thought was one of "perfect health", a change in the currents of the body's system would re-establish the former state where disease was not manifesting. Truth was to dethrone error. Disease was to fall before the conquering sword of truth.

If a patient could not overcome his fear or for any reason not be able to cooperate, absent healings, or one-sided healings could take place, and in this instance the practitioner would hold the thought of perfect health for the disabled patient. As a light dispels darkness in a room, the practitioner's realization of truth would effect a cure upon the patient.

Quimby had some interesting pupils during those healing years. One was later known as Mary Baker Eddy, founder of the Christian Science Church. Another was the Rev. W.F. Evans who believed that in healing all that was necessary was instinctively to detect the morbid state of mind underlying the disease and to convert the patient to a more healthful inner life. He believed that all disease was, in its cause, an insanity, with its secret spring in some abnormality or unsoundness of mind.

Still another pupil was Julius Dresser who believed that the thought of the healer directed and

focused the healing power where it was most needed. To Dresser, the nature of the healing force was vibratory. He remarked once, "In just the degree in which you realize your oneness with the Infinite Spirit, you will exchange dis-ease for ease, inharmony for harmony, suffering and pain for abounding health and strength." Yet he modified the list of curable diseases to exclude the diseases most prevalent among the sick.

But do mental healers heal, or more correctly, get their patients to heal themselves? Dr. H. Goddard of Clark university has carefully investigated this question and found that faith healing and mental science were effective in cases where hypnotism would be effective, and of no effect where hypnotism would be of no effect. In other words, whether it is faith healing or hypnotism, the effect produced would appear to be due to suggestion.

It rather takes us back to where we came in with Burkmar reproducing the patient's opinions about the cause and cure of his sickness, with the prescription acting as the suggestion that effected the cure. This original method may have been the best, for it eliminated the necessity of getting the patient to cooperate, a chore no easier today in psychoanalysis and clinical hypnosis than it was in 1859.



# my journey into the unknown



Mary Jimenez

## MYSTERY LIGHTS AT MONROE, MICHIGAN

By Mary Jimenez

IT WAS late summer of 1923. I had been ill of chicken pox. Rather than run up and down the long narrow flight of stairs leading to our upper bedrooms, mother had put me to bed in one of the downstairs guest rooms on the east side of the house. The rest of the family slept in upper rooms along the west side of the house.

Our huge, old, two-story, white farmhouse was set on a wide tree

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shaded lawn some distance from the dirt road. On the east side of the house was mother's quarter acre garden, and beyond that the orchard, and beyond that Lake Erie.

I was wakeful and, although I had managed to fall into a half doze, I came quickly awake when a brilliant shaft of light swished across our open window. I sat up in bed and watched as another bright finger of light joined the first and they swept in a scissors movement across the lawn and along the side of the house.

Mother woke and we clutched at one another in terror. Never had we seen anything as bright, or as eerie. The light fell from some point directly above the house and kept up its relentless switching back and forth as though searching for something. It confined its search to the side of the house and a small area of yard beside the house.

Strangely enough, nothing other than that which fell within the bounds of the searching light was lit up. They were pure white shafts of brilliance that lit up everything

they touched and we could see each individual leaf of the trees outside our window, and the rough tree bark, but the well and the rest of the lawn remained in the greater darkness of night. Only the areas actually touched by the light were affected. The rest of the yard remained dark and that was the most horrifying of all.

I found my mouth too dry in fear to call out, and mother, sure that the end of the world had come, hugged me breathtakingly tight, and began to pray.

The lights remained only a few moments that seemed an eternity to us, and then snapping off in mid-beam, they were gone. We heard no sound whatsoever during the time the things were above us, nor did we hear sounds of a motor of the retreating craft that we might have heard had it been a dirigible or other craft hovering above us. An airplane, even the miraculous craft of those days seemingly held aloft by magic, could not have hovered steadily in one place for as long as the lights played on our house and yard. Since the lights were unwavering in their long narrow beams we felt they could not have come from a balloon for that surely would have been subject to minor up and down drafts at least.

Once the thing had gone mother and I ran shouting to the stairs to call father and the rest of the family. But nothing could solve the

riddle of what had sent down those brilliant beams and, unfortunately, none of the other farmers had been awake at near midnight to see them. Father, in an effort to calm mother, suggested they might have been from a new airport beacon at Toledo, some twelve miles south of us, but no land based tower or beacon made those lights. They beamed straight down from above, and stayed upon us until they had seen exactly what they wanted to, or had assured themselves that what they searched for was not beneath them. Whatever they were, their clear white light was stronger than anything I have seen to this day, some forty-three years later and I shall never forget their clear bright clean outline moving back and forth across our yard, shafts of pure shadowless white.

Later accountings of this experience have led others to ask if farm animals and chickens had been disturbed by the presence of whatever it was above the house. I can not say, in all honesty, they were not, for my mind and, I am sure, that of my mother, was closed to all but the lights. However, I do not recall my family going to the barn or hen houses to quiet them or remarking upon their disturbance later. They were some distance from the house and the thing was absolutely silent so it is possible they were not aware of its presence.

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entrusted  
to a  
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# SEARCH

## researches **ESP**

**Katharine Cover Sabin**

SEARCH endeavors to present every aspect of the mysterious and the unknown. Therefore our selection of articles explaining ESP phenomena ranges from occult philosophy to the latest findings made by parapsychologists in their laboratory and empirical experiments. Because of her BREAKTHROUGH claims, her nationwide research projects and her ability to relate ESP phenomena to the known sciences, Mrs. Sabin is one of the most eminent women in the field of parapsychology today. She will contribute 5 articles to our SEARCH reSEARCHes ESP department.

**Y**ES! A new ESP science that you can use!

I have taken that giant step. I am actually demonstrating a science of APPLIED ESP. This means that I often have the advantage of a preview of coming events, a feat that places me in a favorable position in my dealings with people and with life. And because I, a person with no high endowment of psychic ability can do this, so can you. In fact, I believe that within the next twenty to thirty years the

entire world will be using the beneficial new science that I am now taking out of the test tube and presenting to mankind.

Actually PRECOGNITION, or the ability to foresee future events, is a SURVIVAL SCIENCE. With such a science at your command, you and others can live longer and lead a better life. There are some who are too faint-hearted to look into the future. This is a mistake. At a later point in this article I will cite true case histories of the way

tragedy can be avoided when it can be foreseen. Now, however, I want to brief you on the principles and mechanics of my science.

Last month, in a SEARCH editorial titled ESP BREAKTHROUGH NEWS, you were told that after parapsychologists had given divinatory oracles such as ouija boards, automatic writing, crystal balls, pendulums, the I Ching divinatory sticks and coded "fortune telling" cards laboratory testing concluded that none of these methods will perform consistently with an accuracy upon which the average person, with no psychic ability, can rely. But when I made my own evaluation of these systems I noticed a significant fact: Coded card reading provided a higher ratio of precognitive accuracy for myself and hundreds of other non-psychics, whom I tested, than did the other methods.

There are several reasons for this higher degree of accuracy. The first and most important reason is that during card reading there is less opportunity for the conscious mind to interfere with the work of the subconscious mind - which is the matrix of all hunches and foreknowledge - than is the case with most divinatory methods. Let us compare operations:

When we operate an ouija board, the fingers are placed lightly on the pointer. We think we are holding our hands entirely still, but this

is an impossibility. When conscious volition of movement is surrendered, slight imperceptible involuntary movements still occur. Empowered by these movements, or possibly even by psychokinesis (this word means the exercise of mind over matter) the pointer begins to glide over the board to spell out messages that are dictated by the subconscious mind. But, unfortunately, we never have a purely subconscious production. Desire and fear can always influence our involuntary movements. Also, the conscious mind may mistakenly anticipate the trend of a message and finish it erroneously. The result is often nothing more than a hodge-podge of conscious and subconscious mental meandering. We have the same problem in automatic writing. We hold the pencil expectantly and think we surrender all conscious volition of movement and message production, but this is not the case. We have only a partially subconscious production and this is why the average person, whose subconscious ESP processes do not have a strong tendency to surface, seldom receives accurate messages.

But a card reading, the subconscious arranges the provided code during the shuffle, an operation that precludes any great degree of conscious intrusion, unless engaged in at a time when desire and fear are running high. To

illustrate: When we shuffle a deck of cards the conscious mind can't dictate that the five of hearts, the five of diamonds, and the five of clubs shall be in this exact sequence when the cards are laid out for study. Now suppose that the five of hearts has been coded with the words "SPEEDY EVENTS" and that the five of diamonds has been coded with the words "GOOD NEWS" and that the five of clubs has been coded with the word "FINANCES" and that this exact arrangement appears when the cards have been shuffled and laid out to be read. This message: That we shall have good news regarding our finances, has been almost wholly subconsciously achieved with little conscious influence save an important factor - the will to perceive a future event. And since the subconscious is the matrix of precongnition, and because it endeavors to carry out a conscious command, and because there has been a minimum of conscious intrusion, there is more than chance that the message is accurate.

At one time Dr. J.B. Rhine, then experimenting at Duke university, was on the verge of making these discoveries. Dr. Carl Jung, the great psychologist, had experimented with the "I CHING" divinatory method, an operation during which sticks are thrown into the air and resulting patterns in-

terpreted by code. When Dr. Jung became convinced that his subconscious mind was communicating with his conscious mind, via the sticks, he contacted Dr. Rhine. The throwing of "I CHING" sticks results in a subconscious arrangement that has little interference from the conscious mind and this is why Dr. Jung had good results. However, the "I CHING" code is tailored toward the philosophy of Taoism and an ancient mode of Chinese civilization and is therefore not oriented toward concrete predictions that apply to the modern world. Dr. Jung was achieving results only because he had established an empathy with the intricacies of Chinese culture and philosophical concepts, therefore, Dr. Rhine was forced to conclude that the "I CHING" is too subjective for laboratory testing. Perhaps the reason why it did not occur to Dr. Rhine to up-grade the code is that ouija boards and automatic writing provide the ultimate coding possibility - the formation of words - but he had already found these methods unsatisfactory.

I am the first parapsychologist to discover the following two facts and to relate them to known sciences such as cybernetics, psychology and physiology. If you will write these facts in your note book, or if you will commit them to memory, you will have the keys

to applied ESP for which world scientists have long been searching:

1. The divinatory instrument must afford a predominant subconscious manipulation of the code.

2. The divinatory instrument must supply a code that is an effective tool with which the subconscious can surface its prognostic and precognitive information to conscious perception.

A deck of playing cards is the ideal divinatory instrument because it can be coded and because the shuffle allows a predominately subconscious arrangement of the code into precognitive messages. I hope this statement clarifies a point. I have been proclaiming a NEW SCIENCE, yet at the same time I have revealed that this science is a form of card reading, which is one of the oldest divinatory arts. But the cards mean absolutely nothing to me in the magical or occult connotation. Their only value lies in the fact that they can be shuffled and they can be coded. Any pasteboard squares that can be coded and shuffled will serve the purpose. Almost any book on card reading that you can find will declare that the author has gone to great lengths to determine the traditional value of each card. This means that coded meanings taken from occult systems of numerology, astrology and ancient philosophies have been

indiscriminately saddled on each card. My approach to coding is entirely different. In my systems each card is coded with a value (an idea) that can dovetail with ideas coded on other cards to afford maximum message service in a logical sequence. Furthermore, I accommodate the subconscious by matching the expected frequency of card patterns to the law of averages as it applies to life. For instance, fame is seldom achieved, so I give it a four card frequency such as four Aces appearing in a line of six cards. The "K" code that is given in my book "The Cybernetics ESP Breakthrough" is such a splendid divinatory tool that it will often present entire lines in a logical sequence to predict coming events or to answer questions. No outstanding psychic ability is necessary.

But it is true that gifted psychics can sometimes read from the unscientific codes found in occult works or "fortune telling" books. This is one of the reasons why parapsychologists working on the university laboratory level have not discovered the merits of code reading. The psychic needs only a few hints from the card field and he proceeds from there, often giving details and information not supplied by the code at all. Most of the card readers who have been tested by parapsychologists are in

the gifted category and their readings are so independent of the card field that testing parapsychologists concluded, erroneously, that in every case of successful card reading the cards were merely a prop that bolstered the confidence of the reader or were an inspiration that triggered a subconscious performance. But I have discovered that there are three types of card readers: 1. The psychic reader who needs just a few tips from the cards. 2. The reader of scientific codes who relies upon these codes almost entirely. 3. The reader who has an excellent code plus the ability to receive psychic impressions independent of the code.

