

SEARCH

MAGAZINE

MAY, 1975

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BORN FREE?

DEAR RAY, I HAVE A PROBLEM. . .
THE COTTINGLEY FAIRY PHOTOS
MY STRANGE RIDE TO MT. SHASTA

HE WALKED THE AMERICAS

BY
L. TAYLOR HANSEN

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Almost two thousand years ago a mysterious white man walked from tribe to tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?



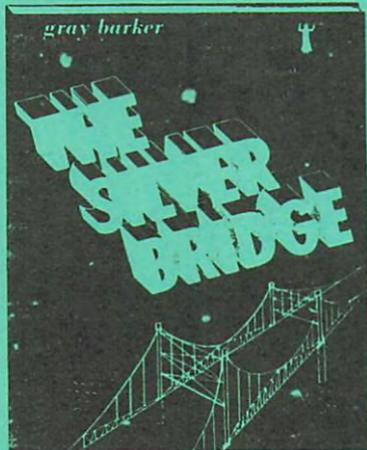
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SEARCH

MAGAZINE

MAY, 1975
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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

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EDITORIAL

Not long ago a man named Kenneth Quade appeared on a radio talk show and stated that any day we could expect that a sterile woman would produce a child that was started in a test tube and that it probably would come out of England. Three weeks later news came out of England that it had happened.

On the subject of genetic engineering, it is frightening to realize how many people are unaware of what is taking place and equally frightening to learn how many don't care.

And then of course it has been surprising to learn some people are for producing life in the laboratory. One professor of a large university appearing as a guest on a panel discussing birth control said: "Once we get people used to abortion, we should have no trouble later getting them used to test tube babies."

While it will be considered only an opinion by most, through the advancement of the present capacity of genetic engineering I believe we can expect life to be produced in the laboratory by 1980 and the elimination of motherhood by the year 2000.

Do we really want to eliminate motherhood? Do we really want to

eliminate the family unit? do we have the right to deny the child born today the right to have children the natural way?

At least 50% and upward of 75% of the Americans living today will be affected on a massive scale by genetic engineering and its consequences. It has the potential to upheave civilization as has nothing else in history.

If the present "gridiron mentality" prevails where the masses cannot get past the sports pages, we are well on our way to a controlled and planned society.

But before you consider all this talk about the elimination of motherhood nonsense, we must ask these questions.

If you are a woman, would you want to be a mother if the laboratory can produce the same results without any risk to yourself and can also eliminate menstruation? It must be realized that we are on the way to eliminating menstruation by means of pills and injections. And while they will have their side-effects, did that stop women from taking birth control pills?

Will governments call more and more on the molecular biologists to keep us from slipping into total chaos

because of population, food shortages, crime and abuses of all kinds, just to name a few reasons?

I notice too, if you tell men that elimination of motherhood does not mean the end of sex, a look of relief often appears on some faces.

As one United States senator said: "I am concerned that our society is fundamentally unprepared to cope with the profound legal, moral and ethical questions that will be forced upon us by developments in the medical sciences."

Remember that immediate problems become immediate problems because people are not alert in time. For society to stick its head in the sand and then bellyache later as it is now doing over energy, is pure folly.

As one expert in the field of science has stated, "Ready or not, society must cope with the dilemma of genetic engineering."

It is time for the subject of genetic engineering to be on the lips of every American right along with the energy crisis.

Because of my interest in OAH SPE, its predictions of how corn would be used instead of meat for protein, I note that a new corn flour with nearly as much protein as hamburger has been developed. The product soon will be on the market.

The flour is made from corn germ and could provide up to five-sixth the protein of cooked hamburger.

The flour generally could sell for a fraction of the cost of hamburger.

The flour can be used as a meat extender and protein fortifier in baked goods, snacks and cereals. It will provide a flavor alternative to soybeans, now widely used as a protein source.

It is made by grinding up the portion of the corn germ that remains after corn oil has been extracted. In the past, this residue has been used largely as animal food.

"Without any discredit to the animal, this is too good a food to give to animals," said its creator.

Maybe the creators should look into the use of corn to make milk, and eliminate the "middle-cow"! OAH SPE says this is in the cards, too.

Robots—the human-like machines which once populated only the world of science fiction—today are taking their place on the industrialized world's production lines.

Japan, for example, is rapidly equipping factories with machines that perform human functions because its work force is declining and the country is not importing workers as Europe has done.

Eventually this might mean Japan could produce goods so cheaply that the U.S. balance of trade would be seriously hurt.

In Gaithersburg, Md., a team of researchers is looking to the future.

John M. Evans, Jr., a 32-year old physicist and computer scientist, contends existing technology could produce robot-operated factories within a few years if social, economic

and political considerations made this desirable.

Already, about 2,000 robots are doing hazardous or unpleasant jobs in some factories. Before the current recession, the growth rate for robots was 25 per cent a year. Automated production, short of robot control, has been increasing for years.

Evans talks about research projects, particularly one called "cerebellar model articulation control." That means the tasks a robot is to do are defined in terms of numbers and put in the memory of a computer that controls it.

The first time such a robot performs its assigned task the person running it must take it through each step and motion. But thereafter each movement is stored in the robot's computer memory disk which then can be used to control other similar robots.

This means the computers controlling such robots can be simple and inexpensive because they don't have to perform complicated mathematics in order to direct the robots to perform a complicated task.

For example, the artificial intelligence project at Stanford University has developed a robot with touch sensors that enable it to assemble an auto waterpump even though gaskets and screws are involved.

Much research is under way on television cameras which will give robots general vision, but it is not

efficient to have a robot looking for items it needs. Instead, the computer should be told in detail what to do in a controlled environment where all the tools needed are precisely laid out.

It is possible for a robot to be made to vacuum clean a house and even avoid newly rearranged furniture, but most other household tasks are too difficult.

However, robots are being used for social service projects. Scottsdale, Ariz., for example, has experimental robot garbage collectors.

The technology is here to remove men from tedious, hazardous jobs and improve the quality of life in general.

Do they mean for the "elite", at the expense of the worker? Maybe the laboring man's days are numbered—the point of elimination?

The latest threat to individual freedom and self-determination is a monitoring device which would be implanted in the brains of potential criminals.

Developed by researchers at the University of California at Los Angeles, the instrument is designed to prevent crime. When the criminal with the brain implant begins to think larcenous or murderous thoughts, the message will be beamed back to a screening center, alerting the proper authorities.

Whether the idea is practical or not, the mere thought of it has raised some disquieting concerns among members of the Senate Constitutional Rights Subcommittee, headed by retiring Sen.

Sam J. Ervin Jr.

The subcommittee has just finished a three-year study of "behavior modification" projects such as the UCLA brain implant. It is Ervin's fear that our "concepts of freedom, privacy and self-determination inherently conflict with programs designed to control not just physical freedom but the source of free thoughts as well."

Those who advocate controls on man's behavior are not, generally speaking, people who are hungry for power over others. They feel that controls are necessary for man's survival—and even for his happiness. Wonderful! Here come the do-gooders again!

Controls—if they ever come—on the number of automobiles a family may own would be imposed for reasons of ecology (to cut down on pollution), conservation of energy resources (there is a limit to our petroleum supplies) and simple logistics (a point could conceivably be reached at which there would be no room for any more cars on the highway).

What has done as much as anything to worry those who fear that man's freedom may be slipping from him is the book, "Beyond Freedom and Dignity," by B.F. Skinner, a behavioral psychologist at Harvard.

It is Skinner's thesis that we must give up our "outmoded notions of freedom and dignity" and build a society in which man's behavior will be controlled for his own good—for

the sake of his survival, happiness and satisfaction. In such a society freedom and dignity would become casualties.

Skinner admits the concept of freedom has "played a vital role in the past in men's efforts to overthrow tyrants who had denied to them certain basic rights."

But he believes those days are gone forever and freedom has now come to stand for unbridled permissiveness, the outcome of which will be chaos, anarchy and destruction.

Skinner would use the social environment to control man's behavior. When man acts in a way desired by society, the environment would reward him—with health, good government and happiness generally.

Skinner is gaining support from some clergymen.

"We have become neurotic on this idea of freedom," says one pastor. "Everybody is demanding his or her rights. I don't say I'm for Skinner, but if not enough people exercise self-control, we will find controls being imposed from outside."

Shades of 1984!

In the world of not too many years hence, it may be as routine to make chemical analyses of psychologically disturbed persons as it is now to take their fingerprints if they commit antisocial acts.

The words of the laboratory technician may carry more weight than that of the psychiatrist in pretrial or precommitment hearings or in decisions to dismiss patients from

mental hospitals or grant parole to prisoners.

One of the latest developments suggesting this eventuality is the reported success of a chemical test which can determine the extent and severity of serious mental illnesses. The test, which involves measuring the amount of a certain protein in the body's cerebrospinal fluid, was applied to 131 patients at St. Vincent's Hospital in New York, most of them schizophrenics.

In about 90 per cent of the persons tested, a definite correlation was found between the severity of the psychoses and the level of the protein in the fluid. The more serious the illness, the lower the level.

There was also a correlation with treatment. If patients improved, regardless of what kind of treatment was given them, the protein level increased.

In another part of this still largely unexplored field of human chemistry, scientists have discovered that a small percentage of men who are abnormally aggressive and who have committed crimes of violence are genetically abnormal. They have an extra male chromosome. Chromosomes are the strands of genes, present in all living cells, which contain the bio-chemical instructions that make a man or animal or plant what it is.

Associated with the chromosome defect are other typical characteristics: Taller than average height, mental dullness, severe acne and a history of

bizarre sexual behavior.

Studies have found that overaggressive inmates of prisons and penal hospitals are about 60 times as likely to have been born with an extra male chromosome as men in the general population. At least four of those studied so far have been convicted or charged with murder.

One of them is Richard Speck, killer of eight nurses in Chicago.

If the chromosome theory is correct, it could bring society into its first significant confrontation with the new knowledge that scientists are steadily uncovering about the psycho-physical make-up of human beings.

In the short run, science is forcing us to a re-evaluation of our traditional concepts of mental illness, of individual responsibility, of crime and punishment.

In the long run, it may provide the means whereby we no longer sentence criminals to death or to specified terms of incarceration, with the aim of punishment, but to indefinite periods of chemical and psychological therapy, and eventually even "genetic surgery," with the aim of rehabilitation.

In the longer run, the potential psychotic or criminal may be spotted and treated in early childhood, with the aim of prevention.

And in the even longer run, we might find ourselves made into robots and we can in our turn eliminate those mechanical robots we just discussed!—Rap.

BORN FREE?

By Gisela Faldowski

Born Free—to be treated like children, cared for and obedient; or Born Free to accept the responsibilities of a free mind in a free world? Something to think about. . .

The Creator delivers little babes into the world free. . . a world with man-made prejudices and divisions. The babe is ready to love all, trust all, learn anything. The little one is willing to smile at rich and poor, black and white, friend and enemy, true or false. Alas, the brainwashing starts immediately. As soon as possible, the newcomer is taught one of the (man-made) confusion of tongues which makes him an exclusive member of one of hundreds of nationalities. Soon after that he starts his religious training, becoming brainwashed into his own true religion and in fanatic cases, is warned against all other false religions. Then he learns who is acceptable and who is to be avoided socially or scorned for being inferior. And in the course of the years in school and at home he becomes indoctrinated as to who are his friends



A babe is ready to love all
and smile at anyone*

and who are his enemies.

By the time the child grows into a young adult, he is ready to kill his enemies in war, scorn the social classes

* "THE FRIENDSHIP TWINS" courtesy of:

PEACE ON EARTH, Anonymous
3208 Humboldt Ave. So.
Minneapolis, Minnesota 55408 USA

he is not a member of and propagandize his own religion. There ARE a few troublesome souls whose free inborn spirit keeps them asking questions more than the average human. Unusually observant and curious, such minds cannot be entirely retained by those who got hold of them at birth.

