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SEARCH

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SEPTEMBER, 1966
ISSUE NO. 70

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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

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EDITORIAL



THE OTHER day we read a new book by a man named Fuller, called "Incident At Exeter", which is about flying saucers. It's a good book. And in it we found a theory that grew out of the coincidence that so many low-level saucer sightings are found adjacent to "high-line" power lines. As you know, the immense power failure in the east was accompanied by a series of sightings, all of them near "high-lines" of the important eastern grid. What you don't know is that this pattern has been repeated dozens of times, both in this country, and in others. A massive blackout occurred in the Texas and adjacent state areas, which actually covered more territory than the eastern blackout. South American and European blackouts of large scope have also occurred. And always there was the coincidence of simultaneous sightings of low-level UFOs.

Naturally the author (Fuller) draws a conclusion from this, and finds it quite significant. But he doesn't know what it is he has concluded! He only knows that the two occur together. Perhaps if we point out to him another fact that has been overlooked by everyone, he might draw even more conclusions, but they would be strange ones indeed! If he had ever read Aimee Michel's book "The Straight Line Mystery", he would discover that saucer sightings in general follow straight lines. But what even Michel doesn't realize, is that his straight lines ALSO follow "high-line" power grids! That is the REASON the lines are straight - the power lines are straight!

So, we have a more complete coincidence to draw upon - low-level flying saucers fly in straight lines because power lines are strung in straight lines! The conclusion becomes quite obvious:

either flying saucers tend to follow power lines, or power lines tend to draw flying saucers to them. Out of this a theory grows - flying saucers and high power electric lines have something in common. What might that something be?

There is one thing about flying saucers that has been noted repeatedly, and Fuller in his new book notes it too; flying saucers have an effect on electrical apparatus. They stop car motors, they kill radio reception, they cause static, they are tracked on radar (no doubt about that, contrary to Air Force denials!), and they give off high-tension effects that range from actual electrical, ozone, or physical tingling, to whistles and whines and high-frequency hums and vibrations, and even radioactivity. Thus they do have a factor of electric-energy that can be detected and has effect on surrounding objects. Obviously they contain within them this electricity, or the ability to make it, or the ability to draw it from power sources! Is that what happens in the case of these power failures? When the power fails utterly, in the strange manner in which the failures have been recorded (the power seems to leave the lines, and then return mysteriously, with no damaged parts remaining to explain it), is it because an ENORMOUS amount of power is being drained from the system (some of the grids carry

tremendous voltage) and is stored up by the UFO for use in its travels? Are some of the saucers "energy-thieves"?

When we think about this possibility, many questions come to mind. One of them is "why" do they steal the power? Most likely because they need it. But this leaves a puzzle in our minds - if they are some sort of interplanetary vehicle, certainly they would be designed to be self-sufficient, and therefore would not need to steal energy. A better supposition is that they can USE the power, and it is only natural to draw upon an available "free" source, and conserve your own! However, another supposition is that they ordinarily don't have enough power to travel without stealing it. Here we have to think again: this would mean that ordinarily, they do not travel where we can detect them; but somehow the existence of the power lines provides a "pathway" for them to travel.

Many other thoughts occur to us; maybe without the power lines, we would never see them! Maybe just coming near to a power line is the "cause" of them. Could it be that power lines are the cause of flying saucers? No, because they are not limited to "low-level" sightings. They have been seen at tremendous heights. But could it be that there are more than one kind, and one of these kinds becomes evident to us

simply because they have the opportunity to "feed" on this free power? And if they "feed" on it, then is it their "food"? Could it be that they are like moths, drawn to a bright light, thus becoming visible in the "dark"? Are they actually "something living"? What a word! "Living!" What kind of life could it be that feeds on electricity?

Our questions begin to multiply, because we know for a fact that these things, at least some of them, are metallic. They are not living creatures, but machines. They seem (are!) intelligently controlled, therefore there are living creatures associated with them -

either inside them, or controlling them remotely. If the creatures are inside them, the possibility of them "eating" electricity still exists. Now, what kind of creature might this be? A creature with intelligence, because it can build and fly and guide a machine. A creature which does not seem to be flesh and blood, like we are, because it can do things that defy gravity, inertia, mass. Like the electricity it "eats", it can travel very fast, glow, flash, disappear, shock, burn, tingle.

What is it? WHO is it? We have to say who, because it is intelligent. It is a personality. But what kind



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of an intelligence is it that can use an energy (deadly to us humans) in an actual beneficial way (it causes it to move, appear, perhaps even be nourished).

A married couple named Hill, according to Fuller's book, saw an identical flying saucer, such as the low-level type that follows high-line power grids, and were approached very closely, only to lose consciousness. When they awoke they found that two hours had elapsed, and there was no memory of what had happened during those two hours. Yet, upon regressive hypnotism, they "remembered" having been taken into a space ship by "humanoids" who asked them questions, told them things (what, isn't mentioned in the book, sadly), then informed them they would not consciously remember what had happened to them, and released them otherwise unharmed. However, it developed they were harmed, because they had bad dreams, nightmares, suffered psychic disturbances (which is why they went to a hypnotist). And thus the story came out. Is it true? It could be in a number of ways, one of which is more frightening than the other. Either some "electricity-stealing-eating" humanoids kidnapped them for a time, then erased the memory of it from their minds; or someone else hypnotized them into thinking they had been aboard a space ship, so they could recount

their experiences under hypnotic recall. We don't know how it was that the couple came to go to a hypnotist, unless perhaps this was a post-hypnotic suggestion which would bring them to the "right" hypnotist, so that this whole thing could be DISCREDITED, by making it another "contactee-cult" thing!

Who could have done such a thing, and why would they do it? If we skip that for a moment, we can dwell on another question: If hypnotism actually is a fact in this case, it is an admission by the hypnotisers that the UFOs being observed as real. But something real that must not become factual knowledge (for what reason?). The least frightening unknown intelligence would naturally be "humanoid". We can "identify" a humanoid. But could we associate ourselves with an "electric energy eater"? Even if humanoid, this is too far afield to allow us to identify. Electricity in such voltage kills us human beings. What kind of a human being thrives on 325,000 volts!

Of course, if the mysterious "hypnotisers" know about these strange electrical personages, THEY seem able to identify in a measure, at least enough to agree to keep the secret, if only to "protect" those who would likely panic if they were confronted with this unknown. So it isn't totally "foreign", totally "alien". And if it isn't totally alien, might it be

"slightly" familiar?

Who would be even slightly familiar? This demands a sort of recognition. But what would we recognize in a creature that eats electricity?

The last question we come to is: what is electricity? And there we are faced with a mystery that suggests our mystery is insolvable. Unless we can face a few facts that ARE known to us. One of these is

that when we THINK, we cause to be detectable to instruments, an electric current in our brains. We may not eat electricity, but we DO use it. And accordingly, we do need it, to express and use any intelligence we have. That part of us that we call "intelligence" (the real us?) feeds on electricity.

Who is in the flying saucers? - Rap.

Thirty Years Among The Dead



This is a condensed version of Dr. Carl A. Wickland's Classic (and now out of print) book on abnormal psychology. It is a record of his work with obsession carried on with Mrs. Wickland, who was an accomplished medium. Together they cured many obsessed persons, persuading discarnate spirits to give up their hold on their victims, and thus restored their patients to normal, happy lives. This book is still years ahead of present day research in this field.

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'GIANTS' ROAD' IS STONY RIDDLE

John Dexter

COULD THIS 500-foot wide span of perfectly cut limestone blocks be a remnant of a man-made prehistoric highway?

Were these thick, fossil-laden stones once hewn and fitted to a

meticulous pattern by a super-race which long preceded the first known civilization of this continent, the cave dwellers and the mound builders?

How does this checkerboarded



Perfectly cut slabs of limestone form a checkerboarded crossing on Salt creek, southwest of Beggs. The span at the point at left is more than 300 feet wide. At right, James R.



Adams, former stone mason and student of the Bible, points to the straight edges of the limestone rock, which he believes were sawed to fit the meticulous pattern of a prehistoric highway.

limestone fit into the geological picture of Okmulgee county where little, if any, limestone can be found in other parts of the county?

Geologists have examined these unusual outcrops which lie bare only a few feet below the surface. With a shrug, they dismiss them as a freak of nature.

But James R. Adams, a former stone mason and ardent student of the Bible, is not a man to take scientific interpretation as conclusive proof. With a greater shrug, he dismisses their findings as impractical.

"Look how they fit together. Mother Nature would have left them irregular and jagged. These long slabs measure the same at one end as they do the other. I've measured them.

"There are no seams in this rock. They couldn't have been split from one big formation by sub-surface forces." The old man squatted on the rock bed and mused, "Anyway, why would Mother Nature go to the trouble of leaving such a perfect pattern and so much of it? There's too much evidence of human skill."

With his knowledge of stone masonry and of the Bible, Adams can point to Biblical references which substantiate every phase of his belief that the formation is part of a prehistoric, man-made highway.

A super-race of giants? Adams thumbs the pages to Deuteronomy

2:20-21: ". . . That also was accounted a land of giants. Giants dwelt there in old times. There were giants, great and in number. They built great cities far and near."

As a stone mason, Adams is convinced these great slabs were cut by saw. His reference? I Kings 7:9 which says great temples were built with stones "sawed with saws."

"Those joints could not have been fitted into such a close geometrical pattern unless the stones were sawed," Adams said. In many places in the Bible, there are references to highways, he says.

The heavy stones, averaging two feet thick, are so formed and fitted together that no mortar was used.

In a controversy which raged for weeks in the columns of the Okmulgee Daily Times, C. J. Schultz, route one, Morris, came to Adams' support with religious references bearing on the eradication of the super-race which they believe built the highway.

A member of the Reorganized Latter Day Saints church, Schultz cited Chapter 4, Book of Nephi, which tells of happenings on this continent 34 years after the crucifixion of Christ:

" . . . A great and terrible tempest that did shake the whole earth. Highways were broken up, cities sunk, level roads were spoiled."

Running in a northeast-south-

west direction, the "highway" can be seen at the Checkerboard crossing on Salt creek, southwest of Beggs, and near Nuyaka, both in Okmulgee county, and southwest of Mounds, in Creek county, on a tributary of Duck creek.

The highway also shows up on the Arkansas river near Tulsa and, Adams has been told, the same formation has been spotted as far northeast as Pennsylvania, again in the Arbuckle mountains, near Ardmore, again in Texas and in Mexico.

The Checkerboard crossing, southwest of Beggs, is the only place where an automobile can be driven onto the "highway," but Adams is more than glad to take visitors to any of the other nearby locations.

This "prehistoric highway" is no new discovery of Adams'. As a youth, more than 65 years ago, he played on the flat bed which was used as a ford across the Arkansas river near Tulsa. In those days he took it for granted as "some sort of a formation."

In 1898, as a member of a railroad survey party, he spotted it again in Okmulgee county. Then he moved to Beggs, frequently visiting the checkerboard strata near his community.

All those years Adams wondered about this strange phenomena, which looked more man-made than nature's freak to him.

Yet it took a trip on Oklahoma's greatest span of 20th century highway engineering - the Turner Turnpike only 18 miles north of the mystery "highway" to plunge the Beggs man into Biblical research.

Why couldn't this span have been man-made? How else could one account for its straight lines between slabs, the even edges of the rocks which Adams, the stone mason, believes could only have been sawed.

His thoughts turned to history's recordings of the construction of the pyramids. He studied the weight of the stones used there, the engineering feats accomplished. How could one stone - 32 feet long, 10 feet wide and eight feet thick, have been dragged into place at the pyramid's foundation. From where did it come when no such rocks could be found in the vicinity.

All these things plus Biblical references added up for Adams. Now he is waging a one-man campaign to get the state of Oklahoma to stake off one of these areas as a tourist attraction. More than that, he wouldn't feel right if he didn't do his best to tell the world about this "prehistoric highway."

To this Beggs stone mason and student of the Bible, it's as simple as ABC.

He may not be able to convince geologists that it is a man-made prehistoric highway.

But no one will convince him that it isn't.

DISCARNATION AND REINCARNATION

Columba Krebs

WATER SYMBOLIZES the material world, through which we travel in the "submarine" of our physical body, (the "periscope" being our consciousness extended up to the spiritual planes.) Inside our heart lies the "seed-atom" (blue-print of our future spiritual body) that is developing like an embryo during incarnation. Sunrise symbolizes our "dying" on the physical plane, to be "born" in our spiritual body on the spiritual planes we gravitate to. In this spirit-body we carry the "blue-print" of our future physical body, if we are destined to be reborn on the physical plane, (as symbolized by the sunset, wherein we "die")

(in a sense) to the full consciousness of the spiritual planes. We catch glimpses of the inner part in our dreams, according to our spiritual development the dreams are good and remembered.

Thus, we develop until there is no more need for physical reincarnations on this earth planet; after we have "graduated" from such a "school of experiences" or do not choose to return for some mission (after we have evolved to a certain high point).

The rite of baptism has a deeper meaning of the godly "seedling" being immersed in the "water" of the physical body, (which is 7/8ths water) to develop and cleanse the angelic and animal sides respectively, we inherited from our "Sons of God" and cavemen ancestors respectively. The godly "seedling" is the "Son of God" fragment im-

planted in the "soil" of our human nature we are to nurture with good thoughts, emotions and deeds to a high mature nobility, full-blown in Divine Mind!

Man has reached the point of evolution where his control over minerals, to manipulate them in all kinds of mechanical wonders of inventions, has brought on the New Age of prosperity for ever more and more people. Man can even produce computers which can "think" faster than man's mind, and robots to imitate man in almost everything. The higher an entity's evolution is, the higher is the lower plane over which he has some control. For instance, the various sub-gods can materialize what looks like a physical body temporarily, the shell of one, at least, by congregating atoms through their concentrated will-power with knowledge of "know-how" in magic, called: "materializations." But our Infinite Creator chose to create the worlds (by the power of universal intelligence) by slow degrees in the process of evolution. His intelligence and spirit is thus embodied in all creations, - more or less, in various gradients, according to the capacity of each creation and creature to receive and respond! There are no leaps or gaps in the process of evolution, as one grade slips into the next higher, step by step - in spiritual planes as well as physical.

Reincarnation explains HOW God provides a way for new potential "Sons of God" to evolve to their highest capacities through every opportunity, in time. Is it not Divine Mercy that sees to it that we do not have to face all the memories of our past consciously even in this incarnation - except where remembrance will help us get rid of some complex whose roots lie in the past, or to explain the reason for the way some relationships turn out, through no fault of our own? But, all of our experiences and lessons learned, on all planes and planets, are there in our subconscious storehouse somewhere, somehow. They influence us without our being fully aware of it, in everything we think, feel and do. We are the sum total of all those subconscious memories. This explains why there can be a genius and idiot in the same family. Also, the cause of child prodigies, who amaze everyone with their talents projected at unusually early ages. Skills come from long practice, and are never instantaneous. But, once learned, they are never lost, but can always be called upon in time of need, and brushed up on. Where does superhuman strength suddenly spring from when an emergency of danger demands quick action to solve a seemingly insurmountable difficulty? "Think and be saved," is the correct translation of: "Repent and be saved."

DESTINY- WHAT IS IT?

Howard W. Ely

THE SUBJECT of destiny is a deep one, needless to say. Destiny itself is a concept of a pre-planned course for a person to follow through life. It usually seems to mean a course planned by the gods and for the Fates, not by man himself.

Even with man's so-called free will operating, Destiny seems to lie in wait around the bend, to either uplift or destroy men at its whim.

This seems paradoxical, yet looked at from a certain viewpoint, it is inevitable. Suppose Destiny itself determines the two or three, (or half-dozen) choices you must choose from?

If there is any planning being done by any beings between us and the Supreme Creator, perhaps this is the manner in which they influence us.

We have free choice, but only among given possibilities. They give us those possibilities to choose from, and no others. If the possibilities were infinite, no planning on their part would be possible.

We now enter the realm of planning. Purpose and Plan are two sides of the same coin. A plan must have a purpose, and a purpose must have a plan.

If the Universe has a Purpose, it must have a Plan for carrying it out. Who is the Planner, and who carries it out?

In the solar system we see

order, therefore planning. We assume a purpose exists for the plan we observe. We do not know exactly what this purpose is, but we assume one exists, because the plan exists.

In the solar system, we see vast power harnessed and delicately balanced to produce orderly and precise results. This implies the existence of a governing Force greater than those forces we see before us. This Force is assumed to proceed from a single Source, in orderly fashion. If we assume that this Force exists, we must admit that it is more powerful than any known force. Therefore, if any Force has the power to govern our lives, it must yield to this Force, or be this Force.

Therefore, if we admit that this most powerful of all Forces exists, it must have more power over our lives than any other single force. It will therefore direct our destiny more than any other force, but will not be felt directly. To be exposed to such colossal power is to be obliterated instantly. I will jump in here with a postulate to wit: The greater the power, the less directly it must be administered. To administer too great a power directly upon a material (or spiritual) object is to destroy it. Therefore, if this is true, the Forces which have greatest control over our destinies are those which are least felt, and least obvious. Conversely, those

forces which are most obvious, have the least control. (Wind, rain, snow, all types of weather, diseases etc.)

The less visible the force is, the more powerful it is. Start with wind force, or fire, chemical fire, etc., then go to electricity, then atomic power - and when we go beyond atomic power, we will be dealing with forces even vaster and at the same time even less obvious to the eye.

All this proves one thing: Our destiny must be influenced most by those things which are least apparent to the bodily senses. I will go farther than that. Our destiny is influenced most by powers so far in advance of us, that we cannot even comprehend them. The vaster the power, the less we comprehend it, but the greater must be its power over us, and also the more indirect must be its manifestation.

Therefore, it seems that for a mortal to comprehend his destiny in its totality is impossible. To my way of thinking, this statement may also hold true in regard to Gods and Goddesses.

Nevertheless, we can comprehend the road ahead a short distance. Those beings which can comprehend the future can plan better than those who cannot see it. To see future possibilities is to plan for them. To plan for them is to work for a purpose. To work for a purpose is to fulfill your destiny.

THREE VISIONS OF DEATH

Bennett Wm. Palmer

SEVERAL YEARS ago while the writer was collecting vision accounts for a book many people sent him stories of visions and apparitions of the dead, and other stories of visions. No one sent the writer more material than did Mrs. Norma Hall of Oakdale, California. The story below was told to the writer by Mrs. Hall in one of her letters.

Mrs. Hall relates that she and her mother had moved into a house, and had been in the house only a short time when Mrs. Hall's mother began to complain that somebody or something was pushing her. She got the impression that someone wanted her to leave the house.

