

SEARCH

MAGAZINE

MAY, 1973

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MAY, 1973
ISSUE NO. 109

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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

EDITORIAL

Sometimes we talk about “individuality” in this magazine, and we decry the tendency toward dependence on government, and on welfare, and on social security, and the lack of personal attention to the task of “earning a living” and “providing for our future”. Today we are witnessing an “attack” on the welfare system of this country, which has grown to monster proportions (we say “attack” in quotes because that is what President Nixon’s efforts to restore individual responsibility to the citizens of this country are being called—by those who have become dependent on social welfare programs to “provide a living” they no longer have the will to achieve by their own efforts). As this is written, the “attack” has been abandoned in disgust by Mr. Nixon, because he now sees that the dependence has become so absolute that the recipients will not tolerate being placed on their own two feet.

Before we get too far into this discussion, let’s make it perfectly clear that our personal integrity has always, in its independence, included the

responsibility of taking care of those who cannot take care of themselves, such as the aged, the infirm, the crippled, the sick, and any others who for any reason are helpless to assume total responsibility for their own continued existence with the right to life, liberty and the pursuit of happiness. As an individual, self-reliant, we are prepared to assume that sort of “charitable” responsibility. We are also willing to “help others to help themselves” (the only dignified form of charity); but we are not willing to “support” anybody able to support himself. It does not even seem necessary to debate whether or not a sick person should be brought to health by any effort we can muster. We do not need a “program” to provide a home for the aged or infirm who can no longer provide it for themselves. We do not need a “federal” program at all for these things—they are (every one of them!) a local matter. Most of them are a “family” matter, and able members of families are responsible for the family members who need help. If the help required is beyond

the capabilities of the family members, then it is a community matter. When we assume that we can throw the responsibility on a distant federal government, we are being totally illogical, because we need delve only superficially to discover that such "help" is wasteful in that the price is the same to the local community (in taxes) with the ADDED administrative costs of that monstrously inept and corrupt entity, the "bureaucracy". At the very least there is the cost of the postage to send a check to Washington, and another stamp to send it back in the form of the "program" check. Such a simple thing is easy for even a child to see, but when we add to this the millions of federal employees who draw incredible salaries to lick these stamps, we become aghast at our folly! Yet, when our president proposes to correct this incredible waste, he is met by such an outcry that he gives up in despair. There is nothing worse than the "bloodsucker" which has attached itself to its host—it will not let go of its own accord, and its tenacity often requires that it be killed in the process of getting rid of it. The difference between it and the recipient of "total charity" is that the recipient will react with violence and tear down the very structure of his welfare "state" if he is threatened with loss of his sinecure. He will even kill you! He will smash your buildings, stone you, shoot at

you, and take revenge on his "responsible" and independent neighbor, who is the taxpayer and business owner who has footed the bill in the first place, and who now cannot refuse to do so under penalty of retribution from the very government he is supposed to RULE! Just try refusing to pay your taxes (or that portion of them that goes to "free charity"—the misused welfare programs) and see what happens to you! The most terrifying thing in our modern civilization is the visit from the IRS man who holds the power of life and death and "punishment" in his hands, and who can get away with it because he can and does say to you "If you want to contest me, I will make it very expensive for you—you will have to defend yourself in court, and even if you win, which you can, you will find the victory a hollow one because you will pay heavy costs, both in time and money, plus the ignominy of prosecution, and the damage to your reputation among your neighbors, who are so ready to judge you guilty as charged!" As this is written, such an instance appears in the news—a woman who "paid up although she knew she didn't owe it, and doesn't want her name published, nor desires to appeal, because of fear of further harrassment by the IRS, which has to justify its pursuit of uncollected taxes by paying its labor costs and showing a profit."

However, this editorial is not about taxes and welfare at all, but about the individual. A very strange thing is happening—the welfare state, which depends upon the individual with the personal integrity to create wealth, jobs, and security; and the welfare recipient who depends upon the taxes of the individual who shoulders the responsibility for his own welfare plus that of those on welfare, himself attacks the very source of his welfare check! Not only does he accept the “handout” and gobble it down greedily, always demanding more, and that the handout never stop, but he BITES the hand that is extended to him. Even worse, he seems to have embarked on a campaign to destroy the possibility of the individual to retain that individuality, and drag him down to his own level of dependence. What sort of insanity is this? Why is it happening?

Those “protesters” who raised such a ruckus in their efforts to “stop the war”, now find a strange thing happening—they find that the problems they once blamed on the war are not only still with us, but are growing now by leaps and bounds! Today the “check” they have been drawing like leeches is being eroded by the catastrophic devaluing of the money upon which the economy depends, and by the leaping inflation in the very things that the welfare programs are all about—food,

clothing, housing! Said the protestors—“Stop the spending of \$23 BILLION per year on fighting this immoral war, and spend it instead on the suffering Americans, and poverty will be cleaned up.” But instead, the availability of money has declined even more, and what there is has lost a great portion of its purchasing power.

We are one of those individuals who has elected to provide for himself, risk his capital, mortgage his home, and in the process provide jobs for 13 other people, all of whom are thus enabled to pay taxes toward the “welfare state” programs. And we are one of those whose individuality has been assailed from all sides by an almost incredible effort to put us out of business, reduce us to the status of those millions who have been requiring us to support them (able bodied men who are so lacking in self-respect that they will accept help from a cripple who can barely lift his own weight from the floor, much less a package weighing a mere ten pounds..it is a fact that I have personally carried more than a ton of items out of a house and into a truck while a 210 lb. athlete sat by, watching television paid for by a welfare check, and never even thought of lifting a finger to aid—and the things being carried were HIS!)

Today we are faced with strange problems—one is the fact that the paper companies we depend upon to

manufacture and sell us the paper we need to print this magazine, are now discontinuing the cheaper lines of paper, in favor of more profitable higher grades. The bigger publications use the expensive paper to begin with—so it is only the little publisher, like ourselves, who is hurt. We will lose our shirts if we use the expensive paper, and we will have nothing to print on if we don't! It cannot be said to be a "deliberate" attack on the individual, but why is it that every person in this country who possesses the personal integrity to be an individual, and to refuse charity, and to extend the helping hand (creating jobs, etc.) to his fellow man, stands to be destroyed by every act of those fellow men and his own government? Somehow he is the enemy, and must be reduced to the common level? That's the way it always seems to work out!

Is it because the monster of the social welfare state, the planners of the "one world" government where we all become ants in an anthill, or bees in a hive, governed by a "supreme queen", are AFRAID of us?

Are we a threat to their desire to be irresponsible?

It seems obvious we are! And we have this to say to you—if you are one of those "citizens" who accepts anything from anyone that you could provide for yourself, we are your threat! If you succeed in reducing us to your level, you will starve! If you continue to suck our blood, you will also starve, because sooner or later we will "go on strike" as you do, and decide that loving our fellow man is a waste of time, and that we need only "look out for ourselves". Believe us, it would be far easier! We are very competent people, and we can provide for ourselves with ease—we can even provide for countless others, because we use our brain, our hands, and our muscles, because we are proud of our ability to use them! We don't want any charity from you, but we do wish you'd stop returning hate and violence for love and effort! If you REALLY do depend on us to support you, let us do it! Don't kill the goose that lays the golden eggs—or are you REALLY as stupid as you are acting?—Rap.

Religion is condemned by people who never try it.



Did Aliens Construct Giant
Terrestrial Pyramids and Statues?

Stone Giants of San Augustine Columbia, South America. (Courtesy John Costa Black Star.)

THE PUZZLE OF EARTH'S GIANT STRUCTURES

BY ALEX SAUNDERS

INNUMERABLE articles have been written about certain highly puzzling structures scattered throughout our globe. Structures such as pyramids and head statues (or busts) of colossal size.

The inquisitive mind, with much to ponder, wonders about the largest of the Egyptian pyramids, Cheops, that was built about 5,000 years ago on

rocky terrain of incredible levelness. The wonderment also includes Ginzels weight of 6,500,000 tons and the Great Pyramid consisting of 2,600,000 blocks of stone.

Using a science unknown to modern man, the ancients calculated with amazing accuracy much astronomical knowledge. Example one: The duration of the solar year.

Two: The Earth's radius. Three: The Earth's weight. Four: The position of the true north. And so on and on. Undoubtedly, further knowledge will, in time, be deciphered.

In using the word "ancients", does this refer to the then-living Egyptians? Were the ancients and those Egyptians one and the same? Well, hardly. For at the time of the pyramids' construction the primitive Egyptians were in ignorance of such lofty knowledge as the above. Certainly no evidence has been found—indeed even hinted at—of an advanced technology that existed about 3,000 years B.C.

How were the gigantic structures built? Most Egyptologists (if not all) would patiently explain by saying that the pharaohs were very fortunate in having the tremendous man-power of vast, ant-like hordes of laborers. Hundreds of thousands of slaves.

But then there was the gargantuan feeding problem. Besides the slaves, there were great numbers of engineers, stonemasons, soldiers, farmers, officials, sailors, craftsmen, merchants, etc., not to forget a large army. From where did they get food? The Nile Delta? Absurd!

The livable parts of Egypt are on the long strips on each side of the Nile River that never exceed twelve miles in width except where it fans out at the delta. Here the yields of agriculture would have been sparse, to say the very least, for the rest of the

land is nothing but useless desert.

Now, about the stone blocks themselves. In what fashion were they extracted from quarries far removed from their eventual erected sites? And with what implements? Surely not the puny stone hammers and copper saws of the builders?

We are solemnly told that the massive stones, some of which weigh twelve tons, were transported from the distant quarries on wooden rollers. This despite the fact that Egyptian trees (mostly palms) have always been few in number. And these too-few trees were necessarily treasured for their welcomed shadows and food value of dates in a land as unblest with much fertility as Egypt.

Stone Giant of Raiyaevae Island, Tubai group, Southeast Polynesia. (Courtesy B.P. Bishop.)



If wood had been imported on a large scale, think of the fleet involved. How sizeable it must have been! And after the wood's arrival in Alexandria, think further of another vexing problem—their transportation up the Nile River to Cairo. But horses and carts were then nonexistent. They were not introduced until the seventeenth dynasty—about 1,600 B.C.

What strange techniques were used to hoist the chipped, many-tonned stones to be adjusted into their positions with such mathematical precision, up to the thousandth of an inch?

Tombs were carved out of solid rock, along with intricate galleries and rooms. Shafts and tunnels were built vertically deep into the rocky soil. How was all this accomplished by an ignorant populace? On the smooth walls were mostly paintings in relief, some in color. Which adds another great riddle. Illumination.

How were the pyramids' interiors lit up? Smoky lamps or torches, as a suggestion, would inevitably have left the walls and ceilings covered with a sooty deposit. Needless to say, such blackened conditions have never been found. Not a trace or shred of evidential smoke or the removal of any blackening has ever come to light.

EASTER ISLAND, discovered on Easter Sunday in 1722 by a Dutch sea captain named Roggveen, lies isolated in the South Pacific over two



Easter Island Stone Bust and Head. (Courtesy Smithsonian Institute.)

thousand miles west of Chile to whom it belongs. At present it is the home of approximately two hundred Polynesian natives.

Built along only the rocky shores of this volcanic, crater-extinct land, that is less than fifty miles in area, are close to six hundred statues (or busts) of unknown origin. Some, almost seventy feet high, weigh fifty tons. Others are no more than three feet tall. And all face inward for some unfathomable reason.

Unfinished statues number into the hundreds. Lying beside them are stone axes that indicate a frantic suddenness

of abandoned work. A real mystery.

At one time the heads of the statues wore stone hats. And what hats they were! Their weights, exceeding ten tons, were made of stone from entirely different quarries than the busts. And when found, the hats were not beside them, but lay beyond. In what manner were they originally hoisted high onto the proper heads?

One extremely puzzling question has just been asked. As with Egyptian pyramids, a great number of other questions arise regarding the brooding statues of Easter Island.

How were they cut out of the quarries? When? For what reason? How were they carved, polished, dressed? And with what implements? Surely not the rudimentary tools of the primitive natives found on the island?

As for transportation of the weighty statues themselves, wooden rollers must be ruled out because of the near-absence of stunted trees. How, also, were the sphynx-like figures pulled and pushed UP the ramps? And exactly what vast amounts of forced labor were used?

How was food provided on the small and practically barren island for the host of workers such as skilled engineers, stonemasons, craftsmen, etc.? A large fleet of ships to do all the jobs to keep things flowing smoothly is without historical proof.

In the construction of the Egyptian pyramids and Easter Island statues, techniques were used of a highly sophisticated nature that remains outside modern man's comprehension. Nor were the techniques of the then-existing societies used, for those ancient societies were clearly primitive.

Could our vaunted Twentieth Century civilization, using all the world's technical resources, duplicate the construction of giant pyramids and head statues?

Few indeed are the architects and engineers (if any) who would answer affirmatively. Then who were the builders? Logically, the answer would have to be non-humans—ALIENS from an extra-solar planet.

Of course Egyptologists would not agree. They would say that the pyramids were in truth built by multitudes of industrious workers as monuments, burial places for extravagant and conceited rulers. Never would they declare that the pyramids, for example, could be "markers" or "guides" of some kind for incoming space ships. Whatever their mysterious purpose, no Egyptologist would ever theorize (at least publicly) that there could be a connection between terrestrial pyramids and alien entities.

However, that other intelligences exist in eternally expanding space is a belief now shared by most



Easter Island Statues. (Courtesy American Museum of Natural History.)

astronomers. Surely, among the solitary stars, there must be other stars in their multi-millions with planetary companions. And, surely also, among those stars beyond numbers are a high percent capable of supporting life of either superior or inferior technology. Perhaps no technology at all if the dominant life form is of too-low intellect.

After their puzzling extraction from the quarries, and transportation to distant building sites, how were the colossal structures' stones of ten and more tons measured, decorated, raised and manipulated into their proper places with such precise exactitude? What powerful forces were used? Could they have been forces such as science fiction writers envisage? Like levitators or anti-gravity machines?

Early Easter Island natives called their home the "Land of the Bird Men". Can we seriously consider this as a strong indication of an ALIEN visitation?

ALL this talk about aliens has the imaginative person wondering about their size, appearance, culture, technology, origin, etc. It is a known fact that one of America's leading astronomers, Dr. Carl Sagan, believes in at least the POSSIBILITY of past alien visitations to Earth. And, certainly, he is not alone with those exciting beliefs. Foreign astronomers of equal stature share them also. The Soviet Union, to name one, has many.

During a two-week Russian visit in 1972, two U.S. citizens named William Dick and Henry Gris (both editors of the weekly newspaper, *The*

National Enquirer) interviewed top Russian scientists regarding the search for extra-terrestrial life. Among other places, they visited the Byurakan Astrophysical Observatory.

Some of the interviews took place personally, others by phone. Following is the exchange on alien life between the American editors and the top Soviet astronomers that appeared in the August 20, 1972 issue of *The National Enquirer*.

Professor Vsevolod S. Troitsky,

director of the world-famed Gorky Observatory:

My colleagues and I are certain that even as I speak to you, signals are coming to Earth from the skies.

Our task is enormous, but we are determined to be relentless in our research. We firmly believe that other civilizations are probing us with signals.

Our first confirmed contact could still be one hundred years away or come as early as a year from now.

Stone statues from Tiahuanaco, Photo Toucan Press-Wegeesch.





Easter Island Statues
When the first Europeans visited Easter Island, several of the statues still had their red stone topknots balanced on top of their heads. (Old illustration from the visit of La Perouse.)

(Other worlds are) planets just like ours. The beings there might not look like us, but they would have brains similar to ours. I would guess that the laws of evolutionary development on these planets are very close to ours.

In 1971 we received a considerable number of mysterious signals from outer space. And although we found the bulk of them originated in our own Sun, there remained many that

we have not yet been able to explain.

Our first objective is to determine that any signals we receive, however faint and mysterious, is artificially created. This will not be too difficult. But to read the signal and gather information from it will be the real task.

(I foresee) only good coming from contact with another world because, for one thing, any kind of knowledge is good for mankind.

I do not anticipate any dangers whatsoever because distance between any other populated world and our own will be so vast that physical contact will be impossible for eons. A spaceship or fleet could never, at such a distance, carry a threat of force.

I'm firmly convinced that man will colonize our solar system, starting with our own moon and then spreading out to other planets in our system. It is inevitable.

Professor Josef Shklovsky, head of Moscow State University's department of radio astronomy:

(Alien) contact could come soon—it could come at any minute.

We are sure other civilizations exist for two reasons. First, there are such a vast number of star systems in the universe. Second, we know chemical building blocks of life exist out there just as they do here.

It's impossible to guess what shape or form such an intelligence would take. It might be small in size, or

large. It might be in the form of a cloud, as some science-fiction writers have proposed.

Professor Nikolai Kardashov, a member of the Space Institute of the Soviet Academy of Science:

(Alien) contact could come next year.

I also believe there is intelligent life elsewhere but, unlike most of my colleagues, I think there is only one other civilization in our galaxy, a supercivilization.

It would be millions, even a billion years older than we are and fantastically more developed. To the beings of this civilization we would be insects.

They could be artificial intelligences, perhaps immortal.

The most promising location is the center of our galaxy, the Milky Way, because of the high concentration of stars and energy there.

(Regarding alien signals) Once we receive the simple impulses and determine that they're arranged in an artificial pattern, we will know what point in the sky to examine for more information.

We will then train a very big, powerful radio telescope, perhaps one built especially for this program, at the source of the signals.

I expect the second kind of signal would be a television transmission through which a super-civilization could send us whole masses of information.

Now, some scientists are pessimistic about our ability to decode the messages. I contend, however, that a supercivilization capable of sending such signals would know how to design them for reception by underdeveloped civilizations like ours.

