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# SEARCH

MAGAZINE

AUGUST  
1959

35¢

NOV. 19, 1959---

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Await It Anxiously



ETHER CONCEPT  
REINSTATED



MAGIC



HALF ANIMAL---  
HALF HUMAN



ST. GERMAIN, PROPHET OF A NEW AGE



SEARCH

ISSUE NO. 33

AUGUST, 1959



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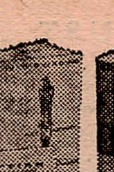
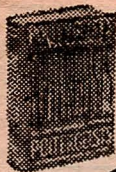
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AUGUST

1959

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**Front Cover Photo: St. Germain — from a painting  
by Alfred Taber**

Please address all correspondence to Ray Palmer, Amherst, Wisc.

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# ...Editorial...

**L**AST issue we published an article concerning whether or not Americans should (be allowed to) read foreign propaganda. In it, we questioned a report that the Post Office was sending form cards to people whose foreign magazines and books were being held up pending signature of the card and filling in information which would determine whether or not the publication was ordered or requested. We doubted it seriously. However, we have received a large number of such cards from SEARCH subscribers and readers, and we'll have to admit the magazines and books are being held up, and when cards are not signed and returned, or the book's delivery demanded, the books are destroyed.

Accordingly we wrote Wisconsin Senator William Proxmire to request the specific law under which this was carried out. To date (because it's too early for a reply before we go to press with this issue) we have not received the information requested. However, our next issue will carry a full run-down on the situation. We believe that the law being used is the Foreign Agents

Registration Act, although we won't swear to this at the present writing. If this is so, it would seem, offhand that in admitting over your signature that you subscribed for, purchased, or otherwise requested the so-called foreign propaganda, you are associating yourself with the term "foreign agent" in some way.

We have received quite a few letters, all of them angry. The writers insist that they are perfectly capable of judging for themselves whether or not what they read is truth or propaganda or lie. They further insist that they do not recognize the right of the postal authorities to dictate what they shall or shall not read, no matter what its origination. One letter did express the opinion that the American Public was too stupid to avoid being infected with the propaganda untruths, and therefore should be protected from reading it. But except for this one letter, the replies were those of extreme outrage. Postmaster Summerfield's ears must surely be burning if he is by any psychic ability aware of the comments in these letters. If Postmaster

*(Continued on page 7)*



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## Editorial — — — — ★

(Continued from page 5)

Summerfield is merely carrying out orders from the government, and is in fact enforcing the Foreign Agents Registration Act, or any other lawful Act, then it would seem that the congress of the United States is responsible; because only the Congress can make laws. This in spite of the fact that a recent Supreme Court *law* makes it possible for a health officer to enter a private home **WITHOUT A SEARCH WARRANT** in direct violation of the Constitution and Bill of Rights which guarantees the privacy of the home. All we can say about this Supreme Court decision is that to you, or anybody who possess American Citizenship, actually does allow a health officer to enter your home without a warrant, you are voluntarily relinquishing your freedom and scuttling the Constitution. Instead, you should protest it, and take legal court action to test this unconstitutional decision on the part of the Supreme Court. It is inevitable that this will be so contested. Who is to say that the man at your door is there to inspect for cockroaches, or to invade your privacy? Even credentials can be forged. Even if not forged, is this the **TRUE** reason for the invasion of your home? Once we let the Con-

stitution be violated in one respect, its total collapse is inevitable. What is to prevent any other Federal or State or Local authority from demanding the *same* right of search and seizure without due process of law?

We are depending on Senator Proxmire to provide us with the facts in this matter of propaganda protection. But even before this is done, we are quite sure that it is a criminal procedure to appropriate, delay the normal delivery of, or destroy the property of any citizen of the United States. Once you have paid for, ordered, or requested that such a bit of private property be placed in the mail addressed to you, it is your property, no matter whether it has arrived at your address or not. Uncle Sam has been paid his legal fee to deliver it to you in the same manner accorded to all other mail of a like category.

Related to this, of course, is the question of whether the great mass of the common citizens of America are actually stupid (as described by one of our readers) and not to be exposed to anything that might influence their weak minds and make them run counter to what is generally accepted as patriotic Americanism. The question arises as to whether laws are actually necessary to keep us from hearing or being otherwise exposed to foreign ideol-



ogy. If we are still a free people, the answer seems obvious even if we aren't too bright, we must risk being confused rather than surrender our right to freedom of action, thought, and expression. If we must be protected by law, then we have already lost our freedom, and are already under a physical and mental slavery that can be no better than the worst of the world's past enslavements. If this is so, we have been betrayed, and by the very men we elected to defend our freedom.

When the income-tax law was enacted into the constitution by the ratification of the Amendment by the States, they were betrayed by false promises. It was promised faithfully that at no time would the income tax levy exceed  $1\frac{1}{2}\%$  of net income. Today the lowest tax is 20% and the highest is 95%. Even a stupid man can recognize the existence of a lie here. It is said also that the income tax is the only way our government can be financed. It takes a little more intelligent man to see that this is also a lie, but it is. We won't go into the ramifications of this right here, since we are preparing an article which will cover it at a future time. We merely mention it to bolster our suggestion that perhaps we have already surrendered our freedom.

Another instance is the right given by law to Unions to perform acts

reserved by the Constitution solely to Congress; namely the levy and collection of "taxes" (Union dues), the right to mob assembly to perform violence under the subterfuge of "picketing", the right to secrecy of handling of union (public) funds, the violation of the right *not* to belong to a union and still be employed wherever your services are of value to an employer, the right to charge an employer for work not done (featherbedding), and numerous other violations of individual American freedoms and rights.

The list of encroachments on our liberties is almost endless today, and is steadily being broadened. By far the darkest side of the picture is that public apathy has reached the stage where protest is not only unthinkable, but considered "un-American" or even traitorous. Not only has the American citizen been led to the water in numerous instances, but he has been MADE to drink and like it!

Today fending for yourself, now and in the future, is frowned upon. Saving for our old age is foolish, and something rather to be undertaken by the government. Thrift is a factor in depressing the economy. To wait until you can pay cash for the things you want is to throw laborers out of work, prevent manufacturers from selling a sufficient volume of their products to stay in



business. Only by taking on a mountain of debt can the position atop the mount of "prosperity" be maintained. The surrender of your independence, your safety from "foreclosure," is the only way to maintain your "standard of living". We must all have all the wonderful things (wonderful in the sense that they are incredibly shoddy and poor in quality compared to what they *should be* considering the technology and knowhow involved) of our standard of living by process of "deficit spending", rather than the good old-fashioned honest "cash on the barrel-head". All because time is money. Since when! Time is a phantom, an invention, an unreality and worth nothing. We are entitled only to live, eat, clothe, house and entertain ourselves, "by the sweat of our brow". We are *not* entitled to be *paid* any sum of money. Wealth is natural resources; wealth is manufactured products; wealth is construction. Wealth is not money. Money itself is worthless, except as it can be used as a metal or a fibre. Money is merely a *facility*, a means of aiding the exchange of products between people. The main thing is to obtain the product you need (such as a pair of pants) not the money. We merely use the money to facilitate the obtaining of the pants. It may be difficult to find a pants-maker who wants the egg-cup which

is your production. He may have an egg-cup. But by means of money you can arrange a trade without all the complication that might otherwise be necessary. That is the sole function of money. Or it should be. Instead it is a means of focusing power, a means of enslaving people, a means of imposing one man's will on another's. In our modern civilization it has also become cumbersome and lacking in efficiency in performing the task for which it was invented. There needs to be a complete money reform, to modernize our system of exchange of goods. Today before we can exchange our egg-cup for a pair of pants, we must first construct an atom bomb, a rocket to deliver it, and maintain a force of otherwise idle men to man the rocket, ready to deliver it to anybody who threatens the transaction. The complication of this simple exchange of goods has become far greater than any previous barter system, no matter how achieved by past civilizations.

The answer is simple—we must restore our "values" to the *production and distribution for use* of exchange to its true valuelessness. We cannot eat money, yet today the lack of it can prevent us from eating, even if food is all about us in abundance. If, lacking money, we eat of that which lies before us, we are enemies of society and punish-



able for the crime of eating without paying.

At long last we have advanced our civilization to the point where it is no longer a problem of how to distribute a high standard of living to every human being. We possess the ability to manufacture an unlimited quantity of everything we wish to manufacture, and we possess the means of delivering it to all those who need or desire these products. The two great problems of civilization are *communication* and *distribution*. Today we have the most perfect system of communication the world has ever seen—and we witness it being rendered powerless to bring together on a level of common understanding the peoples it obviously and readily can reach, via a number of means—newspapers, books, radio, television, lectures, public gatherings, motion pictures, plays, etc. All because money stands in the way. It is too expensive to perform the function which is inherent in world-wide television, namely to let all the people meet and get to know each other, and to provide them with contact with the world's best minds in a process of education that cannot but result in complete understanding.

Today we have the greatest system of distribution ever devised by man—and money prevents all but a small amount of needed dis-

tribution. With a bulging grainary of food, people starve by millions because there is no way for them (or the would-be donors) to PAY FOR the distribution to them of the stockpiled food. Money is the barrier to a way to their mouths—and they die of starvation.

Originally we aided both communication and distribution by inventing money. Now we find it impossible to distribute *the money itself*, in order for it to perform as it is intended to perform. Instead of helping distribution, it prevents it in a constantly growing number of instances. Today lack of money stifles creative ideas in inventive minds, by making it impossible to put those inventive ideas into production. Expansion of production is often impossible because capital will not take the large risk of development with the certainty of little or no profit through excessive taxation. No man even tries to make a million dollars a year, when he knows that he will be forced to turn over \$950,000.00 to the tax collector. And as a result, the laborers or technicians he might employ in the process of making that million are denied employment, and in their turn, do not pay taxes, and due to the resulting lack of tax income, the rate of taxation must be increased still farther. Nor do the waiting people, who would find added com-



fort and happiness in acquiring the product that might have been manufactured, find their standard of living still further advanced. Instead the wonderful thing that this inventor thought of remains a "science fiction dream". Yes, we can have it, provided we agree to give up our liberties, to enslave ourselves still further!

We can let the States perform this service for us, in exchange for complete subjugation, complete regimentation, complete surrender of initiative, enterprise, freedom of expression, and place ourselves at the beck and call of a master who may be a dangerous megalomaniac intent on ruling a world bathed in the blood of his fellow-men.

Now on to another subject. Some of you may remember how we fared with U. S. Customs on the import of Williamson's book **SECRET PLACES OF THE LION**? Well, we thought that last January all that was finally over. On January 24 we shipped the books back to England and began to sell advertising to the English publishers for delivery through the mail. We expected that the books would arrive in England in three weeks, or at the outside, a month. But no. We weren't through with customs. Before they were finally released in England, it was late in May! More than four whole months to accom-

plish a journey that originally had taken three weeks! Naturally, the customers whose orders hadn't been filled on the 1500 American imports allowed us (no more for five years), had to wait. Once more the letters began to come in. Altogether, we have answered better than 3500 complaints, and have received more than 600 abusive letters. Here's one example: "Please refund my money. Also remove my name from your mailing list for any and all publications which you may handle in the future." Here's another: "If I do not receive my book in five days, I shall take action with the postal authorities." Another: "Perhaps you don't realize that you are perpetrating a fraud through the mails and obtaining money under false pretenses. If I do not receive my money within 24 hours, I shall swear out a warrant for your arrest." The next letter read: "Never have I encountered such a brazen scoundrel, to openly use the U. S. Mails to defraud!". But the final blow came in this letter: "I have followed you since 1938 when you were editor of *Amazing Stories*, and have admired you. But now I see you in your true colors—a cheat, a liar and a thief! It is two months since I sent in my order, and by now it is obvious that you do not intend to honor it. I have your letters, your advertising circular, and your



card saying the book had been shipped from England. If I do not receive \$4.00 from you within five days, I shall deliver this whole rascally portfolio of your guilt to the Postmaster General. You will go to Federal prison for this, mark my word!"

Here is a letter from Neville Spearman, the British publisher. "At last, thank God, I have received delivery of the books, and have completed shipment to each of our customers! I trust that they will have their books by May 15."

As we write this, it is June 22, and in today's mail alone, there were seven complaining letters. Obviously, the U.S. mails have reverted to pony express. How can such slow delivery be possible? Yet, we are waiting patiently for final delivery, and a stoppage of those letters, which have made our wife so ill that she cannot bear to open the mail, and have caused your editor to swear a solemn vow that nothing can ever break—that never again will we even hint that we have a book for sale, until it is stacked right on our editorial desk, so high that even sensational sales will not deplete the supply in less than six months!

However, we must admit that we have received also, thousands of letters from the nicest people on

earth, we believe! They are understanding, patient letters, telling us they are firmly behind us, and they'll willingly wait as long as they must, to see us through! To these people, our heartfelt thanks. Further, thanks to those wonderful people who voluntarily sent donations to help cover the losses suffered through this incredible job of botching by Customs. More than \$200.00 was received, and was used to good effect to reduce our bank overdrafts!

However, it is now five months since Customs cleared these books, and was then obligated to return to us the difference in Duty charged us, the amount we paid on the 2000 copies which had to be returned, and on which we received a letter saying the forfeiture had been remitted. To date, we have received no answer from numerous letters requesting refunding of the money due us. More than \$400.00. Even our import agents, in New York, have written to customs authorities, reminding them that no action has been taken to return our money to us.

Several of our readers have gone to lawyers, and written us that we have grounds for suit, and that there is no question that we have been miserably treated, without the slightest legal justification. These readers have suggested that this whole horrible sequence of events



cannot be accidental, that it is a clear case of persecution carried on because the book involved is part of the flying saucer subject, which we so completely report to our readers. Our private opinion is that this is not the case, because we just don't believe that this can be so. It couldn't be that our American freedom has been so subverted that we have a secret police state with hired persecuters; It *must* be nothing more than simple bureaucracy, simple ineptitude, simple official incompetence!

We intend to prove that we are right. We have a half-dozen more books we feel must be published. We are going to go ahead with them.

We will publish at least one every six months. Each one will be far more important than any we have published to this date. None of them will be held up in the slightest by an official agency.

All this has given us an idea. We know that many of you have been with us for many years, some for as many as thirty years. Since the first book we wish to publish in 1959 is the all-important first volume of THE SHAVER MYSTERY, and the second is the photo-copied edition of the 1881 OAH SPE, (censored and destroyed shortly after its publication), we have hit upon the idea of forming

what we'll call the "1881 Club". This will be a club of those of you who are actually backing us up (such as the reader who has already donated \$300.00 toward the cost of publishing THE SHAVER MYSTERY!). We propose that all of you who want to see this 1881 OAH SPE faithfully photographed and reprinted, exactly as it appeared in 1881, write us and say: "I want to join the 1881 club." Don't do anything else. Don't send any money. Just say you want to join, and that when we notify you we've acquired the necessary number of members, you will send your \$10.00 for your copy. How many members do we need? Well, it will cost approximately \$4000.00 to photograph this tremendous book. It will probably cost \$8000.00 to print the first 1000 copies. Figure it out for yourself — we need 800 members. And on future books, we will need no more than that membership to ensure immediate publication of any book we want to publish and we feel it is important to publish. Our aim is, and always has been, freedom of speech (secondarily), but most important, the business of urging people to think, to think for themselves, and to provide something to think about. It doesn't matter *what* they think, only that they *do* think. It is the only way in which our civilization



can be saved from the unintellectual morass into which it is slowly and hypnotically sinking. Man's ability to think is what makes him different from the animal. Today thinking is being destroyed.

Thinking should be done on what might be termed a philosophical level. We cannot think about comparatively simple things, like recipes for various kinds of soups — the scope is limited. We must send our minds out into the vast reaches of time, space, matter, energy and *imagination*. We must also learn to exercise our thoughts so that they become facile things. Such books as we publish achieve that purpose. Of themselves, they may not be even a partial answer to human problems, human advancement. They are probably only exercises which more deep thought will cause us to discard because we conceive of more satisfactory concepts.

Up to now we've been doing it haphazardly: we have been looking at our checkbook and by its lack of balance deciding that a certain book cannot be published because there is no way to finance it. Now we intend to form a hard core of militant minds whose purpose will be strong, whose number need not be large, and whose small and extremely easy individual financial backing will insure publication of any and all books with no more

delay than is absolutely necessary to perform the actual editorial work. That work we will be delighted to do.

There are many book clubs. Many of you belong to one or more. You agree to buy four books a year, and select from a number of titles offered. Sometimes none of the titles appeal to you, but you buy anyway, because you are a club member. The 1881 Club will send you a letter each time a book is available for publication, tell you what it is, and ask whether or not you want it published. The most pretentious book will require no more than 800 backers. And the backers will get only the books they *want to read*.

As soon as we have received 800 members, you will receive a letter, and the 1881 OAHSPÉ will be on the way to the printer. The first SHAVER MYSTERY book is already on the way to the printer, financed as our other books have been (in spite of what the Customs fiasco cost us on SECRET PLACES OF THE LION.)

Perhaps some of you can see what has happened to us in the past six months. Our ire has been thoroughly aroused. For thirty years we've let circumstances kick us around, and our achievements, though gratifying, have been only a fraction of what we desired to do.



Why should as few as 800 people who really want to think, who really want "food for thought" published so that they can avail themselves of it, be continually frustrated by the great masses of people who want only to renounce their God-given responsibility to have dominion over the Earth, and to subdue it? Up to now we've had the ego-tistic notion that nobody else wanted to do what we have been trying to do; publish thoughtful books for thoughtful people. We've not considered that there are most certainly at least 800 friends of ours who have been backing us for thirty years, who would be delighted if we'd admit that all 800 of them are eager and anxious to do the same thing. So we're asking that you step forward and offer to split the job equally. With so many helping hands, how could it be anything but the simplest of tasks to publish any book desired?

The 1881 Club will be to place the complete Shaver Mystery, as we have collected it during the past fifteen years, into comprehensive book form to provide what we know to be wonderful and permanent tool of the future thinkers to use in furthering the advancement of man's dominion over the planet he was commanded to subdue.

Beginning with the next issue of SEARCH, be on the lookout for a

different SIZE magazine. Instead of digest size, as this one is, we are enlarging our page size to conform with FLYING SAUCERS. That is, instead of having a magazine  $5\frac{3}{8}" \times 7\frac{1}{4}"$ , we will have a magazine  $6\frac{3}{8}" \times 9\frac{1}{4}"$ . We will reduce the number of pages, but in the process the larger sheet will give us the same wordage content as before. The reasons for these changes are many. First, it will save us money, by virtue of allowing both magazines to be printed on the same press. Being lighter in weight, it will cost less to ship. Reproduction of photographs will be clearer, and type will be more legible. Cover size will be larger, and easier to find on the newsstands, also giving us more space to display the features contained therein. Covers of both SEARCH and FLYING SAUCERS can be printed at the same time on the same sheet of paper, which will result in still further saving. All in all, we think you'll find it a better magazine, and it will greatly strengthen our position.

So remember, the next issue of SEARCH will show up better on your newsstand, and you should be able to find it much easier — but if you look only at the rack with digest-sized magazines in it, you might easily miss finding your favorite magazine.



# SAINT GERMAIN and the NEW AGE

By  
**Alfred Taber**

**T**here are today in existence and steadily growing in numbers many new religions dedicated to a New-Age, particularly one headed by the already well known Master Personages who instituted the Theosophist movement in the last century.

Prophets and seers are not the special property of a particular age or country but have appeared from time to time especially when the world was undergoing crucial changes, today is such a time, perhaps the very most important one of them all. Where there is a flock, there must be a Shepherd; whenever the earth needs special assistance the Shepherd must appear. These Shepherds have announced that the dawning of a New Age—a Permanent Golden Age—is upon us, that we are already within it. This Age is being presided over and headed by the Master Saint Ger-

main.

The transition problems into this New Age will be quite difficult because of every person. But inasmuch as this crossing of the "Red Sea" will be difficult, the reward will be very great, resulting in an Era of Freedom.

We can see that the years of the twentieth century are drawing to a close which means the ending of an important preparatory cycle but not at all as important as the one ahead.

The formation of this new religion was brought about by three impulses or movements starting with very successful Theosophism, which was under the direction of a personage known to many as the Master Kuthumi. The next action was brought about by his well known Master—Brother El Morya who is still very active. Now we are in the third and final phase under the direction of the Maha Chohan.



Some may ask what is meant by the statement that an Age of Freedom is at hand, since such ones feel that they are already free, especially in the United States. People cannot know what true freedom really is until they have experienced it. There can be no real freedom until people can control causes. Until now most people have been the prey of internal and external causes of distress due to their accidental and unilluminated use of life. This haphazard and often wrong use will be remedied by the intervention of a new agent. The New Age is termed Permanent because of many new provisions and safe guards among which is one of the most important—the expanded Christ—Agent within each heart. This, of course, is the “Second Coming”, how else can an age be permanent unless this transmuting and directive mentor be brought to bear and guide each personality?

In the last few years, especially, mankind has been within the crucible of purification where a constant cleansing activity has been brought to play upon them by an action destined to be very much before the popular mind—The Violet-Fire.

The age ahead will be one incorporating to a large degree this Violet Fire of freedom from the beloved Saint Germain. As this is brought more and more into action

the violet-coloration will be seen about us to a larger degree. We can see it already in a much freer use of this color which was very rarely incorporated in such things as automobiles, umbrellas, clothing, songs and other things.

The New Age Religion will be one of ordered service dealing with, among other things, ceremonial activities in which, it is promised, the Angelic and Elemental Kingdoms will be combined in mankind's worship. This will be a state where mankind will be cognizant of the Angelic Kingdom and we can well assert that many of the so-called “saucers” seen in the sky are none other than these, already faintly visible. In the coming age the organization known as the Great White Brotherhood is to gently incorporate into itself the rest of mankind bringing about true unity, true love, true brotherhood. Speaking of brotherhood it is well to note that the new religion and age has had its fitting inception in the city of Brotherly Love, where stands that other great symbol of freedom; Independence Hall with its “Liberty” Bell.

In past ages and religions non-theism and polytheism were integrated into different eras resulting usually in a golden age, but unfortunately as soon as the seed of decay “took root” and the people left



their gods the moral fibre crumbled resulting in degradation. Before the new impulse reaches sufficient strength, America, its beacon, will probably have to cope with degradation but help is directed here, as for instance in having other problem nations as an impetus to keep this country going ahead and not leisurely falling asleep.

The Jewish religion is a monotheistic one as is to a large extent the Christian. The Age of St. Germain is, in the main, polytheistic, but monotheistic in a sense; unifying all of the past saviors and goddesses into a combined whole so that no person will be required to give up an affinity to any such being.

With each new cycle it is required of nature to provide adequately for the evolving humanity with necessary spiritual food, for this is an integral part of existence, and is shown in the symbol of the interlaced triangles where both are interdependent; the ascending prayer force from mankind with the resultant response from the Upper Octaves in a descending triangle to equalize the demand, where the law is that the call must be answered, whether collective or singular.

The religion is based on direct revelation and guidance as to its formation and development from the masters and much of the in-

struction constitutes their very own words, resulting in a clarification of the Bible.

Mankind is becoming increasingly more tolerant to new forms of worship as a need is being felt to supplement the old with the new.

The test of a new religion is in the products of its members, especially its leaders, and can only become a major one if it can produce major works, for example is all-important. Miraculous and wonderful things are already associated with this impulse and much dealing with heretofore secret information, accessible only to vowed inmates, has lavishly been given out. These are an extension as well as a clarification of age-old principles.

The religion aims to refine and purify the member by giving from its body, vitality, and nourishment culminating, through gentle service on the part of the devotee, in the Ascension.

The Ascension is possible only when individuals have equalized their debt to life and give of their gift which each has developed through the centuries, and when one is capable of generating a reasonable amount of impersonal Love, then is it possible to pass from the constant repetition of the life-cycle where the greater beauty of the inner spheres may be enjoyed.

As in the past, women will be of



prime importance in rooting this already large impetus into each household. They have a natural tendency to be concerned with personalities and the large array of Divine Beings to be presented will be of natural interest to them.

As will be gathered from the above, among the major precepts of this new way, is instruction concerning certain already well known ideas regarding reincarnation. The public already has had a fresh dose of this in having books like "Bridey Murphy" etc., presented before its consciousness.

Belief will now be supplemented with true faith; with knowledge. Dogma may not bring about the necessary transformation unless it is accompanied with personal experience and development which in the case of some present disciples is quite extraordinary verging on sainthood.

The new Religion and Age is to bring about the lowering of the Kingdom of Heaven upon the earth in the form of exquisite architecture (which beginning can already be seen); numerous temples dedicated to the different etheric flames—which will be visible by then, and the many facets of perfection such as clothing the earth in a garden and, of course, the most beautiful part will be the externalization of the Christ within each heart.

The Seventh Age, as pointed out, will be directed by Saint Germain; "the Wonder Man of Europe" (not to be confused with an imposter who used his name). It has been his dream of forming the United States of Europe, which finally culminated in the United States of America. This very great Being (the positive pole of the Violet Fire) also has the assistance of the Goddess Kwan Yin known as the "Mother of Mercy".