I classify myself as the second type of reader. I need a code, and a good one, and I seldom receive psychic impressions while reading it. A most interesting branch of my research has been to read by my scientifically balanced codes for the same people for whom gifted psychics were reading as inspired by the sketchy little codes given in "fortune telling" books. Usually, the psychic readers and I have shared honors for accuracy. And very often we have given similar readings to our sitters. Here is an example:

In 1960 my husband and two children (teen-age daughter and son) and I left Phoenix, Arizona and moved into an apartment house

in Long Beach, California. We found our new life delightfully gregarious because Mrs. T., a young housewife who lived next door, introduced us to other tenants living in our building. When Mrs. T. learned about my interest in card reading she recalled that she had once read cards for her school chums, for fun, but amazingly well. When I examined her coded cards I knew that she had to be psychic, indeed, to attain any accuracy with it. This proved to be the case. Mrs. T. made high scores when I tested her ESP quotient and her card readings had an equivalent accuracy. Soon our friends in the apartment house were clamoring for Mrs. T. and me to read for them and this afforded a comparative research. Although Mrs. T. read cards so intuitively, and I so analytically, our sitters were amazed by the similarity of the readings they received from us. We ourselves were amazed by the frequency of a warning that we both received as we read for our friends. As Mrs. T. expressed it, "Something terrible is going to hit this apartment house. The police, the fire department, the whole works will be here. People will be carried out of this place."

I always heed warnings given in the cards. Accordingly, I decided to move. The climate of San Diego had been highly recommend-

ed to us and so my husband and I decided to settle there. Before we left Mrs. T. promised me that she would check the apartment house during the several times a night that she arose to see that her small children were covered and well. She was true to her word. At 2 a.m. one morning she checked her children, flung a scarf over her shoulders and walked over to the apartment house. Feeling rather foolish and thinking herself on a fool's errand, she opened the door of the foyer. Acid fumes cut off her breath, smarted her eyes and set her coughing. She ran back home and called the police, the fire department and an ambulance service. Then wrapping her scarf around her nose and throat as she ran back to the apartment house she began to bang on doors with her shoes, shouting to the tenants to open their windows. Yes, people were "carried out of that place" and brave Mrs. T. was one of them. She was hospitalized for two weeks. An old gas refrigeration system had been converted into storage space in each apartment. During that pre-seen night something went wrong and deadly chemical fumes poured into each apartment. Everyone in the building went to the hospital and small children were there from six days to a week. But for Mrs. T.'s warning, inspired by those wonderful cards,

many would have lost their lives.

But the ESP faculty with which the Creator has so generously endowed us is not confined to warnings against danger. My cards have often solved problems for me. Three years ago physicians told my stepfather that he was in the terminal stages of cancer. My stepfather and I were not close but he wrote telling me that years before he had promised my mother, before her death, that I would be heir to the property they had accumulated together, and at that time he had made out his will in my favor. Would I please come to Redlands, meet him at his bank and pick up the will and other documents that he kept in his bank box? When I met my stepfather all the old grievances that had caused me so much heart ache slipped away. I saw only a pathetic, sick old man who had been deserted by the good-time friends who had exploited his savings. When I learned that he had a horror of nursing homes I decided to take him home with me and make his remaining days as happy and comfortable as possible. Death, or an association with it, was the one subject I did not want to bring up during the bitter-sweet happiness of our final relationship. But a deed to the property my stepfather had willed to me could save me thousands of dollars. How could I breach this subject without

depressing my stepfather? I decided it could not be done and that I would forfeit the money rather than cause him mental anguish. Then, one day when I was running my cards I saw that an old lady held the key to the solution of a problem involving my stepfather. Since the only problem I had was the matter of the deed I searched my mind for any clues involving old ladies of my stepfather's acquaintance. Then, in a flash, I had my answer. I remembered an aunt whom my stepfather had greatly admired. This aunt had deeded her property to her children before her death. One day when my stepfather was eulogizing this aunt I made casual mention of the fact that she had seen fit to deed her property over to her children instead of making out a will. Immediately, my stepfather took the stand that wills are no good and that property should be deeded to heirs. At the time he signed the deed he was not at all sad but was happy and proud that he was following my deceased aunt's example.

Do you begin to comprehend how you will live when you learn my science of APPLIED ESP? You will not cease to think and make decisions on the conscious level. However, your conscious thinking will often be guided in the right direction by that portion of your mind which is able to see around

the mysterious corner of the future.

After I had evolved my science to a high-accuracy level, I had to be sure that others could read my card codes as well as I. I had no laboratory staffed with statisticians nor did I have government grants or endowment funds to finance massive tests that I could personally supervise. But I did have a splendid facility that afforded me an empirical testing on the national scale - SEARCH and other magazines through which I could contact the public. Accordingly, I advertised my codes with a money back guarantee. Only two people out of hundreds wanted a refund. People in all walks of life from itinerant farm workers to dowagers and high state officials reported good precognitive results. One code in particular - the adjustable "K" code - won the most acclaim. I therefore chose this code for presentation in my book "The Cybernetics ESP Breakthrough". But even if you happen to be one of those already using this code you will want my book for it contains information other than the code and the code now includes an amazing innovation by which you can program specific questions and problems.

In fact, my students and I have even been able to determine the outcome of pending national and world events with this code - such

as the winners of championship fights and national elections - with an unusual degree of accuracy.

SEARCH and I are now conducting a well-controlled monitoring of my predictions of national and world events. At first we agreed that I should send them my predictions and that we would publish the results in this department. However, both the mail and the wire service of Amherst are too slow, for some of my predictions come to pass within hours. For instance, at three o'clock in the afternoon, last November, I received a prediction that a movie star would attempt suicide but would not be successful. At six o'clock Jennifer Jones was discovered in the surf. She had taken sleeping pills before heading for the sea, but the officers who found her were able to save her even though she did not appear to be breathing and had no perceptible heart actions. Instead of disturbing SEARCH with telephone calls, I have decided upon the following course: I shall send myself wires stating my predictions, then send these predictions to SEARCH by mail. This is the ideal control for several reasons: 1. The operator can witness the exact time a prediction is made. 2. In case I am too busy with deadlines and lectures to send a letter off to SEARCH the wire in my possession is positive proof that the prediction was made

as claimed. 3. Because the wires are kept on record for two years, I will not be able to withhold misses and thus raise my score. 4. The system of sending myself a wire will preclude the possibility that SEARCH and I may be in collusion to give me a high score. I don't think anyone will ever accuse Western Union of falsifying records to accommodate a phony psychic. This system affords a perfect control for my results and you will be given the exact record of hits and misses as they occur.

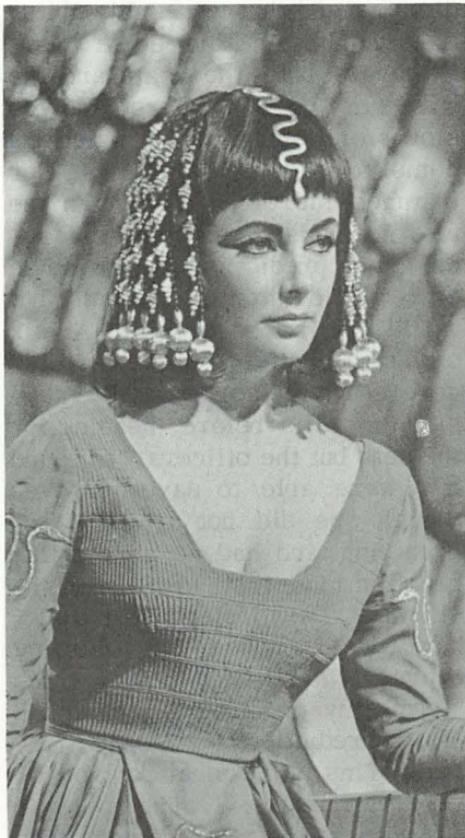
My predictions are not infallible; and on the national and world level I have problems that I do not encounter during personal readings. But I believe that you, SEARCH, and I are now making parapsychological history with a controlled test that world savants will not be able to ignore. Results from predictions sent to SEARCH to date will be given in the next issue. I will tell you how I made the Saturn V journey in the cards and predicted a worthwhile venture and a safe return. More than this, I will give you the exact card lines upon which I based my predictions. Meanwhile, if you wish to begin your research with scientifically coded cards my book "The Cybernetics ESP Breakthrough" is available for \$3.85 plus tax of 5% in California. Address me at 6361 Celia Vista Drive, San Diego, California 92115.

# THE ENIGMA OF ELIZABETH TAYLOR

Evelyn McKeever

I FIRST SAW Liz in "Lassie Come Home", and even though I was about her age, I could foresee big things for her. It was not her obvious beauty and talent that impressed me, but rather her way of holding her breath and looking the world straight in the eye. She seemed to be meeting a challenge even then when she was a moppet. "National Velvet" was the great picture of my generation and Liz became a living legend with us. But all too soon our Liz was gone. She was sporting plunging necklines, husbands, and the whole bit you are all so familiar with. Her natural born talent was taking a back seat to her new "magnolia blossom" image and in time I lost interest in her. I studiously avoided her pictures for many years until all the publicity about Cleopatra and Burton reawakened my interest. Gone was the magnolia blossom delicateness. Here was the real Liz, and she was magnificent.

One of my most vivid recollections is the time when Liz was so ill she was not expected to live. Her name in the headlines constantly



Elizabeth Taylor as Cleopatra, seated on her throne in Alexandria. Both the costume and the traditional serpentine headdress were authentically designed after thorough research. (Courtesy of National Publishers, Inc., 1472 Broadway, N.Y.C. 10036. Copyrighted by 20th Century Fox Corp.)

and radio and TV kept us posted of her progress, which seemed to be bent downward. I was so concerned with my own life's affairs that I was not too deeply involved in this latest crisis with Liz until one day I saw the headlines that she was not expected to live. Then, standing on Wilshire Boulevard as I was, looking at the headlines of the newspapers, Liz came to me in spirit. I felt how close to death she was and how desperately she was struggling. I became overwhelmed by this experience and returned to the office with a feeling of great, profound sadness. I had just been given a glimpse of her suffering, her great desire to live, her determination to come all the way back from death's door, and I was unable to check the tears. They flowed as I typed my letters and the day wore on. Then came the good news that she was on the safe side. Truly it was like saving the life of Queen Bee, for we in the hive, all like drones, raised a cry of cheer. Liz was going to live! Liz was going to live!

Somehow it was very important that she stayed in this world along with us. She belonged to us, we belonged to her. When she arrived in California, after leaving the hospital in London, thousands met her and her then husband, Eddie Fisher. "I didn't know there was so much love in the world," said Liz softly, as she received all the

blessings and flowers heaped upon her by the public. Several years later, when she was cavorting around with Richard Burton, the public was condemning her again. "The public is so fickle," retorted an embittered Liz. She must have known what she was talking about, for no sooner did she and Burton get married in Canada when the mobs were out again going mad for one glance at the famous Liz. Burton is quoted as saying, "You don't know what fame is until you've walked down a street with Liz."

What lies ahead for Liz? According to my ESP, she will probably give up acting and head a production company until she is around fifty, then she will retire to some comfortable villa and enjoy living from day to day, perhaps catching up on all the reading and hobbies her career never gave her time for. Her daughter, Lisa Todd, has the stamp of "destiny's child", and will probably become very successful at something. Liz will want to keep in touch with her grandchildren so won't be traveling as much as before. She will never marry again. Burton will be her last romantic alliance. But no matter how old she gets, or what happens, the public will continue to pursue her in mobs. Cameramen will always fight for a picture of her. Her name will always sell a picture. She will always be an enigma.

poqu-bogood arwoolt bim-ayhawld  
enoyt fowwolR yoldaq ead yd  
-e qndihwawd Bim effa neww ,mold  
off -mawulf brayhull rishw baww-

# How To Pray

DULCIE BROWN

Robert Louis Stevenson said in writing  
that boy's "prayers are natural to  
a child. None of adult life would  
"at last resemble much longer

**E**VERY CHILD born on this Earth has a natural curiosity about the world he lives in, and his identity with it, as well as his origin and his destiny. He quite confidently expects to find the answers among those who have been here a longer time. He asks, only to find such a wide diversity of conflicting beliefs that no reasonably satisfactory conclusions can be arrived at.