As some seeds fall by the wayside on rocky soil and others on fertile ground, this is how some souls are lucky enough to grow up in a free country. There are people who insist that this selection is a matter of what a soul deserves or chooses, due to pre-existence or reincarnation. As I observe the laws and workings of nature, the seeds fall as the wind blows them. Many hardy ones hang on to a rocky soil and others are sluggish enough to perish in fertile soil.

THE HUMAN SPIRIT REBELS

A free society gives a larger opportunity to learn discrimination through free choice, experience and available comparison. America is such a country. It is apparent that dictatorships keep fences and walls around their domain and people are struggling to get out, never in. Citizens in dictatorships are not encouraged to live lawlessly and do evils to each other. They are requested to be disciplined. They are fairly well-fed and comparatively comfortable. Still, something in the human spirit rebels against living in such a place. What is that?

Dictatorships operate on threats and reward. If you go along with the ideas of the rulers you can advance and if you can't you lose your livelihood and freedom. Minds are bound. To keep subjects' thinking in line with the prescribed doctrines they are prohibited to come into contact with liberty. A free mind is useless to the dictator. It will soon contaminate others. We must come to the conclusion that such a dictatorship is evil (satan). . .not for teaching bad and evil conduct to its people, but because it does not allow liberty of thought and free bodily movement in all the world. Subjects are demanded and expected to think as told.

Dictatorships teach virtues to their citizens. Hard work, self-discipline, law and order, honesty, sharing, physical fitness, development of talents, cleanliness and co-operation. Many of these virtues are taught rather through OBEDIENCE than voluntary desire and action. Does this make the dictator a representative of God? Does this obedience make the people mature and wise?

Dictators on earth are forever seeking to recruit other people for their domain of power. Strange to observe that free countries do not even send out such political missionaries and representatives, YET they have to limit the immigration of people. The most easily lured towards the dictators are the uneducated, young and materially deprived. The latter are grateful for any attention to their

plight, any promise of improvement. Even if these people had a glimpse into the life of a dictatorial state, to them it would appear quite prosperous and glorious.

HEAVEN IS SO FAR AWAY

What about religions? What a fantastic parallel one can find between the earthly dictator and the heavenly one!! So much alike and yet so unrecognized by trusting devotees. For that which one would never subscribe to for one lifetime on earth, many are willing to sign themselves away for eternity!

Heaven is so far away. . .No time to think about it too much. But just in case. . .one might as well take out an insurance policy. We do such a thing for death. . .not that we are one bit interested in death, it is something in the far corner of our mind that we know is unavoidable. But most of all we do not want to think about it too much.

We are taught doctrines in our religion that we avoid to think about too much. What we are told we store away on cloud nine in our mind and leave it rest there. Most people do this. Those that have begun to ask questions soon find that answers are not forthcoming to satisfy their common sense or intelligence. Who ever takes time to observe that religious authorities work with the same tools as the earthly dictators do? The very kind we hate and reject from the bottom of our hearts on Earth!

What do churches tell us? If you accept the doctrines of their theology you get rewards in heaven and if you don't, you get hellfire and punishment. A lifetime on earth! An eternity in heaven! What a gamble. . .why do religious authorities behave just like Communists and Nazis do on this earth? Why do they shield their people from free exchange of ideas and opinions? Why do they fear the 'temptation of the mind'? Will they ever and ever treat people like children who THEY need to do the thinking for? Ultimately man cannot hide from evil, it is said that we must overcome it. And overcoming is to resist it on one's own free will.

MANKIND HAS REACHED ITS ADOLESCENCE

There is a childhood for individuals and there is a childhood for humanity. Children are saved from doing all the wrong things by the use of threats and rewards and by obedience. But when a man grows into adulthood he must rely on his own judgment and experience and knowledge and strength of character.

For mankind there is a time for earthly monarchies and for heavenly monarchies. But the Scripture forecasts an inner authority for mankind. The inner kingdom, the law written on the heart. There was a time for the religions of the world as traditions handed them to us. Is that time coming to an end? There are signs that it is. When we try to hold on to

the methods of obedience when children grow into teenagers, there seems to be a natural rebellion suddenly to reject such authority and they demand to try their own wings. Hit and miss, error or not. The day comes when parental authority is rejected. This is a natural state of being.

Mankind seems to be arriving also. . . May be not as yet at the adult maturity. . . it seems more that it has arrived at the state of adolescence. A new generation shows signs demanding to do its own thinking and act on a voluntary basis. It IS a difficult span in a life time of any person or humanity. Yes, the methods of reward and punishment are for children mostly. Dictators use them on whole nations of adults, and powerful religions on all their devotees.

A RELIGION OF FREEDOM AND RESPONSIBILITY

There is talk of a new age. Does mankind enter a new stage of being,

entering adulthood? Where is the religion that suits the New Age Man? A religion that appeals to integrity and character, strength of love and ability to judge and decide on one's own! A religion that has outgrown dictatorship of what one must believe. America has tried the new state of individual liberty for almost two hundred years. . . do people want to revert to dictatorship and monarchy in heaven? The new religion must appeal to our understanding of One Universe as One Body.

This new religion is for those who have come to understand the foolishness of war. Those that understand that the earth must not be misused and exploited. We, as individuals, cannot be a cancer cell within the body of our fellowmen. It will be a religion of freedom and liberty and responsibility. And one day people must recognize that those great ideal they love for America are also quite wonderful for an abode in heaven.



The man who does things makes many mistakes but he never makes the biggest mistake of all—doing nothing.—*Benjamin Franklin*

HAPPENINGS NOW



ESP IN DOGS PROVED BY SCIENTIFIC EXPERIMENT

“There is no doubt in my mind that some dogs, particularly those with close relationship with their owners, have highly developed ESP. The power is so strong that I’m sure it could hold the key to understanding human ESP.” These are the words of Dr. Aristide Esser, who performed tests in the Rockland State Hospital in Orangeburg, N.Y.

The tests were made under strictly controlled conditions. According to Dr. Esser, “There was no possible way that a subject in one room could have any physical communication with the subject in the other room.”

In one experiment a lady and her pet were placed in separate control rooms. Both the lady and her dog were

attached to an electro-cardiograph so their heartbeats could be monitored. When suddenly a wild stranger burst into the lady’s room and threatened her with violence, she became genuinely frightened as shown by her heartbeat. At the same time, in his distant, soundproof room, her pet’s heartbeat became violent. In some way the dog had sensed his owner’s fear!

As we have long suspected, ESP is operative between animals. Dr. Esser tells of an experiment using a young male dog and his mother. He explained, “After the dogs were put in separate rooms, the young dog saw someone raise a rolled newspaper at him and he cowered. At the same time, his mother, in the other room, also cowered.”

While scientific tests are necessary to prove validity, many pet owners have no doubts of their pet’s ESP ability. One example, of many, is told by a Hammond, Indiana lady who firmly believes her poodle saved her life by his obvious premonition of disaster.

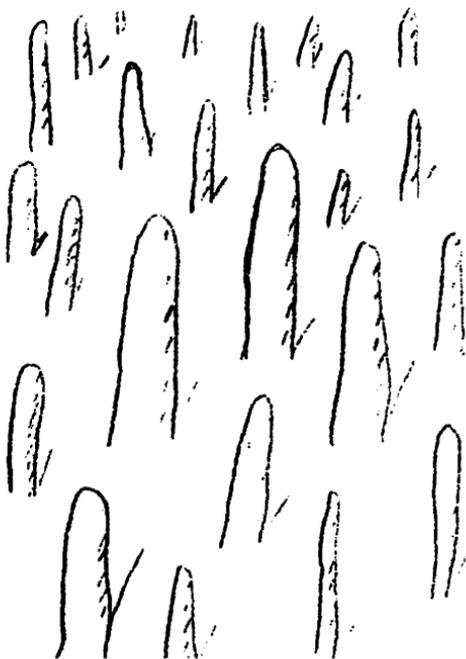
Mrs. Mary Korba tells that she planned to visit a shopping mall with her brother and sister but when her poodle became so agitated when she started to leave, she finally gave up and stayed home. Minutes later there was a terrible accident. The back seat of her brother’s car was totally

destroyed in the crash. According to Mrs. Korba, "I'd have been sitting there and been killed instantly."

NEW MYSTERY IN THE MOJAVE

Five thousand sharktooth-shaped objects have been newly discovered on the bed of a dry lake in California's Mojave Desert.

These artifacts, 7 to 13 inches long, are standing in upright formation over an area a block wide and half a mile long in the middle of Silver Dry Lake.



What are they?

They are described as resembling a "miniature Stonehenge or an array of giant sharks' teeth", possibly made of clay and talc.

An old prospector was the first to spot these mysterious objects. He drove into the town of Baker 10 miles away and said he found them after hearing "one helluva explosion over the dry lake bed around midnight."

SILVERWARE BEGINS TO TWIST AND BEND AS FAMILY WATCHES THE FAMED URI GELLER ON TV!

The amazing Uri Geller is the extraordinary Israeli psychic who apparently has powers to bend objects with his mind. Mrs. Barbara Scheid of Karlstaadt, West Germany became more than convinced when, as she sat watching Geller on TV, she became aware their 200 year old grandfather clock had stopped; then she heard a noise in the silver drawer of her buffet. She describes the weird scene thus: "I called my family to look, and the knives, forks and spoons suddenly came to life! They wriggled like eels, twisting into all kinds of weird shapes. Every so often, one bent too far and broke."

The police were called in. They were so flabbergasted at the sight that

PSYCHIC EXPERIENCES ARE BECOMING COMMONPLACE

Mrs. Nora Henry of Lesage, West Virginia, hears "death bells" three days before a friend or relative dies. They always ring just three times. No one else can hear them.

Psychic Gwen Wilcox of Kanosh, Utah helped a policeman find his missing son. She said he would be found unconscious in his car in a canyon near a stream and a single pine tree. With these clues they were able to locate him in time to save his life.

In Chicago, psychic Irene Hughes frequently foresees dangers for her husband and children. They don't always feel like heeding her warnings but when they don't they usually regret it. Mrs. Hughes predicted the assassination of President Kennedy.

Mr. Olaf Jansson recently used his remarkable psychic ability to guide treasure hunters to treasure buried beneath the sea off of Key West, Florida. Two finds amounted to \$500,000.

Be not deceived; God is not mocked; Whatsoever a man soweth, that shall he also reap.



Uri Geller

they, in turn, called in several neighbors to witness the unbelievable sight.

After Uri Geller appeared on that particular TV show, hundreds of people who watched also reported that their clocks stopped and there were two more less spectacular reports of silver bending.



Mrs. Scheid's silver wiggled and bent before many witnesses!

Dear Ray – I Have A Problem . . .

By Ray Palmer

During my career as an editor and publisher I have received at least a million letters. How many I have received in reality would be difficult even to estimate. No day goes by in which I do not receive at least a half-dozen; there have been days in which I received ten thousand! I must also confess that sometimes it is impossible to read them all, although I do “scan” each letter to determine if it is worth reading through. I have learned to identify letters that can be of use to me in my work, or letters which should be pursued further. I sometimes even find a letter that I answer! Often this is a mistake, because it only brings a reply that requires another answer. Many people want very much to strike up a correspondence with me. It is impossible. My life would be filled with nothing else! Yet, I am grateful that thousands understand this, and write continuously, knowing I will not answer, but also knowing that their contributions are what make my publications function, and through the magazines, puts valuable use to their contributions. But there is one letter I

get most often of all, and that is the one typified by the title of this article.