For those who already feel the faint promptings of their hearts, for those who can overlook the discontent of the body in giving up the old, it is suggested that true happiness now as in the past, cannot be had while disregarding the expanding tri-colored flame in the heart (blue, yellow & rose). This Flame will not be denied for it is being fed from the outside.

Those who will cooperate quickly with it will increase while those who won't will decrease.

America is the beacon which is to light the torch of each brother-nation. Nature has come to us and will not leave until it gives of itself the New Age, adding to its already evident gifts of political, economic and other freedoms, Eternal Freedom, so that each one of us (emulating that great goddess Liberty) can hold high our torches so that all can see . . . the New Age.



# MAGIC

*By Helen Greco*

Cinderella's fairy godmother waved a magic wand and transformed Cinderella from a scullery maid into a princess! To most of us this is a myth - a fairy tale.

That there are practicing magicians with such powers living in our world today, few people realize. By magician, we do *not* mean a sleight-of-hand artist, but one who has secret knowledge of how to contact night forces, and how to control and use these forces to recreate and control his life and the lives of others, in this world and the next.

Such magicians are unknown, for they keep their art a secret; except for the dedicated few who wish to share their knowledge with the rest of mankind. Yet, according to a most erudite and interesting little book, *MAGIC*, by W. E. Butler (Aquarian Press, London), magicians who actually wave a magic wand do exist. There are black magicians, also. Aleister Crowley, the poet and author, was reputed to be one of these. Magic can be used for good or for evil.

Real magicians have always exist-

ed. The art goes back to the very beginnings of life on this planet. Primitive man was well acquainted with magic, as we have learned from examination of his cave paintings. These paintings were all made for magical purposes, made in order to control the forces of nature. A painting of a bison with an arrow through its heart was made to insure successful hunting. In conjunction with the painting, the cave man used certain rituals that, in a refined form, are still in use by magicians today. These rituals aroused the necessary emotional energy to print the paintings on the subconscious mind of the hunter and to transfer it to the group-mind to the formative world.

Do people with magical powers really exist today? Yes! Of a famous woman magician, founder of a famous occult school, it was said that she had the power to move articles by her will (as is done in Dr. Rhine's experiments with telekinesis at Duke University), that she had power over the fire elementals (a night art which uses the spiritual force behind fire), that she had



power to influence others with her silent will (telepathy, in its perfected state, which has long been known to adepts), that she had power to link students with their own high self (the spark of God within which has all the powers of God), and that she had power to link students with the western masters, those who have reached perfection, yet stay on the lower planes in order to teach aspiring mankind.

People in the Orient have long practiced these arts. Amazing stories have come out of the East, brought by travellers who were astonished, but firmly convinced that such powers exist. Eastern adepts have been known to teleport an oil painting from one continent to another (from Paris to Calcutta) this fact being proven on the authority of the Paris Surete, who were called in to investigate the matter. Madam David-Neel, who studied with Eastern teachers, tells how she materialized a lama by creating him with her thoughts, and tells also how the lama followed her party, finally turning into such a menacing figure that she was compelled to dematerialize him, after much effort.

That there is a Western form of yoga called magic, which teaches Western people to attain to the accomplishments of Eastern yoga is known only to a few. This Western form of yoga is the only form suit-

able to the Western brain and body, and to the busy life that Western people lead.

Western yoga or magic stems from our earliest civilizations—the Chaldean, the Babylonia, the Assyrian, the Greek and the Roman. It was synthesized by the Jewish peoples, who were able to do so because of their naturally endowed keen minds, and because of their strategic geographical location in Palestine, at the veritable crossroads of civilization. Here they came into contact with all of these cultures, as well as with the cultures of India and the East. Abraham came from Chaldea and brought with him the knowledge of its priests. Moses, as we are told in the Bible, was “learned in all the wisdom of Egypt”, and the Bible also gives us a vivid description of his magical powers.

One of the Jewish cults which taught these arts was the Essenes, and tradition tells us that Jesus spent those unaccounted-for eighteen years of his life, training, not only with the Essenes, but with all of the known mystery schools of his day. Legend says he was taken to them by Joseph of Arimathea, a tin merchant. William Blake in his poem “JERUSALEM” refers to the legend that Jesus visited England to be initiated into the Druid Mysteries:



"And did those feet in ancient  
time  
Walk upon England's mountain  
green?  
And was the Holy Lamb of God  
On England's pleasant pastures  
seen?"

Magical teachings, because they can be used for good or for evil, and because they are dangerous for anyone to use unless his knowledge and technique are perfect, were kept from the ignorant and the profane. Wise men, who had the tradition passed on to them orally, formed into schools to compare and perfect their wisdom, to experiment with it, and to train pupils who might pass it on to those of mankind ready for it.

For political reasons these schools were forced underground when Christianity was made the state religion in order to strengthen the Roman Empire. In the twelfth century, in Spain, the occult wisdom was gathered together and written down for the first time, but the authors so veiled it in symbolism that it was almost impossible for a layman to interpret it. After this, many Jewish schools of magic revived in Europe. One was the school of Chassidism, in Poland, in the eighteenth century, from which went out wandering rabbis, who travelled about Poland doing magical works, and who were known as

"Tsadikim".

In the nineteenth century there was a revival of knowledge of magic due to a mysterious manifesto, which, though issued much earlier, was several hundred years in coming to the attention of certain Englishmen. This manifesto, published by a secret order, explained what could be accomplished by magical workings. Tradition has it that long before the Reformation, a German nobleman, educated by monks, made a pilgrimage to the Holy Land. While at Damascus, he learned of the secret science of magic, and was initiated into a secret order of magicians.

The nobleman monk went on to Fez, in Africa, for he had been told in Damascus that all the wise men (magi) of every country in the world, gathered in Fez once a year, to compare findings to magic and to refine their art. Here the monk was initiated into these mysteries.

After further travel, the monk returned to Germany, and realizing that this priceless information must be passed on to the deserving of mankind, he founded a secret retreat, digested his studies, continued them, accepted a few pupils, and founded the first modern school of occult instruction in the Western world, with the possible exception of the Knight Templars, who also learned these arts from the East.



In the middle of the last century, a deacon of the Roman Catholic Church (which retains many pagan magical practices in its rituals), one Alphonse Constant, who wrote under the pseudonym of Eliphas Levi, published certain books on magic. Levi had discovered the teachings of the German monk. His amazing books started a revival of interest in magical things, and a group of English Freemasons started an occult school in England for the purpose of obtaining the ancient wisdom.

One of the leaders of this school, MacGregor Mathers, found in a bookstall on Caledonia Road, in London, a peculiar manuscript, written in code. Code was the hobby of Mathers, and he soon deciphered the manuscript. To his amazement it turned out to be a statement concerning hidden and secret teachings, purporting to come from a group in touch with the true German order which had been founded by the monk. It gave the name and address of a German baroness, an adept, who had been taught all of the knowledge of the true order.

Mathers and his friends, among whom was Aleister Crowley, immediately got in touch with the Baroness, and received authority to establish an occult school of magical teachings in England. Thus was started the famous Order of the

Golden Dawn, to which belonged the writers, A. E. Waite and Arthur Machen, as well as the Nobel Prize winning poet, William Butler Yeats. It is also rumored that many other famous men belonged, among them Arnold Bennett.

From this original order of the Golden Dawn stemmed all the *authentic* occult schools of England and America, some of them established by the initiated who had true access to the secret knowledge, others established by pupils who had broken away before obtaining the teachings in full.

One of the authentic schools in America today is the School of Gnostics, which gives correspondence courses to those found worthy of it. This school was founded by adepts, whose authority traces back to the original order. These adepts brought the ancient secret teachings in line with the modern teachings of science and psychology.

The School of Gnostics derives its authority from the true source of the mysteries, extending back to Enochian, Egyptian and Chaldean schools.

What does the School of Gnostics teach? What are the magical workings? What are these ageless secrets men have offered their very souls to obtain? What are the wonderful powers which magic confers, powers for which the old alchemists



toiled in secrecy over their flaming crucibles, as Jung has explained in his book PSYCHOLOGY AND ALCHEMY?

The secret wisdom teaches that God manifests in many ways, in different streams of cosmic power. Jesus, for example, was one manifestation of God as love, Buddha was a manifestation of God as wisdom. This idea is expressed in pagan religions by the various gods and goddesses of their pantheons. The pagans, the Jewish Cabbalists, all the old religions, realized that God, or cosmic energy has many aspects. He is wisdom, love, beauty, power, glory, mercy - and many other universals. The School of Gnostics teaches that man is the universe, or God, in miniature, a reflection of God, and that through realization of, and awakening of these powers, man reaches his true goal, harmony with the cosmos. This union with God is called in the East, yoga.

These powers can be contacted and brought forth into manifestation. The Catholic priest in the magical ceremony of the Mass, actually contacts God and is able to transmit to his communicants.

These powers can be contacted and manifested by secret symbols and secret rituals, which have become stabilized in the astral world and are ancient channels through which power is poured. The School

of Gnostics teaches that God is more than love, that He is, for example, power and omnipotent wisdom, and that by a system of mind-training and by the performance of certain secret and carefully guarded rituals, rituals used and perfected through countless ages, and by the knowledge of certain secret archetypes and symbols known only to members of the School, these aspects of God can be awakened and dynamized in man, giving man what would be called by the majority of people, supernatural powers.

These powers are latent in all of us-the evolved man of the future will use them as easily as we use our five senses. The teachings are a short cut, a forcing house of evolution. The final goal of evolution is that man become a god. Jesus said this.

The secret wisdom is based on sound psychological and scientific principles, and it conforms to the teachings for the great psychologist, Dr. Carl Jung, of Zurich, who has been called the Darwin of psychology. Jung calls these powers of the mind Archetypes of the Collective Unconscious, and his theory of the integration of the personality, which is the bringing of these archetypes into consciousness, is very similar to what is attempted in occult ritual.

The School of Gnostics takes this idea much further. Certain secret



**symbols and thought processes, related to the natural process of creation through countless eons, are given to the pupil in order to enable to use the energy of the cosmos he needs for greater achievement. One can see the advantage of this over many modern concepts of prayer, which tend toward asking and begging. These symbols bring cosmic power into man's subconsciousness, and whatever man is conscious of, he can control and manipulate. The student of psychology will recognize that this is the theory upon which psychoanalysis works. The secret wisdom is a combination of psychoanalytic psychology, with the addition of the means for invocation of healing forces and the awakening in man of the powers of the universe.**

The secret wisdom teaches that man's destiny is in his own hands, so far as he is able to control the powers of his own mind. Its basic principles is similar to "positive thinking", but it goes much further than "positive thinking" in its esoteric psychology, on to the positive association of subconscious thoughts, which is one of the secrets of manifestation in the material world - the secret of why we and our environment are as they are.

What does the students of magic learn? Some of the secrets are too powerful to be divulged except to

the purest initiate. Some pupils find the philosopher's stone, that magical jewel which turns all it touches into gold. Some find the elixir of life. Some find rejuvenation of mind and body. In the course of his training the student learns the true secret of telepathy. He learns how to project his thoughts into, and to control another mind. There are many examples of people cured of drunkenness and insanity by this method. The student learns how to project his desires into the formative world where all must originate before materialization. He learns to contact spiritual forces by symbols, by rituals and by divination. He learns the psychic arts of clairvoyance and clairsaudience. He learns a definite technique of how to project the astral body, to travel on this and other planes of existence. He learns Tattwa vision and of the Tattwa Tides. His powers of concentration, memory, intuition, creative imagination, judgment are enormously increased.

He learns how to make his dreams come true, to be transformed from the scullery maid to the Princess, from the beast to the beautiful youth.

He first learns to control his own mind and body and emotions - then to control his environment and all in it. This is truly "waving a magic wand." *(Concluded on page 35)*



# OM! SANTI! SANTI!

## IS IT "ALL IN YOUR MIND"?

By Tillman L. Martin

Arthur Constance, as quoted in the article "A Britisher Predicts the Future" (SEARCH, June 1959), categorically asserts that there will be *no* landings on other heavenly bodies, even the moon, by so-called "human beings." This assertion is firmly seconded by Ray Palmer in his postscript to the mentioned article.

Enigmas- Hints- Perhaps! If so, let us now remove the wraps and see *why* there will be no landings anywhere beyond earth's "atmosphere".

Major David G. Simons, of the U.S. Army, made, in August 1957, what was said to be the highest flight in history. He reached 102,000 feet—nineteen miles—in a balloon. This was 6,000 feet higher than attained by Captain Joseph Kittinger in June of the same year. I have temporarily misplaced my clipping of the Kittinger flight, but do have one of the A.P. story issued August 21 from Fargo, N.D., concerning Maj. Simons. Therefore I cannot state with certainty which of the men was questioned, on reaching

earth again following his flight, just what he thought about "God" while up so high and alone; but whichever it was, he replied, "THIS IS GOD!"

A singularly odd remark to make, to say the very least. But come to think of it, *why*, in the first place, should anyone ever have had the bright idea of asking a flyer, at the termination of such a flight, "What did you think of 'God' while you were up there?" Seems that they would have asked, "Did you get cold?" or "Were you lonely?" or "Could you see anything out-of-the-ordinary, which would be interesting to tell about?" But no: "What did you think of 'God'?" And the reply: "THIS IS GOD!" Passing strange, eh? And *whatever* could the man have meant by that reply?

In his book on scientific and psychic anomalies published in English translation by Harper's in 1920 as *L'INCONNUE: THE UNKNOWN*, Camille Flammarion, the French scientist and philosopher, quotes from an older work, *THE*



LAST DAYS OF A PHILOSOPHER by Sir H. Davy. This quote (page x1 footnote) reads as follows:

The great chemist Sir Humphry Davy, the first man who experimented with protoxide of azote (in 1799), during his first experiments breathed too powerful a dose and lost consciousness. During this brief space of apparent annihilation he experienced extraordinary cerebral impressions, which he remembered on awaking, at least so far as concerned their metaphysical consequences. His ideas, recalled with energy, burst forth in this sudden exclamation, which he uttered in the tone of one inspired, "Nothing exists but thoughts. The Universe is composed of impressions, ideas, pleasures, and pains!"

Therefore . . . ? Therefore, THERE IS NO MOON and THERE ARE NO PLANETS, but ALL ARE BUT REFLECTIONS OR PROJECTIONS FROM HUMAN MIND. The simple, but often devastating Truth, is, that MAN IS GOD and he MOVES ABOUT, OR SEEMS TO MOVE, WITHIN THE ILLUSIONARY EXCRETION OR PROJECTION FROM HIMSELF. NO ONE MAN, AND NO SMALL GROUP OF MEN, COULD POSSIBLY EXIST AT SUCH A DISTANCE FROM THE HUMAN MENTAL-

MATRIX OR MASS-MIND-FIELD AS THE MOON AND PLANETS ARE SAID TO BE, FOR A MAN ONLY HAS EXISTENCE WITHIN THE COMMON CONTEXT.

This is a surpassingly simple Truth, yet it is ever one that is complicated when the effort is made to verbalize it. Let us revert to the language of the Vedas and Upanishads, and the teachings of the Hindu and Tibetan (and Jewish Kabbalistic and Hawaiian Huna) Masters of Yoga, and say that ALL EXISTENCE AS WE "KNOW" IT IS MAYA, AN ILLUSION CONSTRUCTED OF FIRE-MIST (electro-magnetism-mind), AND HAS NO REALITY WHATEVER OUTSIDE OF AND APART FROM THE CONSCIOUSNESS OF MAN HIMSELF. Man will not visit the moon and planets, for the simple reason that they exist only within his own mind . . . are hallucinations, no more and no less!

The great mystery is summed up, in the Katha-Upanishad, in the chapter dealing with "The Secret Revealed by The King of Death." The "King of Death" is the "Death Trance," or Astral Projection, which permits of what in various systems are spoken of as *Samadhi*, Cosmic-Consciousness, Christ - Conscious-  
(Concluded on page 36)



# ETHER CONCEPT REINSTATED

**"LEGALIZED LYNCHING OF THE 'WORLD-ETHER'!"**

(Discovery, Comparative Confrontation, and Protest)

By

**the late Dr. Hermann Fricke, Ph.D.**

(Translated, paraphrased and edited by V. M. Waage)

**Prologue:** This is an unpublished German manuscript titled "Justizmord am Weltaether", dated 1948 and received directly from its author, Hermann Fricke (1876-1949) of Berlin. This momentous rebuke of Science's intellectual *coup d'etat* sets the record straight for all open-minded readers. Each numbered complex of claims by Orthodox Opinion is given in italics and is followed with the ordinary type-face by Fricke's knowledgeable replies, paraphrased as the original grammatical construction of German text is usually prodigious. The remarks enclosed in brackets are supplied by the translator.

(I) *The physicists of the twentieth century have discovered an altogether new world-picture, through which Classical Physics must be overthrown. Planck's Quantum Theory and Einstein's Relativity Theory require a new style of thinking, such that Physics also becomes as unintelligible and abstract as the modern paintings. Thereby the riddles of the spherical Cosmos and the origin of the energy of the Sun are but solved. We must take future leave from Logic and common sense, in the stately science of Theoretical Physics.* (Paul Fechter in the *Deutsche Rundschau*, Feb. 1934.)

Had the Ether-vortex theory of the 19th century been allowed to evolve into correct extensions, these should have furnished much better explanations. The quantities, for long-familiar atoms, portend no new attitude taken up, nor any new mode of thinking opposed to the philosophical. The Ether-hydropneumatics offers much better and thoroughly intelligible explanations for the Sun and stars. Whereas the "world-picture of Modern Physics" is for the most part a *phantom illusion* that contains monstrous misunderstandings, the Ether hydro-mechanics can only enlighten the simple common sense.



(2) *Einstein has done away with the Ether. The world is, for the most part, an empty space, in electrons and atomic nuclei, etc. as ghost-saturated, on account of differential equations representing fields of force.*

Already, Descartes had to repudiate the "emptiness" of space. It is absurd to retain the notion that nihility could have extension. In light, in radio, in electromagnetic fields of force, in gravitation and in inertial resistance, Space is one [i.e. the same versatile agent for all phenomena], graspable without much ado as perceptible substance, the hydromechanically intelligible Ether. The lines of force are stream-shreds [for an electric field, but eddy-filaments in stream-surfaces of shear for the magnetic-flux vector component]; the atoms [are specially assembled doughnut-like] vortices in the Ether. (Vortex atom theories from Helmholtz down to Krafft.)

(3) *The "world-picture of Modern Physics", as advocated by Kienle, Westphal, Moeglich, Pascal Jordan, Heisenberg, von Weizsaecker, Planck and Einstein, came forth without the Ether. The Ether had been invented in the 17th century by Newton in order to account for this "absolute space". Einstein has done away with that. This is universally recognized, and the Ether*

*is omitted as superfluous from all textbooks.*

[Oh, not quite *all* "textbooks"; how about Einstein's 1922 book? After having been an opostate one from Etherism for some years, Albert Einstein had actually reconverted himself into a believer in the Ether—whether mobile or stagnant is not peripherally obvious—since in his 55-page book titled "*Sidelights on Relativity*", Methuen & Co., London, 1922, he himself reinstated the Ether in his chapter "Ether and the Theory of Relativity, space without ether is unthinkable." However, Einstein seems never to have corrected his opinion that the "concept of motion cannot be applied to it", whereas it would be difficult to see what would be left of an Ether after it had been deprived of internal relative flow—Waage.]

The "doing away" [or frustrational giving-up] of the Ether is by no means recognized by all physicists, e.g. not by Zehnder Nernst, Wiechert, Wiener, Gehrcke, Lenard, Tomaschek, Ruckhaber, Hilgenberg and Fricke. The "doing away" fantasy became permitted by separate examples covered in favor of Planck, Westphal, Kienle and von Weizsaecker, and by means of this fantasy there ensued a stampede of *suppression* [such as crackpot-bating] or pertinent, clear.



open discussions of opinion in scientific literature, which require the basic questions of Physics and Astronomy. In opposition to this "doing away" fantasy, there had been founded a "Society for World-Ether Research and Intelligible Physics". It cooperated with the Ether-Vortex Society contemplated in the U.S.A. by Krafft and Waage [in 1938. Neither of these anti-subversive organizations survived, but it is hoped that they will be revived. —Waage.]

The modern Ether-vortex theory was founded by Descartes. Newton, even as the first, had "done away with" the Ether. Concerning the antithesis of both of them, Voltaire said:

"When a Frenchman comes to London, he finds a great dissimilarity. In Paris he finds the whole world full of matter; in London he finds it completely empty. In Paris he sees the world fulfilled by the vortices of the Ether, during the time that in London invisible forces put in motion its performance."

This antithesis still persists today, and it is time, at last, to elucidate it.

(4 *Einstein's "special Relativity theory", with the intelligible Ether repugnant thereto, became suppressed by the Nazis out of race-prejudice (etc), his universal recog-*

*nition now standing no longer in their way. Einstein himself said ("Telegraf" for Sept. 25, 1947): "One hundred Nazi professors have written a book against it."*

A great press today disseminates Einstein's (hypnotic?) mass-suggestion, "special Relativity theory" as universally demonstrated and recognized. The experiments (e.g. by Sagnac) speak against Einstein. Also Hitler was by 1938 "universally recognized". Prior to the Nazi era, Dr. E. Ruckhaber, together with two Jews, had written the excellent book "Hundert Autoren gegen Einstein", v. Voigtlaender. Leipzig 1931, which Einstein became afraid of through his illogic over harm toward Judaism. Surely Einstein must have known that!

(5) *Einstein is surely the "Father of the Atom Bomb" ("Kurier" of Sept. 9, 1948), the giant success of "modern physics".*

I do not know about that. The atomic bomb depends on the discovery of radioactivity through Becquerel and of radium through the married couple Curie. This case has yet to be clarified anew by a "Society for World-Ether Research", under these circumstances.

The transformation of atoms under Etheric irradiation, follows from the self-evident nature of vortex-atoms, and has not required to be "discovered" first by Einstein.



[It is widely held that nuclear fission was clarified, in 1939 and subsequently, by use of the formula  $E = Mc^2$ . Einstein had published this mass-energy formula in September 1905 in *Annalen der Physik*, claiming that he had discovered it after the publication of a previous (1905) article of his. If this formula has only an abstract geometric basis for it, then indeed this aspect of it is his innovation. But in July 1904 F. Hasenoechl published a mathematical paper on Etheric resonators, in which he derived for electro-magnetic mass the formula  $M = E/c^2$  and this *energy-mass relation* is inconspicuously located amid such figuring near the bottom of his paper, which anyone can locate (with the aid of an author index) by reference to Hasenoechl, *Annalen der Physik*, vol. 15, p. 363 (1904). For those who realistically prefer "electromagnetic energy-mass" to hypergeometric relativistic mass-energy, Hasenoechl and not Einstein discovered the formulation first. (Let's hope no Einstein fan would tear that page out!) —Waage.]

(6) *The Einsteinian Relativity theory, which Fricke takes for complete nonsense, explains the apparent right of the spiral nebulae from the Earth (a red shift), the expansion of the Universe, and the diameter of the World through the*

*4th dimension.*

These are all highly disputable speculations. The apparency of flight of the spiral nebulae is explained much more simply by a fatigue of light, also numerically as figured out in my Urheberschrift No. 2, page 5. Einstein's and Planck's discoveries, so far as they are established as actually true, permit of much simpler intelligibility in 3 dimensions [as in the better relativity theory by G.D. Birkhoc mentioned in an April 1944 *Science News Letter*] through the Ether hydromechanics and without any "revolt in Physics". Cf. *Deutschen optischen Wochenschrift* 1948, No. 16.

(7) *Toward the close of the 19th century it was known that transverse waves, of the fashion of light, are possible only in solid bodies, not fluids. Lorentz, in his theory of electrons, established the Ether as a stationary solid which is equivalent to the coordinate system of Newton's absolute space.*

Transverse waves are also possible in fluids having friction. In speaking, we deal with Ether waves as we do with air waves, and explain this analogy in terms of internal motion, which is one million times more rapid in the Ether than in air. Frictional viscosity is resistance on the part of adjacent stream-layers against their relative



shear-displacement. It is also [associable with] continuity and [for high magnitudes] explains its apparent solidity [or rigidity]. On account of its internal vortex movements, the Ether appears, for the most part, solid and stationary, but to some degree it flows [where it is not isotropic] in waves, in streamshreds, magnetic flux lines, or radiations. (Observations of Helm, Lenard and Fricke.) The "contradictions" in the Ether experiments, maintained by Planck and Westphal, are by no means actual.

(8) *Space is, according to Einstein, entirely empty and energyless. The energy is confined to the atomic nuclei and electrons.*

[Nihilitarian wishful thinking.] Space is even more saturated with radiant energy. This is so highly penetrating, that it avoids provisional measurement. Nernst, who names it "zero-point energy", estimates its order of magnitude in gram-calories per cubic centimeter to be at least the sixteenth power of ten; Wiechert, the twenty-third power. Lodge estimated it at one followed by twenty-nine ciphers. The atom's energy is therefore in reality Ether energy.