It was my good fortune to spend the first part of my childhood in a wooded country. I was fully aware of the great beauty and majesty of nature, and I knew that Something greater than man had executed all this splendor, of which I felt myself to be a part.

On the first day of every week I was scrubbed with itchy soap, crammed into tight scratchy clothes, and hustled off to church.



Dulcie Brown

There I learned about an entirely different god than the One I was meeting in the woodlands. There was a cruel and vengeful god that would cast me into a lake of fire if I didn't get "saved". A lot of the people were saved because they belonged to the church. Every Sunday they prayed loud and long to the same god that promised, in the Bible, to answer every prayer for them. But, I noticed, their god didn't answer their prayers, and he didn't answer mine. All the answers he was saving for them after they were dead. I saw no point in preparing for death when I had a lifetime ahead of me. And I wanted a formula for living that life successfully and morally. I thought that that formula for living must be in the Holy Bible. Because I asked many questions of the devout to

which they could not give satisfying answers, I was classed as an atheist. An atheist who read the Bible and tried to understand it.

The highlight of my quest came when I was 26. I wandered, one gloomy day, into a room where a man was addressing a group of people. I was discouraged, desperate, and broke. I expected to hear another dry and uninspiring sermon. But, suddenly I realized that the speaker was expounding a concept of religion that was new to me. He seemed to be speaking directly to me as he told the assembly that Christ is within mankind, and through the Christ spirit that is in each of us we are identified with God. This, at last, was something reasonable, something one could make use of as a guide for living. The kind of God the man was talking about was the same one I had found in the woods.

The speaker was Dr. Earnest Holmes. At his side, on the platform, there was a life-sized picture of Jesus. And as Dr. Holmes proceeded it seemed to me that the picture was getting a little brighter all the while. When he had finished it was radiant with a golden glow. I supposed this to be a trick of lighting, but found afterwards that the picture was not artificially lit. After the meeting Dr. Holmes gave me some metaphysical literature and some affirmations to use, which were different kinds of

prayers than I had heard before.

When I went home I found a new job waiting for me. Not much of a job, but work that needed doing. That was my first lesson in humility. I found, too, that humility need not mean loss of dignity. On the contrary, a little humility adds dignity to the human psyche.

Two days afterward, while working on my new job, I ran a huge sliver through the second finger of my right hand. I quickly said the healing affirmation and went on with my work, surprised that there was so little pain and bleeding. Fifteen minutes later I could not find the wounds where the sliver had entered the finger and came out on the other side. It was completely healed. Now, I thought to myself, here is something that works! The truth of anything is in whether or not it acts.

After that I became a student of metaphysics. And learned the techniques of the Silence. A good booklet on silent prayer may be obtained from Unity School of Christianity (Lees Summit, Mo.). The name THE SILENCE, price 50¢. Many teachers caution the student not to fall asleep during the silence session. But I found that it does not matter, the spirit can work as well while one sleeps.

Mankind has been created to glorify God here on Earth. The nature of our environment is so

constructed as to meet the absolute needs of man toward that end. It is expected that man will learn the Laws governing his nature and use them. Many prayers to the Almighty appear to fall upon deaf ears for the reason that what is prayed for has already been given. It is we that have failed to make an effort to help ourselves by using the natural facilities that have been provided for us. It is after we have done everything possible, according to our knowledge, that we are justified in asking for Divine assistance.

To glorify God within himself a person needs to glorify the God in his fellow man. He who makes a habit of helping others with no thought of recompense, worships God in the fullest sense of the word. He who constantly seeks ways to add to the moral, intellectual and physical needs of humanity builds for himself a store of karmic credit. And, such a person need not lack any good thing.

Innumerable times I received healings for myself and members of my family through use of silent prayer. And many other needs. But, I found that praying for money was useless. The reason for that is I was asking God to do the impossible. For money as used in relation to supply of physical necessities is a manmade idea. There is no Law of nature governing its dispensation. But I received food, clothing

and household necessities many times when I could not afford to buy them. Also protection against accidents. My daughter was riding in a car that crashed. At the instant of impact all four of the young people that were in the car felt themselves soaring to one side of the road, over a ditch and a wire fence, and let down into a field. My daughter said she actually could feel something holding her up and letting her down gently into the soft turf. Not one of the quartet was hurt at all.

At one time I was all alone and sick. I had a fever and was so weak I could do nothing for myself. It was then I heard a voice say, "I have brought a doctor for you". Then I felt invisible hands on me and reaching inside me, moving organs around. After a little while, I fell into a refreshing sleep for about an hour. When I awoke my fever was gone and I felt strong. The voice said, "Seek food." So I got up and prepared dinner. There is such a thing as psychic surgery!

Enter into your secret chamber and talk to your Friend as man to man. Someone hears. The message is relayed through the Christ consciousness until it reaches the great Cosmic Ear. And, the gates of supply are opened to us. Let each of us make his religion live, and work for all mankind. If we do the Kingdom of heaven will come speedily upon this Earth.

# THE 1980 PROBLEM

\*\*\*\*\* BY KENNETH LARSON

FOR THE moment we are content to frame this question:

Will the fact that many presidents elected in years ending in zero died in office affect the outcome of the 1980 election? The choice between these alternatives (whether to believe or not to believe) depends on the attitude of the presidential candidates. Now is the time to think about the matter and to ponder its implications.

In 1959, Harry A. Squires of Lakewood, California, wrote a letter to presidential candidate John F. Kennedy. This letter has been donated to the Library of Presidential Papers by Rep. Seymour Halpern. Squires pointed out

that "since 1840 every man who has entered the White House in a year ending with zero has not left the White House alive."

In his reply, Senator Kennedy said that the future will have to answer this for itself. However, it is clear that he had heard about this bit of Americana. Having made up his mind, he chose to run for President in 1960. Three years later, Kennedy was shot while visiting Dallas, Texas.

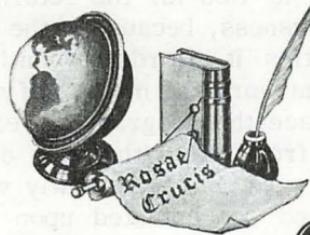
Before considering the evidence, we should examine the assumptions that underlie the record. John F. Kennedy was the seventh president in this unusual cycle. As a matter of fact, this cycle started

in the year 1840. Therefore, we should try to ascertain why this pattern commenced in that particular year. The answer to this problem will be hard to obtain, but it will add to our understanding of American civilization and culture. First, Martin Van Buren was the American president in 1840. If one assumes that the cycle concerns the White House, the events should concern a person or event in the White House. The writer found that during January, 1840, an American religious leader named Joseph Smith visited president Martin Van Buren. The record suggests the following sequence of events. Joseph Smith had established a new religious organization known as the "Mormons". He incorporated this church in April, 1830, and published a book known as the Book of Mormon. Over the years, Smith had claimed that he had been visited by an angel named Moroni. The angel had reportedly disclosed the existence of a book of metal plates. Smith claimed that he had dug up these plates from the ground and translated them into the English language. These plates, he said, contained the records of an ancient civilization that had once lived on the American continent. After a series of violent wars, the last survivor buried the records in the ground. The plates were later recovered by Smith.

The Mormons underwent great persecution, and they were forced to leave Missouri during the year 1833. Over the years, much of their property was confiscated by others. It now appears that Joseph Smith visited the White House and sought compensation and justice for the Mormons. Unfortunately, president Van Buren rejected these claims.

On June 27, 1844, Joseph Smith and his brother Hyrum were shot to death while being held in the jail at Carthage, Illinois. Later the Mormons split up into several groups, and one group moved west and first settled the Great Salt Lake on July 24, 1847.

One therefore has the impression that the Mormons might be related to this unprecedented cycle that started in 1840. As an aside, this writer would like to mention governor George Romney of Michigan. First, he is a Mormon. Second, he is a presidential candidate. However, we must remember that the aforementioned cycle refers to the election of 1980. That is, the cycle consists of 20-year intervals starting in 1840. Both Kennedy and Nixon knew about this unique pattern - and yet they chose to run in the 1960 election. If one assumes that this pattern will hold true, and if the future candidates know about the cycle, the problem should prove to be of some concern to the 1980 candidates.



# The Rosicrucian Code of Life

Irwin G. Yarbrough

**D**OWN THROUGH the ages, our predecessors have lefted us much wisdom with which to steer our course on the fleeting journey of this mundane life.

It has been said:

"Ideals, are like stars; we may never succeed in touching them with our hands, but, like the mariner on the boundless desert of waters; we take them for our guide, and following them, reach our destination."

Among the myriad gems of literature I have pursued, along the foregoing train of thought, many have attracted me. Some have stood out in bold relief and I have thought, "Here is something that a

'knucklehead' like me could fit into my life, advantageous to self and society'.

Harkening to some deep inner urge or need, I have mulled them over and over in my mind, with each rerun igniting a spark of interest that illuminated their efficacy in trying to evolve my inadequateness and frailties.

With the thought that, "many paths lead to the summit" and "many roads lead to Rome" I passed on to my fellowman mention of a few, and elucidate one in particular that necessitates more than mere lip service.

Briefly, the Christian Beatitudes are a masterpiece, familiar to many, and skirted by many proponents of western thought.

Secondly, we have the sentiments of Marcus Aurelius, expressed in his, "Meditations".

Thirdly, we have one of the Christian classics, "The Imitation of Christ," compiled by Thomas a Kempis, devotee of the Brethren of the Common Life, back in the 1300s.

Fourth, not so well known, yet of immense value to the aspirant of the mystical approach to "the summit", is the Rosicrucian code of life, as depicted in their manual, page 153, AMORC.

It must be remembered, that in this code, there are things of an estoric nature, and, adherence to certain immutable laws that serve

as a foundation for this particular approach. In fact, they permeate all religion and philosophy, though often relegated to a minor role.

Here is the work, verbatim:

#### THE ROSICRUCIAN CODE OF LIFE

1. Upon arising in the morning, start the day with a prayer of thankfulness to God for the return of consciousness, because of the opportunities it affords to continue the great work and mission of your life. Face the geographical east, inhale fresh air with seven deep breaths, exhale them slowly with the mind concentrated upon the vitality going to each part of the body to awaken the psychic centers. Then bathe, and drink a glass of cold water before eating.

2. Upon retiring and after conducting all psychic experiments scheduled for the night, or attending to any special psychic or Rosicrucian work contained in your weekly lesson or program, give thanks to God for the day and its fruits; ask the cosmic hosts to accept your psychic services while you sleep, to use your consciousness as they desire, and, if it please God and the masters to have you live another day on Earth, so must it be! Then, with thoughts of love for all living beings, and a sense of peace and harmony with all the universe, close your eyes and fall asleep, visualizing your inner self in the consciousness of God.

3. Before each meal wash your

hands clean and hold them, palms downward, over the plate of food for a fraction of a minute, then mentally pray that the benediction of God be granted to the food you eat that it may be magnetized with the spiritual radiations from your hands, and thus greatly supply the needs of the body. Then, before eating the first morsel, say, mentally: "May all who need food share with me what I enjoy, and may God show me how I may share with others what they have not."

4. Before accepting any blessing from the material world (whether purchased by money, labor, or exchange, or whether received as a gift), say, mentally: "By the privilege of God I receive this, and pray that it may help me better to fulfill my mission in life." This applies even to such things as clothing, personal requisites, periods of pleasure at the theater, church, musicals, etc., or even to such small things as books, helpful reading matter, etc., and of course includes the receipt of money as salary, commission, gifts, or otherwise.

5. Whenever any special blessing is received, such as long desired things from the material world of any nature, or a small or large luxury, or an unexpected piece of goodness, do not use or apply it to your own personal use in any way until you have retired to the silence somewhere for

a few minutes to meditate and ask this question: "Have I truly deserved this blessing and is there any way in which I can share the benefit of it - directly or indirectly - with others or for the benefit of man?" Then wait for an answer from the cosmic. If you receive no word that it is underserved or should be shared, or passed on to another, then say: "I thank God, the cosmic, and the masters for this blessing; may I use it to the glory of my soul."

