

SEARCH MAGAZINE

MARCH 1965

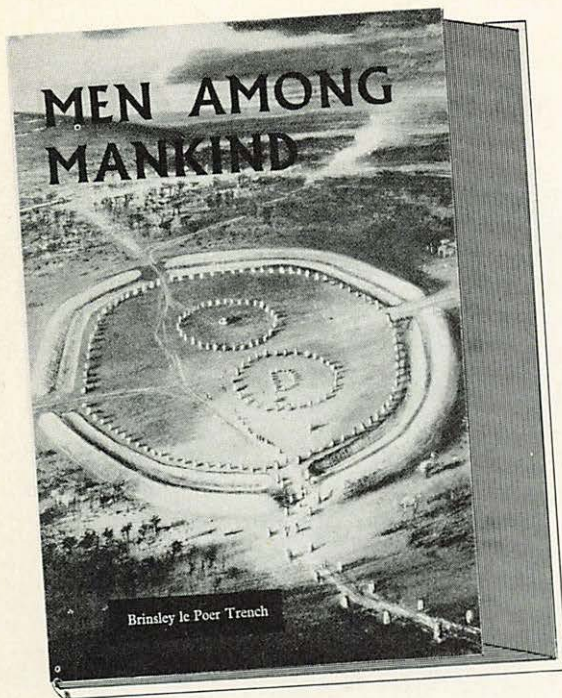
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What sort of men were these? Most important of all, to us and to our future, how has mankind utilized the knowledge these men have brought into the world?

SEARCH

MAGAZINE

MARCH 1965

ISSUE NO. 62

Editor: RAY PALMER

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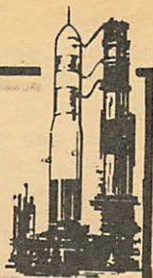
What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

EDITORIAL



THERE IS a great deal of difficulty involved in deciding what is real, and what is not. We have some people who have decided that nothing is real, and that all is illusion. There is only one trouble with that viewpoint, and that is the fact that there exists an illusion, which makes it a reality, and destroys the whole viewpoint. Yet millions of human beings hold to this view, especially in the Orient.

Then there is the viewpoint of the subconscious mind. This is held particularly by psychiatrists and psychologists. They say that we sometimes have something "real" happen to us, which we believe to be factual, but it is only our subconscious mind giving us an opportunity to conquer or forget a guilt feeling or complex (a primary example being the dream which provides an outlet). They also say that a frustration can be satisfied by a dream which seems to give us the reality. They very confidently say that such things as a

dream of "heaven" is not reality very certainly, but a result of our subconscious desire, and an evidence of a feeling of fear of death, of annihilation, or of need for remission of "sin" (again the guilt complex).

We have the idea that "faith" can perform miracles, that the reality of an illness can be eliminated, become a fantasy, by believing that it does not exist. The reverse of this is that thoughts are things, and if we think about it hard enough, wish for it hard enough, pray for it hard enough, the fantasy will become reality.

Just how do we decide that anything is real? Not even our five senses can be trusted, they say, because they can be fooled, and they register illusion with perfect reality. It would seem that deciding a thing is real is simply a matter of having an opinion. Basically this amounts to the belief that thinking a thing is so makes it so. Which would be acceptable enough, except for those

who insist nothing is real, even a thought. The whole thing amounts to a great deal of frustration on the part of people who haven't learned one GREAT reality - that their OWN decision, based on all the available evidence, is the only dependable and logical basis from which to work. In short, if it happened to you, and your reasoning power decided it really happened, that is the only reality that you can achieve. To yourself, you are real (even though others say you are only a figment of their imagination). Whatever you are, you are real; figment of someone's imagination, or an unreality made manifest.

We say all this to lead up to something that happened to us.

In our family we have three dogs. Or, we had three dogs. One of them is dead (a reality it is hard to deny, considering the circumstances). This dog, whom we named Scamp because that was exactly what he was, a very scallawag of a dog, naughty as he could be, yet very bright and alert. His one bad habit was a little game he played with our car: every time we got into it to go somewhere, or when we returned, Scamp would rush pell-mell directly toward the auto, from the front, until it would seem he would dash right under the wheels, at which point he would turn on a dime and race on ahead, barking

furiously, running at full tilt. He did this only to our car, but it was very annoying. You always had to keep from running him over, as he depended utterly on the fact that he knew you as a friend, trusted you, and knew you could never harm him. Naturally it required a foot on the brake, an alert eye, and the knowledge that this was his habit. At any time it would have been easy to run over him, because if you did not brake your forward progress to give him time to wheel and race the other way, he would never make it on his own. He was a very foolish dog that way, unable to calculate the safety factor. But we always slammed on the brakes, and he always made it (or nearly always). Twice, each time in the winter, he slipped in the snow, and actually did go under the car. One time he was simply scared, the other he was run over, but the deep snow acted as a cushion, and he only limped for several weeks. He didn't learn, however. He resumed his practice each time.

Several weeks ago we drove out of our driveway, turned down the road, looked for Scamp, and found that he was not in sight. So we started off for town, accelerating as we went. We never saw Scamp tearing out of another driveway, pelting so hard and fast to get to his usual position in front of the car that he was unable to bark.

We could not see him, we did not hear him, but we did hear the ominous bump-bump that signaled a front and back wheel going over something, and we knew instantly what it must be. We also knew that this time Scamp would not just be scared, or made to limp. This was bad. In our rear-view mirror we caught a glimpse of the dog, still running, already down in the ditch beside the road, his little legs pumping like pistons, but his head dragging in a peculiar way. We didn't know it at that instant, but Scamp was already dead, and his legs working only by reflex action.

By the time we stopped, backed up, we had a demonstration of the faultiness of observation in such events - we had no idea within a hundred feet of where Scamp had really run off the road. We wound up searching the ditch on the wrong side of the creek. We thought we heard a peculiar whistling whine just once, but nothing else. We had shut off the car engine to have silence, but we heard nothing. We went back up to the house to see if the injured dog had returned to his home, but nothing.

Now we were very concerned, not because we hoped Scamp would live, because we knew it was hardly possible, but the prospect of him suffering for hours or days before dying if not found was not a pleasant thought. We had to find

him, and if fatally injured, put him out of his misery.

It was the other two dogs that found him. He was only thirty feet from the road, in a clump of bushes, and he was very dead. We took off his collar. It seemed sort of ritual, sort of final, to do so.

Scamp was dead, and we had killed him. He was dead because he had loved us. He was dead because his usual delight at his game on departing and arriving had brought him under the wheels he had previous reason to know would not hurt him, because the owner he loved would protect him by adjusting his speed to accommodate the game. It bothered us. It would bother you. One question in particular bothered us. What about Scamp?

What about him? Was he just non-existent now? Real one moment, and not real another? There is an old saying: "I think, therefore I am." Scamp could think. Particularly when our wife would try to break him of the habit of running before the car, by threatening him with a stick. Scamp would look at her, run the other way, double back in his tracks, and approach the car from the opposite direction, knowing she couldn't catch him. He reasoned. He figured out ways to avoid her and the stick, and yet play the game. He thought. Therefore, he was!

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But what about now? Is he now? And if so, where, how?

For days I kept asking this question in my mind. It was a personal thing now. And in the process I forgot one thing I learned long ago: the truth of the statement in the Bible: "Ask, and ye shall receive." Here I was, asking repeatedly, "What about Scamp?"

The answer came, as I should have known it would.

Last night I had a dream. It was the kind of dream I have learned to classify as "reality" rather than "illusion". I class dreams which occur in color as real, the ones in black and white as due to the subconscious, patch-

ing experiences together (very cleverly sometimes) to create an illusion designed to alleviate a frustration, remove a guilt feeling, or simply to compensate for a disappointment. This dream was in full color, it progressed at a normal time rate, it progressed logically from event to event, from detail to detail, and it answered the question in such a wealth of completeness that no one could find a further question to ask regarding it.

We live on a lake. It is lined with trees. It has some dead trees, some rotting stumps about it, much beauty, and some ugliness. Some dead trees, such as the dead white birches, are beautiful. A dead scrub oak isn't beautiful. A dead fish, rotting on the shore, is not beautiful.

In the dream the lake was the same, but all the ugliness was removed. The trees were full-grown and stately, and magnificent. The color of the landscape was incredibly beautiful. And the place teemed with wildlife. There were six beautiful horses, racing about the field adjacent to the lake. There were magnificent large geese and smaller ducks swimming about. There were myriads of birds. The sunlight was beautiful. Everything was a veritable paradise. And there in the midst of this paradise was Scamp, racing about joyfully.

And he came instantly tearing

toward me, obviously delighted to see me.

Now, Scamp was always dirty. He had a habit of poking into the most tangled briars, into the mud, challenging turtles, etc. And he was no different now. He was muddy. In the dream I washed him clean, using soap, and rinsing him off in the shallow water near the shore. He squirmed and protested, as he always had, but he obeyed my command to remain, and when I had finished, he ran off.

What about Scamp? I say he is as real now as he was the instant before he ran into the path of the car. He still exists. He will always exist. He thinks, he loves, he remembers, he enjoys, he exists! And I can look out of my living room window, out at the lake, and I can see him scampering along the shore as he always did. He IS there!

And I feel a lot better about the whole thing.

Right here is where I know some psychiatrist is going to sit down and write me a letter, saying it is quite obvious that my subconscious has created a dream, using all my experiences, using every trick it can including the color, to convince me of a reality I want to believe in, and has thereby relieved me of the feeling of guilt I have about killing Scamp.

To this psychiatrist I have only one thing to say: he had better

pray that he is wrong, and I am right, because if he is right, HE DOESN'T EXIST, and he never will! One day, at death, he will come to an end, even of the illusion that he is now!

And isn't that a horrible thought?

Only a fool would entertain it.

Where is Scamp? I'm quite confident that most of you know as well as I do! And that makes you REAL people! - Rap



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THE MYSTERY OF THE PETRIFIED FOREST

By RAY PALMER

IN ARIZONA and in Colorado, in the general area below what in long-gone ages was a great inland "ocean", where now exists the Great Salt Lake and its surrounding desert, is the wonderful "Petrified Forest". We call it an ocean, because it, like the world's larger bodies of water, was salty. Great Salt Lake is one of the saltiest bodies of water in the world. But in those old days, the whole vast area surrounding it was a much greater body of water. This body of water was bounded on the south by mountains, which contained it. Today, in order to reconstitute the old inland ocean, we would have to plug up the Grand Canyon and the gorge of the Colorado River. This mile-deep crevice would effectively empty our inland sea if we tried to fill it - and that is exactly what it did in ages past.

We are told that the Colorado

river formed the gorge. Formed it through millions of years of slow erosion. We are told that the great Salt Sea dried up by evaporation until today all that remains is Great Salt Lake, the Salt Flats, the Salt Desert. And we tend to believe the geologists because they are geologists. Yet, all the same, there is a mystery here. And the mystery becomes quite intriguing when we look at the mystifying petrified trees that make up one of America's most interesting national monuments. The mystery is simple - how do we link the trees with that same very ancient past? How do we place these trees in an era hundreds of millions of years ago - when they are modern trees!

When we say "modern" we mean simply that at the geological level at which they are found (supposedly) they are not compatible with what should have been growing there, if the levels are

what they are presumed to be. But the fact of the matter is that the same type of petrified tree is found high up on the canyon walls, as down in the lowest eroded areas separated by hundreds of millions of years.

It can be said that they are not modern trees, to which all we can say is that they are not ferns. They are definitely trees so similar to those of today that they cannot be separated. We can't say what kind of trees, because the trees themselves are gone, and only their mineralized images remain.

The explainers tell us the trees were covered over with water, and with mud, and as the wood rotted away, the mud seeped into the interstices, hardened into rock, and finally the whole tree was stone. Then this was subjected to long eras of pressure under the weight of mud and water, and finally turned into the agate-like stone which today constitute the petrified forest - very beautiful stone, capable of high polish, and valuable as an art stone. Actually they are semi-precious stones, jewels. Then, by some means the seas evaporated, the mud eroded, leaving the trees standing and lying just as they had been when first inundated. Nobody explains why the trees became jewels and the mud that caused the be-jewel-ing in the tree remained just plain

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mud around and over the tree. Why did not all the mud become the same stone, become petrified?

The answer, it seems to us, is plain - the trees did not take millions of years to petrify, but perhaps only thousands. They fell into, or were inundated, or were carried into by torrents, this salty, mineral-laden water that constituted the Great Salt Sea of ancient times. It was the dissolved minerals in the water that impregnated the tree, and entered into each cellulose wood cell, and converted it into this beautiful kind of agate. The wood did not rot away at all. This IS the original tree, with the salts ADDED.

Since some are still standing (many!) they must have been inundated in a flood. It couldn't have been an ordinary flood, because this would have been fresh water. It was a flood of water from the salt ocean that once existed, but now does not, because

the Grand Canyon and reaches of the Colorado River Gorge do not permit it! In short, the Canyon and the Gorge are the CAUSE of the emptying of the Salt Ocean, and NOT through millions of years of slow erosion.

Because of the location and nature of these petrified trees, we believe the Grand Canyon to be a giant earthquake crevice, which when it was opened, must have rocked the continent. And when it opened, the Great Salt Ocean of old times emptied through it, smashing all before it, destroying the mighty forests that once stood about it and to the south of it; and in the areas where the Petrified Forest is now found, created great log collections in low areas, where they soaked for centuries in mineral-laden waters until they became fully impregnated, and as the shallow waters evaporated, left them exposed on the surface. No vast erosion occurred, lowering the land over thousands of square miles hundreds of feet. The land there today is as it was (10,000?) years ago, when the trees grew there. The Grand Canyon is worn by the elements over the centuries, because it is only sandstone, and its original jagged edges smooth. But it is not the ancient thing they say it is. For growing at varied heights along its length, at different geological levels, are these same KIND of petrified trees,

some still rooted where they originally grew. The water levels have changed from time to time, perhaps because of new quakes, or wearing away of holding obstructions below, toward the south.

Last of all, the Great American Desert south of the whole area is covered with 1500 feet of ocean sand, in an area where there NEVER was an ocean. The sand came down with the Salt Ocean to the North, when it erupted through the great break in the barrier that had held it in place, through the Grand Canyon, and spread out in this instantaneous alluvial sand plain which even today is so fertile, with all its mineral content, that when rare rain does fall, we have the most beautiful flower display in the world, the delight of all tourists who have seen it. Water, in this desert, they say, could result in a Garden of Eden in beauty and fertility.

And we think, given the water, those same trees would grow again, identical to the petrified forest, and we would know for sure just what they were; oak, pine, ponderosa, redwood, or what? But not ferns from hundreds of millions of years ago, and not hardened mud casts which mysteriously harden into jewels in rotten wood, while just beyond the bark of the tree, remain just common mud that washes away in the rain.

What do you think?

THIS TEEMING UNIVERSE

By Cecil P. Roberts

TEEMING IS the word that best describes life in this universe. Space literally reeks with life forms. In place of the old concept of Earth as an oasis in a limitless desert of space I want to convey a picture of life everywhere. The old notion of life only on Earth reflects an immature consciousness, a limited perspective, a primitive understanding. Out of the narrow concepts of a primitive society a fast growing science has carried along numerous notions one of which is that man and life itself is peculiar to Earth. The logical view is Earth and all there is there on is a sample of what is universal.

Man's consciousness has expanded with his learning. The

baby becomes conscious of its toes, its fingers, and its mother. The child is conscious of its pleasures, its fears and its immediate neighborhood. The adult becomes conscious of the world, the solar system and the universe. The consciousness of some adults increases to include an understanding of atomic physics, biology, psychoanalysis, etc. Always man looks out from his own little self centered mind and his thinking is colored by this egocentricity.

Mankind's growing consciousness first became aware that the Earth was round and then realized that it revolved about the sun and then that the sun revolved about other stars. Yet even though such vastness was conceived there was a reluctance to admit that anything could fall to Earth that did not originate on Earth. The current scientific dogma asserts that sedimentary rock with or without fossils can-

not fall to Earth unless it originates on Earth. Fifty years or so ago and again very recently some maverick scientists have claimed to have found bacteria inside meteoritic rock. Tomorrow the dogma of science will include fossils among the allowable meteorite materials.