At first Mrs. Hall did not take these experiences too seriously, but after a time Mrs. Hall began to see the apparition of a red-headed woman who seemed to be urging her

to leave the house. Also she continued to feel supernormal pushes and shoves.

One day when Mrs. Hall was away from home she returned and found her mother lying in an unconscious condition. When her mother awoke she described a dreadful appearance of the red-headed woman. She saw the red-headed woman lying head downward on the stairs, and the red-headed woman had her throat cut from ear to ear. The vision was so dreadful that Mrs. Hall's mother had fainted.

Mrs. Hall determined that they would move as soon as she could find another house. They moved very soon after this last vision.

On the very night they had moved out of the house, a maniac escaped from the hospital and came to the house they had just left. He and his

wife had once lived in the house. His wife was a red-headed woman. In his insanity he had accused his wife of being unfaithful, and was mad with jealousy. He had murdered his wife, cutting her throat from ear to ear.

On the night which the maniac came to the house which Mrs. Hall and her mother had just vacated, the maniac had come to the house with a butcher knife, and with the intention of killing his wife, whom he did not realize he had already murdered.

Evidently the wife of the maniac who had been murdered had some knowledge of what was about to happen, and was eager to save the two women from what would probably have been the experience of being dreadfully murdered.

On another occasion Mrs. Hall relates that her great grandmother in Germany was regarded as a "seeress", and that her own mother had several visions of the apparently supernatural. This story is an experience which came to Mrs. Hall's mother, when Mrs. Hall's mother was a girl of twelve.

The young girl was at school when she had a vision of one coming to the house with a telegram. The child read or knew the contents of the telegram. It stated that her aunt Elizabeth of Germany had died by drowning. The child could hardly wait to get home. When she reached

home she made a breathless entrance into the house, and asked to see the telegram. When told the story of her vision, her mother thought that the child was either imagining something or was making up the story. The mother scolded the child for telling the story, and sent the child upstairs to bed.

Jenny went up the stairs, closing the door behind her. The mother heard a thud of some kind, and thought the child had been expressing anger by throwing her books down, or by some such action, and took no note of it.

When Jenny's father, a physician, came home, he asked about the child as to where she was. The mother told him the story the child had told her. The father opened the door to ascend the stairs, when he saw Jenny lying unconscious on the stair landing.

She had been lying there for probably an hour. The bump which the mother had heard had been the falling of the child's body. The father picked up the child, and brought her unconscious, as she was, and laid her down on a couch in the living room.

The father worked with the child, and was still trying to bring her back to consciousness when there was a rap at the door. Another member of the family went to the door. About this time Jenny opened her eyes. It was a boy with a telegram. The family listened as

the father read the telegram. It was from Germany. It told of the death of the Aunt Elizabeth, and the death of her brother. They had been in a boat while attending a Sunday school picnic. There was a collision, and the boat was sunk, and the Aunt Elizabeth and her brother had been drowned.

When Jenny was fully conscious she told a strange story. She said that as she was ascending the stair landing she saw aunt Elizabeth rise up from the floor. The child described the dress her Aunt Elizabeth was wearing. It was the same dress the aunt had worn when she was drowned.

The story following is one of the more striking stories of visions of the dead related by Mrs. Hall.

Mrs. Hall was a girl of perhaps sixteen, and Ruth was a year or two younger. Norma, Mrs. Hall, was very age conscious, and felt that Ruth belonged to a younger set, but they were both members of the same church youth group. Norma liked to associate with the older girls, and especially with the lovely young pianist, a girl of about eighteen.

The young people were at a youth meeting. Norma was having a good time, and felt provoked when Ruth tried to draw her aside to talk to her. Norma started to break away, when Ruth said, "Please stay. I want to ask you something. I have to be home by ten o'clock,

and it is almost ten now. I want you to go with me." Norma was amazed at this request. She had no desire to leave the youth social at ten o'clock. The party was scheduled to break up at eleven, and the ice cream was yet to be served. Norma also wanted to be accompanied home by one of the boys. Norma told Ruth that she should not be afraid to go home by herself, and that she, Norma, did not want to leave the party. Ruth, however, insisted that Norma go home with her, and said that she was afraid to go alone. The way was unfamiliar to Norma, and she thought that she had more reason to be afraid to go that way, which was not on the way to her own home, than Ruth had.

Norma made all kinds of suggestions to excuse herself, but Ruth pled with her pathetically to go with her. Norma was about to turn and walk away, completely refusing to leave the party, when Ruth said, as if talking to herself, as well as to Norma, "Well, I guess I will have to go alone then."

Norma turned and looked at Ruth. Ruth was "pale as a ghost". She seemed to be stricken, with hopelessness and despair written all over her being. Norma's conscience was touched. She said to herself that if Ruth was a lost baby or even a dog in need, she would go out of her way to help her. She knew she would have to go home with her. She said to Ruth, "Oh, all right.

"I'll go with you. Come on."

Ruth was an orphan and lived with her grandfather, a retired Presbyterian minister. It was cold. Norma had a coat, but Ruth had none. Without saying a word, they left the church.

When the girls got nearer the house, about three blocks away, Norma noticed that Ruth seemed to be violently chilled. Ruth chattered and shook and trembled. Norma said, "You are cold. Take my coat." Ruth refused to do so, and said that she was not cold. The girls walked in silence. Norma was hoping that the chill would pass away, and it appeared to do so for a time. She talked about the stars, but Ruth didn't seem interested. When the girls got near the house, Norma suggested that Ruth go onto the house, and that she, Norma would wait until Ruth got inside. Then Ruth chilled so violently that Norma became frightened and begged her to tell her of what she was so much afraid. Ruth begged Norma to come to the house with her, and without telling her what it was, promised her that nothing would hurt her. Norma objected to going in the house under these conditions, and invited Ruth to go home with her. Finally Ruth said, "You will just laugh at me if I tell you." Norma promised that she would not laugh. Ruth turned away from Norma. Her voice was barely audible. Ruth said, "I had a vision."

Norma immediately felt sympathy for her, for she had also had a vision, which had greatly disturbed and frightened her. She had seen an apparition of her own mother, who was not dead, but alive, three nights in succession standing beside her bed. The mystery of this experience was still overwhelming to Norma. She shared her experience with Ruth, hoping it would encourage her to tell of her own vision. They continued to walk toward the house and Ruth talked freely, even eagerly.

Ruth's story is as follows: Ruth told Norma that she was standing in the parlor near the window and reading. She looked up from her reading and saw her deceased mother. Her mother was coming down the stairs. Ruth saw her mother pass right by her without looking or speaking, and go to the piano. Ruth thought her mother had come either for her, or for her grandfather. She says that she could hardly speak, but she said, "Mother, have you come for me or for Grandpa?" Her mother was at this time playing the piano very softly. Ruth's mother answered, "I have come for Grandpa." Ruth's mother continued playing the piano softly, and suddenly was gone. Norma and Ruth then discussed the coming death of the grandfather and how she might be prepared for that event. In three months the grandfather was dead.

THE BIBLE CONFIRMS REINCARNATION

C. W. Pullen

SEVERAL PERSONS have expressed their doubts recently, in print, that the Bible says anything definite about rebirth or reincarnation. Others, who should know their bibles better, have expressed wonder as to whether it says anything on the subject. With but little comment and few footnotes here are the quotations which definitely refer to, and some which also intimate, a doctrine of reincarnation. References are taken from the King James Version of the bible, except a couple of quotations from the Apocrypha.

"Have you not known? Have you

not heard? Hath it not been told you from the beginning? Have you not understood from the foundation of the earth?" Isa. 40:21.

"According as He hath chosen us in Him, before the foundation of the world, that we should be holy and without blame before Him in love: Having predestined us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will." Eph. 1:4-5.

"Lord, Thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever Thou hast formed the earth and the world, (thou art God.)" Psa. 90:1.

"Who hath saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, WHICH WAS GIVEN US IN CHRIST JESUS BEFORE THE WORLD BEGAN. But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and brought life and immortality to light through the gospel." II Tim. 1:9-10.

"The Lord possessed me in the beginning of His way, before His works of old. I was set up from everlasting, from the beginning, or ever the earth was.

"When there were no depths I was brought forth; when there were no fountains abounding with water. Before the mountains were settled,

before the hills was I brought forth: While as yet He had not made the earth, nor the fields, nor the highest part of the dust of the world.

"When He prepared the heavens, I was there: when He set a compass upon the face of the depth: When He established the clouds above: When He strengthened the fountains of the deep... Then I was by Him as one brought up with Him: and I was daily His delight, rejoicing always before Him." Prov. 8:22-30.

"The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. Is there anything whereof it may be said, see, this is new? It hath been already of old time, which was before us." Eccl. 1:9-10.

"In hope of eternal life, which God, that cannot lie, promised before the world began." Titus 1:2.

"They that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world." Rev. 17:8.

"Come ye blessed of my Father, inherit the Kingdom prepared for you from the beginning of the world." Matt. 25:34.

"In all their affliction He was afflicted and the angel of His Presence saved them; in His love and in His pity He redeemed them; AND HE BARE THEM, AND CARRIED THEM ALL THE DAYS OF OLD."

Isa. 63:9. An indication that those who lived and died before Christ were not eternally lost, but lived again and again with an opportunity to be saved by Christ's sacrifice, and grace.

"And these all, having obtained a good report through faith, received not the promises: God having provided some better thing for us, that THEY WITHOUT US SHOULD NOT BE MADE PERFECT." Heb. 11:39-40.

"If a man die, shall he live again?" Job 14:14.

"Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." Isa. 26:19.

"Thou hidest Thy face, they are troubled: Thou takest away their breath, they die, and return to their dust. Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth." Psa. 104:29-30.

"Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." Dan. 12:2.

"Let the sinners be consumed out of the earth, and let the wicked be no more." Psa. 104:35.

"Wilt Thou be angry with us forever? Wilt Thou draw out Thine anger to all generations? Wilt Thou not revive us again that Thy people

may rejoice in Thee?" Psa. 86:5-6.

"Thy people also shall be righteous; they shall inherit the land forever." Isa. 60:21.

"Blessed are the meek for they shall inherit the earth." Matt. 5:5.

"As the whirlwind passeth, so is the wicked no more; but the righteous is an everlasting foundation." Prov. 10:25.

"He hath set eternity in their heart." Eccl. 3:11.

"Therefore my heart is glad, and by glory rejoiceth; my flesh also shall rest in hope. FOR THOU WILT NOT LEAVE MY SOUL IN HELL neither wilt Thou suffer Thine Holy One to see corruption." Psa. 16:9-10.

"Why should it be thought a thing incredible with you, that God should raise the dead?" Acts. 26:8.

Jesus said, "Verily, verily, I say unto you, The hour is coming, AND NOW IS, when the dead shall hear the voice of the Son of God; and they that hear shall live." John 5:25. Does this mean many of those who lived before the time of Jesus? And does it account, in part, for the population explosion of this day?

"I will ransom them from the power of the grave: I will redeem them from death: O death, I will be thy plagues: O grave, I will be thy destruction." Hos. 13:14.

"They shall perish, but thou shalt endure: Yea, all of them shall

wax old like a garment: as a vesture shalt Thou change them, and they shall be changed." Psa. 102:26-28.

"For the Lord looked down from the height of His sanctuary: from Heaven did the Lord behold the earth; To hear the groaning of the prisoner; to loose those that are appointed unto death." Psa. 102:19-20.

"Thou which hast showed me great and sore troubles, shall quicken me again, and shall bring me up again from the depth of the earth." Psa. 71:20.

"For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God. Whom I shall see for myself, and mine eyes shall behold, and not another; though my reigns be consumed within me." Job 19:25-27.

"Then I went down to the potter's house, and behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of the Lord came to me saying, O house of Israel, cannot I do with you as the potter? Saith the Lord: Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel." Jer. 18:4-8.

"And the Spirit of the Lord will come upon thee, and thou shalt

prophecy with them and shalt be turned into another man." I Sam. 10:6.

"His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. Yes, his soul draweth near unto the grave, and his life to the destroyers . . . Then He is gracious unto him and saith: Deliver him from going down to the pit; I have found a ransom. HIS FLESH SHALL BE FRESHER THAN A CHILD'S: HE SHALL RETURN TO THE DAYS OF HIS YOUTH." Job 33:21-25.

"They that dwell under His shadow shall return; they shall revive as the corn and grow as the vine." Hosea 14:7.

"The Lord of Hosts shall reign in Mount Zion, and in Jerusalem, and before His ancients gloriously." Isa. 24:23.

"For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not." Isa. 30:15.

"As the nations which the Lord destroyed before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God." Deut. 8:20.

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations." Rev. 3:26. "And hast made us unto our God kings and priests; and WE SHALL REIGN ON

EARTH." Rev. 5:10. "They lived and reigned with Christ a thousand years." Rev. 20:4.

"Blessed is God that liveth forever, and . . . He leadeth down to the grave, and bringeth up again; and there is none that shall escape His hand." Tobit 13:1-2.

"Then He said unto me, Even so have I given the womb of the earth to those that are sown therein these several times." II Esdres 5:38-49.

"I was an ingenuous child, and received a good soul; nay, being good, I came into a body undefiled." Wisdom of Solomon 9:15.

"I am Alpha and Omega, the beginning and the end, saith the Lord, which is, and which was, and which is to come, the Almighty." Rev. 1:8. "I am the first and the last; I am He that liveth, and was dead; and, behold, I am alive forevermore." Rev. 1:18.

"But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." Micah 5:2.

"Behold, He cometh with clouds; and every eye shall see him, AND THEY ALSO WHICH PIERCED HIM, and all kindreds of the earth shall wail because of Him." Rev. 1:7.

"For Christ . . . must He often have suffered since the foundation of the world: but now once in the end

of the world, hath He appeared to put away sin by the sacrifice of Himself." Heb. 9:26.

John the Baptist said to his disciples: "This is He of whom I said, After me cometh a man which is preferred before me: FOR HE WAS BEFORE ME." John 1:30. John was a cousin of Jesus, on his mother's side, and was born three months before Jesus.

"The first man Adam was made a living soul; the last man Adam was made a quickening spirit . . . The first man is of the earth earthly; the second man is the Lord from heaven." I Cor. 15:45, 47.

"Now is Christ risen from the dead, and become the first fruits of them that slept . . . For as in Adam all die, even so in Christ Jesus shall all be made alive." I Cor. 15:20, 22.

"Though He were a Son, yet learned He obedience by the things He suffered; And being made perfect, He became the author of eternal salvation unto all them that obey Him. Called of God an high priest after the order of Melchise-dec: OF WHOM WE HAVE MANY THINGS TO SAY, AND HARD TO BE UTTERED, seeing ye are dull of hearing." Heb. 5:8-11.

"And David my servant shall be king over them: and they shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have

given unto Jacob my servant, . . . and they shall dwell therein, EVEN THEY FOREVER." Ezek. 37:23-25.

Hosea, who lived several centuries after David wrote this: "Afterward shall the children of Israel return, and seek the Lord their God, AND DAVID THEIR KING." Hos. 3:5.

A century after Hosea, Jeremiah wrote: "They shall serve the Lord their God, AND DAVID THEIR KING, WHOM I WILL RAISE UP UNTO THEM." Jer. 30:9.

Ezekiel, a contemporary of Hosea wrote, "I the Lord will be their God, AND MY SERVANT DAVID A PRINCE AMONG THEM." Ezek. 34:24. Christ, of the lineage of David, through Mary, was called a "Prince of the House of David" was He not also a reincarnation of David?

Jesus said, "Your father Abraham rejoiced to see my day: and he saw it and was glad. Then said the Jews unto Him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus answered and said unto them, Verily, verily, I say unto you, before Abraham was, I am." John 8:55-58.

"And now, O Father, glorify me with Thine own self with the glory I had with Thee before the world was." John 17:5.

Jesus said, "Verily, verily, I say unto you, The hour is coming, AND NOW IS, when the dead shall

hear the voice of the Son of God; and THEY THAT HEAR SHALL LIVE." John 5:25. Does this not also apply to many who lived before the time of Jesus, and mean those who are spiritual enough to hear the voice of God, even though they are dead? And does it not account, in part also, for the population explosion of this day?

Christ said, "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob, GOD IS NOT THE GOD OF THE DEAD, BUT OF THE LIVING. And when the multitude heard this, they were astonished at His doctrine." Matt. 22:31-33.

"But when thou makest a feast, call the poor, the maimed, the lame, the blind; And thou shalt be blessed; for they cannot recompense thee; for thou shalt be recompensed at the resurrection of the just." Luke 14:12-14. In some instances the word resurrection appears to mean reincarnation also, but not necessarily in this case.

Jesus said, "A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the

will of his father? They say unto Him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the Kingdom of God before you." Matt. 21:28-31.

Christ gave this parable for the benefit of the scribes and Pharisees who were there seeking evidence against Him that they might crucify Him. There is no indication that any of them became converted to Christ during their lifetime. So clearly they would have to be born again on earth in order to have an opportunity to be converted to the instructions of Christ. He does, however, imply that they will eventually be converted and qualify spiritually to enter the Kingdom of God.

Reincarnation was a generally accepted doctrine among the people round about Jerusalem in the time of Jesus as is illustrated by this dialogue: "When Jesus came into the coasts of Caesarea Philippi, He asked His disciples saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias (Elijah); and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am?" Matt. 16:13-15.

Again He said, "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall

inherit everlasting life. BUT MANY THAT ARE FIRST SHALL BE LAST; AND THE LAST SHALL BE FIRST." Matt. 19:28-30. The last sentence implies that many must be reincarnated before they can qualify to enter the Kingdom.

At another place Jesus said, "The children of this world marry, and are given in marriage; But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: NEITHER CAN THEY DIE ANY MORE;) for they are equal unto the angels; and are the children of God, being the children of the resurrection." Luke 20:34-36. When they reach this state or holiness they will be perfected enough that they need not die and be reborn any more, but are equal unto the angels who cannot die.

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God. Nicodemus saith unto Him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." John 3:3-5.

Jesus here spoke of being born of the Spirit. But then continuing He began to talk to Nicodemus about

being reborn in the flesh, which evidently Jesus perceived Nicodemus would have to be, before he could qualify in righteousness and fulfillment of His instruction sufficiently to enter the Kingdom.

Jesus then said unto him; "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. MARVEL NOT THAT I SAID UNTO THEE, YE MUST BE BORN AGAIN . . . Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? . . . IF I HAVE TOLD YOU EARTHLY THINGS, AND YE BELIEVE NOT, how shall ye believe, if I tell you of heavenly things?" John 3:6-12.