(9) *The motion of the Earth through absolute space or Ether must, according to Lorentz, raise an Ether "wind". That this is not actual, was demonstrated by Mi-*

*chelson's experiment. Ether-winds and absolute space are declared to be by no means actual; the Michelson experiment demonstrated that there is no Ether. It is compensated for, through Einstein's "special Relativity theory".*

The Ether wind, which is formed by the motion of the Earth, is clearly discernable in the daily barometric fluctuations [i.e. a cyclic rise and fall in atmospheric pressure per quadrant twice every 24 hours, as found at the equator by N. Hann] (Cf. Urheberschrift No. 34: "Entdeckung des Aetherwindes — Widerlegung der Relativitaetstheorie".) The Ether's resistance must be compensated for, through an unknown component in the complete field, and this component is formed by the Sun's rotation in accordance with analogy to magnetism. For that reason the resistance must be by-passed by the Michelson-Morley experiment, which is not fortuitous in the phenomenon. The Ether, without much ado, is perceptible in radio. Einstein's assertion that the velocity of light is constant relative to entirely separate moving observers, is downright madness. Therefore, so is also his "special Relativity theory", which Westphal would dictate to us positively.

(10) *Also Lodge found by his experiment no Ether.*



The experiment by Lodge was falsely worked out, when he employed an almost massless disk, from which the Ether received no appreciable influence. He was required to employ a great mass.

(11) *The effects of electrical force are not to be contemplated as mechanical, but are phenomena's peculiar breed.* —Westphal.

An assertion grasping full from the air. The dominant and basic electromagnetic equations by Maxwell are wholly derived from primitive hydromechanical conceptions. (Cf. Ostwald's *Classics* No. 69 and No. 102; also the hydromechanics by Bjerknes.)

(12) *Gravitation is not energy radiation, but only a force, which has dimensions other than what heat radiation has.*

Wind pressure also has other dimensions than the wind currents, which transport energy. Just so is it possible that an Ether-current is involved in the basic causation of the force of gravitation. Einstein himself wrote to me:

"Your opinion, that the gravitational fields continue to feed gravitating masses energy, is without doubt interesting and original. That one can explain satisfactorily the temperatures of the stars through a pleasing interpretation, as according to earlier hypotheses, seems to be the

ruin of even me."

(13) *The celestial bodies by inertia move without friction through empty space, according to Newton, and are guided by universal mass-attraction. Newton's formulae have established their own truth a thousandfold.*

The celestial bodies move, according to Descartes, in vortices of the Ether. Newton's gravitational force-field of mass-attraction permits of comprehensible interpretation as a characteristic Ether-vortex field, by finest internal construction. The false impression as to the "emptiness" of space had its beginning in Astronomy by this trick of Nature, that in intrinsic opposition to the retarding or frictional forces in space there were maintained in balance hitherto-unnoticed accelerating counter-forces. Newton's formulae are merely first approximations and are verifiable to some extent only in the small proportions of our planetary systems with their mass-points. Besides this, within gaseous atmospheres having enormous friction, the rotating giant stars disagree with Newton's mass calculations drastically!

(14) *The Ether hydromechanics of the 19th century according to Maxwell and Lord Kelvin conceived of the Ether as a "frictionless" fluid.*



This is their radical fault and the cause of incredible misunderstandings. By 1905 I understood that the apparent frictionlessness of the ether restores itself through an equilibrium of forces. Magnetism is friction [rather: adapts the *viscosity*] of the Ether. (Cf. my paper: "On the Internal Friction of the Optical Ether as the Cause of Magnetic Phenomena", Wolfenbuettel, 1909.)

(15) *The equilibrium of radiation of the Sun and stars is explicable only by means of internal atomic energy sources.* (Eddington and Kienle.)

It is much simpler than this, explicable by means of hidden energies of radiation contained in the surrounding Ether, whereby the temperature of the atmospheres of stars is determined by the intensity of the gravitational potential field, in proportionality to the force of gravity. (Fricke's Law.) [This proportionality applies not only to subtle quasi-optical energies of the Ether, which atmospheric molecules may not exhibit sufficient velocity-resonance for, but also to the energy-density of incident cosmic-ray primaries and secondaries, which is nearly 30 times greater on the Sun than in the Earth's atmospheric hot layer—Waage.]

(16) *Geology shows, with its primeval rocks, that the Earth was*

*at one time glowing liquid, like the Sun yet now.*

Geologists reiteratedly take the primeval rocks today for re-circumsmelted sedimentary rocks. Frictional heating by perpetual displacements of continents on the "restless Earth", explains all internal heating of the unconstrained Earth. [See Jules Verne's insertion of this idea—anticipated prior to Fricke—into the novel about a subterranean exploratory journey from Iceland to Sicily.] The theory of Kuhn, according to which the interior of the Earth consists largely of "disintegrating matter", I take to be absurd. Why do the "Natural Sciences" propagate such theories. but silence mine as (much too) well-confirmed "dead"?

[NOTE: For lack of space, it is necessary to omit Fricke's material about physical problems of the suns and stars. His closing paragraph winds up the sense of the title of this article.]

. . . Confused yet more by the atomic bomb, the suggestion by the prevailing opinion is so strong that no astronomer dares to examine or to discuss any other opinion. The representatives of the press speak only in a fanatical style—a mystical trance from Einstein—and are afraid to have to do with anything outstanding, other than something else that they believe in. Thus



Kienle, Westphal, von Weizsaecker and others are able to surround my discovery and solutions to riddles with an "iron curtain". Only in exceptional cases ("Telegraf" of Jan. 18, 1948 and "Welt" of June 29, 1948) does one risk it, to preserve something. Even Brockhaus's *Encyclopaedia* asserts the Ether to be "obsolete". Goethe's words therefore have value for today:

"In newspapers and encyclopedias, in schools and universities, everywhere Error is on top and it is itself well and comfortable in the

feelings of the majority when it stands on their side."

In the meantime it seems to stay by my words: FOR YEARS AND DECADES, THE RIDDLES OF THE ETHER, OF THE SUN AND OF GRAVITATIONAL FORCE HAVE BEEN SOLVED. BUT THE PHYSICISTS AND ASTRONOMERS KNOW NOTHING [OF MY KEY], AND IT ALSO STANDS NO CHANCE OF SHARING ITSELF WITH THEM.

THE END

## MAGIC

*(Concluded from page 25)*

Many Eastern teachings, some good, some bad, are in circulation today. Careful experiment has taught, however, that what is suitable for one race is not suitable for another, and that the peoples of the West should use a Western form of yoga. A Western master, if the pupil wishes to contact a master, is more capable of telling us how to live successfully in the Western world, than one who knows nothing of its problems. The Eastern schools teach retreat from the world. The School of Gnostics teaches how to conquer the material world - that we must first conquer the non-material world. It teaches that, better than trying to escape into the Kingdom of Heaven, it is best to try to

bring the Kingdom of Heaven down into the material world.

The most important function of the teachings is to enable man to have self-conscious survival after death. The nearest thing we know of death is sleep. In sleep we sometimes remember our dreams, but we never consciously participate in them. Have we any assurance that the next life after the earth-life is more than this vague, nebulous dreaming? The secret teachings of the Gnostics show man how to retain his self-conscious ego after death - how not to be absorbed into the whole, but to so train himself in awareness of the other planes of existence, that death will find him conscious, with a road map and a



code of behavior that will assure him of ego survival and of proper adjustment to his new environment.

And, finally, the secret wisdom of the Gnostics teaches man that he is a god in the making, and that

his purpose in life is to become aware of this fact. It points out plainly what man must do if he wants to be one of the few who ever achieve this glorious objective.

THE END

## OM! SANTI! SANTI! *(Concluded from page 27)*

ness, Union with God, Knowledge of Brahm, *Satori*, Clear, Mount of Transfiguration or *Mon Salvat*, etc., etc. and experience which was apparently attained by the balloonist, else he could not have made the statement he did, with such exaltation and wonder as reported. The "Secret" reads as follows:

Of that goal which all the *Vedas* traditional systems of spiritual teaching declare, which is implicit hinted at, but not quite revealed outright in all penances, self-discipline and purification, such as solitude, fasting, mind-control, Yoga, and in pursuit cultivation of which men lead lives of continence, self-containment, self-sufficiency, self-reliance, abstinence, celibacy, retention of sex hormones and service, of that will I briefly speak.

It is—OM.

This syllable this Mantram, chant, *vibration* is Brahman, one of the names of "God" or the Electro-Magnetic, Mesmeric, Astral fluid, Alkahest, Universal Solvent, World-Mind, which constitutes the

so-called "Magnetic Field" of the so-called "Earth". This syllable is indeed supreme. *He who knows it obtains his desire* since it is the highest-level, subtle energy which pervades, interflows, and controls mind in all people and in the composition of all apparent "things".

It is the strongest support. It is the *highest* symbol. He who knows it is revered as a knower, adept, or manipulator, governor and controller of Brahman.

The Self World-Soul, or higher counterpart of the supposed "individual body", whose symbol is OM, is the omniscient Lord. He is not born. He does not die.

THOUGH SEATED, HE TRAVELS FAR in Astral Projection; THOUGH AT REST, HE MOVES ALL THINGS. That is, he performs Telepathy, Telekinesis, and many other phenomena unheard of in the West . . . such as the construction and projection of "Flying Saucers" as Thought-Forms which will be "seen" by others.

THE END



# YOUR FUTURE

**AS REVEALED THROUGH  
PSYCHOMETRY AND YOUR  
PHOTOGRAPHIC AURA, BY  
THE MYSTERIOUS PSYCHIC  
ABILITY OF**

**DOROTHY SPENCE LAUER**



**What does tomorrow hold in store for you? All of us would like to know and there are various ways of predicting. Here, in Mrs. Lauer, we present a prophet who employs two unusual methods, and whose ability SEARCH proved positively 87½% accurate, over a period of more than four years.**

The reports from the readers concerning the accuracy of Mrs. Lauer's photo aura readings have been rather astounding, and quite fascinating. Numerous reports are reaching us of 100% accuracy, and certainly we can safely say that the overall accuracy is better than 90%. We would appreciate it if more readers would give us their reports, and we wish to stress that negative reports are equally important in arriving at our percentage of accuracy. We must allow for a certain tendency for enthusiastic reporting of good analyses, and of simple neglect to report a reading that is poor. Even so, it is a rare report indeed that indicates

anything but sensational results. It is in the specific predictions that we find the most baffling proof of Mrs. Lauer's strange ability.

In the five years since Mrs. Lauer has joined with us in this test of psychometry (or whatever her strange power might be termed), one thing is conclusively clear: There is no possibility of either pure chance or shrewd guessing to be operating in her case. There is SOMETHING in the natural processes of the mind which enables certain persons to foresee coming events, to read still unknown conditions in any individual's life, merely through concentrating on a bit of writing, an article of per-



sonal property, or a photograph.

In re-reading her many predictions in past issues, it would be of interest to any observer to check off those predictions which proved to be accurate. A casual scanning on our own part has shown a high percentage of accuracy which makes her column uncanny.

The following predictions were made on April 16, 1959:

Dulles I am afraid, will fail fast —yet he seems to have a renewed burst of energy every so often, yet if he does not rest and take care of himself I do not think he will be here long; BUT if he does not over-exert himself, avoids worry, he could be here quite awhile. He has a tendency to worry about the people, the nation, and feels badly to give up.

### HOW TO GET A PSYCHOMETRIC ANALYSIS

*Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose \$3.00. Bear in mind the reply may take several weeks.*

### HOW TO GET A PHOTO AURA ANALYSIS

Send a snapshot of yourself to Dorothy Spence Lauer, Amherst, Wisconsin, and enclose \$3.00 to cover the cost. Be sure to include your return address! Surprisingly many applicants forget this! And

please, if possible, report the results to SEARCH magazine, after their accuracy or inaccuracy is determined. Remember, reports of inaccuracy are as important as those of accuracy.

**Editor's Note:** Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, by writing out a verse, while concentrating, as described in the instructions given on this page, a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment. Please report results to us.



Small unknown stocks will rise, but this should only be looked into through a good broker. I have no names of such stocks, but I know that these small stocks will rise rapidly!

Berlin situation may appear more serious than it is; this calms down soon.

Our president had better rest a bit more—or there will be shocking news about him. Here, again if rest is taken as he should, he could also be here some time; but I feel a drive within him that may cause him illness.

Many new ideas about the saucers—and I say I'd have to see one to be convinced that the Air Force doesn't know all about these saucers the people see. One day the shape of all planes will be as saucers.

Many people fear strikes this year. We may be very close to a serious one—then things will be settled and *no strike!*

I wish I could see no more air tragedies, but I cannot say that and be honest.

The state of Iowa will be in headlines for some reason! Seems a little on the sad side, a wreck there or some mishap.

News for cancer sufferers that brings a flood of relief to those afflicted—something entirely new and not talked of as yet.

I feel that many mothers will protest about their children coming home and telling of having shower facilities without curtains or any privacy. Schools should provide this, as no modesty at all is not good for teenagers. Many Mothers will protest through p.t.a. or other school facilities.

Much news about the occult, and research—and this brings these mysterious subjects more to the average person's attention since the fear they now entertain about these things will be gone, and with fear gone understanding will replace skepticism.

Government officials may have an upheaval due to having to fill the position left by the death of a notable soon, but the chosen one will be a wonderful person to replace the very missed notable person who seems always to be "so alive" that his death stuns everyone!

A scandal about money misappropriated—but much would have to be investigated to bring the real truth out—so it will be dropped.

I feel that Ray Palmer will not suffer a loss that he may feel is bound to be—but he will have to work hard to avert it. Quick thinking on his part, due to a "loophole" that will be brought to his attention will be the answer.

THE END



# IT HAPPENED TO ME...

*From time to time SEARCH magazine passes on accounts of true experiences from our readers. The following stories are given to us as actual happenings, and the editors are pleased to present them at face value. "It Happened to Me . . ." is just one phase of SEARCH'S presentation of evidence upon which its readers can draw their own conclusions. Names and addresses are printed, or are on file at the office of SEARCH in the case of those to whom identification might prove to be a source of embarrassment or inconvenience. SEARCH does not pay for these contributions, but presents them as a service to those readers who request actual happenings going on today, and in the lives of living people.*

## OLD WOMAN WITH A CANE

**T**he house I lived in for two years when I was much younger was really haunted and now that I look back I don't know how I stood it that long. The first scare came when my first child was nine months old and on this particular evening she lay asleep on my arm as I lay in my white iron bed contemplating in utter contentment the large snowflakes coming down outside my window. The window faced the foot of the bed and something drew my attention toward the foot of it—then through the rungs I saw an old woman walking along. She was

bent over from the waist and had a cane. Her clothes looked very shabby and appeared to have been black at one time but were so old and faded they seemed like a dirty grey. She wore a poke bonnet so I couldn't see her face.

Through the rungs of the bed I could see she had on a very full skirt which was gathered around the waist and a greyish cardigan jacket. It seemed I couldn't move though I was wide awake.

She started coming up the side of my bed and when she got to where I could see her face, she was leaning over and peering into my



face and I never saw anything so horrible as that face! She had little small beady eyes set close together and her face was not wrinkled so much as the flesh seemed to hang in folds! She looked very old and very evil. I tried to think of a prayer to say but all I could think of was "go away, go away". Finally she just disappeared and I could move again. Believe me I never slept in that room again. After that experience I shook like a leaf—and also I was very cold. I never saw her again and never want to!

The next thing that happened was in broad daylight. I had only the one child still and now she was two years old. It was early in the morning and I had been sweeping the floor and was leaning on the broom resting for a minute, watching my little girl who was playing with her blocks on the floor when suddenly she looked up at me and began to scream, and her little face

was red. She was terribly frightened so I ran to her and picked her up.

"What's the matter, Nen?" I asked her. But she only cried the harder! She would look at me and scream and duck her head down on my shoulder. She kept saying, "Take the veil off mama!" Well it was some time before I could get her calmed down.

I said, "Look Nen. Mama hasn't any veil on." She must have seen something which frightened her so much. Whatever it was, I too was frightened and also very angry that my little girl should be so terrified too. I think there must be some spirits who still hang around on this earth and get great pleasure and enjoyment out of scaring people who are still living.

Mrs. Claire Walker  
P. O. Box 295  
Linwood, Mass.

★ ★ ★

### HALF ANIMAL—HALF HUMAN

At the age of about seven, and while visiting at my grandparents on a farm I had the following experience.

One of the cows had just freshened and was not doing well and grandmother asked me to take the cow a drink of water. It was below zero weather at Xmas time and the cow should have had warm water,

but I took the cow cold water from the well. That night the cow died. The next morning I went to the barn to see how the cow was (I had not been told that the cow had died).

The barn had a row of cow stables on one side and a row of horse stables on the other with a wide hallway in between, from which



## IT HAPPENED TO ME

the cattle and horses were fed. This hallway had two sliding doors facing east. The cow stable also faced east, and was wide open and the sun was shining directly through the door. I slid one of the sliding doors open enough for me to step through sidewise and was facing the cow stable door.

I saw something about to go out through the door and looking closely I very plainly saw what was of a human form from the waist up, but was animal from the waist down. It had no horns. It looked at me and smiled as it stepped through the door, walking on its hind legs. The face and arms were quite long.

It looked quite solid and was in very bright sunlight. As it went through the door I looked outside, but saw nothing. I looked around the barnyard, but could find nothing. Never having heard of such things as ghosts or spirits I was puzzled and went to the house and told my grandmother what I had seen. She threw up her hands and said, "My heavens, that is terrible! Don't talk about it and don't ever mention it or even think of it, ever."

I am now seventy years old but remember the occasion very clearly.

Name withheld

★ ★ ★

## THE STRANGLING GHOST

The following TRUE experience was told to me by my friend, RUBY BLACKBURN WILKIE, former actress, who starred in "STEPPING SISTERS", in 1930 and 1932, co-starring with Blanch Ring, and Isabel Randolph. This is how she tells it, and says every word is exactly as it happened:

I rented a room and bath suite in a hotel on 49th Street, in New York, across from the theatre where I was working. It was a blistering hot day. I was amazed to find it so large and comfortable, for only fifteen dollars a week.

I hurried to open two large win-

dows, looking out on a court five stories below. The hall door was open, and this drew a cross-ventilation that glued my sheer clothing to my skin.

"Good!" I said to myself. "Plenty of fresh air is what I need."

As I was unpacking my bags, I suddenly felt cold clammy fingers creep over my throat. I struggled for air. I tried to scream, and managed to turn, to see what I had to fight, but there was no one in sight. I rushed into the hall, then to the elevator, a few doors to the right.

The cab was still standing in the basement. As I returned to my room, I decided to get a good meal.



I had heard that people who were "empty" often imagined things. Later I went to meet a friend, waiting for me in the lobby. We had some business to discuss, so we returned to my room, and he sat at my desk, between a window and the open hall door.

Before he finished filling out a check, he gasped, jumped to his feet, and struggled to loosen his collar and tie. Then he gasped . . . "I swear someone was trying to choke me!" I didn't mention my experience.

A little later I had two callers, an hour apart, strangers to each other. The same thing happened to them; then I told the whole story, and they pleaded with me to rent another room right away. Then they hurried off, leaving me alone.

I looked around the room. I realized it was a bargain. Airy, close to my work, and at a low rental. I

took a firm stand and laid that phantom out, like I was talking to a deck hand! With clenched fists I pounded the table, and ordered it out of my aura, never to enter again.

But on one of my calls to booking agents, I gave my name and address to the boy in Morosco's office. When he heard me say, WEST HOTEL, he jumped to his feet in fright, and fairly shouted:

"You couldn't get me to live in that hotel if they gave it to me rent free! I was next door to number FIVE HUNDRED (I lived in five hundred. . . .) when a young girl was murdered in that room!"

"Strangled to death . . . and no one saw anyone come or go, although we all had our doors open!"

Florence H. Sutter  
2918 W. Pierce St.  
Milwaukee, Wisc.

★ ★ ★

### THE VOICE

In the winter 1946-47 I lived in my home town, Basel, Switzerland. I was a carefree bachelor and lodged in an attic room in a four story building next to the French border; in fact, the next house was the customs-house. When I had worked honestly for a living I was always broke, but now I always have the equivalent of a few hundred dollars in my pocket. I

was what you might call a watch-runner, a smuggler. The customs despised me and quite frequently made me strip completely to annoy me, but I never had anything on me when I crossed the border to catch a train for Paris. I knew a young widow a few miles away who was on friendly terms with some customs; she took the goods across the border for a commission. On my



"business-trips" in France I toured the beauty-shops in small towns and bought French perfume from pre-war stocks, then unavailable in Switzerland.

I was an inveterate chess-player and went regularly at 8 p.m. to a big casino to play there in the chess hall till midnight or 1 a.m. I was an above average player and mostly played for money on a bidding system somewhat like bridge.

One cold evening I planned again a "business-trip" for the near future and since the table in my room was crowded I laid out on the floor about one dozen golden wrist-band chronometers and also maybe twenty large flasks of French perfume. For warmth I had an electric heater which I had wired, true to my crooked ways, "boot-leg" to the electric system, bypassing the electric meter. I dressed, complete with stylish black top-coat, white silk scarf, grey Fedora and yellow pig-skin gloves. I left the heater burning, closed up and went to the casino.

But this night was different, none of my sharp chess-playing cronies was in sight and I finally started a game with what we called a "wood-pusher", i.e. a very weak player. But I made the silliest moves and my partner gleefully gobbled up my pieces; I had a droning voice in my head: "You got to go home, you

got to go home, get up and go home!" I glanced up to the big clock on the wall and said mentally to the voice: "What's eating you up, it's only 8:30 p.m., why should I go home?" That stopped the voice for a while but it started soon again ringing in my head: "Get up and go home, right now!"

If you want to play good chess you have to concentrate, but how can you with such a voice in your head? Finally I excused myself to my partner; anyhow he must have thought something went wrong with me; left the casino and walked toward the streetcar stop.

It was a crisp but beautiful night. The voice in my head had quit and I felt wonderful. I even forgot completely what compelled me to go home. But at the final stop of the street car my apprehension came back and grew with every step up the eight flights of stairs. With pounding heart I inserted the key in my door and opened the door a crack: The center of the room was ablaze, all red cinders, but very little flames! I raced to the little sink and fetched a pail of water to extinguish the fire. Then I surveyed the damage, but there was very little to survey . . . just bits of cracked glass jars and bits of unburnt leather-trappings, the watches were a total loss. Even the tipped-over electric stove was ruined, what



tipped it over is a minor mystery. Ruefully I reflected that I should have heeded the voice in my head the very first time. If ever I hear

this voice again you bet I will drop everything and do as told.

Name withheld

★ ★ ★

### "BETWEEN US THERE IS A GULF"

One of my favorite pleasures as a young boy was playing on the beach. I always liked the more secluded beaches and would often walk several miles to reach one particular spot called North Beach. This little beach was cut off by steep cliffs and probably only a very young boy would risk the dangerous climb down. But the place fascinated me and I would go there often. My favorite game was listening to sea shells and trying to make words out of the whispery sounds. I was never alone on the beach however, for there was an old gentleman called Jack Spicer who seemed to be there most of the time. He was a most kindly person, but because of his unusual way of living, Mr. Spicer was considered a crank. But he was very smart (he told me that at one time he could speak thirteen languages including Esperanto) and could make very funny remarks. Once he said he wrote letters to dead men, and I think he was serious.

One day I came to the beach and found Mr. Spicer dead. I cannot express the horror of this situation. To come upon a dead

person is in itself terrible enough, but when it is someone you know, the shock is almost too great. I recall now exactly how I felt as I stood on the beach with only a corpse for company. It was like going too close to a buzzsaw or almost falling out a window. I thought first of trying to lift him out, but decided to leave him, rather his remains, at the place. I ran the whole distance home and told a police officer about the corpse. At first he thought I was joking and trying to make him walk the distance, for one can't get to North Beach with a car. I went with the policeman and showed him the body. The only effect of this incident was a few chucked dinners, and some nasty dreams. Of course I kept pretty much away from North Beach. The place had changed and now the very walls were black.

Time passed quickly as I grew up, then the incident forgotten, I happened to walk into a small, beat cafe. I was quietly having a cup of coffee when I noticed that an old gentleman sitting near the door looked oddly familiar. My mind suddenly made the discovery that



that old gentleman was the corpse on the beach. I was too amazed to think out the situation clearly, but rushed over to the table and demanded to know his name. Suddenly I realized everyone was looking at me, and whoever had been sitting at the table was gone. I felt foolish and quickly dashed out the door. At home that night I thought over the incident again, and in an idle way picked up an old sea shell that I had collected from North Beach years ago. Unconsciously I placed it to my ear, but there was no echo. No murmur. Then in a voice very clear and sharp someone

or something said. Luke XVI: 26. I looked inside the shell but there was nothing. I placed it to my ear again and the echo had returned. It was just another seashell. I then recalled the words that had been spoken and dashed to the public library for a bible. The passage reads: "Between us and you there is a great gulf fixed; so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence." I never used to believe in ghosts, but now I have seen one.