Charles Fort amassed boxes of newspaper clippings telling of objects fallen from the sky and these objects included about every imaginable thing both animate and inanimate. Things are still falling unexplained from above. Ice is the most common of these non meteoritic meteorites, chunks weighing hundreds of pounds crash through roof tops and narrowly miss pedestrians - always explained as originating about some aircraft - ignoring the fact that such ice falls were reported long before man began to fly.

Our astronauts reported the space about them (at sunset) filled with what looked like fireflies. An explanation seemed forthcoming when Scott Carpenter pounded on the side of his space vehicle and supposedly dislodged chunks of frost, no one dared point out the obvious that he could have scared or disturbed a number of said fireflies that had settled on his craft. Besides it is extremely doubtful that a layer of frost that could be dislodged by banging on the inside would col-

lect upon the outside in the almost complete vacuum into which his exhaust gases were ejected. Added to the fireflies there is the 'piece of paper' that kept pace with Major White's X15 for five seconds at an altitude of 310,000 feet. Most significant is Major White's radioed remark while at the top of his record breaking climb, "There ARE THINGS out here!"

But the teeming life I referred to is not the tenuous eerie fireflies, the life I referred to is life as we know it here on Earth. The entire imaginable universe is only a dot in the infinite and regardless of the mechanics of creation and degeneration such as the gathering together of the entire energy of the known universe at one point in space and its subsequent explosion or the comparatively 'steady state' principle, life infests every friendly sphere with equal zeal from here to eternity.

The elements from which our planet is constructed number roughly one hundred, from simple hydrogen to the unstable heavy plutonium. This list of elements comprises a quite complete set of all possible combinations of protons and electrons and it is very unlikely that other universes are made of different stuff. Chemical action depends on temperature, the chemical actions that comprise living things cease to function at even moderately low

temperatures and at moderately high temperatures they are destroyed. Where ever in the universe life exists it is constructed upon the same one hundred elements as is our own life. Where ever there is matter in the universal expanse of space this matter has elements with which we are familiar.

A star may explode hurtling its satellites out into space, or a wandering mass may collide with a living planet destroying it and scattering its rocks and oceans into space: During an infinity of time an infinite number of life filled planets have thus had their contents dumped into space. The complex life forms probably all died but many of the simple one celled life forms were put into a deep freeze where they 'hibernated' until they found a home on a new planet or burned up falling into some blazing sun. With a suitable heat shield Glen and Carpenter survived re-entry; Nature could do as much for its one celled wanderers. Time means nothing to the hibernating one celled life forms as was shown by the resurrection of germs 650,000,000 years old by Dr. Heinz Dombrowski (Academy of Sciences, N.Y. City).

The numerous simple life forms that contaminate much space rubble with their hibernating bodies seed each new born planet and the

pattern for evolution is set thereby. If this was the only way in which life spread itself throughout the universe it would save billions of years in the evolutionary processes which culminate in the creation of man. These simple seeds sown on suitable planets would evolve in each case along roughly similar lines and produce oxygen breathing creatures of flesh and blood resembling in many respects those of Earth. It is also possible that more complex forms of life such as the seeds of large plants or fish or their miniscule offspring could survive the deep freeze and indefinite time of space travel. These more complex forms would set more definitely the pattern of evolution.

But these simple seeds are not the only life in space. Since new suns with new planets are constantly being created somewhere in the infinite reaches of space and since this has been going on forever, then through the natural course of evolution intelligent life has reached the atomic age with its rockets, space probes, etc. Outer space must be 'full' of space probes and space vehicles that went astray and never returned to their home planets. Projecting our own space program into the future we can see how other people of other planetary systems must have developed their

space travel vehicles.

We can assume with some degree of certainty that in many instances of the destruction of a planet having a highly advanced civilization that an approaching cataclysm would be predictable. Seeing calamity coming it follows that escape would be the natural course and one or more space arks would be constructed for that purpose. Following the ever present laws of evolution only those arks fit to survive would survive. Of the few arks that survived the innumerable scattered cosmic cataclysms over countless billions of years some would live and prosper. This means that it is extremely likely that during the habitable life of our planet it has been visited by creatures whose home was some space ark. It is also possible that a communication exists between space ark dwellers. In fact there may be a tremendous multitude of space arks of all sizes and descriptions, some may be in orbit about our Earth and some about our sun.

Picture a group of people encapsulated in one or more space ships starting out on an endless journey into space. Part of the knowledge they would require to survive would be the use of atomic energy to provide heat and light out there in the cold dark lonely reaches of space. Their arks would require extreme maneuver-

ability and most likely would be joined together in a cluster or train to reduce vulnerability from collision. They would possess smaller vehicles for reconnoitering in space and rounding up space junk useful in the life and growth of their community. More than likely the pilgrims would have chosen deliberately and with considerable planning to begin the endless journey through space. They might even be emigrating from a community of such constructions placed in orbit about a distant star a million years before when their original home planet had been destroyed. Having journeyed for many generations through space they could have at last happened upon our solar system and placed themselves in orbit about our sun. These space dwellers could have constructed an artificial planet a hundred miles in diameter behind our sun, in an orbit exactly like Earth's but 180 degrees out of phase so that it would always remain hidden from Earth.

You probably wonder "why don't they take over our Earth since we are so relatively helpless and our planet is so wonderful a place on which to live?" The answer to this is simply that to them our Earth is NOT a wonderful place to live. Conditioned by countless generations of encapsulated living, the Earth with its

daily temperature changes, its storms, earthquakes, hostile natives and worst of all its germs would be a formidable place indeed. It is extremely unlikely that they would ever endanger their health by contacting in person the people of Earth. As for contacting us on an intellectual level there would be no point, we would have nothing in common. Their landings on our planet would require them to wear protective coverings and such landings would only be for the purpose of entertainment since all the raw materials they need could be obtained from the uninhabited planets without stirring up a hornet's nest as it were.

Millions of years ago, figuratively speaking, the old race of space dwellers had to decide (just as the people of Earth will soon have to decide) what kind of people they wanted to be. Just as a child reaching adulthood has to decide what it is going to be so a world outgrowing its primitive adolescence has to learn to plan its future. Traditions and taboos had to be established that would literally last for ever. It would be suicidal for a confined, integrated and encapsulated society of living creatures to trust their future to the battle royal tactics of the small primitive groups on a large planet. Planned parenthood would be a must.

Life would settle down to a routine, possibly terrifically boring by Earth standards. Their knowledge of science would grow until there was nothing new to be learned. Their practice of medicine would make ours look like that of the Australian bushman. Although disease germs would have long ago been eliminated they would be so familiar with body chemistry that diseases would be quickly cured if they did occur. Chances are that all the ark or capsule dwellers in one community would look as much alike as identical twins. It is quite possible that in spite of resolutions made millions of years ago to maintain certain physical characteristics they have evolved into a big headed toothless and toeless creature much like pictured thirty years ago for the future of man. It is also possible that at the onset they decided that individuality was a characteristic to be preserved and that such individuality would become traditionally preserved and their numbers controlled. Perhaps for the sake of variety their society would be divided into equal groups of black men, red men, yellow and white. Brown eyes, blue eyes, hazel eyes, etc., might be rationed proportionally. Of course all types would be socially equated.

Out of protection for themselves adults must necessarily

imbue their young with certain habits such as honesty, kindness and such; since this must be so in any society we might expect the old race of space dwellers to be no exception. So regardless of the number of arms or legs or noses they might possess the qualities we know of as virtues would most likely be general amongst them. However, their kindness might not be projected to include such as we, still by millions of years of habit the space creatures most likely would be peaceful.

Although the old race might have sprung from the same seed as did we, still it is possible that they would not look like us. Due to natural laws the odds are that all creatures evolving under similar conditions would produce end results not too much unlike. It is probably not due to chance alone that insects and reptiles did not win over man in the evolutionary struggle. However, even though the space creatures might resemble Disney's humanized animals this present generation of Earthlings would have no difficulty in accepting them as equals.

There have been many reports of contacts with saucer operators, practically all those that describe them as tall have been proven to be hoaxes, while there is still some doubt concerning the stories involving little men. Little men

make sense. When I was at sea I was struck with the uselessness of large men. They ate three times as much as little men, required bigger accommodations and did less work. The big men couldn't squeeze through a hole in a domestic water tank to paint the inside, they were too heavy to haul up a mast to work on the rigging, and in general moved more slowly. The little man can push a button, pull a trigger and generally do all the things needed in the operation of modern equipment just as easily as the big man.

In the planning of the desirable stereotype for their society it seems to me that the capsule dwellers of space would naturally choose an optimum size which off hand I would guess to be about three feet tall. However, eighteen inches could as well be chosen. Perhaps the little creatures of Ireland or the miniscule tunnels of the Andes are somehow connected with the saucer people.

Russia and the United States are spending good money to send men to the moon. In view of the hot competition and high cost of such an undertaking it seems to me wasteful and foolish to employ full sized men as astronauts. While we are specializing in mechanical and electronic miniaturization we ignore the advantage we could gain by cutting the

weight of our astronauts from 180 down to ninety pounds, with the accompanying savings in food weight, personal equipment weight, etc. Of course, the attitude of our scientists is governed by the hope that they themselves might someday utilize the facilities, however, the use of little people as astronauts until we get more know-how seems to me the sensible approach.

When will the first contact be made between man and the old race that lives in space? That is a contact that is so obvious and public that everyone will know about it and believe it? When man sets foot on the moon will he find the old race there? Will we meet them on Mars? If my surmise is correct their operation on both the moon and Mars consists only of occasional visits for raw materials. When man reaches the moon he will find just what it looks like a rocky dusty desert with no living thing anywhere. Mars will resemble Antarctica except there will be no unfrozen pools of water there. In between here and there man will be alone yet not unaccompanied because the saucers will go everywhere he goes.

Human specimens are undoubtedly taken from time to time to check our progress. A race that has existed a million years may still have compassion and return

the specimen to Earth after examining it with induced amnesia of course. On the other hand they might mercifully exterminate said specimen. They might re-work him and make him into a slave, or they might keep him in a sort of zoo. They might even brainwash him and sterilize him and generally render him harmless after which he may be allowed the freedom of the community. At any rate the old race must know all about us and most likely will not fraternize until we have evolved far enough to be admitted to their society. The inevitable end of the trend of man's achievements must be to carry him into outer space and for him to make a home there. It could hardly be otherwise that other creatures have already learned the ultimate and that their numbers have spread throughout space. Just as the winds carry spores, just as the oceans carry seeds so that life is distributed to every nook and cranny of the world, just as germs fill the air and contaminate everything we pick up, so life permeates the universe. The universe must literally reek with life, and just as on Earth when the barren desert is watered or the snows melted life springs up so where ever conditions combine to favor life throughout the universe there life will also spring up.

COMMON SENSE IN REINCARNATION

By Kenneth Willoughby

MANY TYPES of trees shed their leaves in the fall, and to all appearances that tree is dead all winter. When spring comes, new leaves appear, and the tree has every indication of life all summer. The cycle is repeated every year. Also, some animals such as bear, reptiles, rodents, and some others hibernate in the winter, then renew life activities the next spring and summer. This cyclic renewal of activity and "death" is analogous to the concept of reincarnation which is life and death in humans.

Reincarnation in orthodox christian groups is a much cussed or entirely ignored subject. Many confuse transmigration with reincarnation. Transmigration as a concept says that man incarnates

in animal form as punishment for transgressions or "sins" while in the human form. This concept ignores the findings of biology that a process of evolution is at work in nature to "perfect" creation. Each step in the ladder of evolution has taken eons of time. Recently scientists have discovered and "unlocked" the secrets of nature which determine the directions of evolution to set up a whole new field of knowledge called genetics. Now if we assume that there is a reverse process to that of evolution called "devolution" that starts when man sins, nature would appear to be destroying her most complex product. Yet, the facts of world population explosion deny this.

The fact of world population increasing beyond levels known in

all history causes a re-examination of doctrines. The re-examination of doctrines is looking for answers to questions. Some of the questions include: Where are the new souls coming from? What kind of people are these new souls? Are they more evolved or less evolved? Where do these new souls fit into the old concepts? Will the new souls allow the old concepts to survive? Orthodox Christianity is on the chopping block. Which of her doctrines will the new souls accept? Which of her doctrines will the new souls slam back in her face saying practice what you preach before you foist your dogma on us? Over two thirds of the world believe in the concept of reincarnation.

Most of the new souls are incarnating in areas of the world which traditionally accept reincarnation. So an examination of reincarnation in a sense so that both the new souls and science might find acceptable is in order. First, since we are located in a "Christian - claiming" community, let us examine their bible for evidences of the concept of reincarnation. In the 9th Chapter of John, Verses 1 through 3: Jesus is walking with his disciples and, "He saw a man which was blind from his birth". His disciples asked him: "Master, who did sin, this man or his parents, that he was born blind?" The master explained that neither

this man nor his parents had sinned, but that the man had been born blind that "the works of God should be manifest in him." And then the master healed him. Most people overlook the meaning of the question as to whether or not this man had sinned, and so was born blind (inferring operation of the law of Karma, or "cause and effect"). Had he been born blind, "because he had sinned" is in itself a question as to his conduct in a previous incarnation!!! According to orthodoxy, all "babies" being born "pure" it would then be unthinkable that a "baby" would "sin" in the "Heaven World" before birth! There is supposed to be no "sinning" in "Heaven"!

In the 9th Chapter of Luke, Verse 18 through 20, Jesus was praying alone with his disciples. He asked them "whom do the people say that I am?" They answered him saying: "John the Baptist, but some say Elias (Elijah), and others say: That one of the old Prophets is risen again." Jesus does not correct this inference of Reincarnation, but goes on to tell them who he is. Going back to the subject of Elias and Jesus, in the 19th Chapter of Matthew, Verses 10 through 13? The disciples ask him why "the scribes say that Elias must come first." He tells them that "Elias shall truly come first". And then he says that "Elias is come already, but they knew him

not." Verse 13 plainly states: "Then the disciples understood that he spoke to them of John the Baptist." This quote from Matthew is not "Teaching by inference (or implication)", this is direct verification. Elias is an Old Testament Prophet and it was prophesied of him that he would "Return again" before the birth of Christ (or Messiah). He was thought to reincarnate as John the Baptist. There are many more references to the belief and the acceptance of reincarnation in both the Old and New Testament. The whole concept of the Messiah was that he would be the reincarnation

of David their first beloved king who would come again to right all the social injustice.

All through the Bible we are told: "Ye are sons of light". In Psalm 82 we are told: "I have said, Ye are Gods; and all of you are children of the Most High." In the 5th Chapter of Matthew, Verse 48, we are told: "Be Ye therefore perfect, even as your Father which is in Heaven is perfect." This does not mean just to perfect the spiritual characteristics, or the mentality; But become perfect in all of knowledge and wisdom, "As the Father in Heaven is perfect". This implies that



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anything less than perfection in all categories would not be perfection. This also implies that ultimately we can build universes in our own right, and send our own "Sons of God" to inhabit them and work out their own evolvement. If you examine the mind of a thinking person, you will see that he is already creating realities that do not exist in nature. The more one evolves the more he is able to cope with nature successfully and survive.

In this life death forms a frustrating barrier for some people because they cannot see what will survive the death process. In electricity we know that a current in a wire forms a magnetic field around that which will deflect a compass needle. Also we know that if you bring a magnetic field (or magnet) near the wire, you will cause a current to appear. We also know from the medical doctors that the brain generates currents and these move down the nerves which are similar to electric wires. The current moving down the nerves forms a magnetic around the body that many psychic people have seen and called the Human Aura. As a person evolves they learn to live more in the aura than in the body. When you do this you begin to experience and demonstrate ESP phenomena to the after - death vehicle (Aura).

In life we are more or less aiming a magnet (our personal aura) in space. Just as one magnet attracts or repels another magnet, so do other people attract or repel you. As you evolve you attract or repel lesson situations that will evolve you more. Many people do this unconsciously. Some medical doctors feel that this is the cause of disease in many people. The unconscious attraction and repulsion of experience to one's aura is what cases them to reincarnate in Earth situations. The more they deny the existence of an after-death vehicle, the more will their conscious mind deny the existence of ESP phenomena which will prove the existence of an after-death vehicle.

I have had many experiences along this line that have also been verified by complete strangers. These personal experiences have been a better teacher than any theory, creed, or sect. Many who are too stubborn and lazy have to learn the hard way not because they are being punished, but because they chose that way by their thoughts, words, and deeds which shaped their aura toward the lesson situations. I have learned that reincarnation is not necessary but the aura (or spirit) may not know anything else. And, spirit must grow and learn or it will "die" and go back to the source (God).

