

SEARCH

MAGAZINE

NOVEMBER, 1972

50¢

WISCO



SEEING FROM A DISTANCE

THERE ARE NO GHOSTS

THEY DRANK THE MILK AND ATE THE BUTTER

HE WALKED THE AMERICAS

BY
L. TAYLOR HANSEN

\$6.95 plus 25c
postage & handling

Almost two thousand years ago a mysterious white man walked from tribe to tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?



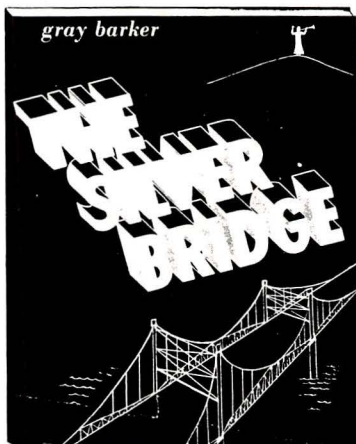
These are true Indian legends, gathered during twenty-five years of research by L. Taylor Hansen, archaeologist, from many different tribes all over the Americas. By consulting museums, libraries and experts on folk-lore, it has been possible to correlate the findings into this fascinating book, backed up by the spades of the diggers into ancient ruins, and by all the sciences with which L. Taylor Hansen is familiar. This is a book that will back up the New Testament of the East, with the Christian Indian legends of the West. In this book is proof that the Savior came not only to one continent, but to all the world. This book will strengthen your faith as no other could!

7"x9 3/4"—color on all 256 pages!—395 illustrations
& maps—beautiful 24-carat gold-stamped binding.

Order from— **AMHERST PRESS, Amherst, Wisconsin 54406**

Gray Barker has written an important new book. "THE SILVER BRIDGE" tells of the awe-inspiring happenings leading up to the collapse of the great Point Pleasant, W. Va., bridge, in 1968. Monster Sightings! The Curse of Chief Cornstalk! Derenberger contacted by Spacemen! A beautiful hard-cover volume. Will be sold regularly at \$9.95. Order now and still obtain the special pre-publication price. Book now ready for delivery. Fellow saucer investigators have acclaimed the best UFO book yet. "Beautifully written" "Inspiring" "It got to my guts" "Tremendous"—Gray Barker's colleagues say.

Large 6 1/2"x9 1/2" cloth bound edition



ORDER NOW AT ONLY \$6.95—SAVE \$3.00
AMHERST PRESS, Amherst, Wisconsin 54406

SEARCH

MAGAZINE

NOVEMBER, 1972
ISSUE NO. 106

Publisher: **PALMER PUBLICATIONS, INC.**
General Manager: **MARJORIE PALMER**
Associate Editor: **HELGA ONAN**
Editorial Director: **MARJORIE PALMER**
Editorials: **RAY PALMER**

Contents

EDITORIAL	Ray Palmer	3
THEY DRANK THE MILK AND ATE THE BUTTER	Rev. Nina Ward Hughes	6
E.S.P. LOST AND FOUND DEPARTMENT	June Smith	9
—Can Crimes Be Solved With Clairvoyance?	Fern Livingston	10
WHAT IS A GHOST?	Ray Palmer	13
THERE ARE NO GHOSTS	R.N. Kamp	15
YOUR ASTROLOGY CAPSULE	Loretta VanDam	21
OAHSPE CIRCLE	Readers	26
DID JESUS EVER LIVE?	J. Honsberger	31
TRUE EXPERIENCES		
—The Trees Told Me	Rosemary Robinson	36
—Seeing From A Distance	Hannah M. Holmgren	37
—Dad Came!	M.H.C.	40
THE MYSTIC OF TEANECK (Part II)	Rex Eidson Ph.D.	44
DEAR DOCTOR ANN	Ann Wigmore	51
THE BLESSINGS OF KARMA	I. Dwan	55
HAPPENINGS NOW	Readers	59
THE LOST TRIBES OF ISRAEL (Part II)	Curtis L. Gibson	66
DR. WALTHER'S STRANGE HOUSE	Jean Donnell	74
THE BEAUTIFUL WORLD OF SPIRIT	Vern Overlee	81
SUCCESS, HAPPINESS AND LONG LIFE	Tom C. Lyle	83
SMILE DEPARTMENT	Readers	88
BACK TALK	Readers	89

Write for advertising rates to Advertising Office, PALMER PUBLICATIONS, Box AD, Amherst, Wisconsin 54406.

SEARCH is published every other month by Palmer Publications, Inc., Amherst, Wisconsin 54406. Second-class postage paid at the Post Office, Amherst, Wisconsin 54406. Subscriptions: 1 year (6 issues) \$3.00; 2 years (12 issues) \$6.00; 4 years (24 issues) \$9.00.

What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

EDITORIAL

It has happened quite often in the life of your editor that something has come to his attention that only he recognized as significant. Perhaps the classic example of this is the famous Shaver Mystery. No other editor in the world would have done anything other than Howard Browne, my associate editor at the time, but throw the communication from Shaver into the wastebasket with the comment: "What a crackpot!" The very idea of Earth being honeycombed with caves inhabited by little evil people who cause all the "hell" we have on the surface with their wonderful machines left by a giant race that had abandoned the planet more than 12,000 years ago is instantly rejected by the average man. He *knows* it isn't true. But today, many thousands of people are not so sure!

Now, something else has come to my attention that stirs my instincts for the unusual. In a way, it is linked with the Shaver Mystery, but it is entirely different. It has some of the weirdest ramifications I have ever seen, but it has that certain

atmosphere of "you can't put me away so easily!" that the Shaver Mystery had, and the "hole at the pole" currently has (about which you are going to hear tremendously more in the near future!) and even such mundane things as whether or not Jesse James actually was still alive at the age of 105.

The first indication of this new phenomena was printed in an issue of Forum Magazine, and was called "The Growth of a Spirit". To most of my staff, it was gibberish—a lot of stuff about erps and tonea and legio and what have you. But strangely enough, the same result was apparent when the fan letters began to come in—it wasn't gibberish to quite a few people. One man even said he had learned more from that one article than anything he had read in his life. Personally, the idea of "spirits" growing by the means indicated in the article didn't get past first base with me. I don't believe my "spirit" grew that way! However, as my readers well know, my own personal opinions never interfere with my publication of other viewpoints. I have never "censored" anything

because it disagrees with me, or presents a theory I consider to be totally untenable or even ridiculous. I have learned to my discomfiture quite often that something I cannot personally accept, is quite acceptable to many others, and sometimes the arguments offered are impossible to refute. I believe things must be refuted, not *rejected*. You can't reject these erps and tonea and legio and whatever!

Mind you, I don't believe in them at all! I believe in nothing, and I hope you do not. Accept only what is reasonable and convincing, on its merits, but not on faith alone. Faith leads down blind alleys and worse, into some pretty ghastly traps. However, because of the reception given to this new phenomenon, I encouraged the author. The result was a personal visit by the author to my home, and now, the writing of one of the strangest books I have ever read. Although the possibility of making a profit on the book is absolutely nil, I am publishing it for the same reason I published the first Shaver material (his alphabet) and then his "Warning to Future Man" which became "I Remember Lemuria!" when it appeared in print. That story was condemned by the "experts" on the editorial staff of Ziff-Davis, publishers of Amazing Stories, but it made a half-million dollars a year for four years for the company. Unfortunately, your editor,

and the author, made only a tiny fraction of that amount.

The book I am speaking about, which is now going to press, is fascinating from the very beginning word—its title! It is called "Mary". Its sub-title is "The Tales Of The Rat". It has an introductory comment which is even more interesting -it says: "The tail of the tiger is better to hold". The book we are publishing is "Part 1, being the first of the tales". On the cover is a painting of a giant rat, raced by a snarling tiger.

Would you like to guess at the theme of the book? Waste of time! You'd never guess it. Even the title "Mary" wouldn't lead you to it, although it is precisely that! It is the story of Mary as told in Shaver's "caves"! Yes, the Mary who was the mother of Jesus.

I can see those of you who are members of a Christian church beginning to bridle already! And without reason. I can assure you that the important part is that this is the life of Mary as it has been written by an inhabitant of Shaver's caves, or, if you prefer, as the author Willis states, as it was written through her hand by entities in the lower astral. For those Shaver fans who have maintained that the caves are really the astral, this is a book that will be engrossingly interesting. But, for those who believe the caves are literal physical caves, the book will be equally engrossing. To

your editor it is something quite different from both concepts, but I'm not going to say at this time what it is. Suffice it to say that some of the startling conclusions I am drawing in my own book "Martian Diary" will be vastly strengthened by this new phenomenon. I expect to learn much from the letters I will receive when this book is published. And to tell the truth, everything I have published in my entire life has been with the intent to stir up reactions from all who read it, who then write me their opinions, their theories, send me their evidence, present new information, even new facts and concepts which advance my own knowledge. How selfish can anyone get! But I have always shared what I have learned, so I predict that very soon now, I will have something very new and exciting to share with you.

There is one thing that impresses me in this book--and that is the vivid and competent quality of the writing. Fiction, or not, the story of the life of

Mary is the most fascinating study of a person I have ever read. It comes alive on the printed page--and there are very few writers today who still have the talent to do that! Most of them are "hams" of the crudest types, and I almost weep today at the poor quality of writing evidenced in even the top TV dramas, the best movies, and the vast majority of publications sold in bookstores and on newsstands. It seems to me that everyone who has taken English 1 and has learned 800 words, pictures himself as a great novelist and proceeds to inflict his ignorance and total lack of talent on the rest of us--who, sadly to relate, are in the majority equally uneducated and unable to appreciate a truly competent and talented piece of work.

Strangest of all, to me, is that a "dero" could have written a book so entertaining, absorbing, attractive and challenging! I am intensely curious as to how it will all come out.---Rap.

*In men whom men condemn as ill
I find so much of goodness still
In men whom men pronounce divine
I find too much of sin and blot.
I do not dare to draw a line
Between the two, where God has not.*

. . . . Byron

THEY DRANK THE MILK AND ATE THE BUTTER!

BY REV. NINA WARD HUGHES



I lived for about thirty years very near to CAMP CHESTERFIELD, the largest Spiritualist camp in the world, and perhaps where more phenomena occurs than all the rest put together. I belonged, and still belong, to the Chapel Church on the grounds. I am, myself, a medium of long standing and have studied under several of the staff mediums of the grounds. I am used to all sorts of phenomena. Yet this incident still puzzles me. - Rev. Ward

One Sunday afternoon during Camp Season in 1953, a group of us at Camp Chesterfield, Indiana were visiting in one of the cottages down near the end of the drive by the Western Hotel. A car drove up, new, metallic blue in color, and a gentleman whom we all knew got out and delivered butter and milk to two homes there, one a medium's home and the other the home where we were visiting. There, the gentleman, whom we will designate as O.D., talked and laughed with several, about seven in all, who were there. NOTHING SEEMED UNUSUAL, except that we kidded O.D. about his new blue car, which still had his old

license plates of FF (FF being that community's code letters for Anderson), and so on. He said, "Yes, that's the old license," but he didn't make any comment about his new car, which he had sadly needed for a long time. This had been the standing butt of a joke, inasmuch as he was prominent in Anderson and we all knew he could afford a new car any time, yet, he had always held on to the old one long after it should have gone to the junk yard.

O.D. then laughed and drove away, and no more was thought of it. YET, ON THE TUESDAY FOLLOWING, a lady called at my home. She was a friend of O.D.'s, whom I also knew, in

nearby Middletown. She seemed agitated and almost blurted out, "Nina, were you at Chesterfield Camp Sunday afternoon, and did you see O.D. deliver butter and milk there?" I said, "Why, yes, I did, and he has a new car." I looked up to see her pale, and she said, "Oh, then I must tell you this. Actually, O.D. has been in the St. John Hospital for nine weeks, and from Saturday until this morning, he was very low, when we expected every breath to be his last. He came out of the coma this morning and insisted HE HAD BEEN TO CHESTERFIELD SUNDAY AND SAW YOU THERE and spoke to you, and that he had seen the Crane's and the Gibson's from there, also. He was so insistent that I came out to check with you. And, Nina, he doesn't have any new car. Those license plates are still on the old gray car. Yet, he, likewise, insisted he had had a new car on Sunday."

Now, I should explain that this was the third or fourth bit of phenomena which had pertained to this gentleman, some of which came while I had a group of research workers with me in a test seance. I should also say that I had learned that this gentleman came from a family of mediums and had, himself, done much work some years before. He did not work actively at it any more, but he still kept up friendship and a half-way connection with Camp Chesterfield. So, you see,

his inner self well understood the natural laws of phenomena and spiritual manifestation.

He recovered many weeks later, and he attended the dedication of the new "CHAPEL OF THE WOODS" (the auditorium there) the following season. This was his first outing after this prolonged illness. Not too long ago, he made the transition, and now I am free to tell this story. I should also say that the former times of phenomena were far reaching in results, and one of them was the means of saving the reputation and life of a prominent attorney in a nearby city.

This milk and butter incident was ASTRAL PROJECTION in that the man was still living, though actually in a coma, when such a condition could happen. YET IT WAS ALSO MATERIALIZATION, even to a car, inasmuch as all around saw the gentleman, heard him speak (his apparition, I should say), and the milk and butter were later eaten, some of the recipients not even knowing they were delivered as stated. EVIDENTLY, THE LAW OF APPORT CAME INTO USE HERE, TOO.

He had also taken back with him a bit of memory of his "astral flight", which caused him to send M.W. (the lady) to me to ask if he had not actually spoken to me. Now, just what would you say this was??? It can be

explained as possible by us who know spiritual law and because we know his inner self knew it, too. But what would you call such a combination of phenomena? I believe in all my experience with spontaneous materialization, this was the most outstanding. The phenomena was

actually there in flesh and blood as to fool any one; and, yet, could not have been. Likewise, the apport part was a bit unusual, as seldom in my experiences with the apport mediums there have I heard of food as being the apport. This food was eaten instead of later dematerializing!

Never in all history has womenkind been organized on a global scale to HELP THEMSELVES and their OFFSPRING.

In ages past, Kings had to have cows to breed oxen to plow fields, and women to breed slaves and warriors; to quarry stone and build their castles. Without cows and women they could never have produced the Sphinx, the great pyramid or put a man on the moon. Men of all ages have gloried in military victories, to rob, plunder and murder other Mammias' sons and rape their daughters. But never has a male ever once conceived the idea of building a monument to a: "GODDESS OF PEACE." THE MOTIVE and purpose of which was to abolish the wickedness of wars. They build many war memorials in every nation, and military academies; but not once have they ever planned a global PEACE COLLEGE, or wrote text-books on: "PEACE."

World's Women Work Wonders organizations are inevitable in some form, when it's time has come. It is time it comes, for now or never, for and because of that infinite inherent natural instinct of SELF PRESERVATION of mothers and their babies. Even a Mamma skunk will raise a stink instinctively in self-preservation and protection of her young.

The fact that the idea comes from our infinite Creator as an answer to our prayers, is all that is necessary for the World's Women to Work Wonders on earth, to save all humanity!

A NEW ADVENTURE BEGINS FOR SEARCH READERS. WITH YOUR
HELP WE ARE GOING TO TRY TO PUT E.S.P. TO PRACTICAL USE.

esp.

LOST AND FOUND DEPARTMENT

JUNE SMITH

Calling All Clairvoyants

It is my hope to establish a line of communication with clairvoyants across the country. The purpose being to do readings on missing persons or missing items.

We all know that, at this time, people call in a clairvoyant as a last resort, after the auras of people involved have been allowed time to dissipate. I have been able to come up with good readings even after a man was missing for over forty years, but I feel this was unusual. If we could do readings on persons immediately and send them to one place for evaluation perhaps we could establish that E.S.P. is not just a fluke that can only be used for card guessing games.

There will be no money involved. Those who decide to join in this venture must not look for payment or reward of any kind.

Instructions to Clairvoyants

If you would like to take part in this experiment, please submit a letter so stating. Include your full name and address. If you would prefer to read for missing items rather than for people, let us know. If you have a preference as to an age group to read for, state that also.

Remember, this is an opportunity to prove that clairvoyance can be used for the good of man. I have never heard of any experiment like this one, you will be taking part in a first.

Instructions to Those Seeking Help

Please include a full description of the *missing person* or *article*. If you have a picture, send it. It must be one that need not be returned. Any article of clothing used by a missing person can be a help to some clairvoyants. Cut a piece from the article to send in

your letter.

On missing people: Name, address, age, height, weight, color hair and eyes. Place where last seen. Date of birth and date last seen. Send newspaper clippings, if they are available.

Missing items: Description of

article. Place where it was last seen. Name and address of owner of article. Date of loss, as near as possible.

Please send self addressed, stamped envelope, for replies to:

**Mrs. June Smith
Route 4, Box 91
Dayton, Tennessee 37321**

Since it is too soon to show results of the E.S.P. LOST AND FOUND DEPARTMENT which was initiated in the last issue, we are presenting "Can Crimes Be Solved By Clairvoyance?". Written in 1955, it shows the continuing problems and fears faced by a clairvoyant person so that many times they dare not speak out.

Perhaps the E.S.P. LOST AND FOUND DEPARTMENT will be the means whereby clairvoyants can cooperate and catalog the results. Thus, their fear of ridicule may at last be overcome by facts.--Ed.

CAN CRIMES BE SOLVED WITH CLAIRVOYANCE?

By Fern Livingston

We all know that crimes *have* been solved by clairvoyance. There are famous cases on the record of history.

But others may go into that. What is the urgency is *the unsolved crimes of our immediate area*. Can the terrible murder of the two Schuessler boys and their other little friend be solved by clairvoyance? Our law-enforcement agencies, skilled though they may be, do not seem to

have got far. Stretching back from this crime are many others, unsolved! Clairvoyance may be the answer.

Clairvoyance is not at all as simple as many suppose. There is many a mis-step for the untrained user of this divine faculty. Even for the trained it is often a serious problem to state a result positively--not because they don't *know* the answer, but because of the responsibility and the small but real chance of *misinterpretation*.

Yet clairvoyance is real. It is a divine gift, and may be used as such in true humility and for the benefit of others in a spiritual way. Because of this few clairvoyants will come right out and say that they see beyond the normal. To write what I am going to write I must say that I possess a carefully trained clairvoyant faculty, backed with a highly sensitive intuition. While it is not as extensive as other clairvoyants have claimed for themselves, it has often preserved my life and aided other people back to health. Since it did this under the most adverse conditions of stress, strain and illness, I have learned to trust it implicitly.

No doubt you, the readers of this note, have been as appalled as I in learning of the various kidnappings, disappearances and murders in our Middle West area—Chicago, Kansas City, near LaCrosse, Wis., and elsewhere. I was particularly disturbed by the disappearance of the young girl baby-sitter some years ago near LaCrosse, Wisconsin. Time and again the town's committee has sent appeals to the newspapers for *any* information or clue to her disappearance. To date I have heard of no solution to this case. The parents still grieve, her school friends and the townspeople still wonder, the investigators still hope. It is pitiful.

Because of this I am breaking my silence hoping that what I saw

clairvoyantly will be of even slight help. I can't feel that young girls in this United States should just "disappear." On the other hand, in telling of my experience, I am letting myself in for possible trouble. Suppose what I shall describe proves true? The investigative powers will want to know "how I knew." And when I say I "saw" it over a great distance, will they believe me? Here is the experience, slight though it may seem.

I went to a lodge meeting one Thursday evening in Chicago, pondering upon the disappearance of this girl, why, who, where—all the questions. Sitting down among my friends, who are students of the occult, I felt slightly drowsy but not sleepy. Closing my eyes slightly I found myself in an abstracted mood but *fully conscious*. In what seemed a few moments, still conscious of my body, I found part of myself hovering over a roadside tank or drainage well about 20 feet in diameter. It was circular and lined with what in the dim light appeared to be white stone oblong blocks somewhat larger than an ordinary brick, 6 or 8 feet from the top edge, which projected slightly above the ground, and down in this tank was a small ledge, perhaps 8 inches wide, all around the tank. I seemed to be hovering near this, with water under me. Before me was a channel opening, perhaps four or five

FREE

Two Pamphlets & Prayer
by
Jesus of Nazareth
and
Master of the Celestial
Heavens

Send name and address.
CHURCH OF THE NEWBIRTH
P O. Box 996, Benj. Fra. Sta.
Washington, D.C. 20044

feet wide, into a viaduct under a raised road (or possibly a railroad, I couldn't see above the embankment on which it ran). There was no other visible outlet for the water, which was dark and of a forbidding character. As I started to glance down into the tank, I felt a feeling of horror without seeing anything definite. My extended consciousness then filtered back to where I was sitting in the lodge room; there was no break in awareness. At the same time I felt a strong intuition that this place was definitely related to the fifteen-year old girl's disappearance and that her remains, or some evidence connected, would be found in that tank if it can be identified.

I will add that the embankment of the roadway, which ran at a slight angle perpendicularly to the direction of the viaduct under it, was also at a vertical angle in the neighborhood of 45 degrees. The embankment seemed about 5 or 6 feet high from the ground near the tank opening.

There is no reason why I should have such an experience sitting in the lodge listening to a talk. That indicates its possible significance. My desire to see the case solved may have led me psychically to a key spot. My intuition told me what it was. No doubt this place would be easily recognized (if it exists physically) by persons familiar with LaCrosse and its neighboring areas. I'm sorry I can't say if it was near a road or a railroad, but that shouldn't make it too difficult to identify the spot. I definitely did not imagine this place. I *saw* it.

If this information should lead to a solution, I'd be most happy. I think it's worth a trial, and perhaps people near LaCrosse may figure out what it's all about. If I didn't have a peculiar psychic relationship with something near LaCrosse (though I've never been there, to my knowledge), I doubt I'd have seen anything at all. At any rate, it seemed important enough to me to risk ridicule and failure in case it proved a blind lead. I am not signing my real name because of the complication of correspondence that would follow; but name and address will be on file with the Editor.

Salutations to Ray Palmer for a pioneering magazine!