(Alien) Contact will fire the imagination of the entire world.

Some people say only we scientists are interested in such things as these, that the average man cares only for family matters.

But the average man does not want to die. And immortality might be one of the gifts a super-civilization might give us.

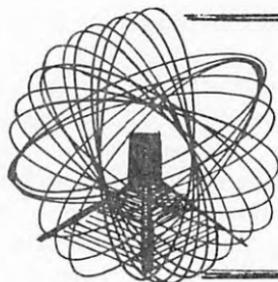
Professor Ludwig Mirzoyan, deputy director of Byurakan Observatory:

(Regarding alien contact) The consequences will be tremendous. It will affect every aspect of life on Earth.

Not in this century will we physically reach another civilization, of course.

But it will be done. Not by us. But our great-great grandchildren and their descendants will travel to the stars.





TRUE EXPERIENCES

WHAT MILDRED WANTS, MILDRED GETS

By Mildred Chace Akers

I sat alone in my home in San Fernando, California. There was not any food or funds in the house. It was drizzling rain outside. I gazed listlessly out the window and hoped the sun would soon burst through.

Soon, I began to create mental pictures as I had done many times before. This had been a pastime of mine when a child. Some people might have called it day dreaming, but I had discovered that my intense desires had a way of materializing; but I did not know the reason. I had never heard of mental telepathy or anything akin to it.

Nevertheless, I formed a picture of my father going to the post office more than a thousand miles away. I saw him filling out a money order. I saw him hand the amount to the clerk. My mind immediately felt free. I knew money was on its way to me.

Three days later, my expected letter arrived. I hastily opened the envelope. There was the money order of the exact amount that I had seen in my mental picture. My father wrote, "I thought you might be able to use a little money at this time." I know my thoughts sped to him that rainy day.

Another instance occurred when I had an engagement with a special young man. He was aboard ship and was on his way to port. I hadn't seen him for quite awhile and I wanted something different to wear; also I needed a new pair of shoes.

My sister is slightly taller than I but of approximately the same measurements. I kept pondering as to what I was going to wear when the thought came to me that perhaps my sister would send me a dress. I thought strongly about it all day. Suddenly I saw my sister sorting her clothes. She folded several dresses and put them in a box. She wrapped it and addressed it to me. The day before my

date, a box arrived from my sister with three beautiful dresses. A letter followed saying that she was tired of them and she hoped I could use them. She also enclosed a money order and suggested I get a pair of shoes.

I used mental telepathy to find employment several times. There was a restaurant where I had thought I would like to work. I had dined there a number of times and liked the atmosphere. I strolled by the place one day and had a very strong urge to go in. As the waitress was taking my order, the manager came over and after a bit of chit-chat asked me if I was working any place. I had known him for quite awhile and he knew I had worked in restaurants. After telling him I was unemployed at the moment, he asked if I'd like to go to work for him the following day. I had seen myself employed at this place in my mind many times. Mental telepathy worked again.

This strange state of affairs fascinated me. I began to try to find information concerning this power of the mind. One day, while thumbing through a magazine, an ad caught my attention. It was a booklet on mental telepathy so I sent for it. The price was one dollar and ninety-eight cents, so naturally it was the most simple instructions. But it did wonders for me. I learned to concentrate for longer periods and to form more concise images. I used this power only

for good and I am now quite adept at it.

Mental telepathy plays a very important part in my life. It helps me to get many of the material things that make for happy living. It helps me to get along with people in my social and working life. I use it with my family. When my teen-age son or daughter become a bit difficult; I visualize them as agreeable and affable, loving and happy.

My interest in mental telepathy widens continuously. I read and study everything I can find on the subject. I am convinced that almost everyone has the power to transfer thoughts. I believe that thoughts are things and we should learn to guard them as carefully as the words we speak.

INDEPENDENT FRIEDA

By Jeanne Gallup

It happened the summer I was nine. The old Public Library was deserted during the mid-day heat. I was engrossed in a book and living an adventure in some distant time and place. What made me look up?

An elderly man was staring at me intently. He was the image of a Biblical prophet. I couldn't believe he was real with his gaunt face and long, grey beard. His eyes shone as if from some inner light. They were hypnotic and held me in their spell.

"You are psychic," he said. It was as though he were making a prophesy

rather than stating a fact. I was more puzzled than frightened. I stared after him and he seemed to float instead of walking away from me.

Childlike curiosity forced me to ask the librarian how to spell psychic. I read the definition: "A person who is psychic is supposedly sensitive to forces beyond the physical world—a spiritualistic medium." Although it was beyond my comprehension, I've never forgotten the old man's words.

As I grew older, strange things happened that made me wonder if there was some truth to the old man's prophesy. Extrasensory perception is a phenomenon that can not be understood. At times it can be very alarming to the person who has such powers. Always before, these abnormal happenings were connected with the living. I was either warned of danger or foresaw the future. I would be perplexed when I tried to find reasons for what I had experienced but would shrug and forget about what had taken place.

Recently I had such an extraordinary experience that I can no longer doubt the prophesy. Do you believe the dead can communicate with the living? Keep your doubts in reserve, for what happened was so alien and unexplainable that you, too, may never doubt again.

Aunt Frieda, my Mother's sister, and I were very close. When she became critically ill and had to be

hospitalized I was the only relative who could be with her constantly. Frieda couldn't speak coherently and I became adept at translating her moans and groans into something understandable.

At the end of three weeks I was exhausted from the strain of my bedside vigil. The doctor told me that her condition was improved and advised me to stay home for a day or so.

"She will be all right now. Here, take this sedative and get a good night's rest."

"Thanks", I said. "I won't need it. I normally fall asleep as soon as my head touches the pillow. I sleep so soundly that it takes the whole family to wake me. Nothing on earth will keep me awake tonight!"

That night I fell asleep with a feeling of relief. I awoke abruptly and sat blinking into the void of darkness. My body was tense and alert. I listened for some sound that would give me a clue as to what had awakened me. My heart was pounding so hard that I could hear nothing else. I had the uncanny feeling that some one was in the room. I glanced at the luminous dial on the clock beside the bed. It was two in the morning. Suddenly I visualized my Aunt gasping for breath. The vision was gone as quickly as it came. "My nerves are shot," I thought.

I lay back and closed my eyes. The

incessant ringing of the telephone woke me for the second time that night. It was a quarter after two. My mother's voice came to me as if in a dream. She told me the hospital had called to tell her Frieda had died at two o'clock. Coincidence?

The next day while we were preparing my Aunt's burial clothes I heard her groan as plainly as if she were there. "She is dead," I told myself. "I'm just hearing things." I heard the groans again and again. "Frieda is trying to tell me something," I thought. What? I went over everything with my mother to see if we had forgotten anything. Then we remembered Frieda's wedding ring that had been cut from her finger years before. I heard nothing more after that. Well, my imagination was really working over time or the wedding ring was what she had wanted.

When we returned from the mortuary my Mother asked me to help her sort out and throw away my Aunt's things. Mother said she felt it would hurt less if we did it as soon as possible.

"I'm going to throw out all of Frieda's papers. There isn't anything important."

Mother had no sooner spoken when the moans started again. Only this time they seemed louder and more insistent.

I said, "Mother wait a minute.

You're going to think I'm crazy but I keep hearing Frieda groan. I think she is trying to tell me something. What can it be? Are you sure you have checked all of her papers?"

Mother looked at me with about as much unconcern as if I had been talking about the weather. She was used to things like that from me. I had saved her life and my Dad's several times with these seemingly screwy statements.

"Yes! All Frieda's important papers are in her tin box. There isn't anything else."

The groans continued. I put my hands to my head and tried to think. It didn't do any good. I went to the door of my Aunt's room and looked around hoping to see something that would give me an idea. There was nothing to even give me a hint. The moans were more violent. Finally I said aloud, "I just don't know what you want. Frieda, you'll have to help me."

I closed my eyes and saw her sitting at her dressing table. The second drawer was opened. The drawer above it had its contents dumped in the trash. When I looked again she was gone.

I shuffled through the papers in the second drawer. I was about to give up when the groans began again. So I methodically checked everything in the drawer. Halfway through the pile I unfolded a paper and a bank book fell

in my lap. The book showed a tidy sum. Except for those groans, it would have been thrown away.

We knew about a checking account and another savings account. What I had found made it unnecessary for us to go into debt to pay the bills from Frieda's illness and death. I never heard the groans again.

I had thought it odd that my Aunt, who had been careful not to owe anyone, should die and leave a mountain of bills. Up until my discovery we believed all she had left was a small insurance policy and a smaller amount in the bank.

Frieda had always been independent and I think when she realized what was going to happen she spoke from the dead. She was born on Independence Day and even after she died she remained independent.

A "THING" LEFT MY BODY

By Roger G. Severin

I was at my friend's house when I started to bleed from my nose and mouth with tremendous force. We tried to stop the bleeding by applying cold packs on nose, head, and neck. Apparently the flow of blood stopped, so I decided to go home. I fell asleep; upon awakening, I coughed, and the blood gushed out like a river. I did everything I could to stop the flow of blood, but to no avail. I decided to go to the hospital. Upon arrival at the hospital the

attendant drove me to the emergency room. They worked on me at once.

There happened to be a nose specialist present. With extreme force he injected an instrument into the upper part of my nostril which seemed like it would go through my skull. This packing stopped the bleeding immediately. I had lost a considerable amount of blood.

They put me in a wheel chair. Once in the room I was allowed to rest; however I was scared, especially with no blood. While at the hospital they gave me blood eight times.

The following day, Sunday my next of kin came, and also a minister. He talked awhile, then said some prayers. He mentioned he had to go because he had other commitments. When he said this I asked him "What is that leaving my body and following you?" It seemed that something was leaving my body very carefully and gently. I felt it drawing from my ankles, legs, and whole body; and walking from the bed. It then went across the floor and out the door. It was indeed scary and the minister must have thought so too because he left in a hurry. I do not know what it was, whether it was a spirit or not; but I am still here!

MY DREAMS

FORETELL THE FUTURE

By Martha J. McVay

My people were those who had psychic experiences 'way back into

their ancestry as far back as anyone could remember. My mother knew when company was coming or thinking about it. What told her was that her nose itched. It never seemed to fail. Mother believed strongly in dreams and that if one dreamed of meat or a wagon there was certain to be a death in the family or of a well-known person in the neighborhood or other relatives. It never failed for her. She dreamed of a wagon before father passed away and before her own death, she dreamed of seeing a pale horse with a kettle of meat in his teeth coming right at her.

I also dream dreams that come true. A neighbor lady left her husband and went to another state where she stayed for months. She was leaving him forever she had told us. The neighbors and even my parents thought she really was gone never to return. Her husband also thought she had left for certain. One night I dreamed that she was back and in her kitchen. I saw how she was dressed and saw that she held a spoon and was cooking a pot of food on the stove. I told my parents the next morning and described all I saw in my dream. My father was so bitten with curiosity that he went to see if she had returned. He saw her in her kitchen just like I described and wearing the same dress and holding a long handled spoon. She had a pot of food cooking on the stove.

Time passed and I had another dream about another neighbor. This one was a young man. I told my parents that I saw him looking sick and lying on what seemed to be some sort of makeshift bed by a stove. My father went to see. The boy's family were of a religion that did not believe in doctors and operations. My father saw the young man as I described him. The family phoned a doctor at the urging of somebody and described their son's condition. Stomach or intestinal flu was going around at the time and the doctor said it sounded like intestinal flu. I felt that the young man had appendicitis. In desperation I wrote a letter to the boy's parents and warned that he would die if they didn't get him to a doctor in time. They ignored the letter. Next I dreamed of seeing his parents, their kitchen, the other children and some people. They were all in the young man's home but he was not there any more. I dreamed that it was night and there was trouble with lights. This was in the early 1930s and rural electrification was not in effect in that area of the state at the time. I don't believe there was much rural electrification anywhere in the country. I dreamed of seeing a lantern being brought in and set down on the kitchen floor. One lamp kept going out and another didn't burn well. The boy's mother and older sister had to give up trying to keep the

one lamp lit so let it go out and stay unlit. I dreamed of being all night in the neighbors' home and when morning came the eldest daughter came down a stairs with bedding over one arm. Well, the boy died and the parents asked if some of us would sit all night with the body. We went and everything happened like I dreamed. It was no comfort for the mother to say she was very sorry she didn't heed my letter.

One night I dreamed of waking up and hollering to anyone within hearing that "They" were taking all of the young men in the country, even school boys, to war. I dreamed of school buses and then other buses that turned out to be army and navy buses. I dreamed of being in a place that had brick buildings that were not houses or residents nor like factory units. They were unlike anything I had ever seen. I had not been more than sixty miles from my home since my family moved to that state from an adjoining state. This was in the mid-west and we were not far from Michigan. After seeing these buildings, I noticed, in my dream, that there were two men

standing by two steel jacketed things lying on the ground. What are those things, I asked the men. "Bombs," one of them sneered. Both acted as if I wasn't very bright not to recognize bombs when I saw them. On the same night I dreamed of being near what seemed a sea and a long city was along this sea with long north and south avenues. I dreamed of seeing electric buses that used power from overhead wires. In the 1920s or 1930s I had not seen even a street-car or an interurban as electric cars were called that operated from city to city in populated areas. The only buses I had seen were school buses and a Greyhound bus once in awhile. We lived on a gravel road several miles from a paved road. I dreamed of seeing metal buildings and people were making and finishing metal parts. It seemed that these parts were for planes of some sort. The only plane I saw was one modeled after "The Spirit of St. Louis" that Lindberg flew to Paris back in 1927. I rode in the model or imitation "Spirit of St. Louis".

I dreamed of seeing the sun going

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH magazine, Amherst, Wisconsin 54406.

down on the sea and the water showing the reflection of the sun's rays and in color. Well, about ten years after this dream, I obtained a job at an ordinance plant during World War II and one day I saw two men standing by two things lying on the ground. They were waiting for somebody to come and pick them up. I asked them what were those things. One of them sneered, "Bombs". Both men and the two bombs looked just like they did in my dream. After a few months there was a big lay-off of employees at this ordinance plant.

Some taxpayer had written his congressman that the plant had too many workers, etc. I was one of those laid-off when it came my turn to be next according to how how long I had worked. One lady's son was killed on a bike the day she lost her job.

I decided to leave while I had some money left and go to Seattle, Washington. I obtained a job with an aircraft company there. Everything I saw in my dream was true. The electric buses were trackless trollies and the "sea" was Puget Sound. I did see the Pacific Ocean after that.



Rene Guenon

The close relationship between the symbolisms of the cave and the heart explains the function of the cave from the initiatic point of view as representing a spiritual center.

—From THE HEART AND THE CAVE (not available)





MURDER IN COLD BLOOD

By Joan Merrill Harmon

What were the Astrological factors that brought about this succession of hideous murders?

Traditionally the relationship chart reveals an interaction of aspects between two people, which shows their effect on each other for the duration of their relationship. People effect each other somewhat like chemicals effect one another. Together they may become something neither would become alone.

In the following case from the published files of astrologer Barbara H. Waters, a latent lesbian, named Myra Hindley, born June 23, 1942, time unknown, and a male latent homosexual, named Ian Brady, born Jan. 2, 1938, became friends and co-murderers in cold blood for no reason except sheer pleasure. Together they committed a number of murders until they were finally caught and apprehended.

To see a relationship chart you

might draw an inner and an outer circle, divide in four pie like sections, then twelve with Aries on the first cusp and each succeeding sign entered around the wheel. Put his planets in the appropriate sections of the outer circle, and hers in those of the inner circle. Now you can easily see what aspects each of his planets makes to each of hers. Using the conventional aspects, (conjunction, square, sextile, opposition and trine) make two columns and list them, pro and con. There you have a picture of the relationship. Or if you prefer, note the map on the next page.

This particular relationship shows a predominance of adverse over harmonious aspects between the pair. Noteworthy is the fact that his Pluto is in exact conjunction with her Sun in the fateful 29th degree. The 29th degree is called fateful because it

then show inspiration and boost the spiritual powers. However where people are weak and degraded, living in the wrong geographical area perhaps and are capable of possession by drujas who strive to drive them to evil deeds, this aspect renders them more liable to possession so that instead of great inspirations there is great obsession. The aspect can reform and do good or it can drive people to their very depths in depravity, destroying them utterly if the testimony is born out by the rest of the planets in the comparison and the individual charts.

In addition, his Mars squares her Moon, Uranus and Saturn, a distinctly fateful and violent combination. The Moon-Mars combination tends to make feelings uncontrollable, evil, and in itself can produce personality changes. It is a violent aspect leading the Mars owner to deliberately irritate the Moon owner causing the Moon owner to lose temper frequently.

In this case the aspect was externalized so that it worked, not in their relationship, but on others because together they murdered people.

As previously indicated there are certain astrological aspects which allow drujas to enter and take over in a relationship and in a natal chart, if people lack the spiritual advancement to resist this. These aspects are among them.

These killers slayed homosexuals and children, claiming that these were easiest to pick up. Ian's Mars is square Myra's Saturn. The aspect usually works as intentional quarrels and scheming, hurt and suffering, with sex involved in reconciliations with more normal people. This pair were not interested in each other sexually. Myra would never undress even in front of her sister. Both were of the feeling that sex was wrong, were frustrated, but did not feel that murder was wrong. Both were repelled by conventional ideas of sex and afraid of homosexuality but together they sexually abused their victims before killing them.

His Mars square her Uranus is another violent aspect and tends to physical injury, the aspect having an affinity with homicidal tendencies in some cases. This aspect in more conventional relationships makes for a clash between two people so strong that if they marry it strongly tends eventually to break up the marriage in divorce even where there is love. This couple externalized this aspect also projecting its violence on their victims instead of on each other.

