

SEARCH

MAGAZINE

JANUARY, 1968

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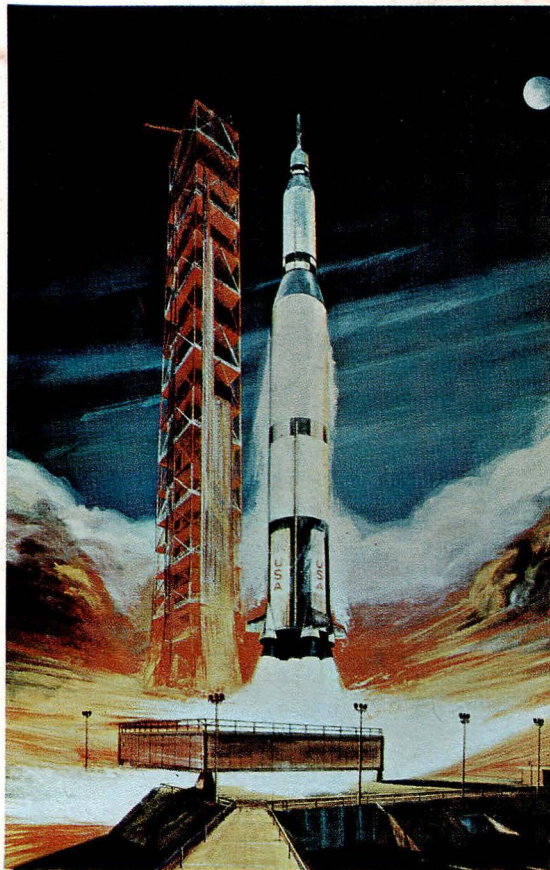
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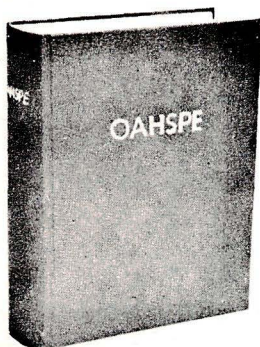
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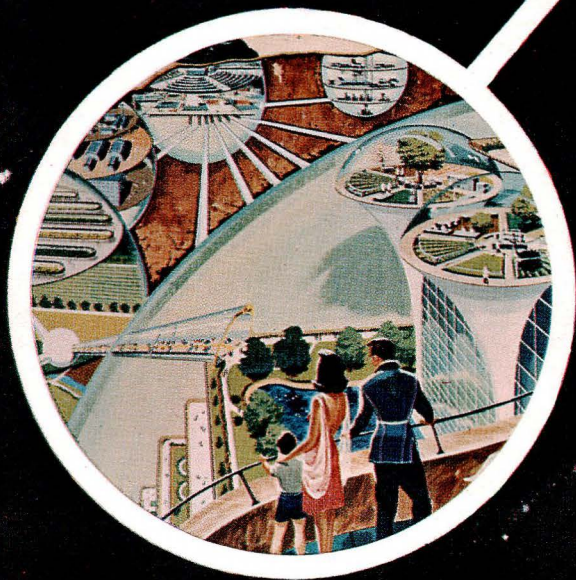
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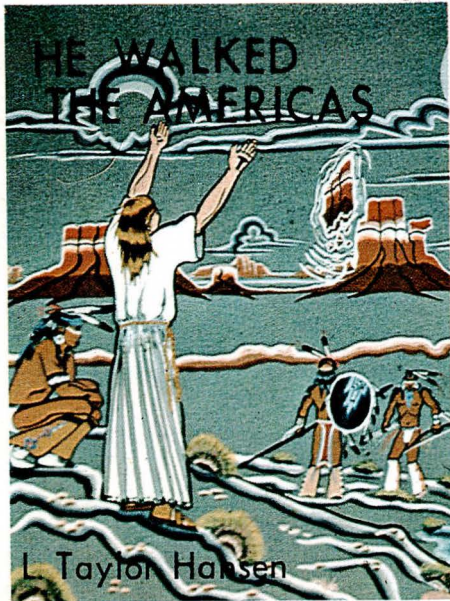
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JANUARY, 1968
ISSUE NO. 77

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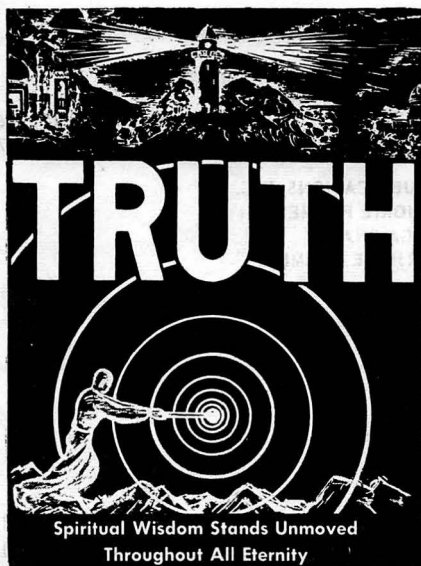
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EDITORIAL



DEATH IS a thief in the night. In the blackness of the pre-dawn, you didn't see the even deeper black of his dreadful form, did you, Karen? And Patrick, sharp though your young ears may have been, you did not hear his stealthy footfall on the sod of that silent field? What about the charnel odor of his funeral shroud - you didn't shrink back with dilated and offended nostrils before the awful stench of his choking breath, did you, Leighton? And oh, lovely Marjorie, sweet and sixteen and vitally alive in your youthful promise - you never even sensed the icy coldness of his clammy, bony fingers as they lay hold of your heart? You died, all four of you, totally unaware of the creeping transition from the calm darkness of an October night to the utter blackness of the grave that yawned unsuspected, unseen, and heard, unfelt at your feet. You never knew that breath had ceased, never knew the moment that death replaced life; so subtle was his touch that you felt it not. One moment, four of you, filling a parked car with the vibrant spirit of young life - the next, nothing! Not even the knowing of

death; for you could not have known you were dead.

You didn't know, Karen and Patrick, Marjorie and Leighton, but at nine o'clock on that bright October First Sunday morning, I knew - and before the day had passed, a hundred million knew. They heard it on their radios, read it in the newspapers, watched as solemn-faced newscasters faced them from television screens and told them you were dead. The headlines were huge: FUMES KILL FOUR TEENS. Carbon monoxide poisoning blamed. Karen Groholski, Patrick Docka, Marjorie Teschner, Leighton Johnson died this morning. Everybody knows it now. But do you . . .?

The question is a haunting one. It is particularly haunting to the editor of this magazine. You see, Ray Palmer knew these teenagers. They died in his town - Amherst, Wisconsin, a familiar name the nation over, now! He was planning on handing one of them her graduating diploma next spring. He's a member of the school board, and it is his custom to pass out these diplomas, shake the hand of the graduates, and congratulate them

and wish the best of life's good fortune to them. It's funny how those young palms feel at that moment - some of them are cold, some hot and sweaty, some trembling, some bold and confident, some limp, some tense, some even with an added little affectionate pressure, appreciation for having seen them through to this important day. But now it won't happen. And you don't even know it won't happen, sweet Karen, vivacious little Marjorie. Or do you? And how do you know?

You readers of SEARCH have read many articles on this subject, read many opinions advanced by your editor on the matter. You know that, along with many students of the spiritual he postulates the possibility of passing from this life into the next without being aware a transition has been made. Now here, in this tragic event, a first-hand example confronts him. From the evidence, it seems quite obvious that never had death carried out his grim mission with greater stealth. There are many of you who will admit that, while it is possible that for a short time these four youngsters might be at a loss to understand what had happened to them (assuming that they "awoke" in some other plane of existence), eventually they would discover the truth, and that most likely, there would be somebody, perhaps a relative already passed on, who would

appear and convince them. And to others of you, it is a matter of coming face to face with your Creator, with no possibility of failing to comprehend the truth. More of you will "trust in God", and place your faith blindly upon the precept that "all will be well". There are those, too, who are convinced that "the dead know nothing", and that all await the day of resurrection and judgment when "the corruptible will become incorruptible". Still others will speak of a place where the deceased will await another chance at life, wait to be reincarnated in another body - perhaps even reviewing the previous life and this time selecting more wisely and more fortunately.

Your editor is none of these. He would like to know! As it is, he knows that four youngsters died unaware. What happened after death came, he does not know. Did they awaken as a sleeper awakes, yawning and stretching to face a new day? Did they awaken in totally unfamiliar surroundings? Were they still together, or were they alone, lost in a fog, or still in the same field where the wheel tracks of the hearse still marked the sod? Did they awake in the arms of a dead relative? In a "heavenly" hospital, being treated for the damage done by the poisonous gas that killed their physical bodies, and may have left some mysterious

mark on their spiritual bodies? Do they actually have a spiritual body? Does it look like their mirror has always told them they look? What's it like?

Your editor has always quoted one passage from the bible - "Ask and ye shall receive". He firmly believes that asking does bring answers, and many times in his life he has asked. You've read some of these instances in this very magazine. Well, this time, in the night, lying awake in his bed, your editor kept wondering about these youngsters. Particularly did he wonder about Marjorie. Her sister, Betty, used to work for your editor, setting type for SEARCH, until she left to be married. Marjorie wasn't just "a teenager who died" in some village far away, a faceless non-entity. Marjorie was a girl we saw every day, on her way to school, listened to while she chattered with her girl friends in the root beer stand, one whose performance as a student was a matter of scrutiny as one of her "official" mentors. Marjorie was real! Not just a name in a newspaper obituary column. One day she was waving a cheery hello, the next she was non-existent. As though she had never been. Only a memory that will become like a faded tintype.

Yes, you know the answer - our question was answered. But from here on, you'll have to be content with fantasy. Let's call it that.

What else can we call it? Let's call it what it is - a dream, induced by wishful thinking. And let's omit names, details, make it vague and unrecognizable - because it involves living local people, friends and family, and the very real danger exists of saying something that will be hurtful in some way, such as something contrary to a religious conviction. It is very difficult to avoid such things in matters that touch on religion. So what we are about to relate is pure imagination, and certainly your editor is noted for that! But at the same time, there are several concepts that will become evident which deserve a lot of thought. It is to give you an opportunity to do that thinking, to weigh these concepts and evaluate them. The answer, without the personalities involved, may be of value to you. It has opened new and unsuspected vistas to your editor.

Let's really go far afield, to begin this fantasy. One of your editor's hobbies and interests are ancient civilizations. And ancient events. Here in Wisconsin, where we live, is the world's most important geologic record of the glacial age. Your editor lives right in the middle of those geologic remains called "moraines". The moraines, say geologists, are simply the debris left by the glacier when it melted. All about in this area are the boulders, gravel and

sand, piled grotesquely (but beautifully) in the rolling terrain that makes this state so wonderful as a vacation land, with its thousands of lakes, forested glades, sandy hill-sides and giant boulders. Say the geologists, some 50,000 years ago a great sheet of glacial ice pushed its grinding way from the north, crushing and pulverizing everything in its path, and finally, upon melting, dropped its burden here in central Wisconsin, Minnesota and Michigan. As a child, your editor observed these remains, and even then, he wrinkled his brow in puzzlement. How could a sheet of ice, ten thousand feet thick, and covering an area three thousand miles wide, move in ANY direction? What would provide the FORCE to move it? And why on ONE direction? And can ice "run uphill" while water cannot? As he grew older, your editor discarded the accepted concept of the glacier. He looked at the sand and gravel and boulders. He went north to where they had sourced (said the geologists). He found, instead, the great Canadian shield - of lava! And beneath it, an entirely different sort of rock. Not like the boulders that dot his farm today, enormous enigmas that shout, "No glacier ever pushed me!"

Oh yes, there was an ice age. It began when it began to snow. Thousands of years it snowed, and the ice packed ever deeper, and press-

ed down on the sand dunes and gravel piles that ALREADY lay where they lie today, compressing them into the sandstone hills that form the beautiful dells and bluffs that the Mississippi and the Wisconsin have carved through them. Just last week we stopped at the foot of one of these dunes, and picked up a bag of sand, sand that looked and poured like corn meal, sand that has weathered out of the original dune to become what it was before the ice pressed so tremendously down on it. And the sand said as plainly as ever a geologic remain ever said - "I was crushed, but never pushed! The ice found me here, and it left me here." There never was that unbelievable, unscientific FORCE that would have to exist to push so tremendous a mass of ice across the face of a continent, against all the laws of physics.

What has this to do with death in the night? We said we were going to indulge in fantasy! So here it is. The moraines, and the sand cliffs, and the dells, are debris all right, debris of an ancient catastrophe, and at least some of these boulders are "blood relatives" to the mysterious megalithic ruins whose colossal engineering origin has baffled the cleverest of anthropological minds. Here, in Wisconsin, your editor has become convinced was once a great civilization, and here, where we live, was

once a gigantic city, some eighty miles in breadth, where lived teeming millions, possessed of a great science, of knowledge far more wonderful than ours. We look at the "tertiary" banks of the Wisconsin river, and we see, rather than a natural geography, the ancient banks of the canal system that bore great barges loaded with Superior copper (which exists nowhere else in the world) down to the misty-ancient "Seven Cities" of the Mexican Southwest, "roofed with gold" (the copper mined by that ancient civilization that built the canals ancient Indian legends sing about). The mines are there. Your editor has seen them. The Indians swear no Indian ever worked these incredibly ancient workings.