.....

what is a ghost?



by Ray Palmer

Elsewhere in this magazine you will find an article which postulates that there are no ghosts. It opens with a dictionary definition. Thus it might be proper to begin at the same place, with the definition given in Webster's New Collegiate Dictionary.

Ghost: The soul as the seat of life or intelligence; hence the spirit of man as distinguished from the body. 2. A spirit or duemon. 3. A disembodied soul; the soul or spirit of a deceased person conceived either as a denizen of the unseen world or as appearing to the living in bodily likeness; hence, spectre; spook. 4. The Holy Ghost. 5. Any faint, shadowy substance; a glimmering; as, he didn't have a ghost of a chance to escape. 6. One who does work, esp. literary or artistic ghost (for) esp., to ghostwrite.

In the matter of determining whether or not ghosts exist, it would seem that it all depends on which dictionary you want to use. Webster, it would seem, is not always Webster. But my Webster defines a ghost as the spirit of man as distinguished from his body. And to quote the Bible in reference to this matter is futile, if you accept that there is nothing but conscience and body, and that both cease to be at death. Then we must dismiss such things as the "Holy

Ghost" because since it has no body, neither had it a conscience, and neither does it exist. We have to be arbitrary in saying a ghost exists or does not exist. The writer in this magazine has concluded it does not exist. Webster says it is a disembodied spirit; specifically the soul or spirit of a deceased person. It is immaterial which you believe. But WHAT is it?

Calling a ghost a "soul" or a "spirit" or "conscience" or any other name you choose to give it does not define it only labels it. The very application of a label is tantamount to saying, "it exists". In the article in this magazine, many things are listed which are obviously not ghosts. All are properly defined. One definition is swamp gas. We all know what swamp gas is, and we may laugh heartily at anyone who sees swamp gas and claims to have seen a ghost. His problem is one of identification. However, if one sees "the disembodied spirit" of a person who is now dead, we cannot produce any tangible evidence that he has failed to identify correctly. We can't say: "See, here is swamp gas- this is what you saw." We can only conjecture as to what it was he saw. And here we are reduced to the process of reasoning.


First, all through man's existence, he has "seen" what we call ghosts.

Even Jesus saw ghosts: he saw several disembodied souls or spirits whom he recognized and named. They are recorded in the Bible in the four Gospels. Saul, on the way to Damascus, saw a ghost. The Apostles saw a ghost also, although to at least one of them, he was sufficiently "embodied" to enable him to put his hand into the wound in his side. Yet all the Apostles saw Jesus ascend into a cloud and vanish, in a very ghost-like manner, a fading wraith. It would be rather far-fetched to say that in all cases what was seen was an hallucination, existing only in the minds of the viewers. For if we say this, we cannot positively say that anything we see has reality, or physical existence—not if we postulate that anyone can be hypnotized by "flashing lights" or similar things and to be unable to say that his delusion was not real, including the senses other than sight.


A ghost is something we sense with one or more of our five physical senses, plus what we may choose to call a "sixth sense", or psychic sense, or extra-sensory perception. It is something that makes itself known to us. If it is hallucinatory, and has no reality, we cannot substantiate it with a corroborating observation, or prove it by some contributing evidence. A case in point would be one person seeing the ghost of his dead grandmother in his living room, and hours later, receiving a telegram stating the grandmother had passed away at that very moment. If the

ghost proclaimed that it was dead, and the telegram proved it, we have a typical "ghost". What sort of a thing was it? It was something we became aware of by means of those "senses" we have listed. Yes, it could have been mental telepathy. It could have been *anything* other than a real thing called a ghost (which is the spirit of man as distinguished from his body). What it certainly was is an awareness of its presence.

In the Bible we are admonished to "prove the spirits". In short, if we see a ghost, we are to subject it to tests to determine whether or not it is illusory, fraudulent, imaginary, or what have you. If you decide, after this process, that it was actually the ghost of dear grandmother, you will no doubt agree with Webster (and the Bible) and you will have no doubt that there are ghosts, but you will still not know what it is! One thing is sure—you are a ghost! At this moment you are composed of two things: the spirit as distinguished from the body, and you (or anybody else) will be unable to discern it until you have separated from the two. A ghost, then, is you, after death. Perhaps you will still be connected with the living in some extra-sensory way which you will utilize to make your presence known. There will always be that insensitive person who will call you a nothing. Perhaps it will make you angry—if, like me, you have seen ghosts and recognized them. It is said that seeing is believing. Obviously our fellow-writer never saw a ghost.



THERE ARE NO GHOSTS



R.N. KAMP

AN ENGINEER LOOKS FOR GHOSTS AND FINDS NONE

Witchcraft is the art practiced by persons whose power is supposed to come from evil spirits, such as ghosts. Webster defines a ghost as "the supposed disembodied spirit of a dead person, conceived of as appearing to the living as a pale, shadowy apparition".

This article will prove to the open-minded readers that whatever power is attributed to witchcraft, it comes not from ghosts because there

are no ghosts.

Many believers in ghosts find strength in their belief from the Bible's teaching of spirit and soul. This strength is shattered in The New American Bible which was written from the *Original* Hebrew and Greek documents, and most of the hocus-pocus of centuries of mis-translation and mis-interpretation in previous Bibles is completely gone.

The New American Bible, in the

definition of Theology Terms on soul and spirit, clearly states that the soul or spirit are not ghosts but are human conscience causing good behavior in contrast to the animal instincts or the way of the flesh.

Note the following quotes from this new Bible: "To save one's soul does not mean to save some spiritual part of man as opposed from his body." "There is no difference between soul and body; they are merely different ways of describing the one concrete reality." "When spirit is used in contrast to flesh, the aim is not to distinguish a material from immaterial part of man, but to distinguish man in unison with God." In other words, spirit and soul are the conscience of humans that permits him to distinguish between good and evil. They are not mystical vapors that leave the body at death to roam around. When a person dies, his spirit or soul (conscience) die with him.

To help convince you that "soul" and "spirit" are merely conscience, try substituting the words "conscience" or "behavior" for "soul" and "spirit" in some of the Biblical quotations such as : 1 Cor. 2:12, Rom. 8:11, 1 Cor. 15:44, Gal. 6:8, Wis. 3:1, Wis. 4:14, Matt. 10:28, Eccl. 12:7.

King Solomon, a man so wise that even Jesus talked about his wisdom, had this to say about what remains after death; "For the lot of man and

of beast is one lot. Both go to the same place; both were made from dust and to dust they both return." Eccl 3:19 & 20. And again, "For the living know they are to die, and the dead no longer know anything. There is no further recompense for them." Eccl 9:5.

I conclude from the preceding discussion that the Bible no longer recognizes spirits and souls and ghosts that leave the body after death to frighten people and "ham" up some witchcraft.

Then, you say, "What about all the ghost stories? What do people see or hear or feel that makes them believe in ghosts?"

The answer is that all spooky spectacles can be explained by natural laws. The following discussion covers all of the possible natural phenomena which can be interpreted as the goings-on of ghosts and other evil spirits. To normal people with their emotions well under control, these phenomena which follow would have no spooky significance. However, persons with a vivid imagination are likely to visualize unusual happenings as something more interesting, like ghosts. Similarly, people whose lives are dull, may use wishful thinking to look for something supernatural to shiver their timbers. Likewise, people who suffer from anxiety, hate, anger, fear, sorrow, guilt, depression, jealousy,

loneliness and other unpleasant emotions are ripe candidates to warp the natural into the supernatural. Even extreme fatigue and hunger increases a person's susceptibility to spooks. So, as you read the following natural events imagine that they are being witnessed by an emotionally involved person, and you can easily see how these natural occurrences can be interpreted as the doings of ghosts.

FRAUD

Practically all seances are conducted by professional charlatans who employ clever magical tricks and pseudo-psychology to conjure ghosts of persons departed. Deception and fraud are beyond the scope of this article because this article is confined to those phantoms that are generated without fraudulent professional help.

ILLUSIONS

Webster defines illusion as "an unreal, deceptive or misleading appearance or images. An illusion suggests the false perception or interpretation of something that has no objective existence." For example, in dim lights, you visualize a person sitting in a chair, but on closer inspection you find that it is merely a coat draped over the back of the chair, you may have suffered an illusion. Optical illusions are common: entire books are written on the subject. Reflected and refracted light,

shadows, and other optical phenomenon can create many illusions which look like ghosts.

APPARITIONS, DELUSIONS, HALLUCINATIONS

Webster defines an apparition as "anything that appears, especially suddenly or unexpectedly; hence, a ghost or phantom."

Delusion is defined as "a false persistent belief not substantiated by sensory evidence. Delusion implies belief in something that is contrary to fact or reality, resulting from deception, misconception, or a mental disorder."

Webster defines hallucination as "the apparent perception of sights, sounds, etc., that are not actually present; it may occur in certain mental disorders." Whereas, illusions and apparitions are tricks played on somewhat normal minds, delusions and hallucinations are tricks played usually on disturbed minds. Many a ghost is a fantasy of a mind that is temporarily upset by emotional stimulation or permanently disabled. To the person suffering from these factors, the ghost is real and genuine, but the sane and objective observer would know better.

SUGGESTION

Ghosts can also result from hypnotic or repeated suggestions. Consider, for example, a mother with

a strong personality who constantly reminds her daughter that if she does certain things, the mother will come back to haunt her. If the daughter is susceptible to such powerful suggestions, then after the mother's death, the daughter may frequently be visited by the ghost of her mother. Similarly, self-hypnosis can conjure the delusion of a ghost. Flashing or rotating lights or flickering candles in the dark or dim twilight are excellent means of inducing self-hypnosis which, with an improper frame of mind, is the setting for ghostly gymnastics.

DREAMS

Have you not, at some time, dreamed a dream so real that, on awakening, you felt convinced that it acutally happened. Many a ghost was devised during such a dream and then reported as a visitation of or communication with a departed one, or even with God or an angel. The Bible is loaded with such stories. And, it is difficult to convince the dreamer that he had an ordinary dream, for he may remain convinced of a supernatural event.

DAYDREAMS

The mental gap from regular dreams to day dreams or brown study is very narrow. A drowsy feeling, subdued lighting, a troubled mind can blossom into a full-blown fantasy of

phantoms that may appear to be very real.

TELEPATHY

The incidences of distant communication from one living person who is in great stress to a loved one are too numerous to be ignored. However, mental telepathy is not a communication by ghosts. Telepathy is a demonstration of the natural law of extra sensory perception.

FAITH HEALING

Faith Healing is a psychological phenomenon whereby an ill person can cure his disease if it has a psychosomatic nature. If the patient is truly convinced that healing is possible, body wisdom will almost miraculously cure the ailment. Because the mind can cure psychologically-induced illness, the mind can also cause illness. Fear, anxiety, hate, imaginary dangers and other evil emrotions can cause many illnësses ranging from arthritis through asthma to ulcers. Witchcraft depends on that law of nature. If a person fears that someone is putting a "hex" on him, that person will become ill; but he does it to himself through natural laws, not through the ghost from a witch.

DRUGS

Mood chemicals, LSD and others, can produce hallucinations of many

natures, including ghosts. Many beneficial medicines have side effects that produce minor hallucinations. Spirits that are born of chemicals are as fake as ghosts spawned by other methods. Spooks are also nurtured by alcoholic delirium, and the delirium of high fever.

Having discussed the effects of the mind in generating synthetic spirits, let us take a look at physical phenomenon.

TEMPERATURE

Changes in temperature in a house will cause all metal parts to lengthen and shorten. This motion, however slight, can cause many strange sounds. The expansion of duct work when a furnace starts up can cause a sequence of noises similar to a person walking. Sheet metal in a stressed condition can "oil-can" or flip over-center in one loud metallic clang due to temperature changes.

HUMIDITY

Changes in humidity cause all wood to expand or shrink. This change in dimension can generate a wide range of noises and squeaks.

BAROMETER

Sudden changes in barometric pressure cause the walls of the house, and the walls of rooms to move like a

diaphragm causing a multitude of noises.

WIND

Wind is another force which causes the walls of a house to move, and thereby generate unusual sounds. Wind can also cause loose structures to vibrate as a reed or blow across resonant chambers and thereby produce whistles, screeches and screams. Wind blowing across a chimney or a slightly open window can cause fluctuations in pressure inside a house so that air flows from one room to another like a gentle breeze causing curtains to sway and doors to move.

Leaving the house and looking outside, there are other natural phenomenon which can make the spine tingle.

ST. ELMO'S FIRE

St. Elmo's Fire is an electrical discharge which lights up the sharp edges of trees, bushes, buildings, airplanes and boats during unique combinations of atmospheric conditions. When it occurs, the un-informed will swear that he has seen a herd of ghosts.

MARSH GAS

Then, there is swamp or marsh gas which is liberated by decaying vegetation. It consists of methane and

phosphine gases, and the latter gas will ignite when exposed to air, then both gases burn with a luminescent eerie glow. A good demonstration of swamp fire can appear as a graveyard giving up its tenants.

PLANKTON

If you are walking along the sea shore at night and the waves give off a phosphorescent glow which looks like the ghosts of all the sailors lost at sea attempting to escape their watery grave, you are being deceived. The glow comes from millions of microscopic sea animal called plankton.

MOON DOG

If you look into the winter sky at night and see a hazy glob of light that looks like a large glowing ghost suspended in space, you are witnessing another natural phenomenon. This time, you see a moon dog which is simply a mass of flat ice crystals reflecting the light of the moon.

A MIRAGE

The refracted image of existing objects as small as a tree or as big as a town which may be seen in the sky above the horizon. A mirage is the result of bending of light rays caused by hot air between the viewer and the actual object. To the superstitious, this phenomenon could be the granddaddy of all ghost stories.

BALL LIGHTNING

A bright, luminous, red, orange or yellow sphere about 6 inches in diameter is called ball lightning. This is a highly electrified gas which can move slowly or rapidly, and be seen in-doors or outside. Ball lightning can frighten even the most sophisticated observer into thinking that he has seen the re-incarnation of the most blood-thirsty witch.

It can be seen from the above discussion that there are many psychological, physiological and physical phenomenon which are the *natural* explanation for the most fantastic ghost story. At any rate, no matter how convincing the story, there are no ghosts now, nor never has there been any in the past, nor will there ever be any in the future.

So, the next time you hear a story about spirits and ghosts, be assured that whatever the "spirit" did can be explained by one or more of the following natural phenomenon: fraud, deep emotions, wishful thinking, illusions, apparitions, delusions, hallucinations, suggestion, hypnosis, dreams, telepathy, opposite of faith healing, drugs, alcohol, high fever, hunger, fatigue, changes in temperature, humidity or barometric pressure, wind, St. Elmo's fire, swamp gas, plankton, moon dogs, mirage, ball lightning and similar natural laws.



SCORPIO



SAGITTARIUS



VIRGO



LIBRA



LEO



CAPRICORN



AQUARIUS



PISCES



ARIES



TAURUS



GEMINI



CANCER

YOUR ASTROLOGY CAPSULE

Loretta Van Dam



ARIES March 21-April 20.

Oct.-Nov. '72: New relationships still continue to affect your life strongly. Be diplomatic in the face of open jealousy. Misunderstandings can develop, use care in speech and writing, with Saturn still in your house of self-expression. Mail may be delayed, misdirected or lost. Control emotions, "moods", and look on the positive or bright side of things. Travel plans may alter or be subject to delays. With the Sun in your opposite sign, you may not always have the green light with you and much may

seem to rest in the hands of others, for a while. Later in this period you resolve a partnership or marital, courtship matter, hear of a legacy. Benefits come through parents, in job promotion, business expansion or career. Secrets come out. You may have some significant or prophetic dreams.



TAURUS April 21-May 20.

Oct.-Nov. '72: Looks somewhat shaky for health matters, be careful. Taurus, with Mars and Uranus both in this sector for practically all of this

period. Use care in legal matters, don't be careless around or on water. A love problem could be all-consuming yet have some uncertainties relating to it. Children's matters the same, or those pertaining to the young. Might be vexing. A business matter is important—and you are dynamic, original. Might be an employee or job problem but this should be solved satisfactorily. Job changes should turn out for the best as you will see later. Something concerning a pet could cause concern, possibly...there are some changes in this picture. Be alert in any legacy matter. New friends, new romance, as this period continues. The general picture, over October-November is: Take the very best care of your health, and avoid any physical risks.



GEMINI May 21-June 21.

Oct.-Nov. '72: More harmony in home affairs and with parents now. Saturn in your sign is giving you a mature view of life and yourself, is a good self-starter and you are more apt to see things through than before perhaps this planet entered your sign. Stay clear from anything that may be illegal. Neptune in your opposite sign creates an inner tug of war from time to time and you must keep a cool approach, not be thrown by your emotions or mental confusion. Build up health and vitality. Matters

regarding the young, also love, may be perplexing and again, you will need a cool approach to any such problems. You do get a new viewpoint, maybe hard-won, but you get it and it should help, as you get a new slant on everything. Develop your literary ability, good for anything artistic, creative. You have sex-appeal plus: unusual people appeal to you but don't be too idealistic, or impractical in love.



CANCER June 22-July 22.

Oct.-Nov. '72: Borrowing or lending money should be handled carefully, with the money planet Jupiter in your opposite sign of Capricorn up to next February 22. Matters stemming from the past may still continue to plague. New romance, new friends, make life more interesting. A good period for anything inspirational, musical, creative...and you communicate well. You may cling to one whose love you can't say you are too sure of. Social life might involve the neighbors, or relatives. Avoid causing or harboring jealousy. In health matters, your own disturbed emotions can figure, so keep these under control; build up health, which can be benefited. In home or domestic matters, things can get out of hand unless things are controlled and there can be some emotional strains, and you may find that people around you are unpredictable.



LEO July 23-August 22.

Oct.-Nov. '72: First of all Leo, you are not too sure about anything now. Love itself may seem like a big iridescent bubble, apt to break anytime. Be careful in travel, and on trips, avoid anyone who is on the quarrelsome or "edgy" side. Matters regarding relatives continue to surprise, are changeful. Protect home or property interests, also correspondence. Investment, speculation matters hold something hidden or deceptive, so don't be too gullible regarding these, Leo. Avoid mishaps, or falling, take care of health generally. Develop your creative side as this means much to you. Might be a child, young person, or friendship problem. Money spent on the health will be beneficial. Gain through relative.



VIRGO August 23-September 22.

Oct.-Nov. '72: A social, love time for most Virgos. Don't be over-critical though, also over-spending on clothes, luxuries, or being too liberal. Take care of possessions, money, property. Might be changes in the making in regard to home base, property in general. You appreciate groups, seeing others slant on things. You are outgoing, impressionable, and mediumistic at times. Again, Love is a very big factor in your life as this

period advances. An old love may return, or a brand new one, enter the scene to make life more glamorous. Reunions, reconciliations are in order during such a period. Business-social combine well now. Catch up on paper work, of whatever kind, and if a writer, you can do some excellent work around this time. Don't trust the wrong person and be realistic, avoid disillusion in some particular person.



LIBRA September 23-October 23.

Oct.-Nov. '72: Heavens, Libra, with so many planets transiting through your sign. . .Sun, Mercury, Mars and Uranus. . .is it any wonder you find yourself in a very vortex of excitement. . .Old friends returning or you hear from them and so many things lively and pleasurable. Travel matters, plans for trips, may still be subject to the nebulous or unpredictable- and you should see to it that arrangements are clear cut, not left to chance. If a relative has come back into your life, you should have a new understanding of this person, enjoy mutual conversations or stimulating correspondence. News from a foreign country may be held up now, and in-law matters may hold some concern for you or the family.



SCORPIO October 24-November 21.

Oct.-Nov. '72: With four planets in your 12th house (of hidden and secret

matters, unfinished business and health), this seems to be a period for catching up on various matters, sleep and rest included, for getting rid of unwanted items, etc. and for getting out from under in many senses of the word. Uncomplicate your life, Scorpio...you can, if you will go about it the right way. In fact it looks like you will be ridding yourself of much dead wood now. A secret love may not be going anywhere, but give it time, and a better one will. This could be in early '73, when you could marry, or be reconciled with one who means everything to you. Big home changes in the making!



SAGITTARIUS November 22-December 21.

Oct.-Nov. '72: Much going on behind the scenes or in the background. You keep much to

yourself. A social, romantic period yet you may be worried over a child or a friend. or it could be a lover, as well. Saturn in your house of partnerships brings older suitors. Money may come through property or possessions on one hand, on the other, you may add to property interests, have an increase in your finances. You think of reunion with some of your relatives and may realize this in the next few months. Much activity, correspondence, travel,—and a few personal problems as haven't we all. You are alert, perky, with Mercury in your sign for all of November.



CAPRICORN December 22-January 20.

Oct.-Nov. '72: Peculiar things still going on behind the scenes, in the background, for many Capricorns. . .It can be an unreal sort of world at times, with nebulous, idealistic



INTRODUCING LORETTA

Loretta Van Dam is an Aquarian and a solar astrologist of note. Her interpretation of a chart is mediumistic and mystical. All her work is done through the mails. For the readers of SEARCH an individual in-depth reading may be obtained by sending \$6.00 with your name, address and birthdate to: Loretta Van Dam, 129 Aragon, San Mateo, Ca. 94402.



Neptune in your 12th house for some time to come, and you tend to color things the way *you* see them, not always as they actually are, and this can and probably does apply to people you share your life with as well. There is much activity in regard to friendships, yet some perplexities regarding friends and children. You will be forming friendships with Gemini's and Virgo's over this period. Control too much haste, impulse and don't try to lead the parade. Build up health, and don't neglect any suspicious symptoms.



AQUARIUS **January 21-February 18.**

Oct.-Nov. '72: October could be tricky, November much better and will be inspirational...hold steady and don't give in to discordant forces. You are not about to be pushed around, though...only try to handle the matter with Aquarian aplomb—if possible. There may be a job or business problem and you may not see eye to eye with someone in authority or with officials. Tread carefully, Aquarius and take care of health. If at times you seem to be standing on shifting sands, things will be shaping

up for your good, before long. Legal matters could be annoying, with both Mars and Uranus transiting in this house in your chart; again, in-law matters may hold some concern for you. Later, improvement all around, and you find co-operation.