His Saturn is square her Venus. Here instead of Ian who is the Saturn holder projecting dislike on Myra and making life miserable for her, they projected the aspect on their victims, externalizing the demanding side of it by demanding their very lives. His

Mars is conjunct her south node and her Saturn and Uranus are conjunct his south node. When a planet in the chart of one person falls on the nodes degree in another chart this connection between them is fateful.

Ian was a smooth businessman appearing type, successful in his work. He had served time in jail. Myra was a blond, stocky, heavy-set masculine sort of woman. Ian killed the victims in Myra's home with her cooperation. She helped him dispose of the bodies, and cleaned up after the axe murders. She also lured some of the victims to their death. Children had been taught not to take rides from men or speak to strange men but they had not been warned against strange women and it was Myra who picked up children.

On the early evening of July 12, 1963, a sixteen year old girl named Pauline Reade disappeared from her parents house to go to a dance and never got there nor was she ever seen again after she was picked up by Myra. At the time, transiting Mars was inconjunct Ian's radical Uranus and Mars, driving him to recklessness, to risk-taking, to uncontrollable temper, and to act upon sudden impulse to do things for cravings of adventure and danger as well as meanness. It is one of the aspects used by drujas to stir up trouble.

Meanwhile transiting Saturn was opposition Myra's radical Mars, an aspect that typically causes one to

become more callous, brutal, cowardly and bitter toward the world. Transiting Uranus was opposition her radical Mars and square her radical Uranus and Moon. In her own chart the moon opposition Uranus indicates her lesbian traits. Transiting Uranus squaring her Uranus and moon and opposition her Mars meant an exciting liason, meeting with a stranger and is typical of having some female come into the life who has a strong influence and departs suddenly. The aspect of moon-Uranus makes for disorder of the feelings, and is one in which women tend to have peculiar experiences with other females. Ian killed the girl while Myra watched and helped.

On November 23, 1963, a twelve year old boy named John Kilbride disappeared. He had gone to the movies, then stopping by a market to earn money by clearing up trash, he was vulnerable and too cooperative when Myra came along and offered him a ride in her car. It was his last ride because they murdered him also.

Transiting Mars was square Ian's Saturn stepping up his usual callousness and brutality. When he had been much younger under such aspects he used to delight in torturing cats; now he had progressed, as such people do, to children.

Transiting Uranus opposition his natal Mars within a degree increased his violence and his temper. Transiting

Mars square Ian and Myra's Neptune is an aspect par excellence of murder, self gratification, temper and great excitability. Transiting Uranus square her natal Saturn was exact, increasing her aberration, her mental twist and making for high emotional tension.

On December 26, 1964, they killed the next victim, after taking pornographic pictures and tapes wherein the poor child begged for mercy before the killing. The child was Lesley Ann Downey, age 10. She had gone to a Christmas Fair with two friends. She had promised her mother she would be back by 5 p.m. and was on the way home with two friends when she impulsively decided to go back to the fair for some reason or other, where she was picked up by Myra.

At the time, transiting Mars was conjunct Myra's Neptune, square her moon, Uranus, Saturn and south node. Transiting Mars was conjunct Ian's Neptune, opposition his Saturn. Transiting Saturn was conjunct his Saturn, and transiting Uranus was opposition his natal Mars, and they could not stand the pressures of these aspects.

About this time Ian and Myra began to spend more time with Myra's younger sister and her husband, David and Maureen, at each other's houses. The two males would talk until late in the evening after the girls had gone to bed, talk until they fell asleep in their

chairs—talking about murder.

David looked up to Ian, did not know he had been in jail or that he was a murderer. Ian admired the ideology of the Nazis, applauded Hitler's actions, agreed with de Sade that murder should not be punished except by a small fine. They talked of pulling a robbery in a bank. Although Ian needed no money, he knew that David did and wished to present him with the lure of a motive. Ian said that it might be necessary to commit murder to do this successfully and that he would not undertake anything so dangerous until David was capable of murder.

Now Ian began to boast of having killed people, one every few months, but David did not believe this or think him capable of murder. To convince David, Ian went into detail in descriptions of the murders he had committed but still David refused to believe him. Ian insisted he had tapes and photos to prove everything he said but refused to show these to David.

David was to see the next murder being committed. Myra went to Maureen and David's about 11:30 on the evening of October 6th, 1965 and told them that there were no lights on in the section where she lived, that she was afraid to go in the dark and asked if David would escort her home. He departed with her and would have left her at the door but she said, "Ian

saved some bottles for you and you might as well come in and get them.”

As David entered, he heard a blood curdling scream. Myra said, “Help him David!” and David ran into the living room where the television set was going full blast. On the floor leaning against the sofa lay a young man moaning with a wound in his head and Ian standing over him holding an axe.

The victim was Edward Evans, a seventeen year old homosexual. David was too shocked and frightened to move and watched Ian rain blow after blow down on the boy’s head while he wriggled and squirmed around the room screaming. With each blow Ian’s excitement grew until he was breathing heavily like a man in orgasm. He became so excited that he hit himself in the ankle with the axe.

Myra meanwhile was watching in fascination as the victim was tortured. When Ian struck himself she said, “Be careful, Ian! That’s the second time this year you’ve hurt yourself!” (It is interesting to note that some of the very astrological factors which caused the murder also tended to cause an accident.) When the boy’s body stopped jerking, Ian swung one powerful blow on the head to kill him but, seeing the victim’s continued struggle, he then strangled him, cursing him.

Myra and David cleaned up the mess. After the three wrapped the body, and put it in Myra’s bedroom,

Myra calmly made tea for them, Myra and Ian distussing and savoring each detail of the crime.

David was terrified that if he made a wrong move they would kill him too, so he sat over tea and then left and went home, agreeing to bring over a baby carriage on the following day in which the body could be carried to the car without attracting attention on the part of neighbors.

At home he blurted out the story to Maureen and vomited. He wanted to call the police immediately but Maureen persuaded him to wait until daylight, just in case Ian might be waiting out in the dark ready to kill David next.

The police found Evans’ body in Myra’s bedroom and uncovered tapes, pictures and scenes of burials of former victims. Ian and Myra were brought to justice and sentenced to life imprisonment.

Before Ian and Myra met, Myra had been planning a long move to an area where astrology shows that she would have used better judgment and been able to resist such spirit obsession. It is unfortunate that she did not make such a move for, had she done so, she and Ian would not have met. Any astrologer could have seen that these two people would, with a relationship chart like theirs, bring out the very worst in each other and should have avoided having anything to do with one another.



SCORPIO



SAGITTARIUS



VIRGO



LIBRA



LEO



CAPRICORN



AQUARIUS



ARIES



PISCES



TAURUS



GEMINI



CANCER

YOUR ASTROLOGY CAPSULE

Loretta Van Dam



ARIES March 21-April 20.

Apr.—May '73: Business, job matters go forward. Some quiet discussions behind the scenes help you later financially. The chance to reconcile with someone should make for happiness all around. Much social activity as you come in contact with lively, progressive types of people some of whom are willing and able to help you in your ambitions. Travel plans may be held up for a while; also it would seem as if relatives or a

relative, restricts or dampens your enthusiasm. Use tact and be understanding with children or the young. You may visit someone who is ill or confined. Expenditures may be heavy around this time, and then money may be spent on luxuries, items of beauty. A property matter will be important to you. Income rises. Love may be found nearby, but some letdown occurs regarding a friend. Don't get involved with strangers and in May use care when in any out-of-the-way places.



TAURUS April 21-May 20.

Apr.—May '73: You look back to the past, are proud about this in some respects, dismayed or regretful in others. A friend or lover may have you puzzled. There may be much correspondence of a social, friendship nature. As long as you are serene, non-critical of others, so will your innate Taurean charm show and others will warm to it. There should be big strides in job or business matters, and in your own personal prestige, also you catch up on many loose ends over this period. A friend could turn into a lover, yet you are the one who is holding back somewhat. You spend on things of beauty, are a wee bit extravagant, want only the best. Try to avoid too much credit buying now. A real estate matter may be too "glowing" to be real, don't be too gullible here.



GEMINI May 21-June 21.

Apr.—May '73: Tread softly, Gemini, in marital, love matters and any partnership, because of Neptune holding this house on your chart now. This lends allure to such matters, true, but is still a bit of an unstable influence regardless. Try to get and maintain a long range view on things and others, or you won't be able to see the forest for the trees. Let others

promote your special skills. Long distance matters, or those at a distance, favor you, are "in your corner." Some excitement possibly through in-laws now, gain through this source for you too, before long. Saturn over your Sun to the end of this July, is stabilizing you, lends you dignity and perseverance, will see you through if you are only patient. You feel especially close to one of the opposite sex, it's almost mystical, this communion of spirit you feel. Job or business is very active but somewhat changeful. . . again, could be some anxious moments in regard to someone you work for. Let your creative light show. You are the perceptive one in a love/marital matter.



CANCER June 22-July 22.

Apr.—May '73: Job matters may puzzle at times and there may be some hidden factors here, things not exactly out in the open. Take care of health, avoid seances or too much delving into spiritualism, which could have a depleting effect on the vitality. You gain through partners, insurance, a legacy, law, publishing, advertising, also through the disposal of items no longer needed by you, the sale of which could mean extra money in your pocket. Social, romantic life picks up after April 19, as the Sun and Venus get to Taurus. Forget the

gloom of the past and think of the future. (Lot's wife was turned to stone when she looked back.) Friendships warm. You are magnetic and outgoing, your motto, "I aim to please!" Background matters are shaping up for your good. Improve property.



LEO July 23-August 22.

Apr.—May '73: A partnership matter may be accented now. You gain through co-operation, with Mars and Jupiter both in your house of partnerships. Marital partner may have some financial luck, increase of money which helps your own fortunes. Listen to older, wiser friends who are for your good. A long distance matter may hold some interest for you now as well as something regarding an in-law. You may correspond with one in another country. Your vision expands and your prestige grows over this exciting and challenging period as you "think big". Later on you draw the reins on your own enthusiasm, and expansiveness a bit tighter. Time rushes by, you are such a busy, involved person. In a love matter, you are just a bit cautious—in spite of the high adventure you always feel that love is.



**VIRGO
August 23-September 22.**

Apr.—May '73: Money may be

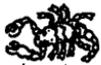
spent on the health, while treatments will be beneficial. Handle all employee matters with tact, there may be some stresses in this department. You take romance in stride now yet you realize that the inclusion of romance and not just work, makes for a better rounded personality. You look within for various answers. You are deeply admired by more than one person. Work, job, calls for real effort and you deliver, out of a sense of pride and self-discipline. Be careful of mishaps that might occur at the place of work, don't be too hasty, or move too fast, be careful of cuts, or burns. Partners can best be handled through gentle charm on your part. Be selective as to who you have in your home, and continue to avoid too many stimulants.



**LIBRA
September 23-October 23.**

Apr.—May '73: Love, life itself is *exciting*, though you may have to sidestep a lovers quarrel, again, reconciliations figure for many Librans, while with others in this highly companionable sign, new romances light their paths. Investment or speculation matters seem about to pay off, or will soon. There are happy reunions around this time. Use care in regard to signing papers, something or someone seems evasive now. You become more interested in health and hygiene matters, may read along these

lines more so than usual. News regarding an Aunt or Uncle, and/or pertaining to job matters. Be careful about mishaps at the place of work, or of angry words spoken there, and maintain poise under upsetting circumstances (possibly).



SCORPIO

October 24-November 21.

Apr.—May '73: Beautify your surroundings now Scorpio. There is some trend toward domestic or property expansion now or quite soon with Jupiter and Mars both activating these matters and any money spent on property should turn out to be a wise investment later, a year or two from now. Be alert and realistic in all money matters from now on. You reach out for approval from others. You are getting closer to marriage, if this is your wish. Avoid domestic discord over part of this April-May period; those about you may be under strain, so be patient, also diplomatic with all home members, Scorpio. Children (or regarding the young) affairs are lively; also creative ability you have can pay off well, so develop this now.



SAGITTARIUS

November 22-December 21.

Apr.—May '73: Reunions, much excitement where relatives are concerned, with Mars and Jupiter in your 3rd house. Trips come up

suddenly, don't go in for too much speed though, and be careful in fact in all travel. Your mind is working on all cylinders Sagittarius, take time to rest and get enough sleep during this mentally-physically active period. Correspondence is stimulating, though you may quarrel with someone on paper; or again, merely write most ardently, as the case may be. A neighborhood matter may draw your attention. Gain comes through relative or neighbor—or both. Love is glamorous, may be found in your own job or place of business. Co-operate with home members and avoid domestic strife.



CAPRICORN

December 22-January 20.

Apr.—May '73: Over this period, you are apt to have more than one personal money making project on the fire and before long, money comes in, maybe more than you ever expected, Capricorn. You excel at teaching now or in any other form of communication, can inspire that group-feeling in others without half trying. At times you look within and to the past (Neptune now going through your 12th house could explain this). You are most introspective from time to time, in spite of this good luck (financial) trend in your affairs now. Property changes could come up, with the purchase of or sale of land or

property, between now and March of 1974. A business venture could be formulated around this time. A romantic matter also gets the green light now. The love object must, however, watch their health also, at times, keep up their spirits.



AQUARIUS
January 21-February 18.

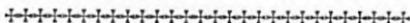
Apr.—May '73: Some friendships still tricky for many Water-Bearers, with Neptune holding this house in their chart, while at times you yourself may be too unintentionally dreamy in regard to someone who would in turn resent it. A lively, progressive period, when your personal magnetism is high and your aspirations the same...you accomplish much. A love affair gains momentum...anything to do with banking, real estate is favored now and takes shape. New people come

into your life, much social activity and pleasure indicated. Try to steer clear of certain "fault-finders" who may also be in your midst. Control your impulse to tell these persons off, and hold on to your patience and dignity instead.



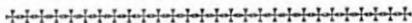
PISCES
February 19-March 20.

Apr.—May '73: Avoid getting involved with strangers, and be careful in any out of the way places, Pisces, with Mars going through your 12th house. Also cultivate harmony in all your relationships as you could incur some hidden antagonisms now. A busy, active period, not without a few problems...some of which could be emotional in nature, again relating to your job or business, or even in some instances, to property, possessions. Avoid jealousy and feeling that you own the loved one, which last in itself



INTRODUCING LORETTA

Loretta Van Dam is an Aquarian and a solar astrologist of note. Her interpretation of a chart is mediumistic and mystical. All her work is done through the mails. For the readers of SEARCH an individual in-depth reading may be obtained by sending \$6.00 with your name, address and birthdate to: Loretta Van Dam, 129 Aragon, San Mateo, Ca. 94402.



could make for trouble. A love letter could light the fires of your heart, again, you may write a love letter around this time. A home member may depress you or seem like a restrictive influence, or someone in the home is ill, needs your attention and understanding. You come into a period of much activity, avoid being too hasty, also don't allow yourself to be pressured by anyone, but think

things through. Job, business or career still holds some uncertainty—something you sense within. Don't walk into any dubious "traps", a phony job or business situation, or the like. Be alert in regard to this, Pisces, now with Neptune in this house in your chart. You are gaining through matters of the past, also will be surprisingly lucky or fortunate as time will later show.



THE DILEMMA
By GISELA FALDOWSKI

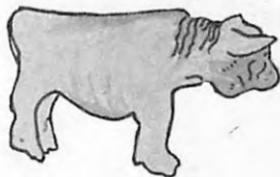
*We flatter our palates daily
With refined and beautiful food,
The natural things that God grows
We consider tasteless and crude.*

*Of course, we want to be healthy
And avoid to be sick and ill
We try to make compensation
For each loss by popping a pill.*





THE TRANSCENDENTAL ART OF INDIA



(Researched by Ray Palmer)

One of the basic principles of Kṛṣṇa consciousness is that one may utilize whatever talent he has in the service of the Supreme Lord. And it is a symptom of a bona fide spiritual master that he is expert in engaging everyone in practical transcendental devotional service. Swami Śrīla Prabhupāda has thus engaged a number of very talented

artists in the service of the Lord by asking them to use their natural artistic inclination in painting pictures of the Supreme Godhead. According to all the revealed Vedic scriptures, God is not formless or void, but on the contrary He has the most attractive personal form. In fact He has many transcendental forms. Kṛṣṇa appears and expands Himself in multi

expansions and incarnations, and these are described in Vedic literatures such as *Ghagavad-gītā* and *Śrīmad-Bhāgavatam*.

If a painting is done according to authoritative descriptions, it has the same potency as the Deity. According to the *Śrīmad-Bhāgavatam* such paintings, when painted under authorized direction, in devotional service, are also considered incarnations of the Lord. In other words, Kṛṣṇa is personally present in a picture of Kṛṣṇa.

Śrīla Prabhupāda first came to this country in 1965, and he began at once to engage young artists in painting pictures to be hung in Kṛṣṇa conscious temples. Many of the artists began

painting only in Kṛṣṇa consciousness, with no previous formal training. Śrīla Prabhupāda wrote a letter in April, 1968, to one such artist, Jadurānī Devī, who was feeling misgivings because she was not a highly developed artist. Śrīla Prabhupāda wrote as follows: "I know that pictures in this country are sold not on the merit of the pictures but on the reputation of the artists. That system is also current in India. But to come to the point of being a reputed artist will require a long duration of time, and our time is very short. We have to finish our Kṛṣṇa consciousness during our lifetime, and we should not waste a single moment for anything else.