But let's push our fantasy to the limit! Before the canals, there were the moraines. And they are the debris of that ancient city. And the debris was piled there by an incredible wind, a tremendous cyclone such as never has existed before on Earth, and never will again.

The Indians say there were two cities. One located near Superior-Duluth, called the "Sacred City", the other where your editor lives, called the "Capital City". One lies buried beneath the lava of the Canadian Shield; the other lies in crushed fragments, shattered terribly by the mills of the gods,

strewn across the naked granite of the primal crust of the planet.

It was a city of giants. Yet, huge as it was, it was ethereal. Its ruins are compressed by the titanic pressures of the glacier, and by even more titanic electro-magnetic fields. Part of the ruins are obvious to the living eye, but part of them are discernable only by the spiritual eye.

And there you have it. Among all the questions your editor asked, was the nagging one of whether or not four unsuspecting teenagers came to their spiritual senses amid a wilderness of fantastic ruins, utterly beyond comprehension? If that were true....?

What a terrible thing imagination is! But not totally imagination, for this concept is the result of a lifetime of searching, wondering and wandering, thinking, observing, deducing. Something more reasonable than that unbelievable galloping glacier had to be found to explain what existed. Thus, the imagination had just enough backing to present a very disturbing thought.

If Karen and Patrick and Marjorie and Leighton could be unaware they were dead, it would be equally possible that the "entities" whose job it is to rescue (?) such lost ones in the vast wasteland of ancient ruins also did not know what had happened.

Trapped now in the morass of

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imagination, your editor had to have some answers. Where were the four youngsters, and did they know they were dead, and not just mysteriously plucked up out of an Amherst field, and dropped into a Mars-like wasteland?

Here's where you can relax and enjoy a good belly-laugh. Ray Palmer surely must have been ribbing

you! This is all his idea of a macabre joke. He is completely nuts! Because the dilemma was handily resolved by his clever subconscious mind, which devised a fantasy of its own, and conducted Ray Palmer in a dream to a bowling alley where the four teenagers were enjoying a game, while at the same time a good friend of theirs was explaining what had happened in such a way that it was acceptable, and not too shocking. And that good friend? Not a guardian angel, not a relative already dead, not even God. A living person. A resident of Amherst. The living and the dead together?

It brings to mind the many readers of SEARCH who have told us that they have traveled astrally, left their bodies while asleep, visited friends far away, and had the friend confirm it by admitting they had a similar "dream". But we've decided not to ask this person, because if he says no, it can mean two things - he just doesn't remember, or, it never happened. And then we'd have that awful feeling about Karen and Patrick and Marjorie and Leighton. As it is, we're sure of one thing - that they are all right! They are safe. They may be confused and sad, but they were young - they will adapt. After all, heaven is a wonderful place, isn't it? And not too different - this one seems to have excellent bowling alleys! - Editor.

SPIRIT CONTACT - WHAT GOOD IS IT?

AL G. MANNING
1342 N. Fairfax Ave., #4
Los Angeles, Calif. 90046

I CONSIDER myself an intensely practical businessman. I hold an active C.P.A. certificate, and have held a major corporate office in some kind of profit making organization for well over fifteen years. What possible interest could the idea of contacting beings without "physical bodies" hold for such a "flea-bitten" pragmatist? That answer is as important and practical to YOU as it is to me.

It grows out of the same idea that builds businesses and makes some executives outstandingly successful. If you are to function effectively in ANY undertaking, you must constantly strive to increase your awareness of the interrelationships between the various parts of the world around you. Investment firms spend hundreds of thousands of dollars each year studying "trends" of individual businesses in their relation to the economy as a whole. Their motivation is to maximize profits for their inves-



Al G. Manning

tors and thus for themselves. And aren't we all here for one form of personal profit or another? That basic truism about individual businesses - GROWTH OR DECAY, there is no middle ground - is equally true to each of us as individuals.

Either you are growing in empathy and awareness, or you are inevitably slipping deeper into a personal prison of prejudice and narrow mindedness. Like most people, I spent years rejecting the small promptings that come as the first overtures of help from our "older brothers" of the "next dimension". For my own good, they finally backed me into such a corner that I had little choice but to pay attention. Most of our personal suffering is entirely unnecessary! It's simply the result of our refusal to turn on the faucet of help by that small act of PAYING ATTENTION.

Spirit contact is as real as the couch or chair you're sitting on. But my saying so doesn't make it true for you. And since science has yet to isolate a discarnate entity in a test tube, YOU are the only one who can prove it to your own complete satisfaction. We will suggest a method that will help you do just that in our concluding section.

WHAT GOOD IS IT?

Let's take a moment to look at the "what good is it?" before we ask, "how?". First, why should a being from the next dimension want to help you? The answer comes simply from the basic concept of ONE totally integrated universe. The lives of those "in spirit" are related to yours just as much as the dairyman whose cows furnish the milk for your breakfast cereal finds himself tied to you by "invisible threads". The plain truth is we need each other. We "humans" think our modern society is highly complex and "superior", but it's really just a speck on an obscure page of the great book we call the universe. The complexities of interrelationships between ourselves are as nothing in the vastness of the total scheme of things. Yet, we live here - and we must GROW here if we would fulfill our destiny. The spirit people need us because they need opportunities to serve, and thus earn their own growth.

On our Earthly level, fortunes in money are amassed by innovation and invention - by finding better ways to serve our fellow beings. The old business about building a "better mousetrap" still connotes the Earthly rewards of ingenuity applied as service. BY SERVING MANKIND, through you or me, our spirit friends amass their fortune in spiritual good, growth, and advancement. So helping YOU helps them! And it's just a mutuality of good that makes for profitable international trade, or in this case INTERDIMENSIONAL HELP.

To illustrate the really practical nature of this source of help, let me quote a report of help from a letter sent me by a good woman who considers herself one of our "students":

"The beauty shop is ready to open, and I do hope you will come to see just what in my case 'faith' (in spirit help) has done. Each day of this project I have tuned in on the three LIGHTS (sent by spirit helpers), and especially in the area of the green light. Money has been coming to me to finance this shop from unbelievable sources - it hasn't stopped! Everything I have needed and MORE is done, including one extravagance. And I know now that Joan (her spirit beautician) must have been a Greek. What influence she has! I could not have done this alone, and I'm not talking about physical labor! Every single

person, no matter how insignificant the area of contact, has seemed to bend over backward to help me. I have never felt so positive about anything, and had so much fun doing it. Thanks to my guidance. No one will ever convince me that faith is not the essence; I'll show them my beauty shop! It would take pages to relate all my wonderful experiences concerning this shop, and I've dedicated the 'Grecian Curl' to all my spirit teachers in thanks and as visible evidence of their help."

This is one typical case, and there are hundreds like it within the tiny scope of my own direct experience! Spectacular, as well as slow, but steady healings, wind-fall profits, finding of "perfect" marriage partners, and the development of new meaning to life - all this and more comes daily to people who take the little extra trouble to PAY ATTENTION to their spirit helpers and teachers. There are all degrees of help, from finding a lost watch to curing of mental illness, or the launching of a new career - all within our own small files of letters from people who are learning to cooperate with the next dimension.

HOW DO YOU DO IT?

We've looked briefly at "why" and "what good is it?", now let's have a little go at the HOW. Since your spirit helpers no longer in-

habit physical bodies, they don't often tap you on the shoulder or yell at you. Normally their guidance (and plain old sociability) comes to you through an increased awareness that is most often called extra sensory preception or ESP. You have some degree of ESP already, and you can develop more. There are many good books that give basic exercises for the development of your ESP. Naturally I'd recommend my new book, **HELPING YOURSELF WITH ESP** (published by Parker Publishing Company - West Nyack, New York), but with or without a book, YOU will find it advantageous to seek a bit of spirit contact NOW - and so prove it to yourself!

Find a quiet place where you will not be disturbed, and promise yourself that you will devote fifteen minutes each day for the next two weeks to unfolding your relationship with the tremendously helpful people "on the other side". Choose a time that you can keep regularly, and go to your quiet place armed with a pencil and paper for taking notes, and a serene mental attitude. Get comfortable and visualize yourself seated under a huge searchlight that is shining a shaft of soft white light directly down upon you. Then say aloud in a normal voice something like: "From the perfect protection of the pure white light, I seek friendship and contact with the spirit

world, and guidance from my own spirit teachers. Please communicate with me now."

Then relax, and PAY ATTENTION! It would be quite normal to feel a gentle touch on some part of your body, or a cool breath on your cheek. You might see a symbol in your mind's eye, a ball of mist before you, or one or more lights of almost any size or shape. There could be a voice whispering in your ear, or a wave of "electrical" energy may seem to pass through you. There might be the traditional knocks and raps, or your pencil could want to write without you pushing it - or you may simply be impressed with a new thought or some bit of inspiration or upliftment. Though its form may vary widely, THERE WILL BE A RESPONSE! If you fail to notice it the first time, you will certainly be somewhat in tune by the end of the first week. The more relaxed and yet alert you can be, the quicker you will be able to sense the presence of a spirit teacher or helper.

When you recognize a spirit response, answer immediately. Don't choke up or panic! This is a perfectly natural circumstance, and your answer will help the spirit being to reach you more readily - if not at once, then at your next sitting. You can talk to them in your normal voice, just as you would to a "living" friend who was

sitting in the room with you. And that's an excellent key to your relationship with your spirit helpers. Think of them as people, too. They sincerely want to help you. And because they're no longer encumbered with the physical needs and drives of Earth, their vision is clearer, and their ability to foresee coming events is sharper than ours. They also have the ability to manifest directly on the material plane when necessary to bring you effective help.

There in your own quiet place with your teachers and friends from the next dimension is the perfect opportunity to talk over your important problems, and seek advice and/or tangible help. They are not apt to do something for you that you could just as easily do for yourself, but when you REALLY NEED help, or when they find a way to speed your spiritual growth, they are always there, and ALWAYS EFFECTIVE.

A whole new world and a completely new and richer understanding of life itself awaits you. Your ticket of admission is merely your striving for ever increasing awareness and your willingness to PAY ATTENTION to spirit help. It's senseless to keep ignoring or rejecting the tangible help that longs to minister to you from the "other side of life" - tune in on your own spirit helpers today. The life you improve will be your own!

THE NEXT 300 YEARS

Ray Palmer

THE SAFEST thing in the world is a prediction of something that is going to happen after we're all dead. If you are wrong, there'll be nobody to call you on your wrong guesses. If you're right, you'll be another "Mother Shipton" of the future, but you won't know it because you'll have been dead a long time. You might ask of what use is such a long range prediction? In that sense, the title of this article is misleading - it infers a summary of the next three hundred years. Which, of course, includes the next six months, the next two years, the next ten, and so on. What your writer will attempt to do in this long range prediction is to draw a reasonable concept of what the future will be like from a close study of the present.

Prophecy may or may not be something mystic or psychic. The ability to tell the future may or may not be a "gift". But that it is pos-

sible to forecast correctly is fairly well established. However, in all forecasts, your writer believes, there exist a number of elements. First, there is the reasonable projection of present events and trends into the future, arriving at a logical image of what is to come. Nothing mystical about this. Second, there is the injection into your thinking of pure imagination, but a controlled imagination in the sense that it is not allowed to step outside of the bounds of possibility. Third, there is the shrewd guess. Fourth, there is the generality. In this, no really definite statements are made, and sometimes they are so vague as to fit almost any development. They become "true" predictions only in the light of hindsight. The actual event is fitted to the correct (or most correct) vagueness. Things like "a tall, dark man will cross your path". Inevitably a tall man, or a dark one, will cross everyone's path, and you can gloss over the fact he wasn't both. And if we wait long enough, one tall and dark will cross our path. Then the prediction will be literally true. But in actuality, it was not a pre-

diction, it was a certainty, because the laws of chance are as immutable as the laws of certainty, and very much related. The fifth type of prophecy is the specific prediction. In this one the prophet has to name names, places, dates, events, and hit them on the head. He can't say there will be an earthquake during the month of June. He couldn't miss on that one! He has to say there will be an earthquake on June 2, at 4:45 A.M., 1969 in El Centro, California.

Some prophets make predictions like this. They are usually wrong. Some come close, and it seems that in prediction, coming close counts, like in horseshoes.

Lastly, there is the prediction which is utterly unreasonable, not founded on existing conditions or portents, illogical, beyond the possibility of chance. On a recent TV program, a famous forecaster predicted that a porpoise would sit on the Supreme Court, and not being human, would pass down totally unbiased decisions. I fearlessly (in the words of the mentioned forecaster) predict, this will NOT happen.

Which is a part of our "next three hundred years", and brings us to the matter of that forecast. In order to make this article interesting, we are going to begin by predicting the very near future, without being specific as to time, but certainly close enough to the pre-

sent so that you can keep this article and check up on us. Our first prediction is that in this portion (checkable) of the forecast, we will be 75% correct, and 75% being a minimum figure.