6. If any special honor - military, governmental, political, social, or otherwise - is being conferred upon you, always act with the utmost humility, proclaim your unworthiness (for who is truly worthy of all things?) and with a mental resolution that it must not make you proud or selfish, accept the blessing with a prayer of thankfulness and assert that, in the name of those whom you can serve better with such blessing, you receive it.

7. If, in giving testimony, in court or elsewhere, you are asked to swear or promise upon some sacred book or emblem, bear in mind that to you there is no symbol or emblem more holy or sacred than the rosy cross. (In most courts of the world individual selection of such sacred symbol for such purpose is permissible.) Then say that as a Rosicrucian you prefer to make your statement "before the sign of the cross," and

make the sign (as directed elsewhere in this manual). After making the sign, make your statement, and remember that if an untruth is knowingly stated at such time it will create a karmic condition that can never be set aside except by the fullest compensation, according to the law of compensation.

8. Never permit yourself to enter discussions of other persons' religious beliefs, except to point out the soundness, goodness, or possible benefits of certain doctrines and thereby show them the good that exists in all religions. Hold not your religious thoughts as superior. Speak well of them if need be, point out how they serve you, but do not create in the minds of others the thought that they are in sin or error because of their beliefs. That religion is best for each which enables one to understand God and God's mysterious ways.

9. Be tolerant on all subjects and bear in mind that destructive criticism creates naught but sorrow. Unless you can constructively comment on matters, refrain from speaking.

10. Attempt no direct reforms in the lives of others. Discover in yourself what needs correction and improve yourself, that by the light of your life you may point the way to others.

11. Flaunt not your attain-

ments, nor boast of your Rosicrucian knowledge. You may be a Rosicrucian as a member of the brotherhood, but as a Rosicrucian in knowledge and power, the greatest and highest among us is but a child of the studies and unworthy of Rosicrucian recognition. Proclaim yourself, not as a master, but as a Rosicrucian student - ever a student - eternally.

12. Seek to share what you can spare, daily, even if in small ways and meager amounts. Go out of your way to find where that which you can give or do will be a blessing to someone or many, and while performing this duty shun all personal glory and let it be known you are simply "about the masters' work".

13. Accept no personal thanks for any blessings you bestow, any gift you give, or any help you render. When "thanks" are expressed it is customary to say: "Please thank me not, for it is I who am grateful. I seek, and must seek, to serve and labor for the masters; you have afforded me an opportunity. But, now the obligation to pass it on rests with you; may you, too, find an opportunity to serve someone else," - or any other words indicative of this spirit.

14. Accept no gift of a material nature for any good you do unless you agree with yourself in the moment of accepting it, and so state to the giver, that you will divide the blessing with someone

where it will continue to carry on its mission of relief and help. This is essentially necessary when the material gift is of such a nature - like money, food, clothing, etc. - that it can be divided and is a common necessity on the part of many.

15. Bear in mind that through your Rosicrucian order you always have an open portal to help many, and that by sharing with them any blessings you pass on to others, who are brothers and sisters of the order in need, the blessings which come to you, perhaps as a trustee of the cosmic.

16. As you give so shall you receive! As each opportunity to give is seized upon with the utmost impulsiveness, so will future blessings, sought or required, be granted to you by the cosmic. The greater the impulsiveness - with little thought as to personal sacrifice - the greater will be the compensation credited in the cosmic.

17. Let not a day pass by without speaking to someone of the work of the masters through the portal of the rosy cross order. Each day make someone more familiar with its great work, not always by soliciting, not always by preachments, but by simple statements of facts, simple demonstrations, and the kind word of recommendation.

18. Respect all women, honor thy father and mother; be sympa-

thetic to the sinful, helpful to the afflicted, and of service to the masters. He is greatest among you who is the greatest servant unto all. Hence the master of a lodge, the supreme master, and the imperator, are greatest, because they may be the greatest servants.

19. Provide now, while consciousness can assist you, to take care of those who may be dependent after your transition; and if you have no one who will require a share of your earthly possessions after your transition - or have you sufficient to more than do for them - be certain that you grant, in proper and legal manner, a disposition of some of your worldly blessings to the superior body of your Rosicrucian order - the supreme grand lodge - that it may be helped in the work it is doing for others.

20. Go to the assistance of any living being, regardless of race, creed, or color, when you can render direct or indirect aid in any emergency; if you cannot give aid in person, but can call or solicit aid, this, too, is imperative; in quiet and peace perform your work, render your service, and retire with as little recognition as possible.

21. Maintain one place in your home that is sacred to you and your order. In it find peace and time for meditation daily. Profane it

not with pleasures of the flesh, but sanctify it with your higher thoughts.

22. Give your support, moral and physical, to some church in your community, that it may have your help in carrying on the great work in its light.

23. Assume no political office without properly and duly notifying all who may sponsor or support your attainment of your definite views and principles toward humanity at large, that they may not expect or depend upon your submission to principles of a lesser degree.

24. Judge not, unless you are so placed that those to be judged come legally and formally before you as an accredited servant of the multitude; then in sympathy understand, in mercy comprehend, in leniency estimate, and with love be fair. For the law of compensation will make adequate demands, and the God of all is alone a truly competent judge of all facts.

25. Repeat no slander, tell no tales, and support no reports that injure or condemn unless accompanied by more than the same degree of constructive criticism and comment, and only after you have completely investigated and learned all the facts.

26. Seek the good in all things and give public praise to what you find. Look not upon the changing character of the outer self, but

discover the real self within. Learn to know all beings and love them.

27. Gamble not with the lot of another who in ignorance may lose and suffer what you gain.

28. Avoid all extremes in thought and act; be moderate in all desires, and subdue your passions in all directions.

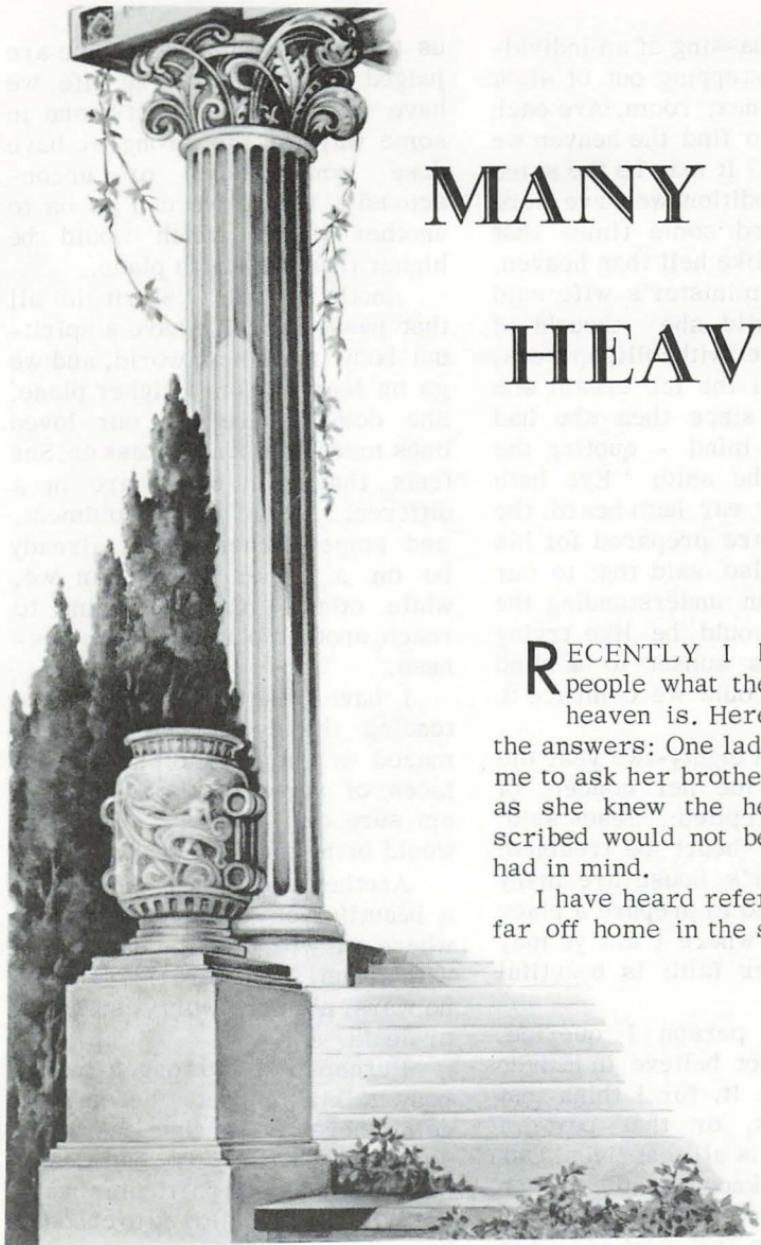
29. Attempt no radical or sudden changes in the natural scheme of things; remember the Rosicrucian injunction; Not by revolution, but through evolution, are all things accomplished in permanency.

30. Hold sacred and above all criticism the ideals of the Rosicrucians; permit no slander to affect the good name of the order; live that life which will prove the goodness of your principles, and be ready to defend the emblem of the rosy cross with the might of your life and the light of your being.

#### FINIS

I realize in elucidating the foregoing code of life, as one approach to a guideline, that many things may be read into them, so to speak. However, many things have been read into the Christian Beatitudes, and other related thought, yet, they stand out as Gibraltars of thought, for many minds.

This is presented with the hope that perhaps one mind can find an anchor for the journey through the valley of sorrow.



# MANY HEAVENS

BY L.L. BROWN

RECENTLY I began asking people what their concept of heaven is. Here are some of the answers: One lady did not want me to ask her brother, a minister, as she knew the heaven he described would not be the one she had in mind.

I have heard reference to "our far off home in the sky" - yet we

are told the passing of an individual is like stepping out of sight and into the next room. Are each of us going to find the heaven we think we will? It may be the same mixed up condition we have here on Earth, and some times that seems more like hell than heaven.

A young minister's wife said that as a child she thought of heaven as filled with lollipop trees, candy and all the ice cream she wanted, but since then she had changed her mind - quoting the scriptures she said: "Eye hath not seen, nor ear hath heard, the glories that are prepared for his own." She also said that to our limited human understanding the description would be like trying to describe a sunset to a blind man - what could we compare it to?

I asked an eighty-two year old lady to tell me her concept of heaven. She replied: "Jesus said: Let not your heart be troubled; in my Father's house are many mansions, I go to prepare a place for you, that where I am ye may be also." Her faith is beautiful to see.

Another person I queried, said: "I do not believe in heaven as other see it, for I think that consciousness, or that part of God in man, is all that lives. Our body as we know it, dies when the God consciousness leaves it. We must have that part of God in

us to stay on this Earth. We are judged according to the life we have led, and we must atone in some way for the wrong we have done consciously, or unconsciously, before we can go on to another plane, which would be higher than the Earth plane.

Another said: "Spirit is all that passes on. We have a spiritual body in the next world, and we go on learning on a higher plane. She does not believe our loved ones meet us when we pass on. She feels that each of us are in a different stage of unfoldment, and some of them might already be on a higher plane than we, while others may be trying to reach another plane of consciousness.

I have read that doctors attending the dying have been amazed at the look of joy on the faces of some of the dying - I am sure the sight of a loved one would bring that look of joy.

Another said: "Oh, heaven is a beautiful city up in the clouds, where we will go some day to live with Jesus, and where there will be no wars, no more worry, sickness or death.

Perhaps like the song, "Everybody talkin' 'bout heaven ain't goin' there" - because every one seems to have a different idea of heaven - their own particular heaven! Will they be allowed to choose? What do you think?



Paul K. Johnstone, an Arthurian buff from way back, has now hit the jackpot with his research. Olympic Publishing Co. of New York is just out with Johnstone's book, "The Real King Arthur: Gainsayer of Darkness," which the author describes as "215 pages of action and adventure, or sixth century horse opera. And after last summer's dig at Camelot, it looks even better than when I wrote it." Johnstone is now a regular contributor to national magazines, but it took him a while to get around to a writing career. "I was born at Leadwood, Mo.," he says, "went to Oklahoma with my grandfather (who formerly owned two hotels) and went for broke in Texas real estate. I came to St. Louis, opened a little floral shop, then worked in an aircraft plant, finally discovered writing paid off better."