“Continue trying your best to make your pictures as nice looking as possible, but not to satisfy the sense of the rascal public. If the public doesn't buy, we don't mind. Why are you anxious to sell? We shall distribute them to devotees without any price.

and then talk with the foreign friends to get help, then everything in the meantime will be finished. Similarly, if we have to learn and then paint, it will be a long-term affair. So the artists may always engage in painting works, and that painting itself will gradually teach them how to make



“In a foreign land where one cannot speak the language with the natives very nicely, what does he do to get help when there is a fire in his house? In such an emergency one must express himself somehow or other to his foreign friends and get their help to extinguish the fire. But if he wants to learn the language first

things nice. Regarding organization of the artists, there is no need to waste time learning art from studying texts. I think that our artists should be satisfied with whatever they have learned already—that is sufficient. They should simply engage in painting pictures always, and that will sufficiently teach them the art.

“In this connection I may remark that you have sent one picture of Nārada Muni which I understand was copied from a so-called great artist, but Nārada Muni’s body appears to be

very sensuous. But he was a first-class *brahmacārī*. He cannot have such a sensuous body. So you will do well not to work from the so-called well-known artists, but you should





follow exactly the descriptions in the scriptures. The picture of Nārada Muni which you painted in my presence was very nice and good-looking, but this picture here doesn't appeal to me. Better not to worry about this sort of technique and style now."

Śrīla Prabhupāda has guided his artists to the transcendental level in art. It is only by the blessings of the spiritual master that one achieves any success in spiritual life. It is said in *Bhagavad-gītā* that the perfection of any prescribed duty is to please Kṛṣṇa,

and one can please Kṛṣṇa by pleasing the spiritual master or the pure devotee of Kṛṣṇa. Therefore the artists who are pleasing the spiritual master are using their talent for liberation. Moreover, the paintings shown on these pages, which can be seen in the various publications and in temples not only liberate the artists, but they also attract other people to the transcendental form of Kṛṣṇa.

Kṛṣṇa consciousness is a personal philosophy, and the spiritual master is always personally thinking of his artists. In another letter to one of his



art students, Śrīla Prabhupāda wrote, "You may inform the artists that I am satisfied only to see that everyone is always engaged in his respective duties. So if all the artists are always engaged in painting, that will satisfy me, and that will gradually make them experienced in making good paintings. You are all being inspired by Kṛṣṇa how to portray the Lord and His associates for the devotees' eyes, so everyone who sees these transcendental pictures will turn to become a devotee, and that is our aim."

Śrīla Prabhupāda has seen from the beginning that Kṛṣṇa conscious art is a strong and convincing means to

engage people in Kṛṣṇa consciousness. He has described the paintings as shutters which open the spiritual world for view, and he has requested the artists to flood the world with their paintings.

The authenticity of the paintings depends on the devotees' scrupulously following the scriptures. Descriptions of the Supreme Lord are given throughout the Vedic literature, where His beautiful form is described in detail. For instance, in a purport of *The Bhagavad-gītā As It Is* His Divine Grace Śrīla Prabhupāda, offering information from the *Brahma-sāṃhitā*, says, "The ideal yogī concentrates his attention on Kṛṣṇa,





who is called Śyāmasundara. He is as beautifully colored as a cloud, and His lotus face is as effulgent as the sun. His dress is brilliant, He is decorated with earrings, and His body is flower-garlanded. Illuminating all sides is His gorgeous luster, which is called the *brahmajyoti*. He incarnates in different forms like Rāma, Nrsimha, Varāha and Kṛṣṇa, the Supreme Personality of Godhead, and He descends like a human being as the son of mother Yaśodā. He is known as Kṛṣṇa, Govinda and Vāsudeva. He is the perfect child, husband, friend and master, and He is full with all opulences and transcendental qualities. If one remains fully

conscious of these features of the Lord, he is called the highest *yogī*.”

Śrīla Prabhupāda has encouraged the artists to work nicely together. He has said that by painting together and discussing the subject matter of their work they will remain in *samādhi*, or absorption in constant thought of the Personality of Godhead.

The Kṛṣṇa conscious art students always scrupulously follow the descriptions in the scriptures. Also, the spiritual master, Śrīla Prabhupāda, has often given them additional descriptions. A team of four artists—Devahūti Devī, Jadurani Devī, Muralīdhara Dās, and Bharadrāja Dās—painted the illustrations for



Kṛṣṇa, and they received many specific instructions. For example in the second volume of *Kṛṣṇa* there is a description in the text of prayers offered unto the Supreme Personality of Godhead by the personified *Vedas*, but there is not much reference to their appearance. So the artists asked Śrīla Prabhupada, and in a letter of May, 1970, he replied: "The personified *Vedas* are just like great sages in appearance. Some of them may look like Vyasaḍeva, Valmiki, Narada, etc. Some of them are older, some of them are younger, some of them have full hair like Vyasa because they are householders, and others are *brahmacārīs*, with shaved heads, but they are all great souls, *paramahāṁsas*, highly elevated in the transcendental science." On occasion the spiritual master has corrected the artists, as in a letter of 20 August 1970 regarding a picture showing the great sage Śukadeva reciting *Śrīmad-Bhagavatam* to the renowned King Maharaja Parikṣit: "This picture is not to the point. Sukadeva Gosvami should be offered a nice raised throne, and King Parikṣit should be sitting along with the sages on the floor on the bank of the Ganges. King Parikṣit has no beard. His face should be very nice looking. He is a young king, between thirty and forty years of age." Śrīla Prabhupada, however, has also told the artists to work on their own: "The best thing will be that you paint



pictures to your best discretion. All of you are expert painters, so your mutual decision for painting a picture is more valuable than my suggestion. The descriptions are already given in the books, so it should not be difficult to take out the points and prepare a sketch." Such instructions from the spiritual master, although seemingly dealing with artistic techniques, reveal something of the extent of his philosophical realization. For example a letter of June 22, 1970, describes how to paint Lord Visnu, the form of the Absolute Truth who is seen by a *yogī* at the very culmination of his meditation. "Lord Visnu should be distinguished by Srivatsa on His chest.

The Kaustubha jewel should be painted to look like a very precious jewel. Lord Visnu should be surrounded by an effulgence emanating from His person. The first concentration should be on the lotus feet of the Lord. They should be very distinct and very nicely decorated with jewels, sandalwood and *tulasi*."

Transcendental art as shown on these pages easily attracts one to the form of the Supreme Personality of Godhead, and this is the perfection of human life. This is confirmed in *Bhagavad-gīta*, Chapter Twelve, verses 1-2: "Arjuna inquired: 'Of those who are properly engaged in Your devotional service, and those who are

engaged by the impersonal Brahman, the unmanifest—which is considered to be the more perfect?’ The Supreme Personality of Godhead said: ‘He whose mind is fixed on My personal form, always engaged in worshipping Me with great and transcendental faith, is considered by Me to be most perfect.’” Out of His infinite mercy, the Supreme Lord descends to this material world for the pleasure of His devotees and to rescue all living entities who are dragging on in this

temporary world of miseries.

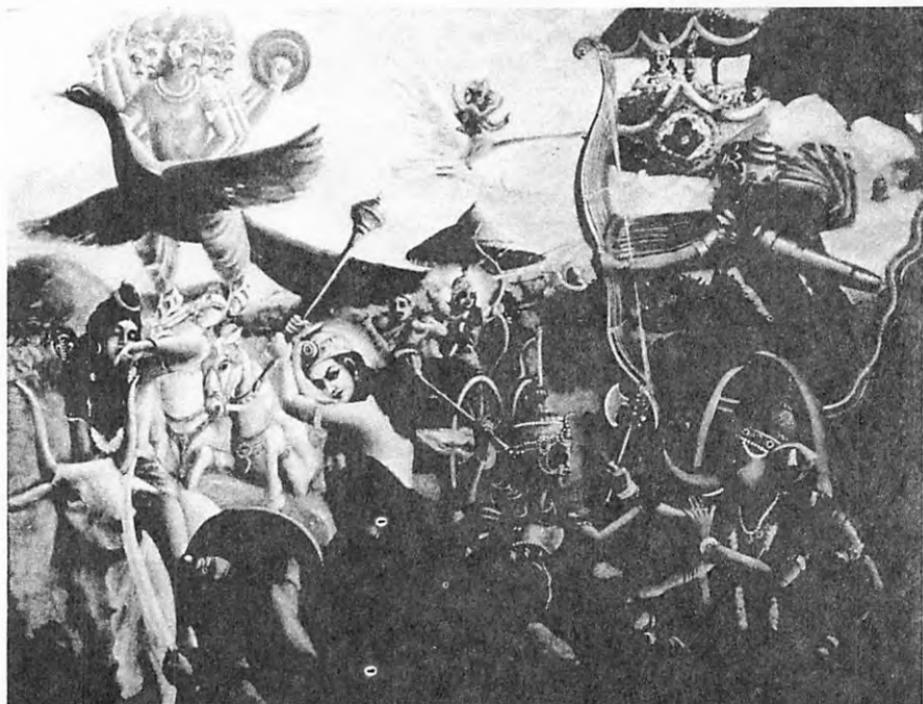
There is no one as successful as a disciple who uses his talent to serve Kṛṣṇa under the expert guidance of his bona fide spiritual master. A sincere seeker of God consciousness will never minimize the importance of the spiritual master. But someone may ask, “If God is everywhere, then what is the need of the spiritual master?” The answer is contained in a comparison of the spiritual master to an electrician. Electricity is





everywhere, but it is necessary for an electrician to come and make a connection before one can tap the electric flow for one's telephone or radio. In the same way, God is present in His multi energies, but the pure devotee of God knows just how to paint the personal form of the Personality of Godhead. Because he is completely conversant with the scriptures and is realized in love of Kṛṣṇa, the spiritual master knows all the intricacies of the appearance of Kṛṣṇa. He can authorize an artist's work so that it becomes transcendently worshipable as an *arcā* incarnation, or incarnation of the Lord in material elements, such as in the form of statuary or oil on canvas. As for the artists who accept such eternal employment, their work





becomes transformed from aimless vanity or from a simple labor of love into the perfection of human existence—glorification of God through one's occupation.

Balvada, a powerful and mischievous demon who used to persecute great saints and sages, was killed by Lord Balarāma, the elder brother or Lord Kṛṣṇa, at the request of the sages of Naimiṣāranya.

Lord Śrī Kṛṣṇa is the Absolute Truth, the Supreme Personality of Godhead. As confirmed by all the Vedic scriptures and by the great sages

of the disciplic succession, He has a body made of eternity, bliss and all knowledge. God has infinite forms and expansions; He expands Himself through His impersonal bodily effulgence, which is called the *brahmajyoti*, and through His multifarious energies, and He also expands into all the material universes. But of all His forms, His original transcendental form is as a cowherd boy in Vṛndavana, Gopāla-Kṛṣṇa, a form which He reveals only to His most confidential devotees.







Dr. Ann Wigmore

Dear Doctor Ann

CONTACT HEALING

Dear Dr. Ann: How does "Contact Healing" or Acupuncture work?—A.G.

Those persons who are healthy have healing in their hands. In line with this, I recall that when I was demonstrating health to a spiritual group, the leader worked vigorously for five days with her following and became exhausted. She had such pains in her head that she could not sleep. I put pressure on her ears with my palms for about five minutes and she experienced such healthful results that she became relaxed and was able to sleep. She was so very impressed with the idea that she has now practiced the same method over many years to relieve headache and tension.

There are many forms of body contact healing. Massage is very relaxing and loosens up toxins stored

away in tissues and joints, to help the body cleanse more quickly and easily. There are many different kinds of massage, some concentrating on pressure points, others on joints, some on the entire body muscle—relaxing to make people feel good.

Acupuncture is one of the many ways to actuate the nerves which control the many individual parts of the body and has awakened much interest in the West, even among medical doctors as noted by Dr. Paul Dudley White's recent trip to China. Spot therapy, reflexology, contact healing, chiropractic, osteopathy all deal with this ancient practice which aids Mother Nature in bringing the body back to health.

However, these methods cannot bring permanent improved health unless the person gets to the cause of the trouble, the deficiencies and

pollution which cause the body chemistry to be thrown out of balance. For cells cannot function unless they are supplied with nutrients—in the form of unprocessed, uncooked food, organically grown. When the nerves, capillaries, arteries and bloodstream get plugged up with debris due to deficiencies and toxins from dead, cooked food, the lymph and the blood and nerve impulses are unable to flow freely. Spot therapy and message, in addition to living food, are pressure aids to release these obstructed passages.—Dr. Ann.

DISCOURAGED

Dear Dr. Ann: The Search Mag. came and the message you wrote was wonderful—the first I've really felt like would help me.

I've been taking care of my husband alone since 1968—bed-ridden most of the time. I've had very little sleep nights and it seems like I just can not take my weight down. Dr. said I should not diet although he just doesn't know how I've stood up this long.

I have fasted one day a week and cut out all sweets except honey and maple syrup. I've bought all the things from a health store that they carry, although she doesn't get many veg., apples and potatoes and sometimes other greens. She always calls me so I can have some of those. I get vitamins

and minerals and we take them all the time—guess they keep me going.

The doctor gave me diuretics for my legs that were so swollen but they made me so sick, I had to stop them. I got some from health shop. Then I put two 2" x 4" boards under the legs of my bed and that stopped the swelling.

You see I try everything to keep going, so now I'll really try your way—maybe that will help.

I will be very grateful for any help you can give me. God Bless you and many thanks.—Helen B. Warner.

Blessed One: The chances are that your body is filled with deficiencies which cause you to be hungry and eat more than you should. The same deficiencies would cause you to be more nervous than usual. Having a husband in the condition of yours is indeed frustrating. It is not hopeless.

You both should get together and agree on getting up a program of substantial living food, organically grown. Of course, that should be in the form of sprouts, greens, seed and fruit. On this type of program one can work harder with less fatigue.

Vitamin pills are not health-building. They are DEAD.

Taking plenty of liquids when you have swellings is always helpful. The bowels should be kept open. Soaking your feet in hot water always aids the circulation.

I am also sending you a copy of

"Be Your Own Doctor" and a reducing sheet.—Dr. Ann.

HOW TO "SPROUT"

Dear Dr. Ann: I have been reading about your wheatgrass, etc. I am very interested as I am health-minded.

I, too, must lose weight and would like your information on how to garden indoors. What is sprouting? With deep appreciation—Bertha Menolascina.

I have discovered that from a tiny seed comes a sprout which is bursting with a life force that contains the necessary elements the body needs for normal growth and health. Since it is practically impossible to get fresh food, organically grown, in most places, this simple way to produce nourishment superior to anything else for a mere pennies a day is well worth learning.

Sprouting can be great fun and a real adventure. It is a wise, health-giving hobby that will pay for itself many times over. Sprouts will grow in any climate, require no soil or sunshine, and cause no waste in preparation. For five cents, it is possible to raise enough mung-bean sprouts for a most nutritious meal. Sprouts are full of vitamins, minerals and quantities of protein in its purest form, and are readily digested with the help of the high quantity of enzymes they contain. Sprouts are an

excellent source of Vitamins A, B-Complex, C, D, E, G, K, and even U, and the minerals such as calcium, magnesium, phosphorous, chlorine, potassium, sodium and silicon, all in natural forms which the body can readily assimilate. All sprouts contain Vitamins A, B, and C equivalent to that found in fruit.

Of course, there are many different kinds of seeds suitable for sprouting, such as alfalfa, lentil, radish, wheat and other grains. Alfalfa sprouts are also rich in Vitamins D, E, G, K, and U. Chickpea sprouts are especially high in protein. When you eat live sprouts, you obtain the highest nutritional benefits than from any other food. All these essential vital nutrients, except the protein, are destroyed when such beans are cooked.

HOW TO SPROUT

The first step is to be sure the seed you purchase has been organically grown and has not been sprayed or chemically treated in any way. Almost any seed, grain or legume can be sprouted. Wash seeds thoroughly and pick out any chaff or cracked seeds. Place half a cup of the larger seeds (mung bean, lentil, chick pea) or two tablespoons of the smaller seeds (alfalfa, radish) into a large mouth mason jar or earthenware flower pot and cover with wire screening or double thickness cheese cloth, securing with a rubber band. Even an

ordinary bowl, covered (not too tightly) with a saucer, can be used. Fill the container with water (room temperature) and let the seeds soak overnight.

Next morning, pour off the enriched, enzyme-packed soak water and drink it or save it to use as soup stock. Rinse seeds carefully and place jars, etc., in your dishrack to drain. Then put containers in a warm environment where you can see them, so you won't forget to tend your little garden. In the evening, rinse the seeds again to keep them moist and during the next few days, be sure to keep the seeds moist by rinsing and draining them morning and night. In about three days, you will see the seeds produce tiny sprouts.

They are at the peak of their vitamin potency 60 to 90 hours after germination. Grain sprouts should be eaten very small, about the length of the kernel, or they become bitter. Soybeans, peas and alfalfa are ready to eat when they are from two to three inches long. To prevent them from growing too much after sprouting—for they are tender when young—and after having exposed them to the light until they are chlorophyll-rich green, refrigerate

them until they are used up. They will keep for several days. When I travel, I sprout the seeds in a plastic bag.

There is no limit to the ways in which sprouts can be tastily prepared to yield their nutritional treasure; and sprouts can be eaten by anyone with a health problem for they are readily digested. Sprouts may be eaten with sauces or put into salads. Rye sprouts add a mouthwatering rice tang when sprinkled into soups just before serving. There is as much variety in the taste of sprouts as in the "traditional" vegetables. And sprouts make an excellent snack and pick-me-up beverage.—Dr. Ann.

HAIR PROBLEM

Dear Doctor Ann: May I have information on NON-SURGICAL removal of SCALP WEN?—Fred Ortner.