Once more I have received such a letter, and while it is just a duplicate of more than 60,000 such letters I have received, this one has inspired me to treat once more with a subject that has taught me more about the “hidden world” than anything else. The letter follows, and immediately after it, I have reproduced a newspaper clipping which actually answers the problem of the writer, but I will make some comments of my own to complete my answer to this letter:

“Dear Sir:

I am writing you because you may be able to help me with a problem I am having. Could you tell me of any information of the possibility of a machine which could have the ability of monitoring a person’s thoughts. And can a person who is monitoring a person with such a machine, transmit his voice to that person’s mind so that person hears voices coming from nowhere? The machine I am thinking about can be located at one point and can monitor a person’s thoughts who is several miles away.

The reason I am asking about such a machine is that I am hearing voices. These voices say that they are people who have a machine which can monitor my thoughts. This has been going on for some time now and these people will not leave me alone. I am sure that it is some one with a machine. I have gone as far as 300 miles from where I live and I can still hear the voices of the people with the machine who are monitoring my thoughts. If there is such a machine can you tell me who manufactures such a machine. If there is such a machine is there any way of me losing it? Is there anything I can do about this situation? I appreciate your help very much. I am sending you a self addressed envelope for your reply.

I was told that in your magazine *Flying Saucers* you made mention of

an auditory communication device used by the Army. It mentioned that a concern by the name of Intelectron, was involved in research directed to producing a means for wireless communication between crew members of Army helicopters. This was during the Vietnam War's early stages and was investigated as a means of making directions and information heard above the noise of the engines and gun-fire! But I was not told how successful the Effort was. Could you help me with this? I believe that if I knew how it operates I may be able to lose these people who are bothering me with it. Maybe if I traveled a long distance I could lose them?

Edward Drobick
RD 3, Box 19-A
Hudson, N. Y. 12534"

'Thought' machine can *read minds*

MENLO PARK, Calif. — Scientists are working on a computer that can read minds — and put thoughts into action.

A person's thoughts are flashed onto a television screen and the computer reacts, much faster than a human could. (could?)-Kap.

It was developed by a team at the Stanford Research Institute here.

Dr. Lawrence Pimneo, in charge of the project, told the Star: "Basically, the computer works on the principle that thoughts are simply silent words.

"The computer relies on brain wave tracings that show distinctive patterns which correlate to individual words, whether spoken or thought."

Saves time

Dr. Pinneo said one possible use of the computer would be in airliners. If a pilot notices a

malfunction and begins figuring out how to correct it, the computer would read his mind and make the adjustments almost simultaneously, saving precious seconds.

The Stanford project is being funded by the Pentagon and Dr. Pinneo was asked if the computer might be used to control people's minds:

"The Department of Defense is the only agency involved in the funding; it's just too far out for most funding agencies," he said.

"It's up to the people to be vigilant against misuse of the computer."

The very first letter I received on this subject of hearing voices was the one Richard S. Shaver wrote me in 1944. He, too, heard voices. And he, too, fled from them, to no avail. No matter where he went, they "followed" him—they were always with him. And Shaver, too, said it was a machine. He called it the "telaug" (a machine to telepathically augment and transmit thoughts). It worked both ways—thoughts (audible words) could be transmitted into your mind (sometimes audible to others present, most often not), and your own thoughts were obviously picked up with the "telaug" by its operators, whoever they were. Shaver deduced that they were people living underground in a vast network of ancient caverns where many thousands of years ago a super-race existed with enough scientific knowledge to manufacture such wonderful machines, but now being operated by insane idiots he called "dero" (detrimental robots).

Well, Mr. Drobick, there is one thing I can say to you—your voices are not imaginary; you are not a paranoid schizophrenic. Any registered psychiatrist will say that you are. (What else could he say without being locked up himself!) But be assured I know hundreds of people who hear voices, and I know the voices are real because many times they say the same things to more than one person, in no way connected to each other. Mostly the voices are vicious, obscene,

taunting, idiotic, threatening; but sometimes they are very learned, and very earnest and helpful. Shaver calls these latter "tero" (tee-robots—tee meaning integrative, constructive). It would be interesting to know just what the voices say to you, but I already have hundreds of letters which have given me identical information, and yours would only duplicate and serve to strengthen my conviction of their reality.

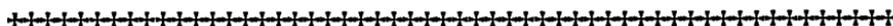
It is interesting to note that now our own scientists have managed to combine our fantastic computers with electro-encephalographs to interpret brain waves, compute them as words, and use them to advantage in a constructive manner. It is also worthy of note to realize that in the hands of the wrong people (and the Pentagon and the Army is the wrong people!) they can be used detrimentally. Such things as espionage instantly occur to a military mind when an instrument such as this is developed. It is with this hope that the Pentagon is funding the research mentioned in the clipping. However, they are a long way from a practical operational "machine" such as the one you are convinced is being used on you.

If I tell you you are right—it is a machine, will you also accept that you cannot escape it by running? And will you also accept that all you have to do to stop it is to ignore it? If you do not ACT on any suggestions the "voices" offer you, thereby nullifying whatever intent they have in communicating

with you, their frustration will result in an eventual lack of interest and they will go somewhere else. But if you run, they will have great fun manipulating your life! You'd be a fool to listen to them, and allow them to get you chasing your tail all over the place. Laugh at them. Or if you prefer, listen to them, ask them questions, try to find out who they are and where they are, and tell them you know what they are. Turn their own machine against them. And bear in mind that all too

often, when someone is arrested after an orgy of killing people with a rifle, they say: "God told me to do it," or "The FBI put a ray on me and made me do it." Don't let them sucker you into anything!

And don't worry—you are not alone! Lots of people have the same problem, and every one I've explained to has licked the problem eventually, and certainly hasn't gotten into trouble.



"GROWING OLD GRACEFULLY"

By C. Krebs

HOW WILL WE GROW OLD?

THERE'S A DOZEN WAYS!

GET BITTER AND COLD,

OR, BOGGED IN A HAZE?

A LEECH OR A SCOLD,

OR, ROTTEN IN GAZE?

ADVANCE OR TO FOLD,

TO RAISE—OR TO RAZE?

IN MEADOWS TO GRAZE,

OR, FOLLOW A CRAZE?

WITH TRUTH TO BE BOLD,

OR, LOST IN A MAZE?

YOU HAVE TO BE TOLD,

LOVE AND KINDNESS PAYS?

GOOD CHARACTER MOLD,

BY GOD'S WILL OBEYS,

ALL THE BEST SHALL HOLD,

ALL THE YEARS CAN'T FAZE!!

THE OAHSPÉ CIRCLE



The Lord said: That that speaketh to thy soul, O man, teaching thee wisdom and good works; reproveth thee for thy faults, and enchanting thee with the glories of all created things, is the voice of thy Creator.

MEETING PLACE

● PHOENIX, OREGON

We are interested in contacting young people who wish to join a group that base their life style on the guidelines of Oahspe and who are willing to give energies toward building a Faithist community here in Oregon.

Those who are interested, please write:

The Oahspe Foundation
Box 1058
Phoenix, Oregon 97535

● HOUSTON, TEXAS

Dear Sir:

Several months ago I wrote to a group of Faithists in Georgia for some information on Oahspe. The pamphlets I received greatly impressed me as I found they expounded a life style that is very attractive. However, I

have found the doctrine quite hard to grasp. I have so far been luckless in locating a Faithist group in this area or someone who could give a referral to another source of information.

I am writing this in hopes that one of your readers can put me in contact with a source of information or their movement. Any assistance that anyone can give me will be greatly appreciated.

Kindest regards,
Stephen Shepherd
9114 E. Hardy
Houston, TX 77016

If a man minister to others, so will he be ministered unto by the angels of heaven. But whosoever would grow in all gifts, let him labour to become one with the Father, and the Father will grow in him for ever.

BOOK OF MORMAN PROPHECY?

Dear Ray:

I have been wondering if you were the one that would receive the missing part of Oahspe. As for a number of years I have believed that the

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for the Book of Mormon itself. There are also a number of verses in the Holy Bible that I am sure must be in reference to Oahspe. Any way, good luck, Ray. I too think it is near the right time for Oahspe to be made known.

Sincerely,
Paul Renner

prophecy in the 27 Chap. of 2 Nephi in the Book of Mormon is in regards to Oahspe instead of the Book of Mormon itself as Mormons are taught, for it states that a Book is to come forth. That part will be held out for a period of time. I suppose you are aware of the prophecy mentioned. The signs of the times given could not be

Because ye have proved that force and violence only establish for a day, and are not of Me, so shall ye make them understand that whoso useth force and violence or armies to sustain himself is not of Me, but is My enemy, and is on the way to destruction.

** If you already have a group, tell us about yourselves, and send progress reports.

** If you wish to form a group in your area, send in your notice.

** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.

** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.

** If you can answer any question sent in, please do so.

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

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The Cottingley Fairy Photos

By Dahana Wood

Strand magazine, in 1920 first published an article by Sir Arthur Conan Doyle and Edward L. Gardener; an epic-making event "Fairies Photographed!"

Some of the pictures were taken by Elsie and Frances. .last names withheld, a camera a Midg Quarter at distance 4 ft. 1/50th second, on a sunny day.



Francis and the Fairies



Elsie and the Gnome

Many tests were made by professionals to see if they had been faked in any way; but none could be found.

Some three years prior to the fairy event (1917) Frances, a young cousin to Elsie, came from South Africa, to stay at the home in the Cottingley Glen. Their cottage and the garden were bordered by a small valley stream; they called it the "Beck" as it provided an access to a glen of wild foliage running up to the moor.

The two cousins became great

friends. They spent every moment possible in the beautiful glen—entranced with the wild beauty of it and the special friends they played with there! Oft-times they came in and spoke of the "fairies" they saw and played with, describing them in detail! Their parents paid little heed to these fabricated stories, as they felt them to be, but often cautioned them to stop making up stories!

The father of Elsie, who had this camera, as described above, given to



Frances and Leaping Fairy

him by a friend, delighted in taking pictures of the beautiful surroundings. One day the girls called to him, and asked him to come take a picture of them, and they were sure the Fairies would be in the picture. Of course, the father could not see these small nature beings and thought it all a prank. Nevertheless, he did take a picture, and thus the first photo of Frances and the Fairies was taken.

One may imagine his surprise, when he developed the pictures in his home dark room, to find this marvelous showing of those little creatures of the Devic Kingdom!

The girls shouted with joy, and said: "See, we told you they were real!"

This was a whole new education for the parents and before long famed psychics came down to inspect the photos taken, until finally, even Sir Arthur Conan Doyle took a trip out to the Cottingley Cottage to question the young girls about the Fairy People, and how they came to 'see' them and every shred of information involved.

Others tried to take pictures of the Fairies in that glen, but failed to have results. No doubt there was some psychic substance (or feeling) that set up a sympathetic bond between the

Nature Elementaries and these two girls, for only when they were alone, did they get the best results. At least seven very clear photos were gleaned from many efforts, and perhaps are the most striking ones on record.

THE BUILDERS OF MOTHER NATURE'S KINGDOM ARE COMPLIMENTARY TO HUMAN LIFE; Many ranks of beings—one might say, they are limitless—in tier after tier of the Devic Kingdom work according to their element in the Garden of earth for the Father!

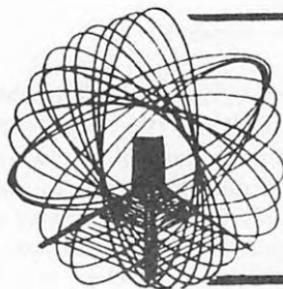
Some work with plants, insects, birds and animals. There are many types of Elementary life. Gnomes, workers of the four elements of earth, of the inner earth, the ores, and every possible growth of being, all strive on the same principle. They have a special job, and they do that all the days of that cycle.

When we consider the many systems almost overlapping within the "Many Mansions" of this great Earth of ours; while we are but the observers of the pantamorphic inner worlds, they work on to present the beauties of Nature; and the supplies.

For further information, Edward Gardener's book on the "Fairies" is well worth reading.