George Anthony Stanley  
Berkeley, Calif.

### MY MOST CHERISHED CHRISTMAS PRESENT

**I**t was just a couple days before Christmas when I obtained the information to cure my internal cancers which had bothered me for over two years. This happened after an accident which nearly broke my back and displaced five vertebrae in the autumn of 1931.

That morning when my eldest daughter inquired, "Daddy what would you like for Christmas?" I was afraid to tell what had happened that night for fear I would be considered ready for the straight jacket. So I replied, "Just some herbs to add to the four herbs which I used in 1918 to cure your mother's heart trouble and goitre. We cannot afford the high priced herbs, but

get me an ounce of blood root and two ounces of cascara bark. I believe I have a cure for my cancers."

"Oh I do hope so for you have suffered so much already," she said.

I had not been able to get any sleep during December, 1933. Then as I lay awake and listening to the roar of the river rapids just below the house I suddenly made a promise that if I could obtain the knowledge to cure my own cancers, then I would give the information to all who needed it, whether I received anything for it or not. I would do all I could to help others who needed my help.

Now I say that I was helped by



a saucer, operated by a beautiful blonde lady who looked like a carara marble statue come to life.

She was at least three meters tall with milk white hair and blue eyes and wore a loose fitting dress or gown. She took me to see the Great Wise One, who told me many things about ancient history and what I would have to contend with when I tried to help sick people. No, not even the doctors who would be cured with my formula would help me to put it on the market, because the medical trust was run by inhuman grafters, who lied about all kinds of cures they now had.

One thing I shall challenge anybody to disprove that quote: "The Space ships are propelled by cosmo-electro-magnetic-polarity-inductance."

There are a few people in places south of the border and the Equator who are of the original human race from Atlantis. But most of the big blond giants left for another planet two years before the Christian era.

The wise one said: "Never use bloodroot herbs alone. However, when it is mixed with other herbs, then it is perfectly safe for infants.

Use one part bloodroot or golden

seal herbs; One part yerba santa; one part water pepper; one part saffron (American); two parts senna leaves; two parts cascara bark, by weight. Then add three times as much water as herb bulk and keep hot but not boil, until all herb fibres have settled into liquid at least a couple hours before straining off. Take two or three tablespoonfuls at meal times to aid digestion and proper elimination. Since cancer tissue is composed entirely of false produces, which are only assimilated from undigested foods, this herb formula helps to restore normal digestion so the foods are assimilated into body building materials. In case of nervous indigestion the laxative herbs may be eliminated and instead of senna leaves and cascara bark, use one part each of licorice root and sarsaparilla herbs.

When the roses bloomed again I regained my health. The sickly khaki color complexion was replaced with the blush of health. This is my Christmas present to my fellow citizens.

K. H. Isselstein  
W. 1601 Mansfield Ave.  
Spokane 12, Wash.

★ ★ ★

### STRANGE VISIONS

Just re-reading Nov. '58 Search, I keep them and restudy them every

once in a while. Surprising the difference in viewpoint in one's mind



from time to time in studying all sides of the opinions expressed.

The item that prompted this letter was the blind person's "name withheld" letter regarding "seeing", "a head and face as though about a foot in front of his face"—and because such occurrences are common with me, I would like to know the TRUE cause, origin and meaning of such—and other more perplexing experiences.

Nearly every night when I lay down to go to sleep and have relaxed, eyes closed, thoughts almost stopped and while watching the black screen formed by the closed eyelids—I am conscious of seeing faintly, then flashes more strongly of numerous scenes which seldom remain long enough to either identify, describe or remember. The sensation can be likened to looking through a fast moving train window through successively thinning and thickening fog at landscapes barely distinguishable through it. Occasionally but not too frequently a scene or person will appear clearly enough and pause long enough so I can get a sufficiently clear impression to remember a little of it. Sometimes a seemingly intuitive voice will give the name of the person whose face shows up. Other times well known faces like Will Rogers or Teddy Roosevelt will appear in this black void, remain

a brief second and then disappear. Faces of Indians, Hindus, Negroes and of beautiful women frequently appear in this manner.

Sometimes, in slowly coming up out of a deep sleep into realizable consciousness, (that is when I know I'm waking up but all of my brain is not fully awake) I see things and catch the sound of voices. For an example: About three years ago I was alone on a night job and in growing drowsy along about 4 a.m.—I dropped off to sleep with my head on my arms on the desk. Half hour or so later I started to wake up to the sound of voices. One masculine voice was saying, "—and here where you see this huge crater was the city of Chicago." At the same time I seemed to see a huge crater half filled with water and as I stirred more fully to completely awaken, the voice continued in a startled manner, "sh—he is starting to awaken, we had better leave him." Then I came to with a start only to find myself alone in the room. I know I was not dreaming. I had tried to lift my head but could not. I know one of my arms was numb and yet while conscious of this I was still hearing the "voices." No I did not have a radio on either.

And since one experience leads to another: Early AM on March 5, 1952, I awakened to find my-



self slowly following three white robed figures down a long gently sloping corridor. I know I was awake because I was puzzled at my predicament of still being in my red and white striped pajamas and could feel the smooth warmth of the closely laid stones under my bare feet. I mentally noted that the twelve or fourteen inch tile-like plaques which lined the approximately ten foot wide hallway bore inscriptions of a strange language. I noted the absence of any visible source of light although a soft light from the very air itself lighted the entire corridor, which, from the point where I became conscious of being there—to the end, may have been eighty to one-hundred feet.

At the end of the hall and still about thirty feet from me, the Three stopped. As they turned toward me I got a brief but good look at them. One was very old appearing, but still beautiful with long hair that shone with a silvery-gray radiance. The man was around six feet and had closely cropped blond hair with a mustache that drooped down on each side of his smiling mouth. The third one was a very beautiful girl in what would be our 'twenties', with long loose flowing brown hair. All wore white robes with gold sashes. Without saying a word, they seemed to be convers-

ing mentally as to whether or not to proceed, and as I reached their sides, a door on our left suddenly and silently opened inward. They motioned me to step through and as I did so and then turned again to my left. I looked down into what appeared to be a dimly lighted auditorium of I would say, about sixty feet square. There were about a dozen rows of backless rough benches—two long ones to the row—and a slightly raised platform at the far right end of the room. A single dim light seemed to be coming from an undiscernable source near the center of the platform. On the far side of the room were three arched openings taking up that entire side, but only ominous blackness showed through them.

As I turned to verbally ask what this was all about, I suddenly "blackd out" to sometime later regain consciousness lying on top of my thrown back blankets on my cot in my shack—26 miles from Fairbanks, Alaska at one o'clock in the morning. Again I say—THIS WAS NOT A DREAM—nor a creation of my imagination. At this time I had never heard of Shaver—had read no literature such as Search—never read science fiction—and being a "water witch" was just beginning to study the WHY? of dowsing via "Henry Gross and His Dowsing Rod".



**Another time—Also ABSOLUTELY TRUE.** August 21, 1956 Nome Alaska. Went home from job about 2:30 p.m. feeling groggy and sleepy, lay down on couch on right side facing center of room—curtains and shades pulled—bright sun outside—enough light to clearly distinguish objects in room—children's voices laughing and playing in the street out front. As I dropped off to sleep, a vision of a large purple cross flashed across the black screen of my closed eyelids, and wondering what this meant I quickly dozed off.

How long I had been asleep I do not know, when I awakened in what seemed to be a sitting position on the couch with my hands stretched out in front of me, but upon turning my head I was puzzled to see these same hands clasped and in front of the face of the other? me still lying on my right side. Yet I know I was setting up and conscious, for I heard a soft masculine laugh on my left and then strong hands pressing on my shoulders, pushing me back down, saying, "No-no not yet my friend." At the same time I could hear the chatter of the children in the street. (I had named the beings of my previous experience the Great Ones, for lack of knowing who they were). So in a half-frightened, half-hopeful, half-tearful voice I said, "Are

you the Great Ones who have come for me?" The soft masculine voice again laughed and while massaging my now reclining body with his strong hands replied, "No, we are not the Great Ones, it is you who is the Great One." I still could not see the source of the voice, but by this time I was back into my original position on my right side facing the center of the room. Then I heard a soft feminine laugh coming from the archway from the next room and turning my eyes in that direction I beheld a most beautifully shaped semi-nude form of a young woman. She was wearing sort of a bikini of thick dark material, but also over her entire body from the top of her head to the floor, she was covered with a highly transparent shimmery covering that reflected the thin rays of the sunlight from the cracks around the shades.

She stepped into the center of the room, turned around twice and with that happy soft laughter stepped back into the other room. I remained silent and maybe a little scared as the strong invisible hands were still pressing on my body. With her pleasing laugh as though she was thoroughly enjoying her little act, she stepped into the room again, smiled down at me and then back out of sight.

At this point the heavy hands



lifted me and as I struggled upright into a sitting position on the edge of the couch, I saw the naked broad back, tapered waist and the back of the neck of a giant of a man, as with a soft farewell laugh he disappeared right through the wall and chest of drawers on the opposite side of the room.

I jumped to my feet and looked in the next room—no one was there. I found a pencil and paper and after shakily writing down the entire experience, I lightly traced the approximate outline of the man's broad back on the wallpaper just above the chest of drawers. His shoulders would have measured nearly thirty-two inches across and as my ceiling was only seven feet nine inches high, and because I did not see his head (I assume it was out of my sight in the ceiling) he must have been eight and a half to nine feet tall, (also assuming that his feet were at floor level) as I only saw that part of him from the waist to the base of his head. The woman was around five and a half feet, with long brown hair hanging loosely over her back. Other than

the flash of her warm friendly smile, I was, because of the shimmering reflections of light from her covering, unable to get a clear prolonged view of her (from what I did see) remarkably beautiful form.

The foregoing experiences are TRUE. I was in excellent health. I had not been drinking. What? Who? How? Why? Where and when, if ever will they come again? Does anybody have any POSITIVE answers? I've read magazines—studied books and books—thought and thought and view and re-viewed the foregoing bare facts from every angle trying to find the answer, but all I can come up with are seemingly contradictory theories. I just DON'T KNOW and I'm tired of forming my own opinions of its being hallucination, dreams, deros, teros, angels, devils, ethereans, astral bodies, spirits, etc. etc. I've told very few people of this and they only looked at me as though I were NUTS—so I would prefer that you also withhold my full name except for:

Just Jim

★ ★ ★

### PRAYER AND BREATHING EXERCISES HEALED MY ASTHMA

Why is it that the medical profession is unable to cure asthma and other respiratory ills, including the common cold? I have been told by doctors that there is

no cure for this debilitating disease, which often ends in early death after years of untold suffering. I am also told by the same authorities that the common cold can be



helped by palliatives, but that it will yet run its course.

I am no doctor, but when I read in a medical journal that asthma is caused by hay fever and certain allergies, and that little can be done in a chronic case, I wonder why? If I were a doctor, there is no doubt but I could give, in long technical terms, the reason why there is no cure for this killer. I am no doctor, but I have had asthma and was healed of it in my own home and by my own efforts, exercises and prayers; and have not had a cold during the last eight years.

It is therefore my opinion that doctors generally are satisfied to not do too much in the line of healing, where asthma and common colds are concerned. Treating these conditions brings in more of the people's money than setting broken arms and legs; for few people know how to evade the colds, and many colds will bring more respiratory ailments, including asthma.

I did not know I had asthma until I moved to Des Moines, Iowa, in 1941. I then had an attack that lasted for three weeks; I went to a doctor and explained how I felt and asked for an examination. He looked me over without seating me, and without even taking my blood pressure. He then said there was nothing he could do for me, but if I got worse to call again in a

week. He did not even tell me that I had asthma.

I went home and the paroxysms ceased after a few days. Some time later I got a job in an industrial plant and lasted just three weeks. I was then so bad that I could barely walk to the streetcar, a half block from the plant. I then realized that I had the same disease that choked my uncle to death. I began looking for some drug that would hold it in check and I found two or three that helped to keep me going. I found no healing in these drugs, only palliatives.

I had heard of breathing exercises and prayer as a cure for many things and decided to give that a trial. In the meantime I had one seizure when I could not breathe for several minutes. I fell to the floor and crawled some fifty feet and through two doors and got the front door open so the cold air would enter my open mouth. I expected to die, but the wintry air revived me.

I then formulated a prayer and made up an exercise to go with the words of that prayer and used it morning and evening and did some extra breathing when on a bus or street car. With that and a drug I was able to keep working, tending machines at an arms plant until it shut down at the end of the war, in 1945. All this time I was improv-



ing slowly but surely.

In March, 1946, I began in deep earnest to treat myself by prayer and exercise, and though I kept drugs handy I did not use them. From that time I spent a half hour every evening and half that in the morning, at the exercise. If I did not have a cough, I induced one by deep breathing, and so I cleared my lungs and throat of all tendency of gathering phlegm. If I at any time feel a cough or a snuffle, I can dis-

sipate it by five minutes of exercise. I have not had a cold during the last nine years.

It is my belief, that anyone with asthma, can heal himself for all time if he goes at it in earnest. I was 62 when I first knew what I had, and was 67 when I began in earnest to exercise. I will be 80 in four months.

John E. Sandelin  
1206 31st Ave.  
Gulfport, Miss.

### THE REVELATION OF THE SUNSET

Experiences of an odd nature sometimes comes to us when we cannot fathom them. If you are an occult student, you have the advantage of being able to comprehend their meaning almost at once. To those less illumined, these experiences retain their mystery until something else takes place which acts as a key to the solution as it did in my case.

Among my cherished possessions were clippings of poems and narratives descriptive of sunsets all over the world and I had a picture of a Pacific coast sunset which I never tired of looking at. I hoped some day to be able to paint it.

Since from boyhood, sunsets held a fascination for me which increased in intensity as the years passed, becoming almost an obsession. It became more and more demanding,

as if there were something prophetic about it. Such display thrilled me anew and I trembled visibly with ecstasy as the moments passed, my eyes blinded with color and light. Something mystical about them was probing into my memory. Each vision left me feeling I had turned a page backward as if piecing together something that definitely happened and with faithful persistence would again be revealed. My soul burned with an insatiable desire to obtain the answer. The urge was demanding, insistent, like a voice in the dark constantly calling.

I searched long and deeply for an explanation and one day I found it. To understand this one must look through the veil of mystery understandingly else it will convey no meaning.



As a child I played with phantom children, and when I told my mother about them she scolded me for lying. Dear Soul! She did not understand.

My close boyhood friends were twins who lived next door to me. They were fond of travel and adventure and we planned a long trip together some day; when, we did not know, but at the age of 22 that time came for me.

Our itinerary included the coastal cities from the state of Washington to California. This gave us the whole Pacific coast to enjoy and I planned on seeing many sunsets, you may be sure. The time was set for the late middle of June, it being agreeable to all. To go by train and return by plane would give us both the diversion and experience we sought.

The twins were to be married in the fall and this seemed the opportune time for the trip, their last fling as bachelors. I had a cousin in Los Angeles who was pleased with the prospects of seeing us when told of the plan. Joan could guide us around and take us to the best places to see sunsets, I thought.

The happy day came and soon we were on the Pacific coast. We started from Oregon and wended our way south as pleased our fancy and convenience. Unfortunately there had been a great deal of fog

and misty days and the few sunsets we saw were disappointing. I was glad when we reached Los Angeles. Joan met us and took us to her home. It was not long before she was apprised of my great desire to see the twins and I was happy to learn that she shared my pleasure. No doubt I would have some fun.

Weeks went by and our allotted time was near an end and still I was not satisfied. I felt a bit dejected but what could one do about it? Then we faced the last day. Our reservations were made for the night plane so as to give us the last minutes of time. I begged the twins for still another day, but they were adamant, though giving good reasons.

Our last night was upon us, so we went to Santa Monica and parked the car near the Palisades which gave us the ideal spot, so Joan said. The ocean was before us, its white-capped waves coming in like messengers to the shore. Along the Palisades was a long narrow path with wooden benches here and there and near the edge ran a rustic fence for safety.

Why we did not figure the time more closely remains a deep mystery to me. The long sunny day coupled with daylight saving time might have confused us. The twins were getting restless. The plane left at eight o'clock from Burbank.



At that hour of night traffic was heavy and we could not possibly make the distance in time unless we went at once. The twins were now frantic. One burst out, "Do you realize the time?" Again I begged them to put it off for a later plane, but they were truly angry.

"O.K. pals," I said, "I'm staying if it is the end of the world." Joan squeezed my hand in agreement. Then she said to them: "Take my car and leave it at the airport. We'll get it later."

They decided to go at once. "Give us a ring when you get back in town," one said as if that possibly would make me relent. I thought only of the bliss in store for me, nothing else seemed so important as seeing that sunset and the promise was most satisfactory. The park was a perfect setting and I made myself comfortable with Joan at my side.

The time was near at hand, the sky showing some clouds which served to heighten the preliminary beauty. The coastline toward the north was a frame for nature's handiwork. I was silent drinking in the glories as the zero moment slowly approached. I did not want to miss a second of it. Years of dreaming were wrapped up in the minutes ahead. Then—time stood still for me.

I was no longer a creature of

earth, but a part of that majestic force vibrating in a mystical being. The deep silence was awe inspiring; my heart did not beat: I was not sitting on the bench. I had expanded to take in immeasurable space lured on by that golden ball, transformed into an unnameable body. I felt a consciousness as of vast past incarnations crowding in on me, expanding my being to the bursting stage.

And then all barriers of sense were annihilated and I was embraced by a great unknown presence in a welcome I could not understand, it being so exhilarating and so Holy. Like a ritual being dramatized. Slowly I was being transfigured and I seemed about to be born into a new life, not in an infantile sense however. I was not a stranger to my host, but was expected, and at once I took a serious part in the ritual now being enacted.

Then there was an unveiling of ineffable splendor like a reception. The sublimity and rapture in which other mystical beings participated. The magnificence was dazzling and the keenness and joy of relationships outrivaled a thousand lives of intimate experiences of earth. How long this lasted I do not know. I only hoped it would not end.

Then I turned to look back, sensing a gentle bidding to return to earth, and the splendor was re-



peated in the afterglow. Still wrapped in its spell, I floated back regretfully and later was conscious of John's nearness and the surroundings, but only in a vague way. Twilight was coming on, swallowing the last remaining wisps of color; shadowy mists appeared. A purple mantle like a curtain was being drawn over the drama of the sky. Then I turned and met Joan's eyes. Later she said I stared at her as if bereft of my senses. With a quiver I spoke her name.

It was over. The great moment of my life had been lived and was now becoming a part of the past though never to be forgotten. The stars began to appear, yet I lingered on. A dreamy spell continued and I was powerless to move. I did not want it to end. Soon the moon would be adding her silvery reflections and the waves would play with them in a frolic Neptune alone knew how to conduct. How much longer this would have continued I can but guess. The pressure of Joan's hand on my arm revived my senses and incoherently I was begging her pardon for my strange conduct.

Full consciousness of earth at last returned and I knew Joan must be starved. I tried to explain to her what had taken place, but words would not assemble themselves to make sense. We walked to the hub

of the city and ate heartily. Then we took a bus to Joan's home. I retired almost at once as I was in no condition to explain. Joan could do that very nicely. No plans were made for my leaving. Tomorrow would take care of that.

The next morning everyone in the house was awake early. As was customary for me, I turned on the radio for the news. We listened intently and after the preliminary station announcements were made I heard the words that even today send chills through me. "The eight o'clock plane bound for the east was caught in a thunder storm, setting fire to it, with all passengers aboard burned."

We looked at each other wild-eyed and speechless. I slumped to the couch feeling faint and limp, understanding the unexplainable, but the others were in a state of stupor. Why was I spared the plane trip? To reveal the secret of my fascination for sunsets, and to make plain to me a long ago incarnation, for it was myself who was a priest of the sun-worshipping cult in the long past. I could learn it no other way. Words could never explain it to me. I had to see it. The trance-scene alone could convince me and only then did I understand and truly believe the meaning of the words, karma-destiny-reincarnation.

There are moments of soul-stir-



ring ecstasy which have the power to open windows to the long forgotten vistas in the memory of time, disclosing that which the soul alone can understand; the revelation of the sunset.

Adele St. Lambert  
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Hollywood, Calif.

★ ★ ★

# WHAT ARE GHOSTS?

By Chester M. Lamont

In 1925 a group of science lovers formed a club known as the New York Einstein Club. Mr. Charles Warren Russell, the founder of Neo-Monism and the Distributed Income System, was engaged to teach Relativity and Science to the club members. I studied under this gentleman until the Club was disbanded in 1935. Once some one asked Mr. Russell, "What are ghosts?"

Thereupon Mr. Russell hypnotized a subject, Peter B., and said to him: "After a few minutes I am going to make you wake up. As soon as you are awake you are going to see a lady sitting next to you. She will ask you to open a window which you will do. You are going to talk to her five minutes. She will then disappear, much to your surprise."

Peter did talk to the lady and was much astonished when she disappeared. Peter said the imaginary lady was as real as all the rest of

us.

Mr. Russell then explained: "The lady seen by Peter was a real ghost. That is the way ghosts are created. A ghost is a picture formed in the subconscious under a condition of dissociation. Dissociation is at its maximum after reading just awakened or nearly asleep—sleepy. The ghost may appear when auto-suggestion, self-suggestion, rumors, stories overheard, implication operate upon the subconscious. Note that ghosts are always dressed! We can understand that the human soul might appear in human form. But how do clothes develop ghosts?"

Some operators claim that they can force sleeping subjects miles away to see ghosts of the living and the dead. The subject awakens seeing the ghost. This claim needs to be investigated scientifically. Mr. Russell never attempted the experiment—he was too busy. Any questions?



# NOVEMBER 19, 1959—

## Pyramidologists Await It Anxiously!

Ever since the internal passageways of the Great Pyramid of Gizeh were discovered, the idea that their measurements contain a key to prophecy of the future has been held by many. No less than three keys have been postulated. The latest indicates a fateful day to occur in 1959. It is fitting to observe it now, for as the saying goes: "The proof is in the pudding."

Just what are the prophetic hints given us by the mysterious "measurements" of the passages in the Great Pyramid? What do they say about the present, and the near future?

A momentous and fateful day on Nov. 19, 1959.—

Following it a period of great peace and prosperity, a golden age with atomic energy possibly harnessed for man's good.—

And the ending of man's stay on earth on Jan. 28, 2001.—

The latter speculation is one pyramidologists have long agreed on. It measures a span of 6000 years from the assumption that Adam was created in the year 4000 B.C. (The extra year is accounted for

by the fact there was never a year 0.)

What November 19 will bring—catastrophe, cataclysm, a flood or fire or "a second coming of Christ"—cannot be said.

According to Pyramidologists David Davidson, Piazza Smyth, James Eason and J. A. Ferris and an accompanying study of the Old and New Testaments, "The pyramid accurately prophesied the birth and crucifixion of Christ. It is reasonable to suppose it would also predict His second coming."

Study of the Great Pyramid began more than 90 years ago by scientists puzzled by the fact the structure contains no tomb or treasure. They wondered at the signi-



ficance of its construction. Its builders, the people of King Cheops, are believed to have been drowned in the great biblical flood of 2345 BC.

Early precise mathematical and astronomical discoveries (the base, for instance, is exactly 365.24 cubits, a Hebrew measurement, on each side—the number of times the earth turns in a year) convinced Prof. Smyth and other early scientists that some occult power was at work when the structure was built, and that the path of man's destiny is clearly marked out in its corridors.

Prof. Smyth developed the first key to the pyramid's secrets, using a scale of one inch to indicate a year, and beginning with a scored line in a descending passage that by a rare junction of stars at right angles indicated the year 2144 BC. His measurements of the passage gave him the date of the exodus from Egypt, 1486 BC, where an ascending passage joins the first; the birth of Christ and His crucifixion in AD 30, where the passage widens into a great gallery.

This gallery ends in a step and levels to two low passages separated by an antechamber and opens into a king's chamber where stands an empty coffer.

The step gives the date of Aug. 2, 1909, significance of which is not

clear.

Then a second key, developed by a Toronto student named William Reeve, changed the scale to 1 inch equals 1 month. The first low passage then determined (in 1909) the dates Aug. 4, 1914 and Nov. 11, 1918, beginning and end of World War I. The second low passage supplied the dates May 29, 1928 and Sept. 16, 1936, which seemed to be without meaning.

When this latter date passed without significance a search for a third key to the pyramid began.

Wilkins' key (the third) was developed from the study of a great granite leaf which hangs in the antechamber between the two low passages of the entrance to the king's chamber. Below the leaf a change in the material of the flooring indicated, to him, a change in key.

On the leaf there is a knob or boss, 5 inches in diameter and raised 1 inch. He says he found a number of corresponding measurements which gave him the ratio of 1 to 5. He then began measuring the distance from this point using a scale of one-fifth year or 73 days to an inch. This gave him the date of Sept. 2, 1939, the beginning of World War II, at the edge of the second low passage. Even more significant, his measurements in the king's chamber ended with the date



Jan. 28, 2001—agreeing with all previous pyramid indications of the end of man's history.