'WHAT I SEE'

by Malva Dee

I feel that 'credit' could be a sore point with many in the coming months. This, because I feel that it will become all the more available - and therefore, I would ask that before using this wonderful commodity that you would stop and think - "Is this a sincere desire?" "Is this a true need?" or "Is it merely a materialistic whim of the moment?" Because so often things done or acquired on the spur of the moment do not hold that which is sought. So if thought is taken in this respect - when a

true desire or need is felt, this wonderful commodity of credit will be there, available for use.

Trouble continues to reign in the Far East, to the point that it becomes a familiar issue, and therefore, little heed will be given, so that when the day comes when a firm stand is taken, an accompanying shock and even protest will be voiced by many. Yet, to live up to our creed of being 'a free nation', we can do no less.

I feel, too, another shake-up will be felt in Russia. A new Cuban incident will arouse speculation. Also, Nato meetings prove not to be too optimistic, but I feel changes, especially in French political circles. News from the Congo also continues to be adverse and unpleasant in nature.

Latest mode 'The Cut-Out look' while much in the news of fashion, will not prove as popular as articles would have one believe. I deeply feel that practicability in good taste is still the edict.

I feel, too, there will be no respite from storms, and heavy flooding as the Season progresses, especially felt in the mid-west, and resultant damage.

In closing, I would like to leave with you this thought, a meditation verse from Enchanted Acres. "I now call upon Divine Love to guide my path this day, and to bless all those with whom I come in contact."

SERGEANT

JESUS

CHRIST

by Elmer Beshearse

IF THE title of this article seems sacrilegious, unusual, or unclear, perhaps it might clear things up to remember the first verse of the popular hymn, Onward, Christian Soldiers:

Onward Christian soldiers,
marching as to war,

With the cross of Jesus going
on before:

Christ the royal Master leads
against the foe;

Forward into battle, see his
banners go.

It has always been a bit difficult for me to get in mind exactly what a "Christian Soldier" is. When I consider the fact that the Bible states, according to I John 4:8, "He that loveth not knoweth not God; for God is love." Since God is love, I find it hard to visualize his leading us "as to war". I imagine that Mr. Billie James Hargis, leader of the Christian Crusade - whatever that is, can visualize that type of God easily.

According to Matthew 5:39 and 40, Jesus said, "But I say unto you, That ye resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also." Jesus taught us to love our enemies. Is a person actually to believe that Jesus Christ is the "royal Master (who) leads against the foe"? If we love our enemies,

who is our foe?

In the December issue of Search Magazine, there was an article by Alex Saunders entitled, "Billy Graham on Search Subjects". Mr. Saunders indicated that he might have taken a few liberties with Mr. Graham's views as far as interpretation goes; however, it seems clear that Mr. Graham endorses the view that "God is love". This is so stated on Page 35.

I have always been intrigued by Mr. Graham's "crusades" which seem to be going on all the time in some part of the world. I have never been intrigued enough to go, but I have been intrigued enough to wonder why he chose the word, crusade, to distinguish his evangelical work.

Just for fun, I looked up the word crusade in the dictionary. According to my Webster's New Collegiate Dictionary, one of the definitions for crusade is: crusade' (kroo-sad') n. Any hostile expedition under papal sanction.

I have also wondered exactly what a "decision for Christ" is. My dictionary defines decision as "the settling or terminating of a controversy". I would like to hear an explanation of what a "decision for Christ" is, considering what the word, decision, means. I fail to find any specific mention in the Bible of making "decisions", than to come to the altar, fill out a card, and be referred to another

minister.

In 1621, Robert Burton in The Anatomy of Melancholy, stated, "One religion is as true as another." Later, by about two centuries, Oscar Wilde in The Critic as Artist, stated, "Truth, in matters of religion, is simply the opinion that has survived." It would seem that the unnamed author of the article, "The Religion of Oahspe", Magazine goes along with the greater part of those two statements. He says on Page 53, "What a man believes, will be. . . if a man believes he will die and only be raised on Judgment Day to be judged by Christ so it will be."

While I am not convinced that Christianity has accepted the statement that truth is simply the opinion that has survived, it becomes easy to see how it might accept such a statement. Repetition is great for advertising. So, if the same tired old slogans are used over and over again, they come to be believed.

I imagine that most people believe that LS/MFT; Lucky Strike means Fine Tobacco. Probably, it would be more accurate to say LS/MFT; Lucky Strike means Fine Tars. (I don't really know if tars should be described as fine.)

If God is love, and if we, as Christians, do accept the fact; then the following hymn seems to put Jesus Christ back into the char-

acter of some sergeant in the army:

Stand up, stand up for Jesus,

Ye soldiers of the cross;

Lift high His royal banner, it
must not suffer loss:

From victory unto victory His
Army shall he lead,

Till every foe is vanquished,
And Christ is Lord indeed.

Of course, the last five words of the last line cause one to wonder. "And Christ is Lord indeed". If every foe has to be vanquished before Christ is Lord indeed, then who, pray tell, is Lord NOW? I get cold shivers speculating on who is the Present Lord. Perhaps, it might be Father Devine. . .

The question now presents itself, "Who is brainwashing whom?" If we can take a man of sorrows, a man of humility, and characterize him as the head of an army, what cannot we do? We put all the other brainwashers to shame.

When I call to mind Mr. Graham's Crusades, the hymns about Sergeant Jesus Christ, Mr. Billie James Hargis' Christian Crusade, and the differing definitions and ideologies in Christianity, I re-read a paragraph in a book that I keep on my desk:

To appropriate God's grace, all that the Christian requires is the capacity to receive and respond. This capacity is expressed

by the word faith. Faith is the Christian's adventure in cooperation with that spiritual energy in the universe which is known as the grace of God. "By grace have ye been saved through faith; and that not of yourselves, it is the gift of God," very well expresses Paul's view. (Elmer W.K. Mould, Essentials of Bible History, p. 552. The Ronald Press Company, New York. Copyright 1939.)

God is love and we can appropriate God's grace by faith. Instead of making Christianity complicated, we can make it simple. We can remember that the swords will be beaten into plows, when we hear this ever-popular pseudo-hymn:

Mine eyes have seen the glory
of the coming of the Lord;

He is trampling out the vintage
where the grapes of wrath
are stored;

He has loosed the fateful light-
ning of His terrible swift
sword;

His truth is marching on.

John Webster in the White Devil, said, "Religion, oh, how it is commedled with policy! The first bloodshed in the world happened about religion." In the last sentence quoted above in The Battle Hymn of the Republic, Julia Howe stated, "His truth is marching on."

Do you suppose that it really is?

AN EXPERIMENT IN ASTRAL PROJECTION

By Rosalind John

EXCEPT for our "ghost", I was all alone in the quaint, old cottage that warm, lazy fall afternoon. My husband was at work, and small daughter would be occupied at play with the neighbor's children for several hours. Capitalizing on this opportunity to get in some good reading, I lay prone across the quilt-covered bed, my hands propping my chin, as the filtered sunlight fell upon the pages of an occult publication. I read, completely fascinated, absorbed; for the subject was one of extreme interest to me - astral projection! When the article went on to describe exactly how to accomplish this, I made a decision: I'm going to try that - and see what happens! If it becomes too weird, I can always stop, I told myself. Little I knew - !

We had moved into the little, old, tumble-down house in the fall of the preceding year - 1952, while in the process of building our own home in another

part of Norco. The former owner of the rented place had died in a car crash some time before we arrived; but there were many reminders of her left behind - such as trunks of old clothing, a faded wedding gown, and satin slippers, thrown carelessly around the old sheds in back, along with French novels, heaps of trash and odds and ends.

In a more subtle way, we were, also, quite aware of an extra personality pervading the atmosphere around there when we first moved in. And it wasn't just her personal effects or the flower pots and huge earthen urns that cluttered the vine-covered patio - although everything tended to create a definite feeling of a by-gone era hard to describe.

In respect for the lady ghost and because I was so intrigued with the mementoes from another time or "age" as it seemed to me, I endeavored to keep things

just as they were as far as possible - except to clean up and restore order, and to weed and water the neglected flower gardens that surrounded the shack. When finished, we found the place charming and delighted in living there.

While we were well cognizant of the fact that the former owner still roamed the premises, she never disturbed us in a disagreeable way; but rather, seemed helpful at times. As the day I decided to remove a section of redwood wall that supported shelves of flower pots, but cut off the light and air from our only bedroom window. I felt a bit guilty - wondering if our ghost might not like it.

Just as I was trying to find the supporting wood that fastened the wall to the side of the house, I said half aloud, "Now what on earth did Mrs. F. nail this plank to, anyway?" (I had been informed that Mrs. F. had done all the extraneous carpentry herself while living there.)

I nearly jumped out of my shoes the next instant! There came to me, crystal clear, in the distinct voice of a woman, "If you will pull out that big nail that sticks out under the roof, the whole shebang will fall down." I was paralyzed for a moment - I'd have sworn I'd heard it with my physical ears - but no one was

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around, so that was impossible.

"O. K.," I said aloud. "Thanks!" Exploration soon disclosed the nail, and a brief tugging session brought the wall crashing down with a loud thump.

Another odd thing - Often I'd smell cigarette smoke out in the kitchen. Neither my husband nor I smoked them, and the house sat back from the road so that it was isolated from the neighbors. Usually the odor would be detected around ten in the morning. Questioning of a neighbor revealed the fact that Mrs. F. had been in the habit of enjoying a cigarette over her late morning coffee.

Often we heard footsteps or the opening or closing of a door, but our ghost seemed of a pleasant disposition, so we rather enjoyed her presence, and were actually fond of her.

However, it should be understood that Mrs. F. was not particularly on my mind that afternoon, as I lay there reading. Like the furniture, she sort of went with the house, and was taken much for granted by this time.

So, without any fear, or thought, really, of success, I began the experiment as set forth in the periodical. The instructions were to dim the light, relax in an easy chair, and to become mentally calm, with eyes closed. So, following directions, I began to breathe quietly, emptying my mind

of all conscious thought, and visualizing myself lying on the bed (as this seemed much more comfortable than a chair). Succeeding thus far, the next step proved a bit more difficult: that of visualizing myself rising slowly from my prone position. If the image breaks off, one is supposed to try again, beginning all over. The experiment was to be tried several nights in succession, but I intended to go through the entire deal then and there.

Having succeeded thus far, I attempted the next step - that of trying to see my physical body lying on the bed. This was a bit more difficult than the first part, but soon I accomplished this also. Then the next step was tried - that of seeing myself in my mind's eye walking slowly several steps forward. Having done this, I was to turn around carefully and look back at my physical body lying on the bed.

Well, I never got that far! Just as I was about to turn and view my physical form, I found myself standing in my psychic body across the room near my dresser! I seemed to have gotten there instantly - and was a bit confused, as this seemed to be a different state of consciousness difficult to define.

At that precise moment, I became aware of another person in the room. An elderly woman stood

quietly by - I noticed her graying hair and that she wore an orchid, flowered chiffon dress. She had a rather tiny waist, and must have been petite when young. Surprise left me rather shaken up; I wondered how this strange woman had gotten into the house! Then the thought came to mind that maybe she hadn't been able to rouse me as I'd been so preoccupied with my reading. So I took her arm and invited her into the livingroom to sit down.

She took a few hesitant steps; then paused and turned her face profile to me, seeming to try to draw my attention to her nose which looked very odd - the bridge being completely caved in so that the tip stuck up at an extremely unnatural angle!

As I was pondering this oddity and wondering, the lady, as if trying to enlighten my puzzlement, said distinctly, "I'm Mrs. F--" Shocked, I withdrew my hand from her arm immediately - thinking, good heavens, she is dead! The lady ghost seemed to read my mind. "I must be going now," she said, gently - smiling at my discomfiture. Then she literally sailed off and disappeared through my clothes closet!

Instantly, I was drawn back to the bed, felt myself float up over my body and then merge with it. There was a soft "click" in the region of my head, and I found

myself exactly as I had been at the beginning of the experiment, with no change in consciousness. That is, I had been aware of the entire process from beginning to end with no break in mental perception.

Somewhat frightened and greatly excited, I rushed over to my neighbor's - one who had been Mrs. F.'s friend. After telling my story and giving a description of our ghost, Mrs. B. brought out a snapshot and handed it to me. It was the replica of the woman I had seen, only she appeared younger in the photo. I noted, especially, the tiny waist. However, the nose was very different - not a pug at all. As I was puzzling about this discrepancy, Mrs. B. surprised me with a question.

"Did you notice anything funny about Mrs. F.'s nose?" Then she went on to tell me that at the time of the automobile accident, Mrs. F. had had the bridge of her nose crushed, and a sharp piece of bone had pierced her brain. "That's what killed her!" said my neighbor, thus clearing up the last bit of evidence that I had actually seen Mrs. F.!

Although I have had some success with astral journeyings since that time, never has there been such a complete and verified test since this particular experiment.

Light + Chlorophyll = Life

By W. D. Chesney

That was true from the beginning, is now and will ever be. Genesis 1:3.

"And God said, let there be light: and there was light." Genesis 1:11.

"And God said, let the earth bring forth grass. And the earth brought forth grass." Revelation 22:2.

"And the leaves of the tree were for the healing of the nations."

THE LEAVES of grass, that includes all grains and all trees, are green because they contain chlorophyll. Without chlorophyll there could be no life of plants and without plants there could be no animal life. Without animal life and the products derived from them, there could be no human life. And if, as Paul said: "What, know ye not that your body is the temple of the Holy Spirit?" there would be no habitation for the human spirit that depends on a human body as a habitation while the spirit gains wisdom that is to last through eternity.

The atmosphere that surrounds

the earth is composed largely of oxygen, nitrogen and carbon dioxide. Our bodies burn up the oxygen in human metabolism, and release carbon dioxide in which man cannot survive. The ultra violet rays of the sun react through the chlorophyll and convert, or rather synthesize the moisture and the carbon dioxide into simple carbohydrates as in the case of the cereals and fruits, and in the act carbon is fixed and pure oxygen is released into the air and thus is eternal equilibrium established and maintained. Certain essential minerals are worked into the composition of food from the

juice that brings them up from the ground. The juice is brought up to fill the loss of water expired from the green leaves because of the light of the sun.

When sufficient light does not reach green plants, the process tends slightly to reverse itself. Or the photosynthesis ceases and carbon dioxide accumulates and acts adversely to life. Dr. Remsen, the great chemist and physicist, once proclaimed: "Try nature in the light of experiment." Why not? Find a nice, green plot of grass. Drop a broad board over it and let it remain a day or so. Take off the board and find the grass wilted, almost devoid of living green. Then water the faded and dejected grass and in a few hours of exposure to sunlight, it will again turn brilliant green and take up the work of photosynthesis. That is the miraculous, marvelous system whereby the invisible is changed into the visible and tangible starches and simplest sugars, plus a marvelous supply of the water soluble vitamins of the B and C groups, and the vitamin A and E complexes, the fat soluble vitamins, after they are acted on by certain secretions of the body. The use of so-called greens including spinach, dandelions, chard, beet tops, cabbage, turnip top greens, green peppers make the use of supplemental vitamin com-

bination as purchased on the open market unnecessary. PROVIDED another use of solar photosynthesis is employed for gaining a sufficient supply of the very essential vitamin D. And that, too, comes from the action of the ultra violet rays of the sun - the same rays that give sunburn, and tans the skin, and very dangerous to health when an excess of sunlight blisters the skin. Surpluses are always hazardous.

For untold centuries men have used cod liver and shark liver oils for natural fat soluble A and D vitamins. It is still used by careful pediatricians to prevent that scourge of children called rickets, and as a preventive of tuberculosis. It has the property of fixing the essential lime (calcium) in the bones, teeth and nerves. Man has shut off the best source of vitamin D by avoiding the solar radiation on his bare skin. There is a substance called cholesterol in the skin of humans which, on exposure to solar rays becomes vitamin D and entering the circulation is stored in the liver fat, and drawn on as needed. The photosynthesis of the fat soluble vitamins A and D occurring in fish liver oils comes about as follows: Microscopic green colored plants float about the ocean and the sun rays synthesize the vitamins in the plants. Various marine fish use the ac-

tivated plankton as food and the vitamins are deposited in the liver fat. The various fish liver oils are obtained by pressing them from the liver fat of the fishes. Although little understood, it is evident that the green coloring matter, chlorophyll is necessary in this marvel of photosynthesis. That is the same chlorophyll already described that synthesizes the simple starches and sugars in land plants and tree leaves.