Since time is the essence of Life don't "Kill Time".



TRUE EXPERIENCES

MY STRANGE RIDE TO MT. SHASTA By Michael Steele

I was on my way from Los Angeles to a little town about seven hundred miles north, called Mount Shasta. It was my annual pilgrimage, which I have made every summer since I found my soul there. For it was at Mount Shasta about seven years ago, during a summer hitchhiking tour that I first realized that rather than having a soul I am a soul.

This time, I had been on the road for two days, and I had not slept at all yet. I was standing on the outskirts of one of those little towns between Sacramento and Red Bluff. I had been standing there about two hours and it was after midnight; I know, because I had gone into a bar to inquire about it when I had arrived. I had dozed off standing there in the dark twice already, and had been amazed, for I would never have thought it possible before to sleep standing up.

A man in a brand new car stopped and picked me up. He was young; I thought perhaps forty at the most. He

was just a little overweight, but he appeared healthy; and he was well-dressed.

"How far are you going?" I said after a while when he had not said anything.

"I'm going to Portland. Where are you going?"

"Oh! that'll be wonderful. I'm just going to Mount Shasta. I was beginning to wonder if I was going to make it."

"Where are you coming from?"

"L.A."

"Oh. Really? When did you leave?"

"Friday night."

"And it took you all this time to get this far?"

"Yes. People aren't like they used to be. Sometimes I have to stand for three or four hours; and then I usually just get a ride to the next town. But I expected to be there by this time."

"Well, people are afraid. A lot of things are happening that didn't use to happen."

"Maybe so. I think it's because of the hippies. They act like you owe them a ride. People don't like it. There's so many of them that people

think everybody who hitchhikes must be a hippie."

"I thought you were one."

"Nope. I never have been one."

He drove along for a while without saying anything. Nervous energy had awakened me again. I wanted a cigarette. I decided to wait for a while and see if he would offer me one. After a while he did.

"Yeah, thanks." I accepted one. "It must be about two o'clock."

He looked at his watch. "Five of."

"What town is this? Redding?"

"No. Red Bluff. We'll bypass it."

"Oh." My nervous stimulation was increasing. I wanted to talk. "Do you live in Portland?"

"No. I take a pilgrimage there every year. I love Oregon. I like to drive alone, so I rent a car and drive up to Portland and back to San Diego just for pleasure."

"Oh, really! That's something! I'm on a pilgrimage myself. I go to Mount Shasta every summer, even if I have to hitchhike."

"Hm! That *is* interesting. You really like Mount Shasta, eh?"

"Well, I used to. I used to love it. But it's changed a lot. People aren't like they used to be anywhere."

"That's true. Do you have any idea why?"

"I know why."

"Why?"

"Well, that's a question that would take me more than to Mount Shasta to answer."

"Yes. It is. But you do think that

you know the answer?"

"Yes."

We were both quiet for a few miles, I was thinking how the world had changed and how I missed the old way that people used to relate to one another; wondering if it would ever be the same again. There was no moon, but I noticed the quiet, clean beauty of the infinitude of stars. My consciousness was expanding, so that I was beginning to approach a feeling of omniscience.

"What can be done about it?" he asked.

"Something has to be done by the people who *can* do something," I replied after some reflection.

"And who are those?"

"Intelligent people with power."

"That's very true. Why is it that you think they are not doing anything?"

"Many reasons. Some of them don't realize they can do anything. Some of them don't care. Some of them are glad to see things the way they are."

"Do you think it's necessary for them to fight?"

"Many of them are; but they are losing. They don't really know what they were fighting for, in the first place."

"What are they fighting for?"

"Love."

"That's a contradiction, isn't it?"

"Not really. Not if we're speaking of real love. Real love has to be won."

"Do you preach love?"

“No. As a matter of fact, I wish I hadn’t got this deep into the subject. Love can’t be preached. I had to learn that the hard way.”

“Why can’t it be preached?”

“For the same reason that we have wars and arguments.”

“What is that?”

“People have to think for themselves and choose for themselves what they will do. The decision always comes from within regardless of what you say; they would have made it even if you had been quiet.”

“I don’t agree with you. Take Lincoln’s Gettysburg Address, for instance. People were moved by it. If he had just stood there and been quiet, would they have been moved?”

“Well, actually now we are discussing two different things.”

“You are not making yourself clear.”

“I think I am.”

“If you put it that way: yes you are. But you cannot assume that what you are saying could be understood by just anyone.”

“I know that. That’s exactly why I said I wished I hadn’t gotten myself in so deep.”

“Do you still feel that way?”

“No. Because I know that you’re fully aware of what I’m saying. In fact, I know that I’m expressing exactly what you are thinking.”

“How do you know that?”

“Because of what you would answer if I asked you if you were.”

“Ask me.”

“Are you?”

“Yes.”

We were both silent for a while. I was thinking about how easy it would be to set the world right if only a few people would be honest. We were coming up the hill between Dunsuir and Mount Shasta. I had about fifteen more miles to ride with this man.

“I think it’s going to be all right,” I said.

“I know it’s going to be all right.”

“How is that?”

“I am one of those people you were talking about. I have money, I am intelligent, and I have a lot of power. There are many of us.”

“Sometimes I know that,” I said, moved rather deeply.

“..Then it seems like all the pain and sorrow was nothing; like it was worth it.”

“It’s never worth it. No one should suffer. We have too much capacity for joy.”

“Yes, But when I feel good, it seems like there never was a time when I felt bad.”

“Do you believe in the Great White Brotherhood?”

“I used to. In fact, I think it used to exist, and I met some of its members. But it became corrupt, and destroyed itself.”

“That is so, from a certain point of view. Do you have any idea who I am?”

I looked at him. His face was unfamiliar. My mind did not associate his face with any individual. “No.”

"My name is Cuzco. Have you ever heard it?"

"Yes. He is supposed to be a Master who lives in South America."

"San Diego. I am sixty-three years old. Do you think I look it?"

"No. You look about forty." I was so surprised by his statement that I did not have time to decide whether or not I believed him. I was very excited.

"I have known every one of the Masters," he claimed.

"Really! Does Master Morya really exist?"

"No. He died before the turn of the century. I never met him. Actually, I ought to tell you that he was little more than a face. Everything that was supposed to have been written by him and by the Master Koot Hoomi was actually produced by Madame Blavatsky. He merely put it in his own handwriting."

"Oh, I had suspected that. What about Djwa Khul?"

"Oh, he was also one of H.P.B.'s disciples; but after she died, he went on with the work, and became a Master. We worked together often."

"That's fantastic! I had long since given up hope of ever meeting any of you people. I really feel wonderful about it! It's something I'll never forget."

The car stopped. We were at the approach to the town of Mount Shasta. I did not want to take any risk of spoiling the effect of what I was experiencing. I opened the door, and quietly got out of the car.

"Thank you for the ride."

"You're welcome, Michael."

He drove off into the early morning. I watched him until his tail-lights disappeared. I thought hard, but I could not remember whether I had mentioned my name or not during the ride. . .

VISITORS FROM THE OTHER WORLD

By Josephine Browne

A year ago last June 11th, early in the morning before daylight, I got up and started to the bathroom and met two of the sweetest little children, a little boy about 4 and a little girl about 3 years old. They looked at me and smiled so sweet. He had on a checked black and white shirt. She had on a light dress and although the room was dark, I could see them so plain. I knew this was from the other world, but I got the full good of it just the same. I said, "You sweet Darlings, to come and see me," and then I went on to the bathroom and when I came out they were still waiting there for me. They did not talk, but just smiled the sweetest smile at me. I knew they would deteriorate, but I slowly put my arms around them, and they just faded into nothing. I never walk in my sleep. This was no imagination or hallucination. They really came and I can see their sweet little faces yet.

Just a few days after my father passed away, my brother Miles was telling us about trying to get his little

girl, Norma Jean to sing a little song she had learned. She was about 4 years old then. She kept looking so shy and he asked her why she would not sing. She said, "There is a man looking through the transom at me, watching me." She would keep watching him every so often then finally she said, "He is gone now," so she sang it. We felt certain it was our father for he loved little children so very much, and he was anxious to hear her song.

About three years ago, I woke in the night crying and felt terribly blue, but I looked up on the ceiling and there was the most beautiful girl I have ever seen in my life. It was my Guardian Angel, and there was a golden halo that showed a wide light all around her. She smiled down at me the sweetest smile, and her lovely hair was curly and the breeze kept blowing her curls just as natural as though they were real. I was wide awake, but perhaps in the half trance or I could never have seen all this beauty. Now I always ask her to please lead me through any dangerous place, and put her arms around me to shield me from troubles. She never fails me.

Now, if I haven't tired you, I'd like

to tell you about my brother that passed on a few years ago. He asked me to come and visit him as he was hurt internally and knew he was "going over". He said he was anxious to see what it was like on the Other Side, and I asked him if he would try to let me know how things were, if he possibly could. He promised. He was a very good violinist, played in the Baptist church, and was considered FINE. But he told me he wanted to work out on his violin after he got there, and be one of the best. He said he wanted to "Shake the hands of some of those famous violinists." He loved the violin. So, about two months later I got a call, telling that he had passed on. We are never ready for such things, but I thought of his pain being gone and how new worlds would open up to this dear brother of ours. So, about three months later, towards morning, I thought I was on my way to a big recital that he was giving. The auditorium was all new yellow looking wood, and I sat down in the front seat alone. I glanced back of me and the building was full, thousands of people, so many, I could not see the end of the building. I could have heard a pin

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? **SEARCH** is the magazine for its readers, and by its readers. Send your story to **SEARCH** magazine Amherst, Wisconsin 54406.

drop, it was so quiet. Finally, my brother and another man stepped out on the stage, and my brother was introduced by this man, and I watched him raise his bow, and draw it across the violin in a staccato that reverberated through the hall so beautifully, that I could not endure the ecstasy for long, and was soon back in my physical.

He appeared on stage in a black suit, about as any musician would. These things prove to me that our loved ones and friends are with us many times even though we do not realize it. We would have an easier time if we depended more on our heavenly friends.

I have no doubt that he has shaken

the hands of the great Masters, and conversed with them often.

I don't believe there was ever a Spiritualist that advocated war, or killing any person.

I would rather be killed than to kill someone. And I would no more kill an animal than I would a person. They have souls just as people do.

I have learned many valuable things during this life. I will be 79 years old July 22 but I am not considered more than 50 by those who do not know my age. I have been a vegetarian for 17 years.

I never have had arthritis or cancer or any of the old age affirmities that harrass most old people.



The Revelation Of St. John

A psychic translation by the famed medium, A.J. Inger. No matter what you may think of the claims of the author in this very strange book, its importance and interest stem from the incredible accuracy of its prophecy (considering that it was written in 1908). It pictures our national situation today (especially regarding politics and such things as Watergate!) so correctly as to be astounding. But much more, it goes on to predict tomorrow and our impending future as a nation. It's a book worth thinking about seriously, and may be of immense help to your future planning. It contains 208 pages, in paperback.

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The Great Eternal Spirit of the universe is now, at long last, HOLDING COURT over this microscopic speck of His earth floating in His limitless universe; THE COURT OF LAST RESORT; and for you and I, and the rest of the world, IT'S JUDGMENT DAY!

Cold blooded murder, beastly fiendish blood curdling torture, mass starvation, violent rebellion, wide spread insurrection, ghastly deadly wars and rumors of wars, and extreme danger of a world wide hellish holocaust over all the earth that, they tell us, may be all over in just ONE HOUR with 30,000,000 dead!

So why have they not told us THE TRUTH about the SECOND COMING? It's down there IN BLACK AND WHITE, CHAPTER AND VERSE, simple as ABC and as crystal clear as the noonday sun! So now WE dare tell you at long last in this 70,000 word book THE EXACT TIME PROMISED for the SECOND COMING, resurrection judgment and the end of the world, or we will give you DOUBLE YOUR MONEY BACK! And we will tell you more, MUCH MORE that you have never known before!