Then Jesus made an astounding statement: "AND NO MAN HATH ASCENDED UP TO HEAVEN, BUT HE THAT CAME DOWN FROM HEAVEN, EVEN THE SON OF MAN WHICH IS IN HEAVEN." John 3:13.

In Hebrews 9:27 we read: "And as it is appointed unto men once to die, but after this the judgment." Heb. 9:27. But Jesus distinctly contradicts this statement of Paul. Jesus said: "I am that bread of life. Your fathers did eat manna in the wilderness and are dead(physically dead). This is the bread which cometh down from heaven, that A MAN MAY EAT THEREOF, AND NOT DIE." John 6:48-50. And a-

gain: "Verily, verily, I say unto you, If a man keep my saying, HE SHALL NEVER SEE DEATH." John 8:51.

Again Jesus said, "I am the resurrection and the life: he that believeth in me, though he were dead, YET SHALL HE LIVE." And whosoever liveth and believeth in me SHALL NEVER DIE. Believest thou this?" John 11:25-26.

"Woe unto you, scribes and Pharisees, hypocrites! For ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

"Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchres of the righteous. And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

"Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets . . . Ye serpents, behold, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of

righteous Abel unto the blood of Zecharias son of Barachias, (stoned to death in 840 B.C. by the Jews because he reprimanded them for their iniquities) WHOM YE SLEW BETWEEN THE TEMPLE AND THE ALTAR.

"Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

"Behold, your house is left unto you desolate," Matt. 23:27-38.

"And His disciples asked Him, saying, Why then say the scribes that Elias (Elijah) must first come? And Jesus answered and said unto them, Elias truly shall first come . . . But I say unto you that Elias is come already, and they knew him not but have done unto him whatsoever they listed. This His disciples understood that He spoke unto them of John the Baptist." Matt. 17:10-13.

"For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear." Matt. 11:13-15.

"And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down

to the brook Kishon, and slew them there (with the sword.) I Kings 18:40.

"And he sent, and beheaded John in the prison (with a sword). Matt. 14:10.

Was not Jesus thinking of this connection when He commanded His disciple, saying, "Put up again thy sword into his place: For all they that take the sword shall perish by the sword." Matt. 26:52.

In Revelations we read, "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. HERE IS THE PATIENCE AND FAITH OF THE SAINTS." Rev. 13:10.

If men live only once, and then go straight to heaven or hell, why then did Jesus command His disciples saying, "Heal the sick . . . raise the dead?" Why would He call Lazarus, or any one else, from heaven or hell, back into the physical body? Why would He not just leave well enough alone? many Christians would say.

"And as Jesus passed by, He saw a man which was blind from birth. And His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was blind? "Jesus answered, Neither hath this man sinned, nor his parents, but that the works of God should be made manifest in him." John 9:1-3.

Jesus was neither denying the

presence of sin in the man's parents, nor did He deny that the man had sinned in a previous life-time, but was declaring, that in this instance, the man was born blind that a miracle of God might be worked upon him that the miraculous work of God might be exhibited.

What is the purpose of reincarnation? Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." Matt. 5:48. And again, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven." Matt. 5:20.

Any reasoning person can look around and see that not one person in 100,000 measures up anywhere near to the command to be "As perfect as God." Not one in 10,000 even undertake seriously to emulate the example of Christ who called Himself, "The way, the truth and the life, and no man cometh unto the Father but by me." Therefore, people must continue to be born again into physical bodies, so that they might at last attain to spiritual perfection. Otherwise, it would appear that God's principal business is to populate hell rather than heaven.

Truly we are fearfully and wonderfully made. It is not given unto the sinful and wicked to know the mysteries of the Kingdom of God.

Daniel speaks of it in these words: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." Dan. 12:10.

As a person advances to higher states or degrees of spirituality or cosmic consciousness, he will both remember, and be able to see glimpses and important scenes from past incarnations. Buddha is said to have remembered 555 of his former incarnations. This is consistent with the statement of Jesus as follows: "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when the Spirit of truth, is come, he will guide you into all truth . . . and he will show you things to come." John 16:12-13. And again, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, HE SHALL TEACH YOU ALL THINGS, and bring all things to your remembrance, whatsoever I have said unto you." John 14:26.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out." Rev. 3:12. "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne." Rev. 3:21.

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WHITHER EXTREMISM?

Dale Richardson

“EXTREMISM IN the pursuit of liberty is no vice; and moderation in the pursuit of justice is no virtue!” So spoke Barry Goldwater in his acceptance speech of the Republican Nomination in 1964. Immediately a hue and cry rose throughout the land: he was accused of “extremism” (whatever that may mean!) and every pundit and commentator was attempting to “interpret Goldwater.” But any schoolboy in his right mind should have known what Goldwater meant, provided he considered the statement in context!

The United States has been in a rather long-term period when all is not what it seems, when seemingly insoluble problems have presented themselves for solutions, when the solutions presented have been neither workable nor lasting: and pretty much of this can be laid at the door of first the transit of Pluto in Virgo squaring the 7 Gemini U.S. Ascendant and then the transiting Uranus in Virgo also squaring the US Ascendant. First of all, Pluto squaring the Ascendant



could be a very subtle, undermining influence, perhaps on the instigation of a foreign power (Pluto occupies our natal ninth house). Pluto had been playing around the 9th degree of Virgo when we had the Cuban Crisis - when we were eyeball to eyeball with the Soviet Union - over introduction of missiles secretly into Cuba. Since then there have been other conditions too numerous to mention; racial strife, civil rights problems, foreign crises - just one thing after another.

Now everybody knows - at least those who read the newspapers - that we have had a Communist Problem in this country. The 1950s produced not only investigations in Government in this direction, but a great many "investigations" and "witch hunts" that ended all too horribly. The illustrious Senator Margaret Chase Smith was finally forced to introduce a "declaration of conscience" which she gave on the Senate Floor and which was read into the Congressional Record about the extremes that these "investigations" went to.

But the problem of World Conquest is nothing new. We have had it since the time when the history of man runneth not to the contrary. Perhaps before the dawn of history, on the continent of the sunken Atlantis (if Atlantis did indeed exist as some works inform us), and even before that, who knows? But

we do know that we have seen these attempts with Alexander the Great, the Caesars, Genghis Khan, Napoleon, Hitler. So it should not amaze us at all that perhaps Soviet Russia or Communist China may have these ambitions, or perhaps even a fledgling Fourth Reich, which may be now in the process of birth. The Third Reich was born under the impact of the Uranus-Pluto square, and there are somewhat disturbing similarities between then and the forming Uranus-Pluto conjunctions of 1965-1966. Although we would not expect the violence or upheavals in the conjunction that we would in the square. And we hope that if the Fourth Reich is born, it has the construction of a New World rather than the destruction the Third Reich had. Strangely enough the United States of America has never been bent on world conquest - and it could well be true that the United States is a "predestined nation," a model for other governments of the world to follow. If One World is ever achieved, it cannot be done with a foundation of Force and Aggression; it must be done willingly and peacefully, of benefit for all Earth's peoples and not just for the benefit of one nation or people. This may be necessary before we can begin much progress in the Aquarian Age which we have either entered or of which we are beginning to see the previews.

So the problem becomes - not that we have Totalitarian Subversion, but what to do about it. And this is a function that should be left to the FBI and the Government - the agencies that are best equipped to deal with it. Try as we may, the private citizen can't do much; he doesn't know enough and isn't powerful enough. All too often we can do more harm than good; a little knowledge is a dangerous thing, and most of the time we don't know all the facts - which it is the business of Government and the FBI to know. We might speculate a little and say that if the Astrologers were running the nations the results might be better, but the Astrologers aren't, so we just have to muddle through in the best way we can.

It is quite beside the point to say we don't like the Government; that it is Rightist Leaning or Leftist Leaning. It is the only Government we have. Of course each of us, as a private citizen, has the right to criticize, yet we should remember that our Presidents are - and have been - elected through the Democratic Process - in the Constitutional Way that was set up by the Founding Fathers. Our Presidents have been completely Constitutionally Selected - and if we don't happen to like the President, then it isn't the President we should criticize, but the people who voted for him and put

him in office . . .

But are we justified in saying that the people have been misled, that they have been brainwashed, promised pie-in-the-sky by unscrupulous politicians wanting only the power and almost unlimited resources of the Presidency, and the vast financial manipulable possibilities inherent in our hundred billion dollar budgets? I think not. We can say it, of course, through our rights of Free Speech. But being correct in this is another matter. Quite!

And there are today all too many Organizations for the Restoration of the Constitution - (the Constitution HAS NOT been abrogated!), these "inflictors of non-provoked good", who, like Don Quixote, go off in all directions at once, tilting at windmills, trying to "save us from ourselves." Under the guise of "fighting Communism," of course. But the Third Reich fought Communism too, and did that make it good and desirable?

Extremism in this country has reached the point where Harry and Bonaro Overstreet, two of the foremost writers on Communism, have written a new book, 1964, W. W. Norton & Co., entitled "The Strange Tactics of Extremism." We should not ignore the preachments of the Rightists, they say, any more than we should have been ignoring the preachments of Com-

munism (which we did) but we should drag them into the light of day and examine them for what they are. (AND the preachments of the New Left!)

In their book they mention the Dan Smoot Report, Carl McIntire, Myers G. Lowman, Edgar C. Bundy and the Church League of America, and Billy James Hargis and his Christian Crusade. Which to my way of thinking only points out the lengths some people can go to in the name of religion - one can preach almost anything and call it "religion." But the major organization they deal with is the John Birch Society.

It has been said before, "By their fruits ye shall know them!" Also that you can judge a man by what he writes. We ignored Karl Marx, Lenin, and Hitler to our peril. Perhaps we should pay more attention to what the Rescuers of our Republic are saying . . . It is not that their ideas are necessarily good or bad in themselves; they should be sufficiently good to stand on their own merits . . . if they have the value that is claimed for them. But unfortunately . . . and we find this with many interpreters of the Bible . . . with them, Wisdom is esoteric; it is contained in and only in the Hierophant of the Group . . . and must be predigested and filtered down to the "masses" . . . the public who is too dumb to understand Truth . . . and therefore

it must be interpreted for them.

While the transiting Pluto and transiting Uranus squares to the U.S.A. Ascendant should be waning, still we have Mars in Gemini in the first house of the U.S.A. horoscope, and that Mars is squaring Neptune in Virgo in the fifth house. The fifth house is a very emotional one. Gemini is the sign of talk and discussion and with Mars there this sort of thing could get very lively indeed. But Mars square Neptune is a very over-emotional aspect anyway, and in Gemini (thought) we are quite likely to have all sorts of foolish notions, quite unrelated to reality. That's the sort of thing Neptune does; Mars acts, quite vociferously, under Neptune's illusions and delusions - and above all we would need sane, sensible thinking and acting. And the transiting Pluto and Uranus will move on through Virgo and go over that Neptune and square natal Mars . . . It is always easier to stop foolish ideas before they get established; perhaps if the Germans had had foresight enough they could have stopped Hitler while he was small, but it seems that the tendency was to dismiss him as a crackpot until it was too late.

In the Los Angeles Times of September 27, 1964, appeared an advertising supplement entitled "The John Birch Society: A Report." In it is information about who John Birch was, what he lived

for, what he died for, and the aims of the Society. Also mentioned was the date of its founding; December 9, 1958.

The head of the Society is Robert Welch, who wrote a published book called "The Politician." This book is recommended reading for all thinking people, in which Mr. Welch gives his views about Communism and what should be done to prevent it, or handle it, as the case may be. Which he has a perfect right to do, it's "freedom of speech."

Now - how were the stars related to each other, and in what signs were they on December 9, 1958? (The term "stars" is only a convenient term for "planets" usually, but actually the term "planet" means wandering star).

We find the Sun, Mercury, Venus and Saturn in the sign of Sagittarius. Since the Sun is the heart of any chart, we could expect a heavyweight influence of whatever sign it happened to be in, and the moreso because of the other three planets there also. Sagittarius is the sign of religion and foreign affairs, long journeys and great distances; it is an optimistic and basically "lucky" vibration. Sagittarius is actually one of the "greater" signs, if one sign could be called greater than another. All signs are equally good, but certainly some are better for some things than others. Sagit-

tarius should be quite good - basically - for preaching and spreading of the word. A fire sign, there is much idealism there, higher thought. Since the Sagittarian planets are a group, we could consider them all trined by Uranus in Leo, the new approach to foreign affairs in odd and unusual ways; Uranus trines bring progress. Basically. And this is the major possibility of the chart.

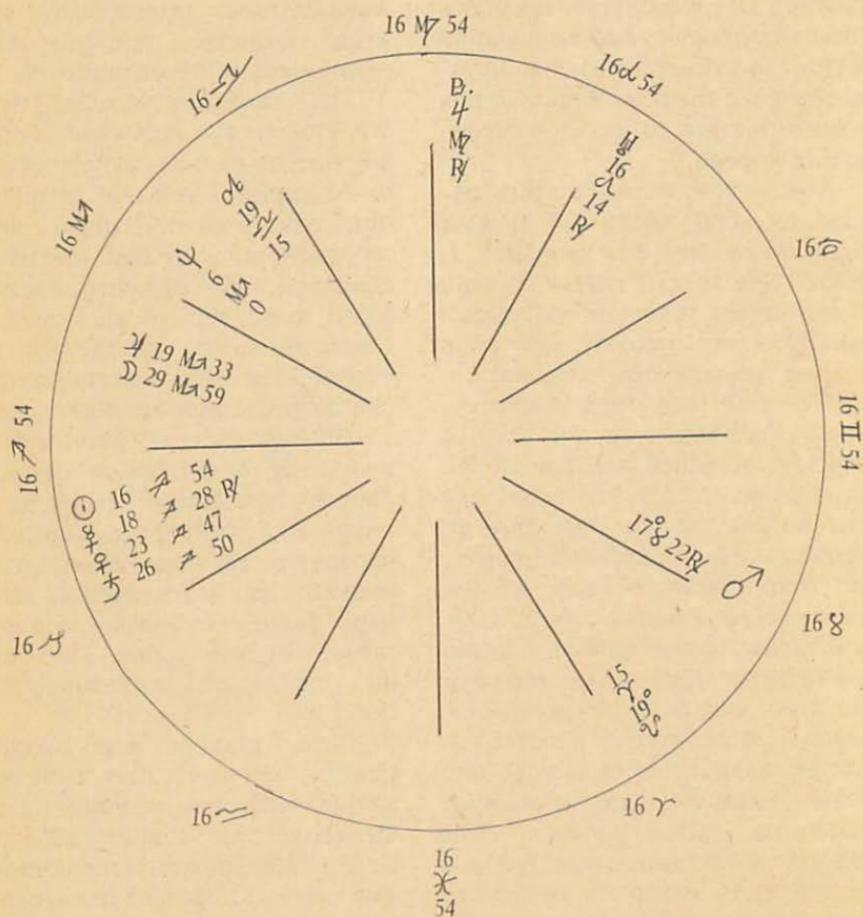
BUT: and this is a big "but." We look to the depositor of these Sagittarian planets, which happens to be Jupiter. Now how is Jupiter situated? It is in Scorpio, which is excellent; excellent indeed for research and exposing secrets. Moon in Scorpio is also good for research; to dig out the dirt and expose it is a function that Scorpio can do better than any other sign.

But unfortunately Jupiter is opposed by Mars. Mars opposing Jupiter is a classic index of too much of a good thing. Jupiter is expansive; the opposition is pressureful, and Mars excites so we have Jupiter expanding all over the place; it is quite - too much so - extravagant in its manifestation.

Both planets are squaring Uranus. Now Uranus can be a genius when well situated or unafflicted, but under affliction Uranus unfortunately can come out with some altogether hare-brained notions. Uranus square Jupiter

JOHN BIRCH SOCIETY

December 9, 1958



gives rather impractical and unworkable ideas, and squaring Mars, Uranus all too often goes off "hell-bent for election" as some of our farmers in the rural areas put it. So oftentimes the proposed solutions are not solutions at all.

But there have been worse charts. After all, we often find T-squares in charts and probably another square or two or an opposition. So these things can be handled - if enough effort and trouble is put into it.

Perhaps the worst thing about this chart is the square between the Moon and Pluto. The Moon is in the very restricted, limited twelfth house, the house-of-behind-the-scenes, secret activities. It rules the eighth house of secrets, Pluto's own natural house, and also the house of research and digging up. With the square, we would expect that what was dug up was not what it ought to be. Even with Moon in Scorpio, we would much prefer a better aspect to Pluto than this one, because Pluto under affliction can be very nasty indeed. Yet we continually preach in astrology that these things need not be, tendencies can be controlled, they do not have to be expressed. If everything worked out as originally shown, a horoscope - any individual - would be somewhat like an engine without a governor, running wide

open and sooner or later flying apart. If efforts could not be made and things could not be made better than our natural inclinations, there would be no need for making efforts, for education, or for that matter, for astrology.

But we notice immediately that the Sun - the heart of any chart - on December 9, 1958 was at 16 degrees Sagittarius 54 minutes. This position will get the full impact of the square from both Uranus and Pluto in their conjunctions of 1965 and 1966 at 17 degrees Virgo 10 minutes. The worst conditions for the Society in many, many years. From the tenth house, this could mean Government investigations.

Pluto rules the 12th house - house of hidden enemies, infiltration and subversion. Pluto is very infiltrative and subversive by nature, under affliction anyway. When Pluto squares the Sun, we have some of the most difficult, the most weird, the most unwholesome, vibrations of a lifetime - because the square happens so seldom. It is not, in and of itself, enough to kill a chart off, even though Pluto is known as a killer - under affliction. It is very important to distinguish whether Pluto is "under affliction" or "under beneficial aspect" because this planet is Lucifer: before the Fall, Lucifer was the mightiest of God's angels; after the Fall Lucifer be-

came Satan. So we have in this planet the possibilities of Angel or Devil: and it is the task of the Devil to rise and once again become the Angel that he once was. Planet of Transformation or Atomic Fission: one is either Transformed or Atomized.

Then of course Uranus squaring the Sun brings, as Evangeline Adams put it, "the worst conditions in twenty-one years." This is one-fourth of the Uranus cycle and every twenty-one years, Uranus contacts the Sun by conjunction, square, or opposition. She said that she never saw this transit fail to bring "a new deal in the life;" one goes in different directions than they were going before. Shattering though these effects sometimes are, they supposedly happen for the best - we are somewhat like monkeys, grasping something in a jar; we cannot let go and so are imprisoned in the jar. Uranus comes along and smashes the jar so that we can do better things.