There will be a tremendous earthquake in Indonesia. It will be spectacularly accompanied by volcanic activity which will cause appalling damage to several islands.

The war between Israel and the Arab Union has only begun. It will erupt fiercely in 1968. Israel intends to keep all the territory it has already taken, and will take more. The Suez canal will remain closed and under siege from both sides. Russia will veto any U.N. control of the area, preferring to maintain the status quo.

The bathing suit is on the way out. Nudity at the beaches will be common in 1968. Movies will produce magnificent productions, based on realism, historical and present-day, wherein no subject will be treated in a hush-hush manner, but presented precisely as in life. The rebirth of the movie as a public entertainment media will force television to the increasing use of "world events as they happen" type of program.

Sex education will be adopted as a requisite in all public schools. Birth control will be the main objective in sex education of the young, in order to by-pass the older people who are incapable of ac-

cepting the fact that maintaining old standards, particularly in the religious outlook on sex, can only end in disaster.

There will be a Republican victory at the polls in 1968. Ronald Reagan will be on the ticket. The most prominent contributing factor in the Democratic defeat will be the illness of L.B. Johnson.

Before the end of 1968, the United States will be involved in two undeclared wars, not just one. The threat of a third will also loom, and all Americans will be aghast at the dire extreme to which our foreign policy has led us.

Complicating the picture will be vastly increased violence in our large cities. This will be more than racial violence, but virtual civil war, instigated and maintained by criminal elements. Crime is so organized and armed in this country that its leaders have visions of a complete takeover and setting up of a criminal dictatorship.

The result of one of these uprisings will be a city set in flames, which, with the incidence of a high wind, will result in its almost total destruction. It will mark the end of efforts toward civil rights bills in government, and will turn the negro status quo into a nightmare. Because of the hopelessness of the negro position thereafter, there will erupt in this country a "black war", and many people will re-

member the "third peril" to America reputed to have been revealed psychically to George Washington, in which he foresaw invasion from Africa. The "invasion" is only allegorical, because the invader is already here.

More immediate will be financial collapse. The long vaunted value of the American dollar will become a myth. Unacceptable in world trade, it will be devaluated, and many Americans will lose any semblance of security. As a result, while America's technology continues to advance by leaps and bounds, money will become obsolete, and a universal "credit card" type of money will be invented. Obviously this will be a government-controlled card, bearing a number (probably social security number), and thus all income will be frozen and regulated. This will be geared to an arbitrary "standard of living" concept. Financially, at least, we will all be "equal"! It is the final step in total socialistic regimentation.

Birth control will be adopted in church dogma, and will also be utilized in critical areas by mass-treatment, similar to fluoridation of water. Individual choice will be eliminated in such areas.

The Third World War, as such, will never be declared. However, war will spread, including the use of atom bombs, so that future history will record the war as The Uni-

versal War. This war may be said already to have begun, but its precise date will one day be recorded as "the day the first tactical atomic weapon was used in Africa".

Anarchy will sweep over Africa. Last strongholds of white power in Africa will be Rhodesia and South Africa, both of whom will find themselves facing an entire continent, backed up by the communist world providing the armaments of invasion.

The Atlantic ocean will be the center of scientific interest, due to discoveries both archaeological and geological in its depths. The horizon of man's existence as a (highly) civilized force on this planet will be moved back to what was previously considered an incredibly and impossibly distant past. The most fanciful of ancient legends will be found to be literally accurate accounts of these civilizations.

Disastrous tidal waves will occur in 1968 and 1969. Not just the ordinary disasters, for these will cause shocking loss of life.

The flying saucer mystery will deepen, and become more and more paramount in the news. Theory after theory will fall by the wayside, and people everywhere will, by their puzzlement, be forced to consider the true nature of the world around themselves, but particularly to think deeply about themselves and their place in the

scheme of things. The net result of this tremendous mystery will be a growing cognizance of what we call ESP. We will begin to realize that what we can't sense in ordinary ways far exceeds that which we can see and touch. We will come to know that these unseen things have a far greater influence on our lives than the mundane things that have bound us to a physical rut of existence.

Russia and China will fight each other at their borders. None of these clashes will develop into true seriousness, and it would be well for the free world to ignore them; a reliance upon them as a disruptive force in world communism would be a serious mistake. Each of these powers is capable of our destruction, and at the first opportunity will throw off their pretended difference of opinion and join against us. Both nations operate under the premise that once America is defeated, then will be sufficient time to battle each other - and they intend to do this!

Cancer will be found to be caused by a virus, a number of viruses. One of them is related to tobacco-mosaic virus. For this type, which will be isolated and identified in the laboratory, a serum cure will be invented. Yet, cancer will continue to increase, because of the evolution of many new varieties. There will be found to be a link between virus types of

life and psychism. The theory will be advanced that the human identity is a "form" of virus, perhaps the closest concept possible under corporeal substantialness. It will be found that "psychism" can be an infection, operating precisely as a virus operates. Future cures of this type of cancer will be found in the field of electronics and magnetics.

Insanity will increase by leaps and bounds, until it will be said that there is no such thing as a sane person. Most horrifying manifestation of such insanity will be the destruction and killing without warning, on impulse. Your neighbor may kill you "simply because you are there".

In the more long range aspect of the future, the next three hundred years will constitute the termination of a cycle of civilization that began 3100 years ago after the fall of the fabulous Egyptian civilization of which Tut-Anhk-Amen was the last great evidence.

During the next two centuries, mankind will become a vast ant hill, in which all individuality will be lost. Great science will go hand in hand with great learning, but dogged always by great wars. Under the guise of science, individuals will find their only freedom, because in it they will be able to explore the realities of the universe, delve into the unseen, both

of nature and of the human mind. The nature of the human personality, rather than being considered from its religio-mystic aspect, will become strictly science and logic, and will be investigated from that approach. This will serve to fit such concepts into totally social society which frowns on metaphysical concepts and must of a necessity destroy all religion. Each scientist, in his own heart, will be practicing true religion under the guise of being a technician.

Space travel will come about, and great discoveries will be made. It will be found that the moon was inhabited ages ago. The legend of the Chinese that they came from the moon will be found to be true. Underground relics of the lunar civilization exist, perfectly preserved. Mars will be found also to have been civilized, and indeed, still is. Two areas of civilized life still exist; on its two artificial satellites, and in its interior. Venus is a planet of primitive life. Its civilizations still battle the dinosaur. Its surface is chaotic, its primary continent in the process of breaking up, and thus volcanism is its immediate and future picture. We will set up Earth colonies on Venus, and many Earth people will migrate, to escape the crushing socialistic system of slavery that enmeshes mankind on this planet.

Great cities will become a thing

of the past on Earth. The surface will be dotted with smaller communities, industrially linked, but diversified. Most people will live and die in their small community, traveling only in the interests of industry and management. Even more communities, of like size, will spring up in the oceans. There life will be totally computerized, and it will be truly "living in a bottle". Food will come largely from the sea.

The final hundred years will bring numerous civilizations to the planet, from other areas in space, and Earth will begin a new cycle in which it will be part of a relationship with other worlds never experienced by its past civilizations. It will be a member of an interplanetary federation.

However, before this happens, mankind will enslave itself to a type of electronic mental control which will make virtual robots of everyone. Government will be by mechanical hypnotism. Emotions will be controlled (and induced) electronically. Riots, for example, will be put down by a "broadcast" soporific, electronically.

At the height of this civilization, it will be virtually impossible to identify your neighbor, or your governor, or your policeman as a living person. He may be what will be called "mentally transformed" into a different personality. There will be many who will say that the

new scientifically induced personality is not a modification of the original personality, but actually an intruding and outside personality, from some psychic realm, masquerading as human. Genius personalities may be electronically preserved in this manner to serve humanity with their genius after death, by imposition of their personality pattern into the brain-substance of living persons; a sort of electronic "reincarnation".

The close of the next three hundred years will be marked by tremendous upheavals of nature. The entire face of the Earth will be changed. Continents will sink, the ocean floor will rise. Many human beings will witness the changes from their vantage points on other planets, or from space on their artificial satellites.

A new cycle will begin. It will be just like all the rest. Man will climb up out of the primitive to the civilized. But this time he will be helped to develop reasonably and in proper fashion by "big brother" whose presence he will understand from the very beginning.

Today we dream fancifully in a flying saucer cults of "our space brothers", in that future cycle, he will be a reality; because in this cycle we will have achieved that bit of progress never before achieved, visiting other worlds and discovering that "we are not alone"!

What God Is

By ALVINE BULLOCK

GOD IS the cosmos, the starry heavens, the light of the sun, the moon and the stars; God is the darkness of night and the blackness of ignorance.

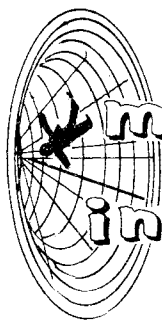
God is the frozen polar caps and the cold, the stifling heat of the desert and the tropics, the snowclad mountains and the fertile valleys, the rocky gorges and the vast ocean.

God is the roar of rushing waters, the peaceful stillness of the woodland pool, the beauty of the rainbow and the darkness of the coal mines. God is the fragrance of atoms that make the mountain boulders. God is the terrible blast of the atom smasher and the power that sends the missiles into space.

God is the prayer for peace and the love of humanity, the swelling sound of the orchestra, the tiny chirp of the cricket on the hearth.

God is the cry of the jackal, the sweet crooning of a lullaby, the wisdom of the gods and the ignorance of the savage. He is the motive for right action and the suffering that comes from wrong action, the yearning for wisdom. God is the knowledge and the knower.

God is YOU and God is Me, and there is really only one thing that God is not; since God is everything, He cannot be nothing!



my journey into the unknown

SEARCH readers: Have any of you experienced an unusual happening in your life - something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH Magazine, Amherst, Wisconsin 54406.

THE RETURN OF MICHAEL

By Velma Rae Scripps

IN OCTOBER of 1958 our dog Michael died, away from home. He was old for a dog, being close to 16 years of age. He was accustomed to visiting a neighbor down the block while we were at work during the daytime and our neighbor became very attached to him. In fact Michael could be said to have had two homes in the same neighborhood.

As he advanced in years his eyesight became quite dim and it was hazardous to have him roaming the streets, so I asked my neighbor not to encourage his

visits. Her own two dogs had recently died of old age and she missed them greatly and therefore did not discourage Michael's friendly calls; and Michael could always manage to get out of the yard one way or another to spend the day with Mrs. B.

The last year of his life he was deaf, lame and nearly blind. I truly feared for his safety and again requested my neighbor to forbid him entrance to her home. There was little she could do about him visiting her, but she could have refused to open her door to him. As I mentioned before, she did miss her own two dogs, so Michael continued to call, and she took to

keeping him over night.

Then came time for my vacation, which was in the first three weeks of October, and Michael spent his time at home with me. We have a large garden with many trees. The weather being exceptionally warm that year Michael and I spent most of our time in the garden, I with my reading or gardening, and he just sitting close to me or following me around. I truly believe that Michael knew that his time was drawing to a close, because he didn't want to let me out of his limited sight or dulled hearing. He slept on the floor beside my bed at night and during the night he would push his nose under my hand to awaken me so that I could pet him.

Michael was a black dog and it was almost impossible to see him in the dark; whenever I went upstairs at night Michael would walk ahead of me until he came to the foot of the stairs and then he would whine to let me know that I was getting close enough to step on him, and for me to be careful. His eyesight was so dim he found it hard to see his way upstairs in the dark, so I would turn on the light for him.

My vacation was over all too soon and I went back to work. Michael went back to visiting Mrs. B. On Wednesday, Thursday and Friday nights of the week following my vacation, Mrs. B. kept Michael

in her home. Friday night Michael took sick. Mrs. B. later told me that he had walked from her to her husband, to her son and to the door, trying, I now believe, to persuade them to permit him to go home to die. They didn't understand, so Michael died away from home.

But Michael came home again. At first I didn't know he had come back, because it was during the daylight hours and I wasn't at home. But one evening I had occasion to run up to my room to get a book. As I have mentioned before I didn't need the light to find my way up the familiar staircase, and as I walked through the dining room, Michael's footsteps clicked ahead of me, and when I neared the stairs the clicking stopped. As I had always done before, I tried to coax him to walk upstairs in the dark and when I felt his wagging tail brush my knees I said, "O.K. Michael if you insist I'll turn on the light," and so I did. But Michael was not to be seen.

I went upstairs and got the book I had started after and came back down stairs. It was not my intention to say anything about the episode to my daughter-in-law. In fact, I was afraid I would make her nervous. I need not have worried, because when I entered the living room she asked me who I had been talking to, and seeing no point in speaking an untruth, I told her I had thought that Michael had

been walking ahead of me in the dining room and I had been teasing him about not being able to see in the dark. Then, with a smile, I asked her if she thought I might be getting senile. She gave me a slow look, heaved a sigh of relief and then she told me that Michael had been around for quite some time. She said that she had heard him going upstairs in the daytime, she had heard him drop on the floor with the old familiar thud beside my bed. She had also heard him go into her room and walk around as though looking for the children, and when she would go to the foot of the stairs to call him out of her room, forgetting that he was no longer living, she would hear him walk back into my room and settle himself for a nap. She hadn't said anything about it to anyone because, as she said, she hadn't believed in ghosts. I asked her if she had been afraid. She looked at me and laughed, "Afraid of Michael? Of course not."