PISCES **February 19-March 20.**

Oct.-Nov. '72: Romantic and social and you hardly have time for yourself. Take care of health, as Pisceans so often burn the candle at both ends and neglect themselves. Might hear of a legacy...do not take such for granted though and look to your own interests should anything like this develop. Your personality, warm and magnetic and sympathetic, will be winning you new friends and strengthening bonds of old friendships. Later, the job, business, career, love picture changes somewhat. Social demands may take the time away that should be given to the artistic, literary, creative talent you have and should be using. Some relationship may end, don't mourn it too much. A whole new outlook is good for you around this time. Stimulating contacts shown.

Life is precious—handle with prayer.

THE OAH SPE CIRCLE



SOMEBODY NEEDS YOU

The people who write in are looking to *you* for help, and friendship and understanding. Don't let them down. Grab a pencil and share what you know with the people who are asking the questions. *Helping one another.* Isn't that what it's all about?

The Oahspe Circle is YOU. . . .and YOU. . . .and YOU.

MEETING PLACE

Dear Sir:

I have been reading and studying the publication of *OAH SPE*. The reading of this book presents many mental and spiritual challenges to the individual who becomes involved with *OAH SPE*.

I hope that you can or will send additional information regarding *OAH SPE*, or information leading to someone with whom I can communicate on this subject.

Thank you for your consideration in this matter.

Vincent R. Menkel
5040 Baltimore Avenue
Philadelphia, Pa. 19143

Dear Ray,

Please, could you give me the names and addresses of persons in this area who are interested in the Oahspe and would like to share what they have learned.

Also please give my address to those who ask for someone who is very interested in the study of the Oahspe.

Judy Kay Russell
621 Harrisdale
Fort Worth, Texas 76114

Dear Ray Palmer,

If you have knowledge of an Oahspe Circle in my vicinity will you please give me information.

Have so enjoyed the lovely books and Search Magazine.

Thanks and God bless you and your life's work and endeavors.

Irene H. (Mrs. B.A.) Howell
3242-28th West,
Seattle, Wash. 98199

Please can you contact me with one or two Oahspe readers or a group near my home in Glendale, Calif.

Thank you.

Anneliese Sauer
1934 Chilton Dr.
Glendale, Calif. 91201

Hi Ray,

Thank you for your promptness after my call. I'd still appreciate the name of persons or groups in my area interested in this work.

Thanks.

Don Platt
2503 Virginia
Anaheim, Ca. 92806

CALLING ALL VEGETARIANS

1. What is an average day's diet for you?
2. Do you have a favorite recipe you would like to send us?
3. How long have you been a vegetarian?
4. If you have a family, have you had problems with children at school etc.? How have you handled these problems?
5. How many members in your household? Give approximate age

groups and relationships.

WHAT IS A MOTHER TO DO?

Many people express a desire to become vegetarians, but often diversified family opinions make the transition difficult, if not impossible. The mother or wife may find she is driving her family apart if they do not enjoy the meals she prepares.

YOU CAN HELP: Please take a moment to answer the questions above and add any helpful suggestions you may have. We will publish the results in a later issue.

Send your replies to: The Oahspe Circle, SEARCH Magazine, Amherst, Wisconsin 54406.

NOTICE

Dear Marjorie and Ray,

After seeing you, we went to New York and now are at Snowmass printing the Journal and about 100 copies of Fred Barker's book, a comparison of the two editions of Oahspe in detail -which will sell for \$3.50.

Joan & Zane Harmon, Editors
THE FAITHIST JOURNAL
and

THE FAITHIST DIRECTORY
P.O. Box 239
Snowmass, Colorado 81654

A SMALL BEGINNING

There is a saying: "The next best thing to knowing something is knowing where to find it." Library of Faith hopes to do its best to help you find what "grade of study or book" you are looking for. And if we don't know, we'll say so. That is the only honorable thing to do.

Membership in the library can be had by sending \$1.00 to the address below. Those who wish to donate several books on esoteric or exoteric spiritual or faith ideals may have a list free when the books are received, or may have a list for \$1.00 that

duplicate books will not be sent and then may have their \$1.00 back.

LIBRARY OF FAITH
Rt. 2, Box 271-L
Vernal, Utah 84078

THANK YOU, HANS

A nicely bound Faithist Hymnal was presented to us by Hans Berhold. This is published by the Kosmon Service Center and sells for \$5. They also have a monograph recently published in England entitled "Proof of the Authenticity of the Mundane Records of OAHSPÉ", by R.H. Aston, an anthropologist living in Africa, gives a factual account of recent

**** If you already have a group, send in a notice so others may join you.**

**** If you wish to form a group in your area, send in your notice.**

**** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.**

**** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.**

**** If you can answer any question sent in, please do so.**

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

SPECIAL GROUP RATES for the purchase of the original 1882 edition of Oahspe.

1 to 3 copies	\$10.00 each	plus 42¢ each postage
3 to 5 copies	10% discount	plus 42¢ each postage
5 to 10 copies	20% discount	plus 42¢ each postage
10 or more copies	40% discount	plus 42¢ each postage

For these rates, payment must be sent WITH order. Send to: AMHERST PRESS, Amherst, Wi 54406.

discoveries made that prove historical events, evolution of races, place-names, etc., to be true and authenticated with references throughout to page and verse in the late editions of OAH SPE.

KOSMON SERVICE CENTER
P.O. Box 664
Salt Lake City, Utah 84110

INFORMATION, PLEASE

Dear Mr. Palmer,

I have an Oahspe for many years and it has this printed on the first page - 1942. Anno Kosmon, 94-95 - and I suppose it is one of those incomplete works that someone had to tamper with as it also has only 891 pages.

On second page is printed:

Copyright 1882

By John Ballou (Newbrough)

A.K. 34

Copyright 1910

By Justine Ballou Newbrough

A.K. 62

Copyright 1935

By E. Wing Anderson

A.K. 87

Editions of Oahspe

First edition 1882

Second edition 1891

Third edition 1909

Fourth edition 1935

Fifth edition 1942

Sixth edition 1943
Seventh edition 1944
First English edition 1910
Second English edition 1913
Third English edition 1926
Fourth English edition 1929
(Doctrinal section only under title of "Light of Kosmon")
printed in the United States of America

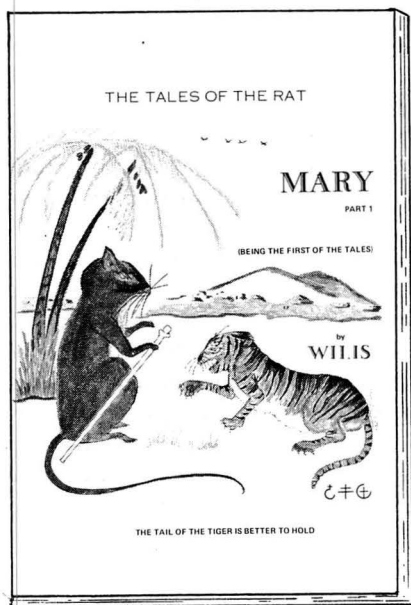
How far back was this volume printed? It must be a depleted volume. What happened to the pictures that are missing? Why are they missing? Were they deliberately destroyed for sinister reasons? What can you tell me about all this?

Dewey F. Kysow

503-N. Mill St.

Merrill, Wis. 54452

● The book you have was printed from the original plates of the 1891 edition, which Wing Anderson purchased from Newbrough's daughter. He added some material to make it possible to copyright the book in his own name. The copyright was invalid for previously published portions, of course. He did not have the plates for the pictures, and thus did not publish them. However, he duplicated the plates later, and added them to later editions. The original edition was printed in 1882. - Rap.



STRANGE!

Dictated from the land
of the LIVING DEAD!

'MARY'

By WILIS

This has to be the strangest book you will ever read—and at the same time, you will be astounded at its masterful craftsmanship. It will hold you spellbound!

THE STORY OF THE VIRGIN MARY AND JOSEPH AS IT IS TOLD IN SHAVER'S CAVES!

Never before have you read this version of the life of the Virgin Mary and her family! Written in incredible beauty, yet so fantastic in its concepts, it will seem "out of this world"—and IT IS! Now you can argue the case for "lower astral" or "the caves of the dero"!

\$3.95 Postage paid

READY NOW!

Order from:

RAY PALMER, AMHERST, WISCONSIN 54406



DID JESUS REALLY LIVE?

BY I. L. HONSBERGER

This is inspired by the fighting amongst His followers in Ireland. If readers can find any genuine flaws in these notes, please do so. Send to I.L. Honsberger, 413 Brock Avenue, Toronto 4, Ontario, Canada.

1. The historians who lived and wrote in the Middle East during His alleged lifetime say nothing about him, and apparently knew nothing of this supposed man-god.

2. The first historical mention of the Gospels of Matthew, Mark, and Luke was made by the Christian Father, St. Irenaeus, about the year 190 A.D.

3. Dean Milman, the standard Christian historian says: "Pious fraud was admitted and avowed."

4. Rev. Dr. Giles: "There can be NO DOUBT that great numbers of books were then written with no other view than to deceive."

5. Prof. Robertson Smith: "There was an enormous floating mass of spurious literature created to suit party views."

6. Matthew and Luke purport to give the true genealogy of Jesus. Matthew says there Forty-One generations from Abraham to Jesus. Luke says there Fifty-Six.

7. And they disagree on all but two names between David and Christ.

8. Matthew says Jesus was born when Herod was King of Judea, but Herod died in the year 4 B.C. Luke says he was born when Cyrenius was governor of Syria, but he did not become governor until ten years later.

9. The Encyclopedia Britannica

says: "Christians count one hundred and thirty-three contrary opinions of different authorities concerning the year the Messiah appeared on earth."

10. Encyclopedia Biblica says further: "We cannot perhaps venture to assert positively that there was a city of Nazareth in Jesus' time."

11. According Matthew, Mark and Luke the public life of Jesus lasted about a year. According to John it covered about three years.

12. The first three teach that his public life was mainly spent in Galilee; and went to Jerusalem only once; John maintains that most of his public life was spent in Judea and was many times in Jerusalem.

13. Because of these facts, Encyclopedia Biblica assures us that the order of events in the life of Christ, as given by the Evangelists, is contradictory and untrustworthy; that the chronological framework of the Gospels is worthless; and that the facts "show only too clearly with what lack of concern for historical precision the Evangelists write."

14. The priests would not have bribed a man to betray a teacher whom everybody knew.

15. On the theory that Christ was crucified, how shall we explain the fact that during the first eight hundred years of the Evolution of Christianity, Christian art represented a lamb and NOT a man, as suffering on the cross for the salvation of the

world????

16. At the close of the 8th century, Pope Hadrian 1st, confirming the decree of the sixth Synod of Constantinople, commanded that thereafter the figure of a man should take the place of a lamb on the cross.

17. If Christ was REALLY crucified by a cross, why, why, was his place so long usurped by a lamb?

18. Paul, the king-pin of Christian theology, acknowledges he never saw Jesus, and his Epistles prove that he knew nothing about his life, his works or his teachings. He did not know anything about the Virgin Birth; that had not been invented yet when Paul wrote. Paul gives no hint that he knew anything of the miracle: evidently the miracles had not yet been invented. He knows nothing of the sermon on the Mount; that also had not been invented. He did not quote a saying of Jesus. He lived too soon for that.

19. Dean Milman writes: "The Gnostic sects denied that Christ was born at all, or that He died". Mosheim Germany's great Ecclesiastical Historian, says: "The prevalent opinion among early Christians was that Christ existed in "appearance" only."

20. The Gnostics referred to the Christ as "The ever-coming One", which tends to support the idea that their Christ was not historical, but a derivative of Sun and Stellar worship.

21. The birth of this Deity at Dec.

25 also supports this idea. The Sun is almost stationary for about three days, as it reaches its lowest point below the equator (buried for three days, after the crucifixion between two thieves), and is then reborn into a new cycle, the Virgin bringing forth a new son annually. (the ever-coming One).

22. The birth takes place in the sign of Capricorn, the stable of the Goat.

23. Note from Godfrey Higgins in "Anacalypsis": "Pisces (the fishes, a constellation of numerous small stars) represents the young children whom the wintry tyrant slays, in the hope of destroying the newborn child of the virgin, who is to reign as the king of Heaven, and subvert the power of the wintry god."

24. In some of the allegorical sculptures of the East, the Zodiacal sign of the fishes is changed to multitudes of infants' heads, and the sign is dedicated to the "Innocents".

25. During the two wintry months, the new-born Sun is hidden or carried away into concealment by his mother Mary the Virgin.

26. After the sun crosses the equator at the vernal equinox (equal day and night) (also the Passover, or Cross-over feated by the Jews), the earth is redeemed, the darkness ends; famine, want and suffering and cold lose their sway; hence, the CROSS or CROSSING is the sign of this great redemption; the Ram is the

redemptive symbol; and the sun himself, coming forth from the wilderness of fasting and famine, begins his career as a miracle worker, healer and redeemer.

27. This should give you a hint as to the origin of the phrase: "Behold the Lamb of God that taketh away the sin of the world".

28. The change from Ram to Lamb was first made in Egypt, and celebrated in the feast of Pascal or Passover.

29. The Astronomical "Lamb of God" later turns the water into wine at the harvest feast.

30. The final act of the astronomical drama is the CROSSING of the sun over the equator, but this time going towards the southern hemisphere, into the nether regions, Hell, or Hades, "Crossified" between the two evil thieves of Nov. and Dec.

31. Why is not as much fuss made over this Crossing or Passover as was made over the Vernal Passover? True, we have the harvest Home feasts, and the Jewish New Year, but they are not apparently celebrating this autumnal Passover. It is just as much a fact as the Vernal Passover.

32. Was somebody or some group going to gain by such a myth made into history and taught as such?

33. Why was the symbol of a Lamb on a cross, changed into the symbol of a man on a cross? At the Church council of Nicea, 325 A.D. presided

over by Emperor Constantine and Bishop Eusebius, was anything said about a man on a cross? If the event was a FACT, was it not important enough to publicize? Had this FACT not been invented yet? This seems to be the obvious conclusion. There are strong indications that the official decision did not come till near the end of the seventh century, A.D. 680 at the council of Constantinople.

34. If the Gospels are 'bona fide' biographical sketches, why was the great central period of this man's life ignored as of no importance? Does this not justify a suspicion of fraud?

35. Dr. Raymond Bernard reports that "In the spring of 1960, Catholic Fordham University announced that henceforth Catholics *will be permitted to interpret the Old and New Testaments as allegories*". . . . Fordham further shocked Catholics the same year by a statement that *the Gospel stories are to be interpreted as myths and not history*. Furthermore, Bishop Fulton J. Sheen has admitted that the Roman Catholic Church removed some books from the New Testament at the Councils of Nicea and Constantinople, and said: "*We have all those books and will give them to the world when we think the world is ready for them.*"

This is an admission that the existing New Testament has been tampered with by the Roman Catholic Hierarchy and differs from the

original, some of its most important teachings have been omitted and withheld from the Christian world.

36. Quote from Helena P. Blavatsky: "I deny IN TOTO the Christ invented by the Church, as well as all the doctrines, all the interpretations, and all the dogmas ancient and modern, concerning that personage. . . .an absurd and grotesque anthropomorphic fetish. For me Jesus Christ, copied from the Avatars of every country, from the Hindu Chrishna, the Egyptian Horus, was never a historical person." ("The Lotus, 1888 in answer to L'Abbe Roca)

37. Rev. Robert Taylor in his Diegesis, claims that the four Gospels were all derived from an original Gospel, which was the Gospel of Chrishna, and were NOT written by eye-witnesses of the events they describe.

38. Manly P. Hall writes: "It is very possible that the early Church fathers seeking desperately for a concrete human being on whom to hand their new faith picked Jehoshua Ben Pandira as the nearest parallel to be found among the Jewish rabbins. The most perplexing and comparatively unsolved mystery is the almost complete lack of historical evidence concerning the life of Christ. If we except a few palpable forgeries, our knowledge of Christ is based principally on the Gospels. The

gravest doubts exist as to the authorship of these Gospels.

39. Since Jehoshua died by stoning, and since Jesus Christ was supposed to have died by crucifixion, it was necessary to identify with someone who was crucified, and a happy solution was found by the forgers, in Jeshai Beth Halachmee, a crucified young Essene, a staged crucifixion.

40. There are strong arguments to show that the Jesus story is a rehash of the Gospel story of Chrishna, some thousands of years prior to Jesus of the Christians:

a. Immaculate conception of Chrishna

b. The myth makers had the spelling of Chrishna to Krishna

c. Chrishna taught a pantheistic doctrine of a god in all living beings

d. Chrishna crucified between two thieves

e. Birth concealed, mother fled from tyrant Kansa who ordered babies killed

f. Chrishna performed miracles as a boy

g. Washed feet of the Brahmins; raised the dead, descended into Hell

h. Music at his birth; many abnormal happenings

i. Why Black virgin and child in Romish churches of Italy and Europe (Higgins)

j. Chrishna born in a cave, while parents on journey to pay a tax.

k. Indian prophet Nared visited

From The Lodge of The 40 Sages

Prepared for Western Initiates in India



LESSONS IN ORIENTAL WISDOM AND DEVELOPMENT

EACH LESSON IS COMPLETE AND WRITTEN TO BRING WESTERN STUDENTS INSTRUCTIONS IN HOW TO DEVELOP AND USE THEIR OCCULT GIFTS AND INNER POWERS OF MIND

1. How to Physically Control Circumstances
2. How to Influence People with Psychic Powers
3. How to Visualize and Project Your Thoughts
4. How to Influence People At a Distance
5. How to Read the Akashic Records
6. Secret Methods of Oriental Breath Control

Each lesson, individually bound, All 6 for \$4.00

ORDER DIRECT FROM

THE ESOTERIC FOUNDATION

3620 Central Ave., Nashville, Tennessee 37205

the child soon after birth.

l. Chrishna's foster-father warned to flee by a heavenly voice

m. Sculptured representations of the flight in ancient Hindu temples

n. Also sculptures of the slaughter of the innocents (cave of Elephanta)

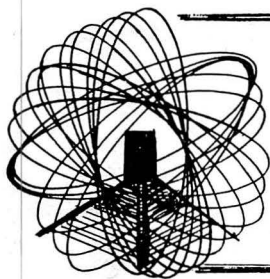
o. Chrishna tempted by the Evil One

p. Sculptured figure of Chrishna dancing on head of crushed serpent

q. Harlot washes the feet of Chrishna with her tears

r. Catch of the fishes took place in life of Chrishna

s. Also Chrishna preached a sermon on the Mount



TRUE EXPERIENCES

THE TREES TOLD ME By Rosemary Robinson

A few years ago, I bought a pair of earrings in a Chinatown shop in San Francisco. They were pretty little things, in spite of their cheapness. Being for pierced ears, each was a pendant on a gold ear-wire. The pendants are round, imitation-jade stones, set in a scalloped oval frame of gold. Along the frame are tiny enamelled green dragons. For some reason or another, I always felt that these earrings were "lucky" and just wearing them usually give a "lift" to my spirits, even when I was quite depressed about some thing.

A year ago, my husband and I went back to Illinois to visit our relatives, and one Sunday, I attended church wearing my "lucky" earrings. Later in the afternoon, I reached up to toy with the pendant of my right earring and discovered, much to my horror, that the ear-wire was loose and the pendant had dropped off. I searched

the house, lawn and driveway, and had other members of the family helping, because I thought it just might have dropped off when I got out of the car. I even asked several others who had been to church that day if they had noticed it in the church or on the grounds. But no one knew anything about it.

Then, it snowed, very heavily and after a few days, the snow melted fast and the yard and driveway were turned into a slush of mud. I knew that if the earring had dropped off outside, it was probably buried in the mud by now, or else I had lost it at church and someone had picked it up. My sister, Trudy had always admired the pendants, and when it seemed hopeless that I'd find the one, she asked me to give her the other one.

"I'll put it on my locket chain and wear it around my neck." She said.

"Oh, I just couldn't." I replied, "I feel as though half my luck is gone, and I can't part with this one, even

though the other one is lost for good."

A few days after this conversation, I walked down the gravel road through a little strip of woodland, to the mailbox. I came back very slowly, listening to the whisper of the trees and thinking of the many times that I had walked along this road, just listening and mentally "talking" to the great-outdoors. It always seemed that the wind blew harder, and the trees whispered lovingness back to me.

Suddenly, I felt so full of love for every tree, rock and shrub -every clump of moss, that I stopped.

"Where is my earring?" I asked. "You all know. Where did I lose it?" The tiny breeze began to swell, and the trees whispered loudly. I began walking up the hill toward the house again, looking up at the trees. Then, I stopped -I didn't know why, and looked down at my feet. There, in the mud, was a tiny golden gleam. I gasped as I bent over and extracted something from the mud. It was my lost earring! And wonder of wonders, the imitation-jade stone wasn't broken, although it was right in the driveway. It had been buried face down in the mud and was around five yards from the place the car had been parked the day I lost the earring. I suppose it had washed down the hill during the thaw.

Some people may call this "luck" and others a "coincidence" but to me,

it means this: When I stopped and asked by beloved forest for help, they answered.

SEEING FROM A DISTANCE

By Hannah M. Holmgren

IN PARIS

This happened in the early part of last November. I was in Paris. After wandering around not knowing where I was I came to two women standing at a sidewalk counter. One woman seemed to be picking up change. They looked lovely all in black and I remember feeling a little out of place as I had on something white and the thing that bothered me was the rather peculiar round turban-wrapped hat which nestled squarely on top of my head.

I asked the lady nearest me, "What place is this?" the answer was the name of a district that I cannot remember now and then she said, "Paris." "Oh," I said, "Paris." They both looked at me surprised. Very slowly I said, "My body is sleeping in Los Angeles," and I repeated it and both women looked at me. It's not surprising that they were speechless.