It also gave him the ominous date of Nov. 19, 1959.

The king's chamber and the empty coffer (indicating man's ascension) Wilkins believes indicate a period of a golden age for man on earth—possibly with Christ again

walking the world.

But he thinks it may follow a debacle such as the crucifixion.

The last ominous date pyramidologists prophesied, however, Sept. 16, 1935, passed with—

A lettuce strike in Salinas, Alfred Landon running for President and the Irving Thalberg funeral.

THE END

## THE AMAZING MR. LUTTERWORTH

by

Desmond Leslie

Co-Author of *Flying Saucers Have Landed*

**A MAN ON THE RUN**—A man with no memory—a man with a secret. Time running out. Only a few days left for him to remember what he has to do to save the world.

Who is Mr. Lutterworth? He doesn't know. What is his secret? He cannot remember. Whatever it is many would stop at nothing to possess it.

Against an almost deceptive background of normality, the story moves rapidly, imperceptibly into the hidden spheres of the mind.

Though it deals with very peculiar matters indeed, this book does, in the light of recent events, leave you with the uncomfortable feeling that some of it may be true—may already be happening. For sometimes what cannot be stated now as fact can be presented in advance as fiction.

His **FLYING SAUCERS HAVE LANDED** sold a quarter million copies and was translated into fifteen languages. Therefore, in Mr. Lutterworth we wonder, with an uneasy glance over our shoulder, whether the author isn't hinting of future events of which he knows more than he's willing to admit.

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COTAS, WERE GIVEN THEIR  
SLANDEROUS NAME BY ENEMIES



PAWNEES TORTURED TO  
VENUS. DID THEY GET  
RITES FROM THE STARS?



ICE PUSHED THEM WEST,  
TRIBE AGAINST TRIBE,  
BACK AGAINST THE SEA



# A SCIENTIFIC JIG-SAW PUZZLE

*By L. Taylor Hansen*

**The most bewildering puzzle of the American races is the disposition of their languages over the North Americas**

**I**F THE Uto-Aztecan Block of Languages is a scientific jig-saw puzzle, the linguistic map above that block is equally amazing. In some ways they are the very antithesis of one another. As the Mexican Block is composed of strangely different physical types talking related tongues, so the northern group is composed of relatively similar types talking widely-separated tongues. And as the Southern Block is composed of islanded physical types surrounded by another physical type, so the Northern Block is composed of islanded-tongues surrounded by a dissimilar language-stock.

Yet, the various cultures of the Americas are so closely connected that we must seek and compare again and again for the illusive key which, when discovered, should go far toward pushing back the portals of history from twenty to fifty thousand years.

That man was in the Americas during the times of the Great Northern Ice is not to be doubted.

His bones have been found in South America, mingled with those of the Great Extinct Ground Sloth, and in North America the skeletons of the Great Extinct Bison\* have been found in a circle with their tail bones missing. To the Indian this can mean only one thing—the most obvious explanation—that the animals were skinned. And this in spite of the fact that in Europe at this time, Neanderthal Man watched the approach of the mile-high ice as one would look upon the doom of a planet. If the skulls found here had only been of the peculiar skull-type that Neanderthal presented, scientists would have been more prepared to believe in their antiquity. However, the skulls have all been modern—as modern in type as the skull of Cro-Magnon or as the present American himself.

Dr. P. E. Goddard of the Amer. Museum of Nat. Hist., N. Y., writing in the American Anthropologist, calls attention to another find—that of an extinct bison lying in un-

*\*Bison Tayloris. See Ind. of U.S.*



disturbed Pleistocene formations with a forked spear-head of flint intermingled with its skeleton, and declares that linguistic evidence has long shown that the recent peopling of America was improbable. At just what particular part of the Great Ice Age this old Texas bison became extinct is not at present known, but, Dr. Goddard continues, in order to have man come after the Ice Age, and yet raise the lost American Civilizations, as well as speak all of the present Amerind tongues, the tribes of one hundred separate language stocks, all differentiated in Asia, would have to hurry across the Aleutians at the break up of the ice, and without waiting to populate North America, would have to rush across Mexico and the Isthmus to South America and there get busy exterminating the Ground Sloth, cultivating maize and a hundred other Amerind plants before drifting again back north. Such a conception is, he says, utterly "fantastic for the time allowed has been much too short."

He substitutes the theory that during the Pre-glacial, man came over with the other animals of Old World origin—the camel, horse, elephant, etc. With the advance of the ice, he retreated before the great white sheet into Mexico and probably into South America where, because of the crush for space, he

cultivated food plants and began his great civilizations. Then, only as the ice retreated, and the animals followed the pendulum of their food zones, did man migrate again into the north of North America. The date when these counter-migrations began, he points out, should be determined by the linguistic difference within the stock. Thus the Athapaskan migrations took place before the remote members such as the Canadian Chipewyans and the Arizona Navaho were separate peoples.

With the possible exception of the Athapascans, this theory of Dr. Goddard's is the most plausible offered by any scientist as a key to the Amerind Puzzle. The Athapascans may well have been late immigrants from Asia whose entrance into the Americas dates back only some two thousand years.

OTHER scientists, determined to bring man over from Asia within the span of time allowed after the final retreat of the ice, sit down and stare at the linguistic map of North America in dismay. The first great fact to refute this simple theory is that the Eskimo tongue is essentially not Pacific, but Atlantic, and finds its closest ally in the Algonkin Block. Upon these two very ancient tongues as a wash of background, therefore, one must



figure his migrating spearheads of invading languages.

The second great fact to refute this late Asian migration is that hundreds of tiny groups are islanded along the Pacific Coast. Small tongues are always hurled back to the borderlines opposite the point of invasion. In other words, the wreck of the previous population is swept away from the invasion point. This would not mean a steady sweep in from the North West, as much as it would mean many sharp and repeated thrusts from the Southeast, or up the Mississippi River and thence toward the west, pushing tribe against tribe until one battered remnant after another reached a point beyond which there was no retreat.

As for the order of their coming, that is largely guesswork, and fitting together pieces of the Jig-Saw. Islanded thrusts always precede those which surround them. As for the Kiowa tongue, which like the Keresian, has long remained a mystery, the linguists are now inclined to regard it as a link. Perhaps, unlike the Pawnee whose linking of three tribal language stocks (Siouan, Iroquoian and Caddoan)\* may explain much, the Kiowa linking only seems to create a deeper mystery. For how can a language be a link from the Athapaskan-Apache to the

Shoshone which is Uto-Aztecan? How indeed, unless they borrowed words from their wild Apache neighbors? Yet the Kiowa themselves say that they once lived in the "Black Hills" of Dacota and left their parent tribe because of a quarrel. Does this mean that the Uto-Aztecan once held that territory before the advent of the Caddoan and the Sioux?

The Pawnee, on the other hand, who seems to be a link between the Iroquois and the Caddoan, oblige us with a far more reasonable legend. They admit that they were once great migrators and lived near the Iroquois for whom they had a deep regard, near the mouth of the Mississippi. They also claim to have named the Ohio, a claim, incidentally, which the Iroquois also make.

Now into this composite picture which legends are slowly helping to clear somewhat, come the Sioux. The correct name for the Sioux Nation is Dacota, but with typical Indian grim humor, they will not deny that they are the "Sioux"—a slanderous name given by an enemy tribe.

This proud nation, the Dacota, told the first whites that they were a grain-raising people living in Virginia. However, when the White Man brought the horse into the Americas, the Dacotas saw in this

\*Pawnee is Caddoan.



animal the promise of a more abundant life. They packed their last harvest upon their new animal-servants and migrated to the great western plains of the Black Hills where they could find an easy living following the herds of buffalo, and where they gave their euphonious name to two states.

Thus the picture is complete, with the exception of the Musk-hogean, who should have arrived last, judging by the map, and whose legends upon that subject are the most enlightening of all.

Could it be that these people of the forest who presented such a dark portrait of superstitious ignorance to the newly-arrived white settler, were in reality the scattered splinters from the wreck of perhaps not one but several ancient civilizations?

EXPRESSING this opinion one night before a group of scientists I had one astronomer turn upon me with scorn, holding up for ridicule the fact that the Pawnee Indians say that they were organized by the Evening Star.

"Pure superstition," he sneered. "What could that tribe of savages know about Venus—merely that it glittered brightly after the sun had gone down!"

And then warming up to his subject, he continued: "Besides, I re-

member reading in an early history that this was the very tribe which cut off the heads of its captives and used them for a sort of football!"

(Not a pretty picture, and without doubt true. Yet it is a curiously ancient ritual which was repeated after a war by some of the priests of one of the best Mayan civilizations.)\*

My revenge came with almost dramatic suddenness when I was browsing the next Sunday afternoon in the Indian section of the Field Museum of Natural History in Chicago. A curious map with tiny crosses made upon an old yellowed bit of tanned elkskin about 15 by 22 inches caught my eye. After studying it with growing bewilderment, I hurried out and dragged my skeptical astronomer back with me.

"Why this is an astronomical map of the heavens!"

"Must be an error," I murmured, nodding to the card which identified it as I read aloud: "Skymap taken from a Pawnee Medicine Bundle, over three hundred years old."

But all he heard was the last phrase.

"Certainly it is over three hundred years old. No modern observer ever saw Lambda Tauri as bright as it is marked here."

*(Concluded on page 72)*

*\*Bancroft Vol. V*



# WERE THE INCAS CLAIRVOYANT?

By Evelyn Martin

**"H**e who venerates the sun, venerates his own soul."

This was the deep belief of the ancient, sun-worshipping Incas. Did they possess supernatural powers, or were their beliefs primarily superstitious?

Many of their priests claimed to be able to foretell things to come, and it is an indisputable fact that many of their prophecies did come true. Long before the Spanish Conquest, it was predicted that at the end of the thirteenth age white men would arrive from across the sea, and conquer their race. Before their advent, the Incas had been expecting them daily for years. So strong was their belief that the Spaniards encountered little opposition in their sweep across South America; the Incas believed their subjugation was inevitable.

The uncanny ability of these ancient people to send and receive information over long distances was seemingly supernatural. If a friend or loved one died while away on a long journey, the Incas knew it long before a runner could be dispatched to bring them the sad news. If men and horses were approach-

ing their city, the priests knew exactly how many were coming long before they could be seen or heard. These mysterious feats and predictions were commonplace.

Strangest of all, the Peruvian descendants of these sun-worshippers have inherited much of this weird power. Their inexplicable ability to tell in which direction a friend or enemy is traveling is a relic of the past. A modern Indian who possesses this gift can tell you, without hesitating, the exact route a fugitive has taken, even in the absence of any track or spoor, and follow him across the deserts, mountains, and rivers, even taking short cuts to overtake the fleeing man exactly where they predicted he would be.

By the same weird power, a descendant of the Incas can detect his pursuers. Without definite knowledge, he can predict the number of men on foot and mounted men following him, even their distance behind him.

Witnesses at an Indian hut at Raco saw the Indian owner place his ear to the floor and announce the exact number of men and horses in a platoon of soldiers who were



passing at a distance of more than two miles; the order in which they moved, and the direction in which they were going.

Explorers and archeologists in Peru have repeatedly visited the most remote regions, only to find that they have been expected for days, and arrangements have been made for the entire party. These explorers quote examples of the times they have been informed of events when the Indians could not have learned of them by any ordinary means. Later, the information, no matter how unbelievable at the time, has been found to be true.

When asked how they acquire this unique ability, the average Indian claims that he can understand the barking and howling of dogs, who relay messages rapidly over long distances, but it is believed that this is merely a tale to satisfy the white man's curiosity, since they don't know the solution to their strange powers themselves.

Many of the ancient priests were charlatans, of course, but there were those who beyond doubt possessed inexplicable powers, and transmitted those powers to their descendents.

The archaic Inca was superstitious and believed implicitly in signs and omens. The priests taught them that trepanning the skull always resulted in the development

of a new variety of potato. As a result, trepanning was practiced more widely among the Incas than anywhere else in the ancient world and oddly enough, there are more varieties of potatoes in Peru than any other part of the earth.

Other common beliefs of the Incas remain with us today. They believed that stubbing your toe was a sign that your wife was unfaithful. Many people still believe that stumbling is an evil omen. It was a sure sign of an accident to the owner of an Incan house if a vulture lighted over the door and spread its wings to the sun. Today's version of this superstition has two facets; first, that having a bird fly into your house is a sign of incipient death, and second, that a vulture following a man or an animal in the desert or the woods shows pre-knowledge of death.

Other firm beliefs that no longer exist today were a part of Incan life. If more cocks than hens were hatched from eggs, it foretold the end of the world to the Incan. As sunworshippers, celestial bodies held a strong place in their superstitions. During eclipses, they said the moon was suffering the pangs of childbirth, and everybody beat drums and shouted prayers and supplications to help the moon in her agony.

During solar eclipses, frightened



Incas believed that the sun suffered and died, and then was born again.

Though many of the Incas prophecies were obviously erroneous, there is still no explanation for many of their astounding accomplishments. Only a race with powers we do not understand could have completed the incredible feat of building the Incan Road, using nothing more than their primitive technology. Though they never invented the wheel, they built this splendid three thousand mile highway, a fantastic feat of pre-historic road-building. In a direct line it wound over the highest ranges of the Andes, the deepest canyons, the raging rivers, the widest deserts. Suspension bridges spanned wide gorges, their huge cables made of fiber and hair ropes fastened in holes hacked through solid rock. The tunnels they drilled through the mountains are still in use. Much of this Incan Road was surfaced with asphalt, and some of it is used by motorists today. This accomplishment has no logical explanation. The truth concerning their surmounting of almost impossible difficulties is lost in the past. Perhaps the priest-oracles foretold their difficulties, and were granted the second sight to solve their problems as they encountered them.

Descendents of the Incas believe that their forebears had the power

to see and hear things not granted to modern man. For example, there is the story of El Monolitho Abandonado (the abandoned Monolith).

This immense stone, 17'x10'x3', lies deserted by the roadside near Ollantay, Peru, covered by blood-like stains. Archeologists say these markings are a red piroxene oxidation, but they cannot explain how this huge rock came to be deserted here in Peru, when there is no similar rock quarry or rock formation nearer than Ecuador, fifteen hundred miles distant.

Legend has it that this stone was quarried in Quito, Ecuador, and dragged by sheer man-power back into Peru. The stone, saddened by being carried so far from home, began to weep tears of blood. The priest, Urcon, was only one of the Incas in the party to hear a mystical voice issuing from the inanimate stone crying, "Saycunin! I am weary!"

Urcon dropped dead in his tracks with fear. The rest of the terrified Incas stampeded, leaving the monolith where it lies today.

"He who venerates the sun, venerates his own soul." Did the Incas possess powers not granted to mortal man? Was it clairvoyance, extra-sensory perception, or superstition?

What is this unique ability they have bequeathed their descendents?

---



# DID HE CREATE LIFE?

By

Michael Hervey

**M**an has sought to discover the secret of Life for so long as he has been on this Earth and able to ask the question: "How do I come to be here?", but though he has learned much about the mechanism of his daily existence and can to some degree control and assist the efficient functioning of mind and body, he has not yet discovered what set him going in the first place.

Recent experiments with viruses, especially that of the tobacco mosaic virus, have led scientists to believe that "life as we know it does not come into existence suddenly but is inherent in all matter." In other words there is no sharp dividing line between living and dead matter. There is just a "pre-life" stage relating to all inorganic matter, which under certain favorable conditions gives way to life.

That is where the question rests

at the moment; but if the problem is solved in the near future, as it may well be, the credit of leading the way in this fascinating field should go to Andrew Crosse, the amateur scientist who created life. His achievement has been forgotten for over a hundred years - perhaps suppressed would be the better word - for his theories, when he first propounded them, were far too startling and revolutionary to be favorably received by his contemporaries. He was denounced as a blasphemer, an heretic, and follower of the Devil because he dared to offer the scientific explanation of auto-genesis as the cause for Man's presence on this earth.

It appears from his "Memorials" that he was engaged in manufacturing silicious crystals with the aid of a sulphuric acid, and a solution of silicate of potash in which a piece of porous stone was immersed; after



which an electric current was sent through the highly poisonous mixture. "On the fourteenth day from the commencement of my experiments," he writes, "I observed through a lens several whitish excrescences or nipples, projecting from the middle of the stone. On the eighteenth day these projections enlarged, and struck out seven or eight filaments, each of them longer than the hemisphere in which they grew.

"On the twenty-sixth day these projections assumed the form of a perfect insect, standing erect on a few bristles which formed its tail. Till this period, I had no idea that these objects were other than incipient mineral formations. On the twenty-eighth day these tiny creatures moved their legs! I must say that I was not a little astonished. After a few days they detached themselves from the stone and moved about at pleasure.

"In the course of a few weeks, about a hundred of them made their appearance on the stone. I carefully examined them under a microscope, and observed that the smaller acari or mites, appeared to have only six legs, the larger ones eight. These insects are obviously of the acarus group, but there appears to be a difference of opinion as to whether they are a known species; some assert that they are not.

"I have never ventured to form an opinion as to the cause of their birth, and for a very good reason—I was unable to form one. The simplest solution of the problem which occurred to me was that they arose from the ova deposited by insects floating in the atmosphere and hatched by electric action. Still, I could not imagine that an ovum could shoot out filaments, or that these filaments could become bristles, and moreover, I could not detect on the closest examination, the remains of a shell!

"I next imagined, as others have done, that they might originate from the water, and consequently made a close examination of a number of vessels filled with the same fluid; in none of these was I able to discover any trace of an insect, nor could I see any in any other part of the room."

Crosse then went a step further in his experiments by discarding the stone, with the result that he actually succeeded in breeding a number of mites in another poisonous solution consisting of concentrated copper sulphate, and zinc sulphate, the customary prolonged electrical current having been passed through the mixture. Some of the insects, he records, actually crawled up the electrified wire and escaped from the vessel!

"If, however," he goes on to say,



"any of them were afterwards thrown back into the fluid in which it was produced, it immediately drowned. I have never before heard of acari having been produced under a fluid, or of their ova throwing out filaments; nor have I observed any ova previous to or during electrization."

He went on to produce acari in an airtight glass retort, the silicate solution being put in while hot. The battery was then connected to the retort, with the result that an electric action immediately commenced; oxygen and hydrogen gases were liberated; the volume of atmospheric air was soon expelled. Every care had been taken to avoid atmospheric contact and admittance of extraneous matter; the retort itself having previously been washed in alcohol. This apparatus was placed in a dark cellar.

"I discovered no sign of incipient animal formation until on the hundred and fortieth day, when I plainly distinguished one acarus actively crawling about within the airtight retort.

"I found that I had made a great mistake in this experiment, and I believe that it was in consequence of this error that I not only lost sight of the single insect, but never saw any others in the apparatus. I had omitted to insert with the retort a resting place for these acari

(they always die if they fall back into the solution from which they have emerged). It is strange that in a solution eminently caustic and under an atmosphere of oxihydrogen gas one single acarus should have made its appearance at all!"

Crosse was not alone in these experiments. A Mr. Weeks of Sandwich also made several attempts along the lines laid down by Crosse and succeeded in creating innumerable acari, having first taken the precaution of baking all his apparatus in an oven, and only using distilled water in his experiments. He also super-heated his silicate solution, utilizing manufactured oxygen, thus making trebly sure that no animal life of any sort was present at the outset of the experiment; at the conclusion of which he was able to bring an interesting point to light. By varying the carbon contents of his solution, he was able to decrease or increase the number of insects produced in this fashion.

Crosse, as previously stated, was much vilified and persecuted, as was his fellow amateur scientist Weeks, because of these findings, and they were eventually compelled to call a halt in their experiments, but not before the eminent Faraday himself had delivered a paper on the subject to the Royal Institution, which, while agreeing with their findings, categorically denied



the possibilities of any form of autogenesis. Like so many of his contemporaries, he put the insects down to some sort of mechanical growth that imitated the properties associated with living matter.

There are many growths of this nature, it must be admitted, some which imitate living bodies to a

remarkable degree, as in the case of the "osmotic growths" recently produced by that eminent biologist, Dr. Leduc. Still, it cannot be denied that Crosse "created something out of nothing", and that something is the nearest approach to living matter yet produced artificially.

## A SCIENTIFIC JIG-SAW PUZZLE

(Concluded from page 65)

"It is a variable," I answered. "It could have been."\*

"Yes, I know."

"Or it may have been Venus. She has passed there on former transits."

He nodded and tugged at his collar as if it was too tight for him.

"But the most astounding thing is those double stars!" he gasped, "not only Miser and Alcor but also the double between Lyra and Corona Boralis."

"How about the seasonal shift?"

"Yes, they recognized that too . . ."

And I guided him out of the museum like one who walked in a trance, as he mumbled: "Without optics, how could . . . and yet, on the other hand, how are such things to be explained?"

"You are beginning to talk like an anthropologist," I answered sweetly. "You have glimpsed our Jig-Saw Puzzle."

*\*A possible explanation for a variable is that it has a complicated system of planets going around at various rates, the multiple sizes and rates of these bodies causing the light fluctuations.*

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# BOOK REVIEWS

**THOUGHT DIAL**—By Sydney Omarr

Available from **AMHERST PRESS, Rt. 2, Box 36, Amherst, Wisconsin (\$8.00).**

Scientific interest in the “unconscious” has been a major development in the twentieth century. Among those exploring it and who are still living, no one is more distinguished than Carl Jung, world renowned psycho-therapist. As Sydney Omarr states in this fascinating new book, Jung’s work had an important influence on him in the development of this new technique for tapping the unconscious. Mr. Omarr, well-known as an astrologer in the United States, has for many years been interested also in numerology. **THOUGHT DIAL** is an attempt to combine numerology, astrology and depth psychology. On the basis of tests of its actual effectiveness one must record a marked success.

On one occasion my wife and I consulted the **THOUGHT DIAL** to find a lost mailing list; we had turned our apartment upside down to find it without any success and spent a half day in fruitless search. According to the **THOUGHT DIAL**, the lost object would be found in the southeast corner of the main room. But, in addition,

it indicated that the object was in something and that it had been put there in anger and haste. This was exactly so in every respect and thus we found it. A friend of ours, who is a fine psychiatrist, has been testing **THOUGHT DIAL** for months and has been very much impressed with it. Comments on the book by a number of well-known people, including the writers, Henry Miller and Tiffany Thayer, have been very favorable, too. The book is written intelligently by Mr. Omarr, especially in his endeavors to explain **WHY** the **THOUGHT DIAL** should be able to give significant answers to questions asked.

**THOUGHT DIAL** has already gone into an enlarged, second edition and is prefaced by a valuable introduction by Carl Payne Tobey, one of our most brilliant contemporary astrological researchers and teachers. Whether the reader uses it for entertainment or more seriously for psychological probing, a copy of **THOUGHT DIAL** is worth having.

*(Editor’s Note: This review first appeared in the Winter, 1959, issue of **IN SEARCH**, an international astrological quarterly, edited by Charles A. Jayne, Jr.)*



# personals

*If you have a personal message of any kind, we will print it here, entirely free of charge. To facilitate its insertion, please follow these simple suggestion: 1) type, print, or write your message, just as you wish it to appear, on a single sheet of paper, ending with your name and address; 2) do not include as a portion of a letter; 3) write on one side of the paper only; 4) mail it to PERSONALS, Search Magazine, Amherst, Wisconsin. (Below are good examples of how to prepare your message.)*

RESERVED GENTLEMAN, interested in psychic research, depth hypnosis, reincarnation, the Sacred Mushroom, unrecorded ancient Egyptian initiation, the Golden Scarab and Tantric illumination, desires to hear from others who have authentic arcane knowledge. Only qualified replies can be answered.

U. C. Sebastian  
P.O. Box 864  
La Mesa, California

★ ★ ★

We are planning the birth of the best magazine on this sorrowful star, and we thought some of your readers would like sample copies. If so, they should write to EX-CELSIOR! (The Vegetarian 'Elect'), P.O. Box 4036, Denver 9, Colorado.

★ ★ ★

Attention! All of you who are

interested in preserving your freedoms as stated in the Constitution; action is needed now. The facts have been shown you by Dr. Chesney and others. Do not throw away the opportunity to do your part in protecting personal rights for yourself and your children.

Anyone sincerely interested in how they may help, or interested in a new political party that is being planned, please contact:

Donald G. Wiggins  
957 East Holt Blvd.  
Ontario, California

★ ★ ★

Wanted, (New or Used), THE NATIONAL DREAM BOOK by Mme Claire Rougemont. Also, any other books on dreams by Mme Rougemont. I am interested in Dreams—numerology—in conjunction with Hypnotism.



Harriett Cifelli Duval, R. N.  
P.O. Box 1234  
Key West, Florida

★ ★ ★

Have a supply of sf and fantasy magazines, many so called men's magazines and comic books for reasonable prices. Also some rock-roll records for the younger people. *Wanted:* issues of Spider.