But under the impact of this vibration, losses are quite likely to occur. We are more nervous than usual, the health may suffer, and our ambitions are likely to soar sky-high. We are restless and dissatisfied with the old, ordinary ways of doing things. We try novel, untried and perhaps unconventional methods. Usually our ideas are unsafe, too ahead of the times and altogether unworkable. We are

thrown into association with people who encourage us in these things, and they are usually misled, fraudulent or totally unwise. We tend to drive away our safe and sane associates - and these are the very people we need most at this particular time.

What makes it worse, both vibrations - afflicting Pluto and afflicting Uranus - occur at the same time. Either can produce a thorough drubbing; both together quite likely would run any corporation or organization born on December 9, 1958 not only through the mill but also through the grindstones. Since this conjunction occurs at the solar Midheaven, there is likely to be quite a bit of adverse publicity.

This would be the worst period - 1965 and 1966. Mercury, Venus and Saturn will still get the squares of Uranus and Pluto, although not together, therefore it shouldn't have as intensive an impact. But until Uranus and Pluto go into Libra we could say that we expect just one affliction after the other.

Yet when all is said and done, the squares are testing periods. If one is "on the square", if one is living up to the higher side of the planets involved, there is little to worry about. In the end we come through our trials in better condition than when we began. Life is growth, and all growth . . . can be . . . painful.

VIRGIN BIRTH

Prof. Hilton Hotema

“I SEE IN MY (sexual) members another law warring against the (spiritual) law in my mind (parthenogenesis), and bringing me into captivity to the law of Sin (for-nication) in my (sexual) members” (to be fruitful and multiply) (Rom. 7:23).

The Apostle Paul was worried about the commandment in Genesis, “be fruitful, and multiply” (Gen. 1:28), and indicated by his statement that in his day two laws of procreation were known. He called one of them “the law of sin,” and, by the Apostle John, that “sin” was termed the “sin unto death” (1 Jn. 5:16).

John also referred to the other law of procreation in these terms:

“Whosoever is born of God (Virgin Birth) doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of

God. In this the children of God are manifest. For whatsoever is born of God overcometh the world” (of sin) (1 Jn. 3:9, 10, 4:4).

Paul and John referred to the day when human propagation occurred under the Law of Parthenogenesis. But the compilers of the Bible sought to omit all clear references to this fact, and to omit the little data they excerpted from the ancient scrolls bearing upon this vital question.

They had two pressing reasons for this: One was to make it appear to the world that only the gospel Jesus was ever produced under the Law of Parthenogenesis. The other was to make it appear that it was in accordance with Cosmic Law for men and women to “marry” and live in “legalized adultery.” Then they supported that condition by asserting that “marriage is honor-

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able in all, and the (marriage) bed is undefiled" (Heb. 13:4).

It had never been necessary to make that last statement had marriage always been a common custom. And we have the testimony of Paul against marriage. He said "the body is not for fornication"; that it's well for the single to remain unmarried; and that "it's good for a man not to touch a woman" (1 Cor. 6:13, 18; 1 Cor. 7:1, 8, 9).

Modern science is no help in this cosmic field. It believes not in the Virgin Birth and flatly condemns all suggestions as to its possibility. And yet such cases are publicly reported here and there.

One such instance appeared in the press in July, 1956, the report coming from London. It mentioned a woman of 30 who claimed she gave birth to a "fatherless child," a girl then 11 years old. "Life Without Father" was the Manchester Guardian's headline of the case.

The woman, one Emmimarie Jones, "claims her daughter, 11-year-old Monica, was conceived without the aid of man", said the report. To prove her claim, the woman submitted to certain testing by "a research team of eminent British doctors," the account added, whose verdict was:

"We've been unable to prove that any man took part in the creation of this child. All our results

are consistent with a case of virgin birth. We found nothing in the child that could have come from anyone but the mother."

The newspaper account then added: "Actually, Mrs. Jones was just one of nineteen mothers who presented claims of virgin birth in response to an appeal from the Sunday Pictorial," in which it was also said that "biologists have suggested that one woman in 1,600,000 might produce a fatherless child."

One case is sufficient to prove what's possible in a million others. And women who have the ability to produce "a fatherless child," are such as have in their body the male element developed to a degree where it functions sufficiently to elaborate and supply the fertilizing agent required to cause creative activity in the ovum.

Dr. Helen Spurway had a laboratory in London's University College in which she conducted experiments in the field of parthenogenesis. Her findings indicated that "male seed is not necessary to cause an egg (in the female body) to develop into an embryo," she said, and added:

"Many different stimuli will cause an egg to begin development. The wonder is that the virgin birth (in the case of woman) occurs so rarely."

It does occur more often than is suspected. But women refrain from

reporting it because no one would believe them, and science would shout that it was a lie. So the innocent women just hide it in self-defense.

And so we have modern testimony and reliable evidence to prove that the men quoted in the Bible had good grounds for declaring that "the body is not for fornication," that "it's good for a man not to touch a woman," that "whoever is born of God (Spiritual Generation) doth not commit sin; for his seed remaineth in him."

We should begin to understand why man was warned in the Edenic allegory that he could freely and safely enjoy all parts and processes of his wonderful organism, with one vital exception, and what the sad consequences would be if he failed to heed that warning.

The history of humanity in the ancient scriptures is woven around this great allegory. It was the basic doctrine of the Ancient Philosophy and the great teaching of the Ancient Mysteries. The basic teaching of the Bible is concerned with this remarkable allegory.

More lines of ancient scripture are devoted to that basic doctrine of Creation than to the history of empires, the reason being that it goes to the very core of man physically and psychically. Thirty years ago we wrote a correspondence of 85 lessons on this highly important subject.

My World Today And Tomorrow— And What I Hope To Do About It

Lois Alderdice

WE LIVE in an explosive age - one in which a hasty decision could bring total destruction to every one of the three and a half billion citizens of the world. We, the teenagers, were born into this age unaware of the responsibilities that fate had planned for us.

Our unnoticed entrance into the realm of the living was another hope for a weary society. Our parents had lived through war; they knew its evils. They had something far better planned for us - a world in which peace would triumph over war, where rationality would be victorious over violence, where intelligence would defeat ignorance, and where harmony would overcome chaos. This Utopia was, and is, a futile dream. The world of today is as far removed from this fantasy as is possible. It is a world savagely tormented by hopeless wars and plagued by inhumanity. Our world groans under the weight of disgraceful poverty; it flinches at the pain of crime. Our confused world is mortified

at racial prejudices and perplexed by dope addicts, alcoholics, and immorality. The world of today is desperately searching for a path out of its troublesome reality. This cumbersome task has fallen to our generation, who will be the ones to untangle the knotted ropes of society. We are expected to guide the world through this turbulent era and to see that it emerges without a scratch, hopefully improved in the process.

We are constantly striving to improve tomorrow, but, oddly enough, when tomorrow comes, it's today. Therefore, we should focus our attention on creating a better today. If successful, the tomorrows are irrelevant.

There are three ingredients we need for curing our sick world - religion, morality, and education.

Abraham Lincoln said a century ago, "We have been the recipients of the choicest bounties of Heaven; we have grown in numbers, wealth, and power as no other nation has ever grown. But we have

forgotten God. We have forgotten the gracious hand which preserved us in peace and multiplied and enriched and strengthened us, and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us."

As this was true a hundred years ago, it is undeniable today. Twentieth century citizens have found it fashionable to ignore, deny, and denounce God. They have attempted to rationalize their atheism, or agnosticism, with complex, scientific explanations. But, despite this earnest effort, it is apparent that their solutions fail adequately to explain the intricate workings of life that are guided by that mystical hand on high. When those misguided individuals speak of creation and life in terms of years, and chemicals, and reactions, they have overlooked one all-important point - that of the origin of life itself. If we can create life in a test tube, that proves only that we have discovered the secret of what constitutes life, not where it came from. If God didn't create us and all other living creatures, just where did we come from? If there

was no life, then could anyone have mixed up some chemicals in a crude laboratory? Can you attribute this miracle to a mysterious quirk of nature?

The answer is no. All life came from God, and we are all part of him. If everyone on the earth realized his common brotherhood with all mankind, the world would prosper as never before. If we acknowledge God as the Supreme Being, and pray to him for guidance, our minds would be strengthened with understanding and tolerance. If we understand others and listen to their differing views, the need for violence would end - our hearts would show the truth to anyone who wished to see it.

The second thing we need is morality - not a society-molded code of ethics, but a personal code for every individual. We are governed so closely by society today that we have no room to search our minds for what we truly believe. Ever since we took our first breath, we have been indoctrinated in the belief that everything that is wrong, is wrong because society has deemed it so. That is not enough reason for growing, searching minds - the minds of the teenagers. We refuse to accept society's morals because we need our own. It is difficult, however, to find them. It is hard to alienate ourselves

from all other people. Yet, that is what we must do to determine our personal code of living. It is surprising to discover to what a great extent our lives are governed by others, how many decisions are not our own, how many prejudices not sincere.

Is it any wonder, then, that our generation has been labeled "mixed-up"? Is it so startling to see teenage iconoclasts defying every accepted tradition of society? These young people are searching for right that is so for its own sake, and wrong that is wrong because of the harm it does to others. If we could all find our personal sense of morality, society-oriented frustrations would cease; unfounded prejudices would disappear; defiant hoodlums would be content; and mental and emotional illness would be controlled.

The last, and potentially the most important ingredient, is education. With an educated, well-rounded mind comes wisdom necessary to keep the world progressing in the right direction. If all people throughout the world were learned and could think and reason methodically, the deception of Communism would collapse. It is no accident that Communism has focused itself in over-populated, starving, illiterate areas. It is purposefully done, for the leaders of this inimical doctrine realize that these are the only people that are

credulous enough to accept this fraud. Americans, educated to such a high degree, are constantly on the guard against misleading propaganda and subtle brain-washing techniques. That is why Communism will never infiltrate this country - we can combat it with intelligence and alertness.

Education will do more for the world of the future than just destroy Communism. It will free us from the provincial-minded individuals who bog down our nation. It will broaden their horizons, leaving the path clear for continued progress. Education will lead us to unexplored frontiers in science, medicine, and psychology. It will enable us to cure troubling illnesses, and free victims from the tortures of a sick mind. Education will open the way to a new and better world.

Today's teenagers have accepted the challenge of bettering the world of tomorrow. They are striving to bring religion, morality, and education to a universal level. Every single teen, including myself, foresees a brighter world of tomorrow. And we do not sit idly by and wait for a miracle. We are attacking the problem with all of our resources; we are working to achieve for our children what our parents failed to give us. And, with the courage and determination inherent in every one of us, we shall succeed.

ON TIPTOE BEYOND DARWIN

MAX H. FLINDT

Copyrighted 1965, private printing by author in multigraph form.

Note: Max H. Flindt is the son of Homer Eon Flindt, famed early great in science-fiction.

This book should more logically be called "Stomping Beyond Darwin With a Brass Band," there being little tiptoeing by the writer into the whyfores of evolution in its largest sense. And the author has good reason for his bold venture, as those readers who like the top-level scientific frontier-crossings of Arthur Clarke will find.

Written in a clear style and with scholarly documentation, Max Flindt's work will flaunt the wildest possible concept before you - and make you believe it.

The concept - that mankind is not wholly a native-born product but the hybrid offspring between high-order terrestrial primates and ultra-advanced humans from outer-space. Don't let that bald statement shy you away from his serious book, for the author pains-takingly backs up his theory in many ways, bringing in archeology, anthropology, biology, psychology, and in fact, almost every known area of science to bolster his tremendous thesis.

Yes, tremendous it is - if true. That an ancient civilized race of humans engendered long ago, when earth was a primeval wilderness, began to migrate through the galaxy, seeking new worlds to "colonize" out of necessity, with their home-world "dying." On perhaps dozens of planets, they left their "seed" wherever the native life-forms included any sort of semi-intelligent or sub-human species.

So it was on earth, where a million or so years ago (and perhaps in periodic visits since then) these star rovers found it possible to mate with a man-ape species, producing hybrids inheriting part of the stupendous brainpower of their sires.

Max Flindt brings up many perturbing questions - perturbing to orthodox science - to set the stage for his concept.

Why did man alone achieve intelligence on earth when a dozen primate species had an equal opportunity to do the same?

Why is man's brainweight larger than any animal by three times? The exceptions are the

whale and elephant, yet their big brains are far "dumber" than ours.

Even more puzzling, why is man's mental capacity ten times greater than the chimpanzee when both started from scratch perhaps only a million years ago? Why the enormous JUMP in man's brain-weight and sheer mental horsepower?

Why does only man have imagination?

Why do geniuses appear as far above man as man is above the apes?

Why does man alone have a hairless body, yet a well-haired head that is absent in any animal?

Why does the 15th century Pire Reis map amazingly show world details that were only discovered in later centuries, particularly the coastline of remote Antarctica?

Why does schizophrenia or the "split-mind" phenomenon appear only in man, never in animal subjects?

Most significant of all, Alfred Wallace (Darwin's rival in the evolution theory) declared that "man alone fails to fit the pattern of natural selection", because nature never over-develops any mutant superiority beyond the demands of daily necessity whereas man's brain deals with far weightier problems than bare existence.

All of these, if you will reflect

a moment, could be answered in one startling flash by simply saying that hybrid man inherited some of the brilliant characteristics of a super-brained race from another world.

The author's main point is the most arresting of all. We earth-hybrids were originally planned as a "colony", and someday when we have grown out of our present mental adolescence (or babyhood?), our "fathers" will return to welcome us into the fold of a million other worlds that they similarly "humanized" by physiological mating methods on a long-term basis.

And, though the author very sparingly mentions the UFOs or "flying saucers", he hints that our incredibly wise "guardians" may now be visiting us in increasing numbers because we are emerging from our "earth cradle" and soaring into space - like true grown men aware of the universe at large beyond their little planetary nursery.

If you want to be shocked, titillated, staggered - and above all uplifted - by a breathtaking new outlook on the big "WHY" of human existence - then you can't afford to miss Max Flindt's pioneering book giving mankind a firm niche in the grand scheme of things as planned eons ago by our forefathers, the true human race. We on earth, in short, have something going for us . . . out there.

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PRYING INTO THE UNKNOWN

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and

Jeannie Joy



(Eureka, Nevada, April 6, 1966) - In order to bring this up to date, we've discarded our original introduction, and would like to say here that the following is not written as a reaction to the editor's invitation to the younger generation to join the circle of SEARCH. We welcome Sharon and any other

young folks who might be interested in the sort of things we old fossils fiddle with in these pages. We have in the past introduced several teenagers to SEARCH, and probably Mr. Palmer has heard from them - and never guessed they were not adults.

O.K., let's go back to Feb. 20,

where, at Butte, Montana, we had begun this installment with an excerpt from an article begun several years ago, which we called:

TOO MUCH ACCENT ON YOUTH

"When I was very young, the thought of being very old appalled me. Perhaps I heard too often such admonitions as: 'Enjoy it while you're young!' 'You're only young once!' etc.

"There was one voice that never echoed this accent on youth-

"Grandma used to like to sit in her upstairs window and watch us kids playing in the yard below. 'Gee whiz!' I often thought, 'It must be awful to be old and just have to sit and watch others have all the fun.'

"From where I stood, Grandma's lot looked dismal.

"One day I said to her:

"'Grandma, why do you sit up here alone in this dark old room? Why don't you come out in the sunshine where it's cheerful?'

"That knowing twinkle came into her deep-set eyes.

"'You think it's terrible to be old, don't you?'

"I stammered, embarrassed that she had seen through me.

"'Never mind,' she said. 'Let me tell you something. When you look up at me from down there, it makes you feel sad, doesn't it?'

"'Well . . . yes,' I admitted.

"'Ah, but when I look down at you from up here - it makes me

feel happy!' she said then. 'I would much rather be happy looking down from here than UNHAPPY looking up from down there!'

We have pondered these words ever since, never quite able to grasp them fully - and this supplies a mnemonic, which Grandma, no doubt, intended. For the thing we have grasped quite fully is the fact she meant to convey, that as we grow older there are continuing compensations for everything we "lose" with age; so that we really do not "lose" anything at all, but merely "exchange" certain attributes for others WHICH ARE REALLY MORE ENJOYABLE, VALUABLE AND REASONABLE than those of youth. However: this is true ONLY IF WE REALIZE IT. Today, too many people, young and old, do NOT realize this.

"Argh! I'm just an ugly old woman!" is a remark made too often by a person quite close to us. And as long as she keeps insisting on that - it will be true.

Yes, people CAN become ugly with age, and less and less reliable intellectually. But they don't HAVE to. Case after case proves that one's intelligence can continue improving as long as a person lives. As for ugliness - there can be nothing uglier than a shapely teenage girl or pretty-faced teenage boy who are twisted with hatred and destruction, while there can be nothing more beautiful than

an aged man or woman who have used the blessing of their years to learn all they can about life and to perfect their own selves.

"Beauty" and "ugliness" in people today, as most people regard it, is a relativity that has been established during the past fifty years by Hollywood, and has nothing to with reality.

There is nothing wrong with an attempt to make the youthful years as bright and happy as possible, but when this is done at the expense of the "latter" years, which constitute a much longer period of the average person's lifetime, something is wrong - wrong with our whole basic philosophy.

In the original draft, we went much further into detail, but today we're pressed for time. For this reason too, we're going to lean on some of our correspondents who have things to say that we think will interest you, and the following shouldn't be too out of line with our general theme so far:

"... there must be an answer to this chaos called civilization," writes L. M. "There has to be. I'm not a card-carrying advocate of any universal panacea and I don't pretend to have an answer but there must be a force behind life and that force must have a plan.

"You mentioned evil in connection with the social structure and political movements. I think you leveled your sights too high.

Personal evil is the root of corrupt political systems and negative utopian movements. I don't mean to sound like a 'holy roller' but if evil on this level can somehow be neutralized maybe progress in a positive humanitarian direction can occur.

"Evil in the guise of race prejudice, hate, war, and crime is a product of fear and that fear is rooted in lack of communication and misunderstanding. I'm afraid I've been speaking in generalities but basically how can you hate someone whom you know as a brother or why should you war with a neighboring country when a difference can be ironed out with words instead of spilling blood?

"The question then arises of why hasn't civilization faced and solved this problem of communication. I would say that the masses today are not concerned with an answer. The masses do not really want to conquer prejudice, hate, segregation and ignorance, to name only a few. Our western civilization is ostentatious; it has to prove itself in an outward display of wealth, ego-inflating intelligence (as seen in the ridiculous pressure and stress placed on college as a social prerequisite), sex for the sake of sex (divorced completely from the concept of love), etc. Society would rather have a hollow shell called a church, a UN, a utopian government called 'the

great society' (with all the trim in the guise of Medi-care, the Peace Corps, wars of liberation, pseudo universal suffrage and righteous platitudes), and finally a way of life based on Mom's apple pie, etc., etc. These are all good ends in themselves but evidently they aren't enough.