Moving a short distance I felt my whole being changed, transfigured, and raising my hand said, GOD BLESS YOU, GOD BLESS YOU, GOD BLESS YOU.

- + -

IN THE SOVIET UNION

Many times I have been in various

places on this earth and outside this earth. The night that the first Sputnik was fired into space I was over there and saw it go into space. A few days later I was shown a map of a certain portion of Russia and was shown on the map, SAMARKAND. The section would compare in size to Washington, Oregon and California divided into three equal parts. This was the impression given me. I could not recognize the names but my attention was directed to SAMARKAND, which was located in the south central portion of the middle section. Then to the south, I would say about where Riverside would be was all desert. It was here that I saw two white-robed men stooping and taking something out of the earth. A pick ax lay beside the one nearest me which would indicate it was something of value. That same night I was over there seeing people hurrying south.

LAIKA AND 2ND SPUTNIK

On Sunday at 10:00 P.M., the night after Laika was sent into space I saw Laika in the rocket. This time I was not asleep. I was feeling so sorry for poor Laika and more than disgusted with man's horrible cruelty to these helpless creatures and I prayed a prayer that God would have his angels who watch over his little creatures to take Laika's spirit home to its place forever away from any further cruelty of man. Instantly, I was up there approaching the rocket. It was very

pointed and I approached it from the back. At the end was a white cloud-like cube about a foot square. I then found myself looking in at the front and saw the section in which she was sealed. I saw her face looking through a hole about three or four inches across and around this opening was a wide steel band about two or three inches wide. In front of this container was an empty space and there were wires and wires circling and spiralling in widening circles and they were very red, looked as though they were red hot. Then I was looking in at the side and I saw only her two front legs hanging through from the container. As I looked they gave a movement as if she were trying to walk and then they gave a great jerk and then limply dangling, all life gone - Laika was dead and I thanked God that her sufferings were over.

* * *

IN CHINA

About five years ago I was in the orient while my body slept in Los Angeles. I was in a hotel with a corner lobby. A wide stairway led up to the second floor to a landing and then dividing,--one stairway to the left and the other to the right. I asked an American woman, "What place is this?" She answered--"40 miles from the border." There were several children hovering near and also a large beautiful white dog. As I talked to her the children were close by but the

white dog stayed right beside me close to my right knee and my right hand rested on the dog's head. Little wonder the lady was surprised when I told her that "my body is sleeping in Los Angeles," and I was trying to get her to take my name and address and write me so that I would have verification that I had been there. She was confused and appeared quite startled. She went to the latticed office just beside the door leading to the dining room. After a few words with a Chinese man behind the counter and keeping an anxious eye on me, she came to me saying, "Let me make you some tea." I answered, "No, No, I can't eat or drink anything, I am here in spirit." Then my experience there ended and I found myself flying over the most beautiful country. As I looked down one deep place, I felt a moment of fear and a large dark cloak seemed to close around me and I awoke in Los Angeles.

* * *

IN SWEDEN

This happened about four or five years ago one night while I slept here in Los Angeles. I found myself entering a large hall. There was a wide stairway leading down with a banister around the top. Here is where I stood leaning against the banister. I looked back at the door through which I had just entered and I saw a man standing at the door. I thought it strange that I

had not seen him when I entered and he seemed to be the only one who saw me. He was looking at me with a very puzzled expression as if he were wondering who in the world I was.

Seats were arranged in rows in the middle of the room and they were filled with men and women. Several men were on the stage and a little blond boy about seven was lifted onto a pony. He turned his beaming, happy face to the audience. I was sorry that I could not hear anything that was spoken.

The people made me feel at home as they reminded me of my own folks and their friends of years ago. I stood watching when suddenly I felt a pang in my solar plexus. My feet went from under me and I started to float right over their heads. As I floated over their heads I was thinking—they do not see me, but I see them; and I will go right through that wall because I have done it so many times.

* * *

MY FIRST EXPERIENCE

This was in the early 20's. I found myself in the middle of an endless desert, with miles and miles of rolling dunes stretching in every direction. Up until that time I had never been in a desert. I sat there feeling so very hopeless when the realization came that MY BODY IS SLEEPING IN SEATTLE AND IF I CAN'T GET BACK NOW I AM DEAD. Several days after that I tasted sand in my

throat and I can assure you that it was a very vivid experience.

You also asked about the crystal. I do not think it needs to be a ball. I had a crystal at one time and experimented with it. One time a friend asked to see what I could see for her and I described a scene that appeared in the crystal. I saw her walking up to the door of a small white house. A man in a white shirt with sleeves rolled up came to the door to greet her. She came to me later and told me that the description I gave was exactly as it turned out to be.

In my dreams when things are shown to me I sometimes look through a crystal-clear glass window. Last summer I was on a huge airship up there somewhere and I looked through a glass and saw many things. I saw another smaller earth about 1/3 the size of our earth. I saw people landing on a landing strip and when they reached a certain spot it was as if a strong, strong wind was blowing and they were drawn onto this slowly revolving earth. It was evolving from west to east. I called to my husband to come and see for "look," I said, "see how happy they are, there isn't a single one with fear or worry on their faces."

There were other things that I saw. I saw our earth with a wide line running down off the west coast of America and as the earth moved

around this line went all around the earth, over mountains, valleys and I heard voices saying, "we want it to go here and here" and it passed completely around the earth. I saw the North American continent alone and absolutely bare of all life—Alaska, Canada and the United States, Mexico, separated from South America.

Can you imagine my surprise when several months later I came face to face with "LIFE" magazine with that identical cover. It showed American Scientists working on the satellite orbit.

DAD CAME!

By M.H.C.

The morning of Dec. 1, 1954 I told my husband that his father would leave this world on the 8th. I had been told!

I worked part time selling a well known brand of cosmetics so I was rushed the next week delivering and taking new orders for Christmas. I was so rushed that when my husband went to work at 3 P.M. I put my three youngsters in the car and took them along, to make deliveries.

Dec. 7th at 7:30 P.M. I stepped out of the phone booth into the slushy snow with the words of my sister-in-law, a hundred miles away ringing in my ears, "He's dying Marge! He's been dying all day!"

Oh, how my heart ached for my

husband and his family. They did not believe or understand as I did about death!

After the phone call I took the children home and put them to bed knowing that they would need to be up early and late in the days ahead.

Going into my bedroom I fell upon my knees asking God to please bless Dad—to take his hand and lead him on. I don't know how long I prayed but it was some time until I felt relief and strength for the days ahead.

Daddy had at one time been a Christian but due to some difficulty in the Church he had fallen from grace, or so the family thought. Two weeks before when we went to see Dad I called his minister to help prepare the way for Dad. I kept praying as I went to get Harry at eleven o'clock that night.

We went straight to bed when we got home. As we both lay quietly thinking our own thoughts, we heard an odd noise. The sound of a giant fist hitting our daughters bed in the next room brought me out of my bed in a flash. When I entered the room the noise stopped.

Janet lay sleeping peacefully, both

little arms outstretched. I went to bed but no more than my head touched the pillow when the noise began again. Harry raced in there with the same result—our four year old slept well! The next time we both went in there and sat down when I spiritually felt that Dad was there.

Urging my husband somewhat we went on back to bed. I talked as calmly as I could and told Harry that Dad had come to see us. I lead in prayer and a conversation with Daddy to tell him he was free. Harry did the same. Then we slept until 7 A.M. when my neighbor called and told me that Harry's father was gone! Dec. 8th at 7 A.M. he left us.

Later that day at the funeral home my sister-in-law said, "Do you know that this morning for the first time in a week, Dad could talk and he said, "I am going home—I can go now." You know, Marge, he did so want to see you and Bud."

I answered, "Yes, Dot, I know. He came to see us last night, to tell us goodbye."

I have seen Daddy in our kitchen later as Mother and I talked one day and that was when she confided in

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? **SEARCH** is the magazine for its readers, and by its readers. Send your story to **SEARCH**, magazine, Amherst, Wisconsin 54406.

me, quote:

“Margaret, at one time I did not believe as you do, but I do now. Not long ago I was tired and went to bed early when I felt Dad in bed beside

me! I felt his breath on my neck, and heard him say, ‘Don’t worry—I’m all right.’ Yes, Margaret, I too know that Death does not end life but is the beginning.”



THE PURPOSE OF LIVING MATTER

The purpose of man seems to be geological, But what of the purpose of other animals and also of the plants? The purpose of all living matter is to aid in the cooling and the shrinkage of the Earth.

Just as the plants in their way rearrange the chemical and physical things of the Earth into a greater looseness so even more do the animals rearrange matter into a variety of forms by their actions such as the eating of the plants.

Man comes at the end of the chain of change to the earth. With his inventions such as machines he has the most rearranging power of all.

This may all appear as too simple and even wrong, but nevertheless it is so.



THE PULSE OF CREATION

(A 7-Volume Book Series)

THE VOICE OF VENUS

(Volume 1 of the Series)

History reveals that in past ages and civilizations and at crucial periods of transition in man's life on planet earth, there has always arisen some great movement or some great Avatar, who has somehow succeeded in turning the tides of destructive, materialistic confusion into more constructive channels.

From **OTHER PLANETS** and Higher Spiritual Worlds, great movements are already in motion pouring in revitalizing wisdom and energy, thru various intuitive channels, into the minds of the more receptive.

Keystone in the Arch of these 7 great Books, is the Book, "The Voice of Venus," which is an *amazing revelation* of life on **OTHER PLANETS**. Thru this book you will be taken across the limitless voids of space to our nearest sister planet, Venus, and conducted on a personal tour, thru the beautiful **VENUSIAN CITIES**, constructed of *pure Crystalline Energy*.

"The Voice of Venus" will leave you in *awed amazement* at its astounding revelations.

Authentically portrayed in **ACTUAL WORDS** of a Great **Venusian MASTER** through the channelship of the scientific and clairvoyant mind of Electronic Engineer Ernest L. Norman.

Illustrated, \$4.95. Plus 21¢ postage.

"The TRUE LIFE of JESUS of NAZARETH — The CONFESSIONS of ST. PAUL"

Slashing through 2,000 years of Christian fanaticism, this book presents the true life story — before and AFTER crucifixion — of Jesus; and exposes for all time the great hypocrisy of the Christian religion as the culmination of a villainous plot, contrived by the arch-villain, Saul of Tarsus (later called Saint Paul) and his cohort Judas Iscariot; a plot which changed the world's history for thousands of years!

Contained in a long-hidden book is this amazing revelation, delineated by no less than Saul himself; the true life story of Jesus . . . who his real mother and father were . . . His truly espoused . . . and His true teachings!

The included booklet, "The Eye Witness Account," taken from the actual ancient parchment, is the true account of the crucifixion and the life of Jesus after this tragic event!

An amazing revelation which will, once and for all, erase false and harmful doctrines from the minds and hearts of all who read it!

This book will also completely vindicate the Unarius mission and its re-establishment as a continuation of the mission of Jesus; and will effectively help prove that Unarius is the beginning of the "Second Coming."

Send for free Unarius library lists and literature.

"The True Life of Jesus — Confessions of St. Paul,"
including "The Eye Witness Account," 500 pages,
\$2.50 Paperback — \$5.50 Hardbound. Plus 21¢ postage.

Californians please add 5% tax.

UNARIUS PUBLISHERS, Dept. S
P.O. Box 1042, El Cajon, CA 92022

THE MYSTIC OF TEANECK

BY REX EIDSON PH.D

The Story Of A Great Searcher, Johannes Greber

When Johannes was approached in Coblenz and invited to attend a seance in which it was said that a very high spirit would speak through a trance medium, he had stated flatly that he would do everything in his power to expose this seance and, for that matter, all spiritualism as fraudulent.

This seance was held in a private home and he had known none of those present. The boy medium went peacefully into trance and an entirely different personality then spoke through the boy. What struck Greber so forcefully--and he never ceased to be amazed at it later when recounting his introduction to high spiritualism--was the grave, mature authority in that vibrant baritone voice and the absolute soundness of the statements which issued from the boy's tender mouth.

Greber was shaken to the core of his being by the high spirit's initial

revelations. Quotations were freely given from various human sources to support and confirm the spirit's disclosures.

In the 4th century, the spirit noted, following the dominance of Constantine, dissenters and their writings, save for the *Poemaudres*, *Pistis Sophia* and a few minor bits, were destroyed by a fanatical new church.

The Story of Lucifer Revealed

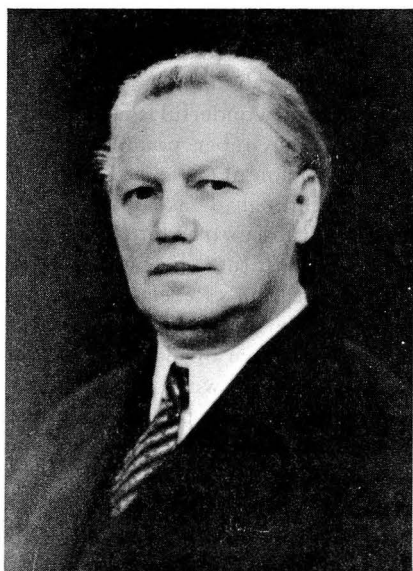
What had transpired since the fall from heaven was likened to a vast spiritual revolution, not unlike earthly revolutions. Lucifer organized the first insurrection in the heavens, committing the "original sin." This revolt, or war, was the great test of loyalty to God and was instrumental in causing one-third of the entire population of heaven to defect. This included emotional Adam, Eve and their peoples in this descent.

All these excitable, unnumbered billions who adhered to Lucifer without promise, were not as guilty in the sight of God as those who fostered the insurrection. Therefore, they were flung down only to the old third heaven—so-called Paradise—for a second test.

When Adam and his people proved disloyal in Paradise, they were turned over to Lucifer, just as it is indicated in the Apocryphal *Book of Enoch* and the *Gospel of Nicodemus*, and which had been in Christian use before the first Nicean Council in 325 A.D. They were tendered to Lucifer, as new citizens of Outer Darkness, to do with as he pleased. (For early Christians, what we call "Hell" was often referred to as "Outer Darkness," so well brought out by Esther C. Quinn in her *The Quest of Seth*.) Lucifer was extremely angry that these happy folk had been given a second opportunity to register loyalty to the Creator, and he caused his angels to make slaves of them.

But the Supreme Being had a plan to redeem all those of good heart—"descendants of Abraham". God instructed the Christ to create a "heavy universe" by compressing unbelievably vast quantities of spirit material, a herculean task inconceivable to humans. Matter was laid out on the frontiers of Outer Darkness, as part of this void, yet separate from it.

Someone would have to be sent down from heaven into human form. Outwardly, he would be a citizen of Lucifer's, but he would be one who would foment revolt against the ruler



Formal photograph of Dr. Johannes Greber at the height of his career in this country. The picture was made in 1938 when he was 64, showing an exceptionally strong and rational face, and a pronouncedly penetrating gaze. At this time, the book on spirit communication having sold better than expected, he and Elisabeth were carrying out a full schedule of teaching the truth, in healing—for both were healers—giving instructions in morality, and caring for two sons into the bargain. Greber also taught a class in medium development and gave lectures and preached sermons on Sundays. His congregation had been incorporated under the laws of New York as the CHURCH OF THE BELIEVERS IN GOD, and the board of control had bought land and had established two farms to aid the elderly. (Photo by courtesy of the Greber Memorial Foundation)

of Outer Darkness.

The “virgin birth,” so widely acclaimed today in Christianity, was just one more link in the paganistic chain. From the first pagan religion, chief gods had always come to earth via virgin births. But the way the Chosen One was to descend into the material as a human was far more natural and wonderful than by any virgin birth. Greber pointed to that strange portion of *Genesis*—Chapter 6, verses 1 through 4—as containing the answer to Christ’s true birth. The past, present and future, he said, were all mirrored in John’s *Revelations*, adding vastly to the *Book of Daniel* just as an unknown race of man had built all of the past as well as the future symbolically into the great Ghaza Pyramid.

The Mighty Battle Against Evil

Lucifer, to be sure, would strike fiercely against this One from heaven, recognizing him for whom he was. When he had done his worst, even to bringing about the death of the Chosen One, then that Chosen One, in spirit, would have earned the backing of the armies of heaven. He would thereafter attack evil on its own ground and, in a mighty battle the rebuilding of the “temple in three days” defeat it utterly. (This bitter battle was called “the harrowing of Hell” by the first Christians.)

Yet this was not to be the end of

the testing. Christ, in claiming victory over Lucifer, would not bind him but would only abridge his power. Before Christ’s coming, evil could personally drag anyone from earth into the depths. But after the battle, evil would no longer be able to do this. Evil could then only use human agents to cause suffering and death for those who displeased it.

During the forty days between the crucifixion and the ascension, Greber was told, Christ and his helpers created the Steps of the Astral, the lowest of which is as far as any mortal may now fall after death. In reincarnation, no human has to work his way painfully up through Nature for each lifetime as he had had to do before the redemption, and as new recruits from Hell’s cauldrons into the material still must do...a type of transmigration but without regression.

“The only sin which leads inexorably to spiritual death,” contended Greber, after long contemplation of remaining physical evidence and discussions with high spirits, “is deliberate disloyalty to the Creator. Everything else of a negative order comes about due to the weakness of the human flesh and may be freely forgiven by God, provided you personally ask for forgiveness and really try to make amends. Most of the prohibitions imposed by the various churches,” he added, “have come about through ignorance of

truths and as a means whereby church leaders in other days could gain greater personal security."

The Flames at Pentecost-- A Spirit Manifestation!

So-called illumination or cosmic consciousness, alleged Greber, is the effect a high spirit, as an *active* watch or guardian, has upon a human being. The tongues of flame at the first Pentecost were the manifestation of individual spirits at night; if the final act of Pentecost had occurred in daylight, the flames would have appeared as clouds. Christians try to separate Pentecost from the show of spirit during the Israelites' march out of Egypt, as a result of the 400-year-long "theological war" between Jews and Gentiles at the beginning of the Christian era.

A high spirit revealed to Greber that the Law of Moses was primarily for the Jews of other days, a yardstick against the pagan world they had to face. This can be seen in the summation of the Law by Christ, when he said that all was embraced by love. The Rev. Joseph A. Grisipino, a Marist Father on the faculty of Loyola University, has come out publicly with this thesis. It is his "understanding" that Christ's words, particularly in the Sermon on the Mount, constituted "an ideal, not absolute law."

Communication with the Spirit World

In his book, *Communication with the Spirit World*, Greber devoted considerable space to the astounding 20th century Brazilian medium, Mirabelli, to show the wonders of spiritualism in spite of modern thinking. This man, in trance, performed, not in darkness but in daylight. He performed before large audiences, scientists, physicians and religious leaders. He was able to materialize numbers of individuals simultaneously, from very evil to very saintly, *historical* persons, as well as children.

It was Greber's studied judgment that no genuine medium, though, should allow himself to be a guinea-pig for any scientific or religious group as, in Mirabelli's case, the power is dissipated by such investigation.

Because of his public contentions, Greber was discredited by science and religion alike. He spoke out against their materialistic teachings and their often, as he said, "high-handed methods."

However, regardless of the skepticism of scientists and religionists--*and they should question for there are far more false spiritualistic phenomena than genuine*--the practice of spiritualism continues unabated, as it has apparently done throughout the ages.

He was told, too, how scholars, both ignorant and self-interested, had altered the Bible and some of the Apocrypha to suit the then-current paganistic tenets; how Hebrew scribes in the days of Jeremiah had changed the stories of creation to suit their own tastes.

All of these scholars, he was further advised, had hit upon a scheme by which they could cover up their perfidy and prevent the truth from ever becoming known. After alterations had been made in the original manuscripts, they were carefully copied as altered and with no indications as to what had been deleted. Then the originals had been destroyed. In this maneuver, they gained greatly in temporal power. An early pope wrote exultantly to a friend, "What a great profit we have made out of the myth of Jesus Christ!"

Try Ye The Spirits

The few who are still alive who knew him intimately and sat in his divine services, agree that Greber insisted that every spirit who gave them vital information was required, first, to repeat the *Great Oath*.

This oath had to be repeated rapidly, without a break, so that another spirit would not have time to enter the medium and pick up where the first left off and so cause the oath to become worthless. The oath had to

be recited *three times* swiftly.

The oath was very brief, thus:

I swear to you that I am one of God's spirits and that I will tell you the truth. If I lie, then let God bring upon me a terrible punishment. My name is. . . .

It was self-condemnation which low and, or evil spirits could not stand. They would try to repeat the oath but would break after making the pronouncement of doom upon themselves, either on the first or second recital, and vacate the medium's body.

High Spirits Aid Greber's Search For Truth

One high spirit advised Greber that there is no difference between an individual in spirit and in the flesh. The difference is in the dimension in which each resides. There is a peculiar vibration pattern for every dimension. Ordinarily, one pattern does not interfere with or impinge upon the pattern of another.

Greber, evaluating, with hints from a high spirit, saw that this could apply to any dimension, as easily to heaven as to earth. But the spiritual, of necessity, came first, as the Soul is Life. Soul is foreign to gross matter and does not linger long in material bonds.