But how can the same elements produce such a variety of end products? Returning the Genesis, 1:12 we read: "And the earth brought forth grass, and the herb yielding seed after its kind, and the tree yielding fruit, after its kind whose seed was in itself. . ." Divine Providence created all these things, "And it was so." It is so today. Human science has partially succeeded in developing new species but, in time, they ALMOST INVARIABLY REVERT TO THE FORMER STATE. The very tasty apple, the Delicious was developed from the Ben Davis apple, but are slowly, but surely reverting to the dry, tasteless Ben Davis. Wonderfully sweet strawberries have been produced by human art, but after a very few years revert and approach the original strawberry, the fragaria Chiloensis - the wild strawberry. Human art has tried to cross the chicken and the turkey

without even a reasonable success. The turkhen. A few specimens of the tigon have been produced by human effort in crossing two breeds of cats, the lion and tiger. Daring scientists, believing that there is a very strong relation between the higher apes and humans, have vainly attempted to cross breed the species, without the least success. As the Bible stated, "Each after his own seed".

Even the cross breeding of humans is fraught with danger, often disaster. Good examples of this are found in the horrible disease known as hemophilia. And the sickle cell anemia that comes from the negro almost 100%. And those horrible appearing scars called keloids. From the Semitic races come intractable skin disease, impetigo and leprosy. Even Nature puts a stop to interbreeding in the equine species. The crossing of the horse and the ass can be carried beyond the third generation, a fact easily discovered by consulting any reputable encyclopedia.

ALL LIFE IS POSSIBLE ONLY BY THE ACTION OF THE SUN ON CHLOROPHYLL. The only plant that comes to mind - a plant that contains no chlorophyll, and can be grown without solar light, is the mushroom. Although considered a delicacy by many, its content of nutrients hardly entitles it to be called food. It is used

much in such sauces as Bordel-laise but it's the meat juices that make it palatable. My aunt, Westine, lived almost to the century mark. She had a 'yen' for mushrooms greater than a cigarette victim for another cigarette. She peeled off the skin, soaked it in salt water, fried it in butter. A slice of good bread fried in butter, is far more palatable, far less expensive, and more nutritious. And bread is only made possible by the action of solar rays on green grass, or its close relatives, wheat, rye, maize, etc.

Thirty odd years ago, this writer was in Paris taking some P.G. work. Physicians and research chemists had made two great discoveries, 1) Fat beef carcasses, just unloaded from foreign ships, and left a short time in the sun, were found to have been endowed by good anti-rachitic properties. Further investigation proved that the sun power had created vitamin D by photosynthesis in the cholesterol of the fat. On returning to America, I started an intensive study of Nature's processes of photosynthesis, applied for Letters Patent on vitamin synthesis and received several very valuable patents. I patented both the use of sunlight, and the use of artificial sources of ultra violet - the mercury vapor lamp and the impregnated carbon arc lamp. Anyone interested may

find the full proofs by examining the official Patent Office Gazette for the later part of the twenties and early in the thirties. This publication can be found in most large public libraries.

While I was in France when the beef matter (supra) was made public, a number of highly reputable physicians were announcing the very favorable effects in disease prevention from the use of the element magnesium. They were using the non-organic salts of magnesium. But, where could one find the organic source of the element? Then came the wonderful knowledge that the green color in grass, leaves, etc. - the chlorophyll - was a very rich source of organic, natural magnesium. A well known Kansas City biological chemist conceived the idea of growing various grasses (wheat, oats, rye, barley, etc.) and extracting the magnesium-bearing chlorophyll. He applied for Letters Patent and the process was taken over by the great Quaker Oats Company. In marketing this natural vitamin-mineral product they first dehydrated their grasses (wheat, alfalfa, etc.) and ground the residual powder-dry grasses. It was a good product as far as it went, but was not acceptable to the AMA Committee on foods because it was dry roughage, despite the fact it was rich in minerals such as magnesium. Un-

questionably the dehydration by heat and vacuum damaged the product. It is no longer on the market.

Reports regarding the good effects of chlorophyll were so favorable that commercial concerns began advertising chlorophyll preparations in troches for halitosis, in creams as a safe deodorant, in foot powders, etc. to the state of nausea. The reason is obvious to anybody at all conversant with biological chemistry. There are two general types of chlorophyll: 1) The water soluble - that may be expressed from the green herbs, leaves and grass. 2) The portion that may be extracted by first drying the grasses, and then extracting the far less valuable portion with such solvents as ether, benzine, benzol and the like coal tar and petroleum distillates. It is reliably reported that this second form of chlorophyll was used in the various cosmetics, chewing gum, tooth pastes. It is little wonder that these products did not make good in any respect.

Our own Benj. Franklin once wrote: "The man that doses himself has a fool for a patient." Mankind is a prolific wastrel. He often eats the chaff swine would not touch, destroys himself by his omnivorous and insatiable appetite for stuff that contains very little if any nutrition. Not to

turn an honest stomach, but simply to demonstrate a truth, one may now buy, and supposedly eat, such things as rattlesnake meat, chocolate grasshoppers, gusanos de meguey. Any Spanish student can tell you what the last item consists of, I will not. However, it is considered one of the greatest delicacies in Mexico. However, let us be fair minded. Who has not eaten raw oysters, whole, etc.?

As it is beyond my province to prescribe what not to eat, I do tell you what you should eat along with the American staples, meat, potatoes and bread. That would be raw green salads and the vegetables both red and yellow. You should eat green vegetables for the chlorophyll content with the natural content of organic magnesium. If not raw, most of them are delicious, easily digested and nutritious when cooked a short time, at a low temperature because heat destroy the normal enzymes. Many of us remember that great psychic and physician, George Starr White, the man who actually could diagnose disease by the aura of the patient. I took his special course in 1923. He had been a chronic invalid when in his youth and middle age, but regained his health perfectly and lived into his nineties on a simple diet in which green grasses (alfalfa, beet tops, onion tops, chard) predominated.

There are many biological chemists who argue that fresh juice from green plants is a protection against insecticide residuals and radioactive fallout. Not long since, the dairy farmers of Minnesota and parts of Wisconsin were warned that the amount of radioactive strontium on fresh pasturage was so high that the milk animals should be placed in their stables and fed on dry feed. Tens of thousands of bushels of wheat and uncounted gallons of milk were buried because of the dangerous amount of radioactive chemicals. If you read the daily Press, you read that. One notes with concern many advertisements in health magazines:

"MAGNESIUM THE MAGIC MINERAL"

They advertise that the Magnesium is obtained from sea water. "Ah, there's the rub." This is like taking coal to Newcastle because if you can grow geraniums, African violets, or other house plants, you can grow your own chlorophyll-bearing magnesium and other essential food elements the year around in your house. Any place where a reasonable amount of sunshine is available. You will see the seeds die, as Jesus said: "Except a corn of wheat (seed) fall into the ground and die, it abideth not: but if it die, it brings forth much fruit."

The reports from using wheat

grass juice are so favorable, even in serious disease conditions that it is not in the province of this writer to prescribe for specific conditions. But he feels it his duty to tell you that many reputable physicians and many social workers who work with people so poor they cannot afford expensive medical treatments, have been using what they call 'Green Drink'-the juice from various grasses, flavored with nothing but fruit juices, or tomato juice, and claim extraordinary results in the prevention of diseases due to inadequate food of the right nutritive value. And it is my duty to advise this wheat grass juice seems to supply the missing link that increases and supplements the normal protective powers of the human body. Who has not seen his dog, apparently ill and listless, chew up grass and swallow the juice, and then be relieved of conditions of indigestion and hyperacidity. And again let it be noted that more and more physicians are using magnesium in actual diseases and in the prevention of diseases.

Nor should we lose sight of the fact that the essential minerals in the various greengrasses are 100% organic and ready for assimilation and metabolism. Many medical scientists have studied the paucity of some of man's great killers in Egypt and have

concluded it is the high content of magnesium in their diet. So rapidly is the demand growing that many men are growing wheat grass commercially and supply the juice at reasonable prices. Very interesting and informative reports are now being circulated about the reaction of the pendulum over fresh wheat grass juice. Why not grow it yourself.

1) You will know that your end product is not tainted with fall-out or insecticides because you grow it in your own home. 2) Because seeds while germinating synthesize water soluble vitamins. This takes place when barley and other grains are malted and in the process synthesize vitamins and essential digestive enzymes. There was a time, not too far in the past that every physician prescribed malt syrup combinations for many diseases and symptoms of malnutrition. Malt syrup was also combined with cod liver oil and lime salts in the treatment of TB. 3) Probably all of us have eaten fresh bean sprouts in Chinese dishes. 4) You can have this aid to better health every day in the year. 5) Wheat grass while growing in the home is a beautiful sight and a symbol of life everlasting. Green plants of all kinds purify the air by breaking down the noxious product, carbon dioxide, and liberating pure oxygen for better health.

To have a constant supply of wheat grass, two growing containers are essential, used alternately, so that while one crop is being harvested by snipping off the grass, a new crop is just beginning to push its way from the soil. A great poet wrote:

"There is no unbelief

Whoever plants a seed below the sod

And waits for it to push away the clod

He trusts in God."

So we start with two containers, say 8 x 24 inches, and eight inches in depth. Fill with about 6 inches of good soil in which some sand has been mixed to make the soil more easily handled. Be sure to have a few earth worms (*Lumbricus agricola*) mixed in as he is a better farmer than most humans and keeps the soil aerated and tilled. Sow about one pound of good winter wheat seed in box No. 1, cover with about 1 inch of soil, keep moist (not muddy moist) and WATCH GOD AT WORK. Keep warm - not hot, and in a few days the top soil will be covered with a living green carpet. As soon as the wheat grass is about 6 inches tall, harvest by cutting close to the ground. Start box No. 2 the same way. The harvested wheat grass may be stored in a refrigerator and used as needed. Authorities state that every human will profit greatly

by using about 1/2 cup a day. They place the required amount in a liquifier, add pineapple, orange, or other juice, switch on liquifier and run until the contents are about the consistency of milk. It may be further sweetened with pure honey, or dark brown - never white sugar.

White sugar is brown sugar from which every possible nutrient has been removed. Hundreds of orthodox physicians are now using fresh sprouts from seeds in their own families. Many are recommending fresh sprouts to their patients. Other have written: "There can be no possible harm in patients drinking the green plant juices. It is entirely possible that they may be of distinct value in cases of malnutrition and some types of anemia." As the green coloring matter chlorophyll is rich in organic magnesium, and as that element in organic form has a definite part in human metabolism, and has a corrective action in controlling a form of spasmophilia, it appears to have distinct value.

Many have asked the writer why not let head lettuce serve as a main source of Chlorophyll and certain water-soluble vitamins. There is a distinct reason why not. In fact, several reasons. 1) The solar health rays can only reach a small portion of the leaves, and as we note that only the outer

leaves, which are discarded, are rich in chlorophyll as proved by the green color, and that the amount of vitamins and minerals are low. 2) Head lettuce is constantly sprayed with coal tar insecticides and the residuals cannot be removed by any reasonable means. On the contrary, leaf lettuce is always brilliantly green, contains a goodly amount of chlorophyll, minerals and water soluble vitamins. Very good food. But does not for a moment compare with green peppers, green beans, spinach, turnip tops, and the like.

We should keep in mind that too much heat deactivates the normal and natural enzymes in all foods. As the Quaker Oats Company discovered about thirty years ago, the fresh, green grasses are truly excellent protective agents in the human dietary. But, when they got away from supplying the fresh material, the product was of little value and was abandoned.

The writer has many authoritative observations from reputable doctors over the world, covering in medicinal terms the information as above. I will be glad to furnish the references and the authorities for a stamped, self-addressed envelope, so you may show them to your personal physician. Knowing, what I do know, were I in your case, I would take advantage of this opportunity.

IF YOU WERE AN EXTRA-TERRESTRIAL

IF YOU were an extra-terrestrial there might be times, perhaps, when you would feel very exasperated with the way certain promising projects turn out on the planet Earth.

You see, every time someone from Elsewhere opens his mouth on this planet, be he Jesus, Buddha, Krishna, Mahommet, Lao-Tze or the Master K.H., another religion or sect is formed, whose adherents are convinced that the revelation given to them is the only true one. All the others are wrong. The result is more confusion, diversity and sometimes, religious strife. Indeed, some of the bloodiest wars in history have been 'holy' ones.

Today, there is less burning at the stake and stoning in the market place, but nevertheless, the number of divergent sects, groups and cults, is greater than ever before. Although many of them have been formed in all good faith, a large number are frankly charlatan and out to catch the

By Brinsley Le Poer Trench

gullible with the express purpose of making 'a fast buck'.

However, paradoxically as it may seem, this very widespread network of groups of people interested in flying saucers and esoteric subjects is a significant and important phenomenon of this New Age. It is a sign of the times that the Churches are now trying to get together to establish some kind of understanding, and additionally, there is a serious attempt on the part of the leaders of the chief religions of the world - the Buddhists, the Christians, the Hindus, the Jews, the Moslems, and the Taoists - to do likewise. This is all real progress towards the time when people on this planet will be able to communicate with the inhabitants of Other Spheres.

It may be that Shakespeare was absolutely right when he put into Hamlet's mouth the words "There are more things in heaven and earth Horatio, than are dreamt of in your philosophy". I believe that there are many realms of existence, both visible and invisible to human perception. I believe that the Great Architect has not only many mansions in this chemical universe in which we have our being, but that there are, also, many invisible universes, in which intelligent beings exist as tangible and real to each other in their frame of reference, as we are in our own.

Is it an audacious idea that those from Other Spaces would like to see Humanity 'grow up' and give up those childish habits of 'fighting' what it does not understand and labelling everything from Out There as either supernatural or demoniac?

In a sense, these visitors (some of them) are like 'gods'. They have, perhaps, more knowledge and wisdom, but they may want to share it with Humanity. They may not wish to be regarded as 'superior' beings. Now, why is it that Humanity defies or labels as horrific, visitors from off-planet?

Very possibly for hundreds (maybe, thousands) of years, these visitors from elsewhere have been waiting for Humanity to rise up to the level of understanding where they can take their own and rightful place in the Cosmos. True, these visitors may know more than Humanity does or is cognisant of in its present state of awareness.

To illustrate this point, we have an analogy in the idea of Modern Democracy. A brilliant physicist, a leader of a political party, an office clerk and a simple farm hand, are all under the democratic system regarded as Individuals with equal rights. The clerk and the farm hand may not be as clever, brilliant, or as well educated, as the physicist and the

politician, but they have (or should have in a workable Democracy) the same rights and the same freedoms.

Let us look at this problem from yet another point of view. In recent years many of the so-called backward nations on this planet have been granted independence. For a long time the natives of these countries have been regarded as not ready and not mature enough to be given this emancipation. However, now they have taken their places in the world as independent nations. This breaking out of the chrysalis is causing some considerable stress and trouble in different parts of the world. We know this only too well from a study of our daily newspapers. Nevertheless, it is happening. Humanity is in a state of Change. And Change is often painful. It is disturbing. It is almost like a rebirth. There will be a great deal more Change in the world. Once a momentum starts it goes on and snowballs to a climax. The world is coming to realize that all the peoples of the earth, of every color and every faith, are entitled to the same rights as Individuals.

In the same way, we may (although some of us may not like it) regard the whole human race as a backward one which is now growing up. It has in the last two hundred years developed a

very nice little technology and is trying to get up among the stars. Naturally, our visitors (whom some of us suspect of planting ideas in our midst) have been keeping a far more watchful eye upon Humanity in the last few years, especially since that Bomb was let off over Japan.

After all, if Humanity is allowed free rein with dangerous toys after thousands of years with being content to plod along with the horse and the wheel, it needs a bit of observation! Humanity has been given the key to the door and the visitors are probably concerned as to whether their confidence will be justified. Will Humanity turn out to be similar to a backward nation that has been given its independence too early, or will it make the grade? In short, is Humanity really mature, capable of meeting its fellows in Other Spaces as Individuals, without hostile intent and without wishing to 'conquer' space?