"This sterile showroom we call society is about as superficial as a Hollywood set. It is meant to be looked at instead of used . . .

" . . . Perhaps the poem I'm enclosing will sum up my viewpoint better . . . "

He is one, who is one.
He is the rock of life.
Society will try to cling,
But will slip off into the slimy
valley of darkness.

He scorns society,
But offers not a remedy.
His goal is individuality,
And he is alone.

"Someday" he says, "the rotten
crust of society will peel off,
And all will start again,
A new life of love and virtue,
A new cycle of self-destruction.

We are going to take exception with L. M. on one point only. As long as there will be men, and as long as they are biologically an animal, there will be contention. (Plus cannot exist without minus,

black without white, red without green, good without bad, etc.) The solution of the problem lies with the individual, but in the respect of how he can make the best of his own life within the framework of the society in which he finds himself - which will ever be as hectic as it is now, as long as man is man (half animal) - not in how he can change himself so that he will improve the whole society.

Thousands of years ago, there were men living a better life, according to our current conception of morality, than most men of today. We cannot put anything of our own personal moral betterment aside against some eventual improved environment throughout the whole world. Life is too short. And man IS alone. When it comes right down to the barest realities of life, man is very, very much alone - as he is in death. Take care of yourself - no one else will or can do it for you!

We have received mail from various people with varying opinions and viewpoints, as the following will illustrate:

"I take the inclusion of a P. O. number on some of your articles as an invitation to reader reaction. Don't class me as a steady reader of the magazines that print your stuff, I only have a comment to make to you and while I'm at it I might as well include an unusual experience that happened to me

along the lines of what you like to write about."

(This "unusual experience" is omitted, and we continue the letter from there:)

"I agree with some of your comments (not all of them). But I've run up against one thing with most all writers which makes me frankly sick to my stomach. They are either Jewish or somewhere in their book they sneak in Jewish propaganda, if the whole book isn't out and out a story about how wonderful the Jews are. (The same thing in Hollywood.) It only proves that the Jews are not only running Hollywood but the publishing companies as well. So you've got to be a Jew to get your book published by a big company or else you've got to kiss their ---.

"The idea of a Christian kissing a Jew's --- is repulsive to me.

". . . and another thing that gripes me, they tell you they aren't a different race or nationality but a religion. Do you tell me that if a Jew raised in some ghetto joins the Catholic church or some other that he is no longer a Jew? Well he would still be a Jew as much as a Negro would still be a Negro.

"Did you ever work for a Jew? Don't expect one to ever be a good guy to his employees, like lots of employers I've worked for. To start with they treat you like dirt because you are only an employee and then they'll wring out every

drop of energy you've got and hold out every penny on you they can. Nobody can tell me different, I have worked at a lot of places (chef) and I never worked for a Jew that wasn't a son of a ---- to work for.

"That isn't necessary. Why can't you treat people who work for you like human beings? The Jew that puts on the big shot bit with a cigar and in all probability was a beggar in the ghetto a few years ago, why should he treat a hard working employee like he was something inferior?

"I'll tell you why. Because he is a Jew and that's the way they are, every one of them. Anybody who doesn't realize this hasn't been around Jews very much. They are all that way, men or women.

"But they'll tell you, Jewish is only a religion. I went with a girl when I was younger who told me she was half Spanish and half French. I found out later she was Jewish, and she only said that was her religion, like whatever mine was, which had nothing to do with my nationality.

"I understand that anyone, even a Negro, can join the Jewish church and become a Jew, like Sammy Davis, Jr. I wonder if they pass out big noses and give a course on how to put the screws to gentiles.

". . . If you wish to use certain portions of this letter (You know which parts I refer to, use your discretion) you may do so as

long as you give me full credit for it, more than just some initials like you do for most people who go to the trouble of writing to you."

signed,

Wallace E. Waltar

Very well, Mr. Waltar, we are hereby using our discretion and submitting for publication "certain portions" of your letter - and we do hope they are the same portions you had in mind. And we are giving you "full credit" for it . . . we certainly want none of it! We would have included your address, too, if you had told us what it is, other than New York, N. Y.

Here seems like a good place to include another article we began some time ago and had to shelve for the usual reasons. We hope we can resolve it logically now. We called it the: MYSTERY OF THE NEGRO.

The common belief regarding the peculiar characteristics of the Negro race, especially the dark pigmentation, is that these are the result of long exposure to the tropical sun. This is one of those temptingly logical explanations that people like to take for granted, including many Negroes themselves who have not studied their own background.

The area in which the dark-skinned people had their origin, according to the best interpretations of anthropology and related sciences, was and is not the sun-

niest part of the world. It consists of much shade-providing rain forest, beneath which the human inhabitants spend most of their lifetime. And during the time when the human races were forming, these rain forests were even more extensive. While in those parts of the world that always have received the greatest amount of direct sunlight (such as the Arabian and Sahara deserts) the races which rose there, receiving the greatest dosages of sunlight since their beginning, are not of the Negro race. They - whom we might refer to loosely as "Arabs" and who are native to the place since pre-paleolithic times - are of the white race, their dark complexion being superficial, while the true Negroes found there now are not truly native in this sense (their race did not rise in this area - their ancestors migrated long after the distinctive races had been determined).

The fact is, science does not know where the colored race came from, why it does have its distinguishing features; no one knows anything about the Negro stock; it is a complete mystery - "a blank", according to anthropologist Wm. Howells, and it is steeped in many other unanswerable riddles.

This would not seem so strange if we were equally in the dark regarding the other races of earth. But we're not. We know where the

Mongoloids, the Indians, the Whites came from, how and when they became distinct from the common trunk of evolution, and it is obvious that they had a common ancestor which was different from any of these three as they are today. The Negro race can't claim this particular ancestor; it seems to represent a line that followed its own course of development for a long, long time, branching from the main trunk much earlier than any of the others. The features which distinguish the Negro are certainly not primitive ones, nor are they necessarily more "modern". They are simply - according to the best findings of paleontology - a unique branching of man in his general evolution; or it might be said that the other races are the unique ones!

There is so little true difference between members of the human species - *Homo Sapiens*! In a cosmic sense - to a visitor from some inter-galactic realm, an altogether objective judge - the disparities and distinctions which we make so much of would be regarded less seriously than we regard the enormous differences between the many breeds of dogs.

Our interest in the distinctions between men can only be academic, and we pursue it only because we believe that every corner of life should be examined.

While we think of all colored

folks as Negroes, actually there are four sub-races of the dark-skinned people, each with a totally different background, and only the ones with whom we are familiar in America can be called truly Negro. Of the others, the most wide-spread of all the dark races is that called the Negrito. They are pygmies, basically hunters in their natural element and have been found throughout the forests of tropical Africa, the Andaman Islands, the Philippines, New Guinea, the Malay Peninsula, Melanesia, the East Indies and Australia (although the latter are something else, as we shall see). There is even evidence that India's original inhabitants were Negritos.

In Africa, these are the common pygmies of the Congo - but not the Bushmen of South Africa. These latter, while pygmy in stature, have a very distinctive and ancient culture of their own which sets them apart from all the other dark-skinned people of earth.

But it is in the well-known Australian aborigines - who came originally from Asia - that we find the most interesting distinctions. An evaluation of their features places them more closely related to the Whites than to the Negroes or Negritos. While certainly not Neanderthal (as some people used to believe) the Australians may be an early ancestor of both the White and the Negro races and which

came to an evolutionary standstill in the wilds of Australia when that continent became isolated. At one time this type was widely distributed, even, perhaps, constituting, along with the Negrito, the early inhabitants of India.

In all, the Negritos seem to have played a more important role in the early history of man than did the Negro. Yet there is nothing whatsoever to indicate that at one time all men were small, like the Negritos, and that the Negroes are a modern version of these. Rather the Negritos have somewhere, somehow become diminished in stature. This does not mean that in various places at some time certain Negro tribes, because of environment peculiarities perhaps, shrank in size, thus forming the Negrito races. They and the Negro seem to have had a common origin and to have taken separate courses of evolution at one point.

Yet most of this is only our best speculation based on the labors of paleontology. Discounting the Mosaic belief, we have a pretty clear picture of the rise of the White race from early man and the formation of the Mongoloids and Indians - as well as how and why they formed - but when it comes to the Negro races we are, by comparison, at a loss. Perhaps someday, through the untiring efforts of persons who spend their lives

sifting meticulously through the dust of the ages, we will have a clear picture of when, where, how the colored races of earth came into being. Until then, the Negro remains a mystery.

The following short article, dated May, 1960, Fort Lauderdale, Florida, vanished shortly after it was written, and turned up again only a month ago in Unionville, Nevada. (We insist, of course, that neither of us have any slightest idea how this could have happened - but we've GOT to be wrong . . . one of us.)

UFOs AND THE COLD WAR

Have you ever had the feeling that our world leaders, although ostensibly ideological, national and political adversaries, are secretly in league?

Psychiatrists will tell you this is a common type "persecution complex", or some such thing, similar to the childhood suspicion, which most of us probably go through, that all adults are involved in some sort of cabal from which only children are excluded - the laughing and whisperings behind our backs, the sudden change of topic when we enter the room, the sly winks and nudges. The sensitive child, at least, will be aware of these things, and he will be justified, because we DO have things that children aren't supposed to know about . . . or, let's say, parents did when we were

children.

Now, this suspicion we have about world leaders, and which many other persons have told us they share with us, may be equally justified. Perhaps our presidents, prime ministers, kings, premiers, etc., do share a secret which they agree would prove imprudent to share with the common people.

Before we proceed, we should point out that what we are going to suggest here is simply that: a suggestion, and a very light one at that. On the other hand... well, it just might be 100% true, and on that basis alone, it's worth considering.

The secret shared by world heads may be that the planet Earth, since World War II, if not longer, has been subject to intense surveillance and visitation from intelligent beings of unknown identity and ultimate intent.

And since history has repeatedly demonstrated that human societies inevitably disintegrate under the sudden introduction of a more advanced culture, it can be safely assumed that the same thing undoubtedly would happen to our current civilization if we were suddenly openly confronted by a race of technologically superior aliens.

The evidence of thousands of witnesses each year throughout the world is that some such thing might well be in the offering. World leaders are as aware of this evi-

dence as anyone, if not more so, and they are in either one of two positions consequently: One- they know nothing more than the common people about the beings behind the UFOs, and thus can only assume that they are potentially hostile and that all the nations of earth must, in the ultimate eventuality, combine their defensive powers. Two- the beings behind the saucers have contacted the leaders of the world's nations (which we would do if we went to a strange world) and ALL parties involved, native and alien, are in agreement that the presence of the latter must not be officially declared, for the reason earlier stated.

But how to keep such a secret from the earth's millions? It would be a dilemma we don't envy our world heads, and who can say whether they might have chosen the most well-advised course of action in the face of such an unprecedented episode of earth's history? The clash between Capitalism and Communism is genuine, of course - but perhaps it is not the major issue of the future of our planet.

Why in the recent past have so many of our western leaders made so many concessions to our "sworn enemies"? What is truly the prime necessitation behind the UN? What is the true basic commission of the CIA (which was

formed shortly after flying saucers became headlines)? Why do our world leaders continue testing nuclear bombs when it is known to be hazardous to persons everywhere on earth - unless it's because they know or suspect we are all faced with an even greater hazard?

Arming the whole world against an alien invasion without the people of the whole world knowing it (lest they panic) would be a prodigious feat, indeed! Expensive, for one thing. And how do you get people to stand still for the exorbitant taxation that would be necessary? By pointing the other direction, to another threat that is logical and acceptable and by making it as threatening as possible. (Again, not that Communism is not a major threat to us, and we a major obstruction to their aims, but this ideological rift would be a convenient distraction from the potential common enemy, while all the nations of earth prepare themselves to the utmost, ostensibly against one another, but ultimately to defend the whole world - or be at least able to defend it - against any possible hostility on the part of whoever - whatever - is behind the flying saucers.

While such an invasion may never occur at all, there is no way we can be certain of this - as long as alien craft that are capable of making war upon us trespass free-

ly on the property of Terra, and it would be sheer folly NOT to assume the worst, that someday they MIGHT commit hostility against us and be fully prepared to meet as best we can such an event.

Of course, the common people will have to be told, some day. It seems that it would indeed be more cataclysmic in the event of an alien invasion if the people learned the truth only then. But it could be a calculated risk by our leaders against the possibility that no such attack will come - while an official world-wide announcement that "flying saucers are real!" and perhaps extraterrestrial and that the whole world was bolstering against any possible hostility from them, would have very definite repercussions, the extent of which can only be imagined, but might be worse than invasion itself! So at least might our world leaders reason - and fair enough, I'd say.

How then ARE the masses to be told?

Through "natural processes". Through magazines like FLYING SAUCERS, perhaps, and articles such as this - all of which might otherwise be suppressed. And why don't such articles cause people to panic? Because they're not official. The common masses are so conditioned to not think for themselves; they could be told a thousand self-evident truths but they wouldn't believe a one of them if

it was not conveyed to them via a medium which they consider "official"; while, on the other hand, they would believe ANYTHING, true or not, logical or not, if it was told to them through an "official" medium, from an "official" source.

So, if our suspicions - childish as they may seem - regarding our leaders is valid, we can be sure that none of them would ever - unless a new world-wide decision is made - come out and admit that flying saucers are a reality . . . even if there was one hovering over his head.

Six years have passed since we wrote the above, and nothing has occurred in world events - or in UFodom - to change the picture. An interesting point, however: We remember Ray Palmer a few years back mentioning that then Vice President Johnson had asked for a Congressional investigation of the UFOs. We might have expected then that if Johnson ever became president we would be hearing a lot more official reference to UFOs. We aren't, though. It may be that, just as Truman, while Vice President to Roosevelt, did not know about the Big Secret of that day, the Atomic Bomb, until he became President, Mr. Johnson as a mere Veep didn't know any more than the rest of us about UFOs and thus was free to refer to them and even demand the investigation. But upon

ascending to the office of Chief Executive, he may have learned the Secret of the Saucers - which would seal his lips.

Elko, Nevada, April 1 - These are fantastic times! The greatest UFO "flap" yet - or at least the most widely publicized - is in progress, across the entire nation. Skeptics and non-believers everywhere are changing their tune as a result (with the exception of the Air Force, which is merely coming up with farfetched "explanations"). Senators are demanding investigations; newspapers have ceased their tongue-in-cheek reactions to the reports; political cartoonists are "thinking UFO" - two of them in the March 30 Salt Lake Tribune, by Maulding and Oliphant - more editorial space is being devoted to flying saucers, notably and currently in the 3-30 Elko Daily Free Press, where the writer makes no bones about his belief that "the earth is under a direct and purposeful study project by someone or - something." He concludes: "Personally, I think they are studiers of 'human' nature who are aware of our current world situation and are waiting, with interest, to see what is going to happen next!"

Elsewhere in his editorial - which includes a resume' of the saucer saga from 1947 to the present - the writer remarks that "UFOs occasionally harass mo-

torists on the bleak and desolate stretch of desert highway between Beatty and Las Vegas."

We have heard of such "harrassment" on other stretches of desert highway, and although we ply many of these routes ourselves quite regularly, including the one from Beatty to Las Vegas, both at night and during the day, we've yet to encounter anything that could be called a "flying saucer" - darnit! But we keep hoping - and watching.

It's not only UFO, however, that add up to these being fantastic times. Not even counting the world's latest scientific achievements (for these come under the heading of the Known) there are such things, for instance, as the submerged city found off the coast of Peru, believed to predate the Inca civilization, formerly thought to be the oldest in the region, by at least a thousand years. How about the latest evidence - amounting veritably to proof - of the reality of the Loch Ness Sea Serpent? And how about Hans Holzer, the noted author and parapsychologist, who has succeeded in photographing ghosts?

This was in the March 30 Family Weekly and many of you probably read it yourselves, therefore we won't rehash it here, except to review Mr. Holzer's suggestion that if life is a form of energy, as is generally believed,



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and if "energy cannot be annihilated, only transformed", as Einstein proved, then, if ghosts are the essence or spirit of persons in emotional distress, it should be possible to photograph them "under scientific test conditions."

But ere we allow these intriguing subjects to lure us afield we had best go back and see about knitting this installment - which covers almost four months - into an orderly package.

Because of illness Sharon's editorial is not included this time.

Dear Friend:

For 40 years I've been pointing at 1965. I have reached the age of 55 (born Aug. 1, 5:20 PM, 1910, for those of you interested in astrology). 55 is a total of 10 (or 1), the prime number (for those of you interested in numerology). I was born under Halley's Comet (for those of you interested in signs). Even as a child I had an overwhelming curiosity, and strange things happened to me. By the time I was 16, I had discovered a new and hidden world, and I determined to enter it. For 40 years I have been prying around in that world, and now I've got something to say about it; things I've never breathed to a soul although I've hinted many times in my writings - from the very first science fiction story I wrote, which was true, because it involved a weird experience concerning Africa and its remote past, until now. The only way I could tell the story was in fiction form - therefore I was stunned when several persons wrote and told me they knew the story was truth, not fiction. With that experience, I determined to take everybody who read my material into my confidence and make them partners. The very fact that you receive this letter indicates you are one of those unknowing (and many knowing!) partners. We've shared our knowledge and experiences in the past, via letters, magazines I've edited and published, and by personal contacts. Thousands of you actually visited me to tell me what you knew, and ask me what I knew.

Now the time has come to put it all on the line. There is a saying that when one is ready, one will know. I am ready. I'm bursting to tell what I have found out, share it with you at last. Such things as that mysterious "fact" I've often mentioned, and been challenged to reveal by so many of you. The time has also come in another way - the world is at a critical point in its history, the most critical point ever. The prophets of doom say disaster lies ahead. I say no! Critical events, yes, but we (you and I particularly) have the opportunity to put these critical events into personal control, guide our own lives through them to accomplishment, not disaster. You might say we've got a secret, a key, a roadway to achievement ahead. There is a great new age dawning. We have a mission to future mankind (our children) to enact the first few years of that new age. We have to point the way, reveal the inconsistencies of today for what they are, drive away fear, inaction, thoughtlessness. We've got to stimulate that one saving sense, our innate curiosity, and activate that one saving tool, our unused special talents and senses.