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**ETERNAL TRUTH,
Box 10388 Salem Sta.,
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Report on Ghosts and other things



By ORVIL R. HARTLE

Investigations conducted by the URSA (Universal Research Foundation)

GHOSTS and APPARITIONS

Many are the claims of hauntings, ghosts, and apparitions. Seemingly, these claims have pursued man since antiquity. Hauntings seem to have three categories. We have the ghost which may be in the form of a man, an animal, an object, (such as a train, automobile, stage-coach, etc.). The apparition seems almost invariably to be in the form of a person seen in or about a certain area or location, going about or carrying on his errand methodically as though programmed to do so. His activities seem aimless, going about as though

telling a pantomimed story.

Not all are able to see ghosts or apparitions. Apparently, the minds of the ones who do not see are non-receptive or insensitive to these projected images, (said to be thought forms). Another form of hauntings are "noises" and the feeling of "presences". Often those are manifested by "cool or cold" spots in a room. Sometimes animals, such as cats or dogs, exhibit awareness of this presence. We feel this verifies the factuality of this presence far greater than a human. These animals invariably show fear when encountering a presence. When both

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animal and man are sensitive simultaneously, it seems only reasonable to conclude that something must be initiating these observed reactions.

EXORCISM

URSA has investigated four claims of presences. All have been banished;—No subsequent claims of re-occurrence. To banish or exorcise a ghost is a simple process. It is to select a psychically sensitive person with these Mediumistic abilities, set up communication with the entity, obtain his story and his reasons for haunting, appeal to his better judgment to orient himself (or ask for help) into the “scheme of things” on the “other side”. His better judgment, once it is pointed out, takes over and the entity apparently does as he was commanded and becomes a member of the society after death. This “think tank” conversation, carried on between entity and the medium seems to be telepathic in nature; further verifying spiritual identity and personality survival after death.

On one occasion, URSA was called upon to exorcise a presence felt by a lady who claimed this presence made itself manifest by “cold spots” in the room, bothering the dog, who sought refuge in the basement under the furnace tank or under the baby’s bed. Both contained metal which could serve as a shield for any static disturbance. This dog, a female German Shepherd, unusually

well-trained and obedient, was seen on one occasion, to exhibit extreme fear and nervousness. She refused to obey her master’s command to “sit” or “lie” but with fur bristling, paced the floor, not looking anywhere in particular but up. This dog’s actions told us this claim was worthy of investigation. Also a sound described as a chair “rocking” upstairs was heard by both husband and wife on several occasions; but only the wife reported awareness of this presence.

Some time later, our sensitive, under controlled contact found a discarnate earth bound spirit who admitted he had been a miser and a mean old man as he had lived. He was an Atheist. He had no friends and wanted none. He had the idea he was too far gone for help. His only preoccupation was that of watching over his place and attempting to discourage those that occupied it.

He would not give us his name. He had died of scarlet fever, “the early part of W.W.I”. The dwelling in those days was a hotel. He had left no money or valuables concealed, but was only interested in overseeing his earthly holdings.

We discussed his situation with him, convincing him it was not the proper thing for him to conduct himself in this manner, bothering others. We commanded him he would no longer have ability to contact people, but he would turn his ability and do only good. His hotel would no longer have attraction for him. Instead, he would

call an S.O.S. for help and some kindly souls on his plane would help him.

It was a matter of checking at the Historical Museum to verify the accuracy of this purported psychic contact. The owner died in 1915. The place was a Hotel and Livery Stable. He had, in the latter days of his life, spent much time in his rocking chair, as he had said. The cause of death was not obtained.

No one in attendance knew any of this information, yet it was accurate.

POLTERGEIST

Our investigations into this phenomenon have consisted of two cases, neither of which were found to be of discarnate origin; but were determined psychokinetic in nature, from minds of the living.

A case of Poltergeist, netting noteworthy publicity, occurred at Osceola, Indiana near South Bend. This was witnessed by officers of the Sheriff's Dept. Chairs and tables were seen to move and up-end; vases and various other objects were seen to fly through the air and smash on the walls; stones were lifted off the driveway by some mysterious force, breaking windows and peppering the house; doorbell ringing with no one pushing the switch; lights going off and on for no apparent reason. All in all there existed a total state of confusion; with no satisfactory explanation rendered by the sheriff's department.

A priest from nearby Notre Dame

University was called in. He gave no satisfactory explanation nor was he able to stop it.

After having heard of these odd happenings via the newspaper; we decided to visit the St. Joseph County Sheriff's Department in order to determine whether or not this incident was worthy of investigation, and not hysteria created by word of mouth and bad reporting.

Our interviews with the investigating officers revealed there were some queer "goings on" at these people's home. The Chief Deputy, who was a witness, remarked, "I don't mind fighting, but I would like to know what the hell I'm fighting."

Several days publicity made these people's home a "veritable museum" for curiosity seekers. They had been subjected to harassment of every conceivable nature 24 hours a day. Traffic, horns blowing, jeers and cat-calls, firecrackers, photographers, "kooks" visiting them, etc. As consequence of all this, the people moved out of their home. The Sheriff's Department made arrangements for us to see these people.

We were, after seeing them, able to convince them of our sincerity, and made arrangements to meet them at the house the next evening.

A voice seance was held. There was no contact made, indicating this phenomenon was not of discarnate entity origin.

An interview was held revealing quite a significant story. Seemingly

this man's father had recently passed away, leaving a will in which a considerable sum of money was left to the state, to be used to care for a grandson, who was an epileptic and in an institution. All other heirs only received the minimum legal amount. A sister of the man who was experiencing this phenomenon, did not at all take to this, and had been in the habit of making frequent calls, invariably ending with a violent argument. This man wanted to go by the terms of the will; his sister did not.

An only son, aged 11, was an unwilling participant to these "brawls", and somehow, through these circumstances, developed the ability to move objects by concentration. The family had moved down the street to a brother-in-law. This phenomenon followed them but not nearly so severe. At school there were also things happening. Seemingly, these events followed the boy. A report from the family doctor revealed this boy had an abnormally high I.Q. and was quite nervous.

The family had ceased going to church after these arguments, as consequence, they were told to again go, to say grace at mealtime, no further arguments, and in general clean up the environment and make a more tranquil atmosphere. Immediately, this phenomenon began to slowly subside and to become less violent. In a matter of three months the poltergeist had completely disappeared.

Another case of a poltergeist was

reported to us in which, like the Osceola case, doors were slamming, pots and pans moving, thumps and thuds, etc. No publicity, however, was afforded this case.

To solve the problem, it was only necessary to put a psychic in trance, and endeavor to contact the one or ones' responsible for these shennannigans. We received no contact from the spirits of the deceased, but did obtain information that a 14 year old boy was responsible. He lived approximately a distance of six or seven miles. This boy also had ability to move objects through concentration, and was doing this for revenge. It seems this lady who reported this phenomenon on first meeting the boy's mother, took an immediate dislike for her, which the boy was able to sense. As a consequence, this boy retaliated in the way he knew how.

To conclude these manifestations, it was only necessary to point out to this boy he was doing wrong by using this ability to "get even". He would no longer have this ability. He could not move any thing by thought.

He was asked how he was able to do this. His reply was, "I sit out in my backyard under a tree and think about it".

This boy was a victim of retardation, having an I.Q. of approximately 70.

After this there was no further claim of this phenomenon. All nine witnesses claimed no re-occurrence.



Ann Wigmore D.D.

Dear Doctor Ann

Ann Wigmore D.D. is a Doctor of Divinity who has devoted her life to the development of healthy minds and bodies.

Dear Doctor Ann: Who do you think you are? What degrees do you hold, and what experience do you have?—A.T.

Blessed One: I always feel that anyone that wants to learn about things has an inquisitive mind and should be given information.

I have received a degree of Doctor of Divinity from the Divine College of Metaphysics in Minneapolis, Indiana, some years ago. I have also studied with Naturopath College in England and I have also become a homeopath doctor by using experiments and proving the worth of homeopathic remedies and that was Dr. Shadman I studied under. He is one of the best in the country.

I have worked with sick people for fifteen years in Boston and I have proven to myself, especially, that Nature does not fail, that it cannot possibly. Nature and God is one. If you abide by these laws, you cannot fail.

May I make another suggestion, that you who question come and visit us. Then you would learn first hand if there is the truth that you are questioning.

Dear Dr. Ann: I would like to know about the Hippocrates Health Institute that you founded. Can anyone go there?—E.L.S.

Blessed One: Come to Hippocrates Health Institute and learn by doing. The Mansion is open to the public and we accept a certain number of resident guests who wish to study the laws of Nature and learn how to apply them to their lives.

To prevent sickness we must all work together. Only through cooperation will we accomplish speedily and effectively what we desire. We must learn and utilize the simple methods of Mother Nature and prove to the world that her system of healing and of health-keeping never fails when understanding, effort and

faith are combined.

You can help by becoming a member of Hippocrates Health Institute. Take the first step toward becoming your own doctor. Make a real effort to improve the health of yourself and your loved ones. Many have found this method the best type of health insurance. You may become an Annual Member for \$10.00 a year, or receive Life Membership for \$100.00 which may be paid quarterly. Both memberships receive copies of the "Rising Sun" each month, also additional special issues, and periodicals and booklets as they are published. This is a marvelous way to keep in touch with the new discoveries relating to health.

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And now I would like you to meet our wonderful family, the staff:



Front row, left to right: George, Joshua.

Second row: Ethan, Germaine, me, Eileen, Lisa.

Third row: James, Carol and David.

I hope you will visit the Mansion and meet us soon.

Ann Wigmore

READERS: Send in your questions to DOCTOR ANN, SEARCH magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.

NEXT ISSUE

Could the writing on an ancient ivory scroll found in an obscure monastery be, as the author believes,

- "THE WRITTEN WORDS OF JESUS?"

- PRIDE AND GLORY OF LEVITICUS

A thought provoking account of how a new world may come to pass on this old planet.

A most unusual place to visit in Rome

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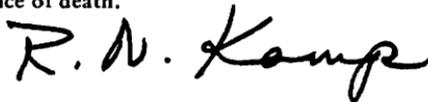
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Human Equation for Heart Attacks

By R. N. Kamp

Leonardo da Vinci said: "No human study can be called a science unless mathematical proof is possible." My human equations are very humble starts to raise psychology from an art to a science.

I believe that the factors which shape the destiny of men can be expressed in equations which serve as a guide to adjust that destiny. I do not presume to be a doctor, therefore, this article is merely a warning to seek medical advise so as to postpone the ultimate psychic experience of death.



In the USA, over 700,000 people die every year of diseases of the heart.¹

It is the greatest single cause of death.

A heart attack mostly occurs when there is an obstruction in the artery that is carrying blood to a heart muscle. The attack becomes worse if the heart muscles fall out of their normal rhythm.

The following equation shows the major factors which can cause your death by a heart attack. Some factors have greater values than others, for example, an emotionally tense person has 1.7 times the risk of a calm person.

The factors are shown in the form of an equation to tie the loose ends together. The equation is not numerically perfect. It is only a guide

to the wise to seek the advise of their doctor.

$$P_a = M(C_h^x U^x P_b^x D^x S_m^x P_r^x S_c^x B^x W^x H^x C_o)$$

Where:

P_a = Probability of your death by a heart attack within the next 12 months, expressed as chances in a thousand people.

M = Mortality rate; ie, your average probability of death from *all causes*¹

= 7; ie, 7 chances in a thousand at age 50. In other words, if we kept track of 1000 persons after their 50th birthday, 7 will die from *all causes* before reaching 51.

= 17 chances in a 1000 at age 60.