Frankly, if I was an extra-terrestrial I might be holding my fingers crossed, but then, perhaps, that is a human way of looking at it! After all, extra-terrestrials must have waited a very long time for Humanity to reach the stage of adulthood. Maybe, they are not really very exasperated as I suggested at the start of this article, but instead, blessed with infinite patience and understanding.

ATTENTION, SLAVES!

YOU WHO are reading these words, you who are a citizen of this country by "right" of birth and therefore a free person who comes and goes and says and buys and does exactly as he pleases I am your master!

You COULD overthrow me very easily, and be as free as you THINK you are, but you WON'T. Yes, you escape me very easily, but soon you'll lose even that chance. I hereby issue the following orders:

I FORBID YOU TO VOTE! You should never have been given the privilege in the first place. Already you have little choice in who's elected to political offices; soon you'll have NO CHOICE! I'll pick your politicians for you - from among the most subservient and brainwashed of my slaves.

I FORBID YOU TO WRITE ANY LETTERS TO YOUR REPRESENTATIVES IN GOVERNMENT, TO ATTEND ANY COUNCIL MEETINGS OR IN ANY WAY TAKE ANY

HAND IN MATTERS CONCERNING YOUR OWN GOVERNMENT OR COMMUNITY. Such action I will hold as an infringement upon MY RIGHTS as your MASTER.

I DEMAND THAT YOU SPEND ALL YOUR "FREE" TIME WITH THOSE UNCONSTRUCTIVE "RECREATIONS" THAT I HAVE PREPARED ESPECIALLY FOR SUCH AS YOU, and which can be found in movies, on TV and in most of the publications available today.

I FORBID YOU TO PARTAKE OF TRUE RECREATIONS, WHICH ARE CONSTRUCTIVE. The "finer things of life" I reserve for MYSELF - such as The Arts, which may be constructive to you, or literature which may teach you something, comic books, cruddy commercial music, the "twist", sexsational magazines and movies, cigarettes and liquor, TV commercials, dirty jokes, etc., all this is for you. I have gone to much trouble preparing these

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things which are calculated to keep you zombi-ized and within my power. I order you to occupy your every moment with this "commercial" goop and glorified garbage.

I FORBID YOU TO THINK FOR YOURSELF! Fill your mind at all times with thoughts of greed and perversion. Fear not! If there's a decision to be made, you can always find another slave who is better brainwashed than you to make it for you!

JUST KEEP ON AS YOU ARE!

My name? Need you ask that? I am the one who has always been the Master of those who would sell their birthright for a mess of pottage.

And don't forget your OWN name - Mr. Do Nothing!



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Mr. & Mrs.
Harry S. Moore

New Astrology Guide

THE DAILY Personal Num-Astro Guide is the natural outgrowth of the lives of both of the Moores.

From the beginning both Harry and Caroline Moore felt a strong pull toward anything occult. Harry

was a natural psychic, being able to see thought forms and astral beings from the time he was a child. His father, the late A.J. Moore, was a teacher of Metaphysics and did a great deal of mental, or psychic healing. Harry absorbed

much of this as a child and tried to express some of it in occult paintings. His entire life has been governed by his spiritual beliefs. Even now he has psychic experiences from time to time and is spiritually guided every step of the way. He is very conscious of this and trusts and abides in this guidance.

As for Caroline, she also is conscious constantly of her spiritual guidance and tries to live accordingly. At the age of four she became aware that her mind worked in certain ways on certain days. She watched the ebb and flow of this force and thought she had discovered a game. She tried to interest her playmates, but they were not interested, so she kept it to herself, but at the age of twelve she started to study Applied Psychology in earnest from Dr. David Bush's books simply because it was the only natural thing for her to do. Later she studied under Dr. Bush personally, and then under other occult and metaphysical teachers - Dr. Bhagat Singh Thind, Helen Houston, Col. Dinshah P. Ghadiali, and took the work of Yogi Hari Rama through Dr. Wm. Goetz. These were personal teachers, but she also studied all phases of occultism from hundreds of books. The Moores have an extensive occult library, and study constantly. In recent years they have kept abreast of modern de-

velopments in this field through Mystic magazine, which later gave way to Search, and now have also become interested in UFO and are avid readers of Flying Saucers magazine and all the publications which deal in the subject of UFO.

In addition to their interests in the occult and spiritual, the Moores are intensely absorbed in the subject of natural foods. They believe that the body is the Temple of the Living God, and because of this should be fed by foods in their natural state as the Creator intended and provided. Therefore, until very recently they had a little Health Food business, but had to relinquish this because the burden of carrying two business ventures became too great, and they decided to concentrate on their art and ceramics. Both of them are artists and craftsmen, and consider this their true calling. They became interested in ceramics from a hobby standpoint in 1947 and later opened their own studio on a business basis. Harry became a mold maker, making the original molds for the pieces Caroline designed sculpturally. They designed and made all of their own pieces directly from the clay to the finish, shipping to all parts of the country, and even to some foreign countries. They have given up making the ceramic pieces and are now decorating only, doing custom work almost

entirely. They work for museums, organizations, etc. Caroline was an Art Major all through school, and is a commercial artist, so she designs and Harry crafts by the silk screen method. Caroline's experience as a lecturer on the Psychology of Color and as a teacher of china painting, ceramics and textile painting is now furnishing a firm foundation for her present work.

The combination of Caroline's metaphysical studies and her work in art blended with her avid studies and work in Numerology gave her the idea for the Daily Personal Num-Astro Guide because for years she had been searching for a way to get the cooperation of the subconscious mind for guiding the average person in his daily life. She discussed this idea many times with Harry, and together they came up with the idea of combining the strength of Astrology and Numerology - Astrology because each person's personal birth sign is a powerful force in his entire life, and Numerology because the vibrations can be pin-pointed and used and understood so easily and quickly by anyone. This Num-Astro Guide is, in this way, an aid to bring forth the knowledge and guidance which is within every one of us. It is a means of concentration and discipline of this force.

Because of the studio-type operation that these people employ,

and because each piece they turn out is individually made, the Moores are ideally suited to make these Guides, and because of their complete understanding of what they are doing in this field each piece is imbued with the favorable vibrations which are needed to call forth this power from the person using this Guide. Each piece is blessed as it is produced in three ways - by prayer and affirmation, by the high vibratory field in which it is made, and by fire. Clay was chosen as the ideal material of which these should be made - even as the Bible tells us we are made of clay. Science has proven that our bodies are composed of the same materials as the earth, therefore clay would be the proper substance for this item. Not only that - but this clay, in order to become hard and permanent, must be subjected to intense heat, which is just another way of saying that the vibrations of this clay must be raised. It is in this way transformed, as by magic, to a much more refined and durable substance - just as a person who goes through many experiences is changed and is made into a finer being.

The Guide becomes by use a receiver and interpreter of the vibratory field in which the individual lives and moves and takes on the personal vibrations of the user.

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THE HUMAN BEING AS A CENTER OF COMMUNICATION

BY

YADA DI SHI'ITI

Yada: "Tonight my talk will be on the human being as a center of communication.

"Like every living being that must have access to its external surroundings, the human has what is called 'senses.' While his senses are conditioned by his surroundings, I might say that his surroundings are created by himself, his senses. He has yet another world in which he lives more steadily, more continuously than any animal. Most of the lower animals live very much outside, very much in the physical world. It is what is called their 'instinct.' They follow this instead of creating patterns in, let us say, the mind of the species. Each of these species of being have what is called an 'over-all mind,' and they act pretty much according to this mind and their particular nature."

R.: "The group mind?"

Yada: "The group mind, thank you. Man has this also, but man has something else and it is difficult to feel certain that this 'something else' is altogether

good for him, and that is his ability to reason on his acts; to think about his acts and then to work them out either today, tomorrow, or whenever he feels that he should do something about them.

"When an animal has a desire to do something, he acts upon it. There is no waiting until tomorrow or the next hour, because this act is controlled by instinct. There is no thinking upon it, no planning on it. Would you agree?"

R: "Yes."

Yada: "Because man is capable of this thing called 'reasoning' and planning ahead,' he is also capable of living in several different times, as it were, at the same time. For instance, he thinks about something, and he also thinks about the future of that 'something.' Usually that 'something' is himself. He is also capable of thinking about something or condition that has already happened to him at some time in the past. This means that he can go back in

time, or look at it right now.

"But, because of this complex nature of mind in the human being, he becomes subject to, or I might say prey to, all manner of negative conditions, such as fears, fears about things that most likely will never happen. Here, at this moment, we are in this room. We sit together, we talk together, and yet each of us is periodically not here at all. We are off somewhere mentally, and in these mental excursions of the mind we have experiences that again create all manner of feelings - joys, laughter, tears.

"The mind stores these thoughts. For years the mind has been roaming around gathering all kinds of experiences and it stores them, thinks upon them, passes judgment, and then stores the whole thing. Even though he may work upon thoughts, bring them back and work upon them, yet he stores them in this great unconscious self, and he also stores what he did about them. Isn't that marvelous! Most amazing! Yet as amazing as it is, as marvelous as it is, the very ability to act this way, to do these things, often leads us into much confusion as to what is happening in the 'now' or at any other time ahead, or as to what happened in the past.

Why? Because we reject the things that we did not like, the things that didn't taste right, the things that did not set well with us, and, as we cannot blank them out completely, we put them as far back into the unconscious as we can. Then we make little fairy stories about them, we build little pleasant thoughts. In doing this we make things that are unpleasant, pleasant, and at the same time, make things that are, as they are not. Do I make myself clear?"

R.: "Yes."

Yada: "It is very difficult for me to do this. Not that I do not think that you do not have the capacity to grasp this right away. It is that I do not think my ability to put it into words is very good."

LaB.: "You may not think so, Yada, but if I may offer an opinion, I think that you do marvelously well. I always marvel at your ability to handle the English, I truly do."

Yada: "Thank you very much. This gives me much courage."

LaB.: "I am sincere when I say it."

Yada: "This is why I say it gives me much courage.

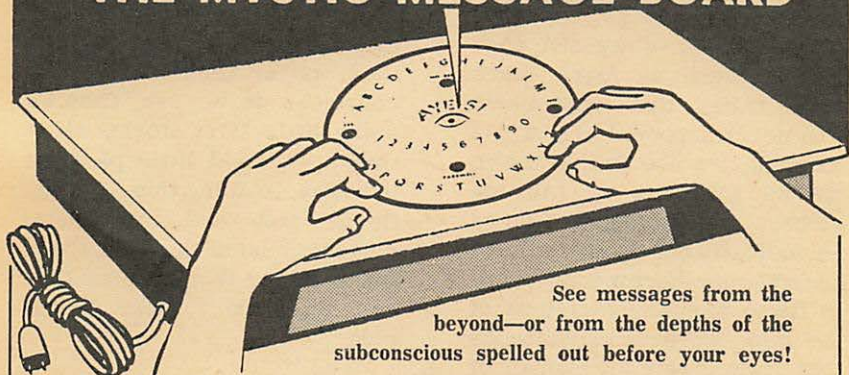
"When I have said in the past that the human being the world over is sick, it is not so much physical as it is mental. This is what I have said.

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PETRIFICATION

VEGETATION has been found changed into rock. It has become petrified trees, coal and granitic rock. Coal is vegetation that has been changed to carbon. Petrified trees and granitic rocks were vegetation that was changed to silica or calcium carbonate. These changes from vegetation to minerals occurred when the vegetation burials occurred at intervals of 6,000 to 7,000 years, when the earth successively changed its Axis of Figure.

We seek to learn under what Laws of Nature the metamorphoses occurred, and what was the motive power that caused the transformations.

Coal is known to be composed of former vegetable matter which became waterlogged and sank to form the muck bottoms of swamps, lakes, etc. We find that the carbon of the vegetation remains and that most of the hydrogen and oxygen have been removed. Electric earth currents are postulated as the motive power that caused the metamorphoses. The earth is as full of electric currents as the air is full of radio waves and incoming energy radiations from celestial space.

Electric earth currents cause the creation of coal by removing the hydrogen and oxygen from the

vegetable materials, leaving only the carbon. Electrolysis causes the separation of hydrogen and oxygen, one going to the negative pole and the other to the positive pole.

Dinosaur bones and petrified trees give us a different problem to solve, because in their processes of petrification the carbon and other elements are completely removed and they are replaced by silica in the petrified forests of Arizona and in the dinosaur bones at Dinosaur National Monument, Utah.

The American Museum of Natural History, New York has in its collections petrified green leaves, as fresh looking as though just fallen from the trees. Their scientists have advised me that the original forms are retained, down to microscopic details. We therefore cannot say that silica has been added to the vegetation, but must admit that the silica molecules have replaced the original molecules which made up the cells of that vegetation.

The original vegetation consisted mainly of $C_6H_{12}O_6$. Therefore, each molecule consisted of a combination of the 16 primary nuclei and electrons of atoms (atomic numbers are 6, 1 and 8 respectively). These have been replaced

by silica, SiO_2 , consisting of a combination of 30 primary nuclei and electrons (atomic numbers 14 and 8 respectively). Atomic numbers denote the number of nuclei protons, and also the number of electrons composing the atom.

Here we have for discussion 30 sets of primary nuclei replacing 16 other sets of primary nuclei. The replacing atoms are carried in tenuous solutions of percolating soil water, which are absorbed as the water sinks into the ground, and liberated as the water evaporates, at which time the silica crystallizes with other materials to form rock. Some of the rocks are the petrified trees.

In the petrified forests of Cairo, Egypt, and elsewhere, we find calcium and some other elements replacing the wood cells and fibres of trees. Also silica has replaced calcium in certain sea shells. A different theory is required than for the formation of coals, when we find that silica has replaced both carbon and calcium in dinosaur bones. Where did the calcium and carbon go? Was the bone metamorphosed by rearrangement of the nuclei of the atoms, so that calcium and carbon were changed to silica?

This research release is issued in the hope that scientists and scientific organizations will take up the study and discussion of petrification.

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SOKAGAKKAI: TOWARDS A BUDDHIST AMERICA

By

Edward F. Lacy III

DEFEATED in World War II, Japan has now begun another campaign of world conquest; but this time, the goal is not military victory, but the hearts and unqualified religious loyalty of humanity.

Japan's Sokagakkai, the ten million member lay organization of Nichiren Shoshu Buddhism, seeks to change the religious outlook of the whole world.

The United States, as the west's most important country, has been chosen as a key target.

With the selfless fervor of medieval crusaders, Sokagakkai members (both American and oriental) devote a portion of every day toward the promulgation of their faith. They represent all portions of society, yet all seek the spread of a religion which they sincerely believe to be the sole

hope of the world.

The Sokagakkai is not a new religion, nor even a new interpretation of an old one. It is the lay movement of Japan's Nichiren Shoshu Buddhism.

In a short few years' time, the Sokagakkai has spread across America like a prairie fire. Four years ago the Sokagakkai had but a few score members in the San Francisco area; spreading outward like the circling ripples on the surface of a pond when a stone is thrown, the Sokagakkai in the United States now has thousands of members and is growing every month.

What is the Sokagakkai exactly, and what are its origins?

Nichiren Shoshu Buddhism, of which the Sokagakkai is the lay action movement, is over seven centuries old. It was founded in the 13th century by a Japanese Buddhist priest, Nichiren Daishonin (1222 - 1282), who, disgusted and dismayed by the moral and religious corruption in the world of his day, began preaching a system of esoteric and mystical Buddhist doctrines which he felt were the core of true religion as given in the orthodox Buddhist tradition.

Nichiren Shoshu Buddhism survived for seven centuries in spite of periodic persecutions, confident that the day would come when not only Japan would be converted but

the whole world.

The Sokagakkai was founded in 1937 by Tsunesaburo Makiguchi and Josei Toda under the name Soka-kyoiku-gakkai (literally, Value-Creation Education Society.) The society had its beginnings as a research group in education, but because Mr. Makiguchi was a convert to Nichiren Shoshu Buddhism the basic character of the movement changed.

The war in the Pacific had already begun, and the militaristic Japanese government began pressure on the various religions of Japan to support the war of conquest. There were enforced mergers of various groups, and even suppressions of certain prescribed religious sects, such as the Oomoto Kyo. State Shinto (the veneration of the Emperor as divine, and the formalized worship of the gods of Japanese folklore) was made obligatory in every Japanese home.