Michael continued to stay close to home for almost a year. About June or July of 1959 he started sitting at the front door whimpering to come in and frequently we would get up and open the door to let him know that this was still his home. We, my daughter-in-law and I never mentioned this to visitors. Many of my friends know that I am psychic, and there was no point in volunteering news of Michael's re-

turn.

Then one night some of the girls from my office had come to attend a "houseware party", which is a get together to buy household goods from a saleswoman representing such products. While we were waiting for the saleslady to set up her display I heard Michael whimpering at the front door. So did my daughter-in-law, because she looked at me and raised her eyebrows in amusement, wondering I suppose, just what I was going to do about it. Because she and I knew that Michael would continue to cry until one or the other of us opened the door. I was never quite sure whether or not we really heard him, or whether we were just compensating for our loss, because we had never made any effort to replace him. So I didn't get up to open the door and I motioned to my daughter-in-law to stay in her chair.

After he had been crying for three or four minutes one of my friends, who was not aware of Michael's death, asked why I didn't let the dog into the house. I then asked the others if they also heard him. They answered yes, and if I was making him stay outside just because they were there, to please let him in because they felt sorry for him. So I said I would let him in but I would like them to go to the door with me so that they could see that I did so, because this was going to

need proving. They humored me, and we all trooped to the entrance. I opened the door and invited Michael into the house. Of course Michael was not visible and they suggested that he might be at the foot of the porch steps. I invited them to look for themselves. When they were satisfied that he was not there, we went back to the living room. Then I told them that he was dead, and that he had been for several months, and that we always opened the door whenever he cried to get in.

In August of 1959, Michael stopped crying at the door. In September of 1959 I saw a puppy being carried by a little girl. Without rhyme or reason I fell in love with that pup! It was a female dog and I felt that in time the parents of the little girl would no longer want it around, so I told her that if ever her mother decided to get rid of it, I would like to give it a home. Well in October I again had my vacation and I saw the pup now and again. In November, on the 6th day to be exact, the puppy was given to me.

The puppy was just about 4 months old when she became my pet, yet she seemed to understand the particular way in which I used to speak to Michael. I had never said "sit" to Michael when I wanted him to sit, I always said, "place it", meaning, place the hindquarters on the floor. This

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pup just naturally knew what I meant. In numerous other ways she seemed to have pre-knowledge of my ways. For an instance I have never liked to have a dog lick my face or hands, and this puppy that had always played with children and found great pleasure in kissing them with doggy kisses, has never once tried to lick my face or hands. This is not something that I have had to teach her, it is something she came into my house "knowing".

Now the question: is this a re-incarnation of Michael, and is that why he stopped crying at the door one month BEFORE THIS PUP WAS BORN?

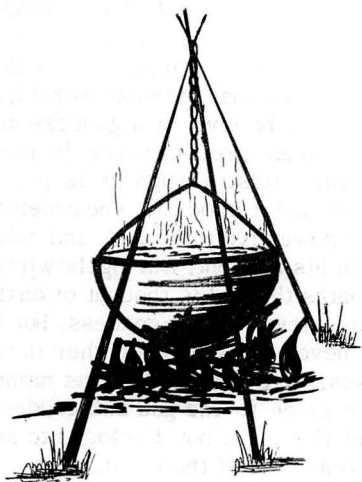
W I T C H C R A F T

1968

By Thain

TODAY A religion as old as man himself is being practiced. This religion is the Wica, it is better known as "witchcraft". Witchcraft is as far removed from devil worship as is the most orthodox Christian religion. Most people think of a witch as an old woman who worships the devil, concocts vile potions, and uses a broom stick as her mode of transportation. This is the typical twentieth century witch, which is not the least bit accurate. The witches of today do have herbal remedies and use them frequently, but there are no vile or evil potions. And those that follow witchcraft do worship the old god and goddess, though no trace of devil worship appears in the rites. Indeed, the witch does not believe in the devil.

At one time witchcraft was a highly regarded profession. The village witch was consulted on all matters of importance and often times the witch was the power behind the throne. During the Middle and Dark ages many kings had their private astrologer, alchemists,



witches and magicians. Witchcraft thrived for sometime after Christianity was introduced to Europe. But, as witchcraft was a rival religion the Craft and the Church soon came to blows. For some time the Craft held its own in the battle with the Church, but as the Church had much more political and military power the Craft was forced underground. During these times the Church went to great lengths to seek out and "not suffer a witch to live". Often innocent people were burnt, hung, or tortured to death because an enemy denounced them as witches. There are recorded incidents of whole villages being wiped out by the unrelenting witchfinders. The Church's view on these matters seemed well summed up by the statement, "burn

them all, the Lord will know his own"!

The Craft was nearly doomed to extinction, but managed to stay alive until about 1949 when Gerald Gardner was initiated. His initiation proved to be a turning point for the Wica. Since 1949 Gerald Gardner has written three books which have led to a vast reawakening to witchcraft and founded the museum of witchcraft and magic at Castletown on The Isle Of Man. This museum is the only one of its kind and is the object of many newspaper and magazine articles. When Gardner wrote his second book, "Witchcraft Today" he felt the Craft was dying, but as his book circulated it was found that there were other covens still worshipping in the old way. Even though Gerald Gardner died, the Craft has continued to grow. The Craft was reported by a leading international publication as England's fastest growing religion. Indeed, where there were once only a handful of witches there are now estimated to be over eight thousand in England alone.

Possibly the reason people are attracted to the Craft is due to the inability of modern churches to fulfill the needs of its members. Witchcraft is a religion that is far closer to its people than a church, with several hundred people, could ever be. There are generally somewhat less than thirteen people

in each coven. You can see this allows much more personal contact. A coven, of course, can be any number, but as soon as a priestess attains a high enough rank she is encouraged to break off and form her own coven.

It is important for each witch to have a partner of the opposite sex. For we are always taught "ye cannot be a witch alone". The Craft has a method of teaching each couple to work together to raise power, and then teaching other couples to work with each other to form a sort of battery of wills. Since the Craft is a descendant of paleolithic fertility religions, we can expect that man and woman are taught to work together. In some of the caves in Europe there are painted pictures which depict ceremonies very similar to those practiced by the witches today. Even the magic these ancient people practiced is the same type used in the Craft.

I think it would be important to note that the god of the witches is the same old horned god that the early cave dwellers worshiped. Our god is the old god of the hunt. Since paleolithic man regarded horns as the symbol of strength, his god logically needed horns to be as strong as the animals they hunted.

The mythical figure of Pan is probably the closest example of the witch god. Pan is the goat

footed, horned god of the woods. He is also usually shown with various wood nymphs. It is this nature god that the witch worships. We also believe in a goddess and she takes predominance in most of the rites, though it is pretty much understood that she receives her power from the god, and rules with his consent. During the winter months the god is thought of on the same level as the goddess, but he is never considered higher in the rites. In the Craft, secret names are given to the god and goddess, and these are not disclosed to any who are not of the Craft.

This witch god gave rise to the fable of the devil. Most people familiar with the occult realize that the devil does not fit in with the more popular concept of afterlife, reincarnation. Reincarnation seems much more reasonable than the heaven and hell theory. For if a god is a loving god, he certainly would not devise a place of unrelenting torment for his children. I cannot think of any crime worth an eternity in the hell of the Christians. It is my belief, and I do not hold this alone, that the devil was invented by the priests to frighten the populace into following Christianity, and leaving the old gods. It is well known that the early Christians took over many pagan holidays and converted them to Christian ones. Yule was changed to Christmas, Eshtar to Easter, St.

Valentine's day falls on the eve of the old Lupercalia. There are many many other examples. I do not believe that until the Middle ages anyone thought of the devil as a horned man. Most biblical concepts of the devil show him as a serpent. By teaching the natives that their holidays and festivals were really Christian ones and calling the old gods devils, the Church actually bullied the people into following the new faith.

I suppose the most interesting part of witchcraft is the witch magic. There are generally two accepted forms of magic. Ritual and sympathetic. Ritual or art magic consists of calling up spirits and elementals by bribing them with sweet smelling incense and herbs to enter a consecrated triangle or circle. Once the elemental is in the circle or triangle he is under the magician's power and must do the magician's bidding. I understand that there are still some ceremonial magicians around, but they are very secretive, perhaps more so than those of the Wica. The witch dislikes the magician's methods because they (the magicians) use skulls and other distasteful things in their rites. For the witch, her methods work best.

The witch invokes sympathetic magic. She has surprisingly good results. Of course, not all spells work, but a vast majority work, or at least make things better than

they were. In the Craft we are taught that power emanates from within the body, and by Wiccan means, we are taught how to raise and control this power for our purposes. Sometimes we need a part of the object of the spell. In this way we form a link with the object. It is possible to influence the object in its environment by magic. If the spell does not work at first, we continue to work until it does.

There are some popular misconceptions about witchcraft I would like to clear up. The witch does not fly on anything other than a commercial air line. The old myth of the witch flying on her broom stick can be traced to one of the old fertility dances. During the old days a witch would sometimes dance around a newly plowed field astride a riding pole, hobby horse fashion. Occasionally she would jump as high as she could. This was supposed to make the crops grow higher. The higher she jumped the higher the crops would grow. It was not long before the Church heard of this. And soon anyone owning such a riding pole was in danger of being charged with witchcraft. The witch then used the next best thing, her broom. No one could be charged with witchcraft for owning a broom. Everyone had them. This is the origin of the witch on her broomstick. There are still those of the old school

who believe the witch could fly because she was endowed by the devil with certain diabolical powers. I know many witches and they all agree this is not so.

There is no black mass! A stock charge against those charged with witchcraft was partaking of a parody of the holy mass. There is no rite that can actually be compared with the rites in any church I know of. In the Craft there is a rite in which we all sit down and have a short repast called the cakes and wine rite. But this is nothing at all like the holy communion. Since some of the rites are long, and one is apt to get hungry or thirsty about midway through them, we have a small meal. The children present drink soft drinks while the adults usually drink a mild wine. Cookies or pastries are eaten along with the drink. This is often the highlight of the evening, because we all sit and talk, sometimes tell humorous stories, and generally have a good sociable time before completing the rest of the ceremonies.

At the Sabbat, a circle is drawn and consecrated and all members move within the consecrated circle. It is in the circle that all rites are performed. We hold Sabbats eight times a year and Esbats (regular meetings) about once every month. The coven can be called up anytime something important comes up.

We do not work black magic, or cast evil spells. I am asked many times by those interested in the Craft if it is possible for witches to cast an evil spell. There are no witch rites to this end. A witch can make up a new spell anytime and for any end. But since we believe that anything we do in this life will be returned three fold in our next life, we try to do all the good we can so as to better ourselves later. You can see there is no inclination to do anything but good.

There seems to be a deal of curiosity about our cures and herbal remedies. All I can say is we have a good general knowledge of herbs and their uses. There are some remedies which work very well. We have a few people in our covens who have healing hands, but this is a rarity. Of course, we can cast spells for someone's good health.

There are many old spells for love, etc. and though most of these are more psychological than magical, I have no doubt they would work if properly performed.

I have tried to show that the people who practice witchcraft are sincere in their belief, and want nothing more than to worship the old gods in the old way. They do not work evil or black magic, and wish only to use this life to better themselves in the next. I will close this with the traditional salutation of the Wica ... "Blessed be".

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Marriage And Family Doomed?

L. Tillman Martin

RELIGION COMES from the Latin words re ("back") and ligere ("to tie or bind"), hence it means "to bind back" or "to bind down".

The age-long chief function of religion has been and is to bind one to the social order in which he finds himself, to harmonize him with his particular milieu, to inhibit certain of his grosser and less social tendencies for the good of the group.

Let us say that in a given society, as it is in ours, the monogamous form of mating (one husband for one wife) is in force. The local religion, to aid and abet monogamy, teaches that both the possession of more than one husband or wife (polygamy and polyandry) and extra-marital sex are "sinful". Each religion sets certain tabus and prescribes certain dire consequences that are purported to accompany or follow

the act of disregarding these tabus, to hold the people in line with the accepted social norm. Religions are condoned by governments for this reason, even allowed almost everywhere to operate entirely tax-free. Their tabus and sanctions, acting psychologically as a suggestive force to carry out the social concepts of the leaders, actually make the job of governing easier.

In contrast with the so-called pagan world of pre-Christian times, and those non-Christian cultures which have managed to survive even vestigially as a social force into our own time, where the natural and free expression of man's sex drive and the satisfaction of his physical and emotional sex needs prevail, Christianity somehow got sidetracked into the puritanical channel of regarding everything sexual as low, "sinful", and vulgar (a word originally



L. Tillman Martin

ABOUT THE AUTHOR

I was born in 1916, and reared on a beautiful Mississippi plantation. Marriage in 1936 produced three children, two boys, and a girl.