= 40 chances in a 1000 at age 70.

C_h = Cholesterol; a substance that blocks arteries and causes attacks. It comes from fatty food and from stress.^{2,3}

= 1 for 210 milligrams or less of cholesterol per 100 cc of blood.

= 1.3 for 250 milligrams or more of cholesterol per 100 cc of blood.

U = Uric acid; a waste product of digesting food. If body chemistry is unbalanced, uric acid builds up and causes an illness known as gout. Uric acid causes arteries to become diseased.⁴

= 1 for normal level for uric acid.

= 1.2 for a level above normal.

P_b = Diastolic blood pressure. Persistently high pressure when the heart is resting (diastolic) causes the heart to work harder, damages blood vessels and accelerates their clogging.^{2,5,6,7}

= 1 for diastolic pressure below 90.

= 1.5 for diastolic pressure above 110.

D = Diabetes; a disease which damages blood vessels.⁸

= 1 for normal blood sugar.

= 1.2 for blood sugar levels associated with diabetes.

S_m = Smoking, a habit that deteriorates blood vessels.^{5,11,12}

= 1 if you haven't smoked for at least the last 5 years.

= 1.6 for a heavy smoker.

P_r = Pulse rate while you are at rest. The faster the beat, the sooner the heart wears out. Resting pulse rate is high for people who do not get enough exercise. Exercise develops new blood

vessels in the heart in case some get blocked.^{9,10}

= 1 for a resting pulse rate of 70 or less per minute

= 1.3 for a resting pulse rate of 80 or more.

B = Body build. Your inherited body shape and bone structure are related to risk of heart attacks.^{4,12}

= 1 for tall, thin persons.

= 1.2 for persons with solid build, short, muscular, with large bones and joints.

S_e = Emotional stress which releases extra adrenal which causes small arteries to contract which increases blood pressure and also causes the heart to beat faster and also increases cholesterol. Damage occurs if stress continues day after day causing irreparable damage to the adrenal glands. Much stress comes from having more to do than there is time to do it in, and fighting to get it done.^{12,13,14,15,16,16,18,19,20}

= 1 for calm, relaxed, care-free persons.

= 1.3 for persons with moderate tension.

= 1.7 for persons constantly under pressure.

W = Weight. Over normal weight overtaxes the heart muscles.^{2,12}

= 1 for normal weight

= 1.2 for 20% over-weight

H = History of heart attacks in the family. Tendency to attack is somewhat inherited. H covers characteristics other than Body build, B.^{4,12}

= 1 for no deaths by heart attacks by blood relatives.

= 1.2 if close blood relative had a heart attack.

C_o = Consumption of coffee; excessive stimulation of heart by caffeine apparently increases cholesterol.^{12,21}

= 1 for non-coffee drinkers

= 1.1 for one to five cups per day

= 1.2 for six or more cups per day.

The above equation and its factors have no *exact* numerical meaning. They merely give an indication of the relative value of the factors that may increase your likelihood to die from a heart attack above the normal probability.

For example, if you are 60 years old and have none of the above factors, then you have 17 chances in 1000 of dying before 61. However, if you have a problem with blood pressure $P_b = 1.5$, emotional stress $S_e = 1.7$, and overweight $W = 1.2$, then those factors increase your chances for death before 61 as follows: $P = 17 \times 1 \times 1 \times 1.5 \times 1 \times 1 \times 1 \times 1 \times 1.7 \times 1.2 \times 1 \times 1 = 52$ chances in 1000; ie, 3 times greater.

DON'T MISCALCULATE. SEE YOUR DOCTOR IF ANY OF THE FACTORS APPLY TO YOU.

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Good and Evil

By Thomas Hedger



*If we say that our Maker is love and all good
Why then whence did all evil emerge?
Can a paradox such as that be understood?
Can the pure all the foulness deterge?*

*That old teaching that people must be born in sin
Is a blasphemy He must resent.
If He's perfect His works must be perfect. Why then
Should a babe its beginning repent?*

*The vicarious creed of atonement seems naught
But the coward's attempt to escape
From the punishment his wilful doing has brought;
And of justice he thus makes a jape!*

*Neither evil nor good doth the Creator know.
They are both only parts of His plan.
All conditions by opposites thus doth He show
To the dim understanding of man.*

*Without illness we could not appreciate health.
Without darkness we couldn't know light.
Without poverty we'd be unconscious of wealth.
Without wrong we could never know right.*

*In the unripened fruit there's no evil to know,
Nor in vessel that's only half done.
And the bread was not evil while still in the dough—
The bad person's an unfinished one.*

*But he must make amends for the wrongs he had done?
He can't hide behind One crucified.
Whether mortal or spirit, he still is the one
Who alone to his own guilt is tied?*

*And each one has a time which will come, soon or late,
When a full finished product he'll be,
In this world or the next (If there be such a state)
From his evil he then will be free.*

*With the billions of stars this small earth—Yea, the sun—
To compare are as fly-specks in space.
And like ants on their mound that must here and there run
On this earth is the whole human race.*

*Egotistical, bickering, unheeding man,
With his petty and grandiose schemes,
Is a part of that cosmical, infinite plan,
Insignificant mote though he seems.*

*On the Immortal Scales he will be weighed aright,
Yet how quick to condemn are we prone!
His affair's with his Maker. He's wrong in our sight?
By what right can we "cast the first stone"?*

.....

THE UNBORN BABY HAS NO SOUL



By Gordon A. LaLonde

In the May 1974 issue of SEARCH, you presented the view of Tellis Papastavre and his point of view about abortion. It is not my desire to refute his quotations of Cosmic Beings, but to present the view of Sri Darwin Gross, the Living Eck Master, the spiritual leader of Eckankar, who contends that there is no murder in abortion since the soul does not enter the body until after birth.

First, a few facts about the Living Eck Master also called the Mahanta. He is higher on the spiritual scale of God realization than any saints of the worldly religions and is a direct manifestation of God. He is the divine channel which God uses as ITS voice to speak to the worlds within Itself. While he is serving out his mission as the Mahanta on this planet, his duties also include looking after every planet, star and constellation in the material world, and every plane within the universe of God's universe.

Gordon A. LaLonde

It was in the May 1974 issue of Eck World News that the Master revealed as false the principles which lie at the heart of the nationwide, militant anti-abortion movement. He briefly traced for EWN the ages-old causes that have brought about, in so many, the widespread and deeply

ingrained belief that abortion is murder:

“In the East, India for example, there exists worship of a feminine principle that is referred to as the Kali, the mother goddess. Kali is the consort of Shiva, one of the Hindu Trinity who are the offspring of Brahm, ruler

of the mental world. ECKists know Brahm as Kal, or Kal Nirnanjan, the negative force, but many religions mistakenly worship him as the Supreme Lord.”

ECKANKAR, Path of Total Awareness. For info write Eckankar, P.O. Box 5325, Las Vegas, Nevada 89102.

“WOMANHOOD IS GREATER THAN MANHOOD”

“Brahm, according to Hindu tradition, married Shakti and had three sons, which in the Hindu mind are personifications of the three currents which exist in these lower worlds: Brahma, the creator; Vishnu, the preserver; and Shiva, the destroyer. Kali, the mother principle, who married Shiva, is the goddess of destruction. She destroys all, yet replaces it with the fertility of life, in other words, she is a sex goddess. She represents the great womb of the universe and out of her womb is born all life. The Hindus look upon all life as the feminine principle, because they are taught that womanhood is greater than manhood.”

“India’s religious system spread far West and East during its advent. Though there are not many powerful Hindu cults established in the West, the influence of Hinduism has been so strong that it replaced sections of thought in China and Japan; and, to the West, in most of the nations along the Mediterranean coast.”

“Christianity adopted the Virgin Mother idea from the Indian philosophy (mainly Shakti, mother of the triad group) and completely lifted it and fashioned it into a westernized

idea. The whole point is that Kali has become the symbol of the feminine mind. The whole mystery of the feminine principle is found in the Kali symbol.”

“Priestcraft taught man long ago that motherhood was greatest, because out of it comes the birth of all life. Yet beyond this thought it can be seen that Maya, illusion, is the veil through which life comes. Soul steps across from the higher planes through the veil of Maya to incarnate in the body of the child after it is born, animating it beyond mere biological existence.”

“Now the word Maya has a dozen meanings. In the West it can be seen as Marie, Mary, May, Molly, Polly, etc. Hence comes the Mary who gave birth to the savior, Jesus, yet he only used her body in order to visit this planet.”

PRIMARILY, MEN ADVOCATE AGAINST LEGALIZED ABORTION

“Western psychology puts an undue emphasis upon an aberration of its men: that man longs to return to the womb for its comfort, where he slept in soft darkness, protected by the woman’s belly, and fed without struggle. This emphasis creates the symbol in man’s mind that the unborn child is a person, and his fear and guilt

in the matter of abortion.”

“It is primarily men who advocate the legislation against legalized abortion, and this is a reflection of both the worship of the feminine principle, and a perversion of it which causes men to attempt to hold women down by imprisoning them within this role against their will. Even in the Roman Catholic faith, officially radically opposed to abortion, the women are known to be far more liberal about abortion than the rigidly indoctrinated men, and often seek abortions in secrecy.”

“If the female population becomes aware of the oppression, discrimination and injustice the anti-abortion movement represents, there could be massive uprisings by the women of all nations. Man is trying to put down the choice of the individual woman to decide for herself whether

or not she wants the responsibility throughout the rest of her physical life of bringing a child into the physical world.”

WOMAN'S CHOICE

“For the woman in ECKANKAR, it is simply her choice. There is no guilt factor for the ECKists, because they have the understanding to know that life is not limited to just this plane of awareness, and that there is no death as man thinks of it.”

“Each of us as individuals choose and control our lives, and it is not someone else's part either through religion or legislation to attempt to dictate the good of all mankind.”

So the abortion controversy rages on. Truly, each man and woman must investigate truth and experience it for themselves, for knowing is better than just believing or listening to others.



Psychiatrists say that, in the process of thinking, blood is drawn from the feet to the brain. This may explain why, if we think very long about doing something, we get cold feet.



Vern Overlee, medium

THE

Beautiful

WORLD OF SPIRIT

Contributed By VERN OVERLEE

"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".

Question: Why did it take me so long to believe or find out these things? Will it get clearer? Is my son an old enemy—had I wronged him? We sure quarrel now.—B.H.

Answer: Through exposure, one begins to grow to the truths. As you are exposed, you expand. Those who are balanced have been exposed to a complete circle of truths. With the son we feel a rebelling nature caused by that which expresses through him, dividing your paths—separating you and holding your son and you with different goals.

Question: Do they eat? drink? smoke? Sometimes I smell shave lotion and once strawberries?? They are humorous, serious, etc. too, aren't they?—B.H.

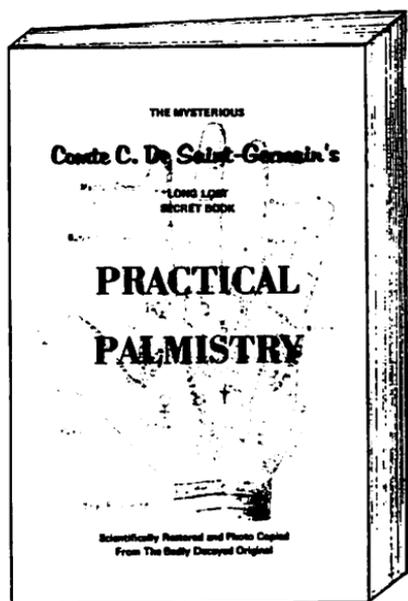
Answer: We eat of the bread of life; we drink in the love of the Father; we smoke with the essence of nearness. Those who show themselves through expressions of the familiar odors, continue still to be drawn to their old earthly life—dwelling in the thoughts of the past. The humor of the world is expressed through Spirit for the enjoyment of all.—H. Drummond

This "Beautiful World of Spirit" series features your questions with answers from a group of spirits whose words come through automatic writing. Send in your inquiries to SEARCH Magazine, Amherst, Wisconsin 54406.