The Sokagakkai refused to cooperate, and in July, 1942, it was suppressed. On July 6, 1943, the president of the Sokagakkai (Mr. Makiguchi) and 21 other leading members, including Mr. Toda, were arrested and thrown into prison.

On November 18, 1944, Tsunesaburo Makiguchi (one of the co-founders of the Sokagakkai) died of malnutrition in solitary confinement. He died as a martyr for world peace and in protest against

the military totalitarianism which then ruled Japan.

Yet, the Sokagakkai has been denounced as being "militaristic."

The Sokagakkai seeks to guarantee that Japan shall never again begin a war of military conquest. Sokagakkai leaders in Japan are aiming at establishing Japan as the "Switzerland of Asia," a nation dedicated to peace.

At the end of the war, Josei Toda was released from prison. He re-established the Sokagakkai. Although he died in 1958, he laid the foundations of the international spread of the Sokagakkai, and the proclamation of Nichiren Shoshu Buddhism throughout the world.

The present Sokagakkai president is Daisaku Ikeda, under whose gifted and inspired leadership the organization has spread so mightily.

The Sokagakkai already has had a profound effect upon the life and outlook of Japan, and this influence can only increase in the future. Sokagakkai teaching teams have already established spiritual "beachheads" in southeast Asia, in the Philippines, and in Australia.

It is, of course, firmly established in the United States. The Sokagakkai is already making deep inroads in Brazil. It is no longer strictly Japanese.

In Europe, the Sokagakkai is teaching the concepts of Nichiren

Shoshu Buddhism to hundreds who have never heard of Buddhism before.

The Sokagakkai primarily teaches through personal contact. Many Americans have been converted through the efforts of their Japanese wives. However, teaching is not done by personal contact alone. There already exists Sokagakkai literature in the English language, and a weekly English-language newspaper, "The Seikyo News," is circulated throughout the English-speaking world. ("The Sekyo News" is available for a subscription rate of only 50¢ per month from the Sokagakkai headquarters in the United States: Sokagakkai Los Angeles Kaikan, 2102 East 1st St., Los Angeles, Calif. 90033. A literature price list is free.)

Nichiren Shoshu Buddhism is based upon a daily practice which has its roots in a very profound mysticism; yet it has a very strong pragmatic element to it too.

The Sokagakkai's presentation of Nichiren Shoshu teachings seem, to many Americans at least, to be both too Japanese and almost bordering on ritual magic; but, the challenge goes out to the contact, "Well, it works because it taps cosmic power through spiritual law. You do not have to accept merely on faith alone. Just try it, and see for yourself."

This is the ultimate test.

Many Americans coming across the Sokagakkai for the first time have had profound doubts; but, challenged to try it, they have found that it does indeed work. This has been the basic reason why the Sokagakkai has grown so rapidly. Its teachings are subject to actual pragmatic test.

Nichiren Shoshu practice has a three-fold manifestation: Twice daily performance of the Gongkyo ritual, chanting of the mystic phrase "Nam-myoho-renge-kyo," and teaching others. This is the key by which the power of the cosmos is tapped.

What is the ultimate goal of Nichiren Shoshu Buddhism? It is happiness for the individual, and peace and security for humanity. The Sokagakkai does not preach a pie-in-the-sky salvation. Happiness begins here and now. There is no teaching of a purely personal God.

The Sokagakkai is tightly organized for mutual help, study, guidance, and mutual action. Generally, each ten Sokagakkai members are organized into a unit, a "kumi". Approximately ten units form a "han," and several hans form a district. The districts form a chapter, and the chapters are united to form a grand chapter. Each grand chapter is answerable directly to the international headquarters in Tokyo.

The Sokagakkai has been

strongly attacked in the Japanese and foreign press because it claims unique truth for Nichiren Shoshu Buddhism. But truth is one. The religions of the world frequently contradict each other, and it is obvious even to a child that all religions cannot be equally true.

"Other religions deceive people," write Daisaku Ikeda, president of the Sokagakkai, "with specious argument, but they cannot offer actual proof to their followers. You may possibly have held faith in other religions. However, even though they may include noble ideas, they cannot be called true religions.

"They must form plausible excuses in order to spread their faith and make money. Otherwise, they will fail. It is easy to shuffle along, speaking honeyed words. Nichiren Daishonin, however, is the True Buddha. He is neither a politician nor a swindler. He is the True Buddha who can infallibly save unhappy people throughout the three existences of past, present, and future. I assure you there is no mistake in His teachings. It can be proven from the fact that we can enjoy meritorious divine benefits through earnest worship of the Gohonzon which He inscribed. This actual proof is vital. No other religion but Nichiren Shoshu can offer it to its believers." (Lecture by Daisaku Ikeda, June 4, 1960; quoted in

SOKA GAKKAI, pp. 132-133.)

The Gohonzon is a caligraphic scroll enshrined by every Soka-gakkai member.

Members of the Soka-gakkai feel that Nichiren Shoshu Buddhism is the ultimate religion, and the only solution for a serene and happy humanity. "For the sake of the salvation of the world, we have to fight the fight, however hard it may be, and we must win the victory. To bring happiness to the individual, to Japan, to the Orient and to the whole world, is the basic struggle." (Lecture by Daisaku Ikeda, *ibid.*, p. 126.) Soka-gakkai members seek to make Nichiren Shoshu Buddhism the faith of all mankind.

Although the Soka-gakkai sees Nichiren Shoshu Buddhism as the ultimate religion, it does not seek to establish it as a state religion. This would be mere form. The Soka-gakkai seeks to win the hearts and souls of humanity through personal conviction, not through law or edict.

Many people fear the Soka-gakkai, for they are aware that it seeks to change the religious life and outlook of the orient, the United States, and the world.

The Soka-gakkai is not "anti-Christian," but it strongly stresses that it is non-Christian. There is a difference. It feels that Christianity belongs to the past, for in its name oceans of

blood have been shed.

Also, the Soka-gakkai feels that such philosophies as Marxism are fundamentally false, for they are based upon a purely materialistic view of life. Man is not merely a grouping of matter.

The Soka-gakkai rejects both materialism (as represented by such philosophies as Marxism and Facism) and superstitious supernaturalism. It seeks the establishment of a "Third Civilization." This shall be something altogether different from anything known in the past.

"When all the people in the world worship the Gohonzon and Kosen-rufu comes, every nation and society will naturally become peaceful," declares Daisaku Ikeda, Soka-gakkai president, "As prophesied by Nichiren Daishonin, 'The wind will not beleaguer branches and boughs, nor will the rain pour down hard enough to break a clod. The world will become calm and serene as in the ages of Fu-gi and Shinno in the ancient times of China.' " (Lecture by Daisaku Ikeda, June 4, 1960, *Ibid.*, p. 123.

Here in the United States, the Soka-gakkai has been active for only a very few years, yet there are thousands who have accepted Nichiren Shoshu Buddhism and who, as members of the Soka-gakkai, are actively promulgating it.

The ultimate goal is a Buddhist America.

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PRYING INTO THE UNKNOWN

By

Will Carson

and

Jeannie Joy



*It's often and often I wonder,
At night when I'm sleeping alone,
If each bright star up there yonder
Is a great peopled world like our own.
- Cowboy's Meditation*

UNIONVILLE, Nevada, May 17,
1964 - The words to that
old song came to our mind
the other night as we lay looking

up at the stars - and watching a
satellite (?) pass over, like a trans-
ient star (from north to south).
What we wondered, however, was
how many old time trailherding
cowboys who lay in their bedroll,
their head pillowed on their saddle,
looking up at the night sky, ob-
served unidentifiable objects, and

what they might have thought about them. It's obvious from the song - written probably in the '80's - that some of them thought about outer space, wondered about it.

Now that even the Golden Age of Science Fiction has all but become history, it is painful to accept that it's all been a great bubble. . . the bleak, disillusioning prospect that "Earthmen Are The Only Men." That's the title of an article in the May '64 SCIENCE DIGEST in which Harvard biologist George Gaylord Simpson is quoted from his book THIS VIEW OF LIFE: THE WORLD OF AN EVOLUTIONIST (Harcourt Brace & World, Inc., New York, \$5.95). Simpson apparently is convinced there are no humanoids elsewhere in the universe.

His conviction is based on the fact that fossil records show evolution does not progress in a straight line - from "protozoan to man" - but rather like the branching of a tree, the different forms of life appearing by accident, with chance of repetition (on other worlds) "virtually impossible."

Looking at it this way, it would seem as likely for humanoids to have developed on other worlds, we must agree, as for two snowflakes or sets of fingerprints to be alike. It would seem almost to require Divine Intervention, then, for beings like us to have evolved

elsewhere. So, should intelligent aliens ever manifest themselves here, would it not be proof of God?

And since it is almost certain that God does not intend us to have any concrete evidence of His existence, we probably never will be visited by beings from outer space - even if they do exist.

The foregoing has led us to review the back issues we have on hand of Search and Flying Saucers, and the interesting thing we note is that, outside of our rapid technological advancements, things haven't changed much in the realm of the unknown. We aren't an iota nearer to proving what the UFOs are; understanding the power behind parapsychological phenomena, etc. In our own department, all we've presented stands unchallenged, unaltered; some after two and a half years. For all anyone can prove, Flying Saucers yet may one day prove to come from under the sea (F.S. Mag., Nov., '61); Johnny Sue actually may have contacted aliens on the Black Rock Desert (F.S., Nov., '62) - despite the fact the symbol allegedly given him was not original with him, is both eastern and Indian, and quite common (as RAP informed us), and is similar to a traffic sign used throughout the British Isles (as a reader informed us).

Some items have been further

substantiated with the passage of time. We have enough new material on the former above mentioned item for another article, for instance. And others, if not further substantiated, seem less fantastic than when first reported, or turn out not to be altogether without precedent. There's the man who claims to have invented an ingenious divining device (Search, Dec., '62) with which he detected an ancient ship buried several hundred feet beneath the California desert. Now we find there is a "persistent" (Westways Mag.) legend of a Spanish galleon which long ago became land-locked and beached when inland flood waters it had been navigating suddenly receded.

We regret we haven't yet had the chance personally to further investigate this man - as we said we wished to do; however, checking our itinerary, we find we're booked this coming Fall in an area not far from where he lives, and it's our intention to look him up.

There is one experience we reported (in the initial installment of Prying, Feb., '62) for which we may now offer a possible explanation: the "eel-like" object we saw drifting through the sky near Hamel, Ill. in the early 30's (W.C. & his brother - before J.J.'s time - correction from the distaff) might have been a huge flock of

migrating birds over the horizon. It was late summer, but we're not sure which direction the object(s) was moving.

Of course, if all the facts that lie behind all "mysteries" were known, they would cease to be such. The fact that we do attach the word "mystery" (meaning unknown) to anything at all is an admission of our ignorance. But it's a God-given ignorance! While it is a remission when we fail to at least attempt to learn all that may with effort be learned in this life, there will always be things that no amount of endeavor on our part will ever fully explain. But who can say WHICH mysteries fall under this category? Therefore our ladle of curiosity continues stirring the murky gruel of the unknown. . .

We had prepared for this edition a sort of treatise on the subject of death; we then bought a copy of the May '64 SCIENCE DIGEST and what do we find but the article entitled What Happens When You Die, by O.A. Battista, in which the author makes the same point we had hoped to make. We decided, though, there was enough difference in our approach that we'd submit our's nonetheless. Then we picked up a copy of the current READER'S DIGEST and saw an article titled A Dr. Looks At Death, by Felix Marti-Ibanex, M.D., condensed from MEDIC,

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which made us throw up our hands. One paragraph in particular was so close to what we thought had been original with us that we could hardly believe our eyes. Here are the words with which we intended to close this session of Prying:

We love life - and when death comes, we'll probably love it too!

The paragraph in READERS DIGEST was a quotation by Rabindranath Tagore, whom we'd never heard of before. "... Because I love this life, I know I shall love death as well."

This sort of thing has happened to us so often in the past! It brings to mind a specific story - author and title forgotten - of a writer who picked the minds of other authors and came out with the identical story they were writing before they had a chance to have it published. It indeed must be true there is no such thing as an original idea. (Please don't think we consider any seemingly original ideas we have as great truths, or even terribly important!) Perhaps it is evidence of a Universal Intelligence - that our individual units of awareness are simply outgrowths of a central, common, Supreme mind.

(A favorite "original" motto of our's has been: "The only thing that can be said for certain is that nothing can be said for certain." Now we find - thanks

to "Little Orphan Annie", in which comic strip the late Harold Grey repeated many classic quotations - that these are almost the identical words of Pliny, the Elder.)

Anyway, if you are afraid of death, we suggest you read O.A. Battista's article. It's an excellent formalization of what we have long suspected - that death itself is never terrible or painful; even that persons who seem to experience a most agonized death are not actually suffering as their external reactions indicate.

The worst aspect of death is fearful anticipation of it. Clinical observations of this natural phenomenon which we all must one day face - which is a natural part of life, proves that death is preceded by a period of "perfect peace, often ecstasy", that the "overwhelming majority" of persons, although they've feared death all their lives, are quite "willing to meet death when it comes."

We have reason to believe something else occurs at the time of death which shields us from its final "sting". Persons of our acquaintance who have been blinded, crippled and otherwise permanently disabled in accidents can never remember the actual moment of their accident - only several moments or seconds before it occurred, while they were still unaware of the coming incident.

Within one's subjective realm, evidence shows, Time can be reversed. W.C. had a dream in which he saw an airplane spiraling slowly to earth in a free tail-spin; it seemed to take several minutes for it finally to crash, and when it did the sound was so loud it woke the dreamer - and awake he still heard the sound; only it was a sonic boom, still reverberating. His wife beside him had also been awakened by the boom.

How had his subconscious known there was going to be a sonic boom and been able to fashion a dream which led up to the coming external occurrence? It would have been a coincidence, but W.C. has had other such time-reversal dreams, and we find that others often have them too.

Is it possible then at the moment of shock when death or a great injury occurs, a subjective time reversal occurs - so that in your personal reality. . .you never die?

Jackson Hole, Wyoming, Memorial Day, '64 - We have before us the Book Of Mormon; unfortunately we don't have our copy of L.T. Hansen's He Walked The Americas, so we may look for some closer comparisons. Mr. Hansen, as you probably know, shows evidence that a Christ-like personage came to America about two thousand years ago and walked

among the Indians. And here are some excerpts from the Book of Mormon:

3 Nephi, 15

"16. This much did the Father command me, that I should tell unto them:

"17. That other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

3 Nephi, 16

"1. And verily, verily I say unto you that I have other sheep which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.

"2. For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

"3. But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them."

A fact which had always diluted the Book of Mormon in our estimation is that all the predictions made therein were of events which had already occurred at the time Joseph Smith first presented it. HE WALKED THE AMERICAS

would be an important addendum to the official library of the Church of LDS - prescribed reading for "Jack" Mormons! (Promotional hint to publisher.)

With Mr. Hansen's added perspective, let's review some other provisions that are offered in the BOOK OF MORMON.

There are, of course, the several references which indicate the American Indians may be among the Lost Tribes of Israel. Nephi, in Book One, chapter 13, refers to the inhabitants of "the land of promise" (America) as "the seed of my brethren", and he foresees their conquest by the "gentiles", those NOT of his seed.

"14. And it came to pass that I beheld many multitudes of the Gentiles upon the land of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were scattered before the Gentiles and were smitten."

Other historical events are said to be described thus: 1 Nephi, 13

"12. And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and wrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land."

This, Mormons believe, refers

to Christopher Columbus and his "discovery" of America.

And from the same chapter:

"15. And I beheld the spirit of the Lord, that it was upon the Gentiles, and they did prosper and obtain the land for their inheritance;..."

"16. And it came to pass that I, Nephi, beheld that the Gentiles who had gone forth out of captivity did humble themselves before the Lord; and the power of the Lord was in them."

This is supposed to refer to the Puritans who had fled from Episcopal England and became a power in America after the "white man" had "inherited" America from the Indian.

We continue in the same chapter:

"17. And I beheld that their mother Gentiles were gathered together upon the waters, and upon the land also, to battle against them.

"18. And I beheld that the power of God was with them, and also that the wrath of God was upon all those that were gathered together against them to battle.

"19. And I, Nephi, beheld that the Gentiles that had gone out of captivity were delivered by the power of God out of the hands of all other nations."