# NEWS FROM CAMELOT

PAUL KARLSSON JOHNSTONE

LAST SUMMER, a team of distinguished British archaeologists dug pits into the slopes and top of a hill called South Cadbury and, at the end of their dig, declared themselves fairly well convinced that this hill was the stronghold, sometimes called Camelot, of king Arthur. Sir Mortimer Wheeler, the chairman of Britain's Ancient Monuments Commission, says he is "almost certain", from the evidence excavated, that Camelot has been found.

I am surer still. Why? I asked king Arthur.

"What was your name for South Cadbury - Camelot?" I asked.

The king replied, "Dinas Catui (Fort of Catui, or Cado) or Cantimailoc. So Carmel is discovered again! It was a fort to hold the border of Dumnonie (a kingdom in S.W. England, stretching from Cornwall into mid-Somerset where Cadbury is)."

How did I talk with this legendary warlord who died (so he tells me) in A.D. 527? By means of a

dowsing board, a tiny, toy-like thing, a parlor game if you like. But, using it, king Arthur spoke, told me things that were not known before, things that, under severe critical examination, stand up. Not one item of what he said has proven false.

He did, later, change his spelling of the name Camelot. When I asked him: "How would you have spelled the name of Camelot if you had been writing it, when you lived there?"

"Cambalta" (modern Welsh Cam -allt "Crooked Slope" - which neatly describes the hill).

"That is not how you spelled it before," I reminded him.

Arthur replied testily, "I am no scribe! Spelling is hard for me."

"But you could read?" I pursued.

"Yes. The monks taught me at Tinnocel." (Tintagel in Cornwall, the legendary birthplace of Arthur. Excavations by Raleigh Radford in 1935 showed that, in Arthur's time, it was a small monastery.)

"Was it your father's fort?" I asked.

"No. My mother, Icorana (I-gerna, I graine), came there after the Irish slew my father. I was born there. The monks were kind to poor folk, such as we had become."

"What was your father's name?"

"Worgluis" (the "Gorlois,

Duke of Cornwall" of the romances, which treat him as the former husband of Igraine).

The romances, beginning with Geoffrey of Monmouth, who wrote a solemn pseudo-history in Latin, tell us that Arthur's father was Uther Pendragon, king of Britain - a character (unlike Arthur himself) quite unknown to history. So I asked. "Who was Uther Pendragon?"

Without the slightest hesitation, the answer came. "Folk called me that."

This answer makes perfect sense. In Welsh, Uthyr means "terrible, wonderful, marvelous". Pen is "hard" and dragon as in English means "dragon", but especially in the sense of "war standard, battle flag". So Uther Pendragon means "Wonderful Commander in Chief". But there was also an ancient Celtic god, no longer worshipped in Arthur's time, but well remembered, usually called Bran the Blessed, said to have been the very remote ancestor of Arthur's family. This Bran was said to have been wounded in battle and ordered his own men to cut his head off. His head lived on, and talked to and entertained his followers for many years afterward. Because of this myth, Bran was sometimes called Uthyr Pen "Wonderful Head." So, after Arthur's time, Uthyr Pen became confused with the title, Uther Pen-

dragon, and Arthur Uther Pendragon was misunderstood as "Arthur son of Uther Pendragon."

Could anyone talk to famous people of the far past, using a dowsing board? I don't know. It could be worth trying! I am inclined to think it is rather like the telephone, long distance. Anyone can call anyone, but it is up to the party called to answer or not as they choose. They are more likely to answer if their caller is a known person. And I may have been known to Arthur because I have been studying and writing about his career since 1934, and earlier. In fact, however, it was Arthur who first called me! But that is another story.

A dowsing board is not a ouija board, though the basic idea is the same. There is a board with letters and numerals, but arranged in a complete circle, not a half-moon. And instead of a planchette held under fingertips, there is a tiny pendulum on a string. It is possible for anyone to say; "Oh, you just do it yourself, unconsciously!" This may well have an element of truth (though I have had a communicator using the board deny it, saying "I touch the string, I touch your fingers!") but, supposing we grant that from the material standpoint, we ourselves are the operator, what makes us operate it in just this specific way, to point to certain letters, which make sense,

and not others? If we say "It's just the subconscious mind," that only pushes the problem back one more stage. Where does my subconscious (or yours) get this information?

To me, at any rate, the real problem is, very simply; "Is this information true?" We need to treat it with the same respect AND the same skepticism that a historian would receive a newly-discovered manuscript, as they did the dead sea scrolls and the gnostic books from Naj Hammadi. Information is not true just because it was put down on paper or stone at such and such a date. The speeches of Adolf Hitler will be "ancient manuscripts" one day and not a whit more truthful because of that. On the other hand, king Redwulf of Northumbria (A.D. 848) is not mentioned by any extant writer until four hundred years after his reign. Nevertheless, silver pennies surviving with his name stamped on them. The answer, of course, is that there were once documents naming Redwulf, written in his own time or soon afterward, but these were, for the most part, destroyed in the great Danish invasion which began in 865. The point is that information is to be criticized, not pre-judged. Said St. Gildas the Wise: "To the wise man, truth shines, from whatsoever mouth it has issued forth."

# PEDESTRIANISM

Tillman L. Martin

Our leaders are no more giants,  
But pygmies greasing sweaty palms  
And concocting ballyhoo to mulct a public  
That has forgotten how to complain.  
Where once there were statesmen,  
Now there are little tin-horns  
Fomenting wars because wars are profitable.  
They've made of God a pedestrian  
Groveling in shoddy marts and grimy streets.  
My God cannot be confined to factories,  
Fed on ruck, nurtured on cheap advertising jargon  
Of radio, TV, movies and the spate of yellow journalism.  
He is a Potentate too regal for this!  
Deliver us, O God, from vain tinsel  
Contrived but for the day's gain.  
Return to us your forests, your canyons, your mountains,  
Your rivers and grass and trees.  
Give us the grace to see in the humble bee  
A mechanism too intricate for the contrivings of man  
Lead us again to stand upright,  
To walk with manly and womanly bearing,  
Not to stoop as soulless slaves.  
Teach us to think, to think for ourselves,  
Using that organ, those faculties, which make us  
Only a little lower than the angels,  
An incipient god.

# THE ANCIENT AMERICAS

GEORGE H. WAGNER, JR.

THE TEACHING of the Mormons that the western hemisphere was originally settled by raft-sailing Hebrews is interestingly supported by the testimony of a very curious book, PREHISTORIC TIMES (Boston: 1923). The book claims to be a record of the prehistory of man, including the histories of Atlantis and Lemuria. The authors were four American psychics, L. Frances Este, Eleanor Foster, Annie Leonard, and Hattie Terrill. These women stated that America was originally settled by Atlantean raftsmen, who were of a Mongoloid stock, and who spoke a very early form of Japanese. Their rafts "were made of logs bound firmly together" - much as, it should be noted, Thor Heyerdahl constructed his famous raft Kon-Tiki, which he sailed across the Pacific ocean.

The postulation of Mongoloid stocks as the inhabitants of Atlantis was not original with PREHISTORIC TIMES. Alexander Winchell, professor of geology and palaeontology at the university of Michigan, had said much the same thing nearly a half century before, in his famous PREADAMITES

(Chicago: 1881). Winchell, speaking of the Canary Islands, stated that "there is good reason to believe . . . that an extensive island once covered this portion of the Atlantic, and that after remaining the seat of a powerful Mongoloid empire for an unknown period it was seized by the Hamitic Berbers who had already displaced the Mongoloids from northern Africa." It is to be supposed that these Atlantean Mongoloids were very closely related to the Lapps and the Eskimos.

According to PREHISTORIC TIMES, these Atlanteans met and intermarried with tribes already on the American continent - such as the cliff dwellers of Arizona. These people the authors believed to have been of Lemurian origin. The Indians of the New England area (for example, the Mohicans, the Narragansetts, and the Algonquins) were purely Atlantean ancestry.

Mr. Tilman J. Martin has commented in SEARCH on the reputed magical properties of copper. Copper is indeed an interesting metal; its use seems to have originated on Atlantis or in America, rather than in Europe. Very few ancient implements made of copper have been unearthed in Europe; indeed, most of the copper used in America by the Mound Builders was of a much higher quality than the "modern" copper processed by the European industrial technology of as late as

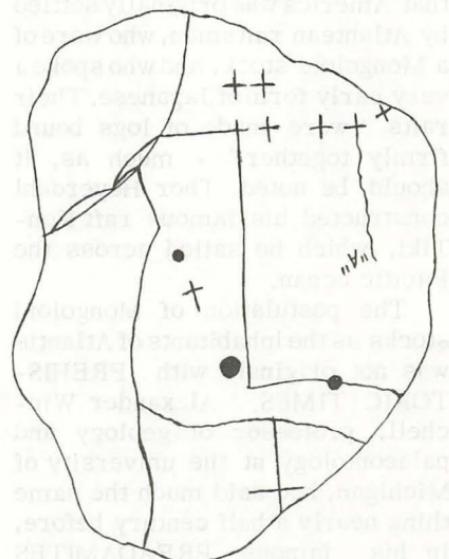
1900 A.D. We know Clarence Moore's SHEET-COPPER FROM THE MOUNDS (American Anthropologist: January-March, 1903), that the copper of the Mound Builders was 99.85 per cent pure copper, with mere traces of iron and silver. European copper of 1900 A.D. not only contained considerable amounts of iron and silver, but also antimony, arsenic, bismuth, cobalt, gold, lead, nickel, oxygen, and sulphur!

Most of the copper used by the Amerinds came from mines on lake Superior. Copper from these mines traveled as far as Mexico. The ancient Mexicans had a tradition that they had originally migrated from a country far to the northeast, which they called Aztlan, or Aztalan. The name is translated as "near the water". This name has been given to the ruins of a city discovered more than a century ago on the west bank of the Rock river, in Wisconsin. These ruins are near enough to the copper mining region of lake Superior that we may infer some connection. While the ruins seem ordinary, all sorts of curious stories have been circulated about them. It is rumored, for example, that there are tunnels and vaults beneath the ruins.

Did the ancient Mexicans refer to Atlantis when they cited their traditional home as "Aztlan"? Or, perhaps, was Aztlan an Indian vil-

lage carrying on an Atlantean name thousands of years after the continent had fallen beneath the waves?

Among my few really select Indian artifacts is a copy of a map-rock of the Mound Builders, prepared by an archaeologist. The plaster "stone" is four inches wide, about five and a half inches tall, and is between 3/7 and 3/4 inch thick. The reverse is inscribed: "Cast of Inscription Rock, 1910. Found at mound at Jacksonburg, O., by George Gravitt. Cast by N.H. Glove." The stone is reproduced here. The dots are pits in the stone about 1/32 inch deep. The line marked "A" is much lighter than the other lines.



# OPEN LETTER TO AMERICA

THE TIME IS NOW - 1968!

Mr. and Mrs. America

Have you been involved with the Internal Revenue? If you have, you will want to join with us in an investigation of the power, pressure, and the satanic "policies and procedures" they apply to thwart the American Spirit of Freedom. If you have not as yet had this incredible experience, know this:

1. They can, AND DO, misuse and abuse the power given them by Congress; in a way that is foreign to the Principles of our American Way of Life!
2. They can, AND DO, lie to their victims, and in their reports, as the file passes from one desk of authority to another; with a total disregard for what they may know to be truth and justice!
3. They can, AND DO, threaten to, and sell at auction any and/or all possessions, without proof of guilt through due process of Law! - Today you have a home, furnishings, car, bank account and deposit box, perhaps; and these things can become the property of the Internal Revenue tomorrow, to do with as a one man bureaucrat may decide!
4. They can, AND DO, use certain tactics to produce unbelievable fear; and at the "right psychological time" move to "take" whatever they choose! - "money"!
5. They can, AND DO, drive people to mental and emotional breakdowns, even suicide! Guilty or not is apparently not the question - "get the money" at any cost to the government or the citizen their one concern!
6. They can, AND DO, become the sole judge of any citizen who cannot afford legal services!
7. They can, AND DO, limit your time to "settle", irrespective of health or circumstances, while they are free to continue their harassment - for the rest of your life!

Only those who have experienced their cruel interrogations, their long and trying investigations, will really know the humiliation, the damage, and the great danger that faces all Americans' sense of citizenship and emotional stability. But something CAN and WILL be done to rectify this mistake of Congress. For those who are aware of

the validity of what is written here - and there are many - will want to act to change the present laws of the Internal Revenue; that the American people will not totally lose their Rights through such actions as those taken by these diabolic "lovers of personal power"!

