

SEARCH

MAGAZINE

MAY, 1972

50¢

WISCO



KING TUT COMES TO LONDON
THE DEAD CAN MAKE YOU SICK
A PRINCIPLE CAUSE OF CANCER



HE WALKED THE AMERICAS

BY
L. TAYLOR HANSEN

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Almost two thousand years ago a mysterious white man walked from tribe to tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?



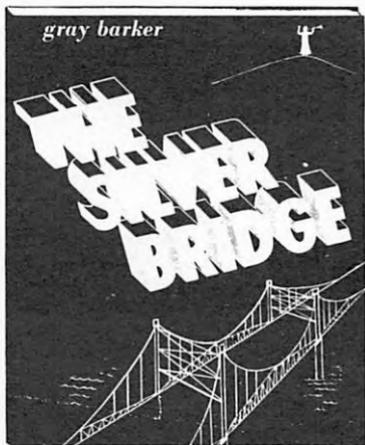
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MAGAZINE

MAY, 1972
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What SEARCH Means To You

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

EDITORIAL

One of the hazards of being editor of a psychic magazine might surprise you very much. That hazard is a thing we might call "writer's clamp". It might be truly said that among people who are either psychic themselves, or interested in the psychic, there is a preponderance of the openminded, tolerant, all-round nice people. They have a broader, deeper perspective on life because they have had a glimpse beyond the ordinary, mundane prosaic physical side of life into a sort of wonderland of mystery and expanded experience, and in general because of their added concepts, they are more friendly and trustworthy and more thoughtful and helpful people. They are less inclined to possess the faults of the person with no "far horizon" to inspire him, no "different drumbeat" to spur him to adventurous thinking and more constructive action.

At least, that is what you would think. And it really is true...the reader of such a magazine as SEARCH is generally far less shallow than his or her less "spiritual" fellows. Not that those who do not have a sense of spirituality are any less capable and brilliant and able to reason and think;

but because there is no "inner sight", no "secret world" into which they can peer and realize that beyond the physical reality there is a far vaster reality that can at best only be dimly perceived and imagined, there is no common ground on which they can meet, and the result is often a scornful rejection on the one side, and a contempt for "spiritual blindness" on the other.

Because of this, it would appear to such a person as the editor of a magazine such as this, that those more "expanded" persons would be of a higher order, and less inclined to be petty and gross and unrefined in the sense that a predominantly physical person could be excused because of his blindness, and also less able to grasp and use the higher values of spirituality. For example, if you were to decide which of two persons will be most likely to betray you, you might say that the person who is least psychic and spiritual would be the most likely to lack scruples and to betray if that betrayal might profit him. The believer in a future justice in some world after death would be more likely to refrain from such an act, feeling that in the end retribution would come to him. Strangely

enough, you would be wrong!

It would seem to this editor that along with psychism, the ability to experience in the psychic realm, there also comes a sort of "egotistic bombast" that makes such a person believe himself to be superior to ordinary mortals; and quite the opposite from wanting to help his fellow men to broaden their concepts by sharing with the less fortunate what he is able to see and understand, he tends toward a selfish superiority complex that can make him do astounding and unbelievable things.

Over the years, many people who are undeniably gifted along psychic lines have felt the noble urge and the compelling desire to pass on to humanity the wonderful message of spirituality and of hope and of eternal opportunity and progress that they have had the good fortune to receive and to have had proven to them in many remarkable ways. So, they write a book, and then seek a publisher. We are the publishers of many such books. In the process we have learned many things. We have learned to be wary of "psychics bearing gifts". Every time a manuscript has been submitted to us, together with the statement that the writer, realizing the book has come to him from some higher realm, and that he is merely the "instrument", wishes to have the book published, and has no desire for recompense, we have regretted

acceptance of this statement as truth—invariably it came to the moment of betrayal when the true purpose of the offer became apparent: the purpose was to get the book into print, then when it was too late for the publisher to recant because his money was invested, dire threats of legal action were made, with such claims that the manuscript had been offered without monetary gain because it had come from the spirit world, but now the publisher was making an incredible fortune out of the publishing of it, including lying about how many books were being sold (actually two million, instead of the 1000 this evil publisher said he printed)—and therefore, the author felt that he was entitled to his fair share of the profits. Naturally, in a legal battle, the original letters of the writer prove that the legal attack is unfounded, and the physical records with printers, binders, income tax records, etc., prove that indeed only 1000 copies were printed. But the costs of such a defense can be deadly.