R. DeWitt Miller, too, agreed with the investigations of Greber in the matter of sex among spirits. Miller's

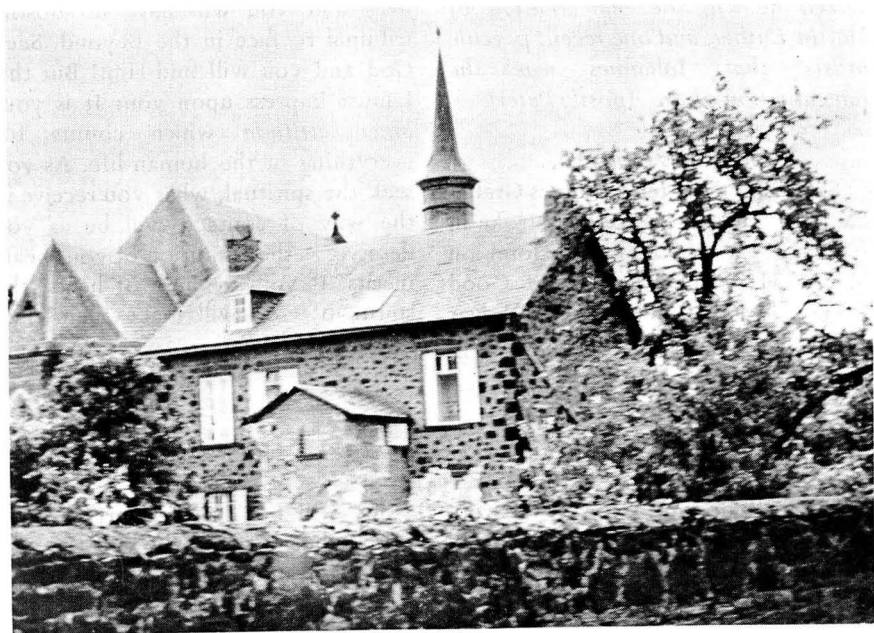
years of searching showed that spirits had the same sex as humans, just as the old Hebrew word *Ruah*, often used to denote “spirit,” can be either masculine or feminine.

St. Peter, Keeper of the Pearly Gate

When a high spirit was asked about the general assumption throughout Christendom that Peter went directly to heaven after his Roman martyrdom and is the “keeper of the pearly gate,” he responded quickly.

“You humans have a strange way of clinging to myths!” he admonished. “Recall how sternly the Master scolded Peter for his impulsiveness and how, later, Peter fought bitterly with Paul when Paul accused him of moving away from the truth. And how your churches believe that Peter was chief among the apostles, even in the face of the Master’s declaration that no one apostle was any greater than any other.

“Peter has not arrived at heaven yet,” he added, “because he has not



The centuries-old, brick-and-stone church at Kell with its round tower where Dr. Greber labored for the last ten years of his Catholic pastoral life. (Photo by courtesy of the Greber Memorial Foundation)

learned to conquer his desire to rule rather than to serve. But he did make progress in this past lifetime.' What he left behind in writing is closer to the truth than anything man has produced since the days of the first Christians."

'NOTE: Part I of "The Mystic of Teaneck", in the September issue of SEARCH, gave the story of Greber's life and his considerable qualifications as a serious scholar and searcher for truth. Also, mention was made that during his lifetime many psychics agreed he was the reincarnation of Martin Luther, and one recent psychic insists that Johannes was the reincarnation of the Apostle Peter!'

Johannes Returns!

Several hours after Johannes Greber had succumbed to a sudden stroke in front of the old McAlpin Hotel on March 31, 1944 (the eve of Good Friday, less than a year before Edgar Cayce died), a group of faithful

followers met in his old home on Hillside Avenue to lament his passing.

Imagine their joy and amazement when, immediately after the medium went into deep trance, the voice to issue from his mouth was one they knew so well.

"In all truth, now as a spirit myself," the entity, who had been Greber, avowed with complete conviction, "I can confirm to you that the things I wrote in my book are true!"

Then in a deepening tone, he added, "Put God first always in your lives and you will have no hostile tribunal to face in the Beyond. Seek God and you will find Him! But this I must impress upon you: It is your *inner attitude* which counts for everything in the human life. As you seek the spiritual, what you receive in the way of contact, will be as you deserve, as the condition of your heart merits. If you are pure of heart, the spirits of God will make themselves known to you."

"I do not know what your destiny will be," said Albert Schweitzer, "but this I do know, that those of you who will find happiness are those who have sought and found how to serve others."



Dr. Ann Wigmore

Dear Doctor Ann

Dear Doctor Ann: I've been fat and miserable for many years. Please tell me how to take off pounds and keep them off. I lose a little, then gain a lot. It's very discouraging. Mrs. M.M.S.

What to Do: *First of all, there must be a burning desire on your part to improve your appearance. You must be discontented with the way you look and feel. I always have believed that, when a person has a real desire, the answer is there if that person will work for it. You must mentally visualize your body the way you want it to be. It is advisable to plan an outfit of clothing you always wanted to have. Be sure it is simple and the right color for you.*

Anyone who thinks reducing is easy is an underweight individual who would give the world for a pound or two more to his or her body structure.

My greatest joy is to see heavy folks lose weight. I realize that at last they

have "wiped out" the cause of the various difficulties that have plagued them for many years. What I have seen proves plainly: Overeating is the cause of the rise in all health problems! Of course, deficiency in needed body nutrients is the foundation of all serious bodily conditions. Eating too often not only throws the digestive tract out of kilter because of clogged digestive tubes, but it also results, strange as it may sound, in some persons losing weight—getting too thin. Deficiencies in nourishment also encourage folks to desire the wrong combinations of food which cause them to gain weight.

Reducing should be a "must" with every man and woman who is twenty-five pounds more than his or her normal weight. Such reducing, if sensibly carried out, is health building, and not only a rejuvenator but a longevity attribute as well. Most folks

know that an elderly person who is much overweight has practically no chance at all for recovery if a deep chest cold strikes. Overweight in the elderly is the Grim Reaper's assistant when a chilling of the respiratory system is concerned.

Likewise, a fat, chubby baby is not a healthy one, and its parents are actually playing with fate by permitting so much weight to be added to the little body.

I remember an incident when I rushed a good friend to the hospital who had, following a drenching of cold fall rain, come down with pneumonia. I was deeply concerned, and I remember the words of encouragement from the nurse of the ward who said at parting: "Now go home and get some good sleep. Your friend is thin and I don't remember a thin pneumonia patient who didn't make it."

Fasting does not seem to be a satisfactory way to reduce. You might sum up all the stories I have heard about the result in the tale told me the other day by a man who confesses "a little more than 225 pounds" of body weight. He would fast regularly for two or three weeks, would celebrate the loss of many pounds, but within three months thereafter, he would be back at his old weight again, pudgy, panting, and perspiring.

I have worked out a program that has enabled many folks to reduce

easily without much hardship—a program which many have clung to after the surplus weight has been lost, and they have found that the overweight does not return. The diet is not a strenuous one, but a natural method by which anybody may live comfortably and happily without depriving himself or herself "of ALL the good things of life" as a lady summed up the situation.

A school teacher is a most inspiring example of the effectiveness of this method. She was some forty pounds overweight, and she was in a disturbed mental state when she came to me. She admitted that her alarm was caused by her sudden inability to get around. As she expressed: "I'll do anything to be able to wear my stylish clothes again so that I can make a better impression upon the children."

She entered the wheatgrass fast and continued on chlorophyll and watermelon—with lemon juice on arising—for two weeks. She lost twenty pounds as she said "without being hungry." Of course, she took an enema each morning before the implant. The third week, she added to her diet sprouts and vegetables and lost four more pounds. At this point, she left for home, admitting that during the reducing she had also lost all evidence of pain in her hands and joints which physicians had diagnosed as arthritis. The swelling of her feet had been conquered, and the heart

trouble that had worried her for many years had vanished. In addition, she said that her terrible appetite had gone and her digestion had improved. The most pleasing aspect of all was that her eyesight had improved.

The most pleasing part, as far as I was concerned, was the fact that she proved conclusively the effectiveness and many ramifications of our wheatgrass therapy which I sum up, for anyone who asks, as follows: "Mother Nature never fails. If she is provided with the proper tools with which to work, she will improve the health of the whole body and thereby eliminate any adverse condition."

Enzyme Menu—Morning When you rise in the morning, take two glasses of warm water. After you dress, put in the blender one cup of slightly sprouted wheat to one cup of warm water. Blend thoroughly. This may be strained and used as "milk" or eaten as it is. You may add a little sweetening—honey or molasses or a teaspoon of powdered vegetables. Fruit may be taken afterwards, but you will find that you won't care for it. For an alert mind, eat as little as possible in the morning.

Noon Meal—Enzyme Salad This is prepared as follows: one cup of mong



Clairvoyant answers questions. 4 questions \$2.00. Include birthdate, self addressed envelope. Also available for church and lectures. Gertrude Wojak, 1650 North Brookfield St., South Bend, Ind. 46628.

bean sprouts, one cup of alfalfa sprouts and one cup of chick-peas, (these should be ground) half cup of finely cup-up wheatgrass. Cut up a handful of chives which you grow yourself on the window sill. Two tablespoons of olive oil and two tablespoons of vegetable powder—if it is coarse, sift it. Mix thoroughly. Place on large platter and ring with watercress and shredded carrots. Arrange slices of avocado around it. Cut-up wheatgrass could be sprinkled on top or sliced pepper to give a greenish look. This menu is for one person and should be increased to meet the needs. You may add various other greens to your diet such as dandelions, beet tops, etc. from your garden. If you do not have a garden, learn how to use various weeds which have tremendous nutritional values as aids to your reducing.

Evening Meal Open up a cocoanut,

READERS: Send in your questions to **DOCTOR ANN, SEARCH** magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.

drink the liquid. Cut one cup of cocoanut meat into small pieces. Put one cup of warm water in the blender first and drop small pieces of cocoanut into it after the power has been turned on. Strain and add one tablespoon of maple syrup the real kind, not the substitute. You may have just fruit alone instead of the cocoanut: grapes, papaya, watermelon, persimmons, pears, melons or sweet apples. Eat only one fruit at a time. You can make a delicious sweet apple sauce by peeling three apples. Place a cup of warm water in blender and drop the apples slowly into this water when the blender is turned on. Blend completely, then add two tablespoons of real honey and eat at once as it oxidizes and turns dark rapidly. Everything should be used immediately as the oxidation depletes the nutritional values. The reason for warm food is that it aids digestion.

If you work and are away from home at noon, eat fruit for your noon meal and have your salad in the evening when you return. If you are

hungry between meals and you want something really substantial for a "snack" beside fruit, take a small bag of sprouted chick-peas. They are delicious. They taste like nuts. It may take you a little time to become accustomed to them, but you will learn to love them.

The object of these diets is to supply the overweight body with the essential nutrients that have been missing which caused the abnormal appetite in the first place. The above reducing menus are satisfying to the appetite and include about everything in thy way of nourishment that the body needs. They not only help the body to reduce, but they supply those elements necessary for it to maintain normal health.

Chewing the wheatgrass when hunger strikes has been found to be a most satisfactory method for appeasing the appetite. Many folks take a small amount of wheatgrass with them to business and chew a little every time the appetite seems to rear its head too high.

.....

WILLIAM JAMES

The great use of life is to spend it for something which outlasts it.

The Blessings of Karma

*SOMETIMES GOD HAS TO KICK
US ALL THE
WAY UP THE STAIRS!*

BY L. DWAN

Strange adversities in this world pay off in astounding ways. Last month I read the story of the healing power of a 5 year old child who had been paralyzed since birth, due to a birth defect.

The first years of her life were spent in the hospital. She demonstrated patience and sweetness which made her an ideal patient. Perhaps this also endeared her to the Lord. When she arrived home at the

age near 3, she began having conversations with those not of this world. After bedtime her parents often heard her speaking in a conversational tone. Knowing she was alone in her room, they asked her who she was talking to. Calmly she replied, "I am talking to my Jesus, sometimes the Blue Lady (Mary?) comes too."

Now, this dear soul had no Christian education, spent most of her time since birth in pain, and treatments, perhaps under medications. Her parents were Christians it's true, church-going people at that, yet the child never did have anything to do with church or formal religion. Night after night she had her little talks with Jesus!

Soon she was displaying clairvoyant powers, and it was noted that people touching her received virtue, and then healings began taking place. It seemed that only to touch her garment had such healing that people came from afar with their hopeless illnesses. When asked, the child always said, "Jesus does it." She died at 5, but the healings are still going on, whenever in contact with things belonging to the miracle child.

How about the artist of this day who lost her painting power through polio? Now she draws commercially with a pen or pencil between her teeth.

We could document this

phenomena over and over, but the idea behind affliction is even more interesting.

Why has infirmity struck? Why have we lost limbs, or the use of limbs? What has taken us out of active life—why the wheel chair? Is it for Karma we have thus reaped the cruel wind? Many tortured soul has wept in frustration over the idea that he has caused great harm; now he is paying for it.

A very interesting case of this type came to me directly some 10 years ago. A beautiful woman, charming in every way had twin boys who were retarded. They were bicycle age at that time and in some quarters of the neighborhood the boys were chased off and consequently the parents were rather ignored in their locality.

One day the mother opened up to me, and asked: "Whatever have I done to bear this cross and what am I going to do? These boys will grow up and their older sister has to suffer because of them, yet we all love the twins, when we are alone in the house, everything's fine? What do you think?"

I declined to answer just then, but later I told her what I thought: "You are under grace from God and this is an *opportunity* for you parents of the children to guard and teach them as best you can and love them. They are in their primitive selves and only God knows why they have come thus. It is

enough to realize a very great grace in caring for these children."

After that the family seemed to take on a brighter prospect for all their futures. They sold the little home where so much sadness had been and bought a new home in a new locality. The last I heard their outlook was happy, for gone was the guilt and frustration, so-called karma no longer emburdened them.

Another instance comes to mind. I knew a woman somewhere in her 50's who was rather a sensitive, but not really a medium. Although she had belonged to a spiritualist church at one time, she was still seeking. Emotionalism, selfishness and a strong desire to have creature comforts first of all set her mind awry. Her frustration at not finding some exalted way to wisdom, or some exalted representative to choose her for a great work (expenses paid in advance) really began to undermine her better judgement. Finally she lost her position, and found she was losing her eyesight. In a short while she became legally blind. What terror the night held for her. She was put in touch with an association helping the blind, and then a whole new life opened for her. She learned how to live with blindness and soon got a job with a business in connection with serving other blind people. Gone were the silly human desires for outer

appearances and comforts. She lived in a whole new inner world. She made plans after retirement age to go back to her home city and live with those of her family.

When one loses a faculty or some member, or use of some member of the body, all the faculties or limbs remaining, accelerate...they jump the borderline physical power and draw additional force.

Often afflicted people become sensitives, or come into the use of related powers. Of course, there are exceptions, and those usually misuse the added impetuous, and become mean, avaricious and sometimes addicted to crime.

Does Almighty God have to kick us all the way up the stairs? In my case it has been just that. Always enjoying robust health and much strength and force in the physical realm, suddenly at the age of 31 in just one half hour I had a burst appendix and found myself on the operating table with a small chance to make it. Peritonitis set in, and I was in a coma for 5 days.

Those were the luckiest 5 days of my life. I learned several significant powers. When pain was so great I could not stand it, I learned how to

leave the body at will. I managed to clarify my brain in some way, so that I retained the memory from inner experiences.

I remember one experience vividly: My pain racked body lay there and I was above (out of the world of pain) when I discovered two male escorts stood with me. "What are you going to do?" one asked. The other continued, "You can leave now- or you may return. To return means to fulfill your destiny!" I answered, "I don't know if I can do it." I sensed their attitude was severe, no sympathy at any rate, the first speaker asked, "Why would we have reminded you if it were not possible." The end of that was I said, "Yes, I would stay." I would stay with my body, and so I did.

When I recovered some weeks later, it is unnecessary to relate, my entire life changed and I drew away from commercial enterprise and went into a deeper application of what was my true expression. By this I am not saying commercial enterprise is not worthy, for it is to that one whose life is in that capacity. But for me, this was not so. I had to strive and make use of my God-given skills in the field

WAIT A MINUTE—Are you moving soon? Be SURE to send us your NEW address, as well as your OLD address (cut from your subscription envelope, if possible). Processing an address change can take as long as 6 weeks. Send address change to: SEARCH, Amherst, Wisconsin 54406.

of art and the miasma of literature.

And once again, when I was too slow and lagged along, a super wopper hit me, with a proper life and death struggle, and this time I said no, no, I haven't finished yet, and I must do so.

Was it Karma? What if it was? As long as it does the job, and sets us on our way again, I say blessed are the afflicted, when they use it to accomplish God's work, and their own well being in doing the right employment, at the right time.

Karma has been a much misunderstood term. The energy of this world indicates, cause and effect. If we set up a cause, we are going to get the effect. There are mitigating

circumstances in that the same power used to set up the cause can many times be recalled, the energy can be requalified.

Why not make a lemonade out of a lemon. If in some other expression (or life) as you will, we have made grave errors, perhaps even that effected the lives of many people in the detrimental way, then Life, Fate, or God, will surely allot us additional power, to rebuild correctly that which we have chosen at another time to do wrongly. Good, bad or indifferent, effects will surely find their designer, the cause. But I say again, God will not leave us bereft, we shall have power to meet the boomerang.



MARCUS AURELIUS

There are many high and noble arts in this world but there is none superior to the art of living. It is a difficult art, in which we are all students slowly but steadily gaining wisdom by learning our lessons.

The happiness of your life depends upon the quality of your thoughts.



HAPPENINGS NOW

RAY PALMER'S PROPHETIC DREAM

Some of you readers will recall reading Ray Palmer's editorial in SEARCH entitled "George

Wallace—And A Vision of Destiny". This was written in October, 1968 and published in the January, 1969 issue.

The following is an excerpt from this editorial:

Editorial

GEORGE WALLACE - AND A VISION OF DESTINY

By Ray Palmer

"Most of our "knowing" comes from dreams. We dream all the time. Contrary to the theory of the "experts" that dreams are very short and that most of the night is spent in true sleep, your editor experiences only brief moments when he is "dead to the world". Thus, it is a dream that we want to relate to begin this bit of "knowing" which we want to turn into a prediction. It was a very simple dream, but in vivid color, and somehow it had a startling quality to it; a sort of "alarm" that rang like a bell. We dreamed we saw the figure of George Washington standing looking down at the American flag lying on



Ray Palmer and grand-daughters, Angie and Amy

the ground. There was a look of great pain and grief on his face, and he seemed to be trying to stoop down and pick up the flag; but every time he tried, his body faded away, leaving only his face floating against an ebony background and eerily lighted by flames that somehow we knew came from distant burning cities. Above his head appeared the letters "GW". As they appeared, it seemed that it was only now that we were sure that this was George Washington; then the puzzling, startling element of the vision began to intrude—for when we looked at the face more closely, we became unsure that it was George

Washington—and suddenly, it was not! It became the face of George Wallace. And almost instantly a look of triumph shot over the face, the entire body reappeared, and George Wallace picked up the flag and held it over his head. As he did so, a shot rang out, so loud that your editor awakened with a terrible start, and found himself saying over and over again—“Danger! Danger! Danger!” And the thing that we “knew” was the conviction that with one pistol shot, liberty in America was dead.”

* * *

SOUTH DAKOTA FLOOD MYSTERY

From an editorial in The Casey County News, Liberty, Kentucky, comes this unusual “Happening NOW”:

“Elizabeth Land, clerk at Wesley Drug Co., is absolutely sure she was not at Rapid City, S.D. in the flood. She worked all week and was playing golf at Somerset when it happened.

A civil Defense employee had found her 1971 Mercury Comet complete with Casey license tag, the correct numbers, and all at Rapid City. Running down the license tag it had to fit that of Mrs. Land's Car. They had not found a body, however, but that happened in several other cases at Rapid City.

Neither has her car been out of the

county during or since the flood where over 200 are known to have lost their lives. Fortunately, Mrs. Land is not superstitious. She simply remains puzzled.



Witch, Sybil Leek

ATTEMPTED ASSASSINATION OF GEORGE WALLACE PREDICTED BY WITCH

Sybil Leek wrote in 1971: “The nearer he gets to his goal, the greater the danger of assassination. Yet...if an unsuccessful attempt is made on his life, he could turn it to winning thousands of votes...”

* * *

PSYCHIC LINK BETWEEN MOTHER AND OFFSPRING DEMONSTRATED

“A Russian study was made in which newborn rabbits were taken under the sea in a submarine while the mother rabbit was left ashore hooked

to a brain wave recorder (electroencephalograph). As the young rabbits were killed, there was characteristic response in the mother's brain waves." This was told by Dr. William A. Tiller at a meeting of parapsychologists at Palo Alto, California.

Dr. Tiller said this experiment indicates not only some kind of link between mother and offspring, but also "we seem to be dealing with energy fields completely different from those known to conventional science".

Chairman of the materials science department at Sanford University, Dr. Tiller is also a consultant for government and industry on metallurgy and solids state physics.

* * *



Karen Black

READS MINDS

KAREN BLACK, the star of "FIVE EASY PIECES" says: "I can go a whole day and know who's going to

call me, or who'll answer the phone when I make a call. I also see other people's memory pictures—photos in my mind of what a person is thinking."

* * *

PSYCHIC POWERS NOW AVAILABLE TO EVERYONE

Gerry Merklinger's "Mind Development" courses have taught thousands of people to use their inborn psychic powers. Getting a raise, finding lost pets, winning at the races, and an introduction and later marriage to the girl of his dreams are a few of the remarkable accomplishments reported by happy students.

Students of the 40-hour course learn to use mental telepathy, healing-at-a-distance, astral travel, clairvoyance and, most helpful to college students and others, is the



Gerald Merklinger

development of perfect recall.

Merklinger courses are being held in the United States, Canada, England, France and Costa Rica, with expansions into other countries planned.

Many scientists, who are researching the power of the mind, are showing great interest and respect for Merklinger's Mind Development courses. Says one psychologist, "We see this as the greatest scientific breakthrough of the century."

* * *

TV ACTRESS HAS ESP WEEK ONCE A YEAR

Zina Bethune, actress on the daytime serial, "Love of Life", claims her ESP state comes about once a year



"Love of Life" actress, Zina Bethune

and lasts for seven days. She says, "During that seven-day period I am particularly perceptive. I find it easy to know what other people are thinking and find myself coming out with advice or suggestions."

One time she dreamt that her girl friend had been attacked by a man in the street. Worried, she called her friend the next morning and learned that her dream was correct in every detail. Her dream was a vision of what had actually taken place a few hours earlier!

* * *

THE STATUE WEPT

Sister Lucy is the only survivor of three Portuguese children who made claim to seeing the apparition of the Virgin Mary fifty-five years ago. Under her guidance the "Pilgrim Statue of Fatima" was carved out of cedar.