If all those who have been so harassed and tormented - and those who have not as yet - will write their congressman and senator, this ever-increasing loss of freedom CAN and WILL be halted! And if every American could read "SPY GOVERNMENT The Emerging Police State in America" by Omar V. Garrison, and the August issue of the Reader's Digest article, "Tyranny in the Internal Revenue Service", they would become aware of this "nightmare" in force . . . and want to DO something about it! Documented evidence of this condition is also in the personal files of the writers of this open letter. It has been a personal experience. Also, we see the possibility of this happening to you, and trust that it does not. From experience, it would seem that, if it be possible, the IRS would take the shroud of a dead American as a last attempt to get their "blood money", while knowing there is no more "blood" for them. But, apparently, these men have not even learned that "a shroud doesn't have pockets" either.

Action taken by the people CAN and WILL stop this deplorable, inhuman persecution. It can deplete their personal power to incriminate the individual. It will bring to the attention of our representatives that it was never intended the people of America ever be subjected to such treatment as is given by these Sons Of Bureaucracy.

The hour is late, the principles involved wrong. You have a Right - Voting Right. Use it! And if you want to change this condition, write us for a Petition Form. Completed, it CAN and WILL strip them of their power, uncover their deceit, discrimination, and stop the unjust demands made upon the unaware and alarmed American!

Is this the America men die for? The changing America we want? - our "Great Society"? What do you think? These things can - and in all probability will - happen to you if something is not done to change it! Write your congressman, and write us too - something CAN and WILL be done. Information, suggestions, or factual experiences invited. Write: P.O. Box 141, White Water, California 92282.

Two Frightened (for you) Americans,

Mrs. Georgia H. Share and

Mrs. Georgia Mintz

# The Ghost of Guantanamo Bay

EARLY IN 1898, immediately after the declaration of war with Spain, several companies of U.S. marines were landed at Guantanamo Bay in Cuba. There they fortified a hilltop and defended it successfully against the enemy until gunboats drove off the attacking force with heavy loss. Six marines and a naval surgeon gave their lives that the American flag might wave over this desolate eminence; and at the end of hostilities a monument was erected to their memory.

Guantanamo Bay is now a naval station, the territory surrounding it being leased from Cuba. The formerly unnamed eminence bears the name of McCullough Hill. At the base of the hill stand the marine barracks from which our "leather-necks" are from time to time sent to perform active service.

Old timers among the marines will tell you that just before a leatherneck draft is to be ordered to the front, the ghost appears. The

apparition is described as taking the form of a Spanish "cazadore" carrying a rifle, who marches from the graveyard a half mile away and shows himself clearly to the sentry on guard at McCullough Hill.

In March 1927, shortly after ten o'clock, an excited marine called up the guard-house to state that he had seen the apparition. "It walked straight toward me, brought its rifle to the position of 'port', and when I challenged it, it disappeared!" was the sentry's story.

One hour later marine bugles were sounding the "call to arms". Half-awakened leathernecks hustled on their clothes, seized their rifles and fell in line. Then the roll call was called and one hundred men were detailed for immediate service in Nicaragua against the rebel General Augustino Sandino. Before dawn they were aboard a cruiser and on their way. It is but natural that the occurrence caused certain hard-boiled fighting men to believe in the occult.

# PERSONALS

AS SPACE PERMITS these pages are for the use of SEARCH readers without charge. Items may include: •Trade or sale of used items •Inquiries for wanted information •Notice of organizations, meetings etc.

- WANTED: The following back issues of SEARCH Magazine: Year 1953 - all issues wanted except November; 1954 - want the March and December issues; 1955 - want the August and December issues; 1956 - want the December issue; 1957 - any issue wanted except May, July, August and December; 1958 - any issues except June, August, February and November; 1959 - any issues except April, June, December; 1960 - want any issues except March and September; 1961 - want any issue except August, October and December; 1962 - want December issue. Anyone who wants to sell any or all these wanted issues, please make me an offer. Mary Chrietzberg, 708 E. 8th St., Tifton, Ga. 31794.
- WANTED: The following books in Good Condition: The Smoky God, M.F. Emerson 1908 cloth edition; The Earth is a Bubble! Benjamin E. Bergensen 1933; One Hundred Proofs That The Earth Is Not A Globe, William Carpenter 1885;

The Inner World, Frederic Culmer 1886; Symme's Theory of Concentric Spheres, etc. James McBride 1826; Symmes' Theory, John W. Peck 1909; The Symmes Theory Of Concentric Spheres, John C. Symmes 1878, other books dealing with this theory; A Treatise On Natural Philosophy, etc. Alexander Mitchell 1826; The Cellular Cosmogony; or The Earth A Concave Sphere, Cyrus R. Teed 1922; The Hollow Globe, William F. Lyon 1871; The Hefferlin Manuscript, W. C. & Gladys Hefferlin; Worlds Beyond The Poles, Amadeo Giannini; The Oera Linda Boek, N. Sandbach 1882; Examination Of The Legend Of Atlantis, Hyde Clark; In Quest Of Lost Atlantis, Richard Clavering; Lost Atlantis, The Mystery Solver, Lumen; The Lost Continent Of Atlantis, Heppenstall; Beginnings Or Glimpses Of Vanished Civilizations, M. McMurrough Nulhall; Narrative and Critical History of America, Justin Winsor 1889; Some Remarks On The At-

lantis Problem, R.F. Scharff 1902; MU: Fact Or Fiction, Elizabeth Wilcox 1963; Lost Tribes And Sunken Continents, Robert Wauchope 1962; How I Discovered The Lost Atlantis; Paul Schlieman 1912; Origin Of The Red Men, etc. John Newman 1852; Mysterious Countries, R. Henning; The Story Of Atlantis, Scott Elliot 1896; The Lost Lemuria, Scott Elliot 1904; The Lost Atlantis, G.I. Bryant; Atlantis The Ancient, Colville; Atlantis A Reality Or An Utopia, M. Fransden; The Prince Of Atlantis, L.E. Roy 1929; Atlantis Through Diana; Life's Hidden Secrets, E.G. Collinge 1952; Dweller In The Temple Of Mondana, Chris Hewer; Vanished Continents, Franco Prospieri; Riddle Of The Pacific, Macmillan Brown, The Lost Continent, Aleister Crowley, Liber LI; Atlantis And The Western Tritons, Jean Gatten Fosse; Drowned Ancient Islands Of The Pacific Basin; H.H. Hess 1947; The Caroline Islands, T.W. Christian 1911; Eon And Eona, Author Unknown before 1887; Daughter Of Atlantis, Jacqueline Murray; Evolution of Mankind, Guenther Wachsmuth; Maker, Man And Matter, Author unknown, The Atlantis Quarterly, any issue; Earthquakes, A. Boscowitz 1890; Giants And Dwarfs, Edward J. Wood 1868; Human Monsters B.C. Hirst 1892; Monsters Of The Sea, J. Gibson 1886; More Than A Legend, Constance

**AL G. MANNING, D.D.**  
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Whyte, Curiosities Of Natural History, T.F. Buckland 1900; Extinct Monsters And Creatures Of Other Days, H.N. Hutchinson 1910; Loch Ness And Its Monster, J.A. Carruth 1954; The Loch Ness Monster,

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Enigmatic comte De St. Germain, C.R. Preedy; Encyclopedia Of Occultism, Nandor Fodor; The Physical Phenomena Of Mysticism, Hervert Thurston; The Shadow Of Atlantis, Col. A. Braghine 1938; Atlantis In Andalucia, E.M. Whishaw 1929; Rise And Fall Of Atlantean Civilization Zelda 1961; Strange Mysteries, Frank Edwards; The Dawn Of Magic, Pauwels & Berger; On Track Of Unknown Animals, Bernard Hueuemans; Invisible Horizons, Vincent Gaddis; Earthmotor, C. E. Linton. I want all books in very good condition. State condition and price when writing. Also have about 500 scarce occult books to sell or trade. Many other books for sale. WRITE: Frank Brownley, 29 McCall Road, Rochester, New York 14615.

- WANTED: L.E. Eeman's book Cooperative Healing. Want to hear results of experiments done by any with an Eeman screen. Also with a vitic (carbon rod and magnet). Or anything else on "off-beat" devices. Also WANTED: Publication of BSRA. Will buy them and Round Robin. Send price list to: Robert Saal, 165 11th Avenue, Hawthorne, New Jersey 07506.
- Poet, mystic, philosopher, age 27, very bookish, seeks occult teacher, mentor, confidant, guru, friend. Please contact: George H. Wagner, Jr., Post Office Box 148, Cincinnati, Ohio 45201.

## Smile Department

- \* Some women take a man to the cleaners as soon as they spot him.

\*\*\*\*\*

- \* Bachelor: A guy who thinks he's a thing of beauty and a boy forever.

\*\*\*\*\*

- \* A chinese chuck wagon cook, on a cattle drive in West Texas, was the butt of many jokes. The cowhands finally got to feeling sorry for him, and told him they were going to quit playing jokes on him. He replied: "Okie dokie, no more jokie, no more pea in tea".

\*\*\*\*\*

- \* She had so many flowers on her hat, two funerals followed her home.

\*\*\*\*\*

- \* I always wish for something I haven't got. But then again, what else is there to wish for?

\*\*\*\*\*

- \* We had Windmill Pudding - you get some if it goes around.

\*\*\*\*\*

- \* A Frenchman, an Englishman and a Scotchman were having lunch together in a restaurant. Each found a fly in his soup. The Frenchman summoned the waiter and requested another bowl of soup. The Englishman lifted the fly out with his spoon. The Scotchman picked up the fly with his fingers, and wrung it out.

\*\*\*\*\*

- \* Then there was the Scotchman and his wife who wanted to have an airplane ride at the county fair, but they didn't want to spend the money for the fare. Finally, when business was slow, the pilot told them that he would give them a ride, and if they didn't make a sound during the ride, they wouldn't have to pay. The old couple were delighted, so off they went on their first airplane ride.

The pilot looped the loop repeatedly, and performed every trick in the book in an effort to provoke an outcry from them. Finally, he landed, and said to the man, "Congratulations, you've earned your free ride. I certainly expected to hear you cry out at least once." "Well", the Scotchman replied, "I almost did when my old woman fell out."

Folks - If you have a "good one", why not share it with us? Please send us your jokes, quips, cartoons, or limericks (we are especially fond of limericks). Send to: Smile Department, SEARCH, Amherst, Wisconsin 54406.

#### NEXT ISSUE

- WAS THERE A CURSE ON JAYNE MANSFIELD?
- "THANKS, RAY" - A READER SHARES HIS EXCITEMENT IN HIS DISCOVERY OF "THE HIDDEN WORLD".
- "WE, THE YOUNG GODS" CAN IT BE OUR DESTINY TO BECOME GODS AND GODDESSES?
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# Where The Reader Has His Say

## WE LIKE TO LAUGH

Dear Editor:

I have been reading SEARCH magazine for many years, and I like everything about it. I would like to see a new feature start in SEARCH, a column or section devoted to humor. Yes, humor, comedy, laughter. There are some folks who think that people who are interested in the subjects covered by SEARCH are too serious-minded, and have no sense of humor at all. Well, I have a sense of humor, and I feel very strongly that you, Ray Palmer, have a sense of humor also, and so do the others that are connected with SEARCH. I say let's have a department dedicated to laughs - everybody loves a good joke. I'm sure that all the readers of SEARCH have their favorite jokes that they would like to share with

other readers. Everyone can send in their favorite jokes, quips, snappy sayings, etc. Today, more than any other time in the history of the human race - the world needs a good laugh.

What do you think of this idea? I wonder what the other readers of SEARCH think? Shall we give it a go? I'm willing. To start the ball rolling, I enclose a page full of my favorite jokes and one liners. I hope you like them. Even if you do not decide to use them in SEARCH magazine, I'm certain that you yourself will enjoy them; and so will your family and friends. Have a good laugh on me. George Frega.

## UNMASKING REINCARNATION

Dear Editor,

My encyclopedia says there were less than 500 million people

in 1650. Admittedly 3 billion now. Where did the spirits come from to inhabit?

In 2,000 A.D. at present rate there will be 4 billion people. Where will the spirits come from?