This, say the Mormons, was the American Revolutionary War.

The idea of the American In-

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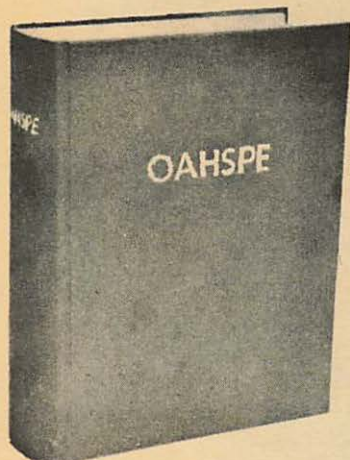
dians being one of the Lost Tribes, while no longer a popular speculation among scholars, has never been disapproved. In HIDDEN WORLD we find the story of the Lost Tribes wandering across America, to the Polar regions and into a land inside the earth, where, according to the story, they reside to this day. We have often wondered about the people who, archaeology has proved, lived in America before the Indians - and what happened to them? Could they have been of the Lost Tribes? Could the Indians (that is to say, those

migrants who were to become what we call the Indians) have conquered and/or absorbed them?

It has also been conjectured that some of the tribes settled in what are now the British Isles; and we wish to submit the suggestion that the ROMANS may have been one of The Tribes.

There may be no similarity between Roman and Hebrew language; but neither is there any between Algonquin and Iroquois, and these people were comparatively recent neighbors and of the same basic stock.

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MANY PEOPLE were a little fearful when Mr. K. of Russia, was ousted. This was no distinct surprise to me. I have always felt - as I have mentioned to the many people who write to me - that there would be no war with Russia. I knew this would never be while Mr. K. was in power. Do not become panicky or feel I now mean that this surely will come. I doubt very much if Russia wants war with us. Red China is going to be quite a problem to

the leaders of Russia. However, the leaders of Russia will surprise everyone - especially those who are dubious. I think I can safely say again, "No war with Russia." I think I have been right about Russia in the past when people were so fearful - I dislike seeing people so upset and concerned. I have been right about issues which have arisen from time to time about the ending of the world and about the various other issues which people have written to me. Re-

cently people have been asking about saving water and food for a two year period. This too need not be done. If all these frightful thoughts were founded, I am certain that I too would feel them.

In general people are going to be more serious minded - including our teen-ages. An occasion will arise that will shock many teenagers from their carefree attitude, and from doing the many things which annoy their parents. The incident which occurs will jostle them into a change of attitude and they will seem to grow up overnight. People will be more kind where others are concerned. As you know I am very much against fearful ideas - or the projection of frightful thoughts being emerged among the people. These are the things which cause panic. If there were something to be panicky about I am positive I would be one of the first to let you know through my column, and if necessary I would write to as many as possible to warn them.

People should display a little more faith in those who run our government. People should not believe the many far fetched ideas which will now emerge since the government will now be run differently. I do not think the communists will take over. I have always had a great deal of faith in the government and I doubt if this will be allowed to happen. Our en-

tire government will make a drastic change for the better. I am certain many new ideas will be brought forth which will be for the better. Many changes will be made that will shock and surprise everyone - especially where social security is concerned. I do feel that there will still be trouble in Mississippi. In answer to the questions I have received from the people of Mississippi about the three men being found alive - again I do not think so. When I feel strongly about something then I will not let anyone or anything sway me, regardless of what someone says. There will be more outbreaks in Mississippi due to racial problems.

We may find there will be quite a change due to the newly elected officials which play an important part in our government. The situation in Vietnam is not a good one, and right now there is a great deal of unpleasantness going on. I do not think that this will result in an all-out war though.

World events will occur in a succession. We will hear about one airplane crash, then I am sorry to say there will be several more following. There will be more than one boat tragedy where liners are involved. I hope people in charge of excursion trips will look them over carefully making certain all is right. I do not expect, nor feel, that everyone should be frightened of taking an ocean liner, for this

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would not be sensible. I do feel that some of the disasters can and may be averted.

We may find there will be quite a change in our money. The value of the bill will remain the same but a different size of currency is indicated - either larger or smaller. The stock market will be quite good. Many people have asked about "Comsat" and I feel this is an excellent stock. Those who wish to invest in this and in "Magma" (Arizona), in my opinion will make a good investment.

There will be quite a commotion

in Las Vegas, Nevada due to some startling event. Many people will be upset and distraught but it will be of a temporary nature only - but one of those things that will have to be gone through. I do not know what it will be, but it will be an incident that will hit the headlines of every paper.

People will return to a simple life, whereas in the past it was more of keeping up with the Jones's. This will not prevail. More people will buy land in beautiful lakeside surroundings. People are going to look at the value of life differently, they are not going to be quite as sophisticated as they have. Even the very wealthy will expand to a simpler life. You may say this sounds strange since we are going ahead of ourselves in this "space age" but people will suddenly realize they are running in circles getting nowhere. By relaxing more and living in more serene environments there will be a different attitude and atmosphere in our States. There will be better working conditions in general also. People who felt desolate about work and their earning capacity will find they will readily have a job they can go to. There are always some people who would never work regardless of conditions, and of these I can say very little. There is a great deal of intellect among people today and when someone fails to utilize their

Almost two thousand years ago a mysterious white man walked from tribe to tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?

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potential this always causes me to feel sad.

I always believed that anything fraudulent was brought to the foreground and rarely succeeded - in fact it is almost impossible to do so. This will fit in several situations bringing about decided changes - even in the world of ESP. Jacqueline Kennedy will be in the news between now and the next four or five months. The news concerning her will be rather startling and surprising. We will feel sad over the loss of someone in public life that we all think a great deal of. I feel this loss will be part of the jostling that will make the teen-agers feel a little grown up but I feel when they get to this stage they should begin growing up.

Former President Eisenhower should take care of his health as there is a little danger signal here. Walter Winchell will do a great deal for many people because of their pleas. Some people have felt he let them down but I do not think so as he will come to their aid and do something to help them. This will either be a group or several individuals. These people should not become angry with him.

Many treasure hunters who have written to me will find their search has not been in vain. Since there is such a large amount of them, I feel it will dwindle off somewhat. Everyone will not find

the treasure they hoped for.

Be careful of entering cults of various kinds as they offer to teach secrets which do not exist. As I have said before, if people would turn to God daily they would find the secret which cults are selling for such a high price.

Women will become much more feminine. They will begin to think for themselves where their own lives are concerned. They should be especially careful in large metropolitan areas, regardless of what city they live in - especially at night. There seems to be a little crime wave coming up and I feel that if caution is exerted many incidents can be averted. This does not mean that you have to stay home every night, but use precaution.

I have always felt the Catholic Church would change many of their precepts, and I see this is true. There will be several more startling changes which will be quite surprising but will bring more unity between the Catholic and Protestant Churches.

A very young star will rise to stardom overnight. This young girl will have a great deal of success because she is using common sense. There will be many divorces in the Hollywood set that will be astonishing. Mae West should continue watching her health as there is a little danger period here that should definitely be watched. Many

of our prominent people are going to feel more elated about the general uptrend of things in our country, and as this attitude takes over, you will see a change in general in people themselves, as I have mentioned earlier.

Flying saucers will be in the news. I feel there will be a new light in this direction. As I have mentioned before, I feel these are put out by the Air Force, and in time our planes will resemble them. Someone will play a hoax on people by insisting they are from Mars or Venus. This will be done in such an extraordinary way that it may hit the headlines. I hope people do not fall for this for when they find that it is an ordinary man who has some fanatic appearance where his dress is concerned, they will feel rather silly. This will shock everyone, but you will be surprised how many people will actually believe it.

Astrology will be in the foreground. Anything considered "mystic" in nature will be taken more seriously. A new avenue will open in the field of ESP. New discoveries will be made with the human mind. Very few of us use all our mind. The stimulation of the brain will be something one can do like exercise, either done by study or thinking. If people would all do this, you would be surprised how many wonderful results will be attained. I have done

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this all my life and feel that today people are more alert to the capabilities of the human mind than they were even ten years ago.

In answer to the many inquiries I have received on whether a person can hex you, and if the hex can be removed through paying out money: if a person is truly spiritual I do not think they would take money for removing a hex, they would do it freely. Please do not pay out money for a person

to remove a hex as it usually is a form of blackmail. If a person was trying to do good they would help you by showing you how to do this rather than trying to make a large profit on other people's sorrows and apprehensions. I am very much against this. Stop and think if anyone approaches you in this manner - how will this affect you? This will only put you in a position for future payments as you will find yourself in constant fear and anguish.

As you read this, no doubt it will be January 1965. I feel certain we will have experienced some rather unpleasant situations during the later part of December, but they will turn out better at a later date than what the situations appeared in the beginning.

I would like to thank the many hundreds of people who sent letters and cards of condolence over my little granddaughter's death. I appreciate the thoughtfulness.

I would like to thank the many

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PALMER PUBLICATIONS, RT. 2, BOX 36, AMHERST, WIS. 54406

hundreds also for the lovely cards and Christmas gifts which I received.

I hope that those in the New York area were able to see the PAMELA MASON SHOW on October 29th. I would certainly appreciate their comments if they did. It is impossible for me to give personal interviews at this time

due to the fact my mail is still quite heavy.

I would like to leave you all with this thought of Robert Lewis Stevenson's, which I feel is quite thought-provoking, and very aptly put:

"Everybody sooner or later sits down to a banquet of consequences." (Oct 28, 1964)

HOW TO GET A PSYCHOMETRIC ANALYSIS

Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose \$5.00. Bear in mind the reply may take several weeks.

HOW TO GET A PHOTO AURA ANALYSIS

Send a snapshot of yourself to Dorothy Spence Lauer, Amherst, Wisconsin, and enclose \$5.00 to cover the cost. Be sure to include your return address! Surprisingly many applicants forget this! And please, if possible, report the results to SEARCH magazine after their accuracy or inaccuracy is determined. Remember, reports of inaccuracy are as important as those of accuracy.

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Editor's Note: Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, by writing out a verse, while concentrating, as described in the instructions given on this page, a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment. Please report results to us.

PERSONALS

● WANTED - The Smoky God, M.F. Emerson; The Earth is A Bubble, Benjamin E. Bergensen; The Inner World Frederic Culmer; Symmes' Theory of Concentric Sphere, James McBride; Symmes Theory, John W. Peck; The Phantom of the Poles, William Reed; The Symmes Theory of Concentric Spheres, John C. Symmes; The Oeralinda Boek, N. Sandbach; Examination of The Legend of Atlantis, Hyde Clark; "In Quest of Lost Atlantis" Richard Clouering; Lost Atlantis, The Mystery Solved, Lumen; Some Remarks on the Atlantis Problem, R. F. Scharff; Atlantis A Reality Or An Utopia, M. Fransden; Vanished Continents, Franco Prosperi; How I Discovered The Lost Atlantis, Paul Schlieman; Riddle of the Pacific, Brown; The Lost Continent, Al-eister Crowley Liber LI; Atlantis and the Western Tritons, Jean Gattan Fosse; Eon and Eona, Author Unknown; War in Ancient Inoia, V.R. Ramachandra Dikshitar; The Mysterious Disappearances, G.M. Winsor; Mysteries of The North Pole, Robert De La Croix; Bound Issues of "Fate" - All after volume No 6; Have numerous books, magazines and bulletins for sale or trade -

Send for list. F.D. Brownley, 3635 Dewey Ave, Rochester 16, N.Y.

● "FLYING SAUCER RESEARCH ORGANIZATION MEMBERSHIP CLOSED. All sightings, articles, and correspondence still welcome. FSRO, Carlstadt, New Jersey 07072." R. G. Mastroberte, 427 Washington Street, Carlstadt, New Jersey 07072.

● I would like to trade ideas on all occult subjects with those readers of Search who have a tape recorder. Also I have many books which I will sell or trade. Send for list to: Donald K. Juckett, RD 2, Harpursville, New York 13787.

● Does anyone have back copies of "Aware Magazines" The Watchtower or Jehovah Witness Magazine. Also I would like "The Face of Man" by Penry. Similar books too on the lines of the face for character deduction. Also "Practical Graphology" by Louise Rice. Any books or information of the Pajano Valley, Santa Cruz Co., Calif., or letters and such about the early life in that valley. Write first. Florence K. Mattos, 810 B Street, San Mateo, Calif. 94401.

● I am a young poet, age twenty-three. I would like correspondence

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with readers interested in literature. My library, with much material on the strange and the unknown, contains books dating back to 1692, as well as many autographed and otherwise rare volumes. I am very interested in archaeology, anthropology, and history, with a complete library on each of these subjects, and am also most interested in correspondence with anyone of literary, bibliographical, psychological, and/or historical studies. Mr. G.H. Wagner, Jr., PO Box 1458, Cincinnati, Ohio. 45201.

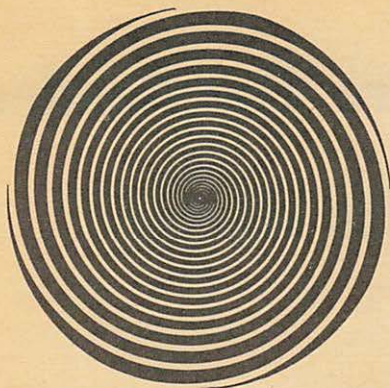
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- Want to buy: The Hidden World, issue 10. E.M. Carter, 1736 Bide-A-Wee Park, Columbus, Ohio.

- I will pay \$3.00 plus the postage for a good copy of "Hidden World" number A10. Write to Lawrence A. Whitten, PO Box 4600, Portland, Maine 04112.

- WANT TO BUY: "Prodigal Genius" and "Return of the Dove". Would also appreciate information on author Margaret Storm. M. Pejaski, 228 Maple Blvd., Monroe, Michigan.





*The Spiral to the left is printed
in an enlarged form in*

THE HYPNOTISM HAND-BOOK

Have your subject gaze fixedly at this spiral and then READ TO HIM the hypnotizing techniques given WORD FOR WORD in Chapter Two of this "Handbook of Hypnosis for Therapy." As soon as he is hypnotized, READ TO HIM the particular WORD FOR WORD therapy which applies to his particular problem. Many such therapies are given, always in the exact WORD FOR WORD form, which is essential in any scientific or professional use of hypnosis.

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Although written for the professional man, this book will have a wide appeal among laymen who seek precise methods rather than the vague directions that have hitherto been available. THE HYPNOTISM HAND-BOOK was written by Mr. Cooke in collaboration with science-fiction novelist and short story writer A. E. Van Vogt.

Chapters from THE HYPNOTISM HAND-BOOK

CHAPTER 1: A dialogue example of a new skeptical patient on whom mild hypnosis is applied to gain the patient's confidence and at the same time tell a good deal about hypnosis.
CHAPTER 2: This is the Basic Word for Word Technique for Inducing Hypnosis.
CHAPTER 3: What You Should Know for Your 1st Hypnosis.
CHAPTER 4: The Mechanics of Hypnotizing.

CHAPTER 6: Variation of Speed of Response.
CHAPTER 7: Disguised Hypnosis—Its Use in Therapy.
CHAPTER 8: Relaxing the Patient.
CHAPTER 10: Conditioning in Auto-Hypnosis—Monologue Method Word for Word.
CHAPTER 12: Hypnotic Re-education.
CHAPTER 13: Insomnia.
CHAPTER 14: Headache.
CHAPTER 15: Constipation.

CHAPTER 16: Overweight; Reducing; Dr. and Patient.
CHAPTER 17: Breaking the Habit of Smoking.
CHAPTER 20: Hypnotic Anaesthesia.
CHAPTER 21: Painless Childbirth.
CHAPTER 22: Hypnosis in Dentistry.
CHAPTER 23: Working with children.
CHAPTER 25: Confidence—for Doctor and Patient.
CHAPTER 26: Concentration and Retentive Memory.

Space does not permit a complete listing of all the material which is in this work.

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Where The Reader Has His Say

Gentlemen:

The cover of your magazine is beautiful - as usual. It certainly caught my eye as I passed the stand. I believe this issue will be very successful - and your cover will entice new readers to your very excellent magazine.

I have my July issue here before me, and a few minutes ago I read through it again. Some letters from readers concerned dream experiences. This reminds me of a dream I had a few months ago. It happened right before waking up on Sunday morning. I was asleep and felt hard pecking against my skull. The pecking was so painful, I opened my eyes and saw a large bird, black in color, and it was swooping down on me taking a mean peck at my skull. I was lying rigidly - very much like a dead person - hands on top of my midriff - visualize an Egyptian mummy and you get the picture.