All through the years the two things most of you have liked best are my editorials and my answers to your letters, published in my magazines. That's the way I'm going to accomplish what I've pointed at for 40 years, publish a 32-page "little magazine" which actually will be nothing but editorial and letters. I'm going to call it "Ray Palmer's Forum" and it's going to be your forum as well as mine. Half of it will contain what I have to tell you, and half of it will contain what you have to tell everybody else, plus my answers to your questions, and your answers to others' questions. In this little magazine, which will no doubt grow rapidly in size as you begin to participate, everything will be laid on the line. All the stops will be pulled out. There will be complete frankness. It will be what you have wanted and waited for these many years!

"Forum" will be published every two weeks. It won't be anything fancy, except that it will be published on good stock (for permanence). No frills, just facts. No hanging back, everything out in the open, blunt and unconcealed.

It's not going to be easy, nor cheap. This one I'll have to do entirely alone; no editorial assistant - I'll have to write every word unaided. Everything I say will need to be documented and presented so that it fulfills the purpose for which it was published. I know from experience that there will be "opposition", but I think every one of you will provide a sort of "umbrella" of protective thought and good wishes. That's really all that's necessary, your good will, your moral support, and a prayer or two, if you are so inclined.

Publishing a 32-page "forum" of this kind on good paper every two weeks will be expensive, but just the same I'm going to keep it at a reasonable price because I know it will make its way - I wouldn't feel so sure this was the time if it were destined to be unable to pay its printing bills! The per-copy price will be 25¢, and with 26 issues per year it will cost \$6.50 annually. It will be mailed in heavy Kraft for protection and to assure undelayed and certain delivery. Any straying issues will be replaced free; all you have to do is drop me a card when your issue doesn't come in regularly every two weeks. I'll ship the 20th and 5th of each month, so you should get it the 1st and 15th, give or take a day or two.

Another thing: I know that many of you haven't got \$6.50 all at once, but no matter; the order blank below has several alternatives, to make it easy for you. Renewal notices will always go out promptly - you'll never be in danger of missing an issue, because we intend to print a good supply of "extras" and keep them for just such happenings.

I've not done anything "fancy" in sending this letter to you, not even included a return envelope. I know you realize the necessity of keeping costs down, and you'll use one of your own envelopes to send in your order blank. You don't need to be "high-pressured" with all sorts of "gimmicks". If you really want my "Forum", you'll order it without frills. If you don't really want it, it's the last thing you should order, because what it will present surely won't suit you! Forgive me for writing on both sides of the paper, and bear in mind the money saved is going into the first issue, which I am already preparing! I'll probably print too many of the first issue, but that's all right - I want to be sure I have enough. Fill in the coupon, enclose your money, and mail it to me today. If you get two or more of these letters, don't let it bother you; it merely means you are a subscriber to more than one of my magazines, and I can't eliminate this duplication except at prohibitive cost.

Remember, this one's going to be playing for keeps! If you feel as I do that this is the time, follow your inner convictions - I think you know where they come from!

Ray Palmer

RAY PALMER, RT. 2, BOX 36, AMHERST, WISCONSIN, 54406

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- "World Wide Search Service for serious book collectors, any book on any subject in any language, no dealers. Specialize in Metaphysics, Occult, Science Fiction, Astronomy, L. Frank Baum, Edgar R. Burroughs, Children's books, etc. Send lists of wants but only if you will buy. Am a one woman business. Have for sale: Best offer after one month; all very good; Corelli; 5 different titles; original hardback editions, no reprints; Oahspe Bible; 1950 Essenes of Cosmos Edition, fine; Stocking: Diary of Jean Evarts, Modern Parables; Stoddart Jane: The Case Against Spiritualism; Reid: Phantom of Poles, fine first edition; Clodd: "Question, If a Man Die Shall He Live Again?" Brief History and Examination of Modern Spiritualism, 1918; Scheinfeld, Amaam: You and Heredity, 1939, fine; Rauper, J.: The New Black Magic, 1919; Shaftsbury: Personal Magnetism, fine, 1926; Oursler: The Greatest Story Ever Told; Battersby: Psychic Certainties; Noble: I Found God in Soviet Russia. Have several real old astronomy books, one 1790. Have first edition Edgar Burroughs, need L. Frank Baum, fine first Edgar R. Burroughs, Scarce Science Fiction and Metaphysical books, rare flying saucer material; Science of Mind Books." Mrs. Alla T. Ford, 114 S. Palmway, Lake Worth, Florida, 33460.
- I would like a book on "Your Reality Number," author unknown. Years Ago in World Astrology Magazine, Florence Anne Jensen wrote a series of articles "Numbers - Step by Step." I have 1, 2, 3, 10, 9, 15, 16. I would like to buy or borrow the rest of the series or if there is a book by the author by the title - "Numbers Step by Step." Any book to sell on numerology? Is there a numerology magazine? Florence

K. Mattes, 810 B St., San Mateo, Calif., 94401.

● 6 Note book folders of Manly Palmer Hall's lectures, each note book contains 16 lectures. Total cost of all, \$76.80, will sell for \$10.00. Fate magazines for 1963, 1964 and 1965. Search magazines for 1962, 1963, 1964 and 1965. Flying Saucer magazines for 1962, 1963, 1964 and 1965, all like new, will sell for 15 cents each. Virginia Aho, 3417 Chandler Blvd., Burbank, California 91505.

● "WANTED: The new ComSep magazine wants articles from writers in the field of UFOlogy and the psychic sciences. Anyone who has an interest in writing on these subjects and is willing to document their subjects, please write the given address. Also, we will investigate and publish all UFO reports sent to us, along with analysis. Please BE SURE to send your articles and reports, and do it today. Steve Erdmann, Assoc. Editor, ComSep, 6418 Idaho Ave., Saint Louis, Missouri 63111.

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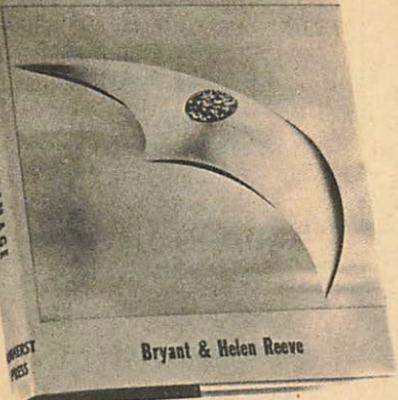
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● Paperbacked books: Flying Saucers Are Real, Flying Saucers From Space by Major Donald Keyhoe; Behind the Flying Saucers, Frank Scully; The Case for the UFO, M. K. Jessup; Into This World and Out Again (UFO), George Van Tassel; Edgar Cayse (Mystery Man of Miracles), Joseph Millard; The Story of Edgar Cayse, Thomas Sugrue; The Blue Island (W. T. Stead), Medium Estelle Stead; RE-in-Carnation, Dewitt Miller; The Un-Obstructed Universe, Stewart Edward White; The Way Out World, Long John Nebel; Strange Fate & Strange World, Frank Edwards; The World of Tomorrow, Dr. James Marshall; Divine Journey, Lon Amick; Religion Without Revelation, Julian Huxley. (Many others.) Hardbacked books: Thirty Years Among the Dead (original), Dr. Carl A. Wickland; The Gateway of Understanding, After Materialism What?, Sir Richard Tute; Mystery of Death, Dr. Joseph Oldfield; Challenge of the Unknown, Louis Anspacher; Open the Door, Wilfred Brandon; The Gates of Heaven, Clifford Allen; On the Edge of the Etheric, Arthur Finley; Patience Worth, Casper Yost; Nathenial, R. H. Rogers; The Bible Unmasked, Joseph Lewis; The Men Who Wouldn't Stay Dead, Ida Clark; The Story of Religion and Thirteen Saviors, Charles F. Potter; Forgotten

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Mysteries, Dewitt Miller; My Contact With Flying Saucers, Dino Kraspedor; The Secret of Flying Saucers, Orfeo M. Angelucci; Flying Saucers Top Secret, Major Donald Keyhoe; Flying Saucers Have Landed, George Adamski and Desmond Leslie; Flying Saucers From Mars, Cedric Allingham; Road In The Sky (UFO), George Williamson; The Earth Born Venusian, Up Rainbow Hill, Dana Howard; Far Memory (occult), Joan Grant; You Live After Death, Harold Sherman; The Popes and Science, James Walsh; Message From Jesus (medium), J. E. Pagget; The Story of Oral Roberts, by Roberts; Peace of Mind, Joshua Loth. All of these books are in A-1 condition. Have many more not listed. Kathleen E. Ludwick, 1044 W. Cold Spring Lane, Baltimore, Md. 21210.

● I would very much appreciate letters from any of you who have been so fortunate to visit metaphysical summer camps, or health resorts for vacation purposes. What did you like best about the one you visited? Would you go again? What advise would you give me in

selecting one? Where would I find listings of where and when they are held? E. Charley, Rt. 1-195, Eagle Point, Oregon 97524.

• Attention: Psychics, mystics, occult students, spiritualists, adherents of the flying saucers, the Shaver Mystery and whomever it may concern. If you are interested in "brief" photostatic messages (each photostat cost me 25¢; total 5) from my Spirit Guides of diver Worlds and Planes, just send me \$1.25 (to cover cost of production). You may be astonished and elated. Write to Harold Friedrichs, 813 Poland Ave., New Orleans, La.,

70117.

• Anxious to meet other Oahspe readers for comrades and for feminine companionship! Wrote to Faithists in Toronto but no answer. (Now am writing "Oahspe, Box 17492, LA, Ca. 90017" in addition to you.) Please advise, suggest, or help me in any way. I will really appreciate it as I feel all alone and not want to join groups not of above as may be bad! Floyd Cook, Church St. Sta., New York, N.Y. 10008.

• If Kenneth Willoughby (who used to live in Sunnyvale, California) is reading this, would he please contact me? If anyone reading this



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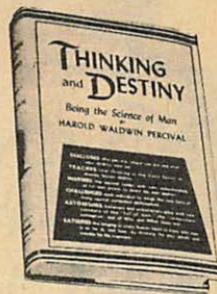
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- The Interplanetary News Service, founded in 1961, is an active group. Its International Director, Timothy Green Beckley, is known and respected throughout the entire world. He is an important figure in the current flying saucer movement and is an accomplished writer for such publications as FATE, FLYING SAUCERS, THE NATIONAL INFORMER and many others. He has also appeared on many radio programs over the last few years. Comments on Beckley's excellent research activities have appeared in THE TRENTONIAN, BURGEN RECORD and other leading newspapers. At the present time this society is actively engaged in compiling UFO reports (sightings, near landings, contacts, etc.) for the year 1966 (and previously) and asks all readers of SEARCH to tell of any sightings they might have had. We are also interested in gathering authentic experiences of a supernatural nature to be used in our monthly publication SEARCH-LIGHT. This newsletter carries exciting stories on prophecy, UFOs, subsurface races and the Shaver mystery. In fact a list of our contributors over the past year has included: Richard Shaver, James W. Moseley, John J. Robinson, Dr. Raymond Bernard, Gray

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Where The Reader Has His Say

Dear Ray:

I wonder how many readers are familiar with the name Vincent Gaddis? He would certainly be remembered if they were old-time readers of AMAZING STORIES, for he wrote many wonderful articles for that magazine.

Recently an Ace Star pocket book was published under the title "Invisible Horizons", and authored by Gaddis. So exciting is it that upon reflection my head starts to spin under the chilling implications.

It contains numerous true accounts of sea mysteries such as the complete vanishments of ships, as well as the finding of lifeless derelicts.

Equally fascinating are the total disappearances of modern aircraft with their entire crews and passengers. To mention just a few:

(January 8, 1962). An Ameri-

can KB-50 Air Force tanker bound for the Azores. Crew of nine.

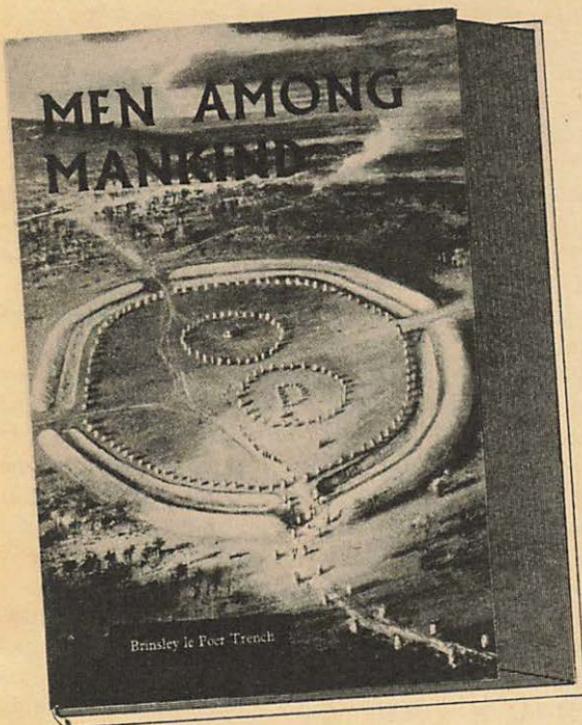
(March 12, 1957). Another KB-50 tanker flying between Japan and Wake Island. Crew of eight.

(March 16, 1957). A U.S. Navy JD1 Invader winging from Japan to Okinawa. Crew of five.

(March 22, 1957). A C-97 Military Air Transport flying to Japan. Occupants totalled sixty-seven.

(January 17, 1949). A four-engined airliner, the Ariel, left Bermuda for the 1,000-mile flight to Kingston, Jamaica. Crew of seven and thirteen passengers. Came the following first and last message from the aircraft:

"Captain McPhee of the Ariel reporting. We are approximately 180 miles south of Bermuda. Weather fair. All is well. I'm changing radio frequency to pick up Kingston."



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Human progress has been the gift of this inspired minority. Isolated by their genius and extraordinary in their abilities, they have demonstrated a marked difference from the ordinary people of any period in time.

What sort of men were these? Most important of all, to us and to our future, how has mankind utilized the knowledge these men have brought into the world?

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(December 28, 1948). A chartered DC-3 passenger plane left San Juan, Puerto Rico and Miami, Florida, 1,000 miles distant. Crew of three and thirty-two passengers. The Miami control tower received this final message:

"We're approaching field. Only fifty miles out to the south. All's well. We'll stand by for landing instructions."

(January 29, 1948). A four-engined Tudor 1 V, the Star Tiger. Crew of six and twenty-three passengers. Owned by British-South American Airways, it radioed that it was approaching Bermuda from 400 miles northeast. That was its last message.

(December 5, 1945). Five TBM Avenger torpedo bombers left Florida to head due east over the Atlantic on a routine patrol flight. Crews totalled fourteen. Their failure to return had a Martin Mariner flying boat sent out to investigate. Crew of thirteen. Loss was the six planes and twenty-seven men!

The ill-fated patrol managed to send back messages in these words:

"Calling tower, this is an emergency. We seem to be off course. We cannot see land . . . repeat . . . we cannot see land."

Asked their position, they replied: "We're not sure of our position. We can't be sure just

where we are. We seem to be lost."

Instructed by the base control tower to: "Assume bearing due west," they answered: "We don't know which way is west. Everything is wrong . . . strange. We can't be sure of any direction. Even the ocean doesn't look as it should."

The final message, ending abruptly, went: "We are not certain where we are. We think we must be about 225 miles northeast of base . . . it looks like we are . . ."

And that was that. Something affected the compasses and silenced the radios. A magnetic disturbance, perhaps, or some kind of atmospheric aberration?

Never were any of the six planes - or twenty-seven men - ever seen again.

What caused these airplanes tragedies of seemingly total disintegration? Explanations such as high winds, submarine volcanic activity, lightning, freak water-spoths, aerial collisions, are absurd because one would demand to know where was the drifting wreckage, the bodies, a raft, a lit-up float, identifiable debris, oil slicks? No trace of anything was ever found.

ARGOSY Magazine for February, 1964, contained an article by Vincent Gaddis on plane disappearances. Later issues printed

letters on possible explanations. Like space-warp causing planes (and ships) to enter another unreturnable dimension.

Easily the best letter was from an Atlanta, Georgia, reader in the May, 1964 ARGOSY - a Mr. Dick Stern - who wrote that near the end of 1944 his bombing group left the U.S. for Italy to replace the heavily battered groups from the Fifteenth. To quote:

"Not more than 300 miles from Bermuda on a beautiful clear night, we were suddenly whipped over on our backs, found ourselves on the ceiling one moment and pinned down the next, as the ship was thrown about at an incredible rate of speed. Our pilot was a 240-pound strong man, and our co-pilot was six-feet-one and 200 pounds of hard muscle. I watched them pulling on the wheels with all their combined strength to avert a sure crash into the ocean, only a few hundred feet below. They miraculously pulled out of the dive so close to the water that the wind-generated whitecaps were clearly visible.

"The entire incident took only a matter of seconds, perhaps less than one minute. But when we surveyed the crew, eleven frightened men had been reduced to quivering boys who unanimously agreed to resign from the Air Force.

"We headed back to Bermuda, and no sooner had we landed than

we jumped from the plane, almost to a man, kissed the ground, and announced to one and all that we were now solid infantrymen. We were told that of the seven planes which had taken off in our 'box,' only two had returned, and nothing was ever heard from the others. No wreckage was sighted, there had been no radio contact. And yet, it was a clear, starry night.

"We subsequently regained our composure after a few weeks in Bermuda, while the Air Force conducted a thorough, if somewhat futile, search and investigation. Then we flew without incident to our ultimate destination.

"Three years ago, my wife and I were returning from London by plane via a route which took us to Bermuda, then to Nassau and on to Miami where we lived.

"After leaving Bermuda on what appeared to be a clear day with only a thunderstorm playing on the distant horizon, I was discussing the area with the pilot and my wife was relating the above incident. At almost the same moment, we were thrown into a tremendous shock treatment that dropped the plane (a Bristol Britannia) with such force that the food we were eating was thrown to the ceiling. Fortunately, we had our seat belts fastened or we would have hit the ceiling in the same manner.

"After a harrowing fifteen

minutes of up and down, and no storm in our immediate vicinity, we managed to clear the area.

"Phenomenon? Maybe. Frightening? You bet!"

Gaddis opines that occasional, and unusual-typed, atmospheric aberrations occur not only in the air to cause plane disappearances, but also at sea level for ship vanishings.

Now, consider the story of Jess M. Caldwell. This middle-aged civilian employee at Chanute AFB in Rantoul, Illinois, was an astonishingly accurate predictor of airplane crashes.

In 1951, he said his theory applied only to plane crashes caused by failure of electrical systems, and was based on magnetic affects.