Let's put a stop to all that Bridey Murphy falsehood stuff and concentrate on the fact that MAN SURVIVES. W.D. Chesney, M.D., 1321 Sherman Ave., Janesville, Wisconsin 53545.

• If we go back even further than you do, we'd wind up with two people, Adam and Eve. It has been a question that I've asked of reincarnationists, and they have answered that there is an infinite number of spirits awaiting incarnation, and when a body is ready for them, they take it. This, naturally, does not take into consideration that spirits who want to reincarnate also want the bodies, and the congestion must be terrible. Others tell me that the spirits wishing to be incarnated come from other planets. They ignore the fact that if this is true, then spirits from this planet must in their turn be going to other planets, so the problem really is not solved, only complicated. On this other planet, then, the objection you have just raised must also exist. But when you want to believe in a thing, there is no arguing against it. The reason people believe in reincarnation is because they cannot accept utter

annihilation upon death, and wishing to live forever, then seize upon a way to do it (by reincarnation) (for which there seems to be some evidence, such as the cases like the Indian girl who led her family to a nearby town and introduced them to her husband whose wife had died just before she was born), and nothing can persuade them to even consider that the case in point is merely a case of the wife, desiring to live again, taking possession of the infant body and calling it reincarnation rather than usurpation, outright theft and piracy. But, as the man said: "Don't bother me with facts - my mind is made up!"

- Editor.

#### OAHSPE IS AN AMAZING BOOK

Dear Mr. Editor:

Your September 1967 SEARCH MAGAZINE feature article entitled "How I Discovered And Published Oahspe" is truly an amazing revelation!

A proverb obtained among the shrewder Romans, said, "Vulgs vult decipi decipiatur," The common people like to be deceived - deceived let them be."

Marcus Terentius VARRO (116-27 B. C.) stated plainly, "-that there are many truths which it is useless for the vulgar to know, and many falsities which it is fit that the people should not know are falsities."

It so happens that back in the 1920's and 1930's, I attended the Los Angeles classes of the late Dr. James Watson, Dr. Gustave Wiksell and C.L. Brewer who were OAHSPE pioneers in that they were members of the original OAHSPE colony in New Mexico and therefore knew Dr. Newbrough, quite well. In the year 1932 together with Mr. and Mrs. Wing Anderson, Dr. and Mrs. Theo H. White and I were the five incorporators of the KOSMON CHURCH of COSMIC SCIENCE, which later became the KOSMON CHURCH organization, which originally in 1882 was known throughout the world as KOSMON CHURCH, CONFRATERNITY OF FAITHISTS.

Another pioneer in the OAHSPE was Dastur C.A. Kaul owner of the Tibetan Castle down at Jacumba Hot Springs near the Mexican Border in California. In the 1920's and 1930's OAHSPE was popular both in Bombay, India and Australia and the ES'EAN COMMUNITY in Bombay, India had a partial translation of "OAHSPE" in Gujarati.

Perhaps you are unaware of the fact that Franklin P. White, of Colorado Springs, Colorado, also a member of the original New Mexico colony of Dr. Newbrough, was to issue a sequel to OAHSPE which was called "Romance Of The Red Star" (a biography of Earth), the greatest book of the century. It

was some 572 pages, magazine size, cloth-bound and priced at \$2.50. It was published by The Denver Fraternity of Emethachavah, and printed by the Merchants Publishing Company of Denver, Colorado and copyrighted in 1901. The Denver Fraternity Of Emethachavah states that they were "an order founded on the principles here laid down. Founded Kosmon 50". It is certainly too bad that no colony which was "washed out" by the Rio Grande River with loss of some \$500,000. 00 and many years time. K. Hyde, 601 Stockton St., San Francisco, Calif., 94108

• We don't know if your letter is sarcastic or not. However, Ray Palmer sticks to his opinion on the first edition of OAHSPE, which is the one he publishes. This is not to say that the editions published are equally acceptable. It is just that the 1882 edition is different in many respects, and Ray Palmer thinks the book is important enough that no variation of it be disregarded.

Concerning the ROMANCE OF THE RED STAR, we have a copy of it, and can certainly and with complete authority refute your statement that it is a "sequel" to OAHSPE. It is merely a selection of books from OAHSPE, somewhat deleted and revised. It contains less than half of the original

OAHSPE. It is no "new" book, no "sequel". For the reader who doesn't want to wade through the entire OAHSPE, it is a very good condensation.

As for your historical contribution to the subject, please accept our grateful thanks! We hasten to pass this information on to our readers, - Editor.

### DISILLUSIONED

Dear Folks:

I feel I have a little "news" that you should know, and perhaps a good many others should know.

It is about selection of "reference" given for our "God's Word" or King James version bible. I have found that most all of "the most vital reference" has been selected in such fashion that it always fits the verse. It never allows you reference to existing contradictions - or strong variances.

I have found that to know all on a vital subject of the bible one must make use of such a tool as a complete concordance (such as Strong's Exhaustive) or one that allows one to find all mentioned in scripture on the subject chosen. You can get all, or most out of the book by this method; and by watching bible reference while doing so you will soon catch as to what goes.

Oh yes, I was not only crazy, but a bit stupid too. I once thought I could set out all on any given

subject from the bible, then select the right answer from the many offered for most subjects, then perhaps we could all have one big happy church and have full agreement.

Oh - did I tell you? "The bible does not compute". After setting out a good many subjects in this manner I saw a new light.

I am not the first idiot to try this. It was discovered a good many years ago. And - as the many answers for most of the bible subjects could not be computed - some bright soul did the next best thing. He doctored reference so reference always agrees with verse you hunt reference for. If none can be found that agrees - then the contradiction, or other is omitted. The one that thought that one up really had cosmic consciousness, or he simply did the best he could to patch it up for all good idiots.

Did you catch? Well - very simple indeed. A church can select answers they wish - from the usual many on a subject, the verse they have selected offers reference that agrees, so they check bible reference and they are right. Other church finds the contradiction, finds reference agrees to some - so they are all so right - have bible proof - and wonder how demons gave the other church their answer. See? The bible is a hidden book, few know it, and as is, it is likely the biggest hoax that ever befell

man. I think the truth shall set us free. We should rip the book apart - above method - and let the stupid see it. George Ragland, Box 361, Kamiah, Idaho 83536.

● Let's not just throw the bible out as a hoax - let's keep it as a book, a tool for our thinking, along with all our other books. Instead of "ripping it apart", let's dissect it, and examine it, and diagnose it. Just as we ask you to do with this magazine! In it you will find contradictions. Will that be a reason to discard the whole, or to call it a hoax? Is it possible that there can be a book in which there is nothing of value? What is worth writing is worth reading. Our duty is to make a personal judgment of it, using that which we find of value, and discarding that which is not helpful. What a sorry world it would be if we had no books!  
- Editor.

#### MARY JANE FOR PRESIDENT?

Dear Editor:

I would like to make a few remarks after reading articles printed recently in SEARCH.

First and foremost, I would like to congratulate Mary Jane on her very well written letter titled, "I Am An Atheist". It was an honest and straight forward letter; had she been twenty years older she could not have done a better job. It

is the best teenage letter I have ever read. Perhaps, as one of her critics put it, "she has a lot to learn". Sure, she has, but don't we all? She has already jumped the biggest stumbling block to progress - organized religion. She now has a great future ahead of her. May I live to see her President of these United States!

I feel myself that the male has about outlived his usefulness; he has become the most destructive element in the world. Life, or property, just does not mean anything to him anymore.

Now, a word or two on praying. Wishing, hoping, asking, or even desiring for that matter, are all different forms of prayer. Countless problems are solved every minute of the day and night, not by people on their knees (not that people on their knees don't accomplish anything, because they do, only a lesser degree, that's all), but by people using their brains, or if you like, concentration. The results are in direct proportions to the vitality put into it. Each and everyone has within himself all that is needed to solve all his problems. You may give the credit to whomever you wish, idols, gods, or a rabbit's foot; the father within does the work, and to my mind, should get the credit.

The law says, "everything produces after its own kind", or, "like begets like". The ancients put it

this way, "we reap as we sow".  
Thomas G. Jermy, Route 6, Box 6692, Gig Harbor, Washington 98335.

• As a male, I'd vote for Mary Jane - she'd make the prettiest doggone president we ever had. But as a male, I don't think I've outlived my usefulness in respect to my concern for life and property - although at 57, I may be pretty useless to a woman for reproduction. Fortunately for the Mary Janes, there are also younger men who can be useful as a president's "husband"! - Editor.

#### STONEHENGE OF ENGLAND

Dear Editor:

Who were they? What is this they built? Why? What was the drive that produced so great an effort? These are still puzzling and debated questions about the Stonehenge of England.

Where the huge stones were quarried and how they were transported over the many miles to the plains of England are marvels of achievement but no longer mysteries. When did men first work and live there? Chemical science has answered this by estimating around 4,000 years ago!

For many years we have been taught that the Druids worshipped there, but thousands of years before them there were others. Who?

An astronomer has demonstrated that the stones are arranged so as to hold the rising sun on a certain day every year between two of the stones and over the heel of another stone.

So it was important to these men 4,000 years ago to keep their location in the universe lined up exactly and permanently with the sun. Why was this necessary?

Could it be they had arrived from another planet? Was their home planet on an angle of the sun different from that of our planet? So to keep their location in relation to the solar system known to themselves and those in their home planet they must build this immense land mark and stellar guide.

Did they leave? How? When? Why? Will they return?

Are these questions for your research? Alice C. Ellis, 900 E. Harrison Avenue C39, Pomona, California 91767.

#### THRILLED AS A CHILD AT CHRISTMAS TIME

Dear Editor:

I have just finished reading the September editorial and about some of the changes the readers want. If it is out and out entertainment they want let them go to the entertainers, the fiction writers. I have never read SEARCH for that reason alone, although

there have been times when I have been amused at the vehemence on the part of some of the letter writers who wrote for or against various articles that have appeared within its covers.

I have learned many things from the writers contributing to SEARCH. Things with which I was not familiar, or things I had never heard of, and I have been sent on mental journeys through libraries and dictionaries to increase my knowledge. I have been especially interested in articles on the supernatural, of proof of life after death. I have been interested in the ability of some people to foretell the future; not as fortune tellers, but as prophets.

I would say that each and every time your magazine has been delivered to my door I have been as thrilled as a child at Christmas time as I opened the envelope, took out the magazine and started to read it. I won't say that I have always liked every article, but I have always found at least one thing that pleased me. That one thing has always been your editorials.

Through reading your editorials, I have come to know and like you. I feel that you are seeking for almost the same things that I am searching for. I have been a reader of yours since MYSTIC days, so Ray, please don't change the magazine too much. Please

continue to print stories of the occult, the bizarre, the religious, and all other things that will jog our minds and make us research things on our own. How else, Ray, are we going to hear of these things if magazines such as SEARCH do not offer them for our perusal?

So, Ray, hoping that you will continue to give us mind joggers, I will remain a fan of yours and your magazine. Velma Rae Scripps, 42A Lippard Ave., San Francisco, California 94131.

- How about this issue for mind joggers! - Editor.

#### PHYSICAL BASIS OF MEMORY

Dear Editor:

If, on a certain occasion, we very much dislike to have two and two make four, it will do no good to insist that the sum is only three. Therefore, the physical basis of memory should be generally taught even though it could lead to materialism. For instance, when the temporal lobes of the brain are diseased, the memory for spoken words is impaired. This shows that the activity of the brain cells is as necessary in the process of recalling something as is the original perception. If this is a fact that the mind can call up ideas only with the aid of the brain, then what pray tell can the mind do when the decay of death

has settled upon the brain? Don't this tend to show that humans are mortals or "living souls" until they die? Also, the popular impression that the imagination is a creative power is utterly erroneous. Let anyone note the result when he shuts his eyes and tries to imagine a new color. The imagination can transform the raw material of the senses into wonderful forms or create new images or ideas by combing previous sense ideas or experiences. But it cannot create something out of nothing. It must have material present at the start. For instance, a blind man who had never seen anything, thought that scarlet must resemble the sound of a trumpet. That was the best idea of the color that he could form.

Physical Basis of Memory. - After a new sensation, it is probable that the cortex of the brain never returns to its exact former state. There is a certain change in some brain cell, and this change furnishes the physical basis for conscious memory.