Allen Baes  
54 Niles Street (Apt. No. 3)  
Hartford, Connecticut

★ ★ ★

Would like to contact genuine voice medium in this general area. Also would like to meet other "Search" & Flying Saucer enthusiasts on the Monterey Peninsula area. Object: forming club or discussion groups on psychic research, the occult, saucers, Search & FS articles etc. Write:

Edward G. Kosovac  
190 Pine Ave.  
Pacific Grove, California

★ ★ ★

Would like to hear from those who practice the animal magnetism of F. A. Mesmer. Will also teach secrets of Indian medicine men.

Mrs. Veronica Zaragoza  
P. O. Box 125  
Philadelphia 5, Pa.

★ ★ ★

I have a set (2 volumes) of "The Greater Spiritual Responsiveness of Body and Awakening the Brain of

Spirit" by Brown Landone, which I would like to sell. I believe I paid \$10.00 for the set. They are in very good condition. Will some one make me an offer?

Mrs. Chas. Muir  
732 Miners Ave.  
Lead, So. Dak.

★ ★ ★

I would like to contact anyone interested in psychic phenomena, occult studies, metaphysics, hypnosis or space craft in the Eureka, California area.

Mrs. Lucille Miller  
P.O. Box 55  
Loleta, California

★ ★ ★

I have the following mags for sale for any fair price plus postage for number ordered, either one or groups:

Fate: May, June, '49; May, July, Dec., '50; Mar., Apr., May, June, '51; Dec., '52; Jan. thru Dec., '53; Jan. thru Dec., '54; Jan. thru Dec., '55; Jan. thru Dec., '56; Jan. thru Dec., '57; Jan. thru Dec., '58; Jan. thru Apr., '59.

Mystic: Oct., Dec., '54; Feb., Apr., June, Oct., '55; Jan., Mar., May, July, '56.

Search: Dec., '56; Feb., May, June, July, Aug., Dec., '57; Feb., Apr., June, Aug., Nov., '58; Jan., '59.

Flying Saucers: June, Aug., Nov., '57; Feb., May, July, Aug., Oct.,



Dec., '58; Feb., '59. All mags in good condition.

Also the following books, all in "like new" condition even with jackets except those with\* and they didn't have any.

The Key to Communication, W.T. Stead, Memorial Center; Immortality, Alson J. Smith; Mental Radio, Upton Sinclair, (Eng. edition); \*Harry Edwards and His Healing, Maurice Barbanell, (Eng. edition); Secret of the Saucers, Orfeo Angelucci; How to Enter the Silence, H. Rhodes Wallace, (Eng. edition); \*The Beginnings of Seership, Vincent N. Turvey, (Eng. edition); Angel Unaware, Dale Evans Rogers. Any mags you may wish, just delete from list and query me.

Marian Derecho  
4940 78th Street  
Sacramento 20, Calif.

★ ★ ★

Must obtain FATE (issues 2, 3, 4, 8, 9, 10, 11, 12, 16 & 25) and AMAZING for June, '47. Will buy and/or trade with the following AMAZING ('54-56), FANTASTIC ('54-56) — ASTOUNDING ('54-55): "Theory of the Rotation of the Earth around its Center of Mass" & "Solar coordinates for 1800, 2000" (both publications of the U.S. Naval Observatory); "Music in the Romantic Era" (Alf. Einstein) & "Outline of the History of Music" (Neff).

Attention TARZAN fans: I know where there is a used bookstore with a good supply of Burroughs novels. Send me any hard-to-find wants and I'll see what I can do. Would you be interested in the following Burroughs novels: Black Pirates of Barsom, AS 6/41; Goddess of Fire, FA 7/41; Invisible Men of Mars, AS 10/41; Living Dead, FA 11/41; Men of the Bronze Age, AS 3/42; Tiger Girl, AS 4/42 plus one good copy of Amazing Stories for June 1947!

Robert F. Weirauch  
1500 Arlington Blvd.  
Arlington 9, Va.

★ ★ ★

If there are any spiritualists in or near Laramie, Wyoming, I would like to get acquainted with them for friendship. Please write to me.

Mrs. Hazel Van Waning  
R. 1 Box 657  
Laramie, Wyoming

★ ★ ★

Desire to contact persons in East Bay Region who would like to sit for trumpet development.

M. E. Willis  
514 E. 18th St.  
Oakland 6, Calif.

★ ★ ★

I would like to receive letters from ladies between ages of 28 to 32. Prefer single ladies interested in metaphysics and yoga theories in New York City.



Cal Rodeffer  
2546 N. Orianna St.  
Phila. 33, Penna.

★ ★ ★

I would like to purchase issues 1, 2, 3, 8, 11 of Mystic. Also issue 19 of Search. Please send list and price.

Louise H. Lewandowski  
323 East 85th St.  
New York 28, N.Y.

★ ★ ★

I would like to hear from some one who can be of some help to me in taking away this curse I feel some one has wished on me, and to take away this hate my ex boy friend feels for me. I've done no harm only to receive evil for any good. Also I have heard that in Barranquitas, Puerto Rico lives a healer who without even being present can do wonders and is gifted by God, and has helped many. Does any reader know the good woman goddess? I would like to hear from readers on both problems mentioned.

P. J. Santamaria  
P.O. Box 445  
Painesville, Ohio

★ ★ ★

"FACT OR FABLE" . . . a new Radio production featuring the Psychic, the Paranormal-Space Science and UFO's—is now being produced by BAR CAM Inc., Hollywood. Any information on these

subjects or stories from the readers of this magazine will be greatly appreciated. Write BAR-CAM, Inc., P. O. Box 2002, Hollywood 28. And, if you reside in the Los Angeles area call HOLLYWOD 3-1328.

★ ★ ★

Will trade brand new copy of Magic and Mystery in Tibet (6.00 value) for Tarot Cards (with book) or Gypsy Witch Fortune Telling Cards (with book). Above in good condition. Send letter:

F. C. Haglin  
632 East 16th Street  
Tempe, Arizona

★ ★ ★

For sale, Fate magazine, Mar., 1950. May thru Dec., 1951, all of 1952, '53, '54, '55 and '56, Jan., thru Oct. of '57 and Mar. thru Dec. 1958.

Virginia Aho  
3417 Chandler Blvd.  
Burbank, California

★ ★ ★

Would like to correspond with people from near and far who have had true occult and psychic experience. Also folks interested in exploring the world of the unknown.

Mrs. A. Gillis  
27 West 67th St.  
N. Y. 23 N.Y.

★ ★ ★

Bachelor, forty-five (look younger), fruitarian, considered good-  
(Concluded on page 80)



# YOU CAN TALK WITH GOD NOW!

**THIS IS THE MOST URGENT AND IMPORTANT MESSAGE THAT HAS EVER, OR WILL EVER COME INTO YOUR LIFE. A DYNAMIC MESSAGE YOU CAN NEVER FORGET, AND WHICH YOU WILL REMEMBER FOR ALL TIME AND ETERNITY!**

Let's imagine that you are suddenly changed into Spirit Form and transported into space. You are held there by and in the Mighty Power and Limitless Intelligence of the Great Eternal Spirit of all the universe. As you stand enfolded in the midst of this Great Eternal Spirit you realize that Time does not exist: that you are in Eternity; and that you are in the very midst of, and held by the Great and Mighty Power that created a Grand, Mighty, Glorious and Limitless universe, set it in motion, and controls its operation and destiny second by second. You gaze out into quintillions of miles of space, studied with countless billions of objects; planets, suns, moons, etc. You wish for a closer look at the "earth" and instantly you are wafted to a tiny speck floating in space. You instantly KNOW the THOUGHTS and FEEL the EMOTIONS of all people and there is no "past" and no "future"; all is the ETERNAL NOW. You recoil in utter horror! You are witnessing ALL of all things; PAST, PRESENT and FUTURE. You see the people of all time bowing down to and worshipping well over 30,000 gods. You see between 70 and 100 million people ruthlessly butchered in the name of

one of these gods. You SEE, HEAR, and FEEL the horrible pain, the unearthly bloodcurdling screams, shrieks, and dying moans of OVER ONE MILLION PEOPLE as they are tortured to death in the name of one of these gods, ("tortures that only the Fiends of Hell could have devised!"—An historian). You see the rulers of all the nations in our present time in cold deadly fear; running to and fro to try and save the world; not knowing what they are doing, or what to do. You KNOW and FEEL this same nameless DREAD AND FEAR saturating all people of all the earth. THEN YOU SEE A COMING DEADLY WORLD WIDE HOLOCAUST that dwarfs into nothingness all the bloody horrors of the past. You recoil in unbelievable stunned incredulous horror from this Deadly Roaring Holocaust of Avenging Terror, and you gasp in amazement at the utter and unbelievable stupidity of mankind THAT COULD HAVE SO SIMPLY, EASILY AND SURELY AVERTED IT! You can stand no more and are wafted away from this doomed earth with the fervent hope that you will never return!

A well known world wide figure exclaims, "There's not much time



to put this planet in order!" Another predicts that, "A coming Holocaust will totally destroy the earth inside of ten years at the most." **WHY MUST THESE THINGS HAPPEN? WHO OR WHAT IS RESPONSIBLE?**

Here is the **TRUE STORY** of a man who in throbbing agony of soul cried out to his Creator: "Oh God, **REVEAL Thyself** to me, and **SHOW ME THE TRUTH!**" He came out of that unbelievable and indescribably Beautiful Eternal Realm to write an amazing Message: a Message that was to completely circle the entire globe in a few short months. Many many readers re-order, some as many as ten copies at one time! He cuts through all red tape, worthless rigamarole and pure bunk; goes straight to the heart of God, and tells you how **YOU** can talk **DIRECTLY** with God **NOW!**

Listen to a few expressions of deep feeling from readers of this Message.

"All I can say thus far about the book, until I fully catch my breath, is **WOW!** More Power to you!"

— Brooklyn, N.Y.

Our creator's boundless blessings to you and yours!

— Washington, D. C.

I think it is **TRUE!** Send me another book! — A pastor, Los Angeles, Cal.

It sure is **GOD'S TRUTH!** I am so glad someone dared to tell it in a book like this. — Inglewood, Cal.

This Message nearly knocked the wind out of me; It's packed with **TNT!** — Quebec, Canada.

Yours is the best; full of impact,

forceful and pulls no punches. Most books walk softly in Truths - your book **POARS!** Worcester, Mass.

I am enclosing \$10.00. Please send copy to each of the ten names and addresses enclosed.

— Sacramento, Cal.

It points the way to a beginning of a new way of Life - a way of Light in the Darkness.

— Benld, Ill.

You certainly have an Atomic and Hydrogen Bomb all tied up in one package! Lompoc, Cal.

It takes possession of one's mind, all other thoughts are crowded out and only the thought of the Eternal Spirit remains. It is indeed a stirring experience!

— Portland, Oregon

Thank you from the bottom of my heart for having written a book that I know is **TRUE.** Bless your heart for your tremendous courage!

—Houston, Texas

I was spellbound with its **VAST INFORMATION!** More than in any \$100.00 course. — Bismark, N. Dak.

Enclosed is \$9.00. I feel impelled to further spread the Great Story it tells - the **TRUTH** finally!

— Brookfield, Mass

The last time I wrote you I was in the thrall of illness. Your prayer ... restored me to normal. To you and to our Father ... gratitude! When I think of and know the work you are doing I feel breathless with awe! — Moravian Falls, N. C.

It appears that God is about through playing second fiddle here on His earth! **This may be His Last Message to this world - and to YOU!**

When the seething, blazing, blistering, torturing Black Storm



Clouds of Hate and Hell of the swiftly approaching World Wide Holocaust; the Awful Terror and Brutal Death that no words can faintly describe or imagination see, engulf us in the Blackest most Terrible and Terrifying Night the world has ever known; will we each have already learned to talk with our Creator, the Great Eternal Spirit, and be prepared for it?

We are striving with all our

might to do our part, so as an experiment and for a limited time only, price of this second and enlarged printing of this 70,000 word U. S. Copyrighted book, "HE FOUND AND ACCEPTED GOD . . . ?!", CUT IN HALF! If you really yearn to KNOW, then RUSH only \$1.00 cash, check, or M.O. to:

GOD'S TRUTH, Box 425 Salem Sta.,  
Winston-Salem, N. C.

## personals

(Concluded from page 77)

looking, modest investment income, writer (but never sell anything), interested in corresponding with girls. Object, matrimony (Exchange pix) who are really different, not just a different shade of lipstick!

Noble Anderson  
1302 W. Fleet St.  
Milwaukee 5, Wis.

★ ★ ★

Would like to contact persons interested in hypnosis in the Sacramento area.

Connie Larson  
6533 Stanley Ave.  
Carmichael, Calif.  
IV 7-3213

★ ★ ★

For sale: Fifty books about Spiritualism or I will accept in trade books about Atlantis, Lemuria, (Mu) Flying Saucers and Border-

land subjects.

W. T. Lightner  
15728 Greyscale St.  
Detroit 33, Mich.

★ ★ ★

I wish to correspond with single girls 18 to 25 who are interested in articles found in Search and Fate magazines. All letters answered.

Elvin R. Merk  
Route 1  
Parker, S. Dak.

★ ★ ★

Desire correspondence with anyone over 30 interested in the occult, mysticism, and those having personal experience with E.S.P. All letters answered.

Mary Alice Turner  
205 Orchard  
Danville, Illinois

THE END



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You can place your ad in this Classified section as cheaply as a telegram, and it will reach 30,000 people. The rates are 10c per word. We can only grant this bargain rate when payment accompanies order. Classified closing date is the 1st of the month for issues on sale two months later.

### WANTED

WE NEED issues No. 8-11-19-24 for our office files. If you have a copy you don't want, we'd appreciate it. SEARCH, (previously MYSTIC). Rt. 2, Box 36, Amherst, Wisconsin.

HAVE YOU SEEN A FLYING SAUCER? If so, we want your detailed account of the sighting, giving all known factors. If you have a photo of your sighting, no matter how imperfect, please send us a print with details surrounding the taking of the picture. FLYING SAUCERS. Rt. 2, Box 36, Amherst, Wisconsin.

WANTED: Occult and mystic books for our library. Don't throw away those old books. Send them to us and we'll gladly pay the postage SEARCH, Rt. 2, Box 36, Amherst, Wisconsin.

INFORMATION WANTED: Twelve years ago L. Taylor Hansen left to descend into a cave somewhere near Death Valley, reported by him to be a "polished black shaft, obviously artificial," and possibly an entrance to Shaver's caves. He never returned. Anyone who saw him before his disappearance, knew where he was going, or knew anything about his plans, should immediately contact Ray Palmer. Rt. 2, Box 36, Amherst, Wisconsin.

WANTED: Friends in Cleveland area interested in mediums and all psychic experiences. Mrs. Tutta Lonkbrake, 375 Furnace Street, Elyria, Ohio.

### EARN MONEY

\$5.00 will be paid for every new stand you can persuade to stock SEARCH and FLYING SAUCERS. Write to us to find out if your area is already covered by a distributor. If it is not, you may have a gold mine of spare time money right at hand. We will explain our proposition when you write us. One man made \$165.00 just visiting newsstands on his off Saturday. Write Ray Palmer, Route 2, Box 36, Amherst, Wisconsin.

### BOOKS

"My Trip To Mars, The Moon And Venus" by Buck Nelson, \$1.05 postpaid. Buck Nelson, Route 1 Mountain View Mo.

BOOKS: COMPLETE BOOK SERVICE. Ask for List No. 41 with valuable money saving feature. Henry W. Cowan, 621 Second Ave., Troy, N.Y.

"CULTS, Sects, Philosophical Groups in Southern California". This exciting new publication summarizes more than 25 groups as to origin, beliefs and practices, publications, locations, etc. Request publication F-1 and enclose only \$2.00 in cash, check, or money order made payable to: Arrow Research Institute, P.O. Box 25583, West Los Angeles 25, Calif.

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MESSAGES FROM JESUS Vol. One interested \$5, postpaid, contains 160 letters-47 written by Jesus. Cloth bound, gold lettered, 383 pages. Many letters concerning soul, describes his Celestial Kingdom, your requirements to live there.

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BEAUTIFUL desk set, 4 matching pens with holder \$1.00. Ladies electric shaver \$5.25. FREE bargain catalog of appliances, housewares, tools, toys, gifts etc. Al Tujague, 1012 Eighth St., New Orleans 15, La.

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Exotic incense from India, 3 tubes, approximately 70 sticks, one dollar. T. Sprehn, Rt. 3, Box 600, Hemet, Calif.

### TELEPATHIC HEALING

DO YOU HAVE a disease, deformity or bad habit? Send name, (or that of a friend) address, and trouble. Donation. TEXTER, Box 370 S.M., Chestertown, New York.

### WRITERS

WRITERS: Send 10c for sample copy of "Writers' Newsletter." Of interest to all who write. Newsletter, Box 156, Tahlequah, Oklahoma.

## READ "FLYING SAUCERS" FOR "U.F.O" FACTS

# Come, Let Us Reason . . .

### Letters from our Readers

Dear Ray Palmer:

In your June 1959 *Search*, Clare John Jensen began his article by stating: "The flying saucer phenomena are intricately interwoven with Spiritualism phenomena." For over a decade, as a veteran "psychic searcher", I have felt that flying saucers should be classified as psychic phenomena. Back in 1946 I saw miniature flying saucers in a seance conducted by the late

Frank Decker of New York City, the celebrated test medium of direct voice and physical phenomena.

As proof of these things, motion pictures were taken by a professional cameraman from Hollywood. The guide of Mr. Decker, calling himself Bert Wells, in a previous seance had promised to manifest "etheric cold light" never photographed before. The cameraman was given permission to take pictures



for five minutes, and was advised to use only one camera. He set up two cameras for assurance. But only one camera recorded pictures. The film in the other was blank, for no scientific reason. But one playful spirit said he held his materialized hand over the second camera.

These remarkable pictures now owned by Decker's widow, were demonstrated in 1947 before a large crowd of the New York Psychology Forum in Steinway Hall, New York City. The many flashes of white light emanating from the solar plexus of Decker, and the pulsating balls of cold fire were so brilliant, the entire seance room was illuminated as though lightning had streaked in from an open window revealing the seven sitters and the entranced medium. These "saucers" were like planets in a miniature solar system. One resembled a picture of Mars with its channel lines. Several times I extended my hand to try and touch one, and it darted away, just like flying saucers have been reported running from investigating planes.

The manifestation consumed so much ectoplasmic strength, that Frank Decker was weakened considerably and advised by his guide not to repeat the test. Frankly, I believe this loss of vitality was a contributing factor to Decker's early death a few years later. He never

seemed to have the power that made him internationally famous in his early years. He was a true martyr to Spiritualism, like that other psychic hero, Jack Webber, who died from weakness due to loss of ectoplasmic strength when a light was turned on during a seance in the dark, and shriveled the cord of ectoplasm extending from his solar plexus.

Edward Bodin

11 Erie St.

Lily Dale, N.Y.

Dear Rap and readers:

I should like to tell you about one of the most important things I ever did in my life:

Simply . . . I wrote a letter to SEARCH magazine and asked for help.

Since then (January, 1959) I have been led to sources of knowledge which I may never have discovered through the ordinary channels of search.

The nice part of it, however, (since Truth itself is not always necessarily pleasant to the taste) has been the correspondence with good people throughout the U.S. and Canada; and I wish to take this opportunity to offer open acknowledgement and thanks to all of you I failed to personally answer. It simply got to be a physical im-



possibility!

But now my essential purpose in writing:

To anyone who wishes to learn more about what's *really* going on in the world and to take action (not *violent*, Ray, but *real*) toward the preservation of TRUTH and FREEDOM in America, I can't do better than advise you to do just what I did: *Let the readers of SEARCH know about it. . . .* They'll do the rest!

My thanks to you, RAP, for publishing my SOS, and for your excellent comments on it, and again to all of you who responded.

Keep SEARCHING . . . and RAPping!

Wilbur C. Koons  
10 Box Canyon Rd.  
Canoga Park, Calif.

Mr. Palmer:

For quite some time now, I have been interested in UFOs and related subjects. I have greatly enjoyed your two magazines, particularly the editorials.

I am very much interested in the Shaver Mystery and am pleased to learn that you and Mr. Shaver are planning to write a book about it. I am sure it will be on the best seller list of UFO books.

Many people have said that it is impossible for such caves as Shaver's to exist. Among other things,

they say there is no geological evidence of such caves. Since when do geologists know everything? I know of the location of a gold deposit in the southwest, which is in an area where geologists have repeatedly said that gold could not possibly occur. Also in the southwest is a cave which goes down thousands of feet. Yes, I said thousands. At the deepest point to which anyone has gone, the temperature was exactly 57 degrees. Also, take a look at Carlsbad Caverns and the caves in the east, such as Crystal Cave, Luray Cavern, plus hundreds of others. In all of these the temperature is approximately 60 degrees. And, take a look at the water deposits found in these caves, even those in granite.

These facts knock the heat theorists back to last week. All of the facts stated above are easy to check on. I have been to most of the places mentioned, in my travels around the country.

I am also interested in your ideas about spectographic analysis. Some years ago, I heard a theory about the planet Venus. The speaker said the atmosphere of Venus was in layers. The bottom or inner layer was of oxygen and water. The upper or outer atmosphere was of various gasses, hydrogen, helium, formaldehyde, and other poisonous substances. It is this atmosphere that



# BEYOND THE LIGHT

by Fay M. Clark

Here is a New Book — just off the press — that relates an incredible adventure of the author into an area of Psychic Phenomena hitherto unexplored.

Fay M. Clark, the author, hovered near the ceiling of a hospital room looking down upon his own crushed and broken body, listening to the doctors discussing his condition as if he were dead.

This experience moved the author to set out in search of enlightenment as to the nature of the survival of the soul after physical death . . . a quest which led him and his wife to research and study of hypnotism, reincarnation, and the powers of the superconscious mind. They found a satisfactory solution to some of the eternal mysteries of life, which they share with the reader.

**\$2.75**

## UP RAINBOW HILL

by Dana Howard

This book was written at the critical point in history when man has only two alternatives. He may continue to indulge in catastrophic games of war, or he may accept his heritage of godship and come to realize the true meaning of life.

We have not yet adjusted to the fact that the challenge of space requires new concepts of the place of man in the ultimate plane of the universe.

Here Dana Howard offers conclusive and thoroughly documented evidence that a union of the material with the spiritual is being brought about to lift man to his destiny.

### OTHER BOOKS BY DANA HOWARD

OVER THE THRESHOLD ..... \$3.00

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## ALLEN'S BOOK SHELF

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FONTANA, CALIF.



causes the difficulty in observing the planet.

In an article in Space Journal, Ernest Stuhlinger (physicist), reported that it is reasonable to assume that in each galaxy or star cluster there are at least 100 million "life sustaining planets." Astronomers and others are now coming to believe that the formation of planets is a step in the evolution of each and every star. Therefore, how many planets are there in the universe?

All of these things indicate that the universe is far different from what the many scientists have always theorized it to be.

Even though I have not always agreed with everything you have said, I have enjoyed your publications very much. It is too bad there are not more publications that are not afraid to speak the truth.

Donald G. Wiggins  
957 E. Holt Blvd.  
Ontario, Canada

Dear Mr. Palmer:

I read Shaver years ago, but I doubt some of his stories very much.

Seems like a little non-harmful proof could be published. I doubt that man jumping in the river.

M. Palmer  
2847 Main

Chula Vista, Calif.

*We're glad you just doubt. If you*

*were sure, without proof, we'd be mad at a Palmer being so dogmatic! What do you mean by non-harmful proof? How about the flying saucers? They are proof, over 12 years of at least the flying saucers portion of Shaver's stories being true! As for the man jumping in the river, it was reported in the Chicago Tribune. Why would they report a suicide that didn't happen? The man came into our office, said he knew Shaver was telling the truth, because the same things had happened to him, then he went out and drowned himself. Maybe he was insane. But he DID jump in the river, and for THAT reason.—Rap.*

Dear Ray:

In regard to your comments on p. 128 June '59 Search. There is a Heironymous machine. It has appeared in the editorial page of Astounding S-F several times (along with construction information). It is supposed to work although it doesn't comply to normal machine design. Its effects somewhat resemble the ones described by Mr. Le Gros.

Joseph Vucenic  
1925-D 24th Street  
Los Alamos, New Mexico

*It may be that editor Campbell is ribbing his readers. His is a fiction magazine.—Rap.*



# ALLEN'S BOOK SHELF

20. **YOUR SHARE OF GOD**, by Hor-nell Hart, author of Autocondition-ing. In 12 easy steps he clearly shows how to grasp Divine Guidance and use it for solving daily prob-lems ..... \$3.50
- 21-A **MY CONTACT WITH FLYING SAUCERS**, by Dino Kraspedon. Brazil's best seller of last year, now in English, tells of Saucer contacts and much knowledge revealed thru them ..... \$3.50
22. **UP RAINBOW HILL**, by Dana Howard. Sequel to "Over The Thresh-old." Out in Jan. Pre pub price \$4.00 Post Pub. .... \$4.50
23. **RETURN OF THE DOVE**, by Mar-garet Storm. A deeper, more modern insight if life of Nikola Tesla and others like him. .... \$5.00
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Fontana, Calif.