I am sending you "Beauty Care—The Organic Way" which includes the care of the hair. Hair problems are nothing but health problems. When you cleanse your system and rebuild the cells, the hair conditions disappear.

When a hair problem appears, it is Nature's warning that all is not right

READERS: Send in your questions to DOCTOR ANN, SEARCH magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.

in the body and something must be done to change matters.

I would suggest that you brush your hair vigorously and message your scalp twice a day.—Dr. Ann.

GAS

Dear Doctor Ann: I am a widow (age 63). What shall I eliminate from my diet so that I shall not be troubled any more with gas?

I work as a maid (35 hours a week) in small private hospital for old people. Will you please advise regarding packed lunches for myself?—Mrs. Eunice Agnes Hodson.

Heartfelt Greetings: Your problem about indigestion which forms gas is a very common one. There are not enough enzymes in our food when it is cooked.

I suggest you soak some organically grown wheat for twenty-four hours. Use one cup of wheat to three cups of water. Pour off the water after soaking it for twenty-four hours and drink it slowly. Then add the same amount of water to the wheat and soak it for another twenty-four hours. Drink the water. Repeat this for about six days. This gives the body enzymes it needs.

Grind some sunflower seeds and sesame seeds and put this combination in the soakings of the wheat. It will ferment in about one day. Use it as a salad dressing. Refrigerate any that is left over.

Using but one kind of food at a

HEALTHY CHILDREN, Mother Nature's Way, by Ann Wigmore (Hippocrates Health Institute; 25 Exeter St., Boston, Mass. 02116, 96 pages, softcover, \$1.00). This little guide gives practical suggestions for nutritious diets during pregnancy, the art of breast feeding, and the introduction of solid foods. There are recipes for raw food dishes, and vegetarian fare.

ORGANIC SOIL, by Dr. G.H. Earp-Thomas and **GARDEN INDOORS** by Ann Wigmore (Hippocrates Health Institute, 25 Exeter St., Boston, Mass. 02116, 88 pages, softcover, \$2.00). This little booklet combines the writings of the late Earp-Thomas, bio-chemist, with Ann Wigmore's renown wheat grass. Earp-Thomas' ideas, far in advance of the times, dealt with many aspects of the relationships of soil health to human health; soil analysis; trace elements; composting, etc.

meal is also helpful in digestive troubles.

Regarding lunches carried to work—if you raise sprouts, they are wonderful to take with you. Any type of soaked seed is good. A ripe banana is an excellent type of lunch. Of course, any other fruit is good, and that includes avocado.

*with loving heart
D/Ann*

THE IRRATIONAL RULES OF REINCARATION

marilyn tantum

In the November issue of SEARCH there are two articles; one about karma (*The Blessings of Karma*, I Dwan), the other (*The Mystic of Teaneck*, Rex Eidson) mentions reincarnation. Although Karma and reincarnation go together in the minds of most people, it is possible to accept karma without also believing in reincarnation.

In the article *The Blessings of Karma*, I Dwan describes five cases, including his own, which reincarnationists would say are karmic retribution. Bad physical conditions or life situations being punishment for misdeeds in a past life, accordingly it is just for people to suffer and be unhappy. Yet, as the author points out, these people are not exactly suffering nor can they be said to be unhappy because of their difficulties. In fact one woman was miserable, unhappy and discontented BEFORE she became blind, (blindness is supposedly karmic punishment) and gained peace of mind and contentment only afterward. The author rightly asks "Was it karma?"

What factor determines if any given condition is to be regarded as punishment? Punishment by its definition must cause pain and suffering or it is not punishment. Therefore, anything that does not cause some suffering cannot be considered punishment. If paralysis, giving birth to or being retarded, blindness or physical ills are karmic punishment why aren't these people miserable and unhappy (suffering)? One can hardly consider these conditions karmic reward. Can any condition be considered karmic punishment if the person does not continue to suffer so long as the condition remains? "Yes", say the reincarnationists. "The bad physical condition or life situation IS punishment for misdeeds committed in the past, but because these people react well they will be rewarded right now in this life, why do they need a next life when they now appear to be quite happy? Also, had they reacted badly they would be receiving their 'punishment' in this life by being miserable and unhappy. There would

still be no need to wait and be reborn. The author has clearly shown that karma as cause/effect, reward/punishment carried over from life to life is totally unnecessary. It all takes place in this life.

Happiness Is Not Physical

As I see it, the so-called karmic situations, imperfect physical conditions or life problems, are NOT THE CAUSE of unhappiness or happiness. Such conditions, bad or good, are completely immaterial. The happiness or unhappiness (suffering) of any individual is neither determined by nor the result of any given physical condition or life situation. That it appears to be is an ILLUSION. In each and every case the cause of happiness or unhappiness is within the individual himself. It depends on, and is entirely the result of their own personal attitude or outlook. When the attitude is one of resentment, complaining, ("why me?") desiring, grasping, ("give me, I want, etc."), the individual is discontented, miserable and unhappy, in short, he suffers. When the attitude is accepting, non-desiring, non-grasping and giving, the individual is content, at peace and happy. He cannot be said to suffer.

Karma should be taken as simple cause and effect or, as the Buddha interpreted it: "From Good Must Come Good, and From Evil Must

Come Evil." When the attitude is good, the individual will be happy (good). When the attitude is bad, the individual will be unhappy and suffer (evil). The physical condition or life situation may remain the same, improve or get worse, it simply doesn't matter. The only thing that really matters, the determining factor, is the individual's attitude about them. In most of the cases described in "*The Blessings of Karma*", the only thing that could be said to have changed was the attitude. Their actual physical condition remained the same or became worse (remember the woman who became blind). Only the author's condition could be said to have improved. Therefore, the happiness of the others was not the result of any improvement. This, whether the author intended or not, supports the teachings of the Buddha.

(The Buddha, popular opinion and the beliefs of most Buddhists to the contrary, did NOT teach reincarnation. If one examines the basic doctrine—the Four Noble Truths, paying particular attention to the first two, it is clear there is no need, room, reason or basis for a belief in reincarnation. But it is not my intention to discuss the teaching of the Buddha at this time, only karma and reincarnation in the context suggested by these two articles.)

Karma, as described above, may be

accepted without reincarnation but it is impossible to accept reincarnation without the traditional concept of karma. For it is the so-called bad karma which forces one to reincarnate. Without it there would be no need to reincarnate.

Karma Is Unreasonable Punishment

It is unreasonable to expect the punishment for a crime the individual is totally unaware of committing to encourage him to be a better person. If anything, it would create resentment and frustration—a completely bad effect. Imagine life governed by the irrational rules of reincarnation. You are arrested, tried, convicted and punished without ever finding out what crime you committed. What would your reaction be? Would you vow to be extra careful from then on, to never never make the slightest mistake—to be good? Or would you feel resentment, anger, frustration and a desire to get back at life and those responsible for treating you so unfairly? How would you like it if, on payday, the boss told you he had placed your money in a trust fund and you would receive the check at some unspecified future date? Ridiculous? Of course. But it's how the reincarnationists say God, Providence or the Powers-That-Be does things.

Life itself should teach us that the karmic retribution concept for

reincarnation does not and can not work. You will never be able to so much as teach a dog to sit up if you don't immediately reward him with a "good dog" or a pat or two to show him his action has your approval. To postpone reward or punishment will NOT result in a well-trained animal, but one that is frustrated, if not worse. Reward or punishment works ONLY if the individual or animal IS AWARE OF WHY he is receiving the reward or punishment. You cannot seemingly ignore the behaviour at the time; then, when it has been completely forgotten, inflict punishment and still expect to encourage good behaviour. When there is no memory or awareness of the deed, reward or punishment is a totally meaningless, capricious and arbitrary action, having no possible good effect. Such methods will not work in this life so why should we be asked to believe they work any better from life to life. There simply is no logical basis for reincarnation.

Johannes Greber,

The Reincarnate "Mystic of Teaneck"

The article *The Mystic of Teaneck* mentions reincarnation in a positive way. Even so, it can be used to show good reason why one should not believe in reincarnation (or anything else) too strongly, as well as disproving it to a certain extent.

Suppose reincarnation is not so, but

someone, who believes in it absolutely, dies. Finding that they have not reincarnated but believing that they must, he will keep trying so long as he is under that illusion. Unless he comes to realize that he was wrong, he will keep trying to take over a body—any body. This creates all sorts of problems for their living victims—split personality, schizophrenia, possession, delusions and various other mental disturbances.

On the other hand, the spirit may decide that as he has not and apparently cannot reincarnate, he must be above it. He has paid off all his bad karma or accumulated so much good karma that he has been released from the cycle of death and rebirth. What else could he think? Naturally having accomplished this seemingly impossible task he must be someone very special—a 'high spirit'—or so he reasons. To maintain the illusion (delusion) he must convince others that this is so.

If a living person came along claiming to be Julius Caesar, George Washington or an angel of God, acting and speaking in the character of the being they claimed to be, it wouldn't be long before they were confined to the nearest psychiatric ward for observation, at least. No matter how perfectly in character, no matter what high sounding words they uttered people would think more than twice before giving any credence to what

they said. No matter how enlightened and informative the message, it would be, at best, considered on its merits alone and not because they claimed to be such and such famous person or being!

So why is it when a spirit, speaking through a medium, claims to be 'a very high spirit', who he is and everything he says is taken for absolute TRUTH. What is there to keep the spirits from lying or suffering self-delusions? Satan keeps transforming himself into an angel of light. Are the rest of the spirits any different that they wouldn't at least make such an attempt? True, the Apostle Paul is reported to have heard a voice claiming to be "the Lord", but he was blinded and miraculously regained his sight before he believed. Unfortunately most do not ask for such drastic proof. They are simply overwhelmed by the honor of being such a 'high spirit's' instrument (medium) and the recipients of such exalted and enlightened teachings. The self-proclaiming 'high spirit' really doesn't have to do much proving to convince them he is telling the truth. They would rather believe than not believe anyway.

The 'high spirit' still has the problem of all those other spirits trying to get into a body, particularly those who may have ideas different from his as to what is TRUTH. They, of course, are the bad 'low spirits'

trying to deceive. They are not going to be allowed to use his medium and louse things up. Let them go find their own medium. The 'disciples' of 'high spirit' X's group and his medium(s) just know that if the spirit speaking through Medium Z gives contradictory information, then *that* spirit is really one of the bad 'low' variety deceiving Medium Z and followers. One can't help wondering why haven't all those 'low' spirits reincarnated, if that's the law, to work off all their bad karma instead of running around causing all that trouble and giving contradictory information.

The Mystic of Teaneck Test

This difficulty of identification has been, seemingly, solved by the use of a magic formula, which the 'high spirit' has assured his 'disciples' will prevent any 'low' spirit from sneaking in. It is very brief: "*I swear to you that I am one of God's spirits and that I will tell you the truth. If I lie, then let God bring upon me a terrible punishment. My name is. . .*" It must be repeated three times rapidly. If the spirit cannot do so without a break or slip-up it's, "Good-bye Charlie!" (After reading it over a few times, brief as it is, I could not remember it well enough to repeat it *perfectly* three times. I tried reading it aloud, still I would skip, change or add a word or two before being able to complete it the required "*three times*

swiftly." Being reasonably sure I have average proficiency in the use of my own vocal cords I can only conclude I am a very 'low spirit' inhabiting this body.) Not being able to see the 'other side' makes it impossible to tell if one spirit is interfering in some way with another, nor if the spirit who succeeds today is not the same 'low' spirit who slipped up last month or last year. A medium's most familiar spirit (guide) sometimes has a little trouble 'adjusting' when taking over the body. Any spirit taking over and using a body is bound to have a little trouble learning to use unfamiliar vocal cords. It takes practice.

Duped By Flattery

The spirit may also find the belief in reincarnation useful to flatter the disciple. He can be told that, though he has no memory of it, he is really the reincarnation of some famous person. Dr. Greber is told he is the reincarnation of Martin Luther. Although some say he is the *Apostle Peter* reincarnated! Either the spirits cannot agree on exactly who is reincarnated or they mean that the *Apostle Peter* first reincarnated as Martin Luther and this time reincarnated as Johannes Greber. So he is really both of them. Very flattering indeed for a relatively unknown and undistinguished priest. If you don't believe in reincarnation you won't be easily hooked by such

flattery.

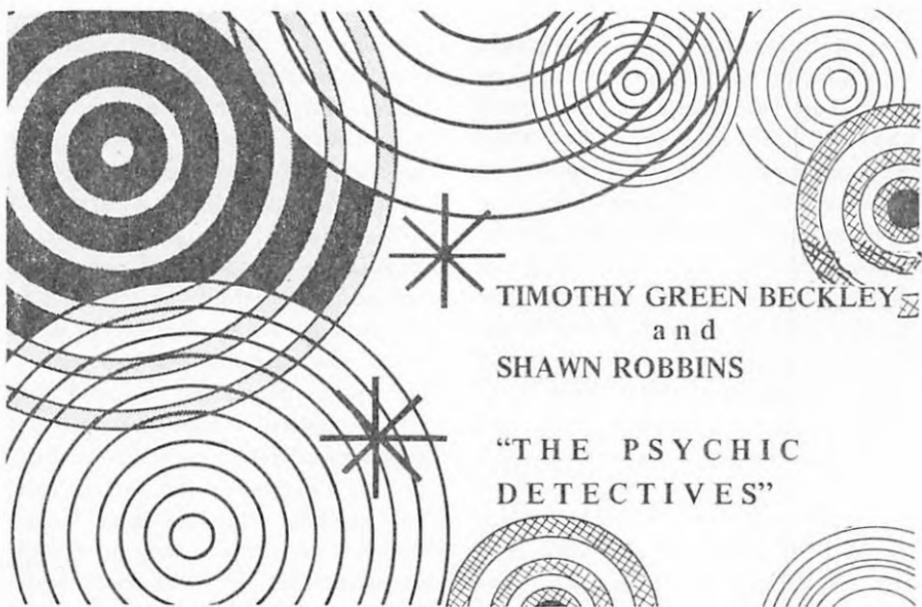
It is surprising that the Apostle Peter/Martin Luther accumulated so much bad karma and so little good karma that, compared to their previous incarnations, this time must be viewed as quite a come-down. But of course the 'karmaic' reason for the present incarnation is not the point the 'high' spirit intends to emphasize. Rather that the Apostle Peter/Martin Luther (1) were highly respected religious leaders; (2) they both took leading parts in spreading the gospel which was in many ways new, or at least a re-defining and/or re-interpretation of the older established religion of their day. And Dr. Greber is to 'follow in their footsteps'. But he is not to depend upon his own limited and inaccurate knowledge—that he learned in divinity school. The very 'high spirit', who knows all, will point out, correct and explain accurately all the mis-information Dr. Greber had been taught by others. The 'high spirit' will re-educate him in the TRUTH. For, of course, Dr. Greber has forgotten all the spiritual insight and knowledge acquired during those previous incarnations!

If reincarnation were valid it would be reasonable to expect to see some slight evidence of progress. Instead we have what appears to be a decline. For surely we are not being asked to believe that Dr. Greber and his

teachings received the respect and attention, or had the impact of Apostle Peter/Martin Luther. Billy Sunday and Father Divine (the Billy Graham—Oral Roberts of their day) were better known than Dr. Greber.

There are two basic doctrines of reincarnation. One says that *immediately* upon death the soul (forgetting everything) reincarnates to be born again to another life to work off all the accumulated bad karma. The other; upon death the soul goes to some Elysian Fields to forget and await a new birth at some future date. Yet, a few hours after Dr. Greber dies, he is speaking from the spirit world, through a medium, telling his friends that everything he told them while alive, was true. Well, how come if everything he said about reincarnation was true, he was there speaking to them instead of reincarnating? or at least off some place forgetting? Why are not all those spirits who profess reincarnation to be Law reincarnated? Do they suddenly become 'high spirits', with no need for further reincarnation just because they died?

None of those bad 'low spirits' have been forced to reincarnate! All those other common 'intermediate spirits' speaking through those other mediums are not reincarnating! Dr. Greber hasn't reincarnated! So who is left to do all this 'everyone must reincarnate' bit? Why those who don't believe in reincarnation—of course!!



TIMOTHY GREEN BECKLEY
and
SHAWN ROBBINS

“THE PSYCHIC
DETECTIVES”

GHOSTS ARE NO LAUGHING MATTER

Our search for the weird and unusual has taken us to all sorts of haunted houses and dwellings where spirits from ages past live on not realizing they have died a tragic death.

Most people don't take into consideration that the home or apartment they reside in may actually be affecting their moods and inner feelings.

Vibrations of some former

occupant may still be lingering in the air causing traumatic changes in your personality without you having any idea of the cause.

A study of several cases in which we have been involved show that people who are in perfectly good health have suddenly become depressed or violently ill after moving into a new residence.

One couple under investigation actually showed the symptoms of

ailments from which they believed themselves to be suffering. The husband became progressively weaker and the doctors thought he had developed cancer while the woman in this instance showed all the signs of having arthritis even to the point where she was unable to leave the house.

Once they were told that the former occupants of their apartment were the cause of their illness, and immediately upon moving, they began to show signs of their former good health again.

In another case we were invited to the nicely kept home of a young, recently married couple who had purchased a 70 year old house just outside of East Orange, New Jersey.

Before moving in the newlyweds were a perfect pair. They had met in high school and after the young man, Billy, spent three years in the service they decided to get married.

One day everything about their relationship changed when Joan, aged 23, found herself threatened at knife point by her husband. Bill's entire personality had changed and he was no longer the loving fellow she thought she knew. Instead he had turned into a human monster whose only thought apparently was to kill her.