A great variety of jobs occupied me until 1947, when I entered the University of Southern Mississippi. I received my B. S. Degree in Spanish and English in 1950, later studying at Washington University, and did some research at Princeton.

Through the years I have been a high school teacher of Spanish, English, Library, and Creative Writing. At present I am teaching 8th and 9th grade English in Mar-rero, Louisiana.

I have been writing and publishing sporadically since I was ten, but my greatest interest is Occultism and Metaphysics. My entire being feels useless and frustrated when I interrupt my progress in the acquisition of metaphysical knowledge. Therefore I must, and shall continue to explore ideas, and try to get at the truth as long as I live, or my eyes hold out.

meaning characteristic of the common people, the unwashed). Hence Christianity, of all the world's religions, has come to be the most fanatically antisexual. Only married heterosexuality is countenanced, and even that is looked on as a shameful and pretty messy necessity for bringing children into the world.

In fact, for millions of people, particularly in the Victorian era - and even still in our own era, if you take note of the number of people going to psychiatrists, psychoanalysts, and other healers or supposed healers - this church dogma, this confusion of religiosity with sexual "purity" or abstinence, fostered fears, morbidity, guilt complexes almost if in some cases not quite pathological.

Even the originally dynamic, individualistic Jesus of former days, who amicably and broad-mindedly consorted with harlots and wine-bidders (read your Bible, if you don't believe it!), came to be represented as a namby-pamby babbler, a sexless and sniveling "man of sorrows", morbid to the point of being disgusting to anyone who thinks the matter through. Now, after centuries of such unnatural and surely unintended interpretation of Christianity, at first a dynamic religion constructed around the planning table by Constantine to aid in universalizing the Roman cultus - in clearer terms, Rome's projected world conquest - we find ourselves suddenly in the midst of a sexual revolution.

If one may believe the spate of magazine articles and books currently flooding off the American press, separation and divorce, wife-swapping, teen-age promiscuity, free love, and homosexuality are on an unprecedented increase. Relief rolls are said to be swamped with illegitimate children and unwed mothers. College sex, while perhaps sensationalized by the press, seems to be rampant. There is said to be a homosexual explosion - or whereas homosexuality had formerly been carefully hidden, now it is becoming more overt, all but right out in the open. In general, young people, and those of their elders who can manage to overcome their built-in puritanical inhibitions, are determinedly disregarding all threats of "punishment" for the "sin" of sex, whether in this life or another, and are giving free reign to the sex drive. That is to say, in sum, that the Christian religion has definitely lost its power to threaten, to scare, to "bind back" the sex urges of its adherents. Society as we have previously known it in our lifetime is tottering.

What we have, then, is a freer, franker, less inhibited expression of sex, with the probable result for awhile, at least, of more thousands turning up on psychiatric couches to mollify their suppressed sanctity of monogamous marriage and the gradual or rather

abrupt disappearance of marriage and the family as we have known them. Some of the problems thus created will be: What shall we do with the children born of free and uncensored sexual expression? Shall these be, as among certain primitive cultures, wards of society as a whole? of the State? That is, shall we rear all children in special institutions on the order of the orphan asylums of today? What, if anything, shall we attempt to do to prevent too early promiscuity among the young? These questions will assurdly have to be faced.

The revolution we find ourselves in is of course much more general than merely sexual. All the metaphysical concepts of the Bible, and incidentally also of all the other restraining religions in the world - the codified systems of moral and ethical restraints worked out by supposedly wiser beings of an older generation - are more and more discredited. Simply, no one much believes them anymore. We find little credence in or respect for the traditions and values of the past. All the landmarks seem to be gone or fast going. What we tend to be left with, as a result of the scientific and industrial revolution (which, history books notwithstanding, has not yet ended but still goes on apace), is a skeptical and spiritually unsatisfying materialism only. The young dis-

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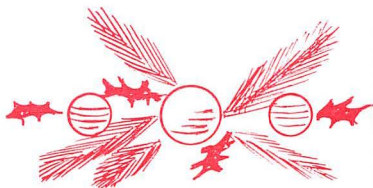
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play little if any empathy with what we oldsters have come to consider the distinctively human in us. Other than a yen for gadget novelties and fads, and an overweening greed for the possession of money per se, the new generation seems to have no values of any kind. (I know how Ray feels on this subject and I realize fully that he will not agree with me.) As a teacher, I am interested in knowing what, if anything, we are to do about all this.

The "free expression" of the young crop is obviously more instinctual and emotional than deliberately reasoned out on the basis of due consideration of all the pro's and con's of a given situation. They simply "do what comes natchlerly". Therefore we demonstrably cannot reason with them, because we older heads find in them very little solid basis to appeal to. This is not all young people, to be sure, but the generality of them. Religion, as stated, is dead - has ceased "to bind back". What shall we have instead of the old and familiar? Shall it be a Darwinistic anarchy, every man for himself... in which case civilization may be a goner? Shall those who are conservatively inclined attempt either to stem the tide or turn back time to what they consider a better era, thus preserve something of past values which they feel we need and must have? Or... will certain astute opportunists among



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us seize the reins and assert a socialistic-communistic dictatorship in and under which all traces of individuality and autonomous self-direction are determinedly stamped out forever, or until some future Prometheus manages once again to steal Divine Fire from the Powers-that-Be and engender rebellion in the underlings of earth, perhaps long ages hence, spurring them to begin once more the long, hard climb from faceless clodhood to the godhood of self-directing independence?

Our very society itself seems to put pressure on the individual today to doubt the traditional values of our forebears, as witness the breakdown of constitutional government, widespread profligacy, and distrust of honest work and the belief in the fallacy that it is possible to get something for nothing (hence the unmitigated urge and desire to do so if at all possible). Even to society, considered as an organism, little is sacred anymore. The very world seems, at this moment, intent upon going back into cultural pralaya (a period of chaos and inactivity) . . . or call it Yin, the dark, negative half of the Yin-Yang mandala, if you prefer the Chinese mode.

The liberalization of church policy - as regards marriage and divorce, birth control and the use of

various contraceptives, jazz and dancing in the church service in some places, dialogue between religions, etc - was, let's face it! forced upon the church. It was a case of the would-be leader who was not being followed anymore: he found out what his former flock wanted and was determined to go in spite of him, ran around and got in front of the line, waved his arms commandingly, and yelled, "Come on, gang, follow me!" What we are beholding is a last-ditch concession of a dying institution, to perpetuate itself yet a little while longer.

Jeane Dixon, the famous Washington seeress who predicted the assassination of President John F. Kennedy, now predicts (quoting the book, A GIFT OF PROPHECY) a sweeping Republican victory in the fall elections on the local, state and national levels. There are those who say that a Republican coup will save the checks-and-balances inherent in our traditional two-party system, stem the tide of the Democratic party's socialistic-communistic trend, and bring us back to a saner normality. Whatever the solution, any thinking individual (unless of course he specifically derives a profit from a policy of social, political and economic suicide in the U.S. and, through us, abroad) is definitely ready for an abrupt change! The tocsin has already sounded.



By EVELYN McKEEVER

- Occupation: Costume jewelry designer
- Single Age 39 Born in County Kerry, Ireland
- Like to communicate with people, so write as a hobby. There is nothing more wonderful than "letting your hair down" and having a good heart-to-heart talk with another human being. I also talk to animals whenever I get a chance because they are such good listeners. I begin each day with this thought, "I shall see the good in life".

THE IMPORTANCE OF BEING TWIGGY

WITH ADDED COMMENTS ON SEARCH, PRAYER AND OUIJA BOARDS

THE WORLD, faced with a colossal food shortage in the foreseeable future, may be able to stave off the inevitable for a generation, at least. if the "Twiggy Look" can be sold to the masses. The less food consumed by our tremendous teenage population, to achieve the 20-20-20 figure of our latest Super Model, the more time left to find a solution, and surely there must be one, to the

world's starvation problem. With ten million teenagers subsisting on a diet of one peanut a day, for a period of three years, it would give us tons of edibles to store away for the real, unfashionable famine predicted by the experts. Mountains of hot dogs, potato chips, gum, candy bars, cokes, and other necessities could be brought into view as one envisions a mass acceptance of the Twiggy Look, a very reassuring

sight in the face of nothing at all. The Twiggy fans, however skinny, may be the very ones to save the world.

In a sense, the new appearance of SEARCH might be likened to the Twiggy Look, in that it is bright, pared down, and bristling with the new-found energy. And it is daring! It is asking such questions as, "Ouija Board - Friend or Foe?" and "Are Prayers Answered?" Naturally, those who are finding the Ouija board a foe are keeping mum about it to avoid seeming foolish, and all those who haven't had a prayer answered in years are keeping their mouths shut too, for there is something odious about being repeatedly ignored by the Deity. So the breakthrough cannot be regarded as anything more than a finger hole poked into the grey cardboard separating the real world from the super real world of psychic phenomenon. If Amherst, Wisconsin would like to become buried under a mile of first class mail, it could accomplish that by asking SEARCH to request testimonials from those who prayed and got sore knees for their efforts.

Today, in large cities at any rate, you can call a number if you are contemplating suicide and wish to be prevented from carrying it out, and numbers you can call if you're having a bad LSD trip and wish to be restored to the normalcy of the straight world. But where

can you call if a prayer remains unanswered? One man in London dialed G-O-D on the phone, in a moment of desperation, but all he got was the operator asking, "what number are you dialing, please?". This often is the response one gets after getting down on ones knees and pouring it all out to God. Not verbally, of course, but the silence following many heart-felt prayers stands in for the operator and her curious question.

What if we were to discover, upon dialing G-O-D, that we actually made the connection but that the answering party was an employee of a celestial answering service, who informs us that God will be out to lunch between the years of 1967 and 2067, but that we could leave a message? What would we do then? We have a prayer that has to be answered long before 2067! So what do we do?

This strange product of evolution called Homo Sapien, who is still a bit disturbed by the resemblance between himself and some of the inhabitants of the zoo, has an "answering prayer service" within himself that could be pressed into service to cover the need.

The Panicee flops into a chair, after declining the offer to leave a message and gasps out loud, "What do I do now?" Substituting for the missing earth-grounded emergency service for

Unanswered Prayerers, he might discover a lone volunteer stationed deep within himself who comes on with, "Something I can do for you, Mac!" Nearly fainting with joy, he spills out his tale of woe. The volunteer hears him out and then tells him to relax for all he is worth, to clear his mind of all fear thoughts, and to see in his mind's eye only the picture of desired effect. As Christ said, "The harvest is already in the field."

Whether this bears out or not, time is gained for other factors to interfere with the problem, thereby altering it, hopefully for the better, and to gain courage to meet the threat of the moment. On this thin stretch of soil many miracles are performed.

In a last ditch effort, when even the volunteer is out to lunch, one can resort to panic-in-check waiting for those merciful interfering factors.

Besides keeping out right panic in check, one can also keep despair in check. With a firm grip on oneself, precious moments of waiting can produce vacant spaces for interfering factors to fill them. Enough interfering factors can also completely eliminate the crisis of the moment. As a booster, one could even hop to it and steer all sorts of interfering factors toward the vacant spaces chopped into the crisis.

Of course, there are such

things as impossible situations in which one can only hope for a quick end, but as one explores the suggestions herein contained, the ranks become thinned out when we get to that segment of the platoon, for so many of them have moved up to the possible through our efforts.

Stories about prayers being answered immediately by God often fall like acid drops upon the backs of those, larger in number, who have gotten no such help when they prayed. But I enjoy hearing or reading about them, and I'm always glad for the lucky soul. I'm also glad for their poor memories, or at least their kind attempt to encourage by not referring to the prayers that got lost on the way. I have had such pleasant experiences myself. However, alternates A (the inner volunteer) and B (steering interfering factors my way) have been successfully employed by a ratio of 100 to 1.

As for Ouija boards, mine gave me two years of superb service as a lap board for writing letters while comfortably curled up in an overstuffed chair, where letter writing can be downright tough chore. Every so often, I would clear the board and have a go at it. The last message ever to come through was the clearest, but I still have not deciphered "Bzbit Moelzabl 1678 Ckydi".

ESP BREAKTHROUGH NEWS

An extra staff editorial to introduce SEARCH readers to a new ESP breakthrough theory. Heretofore the CYBERNETICS approach to an applied ESP science has had publication only in university journals and its originator, Katharine Cover Sabin, has lectured only to board members of the more prominent psychic research societies. SEARCH is the first popular magazine to give its readers the exciting new ESP research information that may be the scientific key that will unlock the door of the fourth dimension and give mankind a working ESP science.

PRECOGNITION!

THIS WONDERFUL word means the ability to foresee events. Think of what it would mean to YOU, and to the world, if dangerous situations could be foreseen in advance of their happening: Steps could be taken that would allow us to avoid mistakes and to mitigate the full impact of evil. Also, you and I and the rest of the world would have the type of guidance that would point out your highest paths of destiny; we would never again mistakenly bypass the

opportunities of a lifetime.