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The Prince of Shadows

By H. S. CHIBBETT

Could this be the Boy King of France, Louis XVII?

This case commenced early in 1956 in a small house situated south of the Thames in Battersea, London. Its first stage corresponded closely with those of the dozen or so reported disturbances in Great Britain every year. There were the usual knockings and rappings, and the mysterious movement of furniture without apparent cause. Gas taps were turned on, fires were started. The police were called in, but their investigations proved fruitless.

Reporters arrived in quantity, and the case was reported widely in the local press. Investigators of all kinds made their appearance, and eventually it became clear that, as usual, the disturbances were closely connected with the adolescent daughter of the family, a young girl called Shirley Hitchings.

It was not long before the raps were alleged to be caused by Shirley's right big toe. The investigators did not say

whether she produced them consciously or not, but left their readers to form their own opinions. But what conclusion would *you* draw from a headline which read: "Shirley Hitching's right big toe has hoaxed the world!" Almost inevitably this case faded into obscurity. The reporters failed to call any longer, and the various experts had had their say, and were apparently content. But unfortunately the poltergeist—or Shirley's right big toe—had other ideas. It started to exhibit intelligence.

It was found that the mysterious raps could reply to questions, and once this possibility was established, it was simple to devise a system whereby one rap stood for 'Yes', two raps meant 'No', and three or more, 'Doubtful or Uncertain'. Eventually an alphabet and number code was evolved whereby the intelligence producing the raps could transmit whole messages.

Although it is undeniable that

Shirley was acting as a go-between or medium for the messages, neither her history nor her background suggested that she possessed the duplicity or the capacity to exercise conscious deception on this scale.

In 1956 Shirley was a likeable, attractive young girl, and had just turned fifteen. She was healthy and active, but her vision was rather defective. Her hobbies were tap dancing and ballet, and also she had a gift for painting. She had been employed by a large departmental store in London, but was being suspended temporarily while the disturbances were in progress.

My notes at the time indicate that I had then formed an opinion that she was a precocious child, and that although some observers thought she was terrified at the happenings around her, she was at the same time not altogether averse to being the center of interest. This is not to say that she was the direct cause of the phenomena, but that the strange events lent her the sort of glamour which teenagers appear to treasure. A very human trait, but not one upon which to base any theories of collusion.

As regards her standard of education, I had an opportunity to study her school reports for the three years ended July 1955, and on the average the markings on twelve subjects varied from 'Fair' to 'Good'. Her best subjects were: Mathematics, Science, and Needlework. Her teachers agreed "that Shirley is a quiet, shy girl,

always polite and ready to help. Tries with her work, but must be neater."

It will also be observed that at no time did Shirley study foreign languages or history. This point should be remembered especially, because of later developments. As regards English history, her markings ranged from 'very fair' to 'good'. Her poorest subjects—in 1953—was Scripture, when she registered 'Poor'.

I have gone into Shirley's background and character at some length, in order to show that essentially she was no better or worse than thousands of other children of her age, and that she did not possess any special quality, knowledge or ability to enable her to carry out a long term deception of this kind.

Concerning her family, her father was a motorman on the London Underground Railway when the disturbances commenced. He was forty-seven at the time, and was relieved from his work for a period on his doctor's orders owing to his nervous condition, and to the fact that he was badly burned on his left hand when extinguishing a fire alleged to have been caused by the poltergeist. His wife, Kitty, has been a victim of arthritis for years, and was hardly able to move. I came to know them both very well, and can vouch for the fact that they were a pleasant and very sincere couple, devoted to their daughter, and incapable of deceit. They have never put any obstruction in the way of investigation and have

been helpful in many ways.

It was not until the end of April 1956 that the first rapped messages appeared which hinted at the alleged real identity of the communicator, who, up to that time, had been nicknamed 'Donald' by the family. Interspersed with considerable irrelevant material came the words: "I lost in Channel my life." On April 5th the unseen communicator added: "I get here for a purpose. . .", and a few days later, part of a message read: "This is not like the Palace in France. Shirley must dress like a lady of the Court. . .she cannot look like a servant. . ."

On May 2nd, 'Donald' gave further details of his alleged identity, and claimed to be in fact a dauphin of France, the ill-fated youngest son of Louis XVI and Marie Antoinette; and to be known later as Louis XVII, an uncrowned king, and one of the most controversial figures in French history.

At this point, no doubt many readers will exclaim: "Why is it that so many of these alleged communications from the dead appear to emanate from persons of substance and fame? Why don't ordinary people return to announce their survival, if they do in fact survive the grave? This is a good point, but not really valid, because in spiritualistic seances it is indeed claimed that relatives and friends have proved their continued existence—at least, to the satisfaction of the friends and kin still living.

In this case, however, 'Donald'

could not have claimed a more suspicious identity, and one which was bound to elevate suspicious eyebrows. Nevertheless, the entity seemed prepared to go to any length to prove his allegations; and it is the contents of these messages which form the real basis of this article.

These statements were not received consecutively, but were intermingled with masses of verbiage concerning domestic and other matters. But those relating to his claims have now been segregated, and make interesting reading, indeed. There are the messages which are descriptive of the exciting revolutionary times in which he lived, details of dress, his contemporaries and surroundings; there are those which give more precise particulars of places and events which may be capable of proof. These latter form the crux of the problem.

It will be understood that the messages received over a period of five years form a mass of material which cannot all be incorporated in a short article. Nevertheless, I will give a few of the most interesting, so that the reader can form his own opinion.

I will cite some of those communications which appear to be circumstantial in the sense that they are relevant to the period during which the dauphin lived, (1785-1795), and about which Shirley Hinchings herself could have known little or nothing without considerable research and study.

For example, on 24th June, 1956,

'Donald' transmitted the following account to Shirley. "Can you fence? It is rare in girls, but I could teach you. I knew how to handle a sword when only ten—you had to defend yourself in my day. It was peaceful till it came. (i.e. the French Revolution). First, place swords on ground. Face opponent. Stand feet apart. Then pick up sword in right hand. Left step until feet are together. Hold sword down. Put up to chest. Wait. Rest one second. Arm then gripping sword upwards. Put arm straight out in front, then into chest again. Now, when you hear go—"Give on guard!", take position, then place best foot in front and the other back—not too far, just a little. Then bend knees out. Stretch arm till tip of your sword is touching opponent's, but lightly. Then raise other arm in (an) arch over top of head. Bend forward slightly, put knees square. . .feel light. Rest please."

Needless to say, to the best of my knowledge and belief, Shirley Hitchings has never taken any interest or lessons in fencing. I am no expert in the art of foils myself, but to me the instructions given by 'Donald' seem remarkably appropriate, even though not described perhaps in the best manner. Certainly it is unlikely to form part of the general knowledge or training of a young modern girl in Shirley's circumstances.

In fact, adding this to other references relating to the same period, one receives an oddly disturbing picture of a youth, who might actually

have experienced these things. It should be remembered that from the fifteenth century onwards, a knowledge of swordmanship was part of the education of a gentleman, who might at any time be called upon to fight a duel. Then pistols became the regular duelling weapons, the pastime of fencing died out in England, but continued in France and Italy, where duels continued to be fought with light swords. So that it is more than probable that the dauphin Louis-Charles was indeed taught the art, and therefore the above extract is in character.

It should be understood that the messages emanating from 'Donald' are always childish in expression when he is talking about events of the eighteenth century, but not when commenting on the present era. Historically, the dauphin Louis-Charles was very interested in toys, especially dolls, and this interest is shown in his communications.

'Donald's' personal 'memories' however, are always intriguing. He rapped out a message to Shirley—also in June, 1956—"When I was young I played with toys. . .everyone said I was mad, but I loved my little toy soldiers, dolls all dressed in scarlet, blue, yellow, gold, silver, black, white. It is not wrong to have a secret. I loved to play with dolls. . .And I was sick of being pushed about; talks with governesses, fencing lessons, dancing. All I wanted was to be free, no state laws. . .I loved France, though, but I

was not happy in Court. Boys would take my punishment if I was bad. Why couldn't they let me take my own punishment like a man? To Hell with the Court of France! That is why I must tell people how lucky they are now. But it is me and people (like me) who made it so."

The allegation that—"boys would take my punishment" is worthy of attention, because it was supported to some extent by a statement made by 'Donald' when I was trying to get details of the persons drowned with him in the English Channel. 'Donald' give me several names, and alleged further that one of these was a certain: "Jon Pierre—whipping boy." Whipping boys are not in common currency these days, but in the eighteenth century the custom was prevalent amongst Royalty. Such a lad was kept to be whipped when a prince needed chastisement. It was a form of expiatory punishment by substitution, of which 'Donald' alias 'Louis XVII' evidently did not approve.

So once again it would appear that 'Donald's' statement is quite in character with his historical claims, and one can only hope that 'Jon Pierre' was not made to suffer unduly for Louis XVII's childish caprices.

I will quote just one other piece of circumstantial evidence. As I have already stated, hints of Courts and judicial life of the eighteenth century were often concealed amidst a mass of trivial verbiage in the messages. Sometimes they were so obscure and

sounded so unlikely, that if a casual search failed to trace a historical connection, they were left until more favorable clues on other matters had been pursued to a conclusion.

In January 1958, 'Donald' was holding forth about the French Parliament of his day: "We had one at Versailles, you know, and I or my father would sit on the bed of justice. It was like a cushion—like the Woolsack your Ministers still sit on in London, or did. But it is not used any more. . ."

Personally, I had never heard of a bed of justice in connection with the French Parliament. Neither had any of my friends. It is doubtful, too, whether the present reader—if he be not of French nationality—has ever heard the phrase. However, eventually an intensive search was begun. First of all, I carried out a check of the Battersea house to confirm that there were no books or other sources of information. These searches were always unannounced, and were made to ensure that there were no available data which might have been used in the production of the message. I could find none. In fact, there is a surprising paucity of books of any kind in the Hitchings household.

Elsewhere, I consulted many books in reference without success, including M.A. Thiers' monumental tomes on the history of the French Revolution; but eventually Volume 1 of 'The French Revolution' by Thomas Carlyle produced a clue. Page 91 contains the

following quotation: "When a (French) parliament refuses registering, the remedy, by long practice, has become familiar to the simplest: a Bed of Justice. . . On the 6th August let the whole refractory Body roll out, in wheeled vehicles, as far as the King's Chateau of Versailles; there shall the King, holding his Bed of Justice, order them, by his own royal lips, to register. They may remonstrate, in an undertone; but they must obey, lest a worse unknown thing befall them. . ."

But even this, although it confirmed that there had been such a thing as a Bed of Justice, did not tell much about the Bed itself. Further research had to be undertaken before eventually I learned that—"The Lit de Justice or Bed of Justice was properly the seat occupied by the French King when he attended the deliberations of his parliament; hence, the session itself, any arbitrary edict. As the members derived their power from the King, "when the King was present their power returned to the fountain-head, and the King was arbitrary. What he then proposed could not be controverted, and of course had the force of law. The last 'Lit de Justice' was held by Louis XVI in 1787." Louis XVI was of course the father of Louis-Charles alias our 'Donald'.

So once more, it seems that 'Donald's' statement was factually correct, and the reader must ask himself whether this information did

in fact emanate from 'Donald' alias 'Louis XVII', or whether a young girl of seventeen deliberately planted the sentences quoted by 'Donald's' communication to effect a pointless deception.

Remember, it took many weeks of patient research to track down the details about the Bed of Justice, after consulting scores of books in the Reading Room of the British Museum. Is it reasonable to suppose that in order to bolster 'Donald's' claim to be Louis XVII, this adolescent Shirley deliberately sought out such data?