Recently this famous statue was on display at several Catholic churches in New Orleans, where thousands viewed it. But it was at the Ramada Inn, a New Orleans motel, where it wept twice.

The Reverend Elmo Romagosa of the Clairion Herald is reported to have photographed fluid welling in the glass eyes of the statue.

Father Romagosa's account of the weeping incident appeared in a weekly issue of the diocesan newspaper.



Dr. Nathan Sidel—Just lucky?

THE BOOK GOT HEAVY

Every Wednesday Dr. Nathan Sidel of Brookline, Massachusetts always first visits the bank and then the post office. On Wednesday, July 5th, he had just reached the bank door when the book he was going to mail to his grandson seemed to double its weight. It suddenly seemed so heavy that he changed his routine and went to the post office first. As he tells it, "It seemed something told me to mail that book right away."

It was thus that he was standing in line at the post office when 81-year-old Samuel Montgomery pitched forward and appeared to be dead. Although there was no pulse and no breathing, Dr. Sidel took charge and, using his medical knowledge, restored breathing to the stricken man.

Says Dr. Sidel, "I've been lucky enough to be in the right place at the right time."

* * *



Dr. Ann Faraday believes dreams are "mysterious, mystical, fantastic, and frightening."

DREAMS CONTAIN MESSAGE

Dr. Ann Faraday, a British psychotherapist, has spent most of her professional life studying dreams. She believes that the biblical concept that dreams contain a message is true and they can be helpful to us.

The dream can be treated as an existential message about the state of our inner world, where we discover the hidden source of our problems.

Dr. Faraday says everyone dreams, and persons who think they don't simply don't recall them.

Dr. Faraday has written a book called, "DREAM POWER".



Rose Gladden is gifted with healing hands

HEALING HANDS

"I never cease to wonder at the power that works through me. I am only a channel. The power itself is God-sent." These are the words of pleasant-faced Rose Gladden, known as a faith healer. She lives in Letchworth, England.

Mrs. Gladden tells of a ten year old boy who was brought to her. Andrew Buchan was paralyzed from the waist down. This was caused by a brain tumor that doctors said was impossible to remove. A year later, the boy's physician, Dr. Graham Fagg of Lister Children's Hospital, said, "Andrew's recovery is truly amazing. We didn't think this time last year that he would have any hope of recovery. At Andrew's last check-up there was no trace of the original paralysis. We have given the boy a thorough physical examination and have found that he is fit to return to school."

Concerning the brain tumor, Dr. Fagg said only, "We carried out tests

and are delighted with the results. The whole thing is out of any medical way of reasoning."

Mrs. Gladden describes her work with Andrew thus, "When Andrew came to me with his mother, he looked a hopeless case. But when I placed my hands on him, I knew that I could heal him. I saw him twice a week. I still do. Although he runs and even plays soccer, he has a very slight limp that I hope to eliminate."

Andrew's parents, Mr. and Mrs. Andrew Buchan of Hitchin, England, were both skeptical and unbelieving but, being so distraught over their son's hopeless condition, they were willing to try anything when they brought him to Mrs. Gladden. The father said, "I thought faith healing was silly and I would be embarrassed to talk about it if I hadn't seen the results with my own eyes." Mrs. Buchan says, "The whole thing is a miracle!"

* * *

RUSSIAN SCIENTIST PHOTOGRAPHS FINGER PADS OF HEALERS

Dr. V.I. Inyushin, of the University of Kazakh, USSR, is experimenting with a technique called kirlian photography. With this new method most objects show a brightly colored corona around their edges. The object to be photographed is placed on a film

and the film is then exposed by a pulsed electrical discharge passed through the object.

The kirlian photos of finger pads of most people show a corona. Most interesting is the result shown that the finger pads of healers show extra wide coronas in the kirlian photos. Pictures

taken after a healing session show the healer's corona greatly narrowed, while the patient's corona has become much larger.

Russian researchers call the coronas "bioplasma". They believe it to be the energy force that makes psychic phenomena possible.



WHY DO YOU DRIVE SO FAST?

It has been said before, but it is still a surprise: automobile related accidents on streets and highways have killed and injured millions more Americans than all the wars we have ever fought!

Last year, more than 56,500 deaths were recorded on the country's highways. The number of injured topped 4,700,000. Both figures are the highest in history.

Statistics show that excessive speed was the chief cause of death, that drivers under 25 years old caused a disproportionate number of accidents, and that three out of four people were killed or injured on dry roads in clear weather.



The LOST TRIBES of ISRAEL, Past and Present

BY CURTIS L. GIBSON

Part II

In Part I we have seen that large portions of the Hebrew nation, or 'Israelite' tribes, settled in Western Europe between 1500 and 1100 B.C. We took special interest in the isle of the Hebrews (Hibernia), whose cultural history was the strongest of these western lands, thanks mainly to the migration there of Jeremiah after the Babylonians destroyed Jerusalem and the great temple of Solomon. He unites Hibernia's hostile Danites, Gadites, Gileadites and Judaites (Danes, Goths, Kelts, and Scyths or Scots) around two things, the law-giving center of Tara (as Heb. 'torah', law), and the royal line of Judah. The latter he strengthened and established by marrying the daughter of the last king of Jerusalem and the line of David to the crown prince of the Hibernian line. These two represented the lines of Perez and Zarah, respectively, twin sons of the patriarch Judah, whose remarkable birth made them co-claimants (read the story in Genesis: of his royal scepter rights over Israel and the human race. Note Jacob Israel's dying statement: "the scepter shall not depart from Judah till Shiloh come" (till Messiah rules the world)).

The Hibernian legends call her Tea Tephii, beautiful princess, but from the genealogical records we know her name was Tamar, same as the mother of the twins, Periz and Zarah, nearly 1200 years before. Linked with her are two of the best known Hibernian legends, the harp of Tara and the banshee.

The Harp That Hung In Tara's Hall

The famous "harp that hung in Tara's hall" is the national emblem of Erin (short for Hibernia) which is known best from its occupying a quarter of the shield in Britain's coat of arms. What and whence was this ancient object of such great veneration? That a harp could become a national emblem supreme merely from being used at its national capitol, for centuries, is not likely or logical. The almost certain fact is that this was the famous harp of David, the shepherd boy who became king, the Lion of Judah, the bravest warrior of our race. From that David the kings of Scotia (Erin) boasted direct descent, and this harp was the symbol of their royalty and of their knowledge that God would never fail to enthrone each crown heir, no matter what might

come, even as He brought David, the harpist, to the throne through many years as a fugitive from the murderous hatred of King Saul. Remember it was while the youth was playing that harp for Saul that the towering warrior king tried to kill him with a javelin; it was from that hour he hunted him relentlessly through the limestone mountains and caverns of Judaea, till the end of his reign. But Samuel had anointed David as a boy to be king someday at Jehovah's command, and nothing could prevent it.

Now we wonder why the harp of Erin has a woman's bust on the frame, like the figurehead of a ship's prow. It seems that David's precious harp was not merely an ordinary harp. Some claim this female figure is only a personification of Erin, but it more likely derives from the actual form of the harp of Tara. It is not likely this was made for the boy David, youngest and least regarded of the many sons of Jesse. It was probably an heirloom even then, probably made for his great-grandmother Ruth, given by her husband Boaz, a wealthy man, as a token of love for her who had come to him from another country (Moab).

Down till quite recent times the harp was the chief instrument of Irish music. Till nearly 1000 A.D. there were schools for professional harpers, who were retained by all the kings and high nobles, with honor similar to the bards. Another permanent sign of

Jeremiah's coming to Hibernia is his own name. The name of Baruch, his scribe, well known to Bible readers, is specifically mentioned in the legends, but the prophet is only designated as Old Father. So it is interesting to observe that Jeremy is a common Irish given name even now, with no other possible origin of its popularity, as Jeremiah is not much revered as a saint by Roman Catholics.

The Legend of the Banshee

The other legend apparently derived indirectly from that migration to Erin has become confused or metamorphoses through time. It is that of the 'banshee'. Now it is regarded as a wailing female spirit, but according to one Irish researcher in his own national history, lecturing in U.S. awhile back, this term 'woman wailing' originated in the inconsolably homesick princesses from America, who for centuries were brought over and married to the crown princes of the Irish royal line, one each generation. In the Book of the Dun Cow, oldest Gaelic reliquary manuscript known to exist, we find that this custom prevailed back before the time of Christ. This record of it gives no explanation, and gives the impression that the Hibernians regarded their friends across the Atlantic as colonists of their own. But as the British would probably so regard us today, had we not definitely

passed them in national importance, we find that the true perspective of the facts is to be found in the Americans' own records!

The Buried Metal Plates

In the historical records of the Nephites, the Hebrew civilization of pre-Mayan Central America, which were found on buried metal plates in 1827, and translated by the great scholar Joseph Smith (who later published them as the 'Book of Mormon') it is stated that soon after the nation was founded by a group from Palestine, another group came to America accompanying Mulek, surviving youngest son of Zedekiah. The Hebrew records in our Bible do not mention Mulek, who was probably deliberately kept in obscurity by his father in case enemies ever tried to exterminate the royal family. So when Nebuchadnezzar of Babylon did this, and supposed that he had spared only the two princesses, which he let Jeremiah keep in his charge, the male line of Perez via David came to America. The Nephites, being of the tribe Manasseh (always progressives or nomads, unconcerned with tradition), leave the history of the Mulekites, and Smith's translation indicates they regarded them as extinct as an independent group by 100 B.C. The light from the Book of the Dun Cow indicates otherwise.

Nothing less than the fact of their recognized *equal royal eminence*, in the line of Judah, would have caused the high kings of Erin to regularly inter-marry with an Israelite house across the Atlantic. We can assume that the sending of the princesses was a two-way exchange affair, and that it dated from the separation of Tamar and her brother, Mulek. It apparently lasted many centuries. What other cultural intercourse existed we can only guess. There was trade down to within a short time before the Vikings came over. Greek and Roman coins have been dug up in both North and South America. The Vikings did not consider themselves discoverers here. Their historians plainly stated that the Irish were here before them. When Columbus was planning his first voyage across he went to Bristol, and tried to get their merchants' guild to let him see their maps of American coasts. They held a traditional monopoly on the American trade, and still considered it too important to permit a stranger to see their maps! That this trade had been with Viking settlements is very unlikely.

The Royal Line of Judah In America

Now one may ask, did the royal lines of Judah in America really last? And did their effect reach to us today? The answer is a categorical rejection of the vague and ignorant

views in our popular history textbooks. The courts of Powhatan and Massasoit were not those of mere savage chieftains. They were those of royal houses of hoary antiquity, of dignity and tradition second to none in the world! Certainly their glory had faded, and their wealth was gone, even centuries before, but the spirit and noble qualities were still intact.

The name Wampanoag was a variant of Abanaki, used by all the Algonquin tribes in some form, to designate themselves. It meant "people from the East". This does not mean that the Indian nations farther west were not also from across the Atlantic. Even today Americans who settled west of the Appalachians scorn to call themselves easterners or to retain much memory or regard for their European origins. Patterns of history tend to repeat, and in this connection it is interesting to note the western island of tradition preservers in Utah, where we also find the name of Judah preserved intact in the Utes, perhaps the tribe's most western outpost.

Pocohontas, famous princess of the southern royal line of Judah-American, married John Rolfe, and her blood is in practically all the aristocratic families of colonial Virginia. From Virginia it spread westward, 'in the veins' of most of the migrating Anglo-Saxon stock of the 1800's, and 2/3 of all west of the Mississippi today could trace lineage

through her to the 2600 years of King David's male line of descending kings! What can be reported for Massasoit's line I do not know. I have Massachusetts Indian blood, so am probably related. Note that the Duke of Windsor, ex-king Edw. VIII, was only following the ancient tradition of the British royal line in taking his bride from America. More than that, Wallis Warfield was of the line of Pocohontas, and I believe a typical example of that royal strain, with all its self-reliance, intelligence, and pine scented charm.

Kon-Tiki—The King Eagle

Recently there has been much interest in the Kon Tiki, the civilization of the Andes region preceding the Inca. It has been proven that they migrated westward when defeated by the Inca nation. They are today the Polynesian and Hawaiian races, or a major element in them. 'Kon Tiki' is from the Hebrew, meaning 'king eagles' or 'high judges'. Our word 'king', and German 'koenig', and the Jewish 'cohen', and Hawaiian 'kahuna' and Mongol 'kahn', are all of this same origin. One of the oldest words of the Adamic race, it is the name of Cain, Adam's first-born. It meant 'knower', or, further back, 'kin' (compare Latin root *gnosco*, Celtic *ken*, and our cunning, canny, etc.). The original Hebrew king idea included priesthood, and implied

supreme knowledge, the only right basis for authority. Note the prominence of this root in the names of Erin-Conn, Connor, Connell, McCahan, Connolly, Coogan, etc.

To understand the word "tiki" go to the Book of Daniel, and the writing on the wall by a hand that appeared at the feast of Belshazzar, last king of Babylon, the night before the besieging Medo-Persians overwhelmed that greatest city of the ancient world. 'Mene mene tekel upharsin' 'balanced (weighed) in the balances and judged wanting', it said in Chaldaean, the Hebrew root language. Being closely related to association the two roots mene and teke, 'balance-weigh' and 'judge', have in times since sometimes become interchangeable. Then the astrological symbol libra, or balance, is sometimes the eagle, because of the close similarity of motion and character traits in general. So the 'man' and 'nasseh' (eagle) in Manasseh are a kind of reduplication, signifying a free, or soaring, or impartial, self-forgetting judge. Just as 'liberal' and 'liberty' have derived from our root for weighing in balances, so did theirs in Hebrew. Further parallel is the connotation of 'liberal with ones money', as Manasseh is sometimes translated lender or creditor. Libra is the western sign of the Zodiac, ruler of its whole second or west-based half; so Manasseh the Eagle very appropriately inherited the Western

Hemisphere. U.S.A. is almost the world's sole creditor nation. We are genuinely Manasseh the self-forgetting lender, and creditor forever.

As the historical record plates of the Nephites (i.e. Nahuas) show this hemisphere was settled mainly by Manasseh it is safe to assume the Kon Tiki were of this 13th tribe. As they flourished in their Andean empire only about 1000 years ago there had been ample time before that for eagle and judge to have become identical.

As 'kon' or 'kahn' often implied simply highest or high, one could even surmise the Kon Tiki considered themselves as the 'high eagles', in their high Andean home. Up there it would be the condor they meant, and why do you suppose they named it *'condor'*? Taurus and Engle, both meaning bull, are probably interchangeable in Israelite language, as we said before. The word Inca is a form of the Hebrew nggl, or Engle. The face that named the condor was of Ephraim the Bull, or *'Dorian'*. They even wore bull headdress, like the Angles. Note the 'Uncas' of the Mohegans and our 'Yankee' as comparable cases of the g in Engle hardening when it comes to the western himisphere.

Druids

That root 'dor' takes us to the subject of the Druids. These were the religious and learned men of the Kelts of western Europe. They held all trees

in special regard, and evergreens and oaks especially it seems. They preferred to conduct their worship ceremonies in groves and on hill tops. In the Semitic languages (including Aryan) the root d-r signifies a tree or its wood, or a grove of trees, or 'woods'. In Sanskrit, for instance, it is simply wood. In Gaelic it is used for the oak, daragh, that being their most important tree. Also from this root comes our 'tree', and 'tar'; also the terebinth of the Near East, an evergreen especially revered by the Semitic tree cult. Somehow the root extended to such things as 'tower', 'turret', and 'tor' (peaked hill), and even 'tara', law, and taur or dor, bull. Whether the name of the 'Druids' derived principally from the importance of trees to their worship, or from their being keepers of *law* in all its aspects (natural, religious, tribal), is hard to say. Probably the whole subject was somewhat of a unity in the Israelite mind. Another question is whether torah (tara) derived from the upright and fixed standard aspect of trees or from the books of law being originally written or carved on wooden tablets. Our own word book and the beech tree have this kind of common origin, as beech wood was the favorite book material of the Anglo-Saxons (for covering).

The elite or most highly initiated class or sect of the Druids was the Culdees. This name evidently comes

from the Hebrews' ancestral Chaldees. There are two reasons why the name should have been perpetuated thus by the western Israelites. One is that among the Hebrews down to the time of Christ all occult science was regarded as the lore of the Chaldaeans, Chaldaeans having long dominated the cultural center of their world, in the lower Mesopotamia. There were located the great libraries and universities. Even from as far away as Hibernia young men desiring the highest levels of enlightenment went there to get it. The other reason is that the Israelites both eastern and western never entirely forgot that they were of the Chaldaean root. They had great reverence for their origins and recognize that their supreme heritage was the wisdom of their ancients, comprising occult and physical science into a harmonious unity.

Only a few years ago the well preserved ruins of a Culdee monastery was discovered at North Salem, New Hampshire. It was built underground, in a very feature a recognizable relative of the Culdee monasteries whose ruins still exist in Ireland. It was of heavy stone construction, built to last. It is impossible to date it closely, but anywhere from 300 B.C. to 300 A.D. is most likely. The colonial settlers probably demolished others like it, and there are probably still others yet to be found.

Spain

One of the lost tribes, whose identity is unmistakable today, is Naphtali, the Spanish. The migrational and/or biological basis for the identification are still an obscure state, as far as I have been able to ascertain. But in this case we are able to convincingly match modern geographical facts with the prophecies of the ancient patriarchs. Just before his death and the Israelite conquest of Canaan-Palestine, Moses blessed the tribes. "O, Naphtali," he said, "satisfied with favor and full with the blessing of the Lord, possess thou the SouthWest." As this possession did not take place in Palestine—Naphtali took a northern sector—it was evidently a reference to a more distantly future location. Although in Europe it could fit either the Spanish or Portuguese, we find the Spanish have also occupied the S.W. of the Western Hemisphere, and even of our U.S.A. The words of Jacob also indicate the Spanish, "Naphtali is a hind let loose; he giveth goodly words". The Spanish language is considered the most melodious of all those of the white race. Their world-wide exploration and colonization are like a 'hind let loose'.

Portuguese

In the Portuguese we seem to have Moses' prediction for Asher fulfilled. "Asher shall be blessed with children;

he shall be acceptable to his brethren, and shall dip his foot in oil." No other European nation has produced colonies with territory and wealth and influence so far greater than its own. Just one of these 'children', Brazil, is 90 times as large, 30 times as rich, and seven times as populous, as the parent. Portugal also has large colonies in Africa, and others in the Far East. For centuries Portugal has had no quarrel with its fellow nations, and is thus rivalled only by the Swiss in being acceptable to its brethren. The oil promised may mean either the olive oil for which Portugal is famous or some great petroleum fields there or in Africa yet to be discovered.

Norway

The predictions for Zebulun seem to fit either the Dutch or the Norwegians. Jacob said, "Zebulun shall be a haven for ships, and its border shall reach unto Sidon". Moses only said, "Zebulun, rejoice in thy goings out, and Isaachar in thy tents (or tabernacles)". These two were full brothers. If 'goings out' meant expansion of its land into the North Sea and in colonies abroad, then probably Holland is this brother Zebulun, and Isaachar is its neighbor alongside, Belgium ('tents' would refer to its famous cathedrals). That would mean Sidon was an allusion to Germany, and Biblical students have understood Sidon to be a prophetic

symbol of that nation, without any thought of this reference. Then Jacob's message for Isaachar is understandable: "Isaachar is a strong ass crouching between two burdens". These would be France and Germany. But the fiords of Norway are the best ship havens, and goings out could refer to sea voyaging, at which the Norwegians are the world's number one nation. Then Sidon would refer to Russia, which has also been so identified by students working independent of this reference.

Italy

Tyre is a prophetic symbol of Italy. Sidon and Tyre were the North and South centers of Phoenicia, resp. In a sense Tyre may represent today's Italo-German axis, and Sidon the Germanic-Russian axis. I hope some of you who read this article may contribute to the eventual unravelling of the mysteries that remain regarding the modern identity of the lost tribes.

Israel

For reasons too complex to present here, but very strong, we identify Reuben with the Irish and Simeon with the Welsh. Benjamin is the Jewish nation. This is as unmistakable an identification as any, but their use of Judah's name has confused most British-Israel theorists. Many would leave them out of Israel entirely, more from prejudice than reason. It is a

very absurd omission. So is all separation of Jewry from the community of Christian-Democratic nations. Their state of Israel today is as bright an example of true democracy, tolerance, and dignity as the world has ever seen. Benjamin was chosen to be the testing stone of all his brethren, the Bible clearly teaches. Those who cannot sympathize with and believe in Jewish Benjamin will be severely chastised and humbled till they repent of such vanity and jealousy.

Japan

Moving far across Eurasia to Japan we come to a remarkable fragment of lost Israel in the Samurai class and the imperial family of Japan. These are definitely of the white race in origin. They arrived and set up the Japanese kingdom at least five centuries before the Christian era, and not long after the fall of Assyria. It is believed 'Samurai' derives from Samaria, capital of the 10-tribed kingdom of Israel which the Assyrians had taken captive and removed its people into the interior of Asia c. 700 B.C. There are many other pieces of evidence which seem to fortify this theory of the origin of Japan's rulers. Certainly something is needed by which to account for the extreme exaltation of the Japanese Imperial line, which so remarkably parallels that of the Incas and the Ethiopian line of Judah.



Dr. Walther died over twenty years ago, yet this story, of the present, actively concerns both him and his house. I don't know but that it would be best to begin with the house, since it dominates this story. . . .

DR. WALTHER'S STRANGE HOUSE

JEAN DONNELL

It was and is, still a strange, old building built on very large lines. Not an elegant building, yet with delusions of grandeur. When I lived in it, I enjoyed the many windows, long, tall ones with wide sills which framed lovely views of a tropical garden. An

old, old bougainvillea vine reflected purple light into the bedrooms. An immense trumpet vine drifted orange fire from the many balconies. Gnarled lemon and orange trees shone white with flowers, and golden with fruit, and forgotten flowerbeds bloomed where the sturdiest of lilies had

survived. Ancient, twisted rose bushes had grown into trees. There were caverns of gloom beneath ancient vines, and smooth green terraces beneath a grove of spicy pines. . . fern-fringed stone steps went leisurely down to a steep, cobbled street. And, beyond the views of the garden, the tiled roofs of the town, and the twin towers of the cathedral, were encircled by blue-green mountains.