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Dear Ray:

I read with interest your editorial in the APRIL issue of SEARCH. You do seem to get into trouble sometimes and perhaps you have more reason than anyone else to believe in the Deros of Shaver. However, I do not think we should blame the little fellows for too much; I have an idea that they might prey on one's mind so that they appear more powerful than they are. It is said that the evil ones are as strong as we are weak. Fear is their strongest weapon.

I never missed an issue since you started publishing MYSTIC. Now it also happened that I cancelled my subscriptions to both your publications recently. I see that, in your editorial, you refer to some of your friends cancelling their subscription because they had been disappointed. I hope you did not think it was so in my case. The reason was that I am moving around too often. Besides, it would not be good if all of us became subscribers since there must be a few of us left to buy from the newsstands, otherwise there will not be any incentive for them to carry it. To tell you the truth I did not like the idea you had awhile back to have ALL your readers become subscribers. I felt that this might have a disastrous effect in the increase of the magazine circulation. It

seems wise that some of your friends should remain faithful newsstand buyers. So there it is . . .

What I have always liked about you, Ray, is your dedication and sincerity. Yes, you are dedicated, otherwise you might have chosen a more profitable venture. You like to speak your own piece, but you also insist in the other fellow's freedom of speech.

Some subjects can lead to endless discussions, such as reincarnation, for instance. However, it is good to know the pros and cons. How can one be a proper judge otherwise? Some are afraid that their beliefs might be exploded so they won't read what the opponent has to say. Our beliefs must be tested before they become convictions.

So, dear Ray, rest assured that your real friends will remain so. They will make sure that they read the magazines whether they are subscribers or not. They may believe in reincarnation or have different beliefs than you have, but they strongly advocate the spirit of "searching" that is displayed fearlessly in your magazines. They also realize that you are the kind of pioneer of which this world is sorely in need.

Keep up the good work! Your true friends are behind you whether they make themselves known to you or not. There may be more



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than you think.

Raymond' O. LaCroix  
Vancouver, B.C., Canada

*It is a theory among publishers that the newsstand sale remains the same, no matter how many subscribers there are. It seems to work this way: a newsstand has five copies, which he may sell out. So next month four of the five subscribe, and once more he sells out. Why? Because some other person saw the magazine on the stands and bought it, who did not buy it the previous month because somebody else beat him to it! Normally, the biggest newsstand sale is the first two weeks. After that, it isn't on the stands to buy! You can be sure that we'd be happy if every present newsstand buyer would subscribe, because that would mean an equal number of new customers would get a chance to find the magazine on the newsstands, and our circulation would go up.*

*In the case of a magazine with millions of copies on the newsstands, your theory would hold true, but we are so far from newsstand saturation that no amount of subscribing could make any difference in the newsstand sale. There are hundreds of thousands of people who would buy SEARCH, if they ever saw it or heard about it. We miss them because we remain in view so scant a time.—Rap.*

Dear Ray Palmer:

Your statement (Search-April, page 13) that publishers do not want the "food for thought" kind of book, touched me to the quick. I can testify to the truth of this.

A literary agent refused to handle a story I submitted: "for though this is a fine example of a touching tale, it's touching in the sense that it leads us into reflective conclusions where, by nature, the American is anti-reflective." He said I should "shelve it" because "your way of looking at things is more philosophic-ironic than pragmatic, which of course is the American temper. So I feel we'd have no possibility of selling this." (Webster: "a pragmatist person; a busybody; also, an opinionated person.")

I wrote my novel "Eva" with my blood. I dug it up from the bottom of my heart, from my insides, my guts, from the place where Truth lies ("The Kingdom of God is WITHIN") - It takes more than a thinker to understand my symbolism. It takes a mystic and a highly spiritual individual. It was written for the diggers of deeper ditches. I did not explain the symbols, knowing that anyone who truly searches his own insides will understand fully what I meant. Truth is universal: if it isn't universal it isn't Truth either.

So far "Eva" has been refused by



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eight publishers. They said it was "both skillful and effective." One editor wrote: "The narrative has a quality of sensitivity and freshness which IMPRESSED EVERYONE (my italics) who had the opportunity to read it. However: In the final analysis we did not honestly feel that we could foresee a sufficient sale for this novel to warrant our making an offer of publication."

It "impressed everyone" but knowing in advance that their readers are not as bright as they are they would not buy it. They know, in order to make money they have to cuddle the pragmatic opinionated busybodies. If you want to make money in this business you have to prop up the existing prejudices, and not publish the "food for thought" book which might open paths to Truths hidden in the depths. Publishers like you, and Aries Press, the diggers of deeper and better ditches, are not even listed in writers' magazines. The only ones listed there are the little boy blues who blow their tin horns in unison with the pragmatic cacophony. They band themselves together to feed mush to morons and to cook their goose. They are the builders of the tower of Babel: their languages are confused.

The majority of readers not only want the cooked goose carved up into unrecognizable pieces on their

traditional silver platter, they want it pre-pasteurized, pre-chewed and pre-digested for them. The nicer it LOOKS on the outside the better. It makes no difference with whatever chemicals (embalming fluids) the looks were doctored up.

As long as you stand alone that's the one sure way of knowing you are on the right track. The straight and narrow path is not only full of rocks, ("upon this rock I will build my church"), but it is a lonely, forsaken path where the solitary thinker marches up and up towards Light.

However these "rocks" are not "nice" people. They are nothing but stumbling blocks. Nice people don't go about throwing rocks at A.M.A. and F.D.A. etc. It simply isn't done in nice society. Nice people remain safely in the middle-muddle road. Nice people are neither hot nor cold, just nauseatingly lukewarm. Revelation 3/16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." Whosoever made this statement wasn't nice either: nice people don't spue on anybody.

On page 95 (same issue) you quoted Revelation 3/13: "He that hath an ear, let him hear." The verse above (3/12): "Him that overcometh will I make the pillar in the temple of my God, and he



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The first three transcripts are now available. The titles are Hypnosis and Regression (price \$1.00) Death and Haunting (price \$1.00) Flying Discs and Current Topics (price \$1.50) These may be obtained by writing to the Inner Circle Kethra E' Da Foundation, Incorporated, 931 26th Street, San Diego 2, California.



# SHALL GO NO MORE OUT."

Going "no more out" means that he does not have to reincarnate. Where else would he go out? These "pillars" are the "rocks" upon whom the higher powers count to do the great Work ("the laborers are few") here on this Earth-hell among the "lobotomized" pragmatists.

If you tell the Eskimo that there is "no human being sitting inside the radio cabinet," but that "the sound of this man's voice comes over the air," he will perhaps believe you, and have "faith" in what you say. But who can blame him if every now and then he will be assailed by doubts? But teach the man physics, take him into the laboratory, demonstrate the Law involved and let him experiment himself, and he will lose his "faith" (including the doubt), for then he will KNOW.

My own Revelation: "For what need have ye of faith, ye of little faith, once ye have found truth? Seek ye first truth in all its fullness, so that ye may leave faith-doubt to pragmatists, who are neither cold nor hot, for theirs is the Kingdom, Power and the Glory on the lobotomized planet."

Once an individual has had the type of experience as described in the book "Cosmic Consciousness" by Dr. Bucke, he loses "faith."

Such a one KNOWS: he has worked in the laboratory where the Law has been demonstrated to him. Faith-doubt (good and evil) leave him from then on. He becomes the pillar in the temple, and is in possession of the "ears to hear and eyes to see."

How to get it? The recipe has been given 2000 years ago: "ASK, and it shall be given, KNOCK and it shall be opened to you." However one has to ask in all sincerity, and knock with the utmost humility. Nothing is given to the idly curious: these things are for the sincere seeker alone. On the very day when you realize that polite ("nice") knocking won't do the trick, you will bang at the portals with both fists. What will happen? Go ahead and try: there is either Truth in this or there is none. Isn't it time to find out?

Anne B. Juttner  
5200 Idaho Ave.  
St. Louis 11, Mo.

*It is standard practice among book publishers to "reject" a manuscript "gently". If, on reading it, they decide it won't make them a specified amount of money, or constitutes a financial risk, they will reject it. This is their sole reason. But the editor will "soften the blow" by such statements as "everyone in the office admires this manuscript, but ..." Actually, probably*



## **WHY DON'T YOU PULL YOUR HAIR OUT BY THE ROOTS AND HAVE DONE WITH IT?**

You might as well, if you're going to let dandruff and scale and skin irritation plague you. You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on Jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too. I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH'S readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no sissy, and he doesn't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her scalp irritation disappeared. You can bet we wrote Ken in a hurry and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up.

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for \$10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff scale was removed. Thanks to you. It does all you say and more, too. And it sure brings back color to your hair. Thanks! R. E. Van Gordon, 1950 W. Millham Road, Kalamazoo, Mich.

Enclosed please find check for \$5.00 for another bottle of Turn-er's as soon

as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. The terrible dandruff was gone. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

**Enough? Well, then take it from Ray Palmer one bottle of**

## **TURN-ER'S**

**WILL:**

**REMOVE ALL DANDRUFF SCALE**

**RESTORE YOUR HAIR TO FINE YOUTHFUL DARK COLOR**

**STOP ITCHING SCALP**

**PREVENT IRRITATION ACCOMPANYING DANDRUFF**

**MAKE YOUR SCALP FEEL COMFORTABLE AS A BABY'S**

**POSITIVELY!**

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**And Tell Him SEARCH'S Editor Sent You**



*nobody in the office admired it at all, more likely thought it was tripe. But they have a policy of being "polite" in rejections. The other rejection procedure is to mouth a lot of meaningless, high-sounding words, such as the first one you mentioned. If you'll permit me, hogwash! The editor who wrote you that should actually be digging ditches, 'because he's a very poor editor. If you could see some of the "characters" employed by publishers for "first readers", you'd really raise your eyebrows! Pompous stuffed shirts, whose only fear is that they'll recommend a book that proves to lose money, thereby getting them fired. So they never "take a chance". They've GOT to reject anything departing from the "proven seller".—Rap.*

Dear Ray Palmer:

The October issue 1956 of *Search* and the April 1958 issue both contain articles written by W. E. Wood M.D.

In the former issue, he stated he had less than 10 months to live due to cancer of the lymph glands.

His latter article appeared 30 months later. Was Dr. Wood's disease arrested? Has he entered the great world of no return? I find his articles of great interest. May he be capable of writing many more.

Donna Andersen

Rt 1 Box 294

Arcata, Calif.

*As recently as February, Dr. Wood was still alive, still enduring his cancer, but down to 79 lbs. Still carrying on. We, too, hope to receive more manuscripts from him!—Rap.*

Dear Ray:

Today I received your letter re. the utterly incomprehensible news re. delayed distribution of "Secret Places of the Lion". Are you having the same trouble with "A Dr. is Born?"

Just so there will be no misunderstanding—I wrote you two days ago asking the expiration date on "FATE." That same morning I had received your subscription literature, and wondered if my subscription was about up so that I could re-subscribe and come in on the 2 book bonus proposition. After the several "impatient" ones cancelling their subscriptions I didn't want you to think I was cancelling mine by writing for the above information. As I mentioned in that letter, several publications we subscribe to, such as "The Science Weekly Letter" and "TV This Week", etc. show the expiration date after the name addressed, it's a good reminder always before the eyes of the addressee.

Ray, I am neither anti-Russian,



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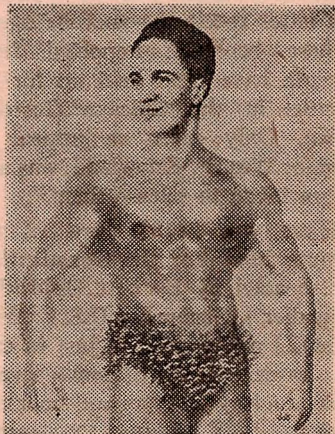
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nor pro-Russian any more than I am any other country, but for the past several months I have been wondering very thoughtfully if our attention hasn't been directed away from the real culprits eating away at our Constitution and Bill of Rights by drawing the Russian "red herring" across our path!? I have heard of several shipments of books held up by Customs for no better reasons (?) than the ridiculous fantastic "illegal entry" of an *American's book into his own country!*

Quoting from another publisher's letter received sometime ago—"These booklets, imported from Canada have been held up for six months in the Chicago Customs office. Only after an appeal to Senator Wm. F. Knowland, was any action taken to release them."

Have you heard, Ray, of the Minute Men For the Constitution, Inc. headed by Herbert Holdridge, Brigadier General, U.S. Army (Ret). I am enclosing (just in case you haven't heard of him) several "introductory" papers and booklets.

I received another "Reveille" this morning, Jan. 26, reading in part as follows: "*INTERFERENCE BY POSTMASTER GENERAL SUMMERFIELD WITH U.S. MAILS.*" Protests reach us too frequently concerning the interference with U.S. Mails by bureaucrats of the Post office Dept. under

orders of Postmaster General Summerfield. Books, magazines, and pamphlets to which Summerfield objects, addressed to citizens of the United States, generally at their request or at the request of their friends, are intercepted and returned to the source of mailing with consequent aggravation of sender and receiver, and in violation of the Constitution of the U.S. We now have a situation in the P.O. Dept., as we have long had in the F.B.I. under J. Edgar Hoover.

Ray, Gen. Holdridge's "Reveille" Jan. 20, 1959, and its supplement, same date, are dynamite! If interested write him—Herbert C. Holdridge, Brig. Gen. US Army (Ret.) P.O. Box 1086, Sherman Oaks, California.

Ethel Bolch  
127 Franklin St.  
Redwood City, Calif.

Dear Ray Palmer:

I can not agree with the self styled authorities of ancient history who dig around and give Orientals credit for White Man's culture and sculpture.

First get this straight. The mastodon was destroyed with the glacial period which came on a little over 19,000 years ago. Just read the Nordic Saga in Iceland and get the facts.

Yes the original human race were



Several small shifts have already occurred as an ominous warning that  
Most Likely You Have Less Than FIVE YEARS TO LIVE  
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A similar shift, thousands of years ago, caused the ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds) with hundreds of feet of earth.

READ and HEED the amazing book "The Coming Disaster"—fourth edition (95 pages—some pages numbered such as 6-A, 6-B, etc., totaling 95) telling what the flood will be like, about when it will come, the warning to be had, and containing the astronomic, gyroscopic, mathematical and geological proofs, written plainly. These proofs are indisputable and all who have seen mechanical demonstrations leave convinced that the book is correct.

This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13, "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20, "The earth shall reel to and fro like a drunkard." See also Amos 8:8-9; Haggai 2:6; Isaiah 10:26; 19:5; 28:17; 44:3; 24:20.

I freely take an oath that God strike me dead this very moment if there is any substantial error in this book—Adam D. Barber, author. It has now been gone over and carefully checked by a scientific analytical laboratory, astronomers, engineers and others and no errors have been found.

Read in this book, letters from fans, scientists, astronomers, engineers and others, and our plans to save civilization.

1000 people have donated \$3600 to help this program along.

DO YOU WANT your children to live in a world of GREATER PEACE and less jealousy? If so, then you and have them read THE MYSTERY MAN OF THE BIBLE, by Research, the greatest and most brilliant literary masterpiece ever written, and also "YOUR D. DAY DESTINY," by Michael, another masterful book. The doctrines of these books are for the New Age before and after the flood, and that is why we have arranged to distribute them.

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We would be in jail if there was anything wrong with the Disaster book or this advertisement.

TIME IS GETTING SHORT. ACT AT ONCE.



giants, but of light colored skin and blue eyes and some with pink eyes same as some Icelandic people may still be found. The albino is a throw back.

A little over 7,000 years ago during the last degree of Gemini some murderous crooks from Asia came here with Bubonic Plague in an effort to destroy all the Giants, or last remnant of the original human race which originated in Atlantis billions of years ago.

After the sinking of Atlantis 9564 B.C. they called this land Huitramannalan. It means White Man's Land. See the Nordic Saga.

After the deadly Bubonic Plague and four other deadly germs and poisons were brought here for purpose of destruction, the white Giants carved large blocks of stone and took them to French Indo China and built Angkor Vat in a quicksand swamp. From there they did spread fanwise over Asia and destroyed the ruling class. They then taught peace and brotherhood to all people and from them we have our modern type of religion. Same as the teachings of Jesus. They only subdued the ruling class and the war ended in the beginning of the cycle of Taurus. From that time on they had the sacred cow in India.

They ruled for the first seven degrees of Taurus and then they re-

turned the rulership to the natives.

The Oriental for Gemini is CAT. That is why the name CATHAY was applied to China. CATHAY should be pronounced KAHTAH.

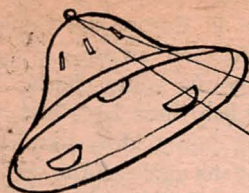
In east Asia the tiger was used as the symbol of the CAT. BUT now look at the Sphinx in Egypt where the lion was used, also in the Mid East. The LION CAT is at rest because the symbol or cycle of the CAT was no longer used, for they had entered the cycle of the BULL. BUT the CAT has a HUMAN HEAD to indicate that the people who had used the CAT symbol were now RULED BY A BIG WHITE MAN FROM HUITRAMANNALAN.

Down at Quirigua, Mexico is a large elephant head sculpture that tells of the ending of the first world war. The white giants from this country had brought the elephants from this country to subdue the Oriental Rulers. That is why they coined the phrase about if you did so and such you would have a big white elephant on your hands. That is why they nicknamed the white giants BIG WHITE ELEPHANTS.

Wherever you see an elephant wearing a crown you should be able to also find the symbol of Taurus, same as on this elephant sculpture.

The oval shaped boulder is caven into the head of an elephant. On the left cheek of the elephant





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The BERNARR MACFADDEN HEALTH CENTER AND RESORT, at Dansville, N.Y. announces a prize-winning, letter-writing contest which will appeal to all health-minded individuals.

Contestants are invited to state in 300 words or less how any of the following ideas on health-improvement have helped their physical well-being.

**"HOW HAS HEALTH FOODS, ORGANICULTURE, NATURAL LIVING, PHYSICAL CULTURE and/or NATURAL HYGIENE IMPROVED MY HEALTH".**

The prizes are first prize, a month's free vacation at the Bernarr Macfadden Health Center; second prize is two weeks vacation; third prize, one week's vacation.

All entries must be sent in not later than Aug. 1st. and bear the postmark on or before that date.

Letters should be addressed to Symon Gould, chairman of the judge committee, at the Bernarr Macfadden Health Center and Resort, Dansville, N.Y.

The judges of the contest will be announced subsequently and will comprise noted health educators and writers.

The prize-winners will also be announced in forthcoming issues of this publication.

For vacation information and rates at the Bernarr Macfadden Resort, write Ray Palmer, Amherst, Wisconsin.



is the face of the skyscraper BUDHA of China. The first white ruler of that land since the end of the glacial period. On each side of the trunk are the horns of Taurus. The horns come out just a little and then go downward to indicate the beginning of the cycle of Taurus. In the elephant trunk is a white man's face wearing a crown. He is the emperor of the whole world. His mouth is open in laughter to indicate happiness that the war ended in favor of the white giants from Huitramannalan. This country.

His lower jaw and beard blend into the head of an Oriental woman with bowed head, to indicate submission. On the woman's chest are carved the faces of three oriental rulers who were subdued. The woman's legs blend into the head of an Oriental dragon which is seen along the base of the sculpture. Under the dragon claws is a human figure to tell what the Orientals tried to do to the white race.

How much plainer could any historic sculpture tell of the first world war? Even the seven-headed cobra tells the same story, because the serpent was the symbol of science and education of the white race. The seven-headed cobra shows the first seven degrees of Taurus. The white men ruled all of Asia. Of course they also ruled Europe and

Africa. Even in Europe are castles built in quicksand swamps which were built by the white giants. So why not publish these facts instead of publishing junky ideas that the Oriental Mayans made all the sculpture and large buildings south of the border and also in South America?

Now look at LIFE magazine Feb. 7, 1955. See the pictures of ancient Oriental records, which college trained PUNKS called gods and demons. There you also find an elephant wearing a crown. You also find several other pictures of seven bulls. Also horses, because the horses came from this continent. You also find an elephant head with a serpent tail and fish tail on end to indicate they came across the sea. But there is the body and hoofs of the bull. The elephant has a mouth of a serpent. You also find a two-faced figure riding a ram. The figure is on fire. That shows what happened to the unholy Moses who brought the deadly Bubonic Plague here the second time, after spreading it all over the rest of the world. Yep it was during the cycle of the ram when Moses met his Waterloo in the region of San Diego.

It was the blond giants from Atlantis who brought the seeds all over the north portion of the earth after the end of the glacial period to restore life to all land which had been



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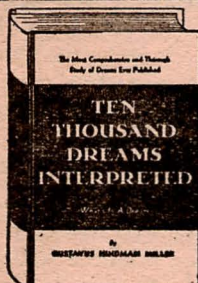
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denuded of life by glacial ice and erosion. *the spot!—Rap.*

We still have Atlantean chronograms here near Spokane. If you will agree to publish them I shall give you a picture and deciphered description of the most ancient Atlantean chronogram on this continent.

It was made about 17,560 years ago by the first four Atlanteans.

Now if anybody cares to bet ten thousand dollars against all I own that it is just as I have stated above, then I will bet and have it proved by the records in the Nordic saga in Iceland.

This bet is open to any and all scientists who claim they know everything.

I could tell a whole lot more but no use unless you agree to publish it.

Sincerely yours

K. H. Isselstein

W. 1601 Mansfield Ave.

Spokane 12, Wash.

*Apparently you are getting your information from some source. Would you tell us what it is, and where we can get it? The Nordic Saga, for instance. Frankly, we are aghast at the way you toss figures around, and so confidently. We won't bet any money, but if you've got any Atlantean chronograms near Spokane, we'd like to see photos, and get some research done on*

Dear Ray:

Yes I want your book *Secret Places of the Lion* and enclose the necessary wherewithal.

Your editorial in the April issue of *SEARCH* of your troubles with the government indicate to me that they are out to get you for publishing the truth on controversial subjects that are taboo, such as beneficial treatments for cancer and for anything that will really prevent people from becoming sick.

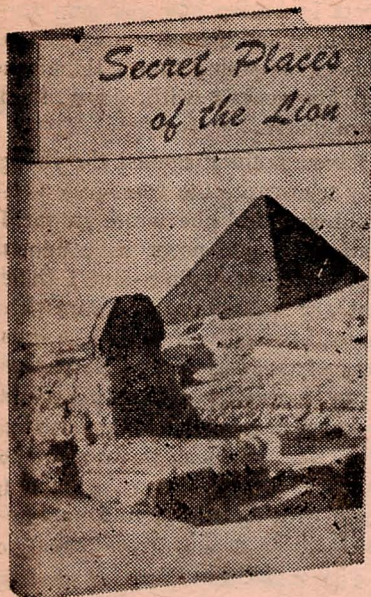
Just saw in *PREVENTION* that the Govt. is going to crack down on the claims and sales of vitamins that they are beneficial and help to keep people healthy, etc. I know personally, because I called on the author in Tuscon, Ariz., that his book *GET WELL-STAY WELL* was banned from the mails although it only told about diets making and keeping people well. It is by Francois Thomaleau.

There are so many things done in that line, like the two chiropractors going to Portland, Ore., and just lecturing on health and being fined and jailed through the "alert AMA officials". This was published in the AMA paper recently. Also the fellow who was jailed for shipping "misbranded" whole wheat grain thru the mails.

But you probably know of many



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more cases than I do so will close hoping you keep up the good work as long as possible.

Chesney's book was very good and only hope he is not assisted to the realms beyond!

L. S. Dennis  
2954 Nelson St.  
Fort Myers, Fla.

*Yes, we know of at least the case of the whole wheat. There is a legal gimmick called "misbranding" which can be interpreted many ways, which they use to send a man to jail (where he died, I hear) for selling whole wheat and claiming it is healthy! This claim makes it a medicine, and you must then give the dosage, and the disease it treats! He didn't give the dosage, and name the diseases, so it was "misbranding". As for being out to get me, I have no evidence of it. I do have ample proof that governmental agencies are often staffed by idiots who do not know how to perform their jobs, and who don't care how much of the taxpayer's money they waste, or how much they cost a taxpayer with their silly didoes.—Rap.*

Dear Ray Palmer:

A society editor of my town's local newspaper has come out with the news that there is a new social-group affair that is spreading the country out here, here and there. She says that it goes by the name of

Beatnik. It is "high society" that meets in burlap and gas-lamp surroundings and quaint, murky places. This is something that I think has had its genesis with deros from down under.

I have nothing against the young lady who wrote the front-page article. I am glad she wrote it, for I probably would never have known about it if she hadn't. But I think that she and others unawares are inclined to believe in the false integrity of this society and think that it can be something good, yet it can be something as evil as the Ku Klux Klan was in some ways and the more secret and chic on the surface, worse with knowledge and automobile facilities in this present age.

The name and purpose of this dero-founded organization can be better understood by studying the occult significance of the name itself. It is evident what "Beat" means. You have heard about the modern day beat generation? Well this is worse in this name. Also, occultly speaking, the letter i and k stand for and influence toward love—which can have another meaning when we interpret it in its worst and orgic sense.