Over thirty years ago, when Dr. J.B. Rhine proved by strictly monitored tests, at Duke University, that man does possess ESP or perceptive powers transcending the normal range of the known senses, hope ran high that a working science would be evolved that would allow man to tap at will those wonderful hunches that sometimes surface from the subconscious to warn the recipient against danger or to guide him to good fortune. But, disappointingly, a study of gifted psychics re-

vealed no clues to a science that would allow the ordinary person to use ESP for practical purposes. Many parapsychologists concluded that though man must have been originally endowed with a functioning ESP faculty, this faculty atrophied when man learned how to solve his problems with his conscious mind.

Then in 1966, Katharine Cover Sabin, an American parapsychologist who is not a gifted psychic, began to issue national and world predictions by a METHOD application of tapping the subconscious mind for ESP information. Furthermore, this parapsychologist made the announcement that the feat is simple and that she is able to teach others her method. Meanwhile, a paper written by Mrs. Sabin was published by the official organ of the department of parapsychology maintained by the University of Rajasthan (Jaipur, India) an institution that has assigned a battery of scientists including psychiatrists, psychologists, physicists, cyberneticians and engineers to collaborate in an effort to make ESP a practical science. The title of this paper "How PSI or ESP Functions in the Subconscious Mind" had great scientific significance because world savants had claimed that they could evolve an ESP science if only they could trace an ESP experience such as a hunch, or a precognitive dream, back to its

operation in the hidden labyrinths of the unexplorable subliminal mind. The fact that Mrs. Sabin could write a scholarly paper giving a scientifically logical explanation for the mental processes of ESP is another link in the chain of evidence favoring the claims, for a parapsychologist who had the key to making ESP practical for everyday use would also be in a position to know the functioning of ESP in the matrix in which it originates, the subconscious.

Several months ago, Mrs. Sabin sent SEARCH one of her predictions. She stated there would be a published report of a high rise of cancer among children. This newspaper story would no doubt deal with cancer in the lung area, for her divinatory method revealed respiratory difficulties. We filed the prediction. Then, several weeks ago, Mrs. Sabin saw her prediction in print, in the newspapers, and notified us.

Along with this letter, Mrs. Sabin sent us a complimentary copy of her new published book, "The Cybernetics ESP Breakthrough". We were definitely intrigued. Mrs. Sabin has broken her theories down to the lay person's understanding, taking the reader with her on a thrilling research trail leading deep into areas of the mind that have never before been explored. Most important of all, the book contains

the divinatory method by which Mrs. Sabin has obtained accurate personal, national and world predictions which are verified by signed statements or were notarized previous to their happening.

Previous to Mrs. Sabin's breakthrough claims, parapsychologists testing in university laboratories had declared all known divinatory instruments and methods as worthless for practical, everyday ESP guidance. Occasionally, instruments such as ouija boards might surface information of a precognitive nature from the subconscious mind, but this did not happen often enough, or accurately enough to be categorized as an applied ESP science for the masses. Methods such as the "I Ching" and the reading of coded cards also furnished evidence that the subconscious mind endeavors to surface information to the conscious mind, but research scientists dismissed these methods as being "too subjective" for laboratory testing. That is, too much psychic ability that could not be pinpointed for study, and which is not possessed by the average person were necessary factors.

While brilliant scientists were tussling with the problems of ESP in endowed laboratories, a dime store deck of "fortune telling" cards fell into the right hands - the

hands of a woman who was both analytical and creative. CREATIVITY! This is the attribute most necessary to any scientific endeavor. Like most people who are keenly analytical, Mrs. Sabin has a statistically oriented mind. Her first experiment with the dime store deck of coded, "fortunetelling" cards convinced her that more chance could not account for the logical message sequences that were sometimes arranged by the subconscious during the shuffle. Also, she concluded that the average "fortune telling" code does not afford ultimate message opportunities. Instead of dismissing card reading as being "too subjective" for practical purposes, she marveled at the ingenious ways in which her subconscious mind tried to "make sense" and construe messages from the hodge-podge of archaic, traditional values, taken from occult sources such as astrology and numerology, that form the basis of card codes to be found in "fortune telling" books. Combining her analytical and creative abilities with her statistical knowledge, Mrs. Sabin began to build card codes that are tools the subconscious can use effectively. The idea coded on each individual card is designed to dovetail with other individually coded cards to produce maximum message service without overlapping. Further-

more, Mrs. Sabin balanced her codes between the expected frequency of card patterns and the statistics of life situations.

Now let us observe one of Mrs. Sabin's codes in action by returning to her prediction of a story to appear in newspapers concerning a high rise in cancer among children that would involve the respiratory function. Here is an excerpt from a letter she wrote to us:

"Several months ago I sent you one of the "world" predictions that sometimes appear in my personal readings. And what I 'saw' you, or anyone else, might have 'seen' with my method of card reading. This prediction took longer than most to mature, but I had 'seen' it so clearly that I knew the story had to break. Sure enough, it has been discovered that babies given X-rays for thymus gland enlargements have a rate (later in life) of 30% enlarged thyroids and a 4.3 rise in thyroid cancer. A large percentage had nodules on the thyroid that authorities regard as precancerous. Actual cancers are usually retarded until the early twenties after the thymus has been treated in the upper lung and lower throat area.

"Here is the programmed line of cards from which I made this prediction: A card programmed (coded) with the word HEALTH

followed by a sign that combines with this card to denote CANCER. These were followed by cards programmed with the words NEWS and RISING OR COMING UP. Next came a card that indicates the BREATH or the LUNGS when in line with HEALTH card, and then cards indicating CHILDREN OR YOUNG PEOPLE and a COFFIN! The delineation is simple, sensible, AND PREDICTIVE."

Is this the illusive ESP process pinned down in a physical medium at last? Is Mrs. Sabin, one of our own Americans, the parapsychological scientist who has beaten the savants of the world in their efforts to make ESP a dependable applied science? We, the owners, editors and staff at SEARCH have an open mind. We are intrigued and we are willing to monitor Mrs. Sabin's "news stories" which she claims to receive before they appear in print. Fortunately, Mrs. Sabin has taken the trouble to notarize past predictions at the time she received them or to have them signed by the research sitters in whose cards the predictions appeared. Here are some of them:

The prediction of President Kennedy's death and a prediction that he would have TROUBLE IN A CAR! A prediction that Jack Ruby would die a natural death instead of being electrocuted. A prediction that the Kennedy assass-

sination would flare up again and actually come to court. When massive strokes sent movie actress Patricia Neal to the door of death, a prediction that the star would live. Accurate predictions as to the winners of the last two elections and the information that the public was unnecessarily worried about president Johnson's health at the time he took office. When Clay was to fight Liston, the prediction that Clay would win, but there would be a claim of a double-cross. A prediction that one of the Johnson girls would write a book. Within months, Geographic Magazine signed Lynda Bird for a series of articles. The prediction that Luci Nugent's baby would be a boy. The prediction of a stock market manipulation that was followed by the news that underworld characters had circulated a false story of a heart attack suffered by president Johnson so that the market would fall!

Mrs. Sabin has a high score in predicting events involving the seas. Two weeks before the tragedy of the FORRESTAL, Mrs. Sabin told a research sitter that an explosion and a fire would occur on a U. S. navy vessel. And twice, predictions by Mrs. Sabin that ocean water would flow into California homes were followed, within a few weeks by the actual events.

Quite an impressive list of predictions to be made by a non-psy-

chic! And quite an impressive indication that ESP may now actually be an applied science for practical purposes at long last.

Mrs. Sabin has not yet compiled predictions for 1968. However, she does say that from present prognostications she believes that a Democratic candidate will be the next president-elect for the United States. This is interesting because most psychics agree with the famous Washington D.C. psychic, Jeane Dixon, and predict that we shall have a Republican president. We shall see!

And now for the grand surprise finale. Mrs. Sabin will conduct a research seminar in the pages of SEARCH during 1968. She will be strictly scientific, divesting ESP of occult trappings and relating psychic phenomena to the known sciences; but she will not be formal, as she must be in her presentations to scientific journals. Instead, she will be herself, as she is in her book, giving you HOW-TO techniques, illustrating her knowledge with true, fascinating case histories, and making the scientific ESP facts of life a thrilling research adventure in which you may share. (Note: Mrs. Sabin's book, The Cybernetics ESP Breakthrough may be purchased by addressing her at 6361 Celia Vista Drive, San Diego, California 92115. The price is \$3.85 and California orders must include the 5% tax.)

MIRACLES WANTED

IN THIS atomic space age, as we observe the tremendous progress made in practically all fields of endeavor, truly we are led to acknowledge that the prophet Daniel was right, when he prophesied, that at the "time of the end" - "knowledge shall be increased". (Daniel 12:4) In all phases of learning, the knowledge acquired is put to full practical use for the benefit of humanity. However, in one field of knowledge, we must admit that the practical demonstration has not even in a small degree, kept pace with the theory. How chagrined we are when we discover that it is in the field of religion!

In the Holy Scriptures, we read of Moses dividing the Red sea thereby causing the children of God to be delivered and the enemy destroyed. (Exodus 14:21-31) Would you not have rejoiced at a similar deliverance at Peral Harbor - or Korea? Elisha augmented the widow's oil (II Kings 4:1-7). Would you not have welcomed such a demonstration during the days of

Matthew Bokmiller

gas rationing? Shadrach, Meshach, and Abednego went through the burning fiery furnace without harm or even the smell of fire on them. (Daniel, Chapter 3) Did you ever see or read of individuals who were accidentally burned to death and wonder - "Is there not a person of faith that could have entered into the burning structure and rescued them after the manner of the three Hebrew worthies?" Jesus and the apostle Peter walked on the water. (Matthew 14:22-33) Could not many accidental drownings be prevented if the rescuer, through faith in God, would walk on the water? Jesus Christ fed five thousand men, women, and children by divinely multiplying five loaves and two fishes. (Matthew 14:15-21) If a man of faith, after relating this Bible experience to the starving multitudes of heathens, were to follow up the preaching with a

practical demonstration, would not such an exhibition be productive of more souls won to God than a multitude of sermons without the practical demonstration? Jesus healed all sick people who came to Him for healing. (Matthew 4:23,24) (Matthew 9:35) After Jesus ascended into heaven, the apostles healed everyone who came to them for healing. (Acts 5:16) In view of the direct command recorded in John 14:12 where Jesus said, "He that believeth on me, the works that I do shall he do also"; is it not time dear reader that we examine the problem, the Church, and ourselves to determine why God's work is not going forward in these respects?

Here is opportunity unlimited for both sexes, irrespective of race, creed, or age. The youth especially should find a challenge in doing things, God's way. I am confident that from our today's youth will arise modern-day types of Moses, Elijah, Daniel and Paul! Who will be the first to demonstrate a restoration of the faith of our fathers?

For the present, let us only consider the subject of health which is such an important factor to ourselves individually, to the Church, and to the world as a whole!

Is it not a self-evident, commonly accepted fact that any statement made is only as good as the authority behind such a statement?

The holy scriptures have stood the test of time as the infallible word of God. Since this is freely attested by Catholics, Protestants and Jews, we, therefore, have a common ground for investigating and resolving our problem.

As we turn to the sacred book, it is with joy that we learn that at the very beginning of the journey of the Israelites to the promised land, that God announces Himself as our healer in these words - "I am the Lord that healeth thee". (Exodus 15:26) This, medical science freely acknowledges, in words similar to - "We cannot heal you; we only remove the obstruction. God does the healing." And rightly so, for is it not the divine prerogative for the Creator, to recreate the creature He created. If you are among the multitude who are despairing, gather hope as you consider that God counsels - "Is anything too hard for the Lord?" (Genesis 18:14) Hope will ripen into faith as you meditate upon God's promise as recorded in Deuteronomy 7:15 - "The Lord will take away from thee all sickness." Man's will is the governing power of his being, and if man will determine God's will as we just have, and then actuate his own will and yoke it with God's will, there is formed an irrevokable union. If this union is maintained and man in faith claims God's healing promises, he can be delivered from any

and all sickness and disease! No longer would medical science be required to spend millions of dollars, and millions of man-hours annually, in an endless quest for the cure of many "incurable" diseases - such as cancer - if they would only discover and appropriate the infinite latent possibilities of the promises of God!

The simplicity, universality, and economy of God's method of appropriating healing is such as to cause us to marvel at the wisdom of our healer. Seldom does God dispense with the human instrumentality in the healing of mankind. Two of God's simplest methods of healing the sick, using human agents, are given in Mark 16:18 where the Lord states that, "they shall lay hands on the sick and they shall recover," and in James 5:14 where God enjoins, "Is any sick among you, let him call for the elders of the church; - and the prayer of faith shall save the sick, and the Lord shall raise him up." We are at once impressed with the positiveness of the language used. God here frequently uses the word "shall", to dispel any dreamy or indefinite thought about His will in the matter of healing.

The rapidity of healing is determined by "according to your faith be it unto you." (Matthew 9:29) and "As thou has believed, so be it done unto thee." (Matthew 8:13) Perfect faith will appropriate in-

stantaneous healing, whereas imperfect faith will receive gradual healing.