Fortunately, she was able to lock herself in her room on such occasions. Later, when confronted with these

incidents, Billy could offer no explanation for his behavior. He could not understand why he would want to do such a thing to a girl he loved so dearly. After several episodes of this magnitude we were called in by the girl's parents who had heard us discussing similar cases on a radio talk show.

We visited the house in which all these was taking place and, while in a trance, Shawn picked up on events that had transpired in the household twenty-five years before. (This information checked out upon investigation.)

An intruder had broken in and stabbed to death a middle-aged woman who was living alone. He had entered by breaking a lock on the cellar door and committed the crime near this entrance way.

A check with Joan showed that the attempts on her life had all transpired in this area of the house. Also, she could recall hearing "footsteps" in the cellar but wrote them off as mice since the old back cellar door to the house had been boarded up for years and could no longer be used to gain entrance into the house.

Numerous times the cellar door leading to the living room would swing open without any cause and would refuse to remain shut.

All these were outward "danger" signs that something was not right with the house. We explained to the

couple that vibrations from the past were affecting the present and causing the problem.

Both the poltergeist manifestations and the possession attempts were stopped after we placed small wooden crosses along the path taken by the murderer's victim in her attempt to escape the mad knife-wielding intruder.

Readers should keep in mind that besides being a Christian symbol the cross is a very ancient sign of protection which always gives the needed results in cases involving poltergeist or possession.

Objects also give off vibrations. A quiet atmosphere can suddenly become disturbed after an antique piece of furniture has been purchased by an unsuspecting household.

Old rocking chairs, dressers, cabinets and even clothes are frequent sources of difficulty. If a violent event happened somewhere chances are it may have been absorbed in any of the nearby surroundings especially if they were frequently used by any of the parties involved.

A good example of this is an old painting done by a criminally insane murderer who spent the last thirty years of his life in a San Francisco Asylum for killing three young school teachers around the turn of the century.

While in the insane asylum he finished a self-portrait which upon his



HAUNTED PAINTING—

This self-portrait was made by the killer of three school teachers.

death was given to his next of kin. Shortly thereafter this young benefactor was killed in a strange and tragic fall down a flight of winding stairs. Two other holders of this painting suffered ill fortune without realizing the source.

The portrait finally made its way to the east coast where it was bought to our attention by a nineteen year old girl who was a student in our psychic development class.

On first approaching the painting

one of our practicing mediums, Gertrude Abar, became violently ill and threw up numerous times. Through a series of tests involving our class (many of its members being adept in psychic readings by means of touching objects—psychometry) and tracing back its previous owners we

were able to piece the story together.

Once a proper exorcism rite had been performed the painting no longer gave off evil vibrations and so we returned it to its last owner knowing full well that it would harm no one again.

.....

Introducing your psychic detectives, Timothy Green Beckley and Shawn Robbins

PSYCHIC ABILITY BEGINS AT AN EARLY AGE

Undoubtedly a large number of SEARCH readers have seen my articles in a host of various publications over the years. They know of my keen interest in anything unusual or weird. My column, "On The Trail of the Flying Saucers" ran for more than three years in this magazine's sister journal, FLYING SAUCERS.

Over the last three years I have developed a fascination of all branches of psychic phenomena. And even though my first experiences date back to the age of six or seven when my family discovered "ghosts" in the house, I didn't really begin to develop psychically on my own until more recently.

About two years ago I founded the



Timothy Green Beckley



Shawn Robbins (Photo by Barbara Seiler)

New York School of Occult Arts and Sciences in Manhattan where classes and lectures were held nightly in all areas of parapsychology. Among our teachers and guest lecturers were Dr. Stanley Krippner of the Maimonides Dream Laboratory, Cleve Backster, Daniel Logan, Kitty Steele and a host of other investigators and clairvoyants from the metropolitan area. One of these with whom I work closest is

Shawn Robbins, a very gifted medium and sensitive.

Residing in New York, Miss Robbins is already being ranked with such noted seers as Ethel Meyers, Carolyn Chapman and Sybel Leek. Her work in the field has been filmed by television cameras and reported on in depth by parapsychologists in a number of best selling books.

Shawn's first glimpse of the world she was to grow up in came at the age of seven when she had her initial psychic experience. "Standing in the living room was this 'man' dressed in dirty work clothes. I asked him what he wanted and upon getting no reply I went to fetch my mother. Returning, and finding no one, we went around carefully examining the windows and doors to see if anyone had broken in. A check showed that all possible entrance ways were locked from the inside making it impossible for anyone to gain entrance." Years later Shawn Robbins found out that the "vanishing intruder" fit perfectly the description of a prowler who had been killed by the previous owners of the house.

Her psychic feats have been reported in psychic journals

throughout the country. Several years ago she held a televised seance from the home of the world famous puppeteer Frank Parris. This event is described in detail in the national newsstand magazine, *BEYOND REALITY*:

"I had gone upstairs when I began to get a cold feeling. I felt a heaviness in the air as if something was going to happen," Shawn relates. "Suddenly, I saw people fighting. I could see a struggle going on but I couldn't quite make out what it was all about." She also saw a piece of jewelry hidden in a vase that no one knew anything about. A check made by researchers a week or so later showed that the current owners of the house found the item buried away among some of the belongings of the previous owners. Shawn also discovered that the building had once belonged to Mayor Jimmy Walker's closest friend and even earlier had been a hideaway for runaway slaves from the south. Quite possibly she was picking up on this when she saw a vision of struggling and fighting."

In other homes Shawn, who takes her powers for granted, has heard knocks on the walls, rattling of

WAIT A MINUTE—Are you moving soon? Be SURE to send us your NEW address, as well as your OLD address (cut from your subscription envelope, if possible). Processing an address change can take as long as 6 weeks. Send address change to: SEARCH, Amherst, Wisconsin 54406.

windows and "spirits" walking across the floor. She believes that there are several types of "ghosts" including true spirits who could be relatives or friends who have passed on. She says, "In many instances these spirits have been responsible for saving a person's life. One case I know of concerned a friend of mine who had fallen asleep with the gas stove turned on. Her mother appeared to her in a vision and told her to wake up before it was too late. In another few minutes my friend would have been dead if it had not been for her 'dead' mother."

Other "ghostly" visions according to Shawn are caused by energy produced by a person who is emotionally unbalanced. "This type of ghost often takes the form of

poltergeist phenomena. Also, when a person has died violently and suddenly, this event is recorded in the atmosphere and a person who is psychic can pick up on it as if they were seeing a movie over and over."

Starting in this issue of SEARCH the reader will find our column, "The Psychic Detectives" in which we will attempt to explore all the possibilities connected with psychic phenomena. As a medium and clairvoyant Shawn is without a doubt one of the best in the country. Thus we will devote a sufficient amount of space to her discoveries in this department and will inform readers of our constant expedition into the world of the occult.

The great use of life is to spend it for something that outlasts us.

—William James

HOW THE WOMEN'S LIBERATION MOVEMENT WAS BORN

TELLIS PAPASTAVRO

The material contained in the enclosed article has been garnered from discourses given by Ascended Masters and Cosmic Beings to the students of "The Bridge of Freedom" and "The Summit Lighthouse", from 1952 to the present.

Every effort has been made to be accurate and true of statement regardless of effect: whether it will please or displease whomever it may concern.

Though quite extensive literature has been produced dealing with the "Women's Liberation Movement", promulgated by its most militant feminist exponents, nowhere it seems, has the motivating power behind its performance been broached. Neither has a reasonable explanation been given as to why the goals they are seeking and the means they use for achieving them were not equally pursued by the immediate past generation of women—their mothers. The question is asked: "Were not the latter mentally and spiritually equipped for the task, or the contributing factors and motivating powers extant today not available to them?"

As we know, beyond the physical world there is a non-physical one in which everything we perceive with our senses has its source and motivating

power. From this unseen world emanate forces which, in some not always comprehensible manner to us, motivate our actions, good or evil, the extent and sequence of which on our life depending upon our own free will, our understanding their source, and our spiritual evolvment.

For how this works, let's take, as an example, the case of those ideas and thought-forms which emanate, are rampant and float in the astral plane. These thought-forms were originally promulgated by individuals, while they were living on Earth and who, on their demise, have kept them alive there, from their new environment. Others, living on Earth, with similar motives and cogent vibrations, pick them up unconsciously and, being occultly motivated, produce on the world of form the effect we see and which, though its source is not understood by

us, nevertheless is what the discarnate entity wanted and does externalize on the Earth plane. (1)

In the case of the "Women's Liberation Movement", two dissimilar motivating forces are in action. One is that which emanates from the "Feminine Ray" and the other is the impetus given to it by the former denizens of the "Compound". The union of the two, unknown and unrecognized by the guiding lights of this "Movement", has produced effects so outlandish to many of their followers as to make one wonder if

the latter have not lost the dignity which the feminine aspect of life should externalize.

The "Feminine Ray", as we know, is the complement of the "Masculine Ray", the twin representing the androgynous nature of mankind. Our knowledge of them is of recent origin, not going further back than the planetary crisis of 1952, wherein the Cosmic Law, through a special dispensation, in order to promote human evolution, permitted knowledge, hitherto withheld, to be given to the world. (2)

(1) "—There has to be a cause and core in the Inner Realms before there is a manifestation and effect in the world of form—"

Archangel Zadkiel to the students of "The Bridge to Freedom". "Bridge", Oct. 1959

(2) In that year, the Cosmic Law advised the Spiritual Hierarchy of our Planet, through Chohan El Morya, that the time has come for the Solar Systems of our Galaxy, Alpha and Omega, to advance to higher evolution and that, of all the Planets involved—forty-nine (49) in all—only the Earth was found lethargic and unable to follow. Since this impeded the progress of the entire Galaxy, who could no longer wait, a dispensation of twenty years was given to the Earth to improve herself. Should she fail, she would be left behind and abandoned by the Solar System, creating a situation eventually amounting to dissolution.

The seriousness of the situation fully realized, the Spiritual Hierarchy appealed to the Cosmos for help; and Cosmic Beings, from practically the entire Galaxy, in Divine Love, responded and offered their assistance, their Light, their knowledge, their energy and their momentum. Soon one of the greatest uplifting movements that was ever attempted in any Planet started on Earth. It was not a mere "face-lifting" performance, but a major surgical operation. It started with the use of Cosmic Rays to awaken the sleeping consciousness of those capable of being awakened. The

knowledge and the use of the Violet Transmuting Flame, hitherto reserved for accepted disciples, was set free for all. The Masters' Retreats, also hitherto accessible to the elite, were opened to all the students. Many other dispensations followed in quick succession, two of them, the most noteworthy being the creation of a smaller Planet whereon all those of present humanity, incarnate and discarnate who, for many re-embodiments proved themselves incapable of progress, would be transferred. The other is the giving to the people of the Earth the "Book of Knowledge" whereby information hitherto withheld by Cosmic Law was permitted to be given freely to the world. It started with Ascended Masters and Cosmic Beings giving addresses and discourses to students and others willing to listen, in their finer bodies, in the Masters' Retreats. Soon it expanded to written publications, especially designated and created by the Ascended Masters themselves, in which only Ascended Masters and Cosmic Beings contributed and on subjects pertaining to the Law of Life and the higher evolution of man. What has been accomplished is well-nigh miraculous. The Earth, notwithstanding her present chaotic condition and turmoil, has made "the mark", and after a few more travails of short but of extremely painful duration, will join the rest of the planetary chain, moving first to the orbit presently occupied by Uranus and then advancing to that of Venus, the alter moving to higher evolution.

ABOUT THE AUTHOR

Tellis Papastravo was born in Greece and as a youngster came to this country. A graduate from the University of California, at Berkeley, he studied, also, at the University of Utah and The Pacific School of Religion, in Berkeley.

He has been interested in sociology, philosophy and metaphysics for many years and is the author of a half dozen books, in these subjects, in Greek. His latest book in English, being: "The Gnosis and the Law", a 500 page volume, dealing with world changes—mostly Cosmic—and the new religion that will follow Christianity. By some, this book is considered as the ultimate in spiritual knowledge.

He is single and lives in Tucson, Arizona.

Though these Rays are inseparable in their Cosmic function, they do not anchor on Earth on the same region, but do separate, the Masculine anchoring in the East, in the Himalayan Mountains in Asia, while the Feminine in the Andes Range, in South America, near Lake Titicaca, in the West.

The Masculine Ray is guarded by the Cosmic Being, Lord Himalaya, Manu of the Fourth Root Race, in his Retreat of the Blue Lotus, while the Feminine is guarded by God Meru, Manu of the Sixth Root Race, in his Retreat of Illumination.

As these two Rays are Cosmically projected, they meet convexedly, like a pair of fiery tongs, in the center of the Earth, where the electronic substance of the Universal Light has been concentrated and the Permanent Atom of the Earth is located. For aeons of time, as the spiritual urging for humanity, which drew the aspirant pilgrim to India and Tibet, the Masculine Ray was the most sustaining and the most active, giving

also, a seeming preponderance to the masculine sex. On August 16, 1952, through an action of the Cosmic Law, a new trend was inaugurated, transferring this preponderance of spiritual urging from the Masculine Ray, in the East, to the Feminine Ray in the West.

The impetus of this change created a novel experience and unwonted vibratory stimulation to practically every feminine being on the globe and produced to some of them—the less spiritually evolved—a feeling and urging of assertiveness, hitherto foreign to them. And, since the number of the unevolved greatly outnumbered those who are evolved, this created a situation far different from the intended Divine purpose and altered, in a measure, the wanted placidity of our social order.

This, however, was but a ripple, compared to what was to follow in a few years, with the advent to life of the denizens of the "Compound", with their corrolary creation the "Liberation Movement". Their

coming did not bring beneficent Cosmic Rays, meant to advance human evolution, but actual re-embodiment of individuals who, for aeons of time, have been in restraint in the "Compound", in the astral plane, confined there to expiate some of their Karmic liabilities, on one hand, and protect on the other, living humanity from their malefic influence. The latter, to some, may sound fantastic—that the "dead" can harm the living; but, as we stated earlier, this can be done in manifold ways, all depending upon the potency of their power; and, believe it or not, there are individuals among the so-called "dead" who are more dangerous to the living as "dead" than when they were walking among them in Earth life.

These denizens of the "Compound" were not ordinary souls, but individuals who, on Earth life, were endowed with a super-intelligence and some of them had acquired occult and dangerous magic powers—powers that even enabled them to levitate between Planets. The Cosmic Being, Kamacura, in one of his addresses to the students of "The Bridge to Freedom" on November 28, 1970, at Shamballa, ("Bridge", February, 1971) gives us a graphic account of how some of them had come to Earth from the Moon, while the latter was as yet an active and vibrant Planet. Throughout their many re-embodiments, those denizens

of the "Compound", in whatever country they happened to incarnate, occupied positions of the utmost importance and trust in that particular government which, persistently, betrayed and misused for their personal aggrandizement. They were instrumental in creating untold human suffering; created undreamed of bloodshed among the peoples of the world and, through their persistent ungodly actions, retarded human evolution. It is because of the latter that the Cosmic Law had singled them out and placed them in the "Compound", a punishment not reserved for other offenders, not even for rank murderers. Up to 1950, their number in the "Compound" was estimated in many thousands and Kuthumi, the Cosmic Christ (with Lanto), tells us it was one-half million ("Bulletin", November 28, 1954)

Now, as we know, adjudication on the other side, after our demise, is not punishment but correction preparatory to eventual higher evolution, and these souls, after a prescribed confinement in the "Compound", were summoned to appear before the Karmic Board, bend the knee to God's Holy Will, mend their ways and, through natural birth, return to Earth and become useful, constructive individuals. Exercising their freedom of will, they persistently refused until about 1952, when two hundred (200) of them

accepted the summons. The ice thus broken, others followed and soon all of the five hundred thousand (500,000) were in re-embodiment.

In Earth life, what we are intellectually or spiritually is not the result of a single incarnation, but is a gradual evolution, going back to many, many re-embodiments. The good or evil we wrought upon ourselves, during these re-embodiments, become a part of our being and follows us, life after life, as the shadow follows the body. Also, in our various re-embodiments, we do not confine ourselves to one sex, but alternate; and these from the "Compound", being no exception, came to Earth as either male or female. In whichever, they carried with them their former evil propensities; and finding no fertile ground to express themselves as their inner promptings urged them, they compromised by letting their superior intelligence dabble in expressions fitting their present environment. Thus, with rare exceptions, we find practically all of them true to their

(3) Saint Germain, Chohan of the Seventh Ray, in his "Trilogy on the Threefold Flame of Life", a "Summit Lighthouse" publication, goes beyond his wonted reserve to give us some valuable information on this. He says:

"—Now you cannot deny for all around you the evidence stands that the Planet is filled with children who are obviously rebellious spirits. Many of these have been but released in recent years and some of them were imprisoned for a considerable period in the Compound; others were held in special spheres—."

former recalcitrant nature—non-conformists, rebellious, and many of the more aggressive are rank revolutionists. All of them are adverse to bending the knee to God's Holy Will and to law and order. Worse, having high intelligence and some of them the glib tongue, they attracted to their ways lesser minds, among the youth, creating through them the phenomenon so rampant in the universities. (3)

Coming back to women, another element was added; and making an issue out of it, these "Compound" re-embodiments endeavored to out-match their masculine co-rebels.

Inferiority complex, whether a mere hypothesis or a grim reality, has been with some women for many years; and whether it was self-created and thrust upon them, we will let others discuss it. Here we are concerned in pointing out that the present insurgency euphemistically called "Liberation Movement" has not come from the inner sanctum of the established social order of the feminine intelligentsia. Rather it was promulgated by the former denizens of the "Compound", one-half of which, by Cosmic Law, are in feminine bodies at present and who, attracted to their banner the lesser minds which follow them uncritically and who seemingly have lost the dignity which the feminine aspect of life should externalize.