No matter how chic a society may seem, it is no good—and Beatnik is indeed a poor name. Using the Venusian system of numerology for the letters of our alphabet



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—as is described in that book **THE RACE TO THE MOON**—we can see that the digital value of Beatnik vibrates to the number six. The number six is the number of growth. This thing can grow to be a very evil thing if we don't watch out and become involved in it. It is noteworthy, viewing from the view point of numerology, that 666 the number of the Biblical Beast has had evil growth because it has three sixes in its number, since the number six can represent good growth or evil growth. To say the least I can but say that Beatnik represents chic and not such good society. By their numbers, name and fruits you shall know them.

You will understand the abandoned-erotic-chic business of this organization even better if you read the chapter upon "The Subworlds" in Dana Howard's book **OVER THE THRESHOLD**.

I can only hope that exposing this will go quite a ways in destroying the influence and popularity of this organization—which can become as bad as the old Gadianton combines of old that threatened a former civilization on this continent, which is described in the Book of Mormon in LDS Scriptures.

Bob Peoples  
419 N. 2nd St.  
Corvallis, Oregon

*I'm inclined to believe that the*

*reference to beatnik, to the beat generation, is a derisive appellation to indicate that this generation is "beat", licked, done in. Anyway that's how I am told it is regarded in "doro" land. Whoever is running the show thinks he has us licked, and has tagged us with the term "beatnik". As for societies who meet in the dark, we agree it's nothing parents should allow a youngster to join! This is a current juvenile problem, and one we must "beat" if we are not to be severely "nicked" in the future.—Rap.*

Dear Ray:

A spacecraft convention featuring speeches and discussions by speakers who have contacted our space brothers will be the big event in June, down Missouri way.

The public is invited and free camping areas have been arranged for those who attend. Bring your own tent, house car, or camping outfit; your own food, folding chairs, sleeping bags and whatever you think your stay may require. The program starts at 10 a.m. Saturday, June 27, and will run through into Sunday, June 28, 1959. Come one and all; bring as many other people along as possible.

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The editor of SEARCH gets many requests to explain the famous Mystery, and so do I. It is impossible for him, or for me, to answer that apparently simple question, much as we'd like to accommodate those who ask. Both of us work hard to earn a living, and we just haven't the time to answer such letters. But, if you are sincerely interested, and feel it's important for you to know (and I think it is!), I'll be happy to write you a personal letter explaining as best I can; but long, involved letters take time, and I DO have to earn my living. Maybe a personal letter from Richard Shaver himself is worth \$5.00 to you; if so, just slip \$5.00 in an envelope and ask any question you want — I'll answer your letter, \$5.00 worth! (And a lot more, in my opinion!)

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horses; should you have your own horse to enter, please write for a free entry blank.

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Dear Ray Palmer:

I was quite surprised not to see any comment on the article of Rev. Penny James. "Does Man Have Guidance From Elsewhere?" in your Search magazine for January. During the 82 years that I have been in this body I have had numerous occasions to show me that there is no time that we are not guided in our doings. Many times when matters cropped up of importance I would figure that certain action would be the best for me to take about them. Then when the actual decision about them came I would do just the opposite. Then later on I would find out that if I had acted according to my idea it would have turned out to my disadvantage. Also I have had many times to make important decisions on the spur of the moment which would right after that seem to me to have been foolish but later on showed that it was the only right decision I could have made. But one of the strongest convictions I ever got for thinking we are al-

ways under guidance of higher forces came to me when I was running the commissary in one of the biggest hotels in the West. I got in a big quarrel with the head chef about something or other. It was just before the noon rush hour as I sure told him off as I wanted and had to have my way. He told me he absolutely would not do so and to get away from him so I went back to my department to tend to other things. After about ten minutes there came before me a vision which I took was my guide and told me to go up to the chef in the kitchen as everything would be all right and coming my way. So I went right up and saw the chef and he was all smiles and told me that he certainly would do as I wished him to. Without higher guidance that could not have happened. And that was not the first time and has not been the last time that I have seen my guide. Therefore I am fully convinced that we are always guided in our actions and anybody that thinks he is doing things according to his wonderful mind and cleverness just does not know what he is talking about.

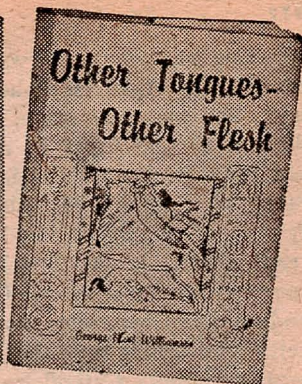
W. Barth  
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Willamina, Ore.

Dear Mr. Palmer:

Search magazine is a very in-





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teresting magazine and I was happy to find the April issue here at a book and magazine store. It is so difficult to find it, as so many do not carry it. But this article "The Story of Fatima" just slays me! It's one of the biggest lies I've ever read! Prof. J. A. Steichert, of course, must be a strong Catholic, and no doubt feels very happy over getting an article published that so greatly exploits Catholicism!

Tell me — how would it be possible for 3 little girls, ages 9, 6 and 8, respectively, to remember and report such lengthy prayers and statements of the so-called Lady of Fatima, containing such lengthy and difficult words for 3 little girls with NO education? Think on that, and turn again to the article and read the reported report of these little girls, on such statements.

The article plainly states that the oldest girl, one Lucy dos Santos, entered a convent boarding school in 1921, the year she would have been 13 years old, to learn to read and write.

Please don't try to tell me that 3 little children, with no education, could remember by heart such lengthy prayers and statements as this article relates, only the most gullible could believe that.

We have several reports of people raised Catholic, heard from on the spirit side of life, in which they

have reported thru our best mediums that they do not find things to be like they were taught at all when they reach the other side. I suggest that you read, "Nothing So Strange" by Margueritte Bro, which is the autobiography of the very famous medium, Arthur Ford, in which he tells the same story, or read "We Knew These Men" by Edith Ellis, to substantiate my statement.

The Catholics stoop to anything to advertise their religion, and surely this "Story of Fatima" is one of them. It is an insult to intelligent people to read it.

Marguerite Boyer  
1244 N. Dearborn  
Chicago, Illinois

*You are quite anti-Catholic, however, we can tell you Prof. Steichert is no Catholic. He is an archeologist and professes no religion. You refer to us as "trying to tell you" this story is true. Not at all! We merely PRESENT it. YOU do the judging. And we agree your points are hard to argue against. Nor do we try. But we MUST present everybody's viewpoint. There will be no prejudice in SEARCH, in the sense that it prevents anybody from talking. Which means, of course, that much prejudicial opinion will inevitably be printed. Our purpose is to train you to decide for yourself if it is. Insofar as religion is*



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Not too long after getting my small order of your chili seasoning, I made

up a pot of chili and forgot your seasoning. After eating a small dish of it, I remembered the two envelopes of "Williams". I had, so dumped in one package and forgot it until dinner. Well, the whole thing in a nut shell is I'll never be without Williams Chili Seasoning again! It's wonderful! I've always prided myself on real good chili, but not any more! Enclosed find \$1.00 for five more envelopes of seasoning, so I can have some more REAL chili Virginia Walters, Rear 1165 Harrison Ave., Columbus, Ohio

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*concerned, this is a matter of belief, and you know where this editor stands on belief. He wants proof. Nobody has ever proved to him that God upholds any religion over another, or in fact, upholds any religion.—Rap.*

Dear Ray:

Congratulations to you Ray Palmer, to Dr. Chesney, M.D. and the entire staff of regular and volunteer writers in *Search* magazine. They are all leaders in the service of God because we cannot have brotherhood and love as well as an upright and honest mode of conduct in our governmental affairs and sound method of living conditions unless someone takes the lead in promoting that kind of service. The kingdom of God within us expects that kind of sacrificing.

Those of us who do very little or no writing to help promote sound principles by pointing out the unsound, owe a great debt to such periodicals as *Search*, and to me it's a great privilege to give it all the financial support possible and feel it's the most effective way of tithing toward the work of God as it's doubtful whether so-called tithing toward a lot of man made ritualities, dogmas, creeds and massive buildings is approvable in the eyes of our Master.

To me, the temples spoken of

in the scripture means our bodies, as they house the spirit and the kingdom of God spoken of as being within us. Fabulous high ceilings supported with marble and brick walls do not constitute a temple that houses spiritual phenomena, to my way of thinking.

By subscribing to *Search* for our friends whom we know will read and investigate is a great cause and an effective way of tithing.

I am inclosing herewith \$3.50 for the book "A Doctor is Born" by Chesney, not that I need it for myself, but it will be circulated among the members of our local natural Foods Club.

It's 40 years since my wife and I ran into the iniquities of the M.D. profession that Dr. Chesney speaks of. We certainly need some of their services, but we also need to protect the public from the dictatorship of the A.M.A. and the majority of the M.D.'s that dare not speak in favor of a more reasonable mode of healing and the promotion of preventing disease.

It is of course very easy to criticize and find fault, but when iniquities are plainly visible, it is our moral duty to point them out especially when we can offer a remedy or replace it with something better. We read a lot about researches of complicated diseases, but only recently have we been told a little



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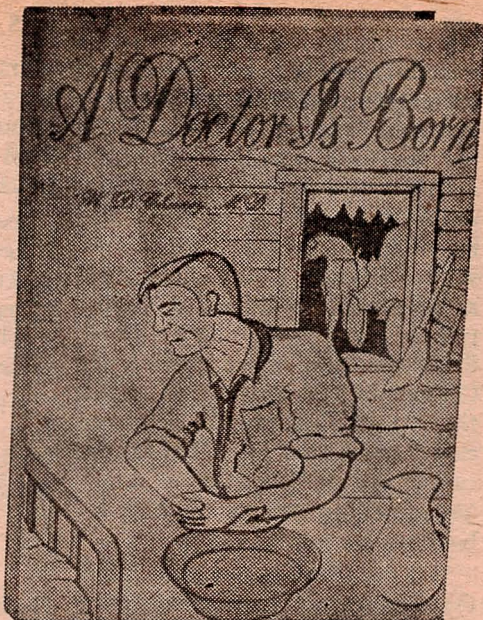
about medical trade unions, malpractice, kick-backs, fee-splitting, unnecessary surgery, ghost surgery, food poisons, poison sprays, drug monopoly, medical rackets and a host of other crimes against the traditions of the Hippocratic Oath. These are the lifetime notes of a General Practitioner, now too old to practice, but determined to reveal the evils that medical monopoly bottled up for a half-century. Here is a fearless indictment, backed up by documentary proof, of the terrible menace to public health of power-mad and money-mad medical associations, to say nothing of the all-too-many doctors to whom their Hippocratic Oath is meaningless.

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Theo. G. Winkjer  
Alexandria, Minnesota

Dear Mr. Palmer:

Just finished reading your answer to Mr. Hal Barebo's letter referring to Jesus' answer to his disciples about the blind man. (*Search* mag. Jan. 1959).

You disagreed, quite vehemently, (as is your right) that he should consider this proof of reincarnation, simply because the Disciples assumed this to be a case of karma! You ask Mr. Barebo to read the verse a little further where Jesus answers, "Neither hath this man sinned, nor his parents, but that the works of God be made manifest in him." Your conclusion was that, "This man was not born blind because he or his parents had sinned, but because *God made him*



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*blind to prove his own existence."*

Mr. Palmer, may I ask you why God chooses to cruelly victimize some of his "beloved children" and then seemingly look the other way where some others are concerned? What of the evil, greedy, selfish people who live their lives in apparent comfort, enjoying healthy bodies and the ease of luxury? Why doesn't God strike these people to, "*prove his existence and power*"? Can you explain disease ridden children as acts of God?

I am not a terribly religious person (a fact of which I am not proud). My attitude, until a few years ago, toward religion was extremely careless. Then tragedy struck a child in our family, and while suffering the agonies of such a loss, I literally turned my soul inside out to find the answer. During the search that followed (I'm sparing tons of details) I was led thru a friend to studying the New thought type of religion, in my case "Unity". There I was taught that *God Is Love*—a fact which impresses me tremendously; and a fact which seems to me Jesus tried to get across with little success. Also, I learned (in this fast-growing truth) that Christ (or God's Love) dwells within all of us. "We live and breathe and have our being in Him".

Now, if God, our Father, loves

us (as Jesus said), why this discrimination? Actually, I'm not making a stand one way or the other for Re-Birth or the One-Life Theory. Frankly, I do not know of any one or any way to prove either of these theories to people desiring hard cold facts. I will confess, however, that the one-life theory does not seem to answer as many questions (for me) as does Re-Birth; but I try to keep my thinking fluid so as not to hinder with a narrow, limited outlook, any spiritual progress I might achieve.

I guess I'm trying to say that somehow your word-picture of God proving his power (as if he had to) was upsetting to me! I prefer to think that it is man who is cruel—*not God!* Since it seems hard for me to accept that a God of Love would strike down and put this blight on a fresh innocent soul; **then I must turn in** all fairness, **to the other theory** and reason that possibly the man in question had refused past opportunities to know God to live God's way. Exercising God's gift of free will, he had chosen for many an experience the pleasures of the senses rather than those of the Spirit. This does not have to mean, necessarily, that the man, or his parents had been evil, or had taken sight from other human beings; but simply that he needed a rather drastic



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measure to set him on the right path within. Some people choose to learn the hard way but it is their choice!

I like to feel that God's love is pouring on us unceasingly, however, if we choose to ignore it or refuse to see it that doesn't affect the power of that love, once we turn to seek it.

I feel I must add (though with no intention of being critical or unkind to you) that because Jesus ignored this inference to karma, this should not be considered (as fact) his complete dismissal of the subject. (Some scholars of the Bible give quite convincing arguments to the several other places where Jesus himself mentions re-birth) (which would take another letter to cover.)

After all, if the people of Jesus' day believed more commonly in reincarnation (which some researchers claim they did), then his simple answer to the contrary might indicate he wanted them to realize that karma was not responsible for all diseases, illnesses, unhappiness and that in this case this soul or man, had come to the stage in his development where he needed to be shown God's way, and it would be easier for him to start his search with one of his physical senses denied him. It's sad but true, that man, as a whole, can forget his spiritual obligation to his fellow

men when he is healthy and care-free and steeped in enjoying to excess all the physical pleasures this earth has to offer. But let tragedy strike and how we begin to look at our brothers with different eyes from our bended knees!

Please forgive any preachiness this letter might seem to portray. I guess I got carried away, and believe me, I am the least person qualified to preach! If there seems a lack of coherence in this epistle, it's my inability to express my thoughts in ink.

It's rather interesting to me that you and I and Mr. Barebo can take the same verse from the Bible and construe it to three different, but no less important (to us) meanings. Possibly that very fact is responsible for the Bible remaining the very great book that it is.

It is not so important, to me, to prove one way or the other regarding reincarnation, but rather that we all live every moment, every day as though we really were "God's Beloved Ones".

I'm sure if we live Jesus' commandment, "Love ye, one another", we'll be on the right side of the ledger regardless what kinds of books God keeps!

Thank you for indulging my rantings.

Eloise Kreger  
4510 Coburn



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P.S. I enjoyed the follow ups on the Third Eye. I'm confused as to just what I believe now concerning Lob Sang Rampa. However, he didn't mention what happened to his Tibetan body, after he took over the Englishman's body. Did it die, or is it supposed to be in trance in Tibet?

Also would like to place a few names at the top of a list in case Mrs. Rampa could be persuaded to take an expedition to this "Space Ship Station in Tibet". If this is on the level, this doesn't seem too ridiculous a thing to undertake. Altho, he'll probably come up with several reasons why this can't be done!

*I'd like to compare two of your statements: First, you say God can't be "cruel" to an innocent. Then you say it is conceivable that he can be cruel to a villain. I am not using your exact words of course, but that is the meaning. If God is Love, as you say, can he love by degrees? A pleasant love to an innocent, and a painful love to a sinner? A lot of love to one, and a little, or no, love to another?*

When you ask: "why God chooses to cruelly victimize some of his 'beloved children'", do you propose to inform me that you know that a particular act of God is "cruel" and "victimizing"? In the LONG

*RANGE of things, may it not be that you are being short-sighted, and that after all, God, more wise than you, actually "wonderfully blessed" rather than "cruelly victimized"? What about that "it'll all come out in the wash" theory? All to a good end?*

*Take your own case as an instance. It was "cruel" to you, to deprive you of a child in your family. Yet, did it not cause you to abandon a careless attitude toward God, and to turn instead to an active search for him? Might it not be that God intended exactly that, by his deed in taking the child from you? And in the long run, which is eternity, did God do any injustice to the child? In your eyes, perhaps you say he deprived the child of some less than 70 years of life. This is an assumption. Perhaps God gave the child something even more valuable, in another form of life, in another realm of existence beyond death. He gives this experience to all of us, soon or late. Does it make any difference in the total scheme of things exactly when?*

*The trouble with all these objections to what happens, on the basis that God wouldn't "be so cruel", is that you are judging the whole elephant by the leg, or the ear, or the trunk, or the tusk. You have no idea of what the whole elephant is like, and perceiving one*



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part of him, you insist that he perform completely within the bounds of that single part. You can say that an elephant is all sinuous, snake-like trunk, and it's outrageous that he should presume to walk! You postulate that walking is impossible, unreasonable, because of your inadequate picture of an elephant. It is the same way with saying God is "cruel" because he causes (presumably) an innocent child to be born blind. Like the disciples, who see only the trunk of the elephant, you ask: "Was this man born blind because his parents sinned, or because he himself sinned in a previous existence?" You even invent a previous existence which cannot be proved, to explain your rationalization as to the reason for his incomprehensive, UNJUST blindness.

You ask why doesn't God "strike" evil, greedy, selfish people to "prove his power"? What about "ask and it shall be given unto you"? If we have free will, and decide to be evil, greedy, selfish, isn't it MOST REASONABLE that God will provide exactly as is demanded, and not interfere with any "lightning bolts"? Give a man enough rope, and he will hang himself? Prosper the wicked, until they come a cropper through THEIR OWN efforts. What better way to learn a lesson? And once learned, is the evil man then to be denied his diploma, and

told that school "kept for nothing" and it was all a fraud, needlessly imposed?

If you think of God at all, can you not see that He is right when He says: "What I have done, I have done, and I have done well." Okay, I'll admit that exact quote isn't in the Bible—but do you think God doesn't do well? Is He a fumbler, a sinner Himself? Is He ACTUALLY cruel? Or does He only seem to be cruel, because He spansks you for your own good? Your selfish claim that it isn't for your own good, made through ignorance of what it's all about, doesn't whittle any wood.

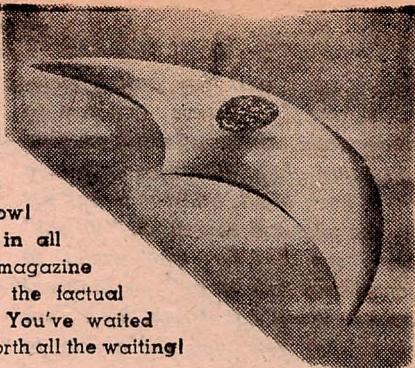
You get the spanking, you cry out, you protest, but years later you see that it was the best thing that could have happened to you. As the twig is bent, so grows the tree—but what does a twig comprehend of a whole tree; or of a forest, or of a planet on which the forest grows, or of a universe in which the planet is but a microcosmic speck? You, a tiny speck of humanity, hardly aware of even the miracle of your own body, propose to define God as "cruel" or as "love". Because you cannot see the whole picture, as He must, you claim the picture does not exist, and invent one of your own.

Why is it that we cannot look upon a fact (such as a man's blindness) and instead of judging the



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reason for it with our limited viewpoint, simply observe, and try to understand, and wait until we find out more about it? Why look at a baby born blind, and shake our fist at the sky and rail at an "unjust" and "cruel" God, who would so senselessly "victimize" an innocent baby? Why not think hard, ask that God grant you the ability to work out an answer, to understand His ways, and to try to conform to them? Why not, if you are a Unitarian, and believe that God is Love, ask Him why, in his love, He made this child blind, and in what wonderful plan the baby is involved which will eventually (and CERTAINLY because God IS Love) become apparent, and approved by all?

Can it be said that you have faith in God when you continually question His every act, and demand that He justify it? And failing in getting an answer to your unreasoning demand, you turn to the parent, and angrily accuse him or her what sin they committed that is now being visited on the child? Why must those of us who most need mercy be so merciless in our desire to "fix the blame"?

It is man's nature that he needs to be prodded along the path of advancement. Abandon him, and he lolls lazily with no incentive to correct or improve his own condition.

Cover the whole earth with thorns, so that he cannot find a place to sit, then when he is tired beyond endurance he will quit complaining about the thorns, and chop some of them away to clear a space wherein to sit down. Be a "kind" god, and provide every comfort for him, and he will make a servant out of God. He will demand that he be waited on hand and foot. He will insist that things be done just as he wants them.

You needed a family tragedy to make you think about God, and your place in His scheme. Is it not a wonderful thing that it was a member of your own family, one you loved, who was the instrument for your advancement? Think of how good it must make this loved one (wherever existing now) feel to know that your advancement is to their credit. Turn it around: would you have considered it cruel for you to lose a leg, if it meant that this same child would be turned from a life of crime, and instead live a life of happiness, uprightness, and love? Would you not delight in the loss of your leg, knowing that it is for an infinitesimally short space of time in eternity, and the loss will be no hindrance at all in the vast whole of existence, after this insignificant 70 years is past? Or would you rather the leg was retained, and the child finally



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executed in the electric chair because of a murder that would have been averted by the child's taking a new tack in its thinking because of the "tragedy" of your loss of a leg?

You yourself seem to "preach" that we learn only through "tragedy striking". Is this not then God's method? Why turn it all around, and say it is only a Man reaping his karma, and getting nowhere, because God has been relegated to a position as mere bystander, while Man goes blundering around, through life and after life, doing as he pleases, and the Devil take the hindmost?

You say that you cannot believe God would be cruel, then you turn right around and say a baby born blind is cruel. Drop a chess piece into a fish bowl. The poison in the paint kills a fish. The surviving fish looks up at the "sky" and is outraged at a "god" who could be so cruel. Do you think it reasonable that the fish, observing this chess piece, can then understand the game of chess, which after all, is only a minor thing in all of man's mentality? This is a poor simile, I grant, but aren't we all in the position of the fish? How can we know, from what falls into our little puddle, no matter what its effect on us, what EVERYTHING is about?

My personal opinion of T. Lob-

sang Rampa's Tibetan body is that it is dead and buried, and that Rampa thinks he has reincarnated. He's just a "body thief" who has been tricked into his illegal action by his unreasoning belief in reincarnation which he accepted because "there must be a reason for babies being born blind".—Rap.

Dear Ray Palmer:

I have just contacted a new spirit-guide, old Chief Rain-in-the-Teepee, and he assures me that your cat and the cats belonging to all readers of *Search* are direct descendants of two very sweet, innocent cats brought over from Venus with the bees and the wheat. He also tells me that the cat I wrote about in "The Witch of Calhoun County" was a stow-away on a flying saucer from Pluto, manned by horrid little red demons. And that old witch, he informs me, was the reincarnation of Lucretia Borgia! No wonder they gave me such a bad time. But I am glad to report this to you and all *Search* readers in the hope that I shall now be forgiven and may once more walk the streets at night without little cats creeping out of the darkness, hissing and clawing at me.

George Cardinal LeGros  
Post Office Box 917  
Chicago 90, Illinois



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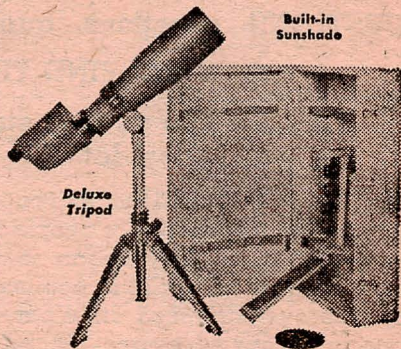
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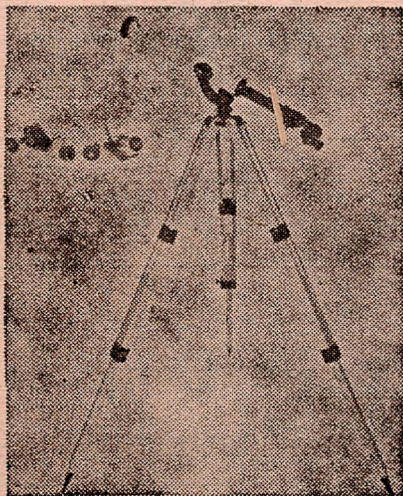
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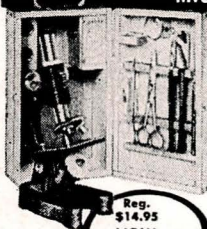
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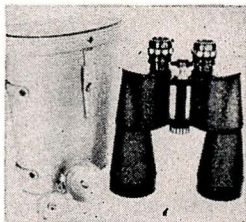
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