I was not quite dead, however, and wanted to fend off the bird so I could die in peace. My body was placed on a slab of rock (perhaps) and I was outdoors - on a desert-amid rocks or before a cave. The bird came down and before striking my head again, a young man who was near by waved the bird away. I felt profoundly grateful to the young man for doing this. I, too, was young, about 18 or 19, in the dream. (I am now 35.) I felt very sad about dying. There was so little life left in my body, it seemed I had only moments to live. The sun was shining, but I felt no discomfort - my body was placed where I was in the open, yet not where the sun would be painful. Also, I felt that the place where I lay was foreign. It was not my home, and I also felt that I had met with misfortune. I could sense that the time was in the deep past. I can not say Egyptian or



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THE HIDDEN WORLD

There is a hidden world, unseen, mostly unsuspected, and largely denied - yet it exists as surely as the sun shines in the sky! It is known by many names, and it has many ramifications. Some people call it the Secret Government. Some call it the Shaver Caverns, inhabited by "dero" and "tero", those evil and good ones who inhabit caves deep in the earth. Others believe it is an Astral world, inhabited by the dead. Some even say it is another dimension. One thing only can be said to be literally true - there is an invisible force in our lives that governs us for good and evil, and against which we fight incessantly, some knowingly, some blindly. Now there is a magazine devoted to seeking out this Hidden World, presenting all sides of the story, giving all the evidence that is available to prove its existence.

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SPRING-SUMMER-FALL-WINTER 1962

any other culture - but something like that. When I awakened in my own bed I was lying flat, except for my head on the pillow - my feet very close and pointing down - my hands very much like an Egyptian holding a flower. My body was very rigid - as in death. I moved and began to cry for no accountable reason for a minute - still feeling as I did in the dream.

As I thought about the dream - and glad it was over - I felt very certain that I had died just like that once in the long-ago past. I have no belief or dis-belief in re-incarnation - but since that dream, I wonder. Evelyn McKeever, 245 Lucas Avenue, Los Angeles, Calif. I wish to add a postscript about this dream. Usually you become aware of a dream as you are dreaming it, or after. In my experience, the hard, painful (believe me, it hurt!) pecking, awakened me to the dream.

Also, about the young man. I could hardly see him because I had so little life I could not turn my head. I could see straight before me, however. I felt sorry for him, also, because he seemed to be doomed to dying all alone on the desert because of me - but not in a personal way - more as a slave left there to guard me. I definitely sensed a difference in class.

This dream caused me to realize how difficult it is to go over - that last ounce of life seemed to be

tenacious. It is, perhaps, like parting with your very last cent. Once that is gone, you are really broke. Even one penny keeps you out of that classification. It has symbol - there is hope until it is gone. The last bit of life is still life. I'm sure you understand what I mean.

Dear Sir

Mr. Palmer I am a illiterat so excuse for bad english and bad, spellings. So here it goes never ben in school but I read all of your magazines here I am reading you latest issue of Serch, January - 1965 - about what you wrote in your Editorial What Happens To a Politicians When They Die.

I ges you was short of enough articles to fill the pages of this issue so you thought perhap write something about something to fill the what you say in that article you know what happend to you. You are now become a clasified politican did I guess right? Wm. Strong, 1932 E. 89 St., Cleveland, Ohio.

Dear Mr. Palmer

I write this letter to say that you should not publish this abominable degrading advertisement: Join "The People's Revolutionary Party", a political party designed to overthrow the forces of darkness that now control all of the World's earth governments. Free information, write to, "The

Peoples Revolutionary Party, Box 1161, Omaha, Nebraska."

Don't you see that it is a dangerous ferment of destruction of your nation, and of maybe our whole civilized nations? Never you should accept to publish such a wicked offer!

You know very well that the faces of darkness do not control America! J. P. Crouzet, Paris.

● The two foregoing letters seem to require an answer. First, the letter by William Strong. Perhaps he isn't as educated as some of our readers but this is no drawback to his participating in our letters column, and he deserves an answer. To begin with, this editor never writes just to fill space, and this particular article seemed to him to be one of the more important ones he has written. Why is it that some people believe that to even mention politics is forbidden? They say it has no place in our magazine. But we were not discussing politics, we were discussing the role of politicians after they die - and this, to us, seems most pertinent to the content of SEARCH. Somehow we now become a "classified" politician, whatever that is. It would seem from this letter that any mention of politics is forbidden. Why? In SEARCH we seek for the truth behind EVERYTHING. The "politics" of the after world,

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and its possible effect on the living seems to us to be a very interesting question, and we'd like to know the answer!

The next letter, from France, criticizes an "ad" in our Personals column, because it is, in the opinion of Mr. Crouzet, a "Wicked" ad. Wicked because (we) "know very well that the forces of darkness do not control America." This is beside the point. If we, as editors, decided what our readers shall or shall not say, where are we to draw the line? Who do we exclude from the right of free speech? And which "political party" do we decide cannot be heard? What if, as an editor,

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we decide the Democratic Party cannot be heard in our magazine?

We have only one choice, then; to deny all political opinion and expression in our magazine, and deny all people any expression at all. We do not subscribe to nor endorse this "People's Revolutionary Party". As for deciding whether the "forces of Darkness" control all the World's governments, this seems to be a fitting subject to discuss in SEARCH, not to simply deny is a possibility at all. Those of our readers who know of the Shaver Mystery know his theory of the Dero controlling by means of mysterious rays and telepathic machines. If this were true, and we can't say it isn't, wouldn't that be a "force of darkness"?

How do we decide what belongs in SEARCH and what does not belong, unless we make the editorial claim that we are all-knowing, and we state flatly that we will publish only what suits us, and anyone who disagrees with us has no place in the magazine? If we did that, neither of these two letters would have a chance to be heard. Is that what you want, Mr. Strong and Mr. Crouzet?

Will all Democrats quit reading SEARCH if we tell them we voted for Goldwater? Will all Republicans quit reading SEARCH if we tell them we voted for Johnson?

Or do you appreciate a magazine where EVERYBODY has access to its columns to express his opinion? Even a dero can speak in SEARCH, but his presence there doesn't mean the editor approves of him, and advocates him, and should be tarred and feathered for letting him in.

Every reader of SEARCH knows I don't believe in reincarnation, but have not noticed that any opinion in support of it has been excluded from SEARCH? Of course not! Yet, some of you expect us to exclude other things we don't believe in, such as communism, politics, etc.

Can you defend yourself from evil by turning your back upon it? A knife is just as fatal from the rear as from the front, and more likely to be indefensible!

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Not too long after getting my small order of your chili seasoning, I made

up a pot of chili and forgot your seasoning. After eating a small dish of it, I remembered the two envelopes of "Williams" I had, so I dumped in one package and forgot it until dinner. Well, the whole thing in a nut shell is I'll never be without Williams Chili Seasoning again! It's wonderful! I've always prided myself on real good chili, but not any more! Enclosed find \$1.00 for five more envelopes of seasoning, so I can have some more **REAL** chili Virginia Walters, Rear 1165 Harrison Ave., Columbus, Ohio.

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Lastly, Mr. Crouzet, what is so abominable and degrading about a person who advocates the overthrow of the forces of darkness? Even if no darkness exists (you say) what harm is there in speaking out against it? The Democratic Party is against the forces of darkness also. No one would cast them out if they put an ad in SEARCH saying so! - Rap.

Dear Sir,

A letter from Alex Saunders and Mr. Palmer's comments thereon in the November issue of Search Magazine interest me much. May I make a few points of my own?

First: - The word "guide" is very misleading when used in connection with the spirit behind the Ouija. True, this spirit may be a guide in the correct sense of the word, but it may not. It may not even be discarnate. It may be just a friend astral-travelling to bring a piece of news, as happened in my family this summer, when my teen-age daughter's fourteen-year-old schoolmate, living in England (my daughter goes to school in England), came astral-travelling to the Bahamas with some (to her) important news for my daughter. She added that there was a letter in the mail, and it arrived the following day.

So 'guide' is a word I would use with reservation, applying it only to a more advanced spirit,

sent to instruct the person using the Ouija board according to some definite programme set up for the advancement of that person.

Many people have the wrong approach to the Ouija board. The blarney on the box in which it is sold is very misleading, and does a lot of harm, because it makes people think of the Ouija board as a game to be used for amusement. It can be very amusing (we have had a lot of fun with ours), but not until you have seriously made your contact and know with whom you are communicating; for, even as you would not want to talk and laugh with someone you considered to be evil, neither would you want to joke with a 'mischievous' spirit. The "three Wendell Wilkies" were probably practical jokers of the spirit world, counting on Mr. Palmer's approach of disbelief, which could cause a contact with such.

So when you get out your Ouija board, join hands in a circle (as a defense against mischievous spirits) and 'tune in', calling by name the spirit you want to contact. If those around the board are new to it, a moment of silent prayer, asking God to give the right contact, is not out of place, for the Ouija board is not a toy to be played with by children.

Second: - What is the idea behind what the Roman Catholic Church calls Extreme Unction? It is a final confession and absolution,

so that the departing spirit may meet its maker with an easy mind. Surely this postulates that the departing spirit knows that the body is dying, and that in a few moments (or hours) it will be discarnate.

The Buddhist religion has a special service for the departing spirit, which is intended to guide it on its way, making it fully cognizant of the fact that it IS now discarnate and must go to its own place.

To me it is as important that the departing spirit should know this as that it should receive absolution. Yet many times Extreme Unction is postponed until the dying person is so far gone that he/she is not conscious of what is going on, which may leave the spirit in ignorance of the fact that the body it has used for a certain number of years is of no further use to it, and that it must therefore not hang around, but proceed to the next stage, whatever that may be.

For this reason alone, if for no other, the dying person should always be told that death is near, so that the spirit will not hang around, lost, looking for its body, or another it can take, thus perhaps causing split-personality, etc.

Third: - What Mr. Palmer terms 'the waiting place' I would rather call 'the waiting condition', for it is a state of mind rather than a geographical location. In

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this condition are those who died in ignorance and so do not know they are dead, and those who died knowing but have a real message for humanity, whether they be newly dead and completing a task left incomplete by the advent of death, or about to re-incarnate for the sole purpose of delivering the message.

The discarnate spirit, who died knowing, has an opportunity to review its past life, and to prepare itself for a future life that will help it to evolve by correcting the shortcomings of past incarnations.

It is NOT a question of getting into "a baby with no one getting into it." There are no such babies. The spirit is assigned to the baby

even before conception. To this extent we may say that the child chooses its parents, but a less evolved spirit, realizing that it is losing time hanging around looking for a life that will satisfy it, may choose foolishly and grab an unsuitable life, because, as Mr. Palmer says, they are not different from what they were in their last incarnation. They change as their knowledge grows through a series of incarnations, by which they evolve. Some learn quicker than others and so evolve more quickly. For a less evolved spirit re-incarnation is necessary, but for a highly evolved spirit there is another state.

I rather suspect that Mr. Palmer believes that a spirit, after one life on this planet, may re-incarnate on another; but surely there are many spirits departing this life who would benefit by another life in this world, because there is so much they could learn from it.

This is logical. We progress from Chaos to Cosmos. Each spirit is a small piece of the Infinite Spirit, divided off on its own, with conscious freedom within limits, until it has found its way back to the Infinite Spirit. Incarnation on this planet is a stage all spirits must go through, and until they are sufficiently evolved to pass to the next stage, they must continue to re-incarnate here.

Jesus was the other type of re-incarnation. He had a message for mankind, and re-incarnated to deliver it. He was not unique in this. What made him unique was the stage to which he had evolved and the message he had to deliver. Mrs. A.A. Rodehn, M.A., PO Box 1711, Nassau, N.P., Bahamas.

● The one thing we squirm under is the glib way in which reincarnation's believers make positive statements regarding it. Your editor knows that, being a Leo, he also can be tarred with the same brush, but also, being a Leo he will admit it when faced with it, and will revise his statement if evidence is offered to refute it. But the reincarnation believer cannot be swayed by evidence. Once he has stated his belief, only arguments in support of it are recognized. This is the essence of a "believer". "Believe, and you shall be saved". "Believe - and it is necessarily true". Here are a few examples of these "flat statements" that irk us: "We progress from Chaos to Cosmos"; "Each spirit is a small piece of the Infinite Spirit"; "Incarnation is a stage all spirits must go through, and until they are sufficiently evolved to pass to the next stage, they must continue to reincarnate here."

Let's take these, one by one: What is Chaos, what is Cosmos? What does progress from the first

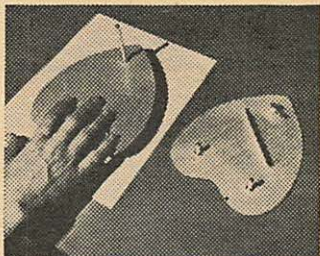
to the last mean? We progress from total disorder to total size (a cosmos being the whole darn Universe)? Now, since we begin as a small piece of the Infinite Spirit, we began not in Chaos, but in a small piece of Perfect Order. This is hardly a chaotic beginning. Also, we "choose" each incarnation, and this in itself is an orderly beginning.

Incarnation is a stage all spirits must go through. ? The Infinite Spirit (of which we are a part) is infinite, it does not incarnate or reincarnate. All spirits must evolve? - but they were fully evolved to begin with, being Infinite Spirit. They MUST continue to reincarnate HERE? Who says so?

Mrs. Rodehn says the place where spirits are between reincarnations is only a "state of mind" and not a place. She rejects geography, but she accepts "mind". She defines neither. Why not call "living" a state of mind also, if death is just a "state of mind"? I honestly think I have a state of mind right now, and because I think, I know that I exist. How can one state of mind be less "real" than another?

Another statement: "The spirit is assigned to a baby even before conception." In one breath it is stated that the spirit itself does the choosing, in another it is "assigned". How can I believe in both? - Rap.

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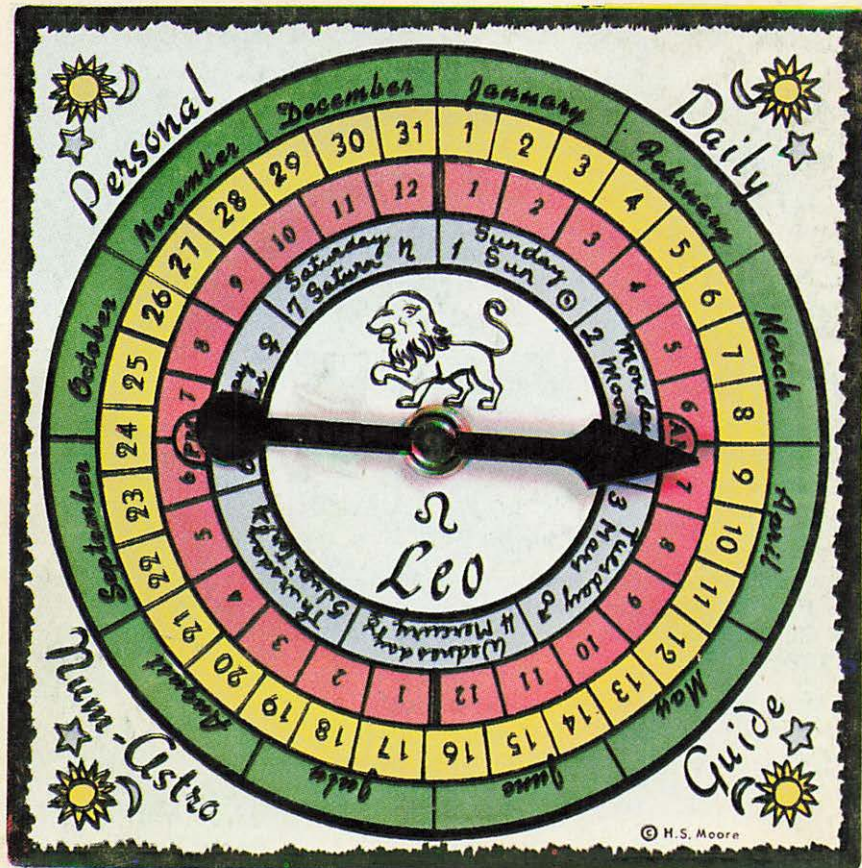
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