HAPPENINGS NOW

THE THINGS DOGS CAN DO!



HECTOR—Missed the Boat

Hector

Hector missed the boat that his master was sailing on in Vancouver, Canada, so he stowed away on another ship and was reunited with his master in Japan nineteen days later.

Hector is a pert, wire-haired terrier and constant companion of his master, seaman Willem Mante. So the mystery is—how did the dog know enough to board the only other Japan-bound ship in port instead of any of the other vessels docked at Vancouver?

As the S.S. Hanley approached Tokyo Bay, Hector became agitated. On the second day of unloading he

suddenly jumped from the deck into the water. He swam directly to a small sampan and was pulled aboard. In the sampan was Willem Mante, his beloved master!

Corky

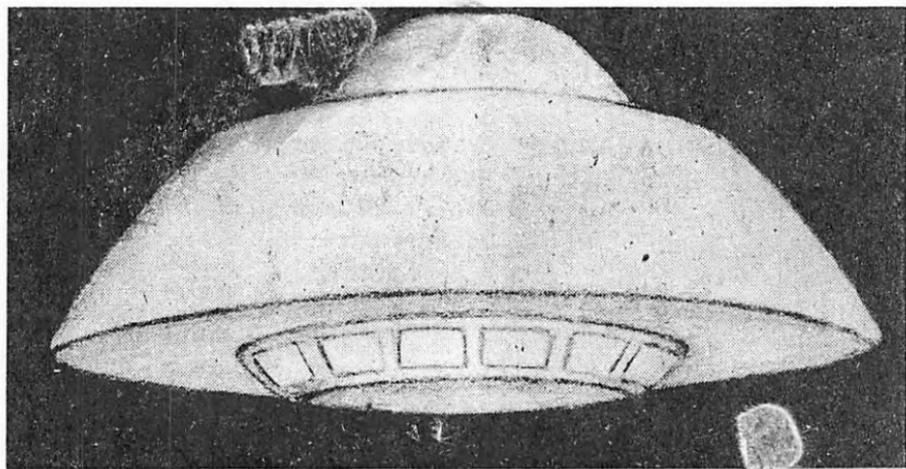
Mr. and Mrs. Tom Kresgal of Queens, N.Y. would have died in an apartment fire had they not been awakened by their dog Corky's hoarse bark. This would not be an unusual story except the Kresgals, nor anyone in their building, had a dog. Corky had been dead two years at the time of the fire!

Mrs. Kresgal recognized her faithful collie's voice instantly. Corky had never barked normally. She had been hit by a bullet, permanently injuring her voice box. Mrs. Kresgal had saved her life at that time, so Corky had come back from the grave to save her mistress's life with her croaking bark.

* * * * *

UFO SIGHTINGS SIMILAR

This sketch was sent by a New York reader depicting sightings in the West Albany, N.Y. area during November, 1972. While earlier, during August, numerous UFO, with similar



"Upside down cereal bowl" describes UFO viewed in two states.

description, were reported in Kansas.

"The thing was about 20 or 30 feet around, and shaped like an upside down cereal bowl," is the way Police Sgt. Paul Carter described UFO sighted two miles south of Colby, Kansas last August.

* * * * *

COMPUTERS REPLACING GREAT PIPE ORGANS

Computers are being programmed to replace the great pipe organs.

Technicians say that by following coded numerical instructions the microelectronic circuitry of a digital computer organ can reproduce all of the pipe organ's sounds.



Police Sgt. Paul Carter of Colby, Kansas

* * * * *

ASTROLOGY AND THE ASTRONAUTS

"Almost all the original seven astronauts were born in the Pisces-Aries region of the month of March.

Also, the second group of nine astronauts had a very high percentage



Walter M. Schirra Jr.
Piscean

in the same area of the Zodiac.”

According to former astronaut Wally Schirra, “There is still so much data being collected on astrology that I can’t refute it.”

EDUCATORS LOOK AHEAD TO THE YEAR 2000

Here are some of the things they predict and the technology already

exists to accomplish much of this:

- No more schools.
- TV receivers built into one’s head.
- Computers will take over education and robots will play a large part in our lives.
- Homes fully automated—no more housework.
- More leisure time.
- Vacation on the moon, if you like.
- Teachers replaced by educational counselors to whom you may refer all of your life.
- Playgrounds under the ocean.
- Trees that grow as fast as flowers.
- “Spray-on sunshine”—a whiff is as good as a week of sunshine for ripening fruits etc. (available now in England).
- 24-hour work week.
- Degrees and diplomas outmoded.
- Golf balls with signaling devices—no more lost balls.
- Strap-on helicopters.
- And much instruction on handling leisure time.

YOGA SCIENTIFICALLY RESEARCHED

When studying the effects of yoga, it is possible to hook up instruments to record the blood pressure, the rate of the heart beat, the activity of the brain waves, and the character of the

blood during periods of intense meditation.

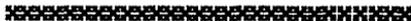
Research workers, using electro-cardiographs, studied the heart waves before, during and after periods of meditation and found distinct differences.

Yoga is now accepted by scientists. Many of the physiological behavior patterns of the brain, the heart, the lungs and respiration, and the circulatory system can be altered during the state of deep meditation.

MIXED-UP LAKE

It loses water during rainy periods—dropping about two feet, but during dry spells it regains its normal level! That is why it is called “The Enchanted Lake” by the residents of San Andres, Mexico.

This lake, about 325 miles west of Mexico City, is in the cone of an extinct volcano, but no explanation has ever been found for this weird body of water with its ups and downs.



Henri Bergson

The great mystic does not stop at ecstasy as at the end of a journey. The ecstasy is indeed rest, but as though at a station where the engine is still under steam, until it is time to race again.

Cease to think of the other world and you become ineffective in this. “Aim at heaven and you will get earth ‘thrown in’. Aim at earth and you will get neither.”

—C.S. Lewis

“NIRVANA” IS MY GOAL

By Erich Aggen, Jr.

This truth seeker claims— •
“WESTERN RELIGIONS ARE SPIRITUAL DEAD-ENDS”

No man is perfect but every man reaches toward perfection and “God” when he seeks to better himself through intimate interpersonal relationships and to extend himself and his love to all he meets and to all of the things he does. By every loving thing we do we reach toward the ultimate fulfillment that is “God”.

MY CONCEPT OF GOD

All individuals have different ideas of what or who God is. To me, God is more than just an old man with a long white beard sitting on the golden throne in some cloud-filled heaven. To me, God is all creation and the limitless universe itself and all that it

is composed of. The primal cohesive force that holds the universe together in harmonious organization is the substance of God. God is in all things and especially in all forms of life wherever it might exist. All life and all things have a purpose and meaning in the vastness of infinity.

As a person I have faith in God as I have herein described “Him” or “It”. Many persons, however, would find this idea of God hard to accept. For all outward purposes I am what a very devout Christian might call a “godless heathen”. God, as I conceive Him, does not have to be worshipped on bended knee or prayed to with a suppliant spirit of self-denial. And the

Bible does not have to be taken as the absolute and only truth and "word of God". Other books and writings such as Oahspe, the Koran, the Talmud, the Book of Mormon and the Hindu Vedas are just as important and in many instances more important than the Bible.

MY WHOLE LIFE IS FAITH

By my own life style I express my faith and love and I reach outward toward God. My faith is expressed in the way I act and feel and in everything I do. It isn't something I artificially produce and dish out in well measured doses on Sundays after having a beer and pretzel bash the night before. My whole life is faith—every day, hour and minute. And I am not a self-righteous hypocrite or fanatic who says one thing and does another or who expects all people to believe the same way I do. My faith and love embrace all things and all people and all life. I feel no desire to stifle or shackle my faith by joining any one of the world's many separate religions or by adhering to any formalized religious ceremonies or services. I feel secure and strong in my own unique faith and I don't require any symbolic crutches to bolster or extend it. I feel I am right in believing the way I do because to me it is the only real way to God.

Mahatma Gandhi comes close to my ideal of a truly religious person.

Next to Christ, Mahatma Gandhi was one of the most highly evolved spirits that has appeared in the world. The world in this century has yet to see another of his caliber. His faith was one of complete non-violence and love. He was an inspiration to all men who seek peaceful change in the world of our time.

Gandhi traveled throughout India teaching "Ahimsa" (non-violence and love) and striving for the eradication of the caste system. When he was assassinated by a militant Hindu in 1948, he forgave and blessed him with his dying breath. Gandhi always sought the ultimate truth and meaning of spirituality. Millions of Indians were converted to his beliefs and his absolute and pure faith in non-violence and spiritual love and they succeeded in changing the whole course of India's history.

CENTURIES AHEAD OF US

The eastern religions, or at least some of them, are centuries ahead of the western world in seeking the ultimate meaning of life and existence.

Before the Chinese Communists took over Tibet it was known that some Tibetan religious monks could perform great feats of self-control and psychic alteration of their environment. By simply concentrating their psychic energies they could melt snow or send their astral bodies and

minds any place, any time they desired. Westerners were able to see these things happen and to report them. Unfortunately, the Red Chinese killed off most of these extraordinary persons or put them in prison before the rest of the world could learn much from them. But they certainly must have possessed highly evolved spirits to develop these capabilities. How they learned these secrets and evolved to this degree remains a total mystery. But perhaps the world isn't yet ready for what they could have given it. Man's science certainly would not be able to explain how they accomplished these things or to duplicate them.

The Buddhist philosophy is another intriguing branch of eastern spirituality which points toward a religious ideal. Gautama Buddha (born about 500 B.C.), preached a philosophy of compassion, love and non-violence in all things. Buddha never intended to create a religion or to be worshipped. The fact that modern Buddhism has become a religion or a virtual religion is a corruption of Buddha's teachings. Buddha fought against the caste system of Hinduism non-violently and tried to rectify the prevailing hedonism and ascetism by his actions and teachings.

Christ, Gandhi and Buddha and other great spirits are equally important to the seeker of truth.

These persons might be reincarnations of spirits that have not yet attained "Nirvana".

WHAT IS NIRVANA?

"Nirvana" is my personal goal in spiritual advancement and progression. To seek what the eastern religions call "Nirvana" is to seek ultimate and perfect union with God. All individuals who are religious seek God but the concept of Nirvana entails more than the western idea of God. Nirvana may take many reincarnations and much spiritual development to attain. Belief in reincarnation and the steps necessary to reach Nirvana through spiritual perfection are notions foreign to western ways of religious thought.

Western religions and religious thoughts are more of a cudgel used by the clergy to administer religious truth to individuals rather than a tool or instrument used by individuals to attain Nirvana. Herein lies the whole difference in the paths of thought. Religions in the western world do not understand man's true spiritual nature or purpose. What they seek as "truth" is delusion and fantasy. Simple prayer and Bible reading and preaching will no more lead a man to God or Nirvana than will so-called "holy water" turn a so-called "sinner" into a "saint". Western religions miss the whole point. They can offer the individual no pathways to higher consciousness

beyond the kindergarten stage. Western religions are spiritual dead-ends; they lead so far and no further and, in fact, block the road to ultimate spiritual evolvment.

Medium Eileen J. Garrett in her book, "Many Voices" had this to say about Nirvana: "I have the belief that life flows through the instrument of self, to flow out at its appointed time, and blend again with the ultimate: the great Nirvana of whose certainty only love and death can give knowledge".

Nirvana is a state of perfect union with God achieved by the absorption of the self-soul into the universal

spirit. It is a state of simultaneous being and non-being. This higher form of existence has been described in the "Katha Upanishad" by the Buddhist Yama: "THAT is not born, neither does it die; it sprang from nothing, nothing sprang from it. Unborn, eternal, everlasting, ancient, THAT is not killed though the body is killed. Sitting still he walks far; lying down he goes everywhere; bodiless within bodies, unchanging among changes. How shall an ordinary person conceive THAT being, for whom both priest and soldier are as food, and death a condiment?"



Tetsuzo Tanigawa

This brief span of human life—often little longer than fifty years—cannot reasonably be all there is. This life is a school, a training center, a nursery, the ante-room of the greater world. It is well if you truly learn, even if only a little. But it is useless to hoard what cannot be taken with you. Make the most of this occasion toward some spiritual gain. Seize the time!

—From OOMOTO, Japanese bi-monthly





Vern Overlee, medium

THE

Beautiful

WORLD OF SPIRIT

Contributed By VERN OVERLEE

"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".

Question: When a person does me a wrong, why should I turn the other cheek? Does it really keep my spirit or harm it as I would carry a resentment against that person? Isn't resentment as harmful as revenge?

Answer: When you respond "like with like", you are no better than he who wrongs you. Bearing a resentment harms you as much as he whom you resent. Forgiving frees you and you become whole.

Question: Can I receive any benefit from spiritual healing if I am not really sure spirit can heal?

Answer: Spirit does not need you to heal you. Still, your forces within must accept the healing force for a healing.

Question: I would like to be able to contact spirit, but have not been a religious person in anyway. Is it possible for me to make this contact and if I did, would the spirits I got be good or evil?

Answer: Whether you are religious or not does not determine your reaching spirit, or rather spirit affecting you to the point where you respond and are aware. Your innermost desires determines the level of good or evil which are drawn to you.

Question: I have heard and read stories of evil spirits. Is it possible for them to actually do physical harm to one still on earth?

Answer: By all means they can affect your body, your mind, your actions and your deeds. When contacting spirit caution must be taken, knowledge is not enough.

THE OAHSPÉ CIRCLE



How The Oahspe Circle Works

THE CLEARING HOUSE

- ** If you already have a group, send in a notice so others may join you.
- ** If you wish to form a group in your area, send in your notice.
- ** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.
- ** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.
- ** If you can answer any question sent in, please do so.

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

SOMEBODY NEEDS YOU

The people who write in are looking to *you* for help, and friendship and understanding. Don't let them down. Grab a pencil and share what you know with the people who are asking the questions. *Helping one another*. Isn't that what it's all about?

The Oahspe Circle is YOU. . . .and YOU. . . .and YOU.

. . .AND WE NEED YOU

Should we continue on with the OAHSPÉ CIRCLE? We want to know if the OAHSPÉ CIRCLE has been filling a need.

Won't you please write to us at SEARCH and tell us *how* the OAHSPÉ CIRCLE has been helpful to you. We'd love to hear from you.

Your friends,
Ray and Marjorie Palmer

FOUNDING A NEW COMMUNITY

Dear Circle Readers,

For some time my wife and I looked for fellow Faithists, especially for a Shalam type community. Now that we have been blessed with many contacts and possibilities, we have also been led to a point where we ourselves seem to be founding a community, instead of joining others. We've asked ourselves and Jehovah if we are doing the right thing. As best as we can judge by our knowledge and inspiration, we are.

Therefore we have put out the call for men and women to join Jehovah and us in this work. Our place is an old orphanage built by the Masons in 1889 of native limestone. There are 2½ acres of ground with it. Sympathetic Mennonites live all around the area. We invite you and your spiritual support. We will send you reports on our progress if we receive your address.

Jehovah's and our blessings,
Rolf & Edie Penner
c/o Children Kansas
Route 1
Marion, Ks. 66861

MORMANISM AND OAHSPÉ

Dear Mr. Palmer:

Over 6 years ago, I purchased a copy of OAHSPÉ from you and recently purchased the index. As a member of The Church of Jesus Christ of Latter-day Saints (Mormon), I've discovered a few similarities to Mormonism.

The Mormons believe in "Marriage for time and all eternity" as spoken of in the Doctrine & Covenants, Section 131, verses 1-5. The Mormons believe that couples married in a Mormon Temple will be married eternally.

I find that in OAHSPÉ, it tells of Eternal Marriage. This is found in The Book of Divinity, Chapter 8, verse 15.

The Mormons also believe that Columbus was inspired of God to sail to the Americas. You should compare 1 Nephi 13:12, of The Book of Mormon, with The Book of Es, Chapter 8, verses 3-7 of OAHSPÉ.

The Mormons believe the U.S. Constitution to be inspired of God. You should compare the 101st Section of the Doctrine & Covenants, verse 80 with OAHSPÉ, Book of Inspiration, Chapter 15,

verses 1-6. See also the Book of Ether 2: 8-12, of The Book of Mormon, where it tells that this is a land choice above all others.

I'd like to hear from other Mormons who have read OAH SPE.

Mr. Jon R. Whitrock
509 S. St. John St.
Bethany, Illinois 61914

INFORMATION WANTED

Dear Sir:

I would like to have the addresses of all the Oahspe study groups, Oahspe Centers, and Oahspe Communes in the United States. Thank you.

George J. Frega
296 Summit Avenue
Jersey City, N.J. 07306

Dear Mr. Palmer,

Is it asking too much to inquire as to information that would reveal to me, whether or not there is a Fraternity of Faithists here in the Pacific Northwest, where one could go and visit.

My sister and I would like very much to have the honor of being allowed to visit one of these Colonies of Live Faithists in Jehovah.

Please, if you can give us information concerning this matter,

would you write to me and let me know.

Edwin Wrenchey
P.O. Box 6411
Kennewick, Wash. 99336

Dear Friend,

One of our readers recommended that we write to you regarding information on the Essenes. He suggested that you might be able to help us in this matter.

Thanking you for your kind attention I am

Sincerely yours,
John H. Tobe
Rice Road,
Duncan, B.C. Canada

Is it possible for you to send me an address where Jehovah's people live so that I may live and work and worship with them? If you could send my any information at all in the near future I would be extremely grateful.