He announced that, "When the sun and the moon are in certain relative positions to the earth, their magnetic fields intensify the earth's magnetism which, in turn, affects electrical systems in the atmosphere."

Were magnetic affects a factor in the lost patrol case of 1945? It would seem so. Remember, there was a compass failure. The sea looked strange. The sun was apparently invisible. Had it been visible, surely it would have been used as a guide to fly west.

Another man to examine is the late electronic expert, Wilbert B. Smith. 1950 was the year he headed

a project of magnetism and gravity for the Canadian government. His claim: the discovery, through a devised instrument of his own, of atmospheric regions he called "reduced binding."

Quote: "Smith alleged that such regions had been found at locations where there had been unexplained plane crashes. They were described as roughly circular, up to 1,000 feet in diameter, and probably extending upward quite a distance. They appeared to be more common in the southern latitude."

Do these regions of reduced binding move about or just fade away? Answer is unknown. However, when, after three or four months, several were re-investigated, none could be found.

These regions may not affect all planes. Others, due to design or size, might experience turbulence causing disintegration.

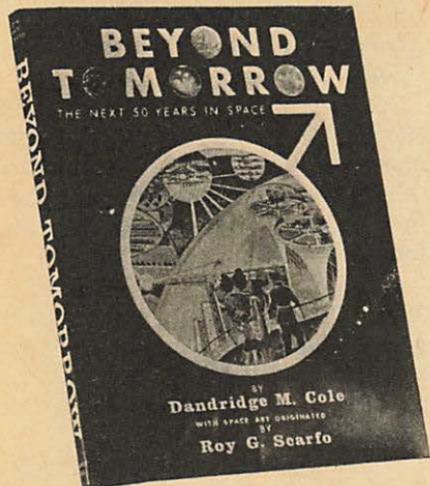
What I wonder about, Ray (and I know it is an enormous wonderment), is this:

Were the airplane disappearances discussed in this letter a natural phenomenon involving, for instance, severe magnetic storms, or the release of energy capable of causing total disintegration or vaporization of large, material objects like planes or ships?

Would Richard Shaver disagree, and explain them by saying here we have excellent examples

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This book is the product of many years of careful factual scientific study and evaluation concerning the future of mankind. A leading space scientist and one of America's top space artists have combined their talents to produce a picture of the future that is inspiring yet frightening, scientifically plausible yet emotionally staggering. Some of the daring concepts presented here will shock you, some will depress you, others will excite your imagination and give you hope for the future. This book is for those who are interested in hopes and dreams and who care what happens to civilized society, to their children, and to the human race in the world of tomorrow and beyond. In particular, it should be of interest to students of science and philosophy, both young and old, and to the thousands of scientists, engineers, market analysts, etc. concerned with our space program. The true Utopias of the future may not be on Earth. As in the dreams of the mystics through the ages, they may be in the "heavens" - hollowed out asteroids circling the sun or even on long migratory flights to other stars. Life on such artificial worlds can be literally anything the inhabitants choose it to be since they will have complete control over their environment and their social organization. Happiness will know no boundaries as the environmental, biological, and psychological limitations which have enslaved man throughout his history are finally removed.

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of dero ray work in action from the secret caves?

And your own reply, Ray. Would you, too, disclaim the natural phenomena theory, but go on to state that those responsible are not from underground as Shaver believes, but rather from earth's atmosphere, the occult regions? Alex Saunders, 941 Tandridge Crescent, Rexdale, Ontario, Canada.

Dear Mr. Palmer,

A scientist doing research with living cells said:

"The brain will stay at home concentrating on thought while the sense organs roam the world seeing, talking, listening, playing . . . We will enjoy a new freedom - freedom from carrying our heads around."

The speaker, Dr. James Bonner was also quoted as saying we will have bigger and better brains . . . new organs, hearts, lungs, not transplants, but new tissue grown by each individual as needed. And if we do not particularly care for gooey, sticky things like blood we may prefer to have bodies of radiation - resistant silicone or some other such material. For according to Dr. Bonner, the time is not far off when we can take a cell and tell it to become an eye, arm, leg, finger, heart, lung or an embryo.

After reading this science fictional sounding report in my newspaper a few months ago (and if I

recall correctly it was written by A.P. Science Writer, Ralph Dighto), I wondered what tangible proof Dr. Bonner might have of his predicted "homo superior"?

Somehow it seems to me that the Historical Drama, the Bible, might show that homo superior was none other than the angels created higher in intelligence than Adam man and long before he was created.

For in Job 38:4 and 7, God asked Job: "Where did you happen to be when I founded the earth? (7) When the morning stars joyfully cried out together and all the sons of God shouted in applause?"

This shows that the archangels, the symbolic morning stars, such as Lucifer and Michael and all the other angels, were in harmony with God before Adam man was created as a "living soul" as were all the lower animals created as "living souls" (see Genesis 1:20-21; also 2:7).

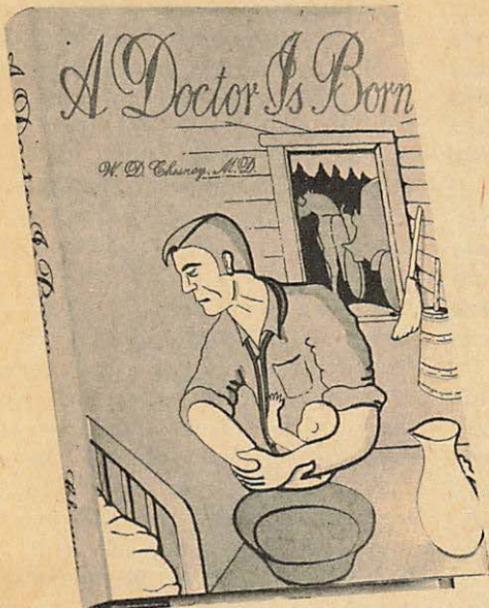
This shows that every animal is a "living soul" including man.

Yet the Bible says Adam man was created in the image of God, not God created in the image of the fleshly man. So it must have been that man was created in the image of "conscience", God, and his conscience was all that placed him above the other animals created lower in intelligence.

Therefore, the symbolic tree of the knowledge of good and evil was the law of "conscience" for con-

A DOCTOR IS BORN

DR. W. D. CHESNEY, M.D.



SIZE: 5½" x 8"

PAGES: 216

ILLUSTRATED: None

BINDING: Cloth

PRICE: \$3.50

A book by a doctor who tells what he thinks about medical trade unions, malpractice, kick-backs, fee-splitting, unnecessary surgery, food poisons, poison sprays, drug monopoly, medical rackets and a host of other disquieting practices against the traditions of the Hippocratic Oath. These are the lifetime notes of a General Practitioner, now too old to practice, but determined to speak out against the evils that medical monopoly bottled up for a half-century. What he says is backed up by documentary proof. His book is not an attack upon doctors in general, nor on the practice of medicine in toto; it is directed only against those whose practices must be exposed to save the lives and health of thousands who will suffer or die needlessly because of greed, carelessness and ignorance. Many good doctors know the truth, but cannot speak, because to do so would mean personal financial disaster, and ousting from practice.

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science is the knowledge of right and wrong. Now then, it was really the law of conscience that Adam man was told not to violate since Adam had a good conscience and a good standing with God, who placed him in good conscience in a perfect garden, whereby, he had knowledge and access to the symbolic tree of life, whereby, he could have lived forever by the law of the genes. Since the Bible says the life of all flesh is in the blood. (Leviticus 17:11: "the soul of the flesh is in the blood.")

But a super-intelligent, invisible person, Lucifer, a symbolic morning star, archangel, by self-corruption transformed himself into Satan the Devil by telling mankind's mother that she could live forever by violating God's law of good conscience and this is the biggest lie ever told, for man was created a "living soul" not an "immortal soul." It is only by God's law of conscience and the law of the genes, the symbolic tree of life, that man can live forever.

And Satan, by using a talking serpent as his "mouth piece" or medium, misled mankind's parents into violating both these laws, for without a good conscience, God, to guide him, man is more evil than a wild beast. Therefore, Satan became the first liar, "Religious Dogma", the teacher of false knowledge about God's desire to rule mankind under his symbolic

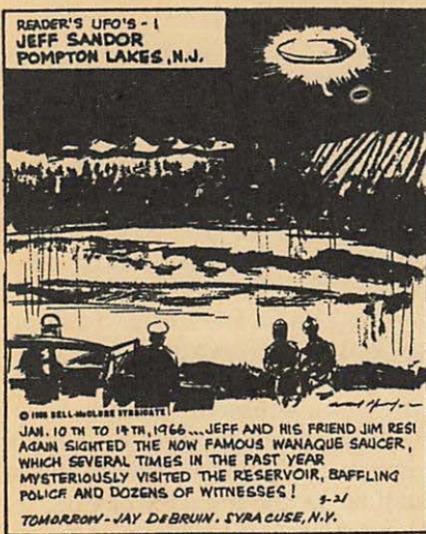
trees, law of the genes, life, and good conscience. For without these two things, God out of good conscience is forced into balancing the scales by nature's way of balancing the species of all animals, all "living souls", - this is death, no matter what we may think. For the Bible tells us this: "Do not put your trust in nobles, nor in earthling man . . . His spirit goes out, he goes back to his ground; in that day his thoughts do perish." (Psalms 146:3-4). Man's so-called spirit is "conscience", a good conscience or a bad conscience, depending on how God judges us and if we are promised a resurrection then we must be in the memory of God, in the memory genes, where we may sleep the deep sleep of death, in peace, until God by the law of the genes and according to God's conscience we may awaken as a direct creation of God. This means as a homo superior angel, son of God, such as God's obedient sons are. Just as Michael, "the one like God," the highest ranking archangel, humbled himself out of love for God and men of good will, good conscience, to become the last Adam man directly created by God, so does Homo sapien have to humble himself and obey God's law of good conscience in order to be joined with Christ who was directly resurrected to his former position as the highest ranking archangel, Michael (see John, chapter 1,

Our Space Age

By OTTO BINDER

RELEASE WEEK OF MARCH 21, 1966

READER'S UFO'S - 1
JEFF SANDOR
POMPTON LAKES, N.J.



JAN. 10TH TO 14TH, 1966...JEFF AND HIS FRIEND JIM RESI AGAIN SIGHTED THE NOW FAMOUS WANAKUE SAUCER, WHICH SEVERAL TIMES IN THE PAST YEAR MYSTERIOUSLY VISITED THE RESERVOIR, BAFFLING POLICE AND DOZENS OF WITNESSES! 5-21

TOMORROW - JAY DEBRUIN, SYRACUSE, N.Y.

READER'S UFO'S - 2
JAY DEBRUIN
SYRACUSE, N.Y.



SEPT. 26, 1965...JAY SPIED A "TRIPLE-BALL" UFO OF THREE DIFFERENT COLORS...RED, YELLOW, AND BLUE... SAILING OVER HIS HOME, LATER WITNESSED BY HIS PARENTS AND NEIGHBORS! 5-22

TOMORROW - BYRON PETERS, SMOKY, PA. 5-22

Otto Binder's syndicate cartoon feature called

"OUR SPACE AGE"

has switched entirely to UFO phenomena.

If you would like to see OUR SPACE AGE

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- Write your local newspaper and request that "OUR SPACE AGE" be included among their features . . .

and have all your UFO friends do the same!

- Notify OTTO O. BINDER

467 Voorhees Street, Englewood, N.J. 07631

which newspaper you have contacted.

verse 1-18; see, also, Revelation chapter 22, verse 16). Revelation gives the exact number of those who will become direct creations of God judged as perfect, obedient sons of God and to be joined with Christ in the Kingdom of Heaven, God's symbolic Woman, meaning Family of Heavenly obedient angels. But out of all mankind who have ever lived, there will only be 144,000 of these called the chosen and the elect (see Revelation 14:1). These are the first direct creations of God since the last Adam man, Christ, and they are to be joined with him in the Kingdom of Heaven just before Armageddon takes place. This indicates that all those in the memory of God may also be in the memory genes, in the blood of the "living souls," passed along from generation to generation by the law of the genes so that those living in Christ's time here on earth may also be living according to the memory genes, in the memory of God, right now today in the last days of Satan's rule on earth. Otherwise, why would Christ's apostles write: "He that has endured to the end is the one that will be saved." The end can only mean Christ's second coming for Christ told those living that every eye would see him at his second coming even those who crucified him. But in 2 Peter 3:8, we learn a time key to the Prophet Daniel's prophecy of "time, times, and a half time," regarding the last

days. (2 Peter 3:8 says: "One day is with God as a thousand years.") In other words, 2 1/2 days in God's time, times and a half time from the end of the Hebrew nation by King Nebuchadnezzar in 586 BC. So 1914 and World War I marked the beginning of the end, for Revelation shows that Satan, the symbolic serpent and dragon, would be cast out of Heaven and having great anger, knowing he and his demons had only a short period of time left before they are bound and sealed in the pit for a thousand years of peace on earth for mankind - would try to kill the members of Christ's body, meaning the elect 144,000 living on earth at the time of Christ's second coming, the signs of which Christ foretold with reference to the "abomination of desolation" (see Daniel 11:31) and also "Kingdom against Kingdom and nation against nation." (Matthew 24:7) So World War I and World War II were Satan's wars, which shows that Satan is misleading the nations into Armageddon, the final great war, (see Revelation 12:9 and 20:9; also 16:16). Will Christ save us from Satan's "Atomic Club?" Oleta Grey, Sunnymead, California.

Dear Mr. Palmer:

I can certainly appreciate your editorial in the new (June) issue of Search! What a shame that people will insist on being frauds, but as the saying goes "People are so

people-y!" This is a letter to you, Mr. Palmer. And I am not so conceited as to think it could possibly interest anyone else.

To my mind (such as it is) you do many of these so-called "deep thinkers" a great compliment to bother with their manuscripts at all. I'm glad you have taken on a young, teenage editor. It makes me very happy to learn something about how these teenage minds operate. You see, my 75th birthday is less than five months away, and the bare feet, the beards, the long, lank hair, and the short-short skirts are rather dismaying to the elderly mind. But if the young minds are directed to an idealism which includes love of parents, home and country, I shall not be too concerned about the future of our nation. At least there is a degree of conservation present.

Also, Mr. Palmer, I appreciate very much the fact that you are going to make some changes in Search. I had thought I would discontinue my subscription because of the long-winded, and many times ambiguous material you used.

I have not had much editorial experience - just one short year as city editor on a small city daily just following my graduation from a journalism course in one of the midwest state universities. I make no pretense of being an authority on anything at all, even commas!

But I do have a mind (I hope).



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And I have studied higher spiritual law for 40 years, starting with "Unity" back in 1925. The world is simply filled with inspiring and informative books I have never heard of. To me, reared in an orthodox church, the book "The Truth about Religion" by John Manas, was both informative and comforting. Next to it, I shall mention "Our Vibrant Universe" ("Ancient and Modern Physics") by Thomas Willson, and published by the American Philosopher Society.

It is one sentence in your editorial which started me off in this letter - "The planet Earth is a mysterious place, and we know so very little about it." And this leads right into this Willson booklet, which contains "A Philosophical Review of Heaven and Earth, From Ancient and Modern Science" by Charles Stevens. If you have not read this, be sure to get it! It elaborates on your statement that the "8000 mile diameter (of earth) is not ALL there is to it!" You are so right. Sara C.

DOES DANDRUFF MAKE YOU WANT TO HIDE YOUR HEAD IN SHAME?

You might as well, if you're going to let dandruff and scale and skin rash make you bald as an egg. You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on Jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too. I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no sissy, and he doesn't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her rash disappeared. You can bet we wrote Ken in a hurry and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up.

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for \$5.00 for another bottle of Turn-er's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

Enough? Well, then take it from Ray Palmer, one bottle of

TURN-ER'S

WILL:

ELIMINATE YOUR DANDRUFF

RESTORE YOUR HAIR TO ITS NATURAL COLOR

(even if it's as grey as a dirty snowbank)

STOP ITCHING SCALP

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Yost, American Philosopher Library, P. O. Box 1228, Chicago 90, Illinois.

• Believe me, I am very pleased with the young people's ability to think, and their ideals, as expressed in the material we have already received from them. We are publishing another essay from the essay contest this issue, and you'll find others in the future. These youngsters will not be found wanting when it comes time to run the show for themselves. And I am also pleased that the older readers are realizing that it is good for old and young minds to meet, if for nothing else than an insight into the thinking of each, and to introduce themselves.

As for the changes in SEARCH, they are coming along. It is difficult to get into the swing of things again, after being so burdened with routine work. Our new editor, Helga Onan, has relieved me the entire burden on all three of our magazines (except FORUM, which is entirely MY job!).

By the way, any reader of SEARCH who is not reading FORUM, is missing something! Readers are saying that it is the best thing I have ever done. But I want to reassure SEARCH readers by saying that SEARCH is in for the same treatment - it will grow more interesting by leaps and bounds. Along these lines, I want to invite

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SEARCH readers to take off the gloves, as FORUM readers do, and give us some really hot stuff to print! Let's have real freedom of speech and thought in SEARCH too, and say what you REALLY WANT TO! We'll print it, and also comment on it (and how!).

Thanks for telling me about that book by Stevens. Hope I can get a copy - I'd sure like to read it.
- Rap.

Dear Sharon

I have just read in Search Mag. about you becoming teenage Editor of Search. - Congratulations.

I am many years your senior, approx. 50 and Ray I notice is a young 55.

Well-you suggest writing to you about anything and everything so here goes.

Old people have ideas but are too old to carry them out.

I have an idea that would interest teenagers and there must be many teenagers for the thousands of readers of Search must have some children.

This problem could be given to the younger set and it would also give you something to think about.

It has to do with space and not to waste any more of your time I will give you the following problem for your young readers of Search.

It will introduce you to the millions of magnetic fields that must abound in our universe.

The Sun is approx. 93 millions of miles from our earth. The diameter of the sun is according to our scientific knowledge 865-400 miles - by adding 93 million to the diameter of the sun plus another 93 million would give us the diameter of the circle our earth travels while going around the sun in one year.

By knowing the diameter your teenagers can figure the distance the earth travels in one year.

Now that we have figured the number of miles in the circumference of that circle - so far so good.

Now the earth travels around the sun in 365 days. By dividing the 365 days into the distance the earth travels around the sun, you now have the distance in miles of the earth and its magnetic field's circumference.

Then find the diameter of the earth plus its magnetic field by finding the diameter from a given figure that is the circumference.

Now that you have the diameter minus the diameter of the earth

which is 7927 miles which should then leave double the width of the magnetic field.

If you half the distance of the magnetic field you should have approx. the distance that the earth's magnetic field extends out toward the sun. John S. Nairn, 135 Broadway, New York 6, N. Y.