Throughout the Old Testament, we find that God healed through His chosen leaders. Miriam, Job, Naaman and Hezekiah received divine healing. The prophetic picture of Isaiah, Chapter 53, outlines the coming deliverer of God's people, not only as a glorious king, and gracious savior, but as the great physician as well. When Jesus Christ was on Earth he devoted more time to healing than preaching. He never separated the gospel of healing from the gospel of salvation, as is commonly done in our day. The Lord through His great atoning, redemptive work, not only "his own self bare our sins" (1 Peter 2:24), but "Himself took our infirmities, and bare our sicknesses." (Matthew 8:17) What marvelous, double deliverance Jesus provided from sickness as well as sin, but how tragic that so few know of it!

Before Jesus left Earth He gave the great commission to his disciples. This commission is also binding upon all believers to the end of time and it contains healing as well as preaching as we shall now see. "Go ye into all the world, and preach the gospel to every creature." - "They shall lay hands on the sick, and they shall recover." (Mark 16:15, 18)

The ministry is continually ex-

horting us to "keep God's commandments" (Matthew 19:17) "have faith in God" (Mark 11:22), and to work as He worked (John 14:12) and rightly so. The questions now may be asked: "Is the ministry keeping God's commandments?" "Do they have faith in God?" "Are they performing signs and wonders including healing?"

God, through the prophet Ezekiel, had these thunderous words of rebuke for the shepherds of ancient Israel: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye sought that which was lost; but with force and cruelty have ye ruled them." (Ezekiel 34:4) These are strong words, but God's words, and God never palliates disobedience. And it appears that these words are not without application in our day.

That God is correct and justified in His pronouncement, we need only to consider our experience in this day. How many sermons have you heard in your church that were devoted primarily to divine healing? Do you have a divine healing clinic at your church? How many people are healed as Jesus healed them - using only faith and prayer.

Many reasons may be offered as to why the ministry is not performing its God ordained commission to heal the sick. Among the most common are worldliness, formal-

ism, unbelief, and lack of proper ministerial training. Very few of the ministerial students are taught divine healing while attending school or college. Because of this lack of training in the churches' educational system, the students not having been taught divine healing at their educational institutes, therefore do not preach it when assigned a church. "Faith cometh by hearing, and hearing by the word of God." (Romans 10:17) Because insufficient emphasis is placed on divine healing through preaching and counseling, the people have little knowledge of God's healing promises, and because of lack of knowledge they seldom have faith whereby to appropriate deliverance from sickness and disease. Even if lack of proper education were presented as a reason for not preaching divine healing, this does not excuse the ministry, for no minister can study the holy scriptures very long without discerning for himself that God is the healer of our bodies, and that he is required of God to preach all of the word, including the divine healing portion. Should the minister fail to do this, he would find himself before God in the very difficult position of, "woe is unto me if I preach not the Gospel!" (I Corinthians 9:16)

Few churches are today preaching and practicing divine healing, but of those that are,

they are generally spiritually alive and winning many converts to the cause of God. Divine healing is never to be an end in itself, or to be the main work of the Gospel. It is ever to be the incidental work of a most compassionate God seeking to alleviate human suffering, and through gratitude and quickened spirituality to ever seek to win souls for the kingdom of God. If the minister personally does not actually serve as a divine healing instrument, he most certainly should urge others of his congregation who have a definite burden for the sick, to seek the "gifts of healing". (1 Corinthians 12:9) And furthermore, he should co-operate with such an individual by informing the congregation that the "gifts of healing" are one of the nine gifts of the spirit of God, intended for the edification and empowerment of the church. He should advise his people this gift is God-given and should be respected as such and urge those in need of healing to first seek God's healing power through them, and not as a last resort as is usually the case.

While it is true that primarily, "Sickness, suffering and death are work of an antagonistic power. Satan is the destroyer; God is the restorer." (Medical Ministry, page 11), let us be acutely aware that "Many persons bring disease upon themselves by their self-indulgence. They have not lived in

accordance with natural law or the principles of strict purity. Others have disregarded the law of health in their habits of eating and drinking; dressing and working. Often some form of vice is the cause of feebleness of mind and body." (Ministry of Healing, page 227) A splendid Biblical illustration of this point is the case of the man at the pool Bethesda. Ellen G. White, the author of this book and all books mentioned in this article, in commenting on this case says, "His disease was in a great degree the result of his own sin, and was looked upon as a judgment from God." (The Desire of Ages, pages 201, 202) The attitude then and even now, is that such an individual is not worthy of healing - that even if God should remotely consider his case, he must FIRST turn from all known sin, be a sabbath keeper, pay tithe, live the health message, and THEN perhaps God will condescend to consider his case and if His detailed examination reveals that the man is perfectly obedient, He may heal the man, if it be His will. But this legalistic method is not bible procedure, and if one attempts to so qualify the sick, he is changing the scriptural injunction of "according to your FAITH be it unto you" (Matthew 9:29), to the human unscriptural, "according to your WORKS be it unto you." Our

compassionate, forgiving and healing Jesus never conducted Himself in this manner. "He turned away none who came to receive His healing power. He knew that those who petitioned Him for help had brought disease upon themselves; yet He did not refuse to heal them. And when virtue from Christ entered into these poor souls, they were convicted of sin, and many were healed of their spiritual maladies. The gospel still possess the same power, and why should we not today witness the same results?" (The Desire of Ages, page 823) The challenge of the last sentence remains practically unheeded, even in our day.

"I tell you that the sick will be healed when you have faith to come to God in the right way." (Medical Ministry, page 16) The right way of a compassionate Jesus is to FIRST heal "according to your faith," THEN begins the program for bringing one's life into harmony with His commandments. We invariably reverse the process, and insist that the sick one FIRST keep all of God's commandments, THEN God may heal you. Jesus challenged the man at the pool Bethesda with a question directed to his will at that moment. No reference is made at this point, to his conduct - either past or future. "Wilt thou be made whole?" Without question he sets his will to obey the command of Christ, and all his muscles respond

to his will. The man MIGHT have stopped to DOUBT, and lost his one chance of healing." (The Desire of Ages, pages 202, 203)

We see that no reference is made at this point to any condition or conduct, either past or future. Jesus appeals to the man's will and his faith in His words - and to nothing else! Thus, as always, is His free grace received, be it salvation or healing. Now, AFTER the blessing of healing has been given, does Jesus admonish - "sin no more, lest a worse thing come unto thee." (John 5:14) So once again we learn the priceless lesson - FIRST, faith for healing; THEN, counsel and correction to retain healing.

In no way are we to lower our standards of obedience to the revealed will of God. As a matter of fact, the procedure of Jesus as exemplified in the case of the healing of the man at the pool Bethesda would correct our often improper attitude and procedure and would raise our standards, for now we would be working as He worked.

The duties of our ministers generally are manifold. They, as well as Moses, require many modern day Aarons and Hurs to stay up their hands. (Exodus 17:12) In this respect, it is possible that if the laity had spent more time in intercession for the ministry on this point, the divine healing situa-

tion might be so extreme. Be that as it may, "The judgment is God's." (Deuteronomy 1:17) God is exercising great forbearance and waiting for the ministry and laity to unite in prayer for the speedy correction of this great neglect.

The holy work of intercession or prayer is one of the most effective instrumentalities for bringing God's grace to bear upon a situation. If the laity would assume the privilege and responsibility of persistently engaging in prayer two or three times daily indefinitely, not only would the divine healing situation greatly improve, but much of the work of the ministry which is now so burdensome would become a joy.

There are some who may think that prayer two or three times daily is too frequent. But let us look at our situation. The incidence of disease is ever on the increase. Medical personnel is frequently overtaxed, and during a war there is an acute shortage of doctors and workers. The high rate of casualty and disease resulting from atomic warfare, plus the potential threat of germ warfare, is indeed of such proportions that it is expedient that every proper and available means - including prayer - be developed and utilized to safeguard the health and security of the nation! The day is rapidly approaching when sick-

ness shall be so much in evidence, that church ministers will do no work except helping the sick, in order to stem the tide of disease that is sweeping over the world! In the light of our experience and what appears to be imminent, a natural prayer program is a necessity for survival!

Now, would be the opportune time for all of our churches, hospitals, and clinics to establish committees to investigate the potentialities latent in prayer and faith with respect to healing of the body. Such an investigation, conducted in typical medical science thoroughness, would reveal that there is available unlimited power from God to heal all manner of sickness and disease. Subsequently, divine healing divisions could be established where faith and prayer would be the basic treatment. This treatment could be so presented that any open-minded individual could readily see from his own chosen holy scriptures - Catholic, Protestant, or Jewish - that divine healing is properly based on the word of God, is a holy ministry originated by God, and available for all. When medical science takes this step it will herald the greatest advance yet made in the treatment of the sick! Its field of endeavor will be greatly enlarged and recovery to health will be accelerated.

We are living in perilous times,

when not only the religious are predicting the end of civilization, but scientists, educators, military men, writers, newspapermen, and serious-thinking men everywhere are chorusing the same thought. Before this event can be of God, the church must be found fulfilling every requirement of God, including divine healing. Therefore, shall we not all persevere in prayer that God will through His ministers

restore divine healing to its rightful place in the church? If we do this, we will greatly advance the day when God's plan of salvation shall be finally finished on Earth, and then will dawn the day for which humanity had been looking forward to for almost 6,000 years - the day when "we shall be changed" - "and this mortal shall have put on immortality." (I Corinthians 15:52,53,54).

COMING NEXT ISSUE

- KATHARINE SABIN'S AMAZING PREDICTIONS (a SEARCH exclusive)
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PERSONALS

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● To the first 60 SEARCH readers, who send me a stamped, addressed envelope, will receive a 6 page booklet entitled "Message From Planet Korendor, To People Of The Earth". Ted Zancha, 2219 N. Sawyer Ave., Chicago, Ill. 60647

● "Author and writer of ESP - OCCULT SUBJECTS and UFOs would like to hear from those that have had psychic experiences, contacted NOVA, EYBI, ALAN, ANUL and/or other space entities, or sat with mediums. Confidential. Donnelly, 3348 Broadway Street, Hollywood, Florida, 33021."

● DIANUSNEMO, Seer-Revelator of the Great Goddess ALLAT, summons all who worshipped Her in previous reincarnations to reaffirm their loyalty, allegiance, and love. Write: Cosmosophical Temple Unity, P.O. Box 1873, Houston, Texas 77001.

● I am interested in hearing from

any other lonely person who would like a Pen Pal my age. Widow, 61 years young. Interested in the occult studies. Mabel Harrison, Broadbent Rt., Box 25, Myrtle Point, Oregon 97458.

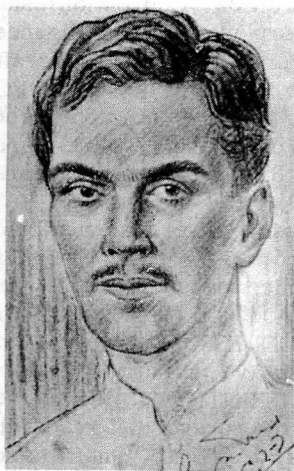
● FOR SALE: The following books and magazines: A Romance Of Two Worlds, by M. Corelli (hardcover copyright 1887) \$5.00; New Frontiers Of The Mind, by J.B. Rhine (H) \$3.50; The Human Aura, by A. Marques (H) copyright 1896, \$5.00; Flying Saucers - Serious Business, by Edwards (paperback) 50¢; Saucer News (vol. 14, No. 2). Collectors' Edition - Convention issue 80¢; Interplanetary Intelligence Report (July 1965) 40¢; Spacecraft News (no. 2, Fall '66) 40¢; UFO Sighter (Spring '66) 35¢; The Hidden World Series (vol. 1-9 and 13-16) \$13.00; Flying Saucers (Feb. '59, Feb. '60, and Feb. '61) \$1.00; Flying Saucers International (July 1966) 45¢. NOTE: Will sell all psychic books (First 3) for \$13.00. And all UFO books for \$3.75. ADDRESS: E.A. Aggen, Jr. 457 Morse Ave., Liberty, Missouri 64068. ATTENTION! "Due to the fact that the paranormal research group is a private, unaffiliated organization, all checks and money orders intended for us should be

made out to: Erich A. Aggen, Jr.,
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● FOR SALE: Dissenter/Disinter Magazine (Vol. 1, #1) 50¢; Searchlight (Vol. 2, nos. 7,8,10,11,12) 85¢; ComSep Magazine (June and July '65) 75¢; Saucers, Space and Science (Nos. 40, 41 and 42) \$1.15; UFO Sighter (Fall '65, Winter '66) \$1.00; A Marvelous Work & A Wonder (Bk) by Richards, \$1.00; The Cave of the Ancients, by L. Rampa (p) 50¢; Beyond The Strange (p) 45¢; The Strange and the Unknown (p) 35¢; Strange, Stranger, Strangest (p) 45¢; New Frontiers of Science by Laurence (p) 65¢; The Human Aura by Marques (hardbk, printed 1896) \$5.00; A

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Where The Reader Has His Say

DO THE "HIPPIES" HAVE THE ANSWER?