Bradley Harmon
1810 Central St.
Evanston, Illinois 60201

ESSENES OF KOSMON

Dear Mr. Palmer,

In answer to Mr. Eugene Tierney's question concerning the address of the Essenes of Kosmon in California, it is as follows:

ESSENES OF KOSMON
Eastgate Via
Fallon, Nevada 89406.

You see, I have an 1891 edition of "Oahspe" also, and as you know it has no photographs of the "great prophets" therein. So, I ordered the portraits and an "OAHSPLEAN DICTIONARY" from the ESSENES OF KOSMON, 2210 W. 11th St., Los Angeles, California. I received a note saying to please contact the folks in Nevada in a couple of months, as the dictionary and the portraits were out of print at the moment.

I waited and reordered about one year later, and I finally received my dictionary and portraits.

The dictionary has the address as follows on the back of it.

ESSENES OF KOSMON
P.O. Box 5881
San Jose, California 95150

and directly beneath stamped in big red letters is the address I gave you previously, in Nevada.

They extend an invitation to all who might choose to do so, to write to them, and full information will be gladly given on ways and means of becoming affiliated with them.

I have already written and am awaiting a reply.

Edwin Wrenchey
P.O. Box 6411
Kennewick, Wash. 99336

MEETING PLACE



Dear Sir:

I would like to hear from other OAHSPE readers throughout the world.

George J. Frega
296 Summit Avenue
Jersey City, N.J. 07306

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NEXT ISSUE

● **THE BIZARRE OBSESSIONS OF TRANSSEXUALS**

Ray Palmer replies to those who tell him . . .

● **"THEY FLY OVER THE POLE EVERY DAY"**

● **BIO FEEDBACK AND ALPHA CONTROL**

● **THE CELESTIAL SISTERS**

An old Indian legend

● **THE UNNATURAL MOONS OF MARS**

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THE MYSTERIOUS WOMAN IN BLUE

By Ed J. Spill

On the pages of time are recorded many instances of the strange mystery of bilocation, but there is none more fascinating than that of the Mysterious Woman in Blue who appeared out of the nowhere in the early part of the Seventeenth Century to instruct and convert to Christianity a heathenish tribe of Indians living in what is now the State of Texas. And who was the Mysterious Woman in Blue? She was none other than Madre Maria de Jesus de Agreda, abbess of the Convent of the Immaculate Conception, a religious house which she herself assisted in establishing in Spain.

The story of Madre de Jesus is one of love and compassion for her fellowman whom she had never seen and had heard very little. But the bits of information which she had gathered from voyagers returning from the New World were enough to arouse in her heart a fervent desire to be a part in evangelizing the American Indian.

The number of converts she brought into the fold of Christianity by means of bilocation is not known. It may

have been thousands; it may have been hundreds. Or it may have been a score or two, but whatever it was, her strange visits to the new continent paid off in handsome dividends for the Faith. Long, long after her last visitation descendants of her proteges were paying tribute to the Mysterious Woman in Blue. They held her in such reverence that blue became their favorite color in dress, so much so that they frequently asked that they be buried in a shroud of that color.

History tells us that one day as Mother Maria was in earnest prayer for the conversion of the American Indians, the Lord took her by the hand and guided her across the broad Atlantic Ocean to place her in the midst of a small tribe of Jumino Indians. From descriptions of the locality left behind students believe that the site of the first visitation, and probably of many subsequent, was near the present site of the City of San Angelo in West-Central Texas. It is generally held that the Indians were camped on one of the three Concho rivers which merge at San Angelo, most likely the Middle Concho, a beautiful stream that has its headwaters on the high Edward's Plateau and which abounds with thousands of native pecan trees.

Years later when she was explaining her strange case of bilocation to a Spanish missionary who had just returned from New Spain, she said

she suddenly found herself, after the appearance of the Lord, in a different place and in a different climate and among a strange people whom she had never seen before.

It was while she was in this estatic contemplation, she said, that she heard the voice of the Lord commanding her to preach and instruct the American Indians in the Faith. After the ecstasy had ended she found herself back in the convent with her sister servants.

The language she used in speaking to her new friends was the melodious Spanish, her native tongue, but her pupils seemed to understand every word although they had never heard the language before. And Mother Maria de Jesus seemed to understand every word of the Indians as if they were speaking her soft Spanish.

History records that between the years 1621 and 1631, when Mother Maria de Jesus was between nineteen and twenty-nine years old, she made as many as five hundred visitations to the Jumino Indians, coming each time, as it seemed to them, out of the low-lying hills of West Texas, and dressed in the gorgeous blue.

On one of these visits she commanded fifty Juminos, all previously instructed in the Faith, to depart for the Northwest and there seek out Spanish missionaries and ask that they be baptized. After weeks of traveling over the barren wastes of

West Texas and what is now known as the Panhandle of Texas, the party arrived at the Convent of San Antonio at Old Isleta in what is now known as New Mexico. It was there Spanish missionaries, few in number, were slowly evangelizing the Indians of that territory and administering to the King's soldiers sent out to conquer New Spain.

Much to the amazement of the padres, the members of the Indian delegation displayed considerable knowledge of the Faith. When questioned as to the manner in which they had learned to the precepts of the church, the Indians told of the "Mysterious Woman in Blue" who had been giving them instructions and preaching the Gospels.

Two years after the party of Indians had visited Isleta, Fray Alonso de Benavides, former Custos of New Mexico, returned to Spain where he heard strange stories of an abbess who was making mysterious trips by means of bilocation to the New World. From Mother Maria de Jesus herself, whom he found at the Convent of the Immaculate Conception, he heard her story—how she had sent the delagation to Old Isleta for baptism after she had deemed the members sufficiently instructed in the Faith.

The Venerable Mother Maria de Jesus de Agreda was born on April 2, 1602, in the ancient Villa de Agreda, in old Castile. Her parents, Francisco

Coronel and Catalina de Agreda, were from noble lineage. Maria was one of eleven children of whom only four lived to maturity. She was baptized in the ancient church of Santa Maria de Magana on April 11, 1602, and in her early youth dedicated herself to our Lord Jesus Christ. Sickly and frail in her childhood, she found refuge and consolation in prayer at her mother's knees. Long before she reached maturity, she was expressing a desire to devote her life to serving God.

History has it that at the age of twelve she was telling Catalina that she wanted to enter a convent. Catalina and her husband, Francisco, took kindly to the child's wishes and soon were searching for a convent where the little girl might enter. It was while they were having some difficulty in establishing Maria that the mother had a vision of our Lord who instructed her to found her own convent. It was not an easy task which had been assigned Catalina, but it was one which she relished with considerable zeal. Surmounting many obstacles, at long last the Convent of the Immaculate Conception was founded.

The mother, Maria and a sister entered the convent on January 13, 1619, and Francisco, the father, entered the monastery of San Antonio de Nalda of the Recollect Franciscans, in the Province of Burges. Previously two sons of Francisco and Catalina

had become members of the Order of St. Francis. A year after she was received into the religious congregation, Maria took the formal vows.

Despite her frailness, Maria showed a remarkable ability as a leader, and it was only natural that in the course of time that she should be elected abess of the convent, a position which she held until her death in 1665. But it was not just within the walls of the convent that Mother Maria's wisdom and foresight shone. Her sagacity in worldly affairs drew the attention of government officials—of even the King of Spain himself who sought her advice in matters of state.

But it was not in matters of government or business that Madre Maria de Jesus was destined to reach her greatest distinction. Her unselfish love of God and her fellowman and her humility were the crowning virtues which set her apart and made her the chosen vehicle through the mystery of bilocation to bring the Faith to a poor tribe of Indians in the New Spain.

Madre Maria died on Pentecost Sunday Morning, May 24, 1665, when the Veni Creator Spiritus was being recited in the Divine Office. Her last words were "Veni! Come, Lord Jesus!" Many miracles were attributed to her intercession. The process of her beatification was begun in 1666 and she has been declared Venerable.



Smile Department



BABIES

Now I know why they say: "Hold the head!" It's the safest part.

* * * * *

And for you do it yourself fans, it's very easy to make a baby buggy. Tickle it's toes!

* * * * *

Baby banana: "Mommy, where did I come from?"

Mother banana: "The stalk brought you."



AND KIDS

After a particularly trying day, two teachers were discussing their hectic lives over coffee in the faculty lounge. Said one, "If there's anything to this business of reincarnation, I'd like to come back as a childhood disease."

* * * * *

A couple of youngsters were watching television and just as the show reached the climax, one kid turned off the set. The other screamed: "What did you do that for?" The first one replied, "I gotta go to the bathroom and I don't want to miss anything".

* * * * *



"There's no justice. If you make out your income tax correctly, you go to the poorhouse. If you don't, you go to jail.



A pastor delivered a beautiful sermon describing the plight of the poor and how it was the charitable duty of the rich to share their wealth with the poor. After the service, a friend asked how it went.

"Well, it was particularly successful," said the minister. "I convinced the poor."



back talk

WHERE THE READER
HAS HIS SAY

HOW CAN WE JUDGE?

To Ray Palmer:

It has been my opinion (no proof) that since the Bible has come to us by first being hand copied by the priest, that many mistakes could have been made. Also, since Constantine had it made into a national religion, the burning of the books at Alexandria makes the way open for many changes not divinely inspired. Therefore, if one were to purchase a Bible today for study, which translation would you select? In one of your articles (if I recall correctly) you made the statement that you had studied the Bible thoroughly. Which translation would you suggest? Any suggestions from others who have a reason for their suggestion would be appreciated.

There is a popular book on the

market today, *The Late Great Planet Earth* by Hal Lindsey with C. Carison, proclaiming the accuracy of the old testament in prophecy. This idea is also proclaimed by Herbert Armstrong in his book *The United States and British Commonwealth in Prophecy*. The same idea was written many years ago by Rev. Allen (1917), *Judah's Sceptre and Joseph's Birthright*. Is there a possibility that Jesus was *not* the fulfilment of the prophecy expected and looked for by the Israelites? Any information for or against these books would be appreciated.

About the birth of Jesus—my understanding is that the birth of Jesus can be verified only from the Bible. Chrisha lived in India many years before Christ, yet they can verify his birth. If Jesus was a member of the Essene society, then in all the

translations of the dead Sea Scrolls is mention made of this man, Jesus? The Rosicrucian is a very old organization, and they claim his birth can be verified. Then why are their records ignored?

The author of Oahspe received his information by automatic writing. Ruth Montgomery claims to be an automatic writer. Edgar Cayce received his information by another method. I guess there are many methods by which psychics receive their information. Just how much faith can be put in this information? Ray Palmer, you say you have faith in Oahspe because so many of the things stated have come true. Good. There are those who say that many of the things stated by Cayce have come true. Oahspe says there is no reincarnation—Cayce says there is reincarnation. It appears we must have some way of judging “the source” of received information. Do you know of any way besides waiting until it happens?

Ella M. Carter

1286 Geers Ave.

Columbus, Ohio 43206

● I don't recommend any translation of the Bible—I suggest rather that all translations be read and compared, and a personal judgment made on the result. Actually, the originals would be the best, naturally, but not too many of us are scholarly enough to read the old texts, in the

original languages. It is immaterial anyway, because the message of the Bible is philosophical, not doctrinal.

As for the prophetic angles of the Old Testament, I rather shy away from going whole hog for anything of that nature. I have decided this because a thorough study of the passages which are claimed to prophecy the coming of Jesus as the promised Messiah do no such thing. It is purely and simply a matter of wishful thinking and twisting interpretations to fit events. If the prophecy of the Messiah were so accurate and unarguable, why would the Jews fail to recognize Jesus as that promised personage? The reason is simple, the facts do not fit. Again, it is immaterial, because if we accept Jesus as that Messiah, or if we don't, what does it matter that He was predicted?

In your opening paragraph you pointed out that mistranslations, errors and deliberate falsifications are possible in the Bible; so why not accept that making a point about “verification by records” in the case of Chrisha in India, the Essenes, the Rosicrucians is also possible? Are they exempt from the same faults? Proof is a matter of personal analysis—if you believe it to be strong enough to accept as fact, that is up to you. But don't ignore the fact you might not have all of the information, or the correct information. Play it safe!

The same goes for automatic

writing. As a general rule, this type of communication is so much crud. Most writing of this type contains nothing we don't already know. When we find some of it that has some strength to it in the way of evidence, we can accept what makes sense to us—but again, we can't just "believe" it. I don't have "faith" in Oahspe. I merely think that severe criticism of it shows that a lot of it holds up in the light of fact, logic, and reason, and in corroborative material such as newly discovered science that agrees with the original automatic writing.

When we get into the subject of Cayce, I have some very strong opinions, not too many of them based on a study of his material itself. I just don't have time to go through all his records. Originally, there were cases in the files of so-called "healings" which resulted in death. At least, I found that not always did the patient examined by the mysterious spirits who said "we have the body" benefit from the recommended treatment, nor did they always live. Many died. When I asked to examine some of the "bad" case records, in print, I was immediately attacked through the law, and threatened with libel and damage suits if I did not retract. Naturally I retracted! I was working for Ziff-Davis Publishing Co. They do not like to be sued. But it is my contention that people of good will do not use these tactics. If a man,

faced with an opinion other than his own, tried to silence that opinion by threats of taking you to court, or demanding retracts, then that man has no status at all with me. I cannot do otherwise than reject his entire tenet, and relegate him to the "nasties". I don't want anything to do with him or his tenet. If I say Cayce is wrong about reincarnation, it also follows that what I have said is that his statements about reincarnation received from his "automatic" or "trance" sources, are false. That is, a lie. So, I am placed in the position of being libelous. I resent that. I have very much MORE evidence from MORE RELIABLE sources that lead me to believe that reincarnation is something else. So, when I am forced to contemplate the necessity of going to court (no authority on the psychic!) to "prove" my statements (or retract), I will gladly retract—and to hell with the person who is so weak in his own field that he must call in the devil's advocate to defend him! I say that you should read Cayce just as I recommend that you read all other books, then make your OWN decision—don't ask for mine, or for the Cayce followers, to ACCEPT as proof! Do your own thinking! Briefly, if you follow my advice, you will read my opinions too, recognize that they are only opinions, and integrate them into the total sum of your information, then decide whichever

way makes sense to you. If you decide for reincarnation, well and good! Why postulate that in two varying opinions, one has to be right and the other wrong? And why ask ME to make up your mind? What makes you think I am so smart! And don't expect me to assume the responsibility for what you finally decide. I don't want to be responsible for you! I don't want you to come to me later and say: "I followed your advice, and look where I landed—now you've got to rescue me from the mess I'm in!" If you want that, then I'd rather you accept the opinion of Cayce—maybe he actually wants to be your "keeper" and pay the tab when things don't work out! If so, he's a bigger fool than I think!

How do you judge "received information"? With your brain, Ella! That's the ONLY thing I have ever asked anyone to accept from me—the opinion that you should THINK FOR YOURSELF, and don't be a sucker for every con game that comes along. And frankly, the psychic field is full of con men. That should be the first thing you learn about it! Then when one comes along who makes sense, and doesn't try to IMPOSE his belief on you, you'll have a chance to broaden your own knowledge, but most of all, STRENGTHEN yourself! There is power in the truth and in knowledge, but it has to be YOURS!—Rap.

YOU'VE BEEN "TOOK"

Dear Ray:

I'm afraid you've been "took".

I was very thrilled with the Bible lost day supposedly being found but plainly saw a hole in the story.

You know truth has a ring of its own. So does a lie!

Well I asked your party to explain that missing factor so the story could be believable.

The "noted scientist" you quoted refused to answer the question but side-tracked me with some silly Jesus literature and referred me to another outfit which I also found was a religious book seller who also refused to give any scientific data. The whole thing was a *Hoax*.

Merle Latham

Rt. 2

Tulsa, Okla.

● I still have the clipping with the story. Glad you made your own decision on it—and went to the trouble of checking it out. I did too, and can't contact the authority who made the computer analysis. Nobody will take the credit for it, nor confirm that such a computation was made! But I did come up with a residue of fact—the two events in the Bible actually figure out to a full day! Not a minute more or less! Whether the events actually happened, I can't prove. But that the Bible apparently

lists a "missing" (or is it extra?) day is true. As a thinking person, I don't believe Joshua actually halted the Earth in its track for nearly a full day (astronomically speaking, because of the incredible complexity of this operation, and the violations of so many observable and demonstrable scientific facts), nor that the Earth actually reversed its rotation and its progress on its orbit for the same time mentioned in the sun-dial story. IF the computer showed what the clipping said it did, then I'd have reason to think something unusual happened. But that there are exactly 24 hours in Biblical history which add up to time stopping for a day, is interesting to me. But simply because I passed this on to you doesn't mean I've been "took". If you find flaws in anything we publish, then you'll find I've been "took" almost all the time! Once more, however, printing a thing has resulted in the acquisition of some more facts about it, which may or may not change our thinking. And isn't that what SEARCH is all about? We don't accept on faith, we "search out the truth in every way we can". Now, if you reject this story totally, then it is YOU who have been "took"!—Rap.

VAST TUNNELS

Sir:

Due to your interest in odd things and "vast tunnels all over the continent", you will most likely like to read "The View Over Atlantis" by J. Michell.

On page 176 you will find about tunnels in Africa, England and France.

Russell T. Taylor

MY HANDS PICK UP WHERE THE PAIN IS

I want to know if you can tell me—is there a book on color?—how to use the colors.

I see color. I believe my gift will be one of colors and healing. I can tell where the pain is now. My hands pick up where the pain is. I see blue colors or white. When I see red colors there is trouble somewhere. If you see gold color, what does it mean? If one sees an orange color when they are sick, does it mean they die? My son could see colors. He had a cancer of brain. Seabie could see spirits. He died at age 12 years old. Seabie was a good boy, but God always knows best for it all

Lois Hull

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