- How many of you readers can answer this simple math problem?
- Sharon.

Dear Sharon:

The first letter to you (p 12), and the first and second to Ray (pp 80-81), in issue 68, April, '66, deserved far worse than your replies. While the letters were amusing, they were also rather exasperating.

ME, I top Ray by five years, thereby recognizing a teen-ager when seen; I'm also male, likewise aware that there are females. I must admit that there are some of each to whom I object, for divers reasons. But, there are teen-agers and teen-agers; even so, there are likewise females and females; and this ad infinitum.

Many people tend to reduce everything to some simple formula; they generalize and classify all but themselves accordingly. This they do with little (or no) thought; they just plain classify. While . . . in the main . . . you can tell them nothing, they will persist

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THE ADVENT OF THE COSMIC VIEWPOINT

BRYANT REEVE

SIZE: 5½" x 8

PAGES: 256

ILLUSTRATED: None

BINDING: Cloth

PRICE: \$6.00

We on Earth are actually entering the Space Age. Our traditional cosmic isolationism is ending. Earth is in touch with inhabited outer space! What will this mean to us? What are the implications? What changes does it portend for us? How can we prepare ourselves for vast changes that are on the way? As we begin to study the impact of the New Age on our civilization it seems that what is happening to the minds of men on Earth is more important to understand than what is happening in our skies. In other words it is the terrific impact of the space ships on our human norm of life, the challenge which these and similar events pose to our very concepts of reality beyond the very confines of Earth's gravitational pull. What will it do to us and our civilization? What effect will it have on our human institutions, our way of life, our manner of thinking and acting? We all know a great deal about human life on Earth. But what can we learn about life in outer space, about life on a cosmic scale? And where can we turn for this type of information? Once it dawns upon us that outer space is indeed inhabited by beings expressing themselves in different planes of matter and reality, and that some of these beings may be milleniums in advance of us in cosmic evolution, it then becomes important for us to try to develop some understanding of their greater view of life and to compare it to our own. We seem Earthbound, and our views of life are apt to be Earthbound views. But the space people with their freedom of space travel are not Earthbound. Thus they must have a much more cosmic view of life than we have. This book is therefore pointed toward the goal of developing - from every possible source - the space view of life, or the Cosmic Viewpoint Of Life.

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in continuing the practice.

OK. So when they write, read what they say if you wish (or must). But remember, in large part, they are members of a will-not-think group; else they would not have written what they did. Check them out, and you will find prejudice, sometimes of the worst kind. One should not be disturbed by them, or what they say. (Notice that I did not say "what they think", primarily because they probably do not.)

For one thing, true thought will never classify without due and thorough analysis of that which is to be classified, and this these individuals have not done. They seldom do, and it is doubtful that they are able so to do.

To my own observation: - there are a few teen-agers here and there who still are totally immature; I find most to be maturing rapidly, more rapidly today than I would agree occurred in at least the two generations which preceded them. I find others, ranging in physical age from twice to four times that of these latter teen-agers, who are much less mature than are the teen-agers in question. Mental age and physical age do not always coincide, and that's a fact.

(My own primary objection to large groups of teen-agers would be, if anything, their proclivity for the beat of the tom-tom, and what any ethnologist will readily rec-

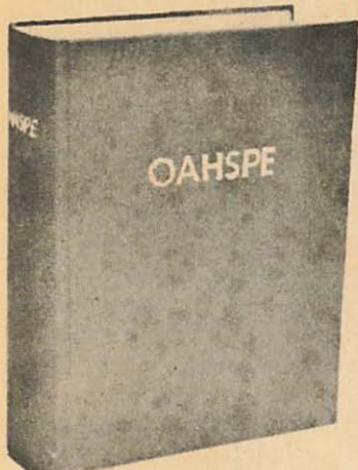
ognize as "fertility rite" dance methods or practices. So much so that one wonders if these have not reincarnated directly, with no interim growth, from the aboriginal (Lemurian or Atlantean) racial groups of millenia ago.)
Harry W. Evans, 706 Blythe Ave., Drexel Hills, Pa. 19026.

Dear Sharon,

So you are without much experience. How could you have much experience at your age? Why apologize or discuss it? Sometime some where you and I will always be in that position. Today many jobs read "Not over 35 years old and 10 to 15 years experience". If they all were this way, then how can you ever get experience. The will to work and want to and then get started are 98% of Success.

Have a couple of teenagers and this A.M. the girl is going to represent our high school in a regional science test. As for the teenager going to the dogs. - One of the noted Grecian philosophers wrote quite an article about it and it was quoted in the papers and below stated who wrote it but it could have been a today's person for the makeup. I am a part of the generation that is accusing you folks of going to the dogs. You are a part of the generation that will be writing about your generation of teenagers going to the dogs. This may be a surprise to you but it is not

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In 1891, for reasons not acceptable to many, including myself, John Ballou Newbrough and Andrew M. Howland issued a "revised and corrected" edition of OAHSPE. These revisions and corrections (and omissions and additions) have never been satisfactorily outlined, and because since 1885 the first edition could not be purchased anywhere, the public has been unable to ascertain what these changes were. In all my life, I have been able to find but one copy of the 1882 edition. Others are rumored to exist, but if they do, they are in private collections. With this photocopied edition of OAHSPE, reproduced from this lone volume, the 1882 edition is once more made available to the public. With the advent of the Space Age, OAHSPE is being vindicated, thus I am pleased to make this controversial edition available to those who, like myself, believe it to be one of the world's important books.

Perhaps the best way to describe OAHSPE is in the words of the book itself: "A sacred history of the dominions of the higher and lower heavens on the Earth for the past twenty-four thousand years, being from the submersion of the continent of Pan in the Pacific Ocean, commonly called the Flood or Deluge, to the Kosmon (present) Era. Also a brief history of the preceding fifty-five thousand years, together with a synopsis of the cosmogony of the Universe; the creation of the planets; the creation of man; the unseen worlds; the labor and glory of gods and goddesses in the ethereal heavens; with the new commandments of Jehovah to man of the present day. With revelations from the second resurrection, formed in words in the thirty-third year of the Kosmon Era." The purpose of the book is: "To teach mortals how to attain to hear the Creator's voice, and to see His heavens, in full consciousness, whilst still living on the earth; and to know of a truth the place and condition awaiting them after death."

This edition of OAHSPE contains 928 pages. It also contains nearly three quarters of a million words, and calculating from actual time of writing, it was written at the rate of 120 words per minute! This on an 1880 Sholes typewriter is a miracle in itself. Many of the drawings in OAHSPE were done at the same time . . . in the dark! The Book of Cosmology might have been written by today's space scientists! Much of the science in OAHSPE has only recently been "discovered". Newbrough could not have "guessed" so rightly, especially in the face of all the authorities of his day. Today space satellites are discovering "how it is" out in space, while in 1882 OAHSPE contained the same information! As an instance, the now famous Van Allen radiation belts, complete as to nature and height! The scientific reader is overwhelmed by the science of OAHSPE.

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Ray Palmer,
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a new situation. I say if the shoe fits wear it. If not, don't be fool enough to put it on your feet. Many people that harp the most about the younger generation are just too old to be a poor example. The poor examples always make news and are the scapegoats. Old saying, "Wild oats is one crop you sow and then pray for a crop failure."

Marriage is what you make it. Marriage is something that most people expect too much out of and put in not as much as they take out. The more you put into it the more you get out of it. Marriage, as is true with life, can be happy, sad, satisfying, or unsatisfying. It is all up to the two people involved, mostly up to you because you can do something with you but most of the time you can't do anything with the other person. Rules? Advice? use your head and conscience, think and be open minded even if it hurts. Things that are very helpful, thoughtfulness. Don't talk over 50% of the time. Be interested in the other person and what he is doing. Study with him or read along that line so you may carry on an intelligent conversation. Be willing to give more than receive. Patience and don't look for faults. You can find them. The only perfect man we have record of, history says they crucified him. Look for good points. Smile! Don't take life too seriously. Most of us won't get out alive.

I want to congratulate you on your chosen vocation. It will be most rewarding. Oahspe - Trouble yourself not with the old for they will not be long with us. James Hagemeyer, Fairfield, Nebraska.

Dear Sharon;

In reply to your request for advice on the one thing that makes a happy marriage . . .

Having had 25 years of married life . . . 10 years of it not so good and fifteen years, the last 15, that have skipped by like butterflies, I would say HUMOR is the most important ingredient to a happy marriage.

Humor to laugh at the stupidity of an argument about something that will not even make a ripple tomorrow (most arguments are of this variety anyway).

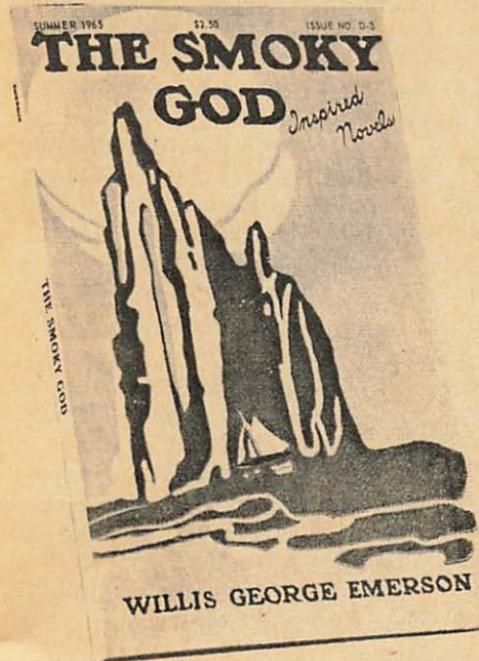
Humor to laugh at any predicament you find yourselves in at the moment (remember that ten years from now, you will look back and laugh at various areas of your lives and treasure the way you wiggled out of such predicaments).

Humor to place another's faults in their proper light and to realize that all faults are small compared to the huge goodness of persons we love . . . (the other guy is probably as miffed with your faults as you are with his!)

Humor to joke with life and make it do your own bidding.

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WILLIS GEORGE EMERSON



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PAGES: 176

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AMHERST PRESS
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My first marriage was to a man my age (we were both 21) but he was old in mind . . . His favorite comment: "Imagine, a woman your age and with two children, laughing like a school girl". His attitude: Life is gloomy and sad - show it in everything you do and say. This one lasted ten years.

My second marriage was to a man 3 years my junior. He enjoys life tremendously . . . can always see the humor in a situation . . . loves people because he can place their faults in proper prospective and I would not trade him for anyone you could name. This one has lasted 15 years and still going strong. We've really had some ups and downs. I feel as tho I had crammed (somehow) 80 years of living into those 15 years and we've had some experiences most people never even dream about and I would not trade one of those days for a year of the first marriage.

Mentally, I have grown tremendously in the past 15 years and now look back on my first marriage as a sort of void in time . . . a waste of living . . . a poor shadow of the real thing.

Keep your humor and you keep your husband! J. Weidemann, 524 N. Division St., Du Quoin, Ill. 62832.

- I plan on doing everything possible to keep my husband (within reason of course).

Dear Miss Schuster,

Congratulations on your editorial profession. You are getting an opportunity that is rare. Working for Mr. Palmer should prove interesting and enlightening and not a bit dull. Here's wishing you success!

I agree with Ray that our future is in the hands of the present generation of teenagers. But will this present generation of 17 million teenagers get the opportunity to patch up this war worry, atomic anxious world created by the oldsters.

I'm an old fogey of 42. I've met some fine young people - why not give them a chance.

The bad teenagers are only a minority and they do give a black eye to the law abiding serious minded youth.

Again I say happy sailing on your voyage into the known and unknown.

Keep an open mind - don't get set in your ways like some oldsters. This is an exciting world and life is a miracle to be lived and enjoyed. Alphonse Armin, 3444 Massachusetts, Gary, Ind. 46409.

- Thanks for the encouragement.
- Sharon.

My Dear Sharon:

First; please throw that sophisticated, psuedo-adult picture of yourself that adorns your editorials

in Search into the waste basket. Then give us a photo of a demure, lovable, eager teenager who wishes to learn, but who, nevertheless, is on her guard against male shenanigans.

Sharon, in your picture, be a recognizable teenager. Don't try to appear to be an adult before your time. As you say, responsibility is quite essential today. But, Sharon, you are appointed to try to instill it in other teenagers - Not to demonstrate it in your very nice photo.

I have no doubt that you are a lovely creature in your late "teens," but that debatable photo makes you look middle-aged. I would like to see you as you really are.

(Who am I? Well, I am a poor pensioner, past seventy-one, and a student of life: material, occult, and spiritual; and still confused by existence).

Second; don't let those big polysyllabic words throw you. Any one of them can be defined in common monosyllabic English. Many, many years ago I majored in English in college. Any language is a fascinating study, but keep your dictionary handy. Learn all the words used in letters to you, but keep your answers and editorials simple; so that the most illiterate will understand you.

After all, the big, infrequently-seen words are used mostly by

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persons whose egos need bolstering, and who are trying to impress you with their (pretended) advanced (?) knowledge.

Any esoteric - There, I'm doing it. Excuse me. Any mysterious, hidden knowledge that isn't defined and explained in your encyclopedia is largely pretense, and doesn't merit your attention. So don't worry about it.

Third; Sharon, don't ever become a faddist - A nut, if you will - on any particular phase of philosophy. Life is a complexity of things tangible and intangible. Keep an even balance between the material and the immaterial. Be tolerant of others' high-flown theories, and endure their mysterious gibberish - then throw their silly letters into the waste basket. Because, you know, it takes all kinds. And we are all brothers and sisters - sons and daughters of that One Omnipotent, Omniscient, Ubiquitous Person we call God.

If this lonesome old reprobate (which is myself) had a daughter I'd talk to her like this. So please forgive an old egotist's ramblings.

Thomas Hedger, Rt. 4, Box 315,
Spokane, Washington 99204.

- I am afraid that is the only picture I have of myself for the time being. I will have some taken which will replace this one.

Hi Sharon:

It is refreshing and reassuring to read such an article by Mark Johns. It would have done credit to an older more experienced man. It shows some young people do use their brains to think with, and do have definite ideas on the hows and whys of living, and how they should use their gift of life to the best possible use. It's quite an idea, hope it works out. There is no telling the extent of its influence on young people. Mrs. Johnson, Aurora, Nebraska.

- Ray and I were hoping that we would get a response to the essay. I think he did a splendid job and shows that not all teens are interested in hot rods, sloppy clothes and fast money.

This is my appeal and, by good luck, not only mine. Cooperation and Peace. This is my hope for a happy future or better for a future which supports and fortifies me. This is my ideal which goes over land and sea and embraces all man, and calls them both sisters and brothers. In this consists my duty,

both Greek and Christian duty and at the same time universal and tolerant that I follow like a soldier. Today represents but today; be it as it may the need of a happy future is imperative. We are in great need of a truer and better future. When I see the young mothers holding in their arms their babies; when I see the young couples to play the love-play at the parks, I think we have no authority to deprive them of their right to LIVE to smile and grow up, to love and to be loved. Some people will say: we all desire the same thing, a piece of bread, a toy, a promise. We all have to strive for the same thing both at the shops and at the mills and works. We should not content ourselves with the mere will and desire: We are in great need of the way leading to the realization of our will and wish. The imposition of Virtue is needed by virtuous means both here and now. We have to shake hands all of us; the Whites, the Blacks and the Yellows. We have to kneel down all of us before the Holy Presence of our Heavenly Father the embodiment of Love, here and now. What is imperative is good will, mutual understanding, good deeds, enthusiasm, true thought and judgment. We have to sacrifice our egoism, we need simplicity, sincerity, kindness now and here. Please accept my greetings, my dear Brothers and Sisters which

are sent to you from Greece, the homeland of measure and wisdom. I believe in measure guided by wisdom. But in addition to both we are in need of love, which embellishes and completes them. Science addresses itself to Mind, using the language of Logic. But for the growing up of heart science is useless. What is paramount in this

respect is Feeling. What is needed is the return to the Values of Life: HERE AND NOW! Denis Koulenianos, Journalist - Author, 28 Xenophon St., Korydallos 42, Piraeus, Greece.

- More love, cooperation and friendship is needed all over the world.

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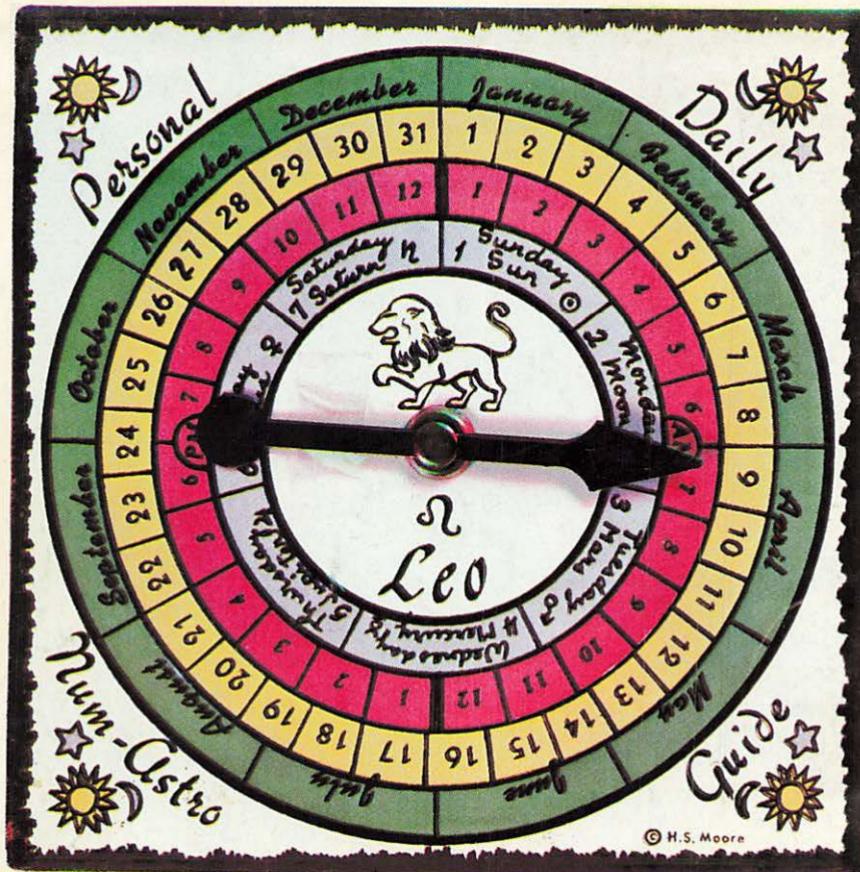
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