Dear Editor:

I first discovered you not too long ago when I bought some Other Worlds for my science-fiction collection. Reading the editorials I was taken complete off-guard by your complete sincerity, enthusiasm, and general personality. You are a fascinating person, and the many interesting facets of your editorials are too many to comment on. Nor would they mean much to anyone but you, or past readers of Other Worlds. Ray Palmer, the first real science-fiction fan, along with a couple others. Still going strong, too. After reading those OWs, I became rather mournful for your unique personality leaving science-fiction. Then lo! I found you again in SEARCH.

I couldn't have found you at a

more opportune time, because I am one of those you aim at, the teenager, whose personality and beliefs are alternately forming and being challenged, and changing. I do not want to have so-called "social-status", or self-satisfaction with myself. I want none of the frustration and boredom of today's society, nor its hate and uncharity.

There definitely is something wrong with the world - more than people think. Maybe it's the deros, like you say. Something's doing it. Also, Ray, let's assume I believe in the dero and you do, and a whole lot of other people do. So what? We know they exist. We know what they're doing, but what can we do about it? Nothing? Let the world keep on with its hate and malice?

How about the "hippies"? They profess love, non-violence. I agree with them. What will happen to them? Will the deros let them off

scott-free? Or will legislation be passed that will hurt them, the deros thus getting revenge? Are Joan Baez and her non-violence advocates being punished by the deros with jail sentences? (You know, that's plausible.)

Have you ever heard of B. Jameson, the folk-poet? He says, "The process of hypnotizing the young into standardization is called 'growing up'." I agree with this. I think that's your case, Ray. You feel like you're still twenty years old because you never "grew up" (according to Jameson's definition). Instead you matured. I think there's a world of difference between the two.

Another thing, Ray, you believe in UFOs. So do I. The subject's been commercialized to nausea, of course, but we believe in them. Maybe we've even seen them. So we have the knowledge. What are we to do with it? Man's first thought is to pump as much money as he can out of it; so you have the horror of horrors, commercialization. Shouldn't we try to establish contact with them? I think the first reaction of most people is either to run or to shoot. Whatever happened to curiosity, trust and naivete? Was it you who talked about naivete once? About it being the opposite of cynicism and the like? Maybe it should be! Whatever happened to man's sense of wonder? (And I don't mean literary



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sense of wonder.)

Well, Ray, I should be subscribing to FORUM soon, it sounds like. Fascinating reading. I sure hope it's you who reads this letter, because I think you can understand what I mean much easier than anyone else. I can always hope anyway. I really can't wait for FORUM. There's a million important things to discuss, and with your exclusive ingredient of personality, they should be interesting. There truly is only one Ray Palmer, Jerry Majer, 5525 South Mobile Avenue, Chicago, Illinois 60638.

• The worst thing in the world, to my mind, is standardization. I expect that I will fight against it

as long as I live. Of course this means I will be constantly in trouble, from the government on down. I am actually worse than a hippie. I go in for extremes of insistence upon individuality in thought, and in action which make me an outcast, literally, even in the small village in which I live. It is a fact that among the 600 or so people in Amherst, there may be only a half-dozen who will tolerate my being "different" - the rest make a positive effort to "set me straight". The most amazing thing is that in spite of the fact that I have been in the publishing business in Amherst for 17 years, nobody in town knows what it is that I do. They whisper darkly of "what goes on - particularly at night (because I work constantly at night), in that abandoned school-house." When it is explained that I am merely trying to make people think for themselves, then they know that I am a "community project" in that somehow or other, I must be forced into the mold of conformity.

Right here we have the reason for the "hippie". He is trying to get out of the clutches of the non-thinker, trying to rebel against the "do-gooder" who wishes to "save his soul", or keep him out of trouble with the secret police, because it is "seditious" to criticize the policy of your government. Today "the process of hypnotizing

the young into standardization as the process of growing up" is not an innocent happenstance, but a deliberate plot aimed against the whole world with a view toward complete mental slavery to a world order mistakenly called communism. Of course, when you say deliberate plot, any person who thinks about that a moment realizes that this implicates the government, because public education is a matter of government control. The fearsome fact is that education is controlled by the same non-thinking do-gooders I have just mentioned - who got into office because they are non-thinkers who want authority without responsibility. They may MEAN well, but they are a terrible menace to our future, and if they are not stopped, our freedom will have been gone forever. It is because the hippie realizes the subtle nature of the menace that he struggles against it. His trouble is that he has no solution. He is in revolt, but does not know who to strike against. He knows something is wrong, but he doesn't know the identity of the perpetrator of the wrong, because the wrong-doer is well-meaning! When you make a positive identification, such as saying that McNamara should be removed from office because he is arbitrarily making war without the consent of the people, taking advantage of their brainwashed standardized

non-thinking condition, you are branded as a commie, a traitor, a vicious liar, un-American, or something equally ridiculous. The average citizen no longer tolerates "criticism because he doesn't know enough about the real situation to make a judgment, he accepts the secrecy that makes this viewpoint mandatory, and he falls for all the labels pinned on anyone who utters such criticism. For instance, a Bircher is a dirty word. Why? Because he is anti-central government. He is anti-personal income tax. He is anti-government involvement in private businesses. The government (people such as Johnson) wants power. It can have it only at the expense of the people. So it makes claims, such as income tax is the only way government can be financed, and government only does the things the people want done, but can't do by themselves (such as interstate highway systems). To suggest that there is a dual use for interstate highway systems is treason, but how many of you remember the wonderful auto pans built by the Third Reich? They told the German people they were for the public - but they were actually military roads, built to facilitate a blitzkrieg that would conquer the world, and make one man, one clique, absolute ruler with power of life and death over all men. To suggest that the same motive lies behind such roads to-

day, is to say that Johnson, or whoever else, wants to rule the world. This is obviously ridiculous. It cannot be done. So it is a foolish statement. But that is beside the point. What is important, is that unless we have the right to say such things without punishment or being silenced, we have already lost the only things these roads could possibly serve, our individual freedom. We must have the "devil's advocate" if we are to prevent the "god" from becoming a despot. It is a safety valve to liberty. We must not silence the hippie. We must not do away with him. We must listen, and if he has a point - do something about it. - Editor.

OAHSPF IS AN AMAZING BOOK

Dear Sir:

A friend of mine loaned me a few copies of your magazine SEARCH. It is from these that I find the advertisement for the first edition of OAHSPF. Having had the experience of reading through one of the late editions, I would like to own one, and since your claim is for the first and that some changes have been made I am ordering. Also, it would be wonderful to meet some people who have studied this book. Although I have studied much of the Rosicrucian work, also with Unity School, there is something in OAH-

SPE that draws me. Is there a group or order of any nature that promotes the study of it?

Somehow I feel that you hold a great interest in OAH SPE, so I would value much how you see the man Jesus in relationship with it.

We have a small group, meeting once each week to study. The requirements for membership are to have a strong interest in the search for truth and agree to keep an open mind. No one is bound, just left free to accept or reject. Over the past four years we have had some wonderful experiences, some have been healed of long standing physical conditions, with one mental breakdown completely restored, but most of all everyone is enjoying a look at life that is not narrow or condemning. M. S. Stringer, Moss Point, Miss.

• There are many small local groups that study such things as Oahspe, but we don't know of any major movement in this direction. There is a colony at Montrose, Colorado which attempts to live by Oahspe teachings. But it is not a study group. Members contribute

all their possessions to it, and actually live there. It is not a very large group.

I see no conflict with the biblical Jesus and the Oahspean Joshu. The basic disagreement is that Joshu was stoned to death in Jerusalem, while Jesus was crucified on a cross. Also, there is a discrepancy of about 27 years in the date of this event. The two names have identical meanings. Oahspe, of course, tells of a false "Christ" who set up a false religion in the spirit world, claiming to be the creator, a man named Looeamong. It also says that he was overthrown by his subjects in about 1840 or so. Careful readers of Oahspe find that it does not do any damage to the sincere Christian. It does, in fact, strengthen the whole warp and woof of all the world's religions, and show their common origin and common truth. As the bible says: "Sufficient to the day thereof..." When a new religion is needed, one will come. Perhaps Oahspe is a prelude to such a religion. At least it cannot fail to make one think. - Editor.

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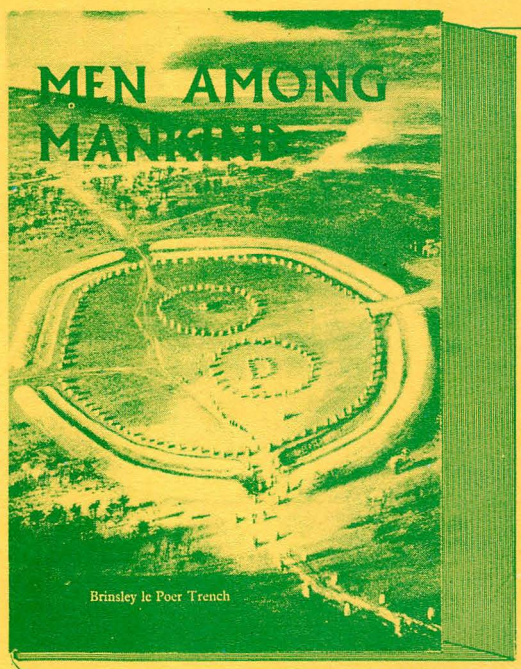
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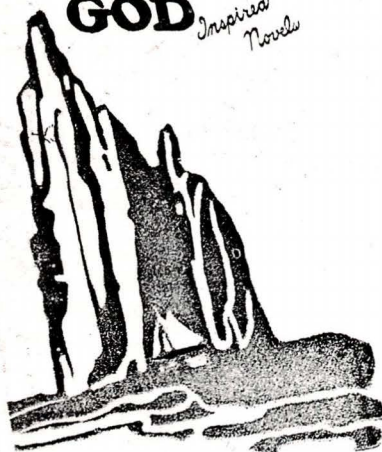
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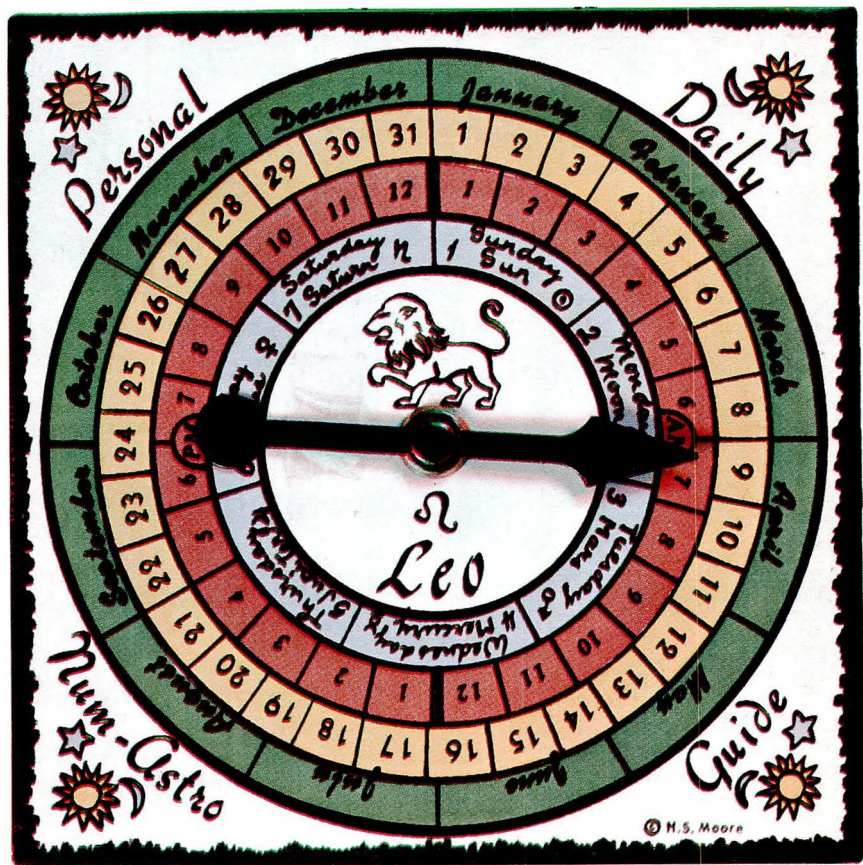
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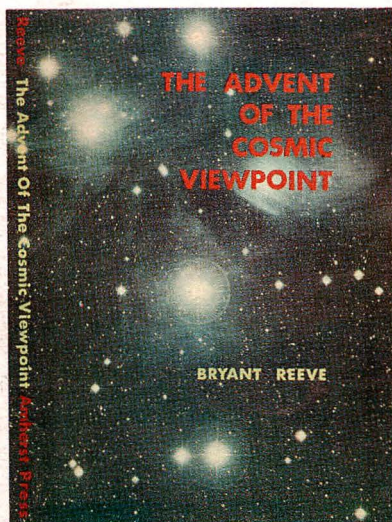
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