Consciousness can manifest itself to mortals only by means of physical mechanism. "God is making His angels spirits, His ministers a devouring fire." Psalm 104:4 (NEW CREATIONS) Oleta Grey, Sunnymead, California.

- Plenty of room for discussion here! How about it, readers? As

for the color of scarlet, it DOES resemble the sound of a trumpet! Years ago we went to a theater which was featuring a "color organ". And do you know what - the trumpet sounding portions came up on the screen as scarlet! Maybe the blind man is not so blind after all. - Editor.

### "I'M FROM MISSOURI!"

Dear Editor:

I am from Missouri! Lexington to be exact. - Re: "Astrology and the Ghost Lights", by James Goodrich. - wish to make a few remarks. (SEARCH, November '67)

We have camped at the site, studied the lights repeatedly, all days, all nights at different times. Through high power binoculars (20) and through my telescope up to 370 power, explored, investigated, etc., all around, especially the quapa road from which it is suppose to emanate.

One year the day before Christmas several hundred people were there; we mixed with the crowds, mentioned flying saucers as a bait, and lectured to different groups on the spot.

The Army studied it for 30 days with the best of equipment and came away baffled, but according to the best of our observations James Goodrich is in error about many statements he makes.

It is not non-existent to others,

all see it, but it changes sometimes rapidly.

Also it can be seen before dark, and after sunrise for a short time. That is a strong point of mystery. It also "cannot" be seen in hundreds of different places, but can be seen "from" different places. I agree with James that the "Door" to the Unknown is close to us, - If he only knew what he is talking about. This "door" is again a lot of fanciful speculation to bolster and prove a point he makes "beforehand", not a conclusion he comes to after studying the appearances and manifestations to the best of his abilities. It sounds like James never "saw" the lights. Pin down the natives of the Ozark country about the stories and invariably they back down and refer you to someone else, or admit they never saw it themselves. It is "there" all the time, no mystery there.

On cloudy misty nights it may appear brighter; a mystery. Wife and I had some of the strangest experiences there. I doubt if James would believe us.

Anyhow I think he would grill

us, question us exhaustively, and then some, because he would feel instinctively he may be up against something "real". Or like all the natives (of Earth?) scared and fearful? That is the reason he leaves the "ghost lights" practically alone and launches out in a discourse on Astrology. Yes, James, "argument" is right, as you put it, but what about some person who could by the very gifts you mention, tell just about accurately what the ghost lights are, would you believe your own theories?

Along the roads are signs leading you to the places where you can see "the spook lights" (with arrows pointing) but keep right on and what do you think may happen?

A couple stopped at one place, came out of their car just when the lights were down to the size of a flashlight.

"Is that it?" asked the lady. I said: "A little of it."

"Come on", said the man, "we have seen it." - Bingo! For just a little more than "Bingo". Ben Hensevelt, 706 S. 23rd, Lexington, Missouri 64067.

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dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich." "Enclosed please find check for \$5.00 for another bottle of Turner's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors...none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention. S. W. Crusen, 2336 Fillmore Ave., Buffalo, N. Y." Enough? Well, then take it from me, one bottle of TURN-ER'S will: eliminate your dandruff, restore your hair to its natural color (even if it's as grey as a dirty snowbank), stop itching scalp, positively! Send \$5.00 to GUY L. TURNER, Box 145, Borah Sta., Boise, Idaho 83701, and tell him Ray Palmer sent you.

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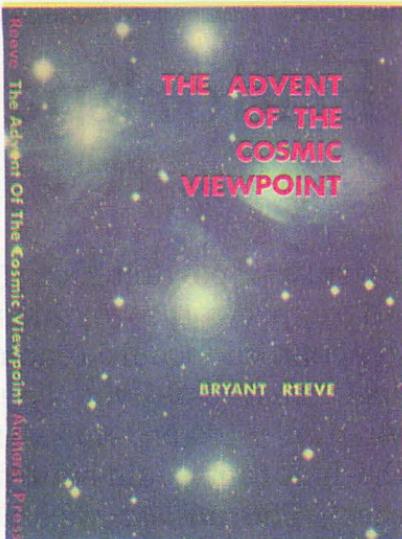
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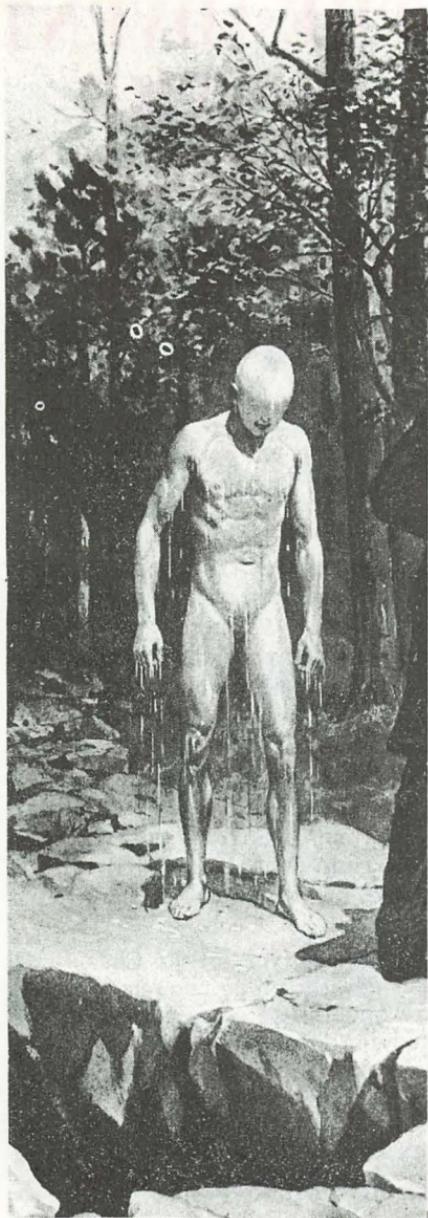
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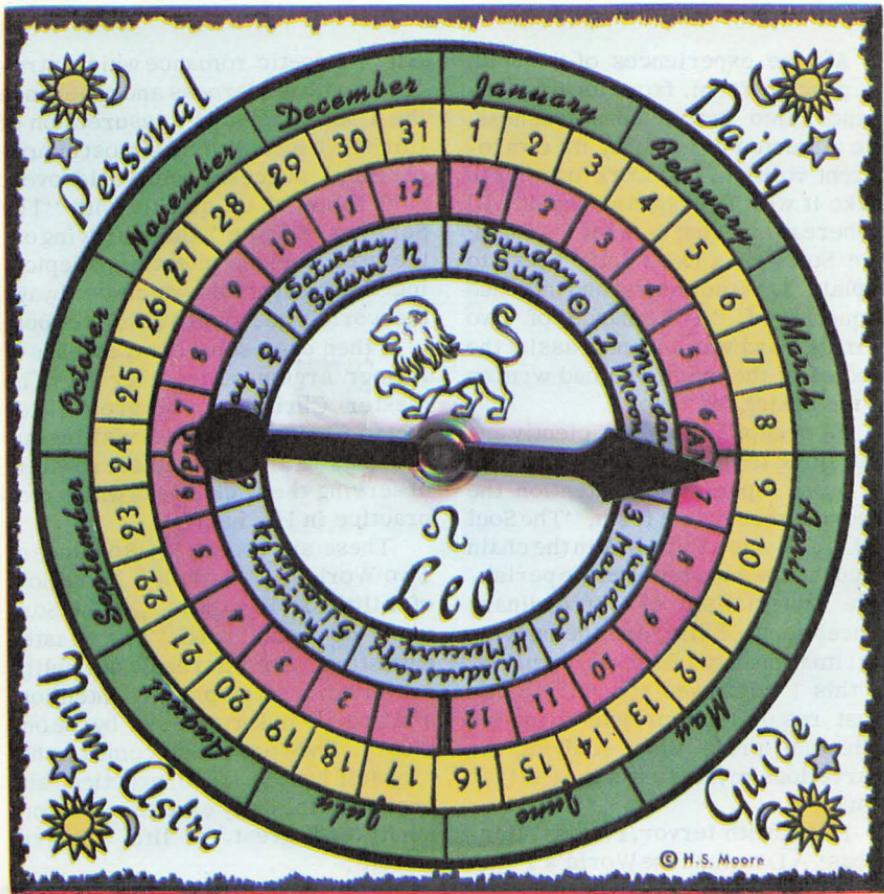
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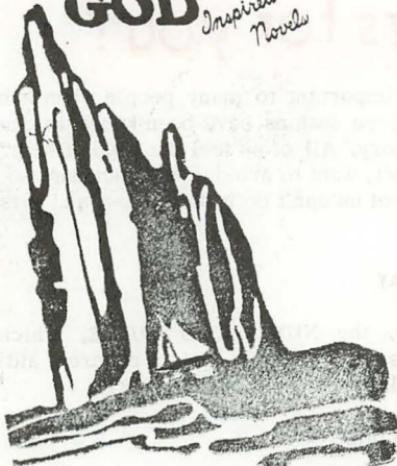
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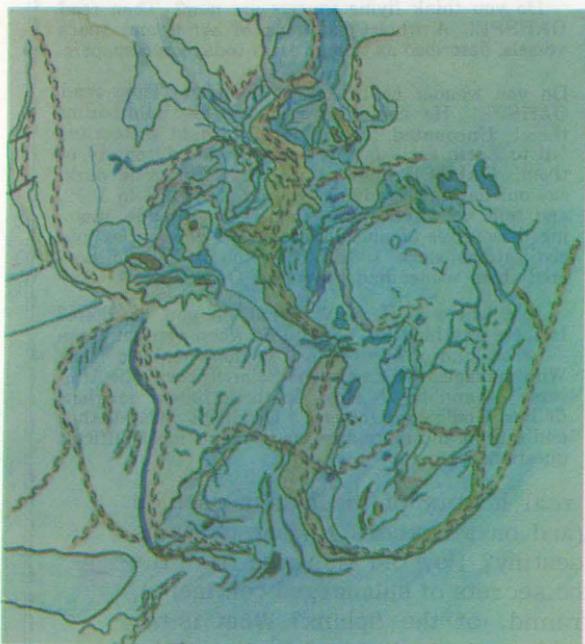
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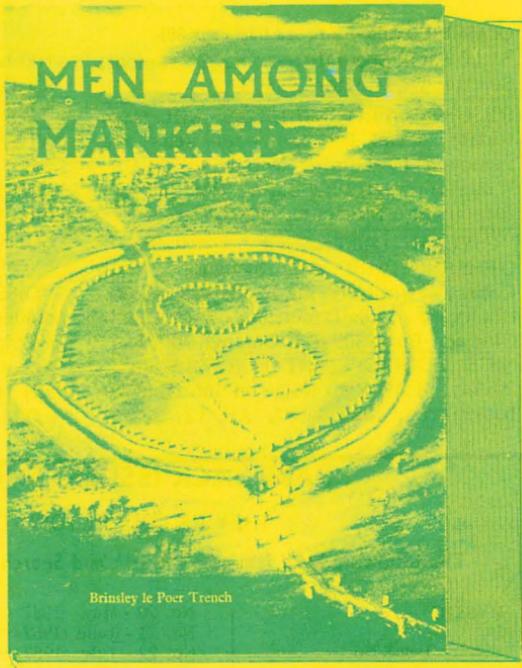
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The course of history has been changed abruptly, from time to time, by certain unusual men who have suddenly appeared upon the human scene. They have been few in number, but their thought and action have influenced succeeding generations.

What sort of men were these? How has mankind utilized the knowledge these men have brought into the world?

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# DOES DANDRUFF MAKE YOU WANT TO HIDE YOUR HEAD IN SHAME?

You might as well, if you're going to let dandruff and scale and skin rash make you bald as an egg. You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too. I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no sissy, and he doesn't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her rash disappeared. You can bet we wrote Ken in a hurry and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up.

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for \$5.00 for another bottle of Turn-er's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

**Enough? Well, then take it from Ray Palmer, one bottle of**

## **T U R N - E R ' S**

**WILL:**

**ELIMINATE YOUR DANDRUFF  
RESTORE YOUR HAIR TO ITS NATURAL COLOR  
(even if it's as grey as a dirty snowbank)  
STOP ITCHING SCALP  
CLEAN UP SCALP**

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