However, inside, my villa was frankly dreary on a grand scale. Faded and hideous wallpaper hung on the walls. But still, wallpaper! A luxury in the tropics, where it is almost unknown. The rooms were all immense—of unbelievably large proportions. My beautiful Guatemalan and Mexican rugs were lost on the terrific expanse of wide board floors, old and shaky and squeaky, that ran the length of the entire top floor.

My castle on the hill was built on two levels, both opening into gardens, as the terrain was a steep mountain side. And both levels opened into the cave, which was entered into from a large room off the living room. The cave entrance was an enormous old door: crumbling away from the wall, and opened by a huge iron key, at least seven inches long. If one gingerly opened the door, a lifeless, stale gust of air would rush at one, and the rocky interior of a tunnel would show faintly in the gloom. A few bats

would fly out and perhaps a large, obnoxious red spider, resembling a tarantula with feelers, might scurry away from the light.

The effect of the house on my friends was remarkable. Soon after I moved in I was besieged by curious people who wanted to see everything, and who were fascinated by the doctor's peculiar ideas of architecture. But as soon as dusk made the shadows deep and violet, and the lights were turned on, they would leave, saying: "It's time we were getting home now."

My first two nights in the house set the key to the remainder of my stay in it. Due to some breakdown of the lighting system, I spent those nights in the gloom of the vast rooms, with a few small candles. My maid was still not installed in her room, and both dogs and my one cat had to stay with neighbors until I could fix their meals on the woodstove. So the boys and I were completely alone. I was not afraid, but I did feel lonely and alien in a strange house, and after the children were asleep, I sat amongst my trunks and furniture, trying to relax, and not succeeding. Instead, I found myself thinking of the few German phrases that I knew. This had never happened to me before, and I began to think of the house and its owner. Still puzzling over my remembrance of odds and ends of German, I went to bed, and immediately fell asleep.

Things went along fine once I had the furniture moved up to the top level. I had not enjoyed going down the long dark stairs to those immense and lonely rooms—with the cave opening into them. What was on the other end of the cave? One of my friends, with a queer sort of humor, even suggested dinosaurs. It was that sort of cave. But the house looked a trifle more cheerful by electric light, and I had my maid move into the bedroom next to mine. Soon I began to feel more at home. The dogs barked loudly and possessively at night, the cat felt happy among the familiar furniture, and my African violets bloomed on the wide sills of the windows. The children were delighted with the room and the ease afforded by the enormous size of the house. All was well with us—except—

I began to notice that when I would leave the maid with the children while I saw an occasional movie, I would return to find her looking very wide awake and disturbed. "The house is very noisy," she would tell me. She also told me that she got very tired of fastening and refastening the heavy double-doors between the bathroom entrance and one long hall that ran parallel to the outside entrance walk along one length of the house. Even on a still night those double doors would suddenly unfasten and slam against the walls. They were really

heavy old doors, but neither of us wanted to admit to the other that there was anything odd about it. We were scared to admit that it was hard to explain rationally, and would tell each other that the house was very drafty.

About a month later, when we had become used to the slamming doors, the maid and I awoke to the loud banging noise of something slamming against the tin covered entrance to the small opening of the cave on the first floor. The clamor was frightful and lasted perhaps three or four minutes. I waited for it to begin again, but all was quiet. I called out "Did you hear that?" "Si, senora," she answered shakenly. "Perhaps it is bats trying to get through. . ." "Well," I answered, "I'm not going to go downstairs and find out." We finally fell asleep.

The next morning we went down to investigate the strength of our theory about bats. No good. There was plenty of room for the bats to get through their nocturnal entrance. As with the doors, our explanations were very wobbly, but better than admitting that there was no explanation. The strangest thing about this whole wierd business, however, was the fact that neither the girl nor I were scared at the time, although as I write about it now, my heart beats faster, and I feel ashamed when I find my mind peopling the quiet room with dim, spooky shadows.

And then, one night, I came home very late from a dance, to find my maid waiting anxiously for me in the inner passage way. . . I have not described this long hall in detail, and must now do so, as what follows is not clear till I do. The boards of the long hall that led from the very small room with the double doors passed along the bedrooms and entered the very large center hall, which I was now using for a living room and dining room. The foundations of this passage way were also the foundation of the passageway that ran the length of the house. OUTSIDE. The two ran parallel, and footsteps on one were felt and heard clearly on the other. The entrance door opened into a small courtyard, that had high walls on three sides, and a high, roughly built fence and gate on the other. This peculiar terrace was made, you see, against the side of the mountain and had the house on the other side.

It seems that this night, while I was out, the girl heard footsteps on the outside passageway, about ten o'clock. They were also heard by the dogs, and both animals began to bark loudly. The girl thought it was I, returning early, and walked along the long hall, to the door, in company with the outside footsteps as they, too, came along the outside passageway. She arrived at the door at the same time as they did, and she turned on the outside light and

opened the door. There was absolutely no one there.

As she looked all around the well-lighted courtyard she knew that no one could have vanished that quickly. The dogs roamed around aimlessly, but did not seem to know where to look, or what to do. She called them in, bolted the door, and stayed miserably wide awake until I came in, much later. It did not help either one of us to recall, after the story was finished, that the old doctor had loved to frighten my brother and I, and my maid, when we were all small children together.

Up to this time, my maid had heard most of the unexplicable noises. Now it was my turn.

I am a very sound sleeper. I have slept through pistol shots, gangs of drunks fighting in the street, and other odd happenings, including thunder storms, but a slight sound will awaken me very quickly. One night I woke up suddenly, with my heart pounding. I heard footsteps, loud ones like those of a man. They were in the room next to me, the hall that had been turned into the living room. "A burglar!" I thought, and like an idiot, dashed into the room - a matter of seconds, please note. I turned on the light and saw, to my absolute unbelief, that there was no one there at all! I knew I had not dreamed the footsteps. I had not only heard them - I had felt the big old boards

vibrate beneath me, as they always did whenever anyone walked across that room. I darted into the boys' room and into all the other rooms. There was no one there at all.

I woke the maid, told her what had happened, and again we searched. The dogs were not there that night, and I must say I missed them as we went about that enormous and lonely old house, two women unarmed, and with children dependent on us. But the longer we looked, the braver I grew. I am afraid of life people, not dead ones. As long as it was not a burglar, I was not the least bit frightened. As for my servant girl, she was not afraid of the devil, himself.

For several weeks after this, I managed to sleep sound and well, as did we all. But, once again, I was awakened. This time it was even more startling, and even more unmistakably something supernatural.

I woke from a sound and dreamless sleep—woke to hear loud tappings on the table by my bed. The table was on a level with my head. I immediately stretched forth my hand, encountered the lamp upon my table, and turned the switch. Light illumined the room. Nothing there. Upon my table were three objects. I picked up the lighted lamp, and tapped it on the table. No, the tapping was not the same as that which had awakened me. I picked up a small, blue metal bowl and tapped it also on the table. No, it was not the

blue bowl. There remained only a small easel photograph of the badly balanced type that tips over at the slightest touch. It had not fallen over, but when I tapped it on the table I recognized the loud noise which had aroused me. So it was the photograph! I felt elated—here was something tangible. But what to make of the fact that the easel photo had not fallen over when the tapping had been first made?

Once again I felt that I was up against something beyond my comprehension, since reasoning got me nowhere. My well-known room, my well-used furniture, the pictures on the wall—all had suddenly become unreal, alien and subject to strange laws of which I knew nothing. The solid world around me began to crumble, to turn misty around the edges. In fact, to become a very unsubstantial world indeed. One and one no longer made two. It was some time before I could sleep.

The next experience was of a startling nature. It also awoke me—and it was as before, just as inexplicable. I had, by this time, another house offered to me and I had most of my furniture packed. I no longer had the table by my bed, and the lamp was on the floor. But by the window I had left a plain, heavy dining-room chair. When I woke up, I knew immediately what was moving. It was the chair.

I could not see it, but I could hear it. For the space of a minute it rocked very loudly back and forth upon its straight legs—back and forth, back and forth. Then it stopped.

The room was still and dark. The light was far away and I had no wish to stumble about looking for it. I seriously began to wonder if I were losing my mind, or if I had already lost it. But though I was not scared, I could not sleep for worry. The open window seemed to beckon palely and I could imagine the circular steps so far below. I wondered if anyone had ever fallen to their death. I turned my back to the window, and praying to God to protect me, I fell asleep at last.

Not long after this I was ready to move and had only one more night to spend in the house. I was slightly nervous and kept thinking of the open window in my bedroom. Could someone be taking possession of my mind? I remembered long-forgotten mystery stories of diabolic spirits and their powers. I even recalled superstitions heard from ignorant nurse girls, but I was very tired that

night, and did not stay awake long enough to worry. I slept all night and woke at dawn. There was a faint light in the sky and I knew it was the light that precedes the dawn, but no bird sang yet. However, something had awakened me, something I had never heard before. It was an echo of music which had made me open my eyes. I cannot quite describe it, except to compare it to the vibrations from some gigantic and unheard of musical instrument—a violin perhaps, or a harp of a size unknown. The vibrations still lingered, filling the room, and finally faded away till I could not be sure that I did not still hear them. I was very tired. . . my thoughts became blurred with sleep. . . then once more I awoke suddenly. I heard again those gigantic vibrations from the unknown instrument. . . and again I felt my heart beat from the sudden awakening. This time I felt no anger—it was beyond both fear and anger, and only mystification was left.

I left that day, have never lived there again, and have never heard anything like that since. Thank God.

"A good laugh is sunshine in a house."

COMING NEXT ISSUE

- EVE, HEAR MY VOICE
- HOW ASTROLOGY WORKS
- THE ABOMINABLE SNOWMAN EXPLAINED
- STRANGE REMEDIES
- THE NEW AGE TEN COMMANDMENTS

ALSO, "Sex Determination of Children", "What The Prince of Peace Might Say Today", "My Second Sight" and much more, including some "Smiles", your "Back Talk" and always Ray Palmer's editorials.

Give a subscription to a friend and get your own subscription (or extend it if you are already a subscriber) at reduced rates.

I wish to subscribe to SEARCH Magazine for my friend.

FRIEND'S NAME

ADDRESS

CITY STATE ZIP

☐ 1 year \$3.00 ☐ 2 years \$5.00 (6 issues per year)

Send gift card ☐ yes ☐ no

☐ New subscription ☐ Extend subscription

I understand that I may subscribe to SEARCH for the same number of years I gave to my friend at the reduced rates below.

NAME

ADDRESS

CITY STATE ZIP

☐ 1 year \$2.00 ☐ 2 years \$4.00 (6 issues per year)

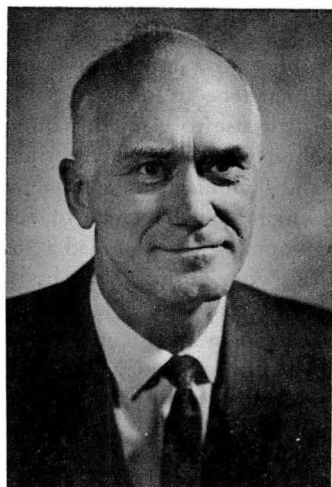
☐ New subscription ☐ Extend subscription

Friend's subscription \$

My subscription \$

Total amount enclosed \$

Order from: SEARCH, AMHERST, WI 54406



Vern Overlee, medium

THE

Beautiful

WORLD OF SPIRIT

Contributed By VERN OVERLEE

"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".

Question: How does water witching or dousing work?

Answer: Dousing is a form of spirit communication. The true douser is a medium his spirit forces answers the question, "is there water here?" similar to answers that come through the ouiji board, the pendulum or the pen (which the medium now holds). The twig or branch which he holds is merely the indicator. Thus dousing is as effective on maps as on the actual sight and as effective for minerals and questions as for locating water. The spirit forces of the douser are as able to see and travel through the soil as they are to cross the continent. This is a gift of God and must be treated as such.

Dear "Beautiful World of Spirit": I am a faithful reader and subscriber to Search magazine. I read the "Beautiful World of Spirit with much enthusiasm. My life hasn't been a happy one and so too my marriage. I wonder if the Spirit World can help me. Why can't my husband and I communicate? Will we ever be able to? Can I look for a change for the better? I hope you can help me. Thank you. Yours Truly, Wed in name only.

Wed in name only: When one cannot communicate with one spouse, one is alone. Still, when one treats another with respect, showing admiration, showing interest in their life, their well-being, the other must

respond. Try and try again; perhaps your actions will cause your husband to respond.

Question: I would be so grateful for your help in getting rid of this buzzing sizzling, traffic roar sounds, around my ears and head. Continous now for almost 17 years. God bless you each and every one. In the Light of God that never fails.—Elise Victoria Case

Miss Case: With you we find a need for help. We shall ask the spirit Doctors to reach you on the night of this writing.

Dear Mr. Overlee: First let me say I think your article is my favorite. The questions I know spirit can answer are: Our son-in-law is a A.W.O.L. (or missing) from Ft. Riley. Is he alive and where is he! His family is desolate. I'll not devulge the source of my information if you say so. What will happen to my daughter? In time will she marry again? If he's not found that is. Also when can I be well again (will I) (back problems) and will I be able to lose all this extra weight? I've tried so hard so long. Thank you. Please try to answer these for me.—Mrs. V.W.

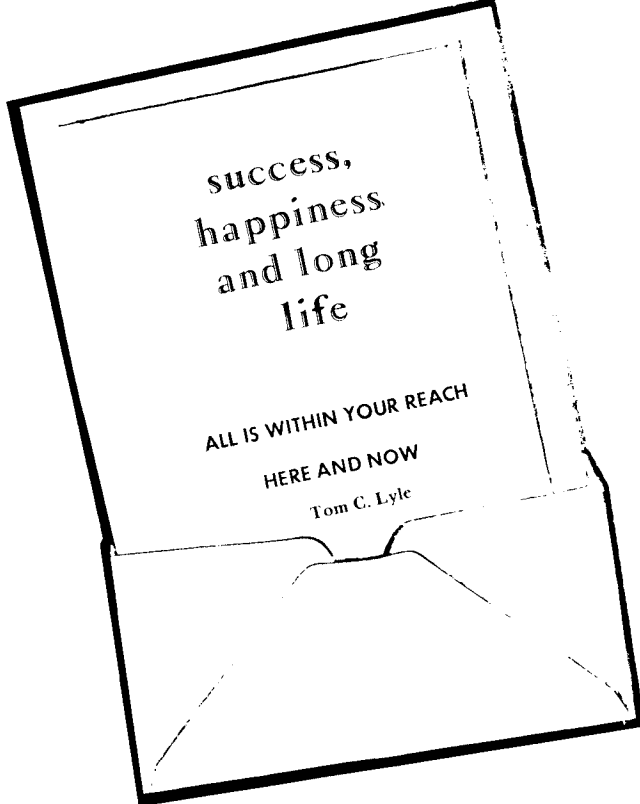
Mrs. V.W.: When a soldier leaves his

post, he leaves for a reason. With this man we find one who wishes to escape from his life, his home, and his service. He shall be found. Still, this will be of little use to you and yours. Your daughter will resume her normal activities and shall have a new home, a new life which shall be more to her liking and yours. When you lead a life which fulfills your desires, your body itself shall become more habitable. Now it causes pain and shame. When you lead a life of which you are suited, you will find no pain and the shame shall be gone. There are those whose weight problem is far more severe without the shame.

Question: Is there only one "heaven" or are there many for the spirit to transcend before reaching the honor of seeing God?

Answer: When one leaves the body, one is drawn to the level of good or god which he expresses through his desires, thoughts and deeds. As one lives more for others one is drawn to others of that level. Those who live only for themselves, dwell in the absence of others and are drawn to those on earth who respond to their likes, living others lives, still powerless to control—never knowing or feeling the presence of God.

This "Beautiful World of Spirit" series features your questions with answers from a group of spirits whose words come through automatic writing. Send in your inquiries to SEARCH Magazine, Amherst, Wisconsin 54406.



Are you one of the many thousands who have tried to apply the principles of mind science to your personal life with disappointing results or even complete failure? If you are one of the multitudes who understand and recognize the operation of these laws of Truth in the lives of people around you and about whom you read, yet just can't seem to make them work successfully in your own affairs it is probably due to your having forgotten how to learn.

No personal offense is intended in this statement. The young child is eager to learn all about everything around him, and absorbs all material presented to him much as a sponge takes on water. But as maturity is reached, with its pressing responsibilities of day-to-day existence, the student accepts a need for rigid selectivity and methodically learns that he must accept the data most expedient in providing his momentary needs, and at the same time he automatically rejects most of

the suggestions or ideas which he finds in any way inconsistent with information he has accepted or had impressed upon his mind by others in the past. This accumulation of ideas and information has become the "science" by which new ideas are judged, and accepted or rejected.

This accumulation of information is referred to, in metaphysics, as "race consciousness". In each generation steps of progress in the sciences force a gradual liberalization of this crippling burden of race belief in human limitations. By the time a child has "learned" an appreciable amount of this information concerning what a man cannot do, then his enthusiasm for unlimited accomplishment slows down to a walk. He has reached that point in his education that might be titled the What's the Use Complex. His childhood play games in which he is a rocket pilot to the stars, a fearless indomitable army general, or a doctor who single-handedly turns back the plagues of cancer, tuberculosis and heart disease, are made to appear ridiculous in the light of that black light labeled Reality.

What is Reality? Is scientific progress made under the light of this Reality? If it was we would still be chipping stones into arrowheads. If the progressive scientists are not limited by Reality, then the condemnation called "it is not scientific" should not be considered a

test of Reality. Yet the supposed set of limitations included in this testing light of Reality are determined by the leaders of the sciences.

The truth about this Reality is that it is regulated and restricted by an equally reprehensible influence called Average. To illustrate its operation, let us suppose that you were to make a trip into the innermost regions of China, far from the nearest outposts of civilized life as we know it here. Here you would find people with a wide variance of beliefs, convictions and superstitions, just as such variance exists in any society. There will be primitives, priests with religious truths and errors, and wise men and scientists. If you were to gather a group of the wiser elders together and make the statement "it is possible to make iron float", there would be some of the learned who would accept the statement and believe it. But most would scoff, and the less learned of the people, perhaps led by priests, would accuse you of being bedeviled.

Even if the wise men who accepted your statement appealed to the people that such could well be true, you might still be burned at the stake as a false prophet. By what law would you be judged? By the standards accepted as Reality by this primitive society - which would reflect only the Average degree of enlightenment of the group. The knowledge and enlightenment of the wisest who

heard and believed you would be offset by the woodgatherer who saw only a possible threat to his trade in the use of wood for boats and rafts, and the native worker who dropped his metal-headed hammer into a stream accidentally and therefore become a self-styled authority on the floating power of iron. Only a few hundred years ago the Western civilization was on that identical rung in their climb toward wisdom and truth. Each believer which was added to the tiny group in the learned peak slowly raised the level of racial acceptance as Reality—or Average.

This dissertation on the standards of reality is not intended to label those who cannot put Science of Mind principle into successful operation in their lives as unenlightened or below average. These individuals have studied the truths of Mind Science and recognize their value and the manner in which they operate in Cause and Effect reaction. This places you far above the average person who automatically rejects anything he can't do with his hands or his teeth. Remember that this preponderance of abject disbelievers and complete negative entities had just as important a part in establishing and now maintaining today's standards of Reality. For every enlightened scientist who expresses his beliefs and findings there are a million pessimists to shout him down. A very typical

example can be found in the automobile industry. Designs and technical improvements are piling up on the drawing boards, and have been piling up for years. Each year's model is just a little better than the last. Yet the top designers right now know pretty much what cars of the future will look like. They could be made right now, but the Reality standards of the public would not accept them.

The fact that the public cannot accept extravagant changes in their way of living, their ways of working, or their ways of thinking does not mean that these changes are wrong, impossible or "unscientific". They only mean that the average person must be "unlearned" what he has previously learned as fact, and then convinced that he can accept the new truths with just as strong a conviction.

Each generation has managed to eliminate a few false notions and substitute a few new, liberalized, ideas. In another generation or two these new ideas have to be gradually replaced again by broader concepts. Every step of progress has been of liberalizing effect. Decline of progress in a society has always been marked by the imposing of increasingly limiting standards and laws. So long as a new scientific law subscribes to a statement of limitation it will ultimately have to be replaced by one less limiting, etc.

It can therefore be seen that since

the beginning of time these race concepts have been only temporary phantoms, constantly changing and expanding. They have consistently been seemingly proven in the light of understanding of the moment, but are just as consistently wiped away by the efforts of those few who refuse to accept any limitations on human effort. There is a definite pattern to the progressive change these concepts are altered and replaced, and by recognizing this pattern, the Mind Science student can prepare himself for the level of enlightenment which will ultimately be accepted by the society hundreds of years in the future.

Every progressive change constitutes a lessening of limitation. Therefore you can see that every thought of limitation that you can eliminate from your mind will be in the direction of future social consciousness. The first television tube was patented in 1889! This, perhaps unsuspecting, mind science student enjoyed some of today's living years ahead of time! And you can right now start enjoying the freedom from emotional handicaps that your grandchildren may well accept as commonplace in 2000 A.D., if you will profit from this past history of social progress and acknowledge the fact that there is obviously no limitation that need be accepted in life.

Is it unequivocally true that "we all have to die sometime"? This statement is probably the most widely accepted concept of Reality in the world today. But what is the evidence to support this supposed "natural law"? The most obvious thought in this respect is the fact that no one has ever been able to live without dying. Accepting this as prime evidence that man can never learn to live forever is ridiculous. There had to be a first time to fly, a first time to sail in a boat, a first time to do everything. Before the first time, anything must be regarded as seemingly impossible. After the first time, that impossibility vanishes.