She would have had to have access to many books dealing with the period. Those in the Battersea house are few in number, and there were none about the French Revolution. Such literature as there was consisted mainly of novels and magazines, and these have been inspected many times. Both she and her parents have confirmed in writing that none of them has ever belonged to a public library. At that time, also, she was unemployed, and had no funds with which to prosecute any sort of enquiries, which nowadays cost money. Her main interests, too, lie in other directions. Recollect, also, that the foregoing instances are only three out of dozens of other statements by 'Donald' which have been proved to be correct, or partially so. Circumstantial evidence it may be—but it is for the reader-juror to form his own conclusions, and judge accordingly.

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Smile Department



The teacher had a rule that the children in her class must learn one new word every day and write it in a sentence. Looking through the dictionary, one youngster discovered the word pregnant, defined as “carrying a child.”

So the little boy came up with this sentence: “The fire fighter ran into the flaming house and came back pregnant.”

Thought for the day to all those still driving over 55 mph:
Anyone who wants to save gas, raise your right foot.



To a very clever gentleman
I dedicate this ode:
He crossed a bird with a little frog
and got a “pigeon toad”.



A motorist and his wife hadn't spoken for many miles. They had quarreled and neither would budge. Suddenly the man pointed to a mule in a pasture.

“Relative of yours?” he asked.

“Yes,” she replied, “by marriage.”



JOE: What do you call a bear that likes to walk in the rain?

BLOE: A drizzly bear.

A Sunday school class was in session and the teacher asked: “What is it we learn from the story of Jonah and the whale?” A kid stood up and said, “What we learn is that people make whales sick.”



back talk

WHERE THE READER
HAS HIS SAY

PSYCHIC ATTACKS IN FLORIDA?

Dear Editor Palmer:

I was very interested to read in the Jan. SEARCH Magazine, "The Toll of Karma", by Ms. Dahana Wood. A valuable article, I think, plus this dear lady has been in communication, and a great help to Mr. A.T. (one of my patients). This man, a computer engineer who experienced what I can only describe as "a series of psychic attacks", quite devastating, while traveling across the state of Florida. From what quarter these strikes came I have yet to learn; currently using hypnosis toward this end, answers to questions, though Mr. A.T. sticks to his "Psychic Masters" theory. Who can say? His dreadful fear is quite genuine. Some of his experiences seem to

border on what must be called the "paranormal". At any rate, I am deep into research on this question particularly as it relates to "psychic episodes in the state of Florida" (months May-Oct. 1974), I wonder if any of your readers might have experienced similar things? I am looking to correspond with any sincere person as regards these matters.

Finally, as one who has enjoyed the Palmer publications for many years, (and I include here the great old AMAZING, post-war, of the Shaver Mystery) your Jan. SEARCH Magazine editorial was highly interesting. Sometime I would like to discuss this with you as there were parts I agreed with, parts that made me "hopping mad". But this, I take it, has always been the "Palmer Touch": the sure sign of good "editorializing".

Pro and Con. By all means!

So—keep up the good work, and do please let me know if possible, any Florida information.

Dr. Al Ackerman

C.A.S.F.C.

2112 Mason St.

Houston, Texas 77006

● Anyone in Florida able to help Dr. Ackerman?—Rap.

ONE MAN'S OPINIONS

Dear Ray:

As Paul Harvey says, "This is a Pot-Pourri".

You asked for it; of course you *are* too far out on a lot of things, but that helps to stir up controversy, etc., so keep it up. When it comes to real patriotism (not kow-towing to bloated bureaucracy) you are "*right*" on the ball.

Now about the objections to certain school books. I believe that if you would read the controversial books in the West Virginia squabble, you'd shoot the educators before you'd let them contaminate Angie and Amy with it. I also put Amy and Angie's art high above some of the actual "Prize Winners" in several art exhibits. One was later found to have been painted by a mule with a paint brush tied to his tail, one by a chimp and one by a hen walking and scratching in paint that had been smeared on a board.

I never voted for Nixon, but he was a piker when compared to L.B.J. The real crime in Washington is to get the

newsmen and the hatchet men of B'Nai Brith down on you. If you have made any misstep they'll find it out. If you haven't they'll fake it and reward a few criminals by dropping charges against them for implicating you in their crimes. We, the people, have as much right to letters and tapes of Senators, Congressmen, members of the Supreme Court, etc., as to those of any president. Nixon should have burned his.

What is now classed as bribery and corruption and the subject of investigation and criminal prosecution, was openly indulged in the early days of the Nation. When people began muttering about Robert Lincoln staying out of the Federal Army, Lincoln (Honest Abe) made a deal with the Secretary of War—Robert would join the army if he entered it as a Captain. Abe's excuse was, that in that way, Mary would give her permission, although Robert was old enough he did not legally need permission. Abe needed Mary's O.K.

In his letter about the Irish, Gerald Lyons took a few facts and added a lot of fantasies and came up with a fairy tale, but haven't the Irish always believed in fairies?

As to doctors and hospitals not knowing who is crazy, they can't know in borderline cases, but should be able to identify the bad cases, criminal insane etc., with sufficient time to study them and keep them off the streets.

According to the Bible God found

means of disposing of many men who were leading their nations down the road to destruction, so isn't that sufficient to explain the killing of the two Kennedys and Martin Luther King. But we of course know the 3 men involved had plenty of financial backing from somebody or some organization.

New York has had the strictest gun control in the U.S.A. since the 1920's; had you ever noticed how "peaceful" and "crime free" New York is. Such laws disarm the law-abiding, while the criminals always have their guns. Last year while Baltimore spent about 1½ million dollars bribing the law-abiding to bring in their guns, murders increased over 50%. The criminals knew their victims were disarmed. A few years ago, police in a medium sized town down south taught 5000 women how to shoot and they were allowed to keep their guns. Crimes of violence became practically non-existent. Citizens having no record of violence should be issued guns and instructed in their use. And judges, juries, pardon and parole boards should be held responsible and charged as accessories whenever the criminals they release commit more crimes. J. Edgar Hoover said that 80% of crimes of violence are committed by repeaters.

The ones now called "Liberals" should be called Radicals, Communists or Anarchists. A true Liberal is like Thomas Jefferson who said, "Government should be a referee or

arbiter, not a dictator; the best Government is the least Government." And of course one's liberty and freedom ends where another's begins. Outside of not shooting dissenters, we are now more closely controlled than German citizens were by Hitler's Regime.

Cecil D. Clayton
Slaughter, KY 42456

● Don't get the idea I advocate the books being used in some schools! I am well aware of the "Protocols Of The Learned Elders of Zion", one of which is to take over the curriculums in the schools, and get to the youngsters early with "Propaganda" designed to pattern their thinking to your own ultimate ends. If you can't indoctrinate them, pervert them! Take their little minds apart and destroy any character they might have. LIE to them, and convince them it is the truth. Don't worry about Amy and Angie—they hear their "grandpa" talk all the time, and he talks to them just like he talks to you. My own three children were brought up to think for themselves, and they all turned out pretty super.

By the way, did I ever tell you of my "anti-defamation league"? It is very simple—don't use "mob" tactics to force your will on anyone else, especially to keep them from expressing their own freedom of speech. Anyone who wants to can say anything he wants against me—I don't need any particular group to "gang up" to "put them down". At the very

least, these groups are paranoid. Methinks they do protest too much! However, paranoids are very dangerous, and you have to beware of them.

The trouble with identifying the insane and keeping them off the streets is that it is all up to the "experts", and it is terribly true that among these experts are thousands of "infiltrated" enemies' whose specific job it is to lock you up if you are "of another mind". That is, if you don't agree with the world socialism plotters. Don't you see the unconstitutional "kicker" in the law that says ONE policeman can commit you involuntarily, and only TWO citizens and ONE doctor (they don't even need to know you or see you) can do the same? Who does the "getting off the street"? You aren't insane, but how would you like the prospect of somebody saying you are, and spending the rest of your life being "studied" while incarcerated? You think it doesn't happen? Ever hear of a "political prisoner"? Most of them get treated with drugs and various treatments usually given to "disturbed minds". It's worse in other countries, but countless "insane" are in our mental institutions who don't belong there, or were made "insane" after they got there—it only takes a couple of months!

I can't agree with you that God is a murderer. In the first place, if he was, he wouldn't need to "hire" a CIA man to do it! He's quite capable of

un-creating you as well as create you. But how do you expect people to better themselves if their model (God) is a killer himself?

Lastly, the best government is no government. One day there will be a "fraternity of mankind" in which we will all hold ourselves responsible for our actions, and we'll all be free. However, I suspect that is a "condition of government" that exists only among very experienced people, and therefore doesn't come about until after we are dead a long time. I don't think true fraternal government is possible in a short 70-year lifespan—but we could attempt to practice it; even a faulty success would be better than "government by law". We have to be "good" by desire, not by force or intimidation or fear.—Rap.

I FEAR FOR THIS PLANET

My dear Ray Palmer:

The last two NEWSLETTERS, especially the second one, are splendid. I say in all modesty, there was little information contained in them that was new to me. In fact, in many things, I have gone far beyond. Ever since 15 years of age have been IN IT. I am now 84 years and six months old. So now, Ray don't boast about being 64; that is "kid" stuff and you have many years to go. Remember, "Worlds Beyond the Poles" by F. Amadeo Giannini? The two Nordics, father and son who sailed an uncharted river, found a cave where they stayed ONE

YEAR, not prisoners? Their description is unbelievable; that is quite some years ago. So many things to talk about.

You mention the ESTABLISHMENT. We have now forged the last and most powerful link in the chain that will shackle us for the rest of this century.

Many years ago Henry Ford, Sr. and Father Coughlin of Detroit were silenced. Wells "Brave New World", George Orwell's 1984, and "ANIMAL FARM"—all trying to tell us what was shaping up. Robert Rourke said: "Better wake up, white man, you may wait too long, it may be too late." Who listened?

The chips seem to be falling into place. My fear for this planet and its foolish inhabitants is not the coming of THE INVADERS, it is the evil that has been brewed by diabolical Earth HU-mans, as Brinsley Le Poer Trench would write it. Some people might think what has been said in this writing is just the fears of an old woman. Well, we shall wait and see.

Hope you have fully recovered. Coming from a retired and tired Chiropractic physician my suggestion is YOU take *good* care of yourself. We NEED you and LOVE you, notwithstanding Peter Kor who wants everything DOCUMENTED.

Anna F. Hallenback
P.O. Box 702
Cocos, Florida 32922

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NEWSLETTER—they sure miss out on a lot of timely news that can get to them in no other way. It's too easy to stop a scheduled publication like SEARCH, and there are lots of ways to hinder it, including all the new

rubber stamps the postal department has to misdirect the mail—did you know that EVERY DAY the postal service sends TWO MILLION pieces of mail to the wrong address! This costs \$36,500,000 per year! But the trouble is, magazine and third class mail doesn't get re-routed; it goes to the dead letter office, or is just thrown away. So, if you want a magazine to be destroyed, you stamp it "undeliverable as addressed" and there

you are—censorship by "planted agents" in the main "marshalling centers" set up to "facilitate" mail. If you think "Big Brother" hasn't got ways to keep you from knowing what he doesn't want you to know, you don't know how the postal system has been set up! And you don't know how the "news services" are set up; nor the "wires" that feed news to the newscasters!—Rap.

PERSONALS

AS SPACE PERMITS these pages are for the use of SEARCH readers without charge. Items may include: ● Trade or sale of used items. ● Inquiries for wanted information. ● Notice of organizations, meetings, etc. Please limit your items to 75 words.

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● Would you know where I could obtain a "Hebrew" bible (in English); also a Concordance? Tressa Stafford, Box 7453, Reanine Station, Reno, Nevada 89502.

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