Most of the religious leaders of today and yesterday insist that the Bible proves that a man must die in order to rise again immortal. They insist that there is a separation between the life here and the life hereafter and that the problems and trials of this life and the manner in which we accept and bear them will establish our position in the future life. They insist that the Bible bears these facts out completely and in entirety. If these influences are subconsciously conflicting with your attempts to make Science of Mind principles a living and working standard for your life, then I invite you to make this little experiment for yourself:

If the Scriptural message consists of

admonition for gracious forbearances of present suffering and joyful anticipation of a future life, then any statements in the Bible which refer to the hope of health, wealth or happiness in this present life—right now—only serve to confuse your understanding of the Bible “truth” as taught by orthodox churches. In order to clarify your understanding, take your copy of the New Testament and beginning with the Gospel of Matthew, cross out all passages which include any promises of health, wealth or happiness in this life. Since orthodox teachers instruct that no man is perfect, nor can any man hope to attain perfection of this life, you might as well also cross out all references made in the New Testament to perfection of man. These teachers obviously regard Jesus’ admonition to “be thou perfect, as the Lord is perfect,” as a blasphemous statement, so cross that out also.

Now you have a Bible that offers no contradiction to orthodox religion’s concepts and beliefs. There is no claim included as to man’s potential

immortality, perfection, or wealth or happiness in this life. Your Bible now speaks only about the insidious nature of man and the glories to come in some future life.

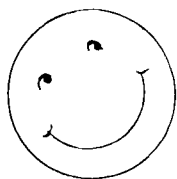
Yes, your Bible is now consistent with present day Reality of religious beliefs and convictions but if you had the passages still remaining reprinted in entirety, you would have a PAMPHLET OF ABOUT TWENTY-FIVE PAGES!

The Bible is full and overflowing of promises of success, happiness and long life right now- in this very life. And if you eliminated all passages claiming immortality for believers right now, then your Bible no longer contains John 11:26 –

“And whosoever LIVETH and believeth in me shall NEVER DIE. Believest thou this?”

And I repeat the words of Jesus as he pleaded for believers, and any who would repent of their wrong thinking and accept everlasting life, as he asked- “Believest thou this?” If not, what possible reason can you give for *not* believing it?

We hand folks over to God’s mercy, and show none ourselves.



Smile Department



Hubby: Doctor, I'm worried about my wife. She thinks she's a horse."

Psychiatrist: "Well, I can cure her, but it will be EXPENSIVE."

Hubby: Money is NO object. She just won the Kentucky Derby."



When the teacher asked the little boy if he were animal, vegetable or mineral, he answered proudly, "Vegetable. I'm a human bean."



Little Boy: "No. Momma, I didn't wet the bed. All that water must have come from a spring in the mattress."



LOVE AND MARRIAGE

Clerk: "I am sorry, Miss, but I can't issue a license until you have a properly filled out form."

Cheryl: "Listen, Mister, if my boy friend doesn't care, what business is it of yours?"

A bachelor was all set to be married this month but was still a bit hesitant. Finally he called up a married friend. "Say, Fred, tell me, are you satisfied with married life?"

"You bet I am," came back Fred. "I've had all I want of it!"



FREE ADVICE

One way to give your car a lasting finish is to race a railroad train to a crossing.

"Confucius say wise woman puts a little bit of sugar into everything she says to a man and takes a grain of salt with everything he says to her."

What's the best way to invest a small amount of money and really clean up?

Answer: Buy a bar of soap.



HOW DO YOU KNOW, RAY?

Dear Ray,

In the July issue of Search magazine you relate the story of how an individual, "Harold Hill", the president of the Curtis Engine Co. of Baltimore, Maryland had been asked by the astronauts and space scientists at Green Belt, Maryland to supply them with information concerning the position of the sun, moon, and planets one hundred years, one thousand years from now as well as positions in the past. You indicated these positions had to be very accurate.

This must have been some time in the early portion of the space program, at least before our shots to the moon and elsewhere.

You have stated this information at least a 24 hour period was obtained from the Bible, Joshua 10:13, and 2nd Kings 20:9-10.

I personally would like to know if this really happened and where did you obtain your information concerning this episode.

There is one very great Big Question, along with the one above in the last sentence I'd like to also know. How did the Russians obtain this information?

We know the Russians views as to the existence of "God", so this would automatically cause them to reject the information contained in the Bible. So where did they obtain their information?

Is there really a Communist Conspiracy after all, and this

information was given to the Russians by an American defector in our space program?

Brothers Ezra Taft Benson and W. C. Skousen have for years espoused this idea, and still do, on a Communist conspiracy.

Again, *where did you obtain your information*, and how did the Russians obtain theirs?

Maurice Neibarger

211 So. 3rd E.

Salt Lake City, Utah 84111

THE MISSING DAY

Dear Ray:

I was much interested in your editorial in the July, 1972 issue of SEARCH which concerned the "missing day". My interest arises from the fact that I have a mental "perpetual" calendar which enables me to call out the day of the week for any date from the year zero of the (theoretical) Christian calendar (that is, the Julian calendar) to the end of the (Gregorian) year 3999; takes 10 or 15 seconds to do this. No "trick" is involved -it's the result of a couple of years of hard work, that is, practice; *after* you have memorized one of the several types of perpetual calendar.

By the way, the switch from Julian to Gregorian calendar was made in most (but not all) of the European nations on October 4, 1585 and, in the British Commonwealth, on

September 2, 1752. (Those conservative British!)

One day when I was fed up with my job, I asked myself, "I wonder if I can figure out how long is a year?" (A solar year is 365 days, 5 hours, 48 minutes and 46 seconds -a fact which I did not know at the time). So I took off thirty minutes from work and came up with an answer; missed the right answer by about 6 seconds—but I'm not much good at mental arithmetic.

I believe in the Bible; most apparent inconsistencies clear themselves up over the years. And I believe in the space program; Columbus himself had a hard time convincing anyone that his proposed voyage would amount to anything and he had to con Queen Isabella out of her jewels to obtain backing. But I have a question: *From where did you obtain the information (about the computer jam-up) regarding the "missing day"?*

Paul A. Smith

- Like Will Rogers used to say: "All I know is what I read in the papers." So, the answer to your question (Maurice and Paul), is that I read it in the paper! And it was published in many papers. Also, that would account for how the Russians got the information. I didn't tell them, honest! Now, to get to the nitty-gritty, you all know that what I report in my magazines is what I hear

and read and see. If the newspapers published this material, and it gets no publicity among my readers, I see to it that they also get the information, which they might have missed. I do not KNOW the information is factual, but I do know that the information about its source is specific! It gives names and places. Mr. Harold Hill, and Curtis Engine Company, and Baltimore, Maryland. Now, if I tracked down all the information I receive, from every source including my readers, I would never have time to publish a magazine, nor would I succeed in getting positive confirmation. So, I publish the information, and hope that my readers will do the "digging" I cannot possibly accomplish. So, why did not either of you write to Mr. Hill and ask HIM? Both your letters are a sort of "challenge" to my veracity, which is not involved! All I did was what I always do--make all possible information available to my readers so that *they can make their own conclusion!* How often must I stress that? How can I publish only what you call "facts", which are things that sometimes I doubt exist—at least the "facts" that are readily accepted by you both (because they are published in a textbook rather than in a magazine like mine. Thank God that nobody accepts my published words as textbooks, established fact, or whatever! At least they can be

questioned, checked on! Not taken on faith! So, if these are false reports, I am sure that the fact of their falsity will come out, when my faithful readers check on them! They do that work for me, and have done it all my life. If they had not, I would today know absolutely nothing, nor would my writings have been of any value to anybody. As it is, I have many thousands of friends who know that I am a source of "something to think about" that they can trust. Now, let's have some questions asked at the RIGHT place, not thrown at me, because I dared to put it before you to bring it out into the light of day! Or do you disagree, and do you expect me to "censor" everything that crosses my desk so that it "conforms" to what I, or you, may believe?—Rap.

A MOST EFFECTIVE PRAYER

Dear Sir:

We have an interesting way of helping a person with a very personal problem. It is often used by Prayer Mediators and we thought that perhaps some of the readers of Search would be interested. It is a very simple ritual, and should be used for the more intimate and personal problems. Where it would not be necessary for anybody else to know: absolutely should not be revealed to anyone as it isn't necessary to make a spectacle of one's self. It is performed in secrecy.

And is very effective, both consciously and subconsciously for receiving a complete release of the problem.

First the problem is written out completely, and folded so the message is inside. When a sincere prayer is said about the problem. Then the note is burned, completely, down until nothing but ashes remain. The subject should watch until the last embers have gone out. Usually a prayer of thankfulness follows. It may be repeated, and used as often as truly needed.

Results with one time where with real sincerity are very common, and there is always an improvement.

Thank you for the consideration and assistance.

George Parsons
414 South 2nd
De Soto, Mo. 63020

SMILE DEPARTMENT

Dear Ray:

This is a fan letter. Yes, that's right, a fan letter. You are my favorite writer, and although I have never met you, I consider you my friend. You sure do have a way of expressing yourself; I really admire that quality in you; I wish I had it. I liked the way you expressed your thoughts on the subject of Reincarnation. I agree with you. There was always one thing that bugged me about the theory of

Reincarnation: if we have to come back to make up for some sin or sins we committed in another life, and let's say we do take care of that particular misdeed. . .what happens if in the process of living this life we pick up a couple of other sins in the process. . .does that mean that we have to come back again to straighten that lot out? This could go on and on and on. No, I can't buy the theory of Reincarnation.

What I enjoy most about your writings, Ray, is that you never lose your sense of humor. And boy, this is important. I see that the Smile Department in Search is still going strong. I'm proud of the fact that I suggested that department to you. I enclose a sheet of jokes.

I often wondered what your boyhood was like. Did you grow up in a big city? I grew up in Jersey City. And when I was a boy, going to the movies was a big thing in our lives. My friends and I would love to go to a Saturday matinee to see one of our favorite Western movie heros. My favorite was Ken Maynard. I also like Tom Tyler and Bob Steele. And although he wasn't a cowboy, I like action star Richard Talmadge. My favorite comedian was W.C. Fields. And of course we always enjoyed those exciting Serials, to be continued next week! I often wondered who your favorite movie heros were when you were a boy, or didn't you go to

the movies much?

Well Ray, I don't have any earth shattering answers to life's great problems, I just want to say that I think you are the greatest, and I wish you the best of all good things. And now I shall give you my own special blessing:

"May the symbolic prophecies of the Great Pyramid of Gizeh smile down on you and yours, and bless everything that's in your drawers. Blessed be ye.

George J. Frega

296 Summit Avenue

Jersey City, N.J. 07306

● I lived in Milwaukee, which is a big city. I never went much to movies, because I spent at least 5 years in hospitals. I always regretted missing most of the Tarzan serials. I thought Elmo Lincoln was the greatest! I liked Joan Crawford.- Rap.

THE PROPHETIC YEAR-- --1972 OR 1975?

Dear Madam:

A few comments on the article "The Prophetic Year 1972" on pages 68 to 73 of your May issue:

As one who has made an intensive study of chronology from various sources, as well as prophecy, I realize the difficulty of harmonizing various

features of past time periods.

It was therefore quite surprising to find the chronology given on pages 68 to 73 substantially correct and in harmony with the most recent research.

There is possibly a small error of two or three years in the period from Solomon's death, which page 71 places in 999 B.C. and the destruction of Jerusalem in the summer of 606 B.C., as shown on page 72, making the period 393 years in length. It is quite difficult to interharmonize the chronology of the kings of Israel and Judah during this period, but is it not likely that Ezekiel 4:5,9 covers this period as 390 years?

If so, it would place the creation of B.C. till 536 B.C. or 939 years which would cover 18 fifty-year periods, with the next fiftieth year in 525 B.C. This would be an unobserved one, as the Jews under foreign domination did not have full control of the land for the land to observe a Jubilee. So then the great cycle of 50 x 50 or 2500 years began to count from then until 1975 A.D. (possibility of 2 or 3 years out) leading to the great antitypical Jubilee of 1,000 years, the seventh 1,000 year sabbath.

George R. Graham

Apt. 1106

2190 Ellesmere Road

Scarborough, Ont., Canada

CLASSIFIED ADVERTISING

You can place your ad in this classified section as cheaply as a telegram, and it will reach 30,000 people. The rates are 10 cents per word. We can only grant this bargain rate when payment accompanies order. Classified closing date is the 1st of the month three months prior to the date on the magazine.

ASTROLOGY

LONELY? UNLUCKY? TROUBLED? ILL? I can help you. Horoscope and 5 questions answered. Send birthdate and \$2.00. Oracle, Box 324, Ontario, Calif. 90764.

BOOKS

CATALOG AVAILABLE listing over 700 books in Astrology, ESP, Metaphysics, Mysticism, Occultism, SelfHelp, Meditation, Inspiration, Healing, Religious and Biblical Philosophy, Yoga, etc. Send 25¢-refundable with first order. Mention Search magazine. Modern Age Book Store, 327 West 7th, Mishawaka, Indiana 46544.

The only GIFT that can be opened TWICE is a BOOK! **THE BOOK OF THOTH-CROWLEY** \$13.50. **ISIS UNVEILED-BLAVATSKY** \$10.00. Write: George R. Blevens, 2819 West Market, Louisville, Kentucky 40212.

THE FAITHIST HYMNAL, for worship of the Creator, in harmony with "Oahspe", second edition 1971, 256 p.p., hard cover, \$5.00. **PROOF OF THE AUTHENTICITY OF THE MUNDANE RECORDS OF "Oahspe"** 36 p.p. \$1.00. **"KOSMON UNITY"**, bi-annual magazine, helpful for spiritual development, Winter issue 1972-73 and Summer 1973 \$1.00.

New book "Chart Your Own Way To Career Happiness" can change your life. Guaranteed. \$1.64, Kruger, Box 2244-S, Palos Verdes Peninsula, California 90274.

MILLIONS HAPPIER through the applied philosophy in the book **Dianetics: Modern Science of Mental Health** by L. Ron Hubbard. Send \$5.00 to Bookstore-S, Founding Church of Scientology, 1812 19th St. NW, Washington, DC 20009.

Now **HOW TO CHANGE THE SYSTEM**. Bthp. Book dedicated to those who are tired of our sick society, who seek a better solution to world and individual problems. Especially those willing to work for the eventual realization of a peaceful, sane society \$3.50 ppd. Joan Harmon, PO Box 239, Snowmass, Colo. 81654.

COUNSELING

LONELY, UNSURE OF YOURSELF, Relationships with others? Don't be! Have personal insights to end frustrations, achieve happiness, a meaningful life. **NOT A GIMMICK, READING or "PSEUDO" ANALYSIS**. Unique, revealing, proven. Free details. **CONSULTANT**, 41725 Emerald Lake Drive, Decatur, Georgia 30032.

GUIDANCE

Health, Happiness, Success through divine guidance. For information free and confidential—Dr. S.T. Tillman D.D., Divine Counsellor. Stamps for reply please.

HEALING

Suffering Gall/Kidney Stones? Special herb tea helped me. 4 oz. only \$5.00. Order yours today. Specialties S4252 Fremont, Seattle, Wa. 98103.

MISCELLANEOUS

Cossmann's 60 page report. Future millionaire's gold mine. Money making ideas. Only \$5.00. Order today. Specialties, S4252 Fremont, Seattle, Wa. 98103.

Free information and ten percent discount on water distillers removing fluoride, chemicals: Joan Harmon, P.O. Box 239, Snowmass, Colorado 81654.

"ZENO" divining rods have answered questions, tested foods, and found valuables for 30 years. Guaranteed. Information or \$5 with instructions, Fry, 879 Park, Perris, Ca. 92370.

Hypnotise others! Complete course \$10. Occult's Catalog \$1. YLCO, Tumacacori, Arizona 85640.

ANCIENT MYSTERY—SCHOOL SECRETS uncovered. FREE information now—write—Dept. S P.O. Box 11672, Palo Alto, Calif. 94306.

Mini Crystal gazing ball with pedestal and instructions only \$2.00 postpaid! Stanray, Dept-SM, 103 Park Avenue, New York City 10017.

OCCULT

Free illustrated occult supply catalogue! Stanray, Dept-SC, GPO Box 3317, New York City 10001.

OCCULT HEADQUARTERS! Supplies, books, curios, records, etc. Everything from Astrology and Black Arts to Witchcraft and Yoga. Huge illustrated catalog free. Imports, Box 2010, Toluca Lake, Cal. 91602

WORLD HEADQUARTERS for Witchcraft Supplies. Giant Catalog—1,000's of items—25¢. Voodoo Doll Kits, Love, Money or Hex \$5.00 each. Carol, Box 2074 S, Sepulveda, Calif. 91343.

OF INTEREST TO WOMEN

BIOCOSMETIQUE: Bio-chemist formulation for women over thirty. Look younger, prettier longer. 1/2 ounce \$3.00. Parsons, 414 South 2nd, Desoto, Mo. 63020.

ORGANIZATIONS

PEACE—Prosperity, Health, Happiness Organizations: Mankind United; Peace, Health Foundations; The Goddians; The Prosperity Party. Free brochures. PEACE MAN, Box 4600, Portland, Maine 04112.

PERSONAL

LONELY? BIG LIST NAMES EITHER SEX, addresses, descriptions—\$1.00. CLUB, Box 324, Ontario, Calif. 91764.

H-WAR before 1987. Matthew 24:1-22. Zechariah 5:1-4. Daniel 12:6-13. Maranatha!

PRETTY GIRLS Wanting Correspondence. Addresses, Pictures—\$2.00 (no checks). Ladies listed free! MARSHA, Box 242-SC, Colorado Springs, Colorado 80901.

RELIGION

TRUE CHURCH OF JESUS CHRIST: "Red Letter" Christians. Astonishing tracts: "Total obedience to Christ brings body immortal; mastering circumstance; "Heaven Here", "Miracles". STAMP, 6615 N. Boston; Portland, Oregon 97217.

The religious psychology of the human race—A primer for Christians studying Eastern Religions. Send one dollar to: Saburo Katamoto, 5555 21st Ave. So., Seattle, Wash. 98108. Money back guarantee.

We ordain gifted New Age people. Lifetime ordination. Church charters available. Details 25¢. Life Science Church, Dept. SM, 2207 Cardinal, Rolling Meadows, Ill. 60008.

ARE YOU AT A LOSS FOR A GIFT FOR A FRIEND THIS CHRISTMAS?

If you have friends who think like you do—friends who want to know the truth about the unusual things occurring in the world—give them SEARCH for Christmas.

Special Christmas Gift Rates

12 ISSUE GIFT . . . (2 YEARS) . . . \$4.00

(REGULAR RATE \$6.00)

24 ISSUE GIFT . . . (4 YEARS) . . . \$7.00

(REGULAR RATE \$12.00)

PLEASE SEND SEARCH

FOR 12 ISSUES ☐ **24 ISSUES** ☐ **TO:**

Name _____
(please print)

Address _____

City _____ Zip code _____ State _____

FOR 12 ISSUES ☐ **24 ISSUES** ☐ **TO:**

Name _____
(please print)

Address _____

City _____ Zip code _____ State _____

FOR 12 ISSUES ☐ **24 ISSUES** ☐ **TO:**

Name _____
(please print)

Address _____

City _____ Zip code _____ State _____

TO: Ray Palmer, Rt. 2, Box 36, Amherst, Wisc.

FROM:

Name of sender _____
(please print)

Address _____

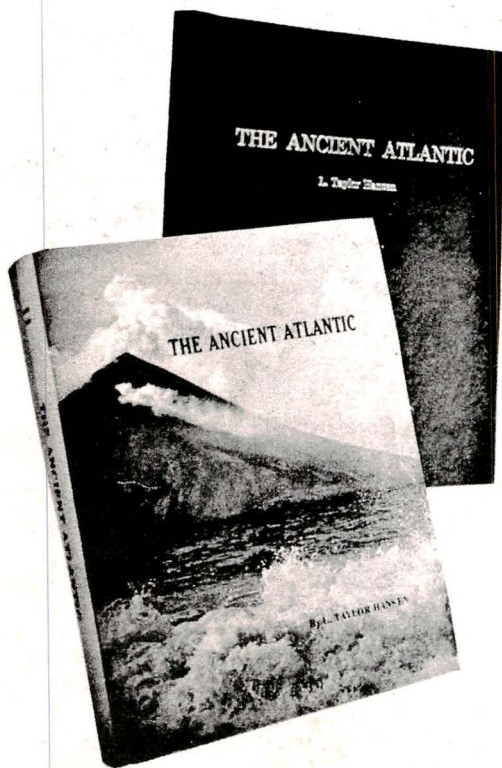
City _____ Zip Code _____ State _____

\$ _____ enclosed, covers all orders

Enter my own subscription at Christmas rates
for 12 issues ☐ **24 issues** ☐

The Ancient Atlantic

By L. Taylor Hansen



\$22.50

The book contains 440 8-1/2 x 11 pages. It has 96 full-color illustrations and full-color maps.

The magnificent biography of an ocean! From the "beginning" when the continents were one, down through the eons encompassing ancient Atlantis and Lemuria, noble Greece and Egypt, to the present when science is rediscovering the peoples who lived prior to the great destruction, before Eden.

Where did man come from on this planet? How long has he been here? Who has he been - who is he now? Was there really an Atlantis, a Lemuria? Were there true civilizations hundreds of thousands of years ago?

THE ANCIENT ATLANTIC is a scientific, scholarly book, being, literally, the story of the Atlantic ocean from the very beginning, with the creation of the continents, the formation of the ocean itself, the tremendous geological events that have culminated in the world we know today. It is also an archaeological and ethnological history of the development of the civilizations of man around that ocean - for it was on Atlantis, in the center of this ocean, where mankind began. Every scientist will want this book; every library, every school. Yet this book is written so EVERYBODY can understand it.

AMHERST PRESS, Amherst, Wisconsin 54406