Or, the writer claims his original manuscript was perverted, or even destroyed, and an evil book published in its place, to destroy the wonderful message the writer had intended, and that his reputation, his character, etc., have been ruined, and a suit for defamation of character or anything else you can dream up as a basis to grab the publisher's money, is

instituted.

Or, as most often happens, the writer becomes enamored of his importance, having had a book published, and begins to make the most incredible demands, or make such an ass or pest of himself, that the situation becomes intolerable.

What we have decided is that such books, as a rule, even if they are initiated in the spirit world by the "dear departed", the writers of such books are actually denizens of a very low (albeit intelligent) realm of the psychic afterlife, and feeling that all restraints that might have existed while alive (such as the threat of punishment in hell for sinning) are removed, feel they can act as whim instructs. Faced with the failure of their wonderful book to become a best-seller, they become angry and lash out at the publisher, making him the goat, the cause of the failure, and never acknowledging that it might be the book itself which lacks that which might appeal to the great masses. I am reminded of one writer, who requested that all fan mail be forwarded to him. None was received by us, as the publisher, and the author, finding this unbelievable, embarrassing, and unacceptable, claimed that his fan mail was being kept from him to hide the fact that the book was a huge money-maker, and the innocent and trusting author had been taken for a sucker by the

unscrupulous publisher.

The truth of the matter is that publishing this sort of book is a profitless venture, and we do it only because we believe there are a few people who are eager and hungry for knowledge of this type, and some sort of proof or reassurance that there is indeed more to existence than the physical, and that life does go on in some better world.

Add to this the fact that most such books are poorly written indeed, none of the writers being either professionals or professional. Thus in the case of several of the books we have published, where we spent as much as three years in adding research, to provide mundane as well as spiritual proof, in rewriting to correct atrocious grammar and punctuation, as well as poor assembly and structure and presentation, the books, copyrighted (generously!) in the name of the author, have been taken away from us as publishers when it became obvious that the book was indeed a profitable one, and the royalty contract no longer bring the author the lion's share of the profits.

Why is it that the minute the most advanced, elevated, spiritual, admirable, wonderful people write a book, they become stinkers of the worst kind? Is it because they are not "psychic" at all, but really "obsessed", more to be pitied than praised?—Rap.

The plans to bring Tutankhamen and his treasure to London betoken surely the most thrilling event of the century for Egyptologists and Occult students. Preparations were made well ahead in the British Museum, and everyone is agog at the prospect of feasting their eyes on these marvellous relics during March 1972. No need to endure the stifling heat of Egypt to see them; so a visit to Britain in the summer vacation, which includes this Tutankhamen assemblage, will certainly attract American enthusiasts.

For the writer, the clearance of large areas in the Museum excites anticipation to fever pitch, and will do so for anyone linked in psychic and intellectual appreciation of the greatest find yet in that glamorous and imperishable land of Qemt—as the Book of the Dead styles it. Old ‘Tut’ is something we read about in books; to have him on the doorstep is good indeed, for now one can meet American friends in discussion and mutual appreciation. That is a



Author Grahame W. Barratt

heart-warming prospect for next year.

The value of such treasures can never be assessed in terms of money—or even insurance coverage, therefore extraordinary precautions are afoot during the exhibition period of six months. If you happen to be intrigued by the ‘curse’, as so many

KING TUT COMES TO LONDON

BY GRAHAME W. BARRATT

TUTANKHAMEN IN LONDON!

An Occultist Comments On The Event

profess, the fact of a display in Egypt itself for nearly 50 years shows that such fears are groundless, even if such a curse can really apply as a fact. Even to reject the superstition altogether does not make away with the fact that another peculiar mummy of the British Museum has had to be bundled away in the storage basement! Newspapers made much of the curse surrounding that notable exhibit, despite the fact that opponents of Occult Science deride all such comment. There are more things in heaven and earth than most folk care to imagine; but ancient Magic certainly knew the secret of providing an image with a 'static-charge' of psychic force, just as modern electrical condensers store the electricity of our plane.

Tibetans and Indian occultists can do this at several levels. The process is called 'making a tulku'—an image or representative charged with force, either psychically or mentally—and in some instances at a spiritual level. All forces can wound as readily as they can be directed to heal, and in any case, wherever the power is stored, the Astral becomes the inevitable focus through which that force emerges: it is the most occult and mysterious of all the 'planes' or 'modifications' of Nature for human experience. There is a sense in which even our physical personality is the store-house and charge-centre of our subconsciousness

and the vast content of 'character' within and behind the man of fate—Karma. In any event, most humans are just a perambulating bundle of educational fashions, and if that is not being a 'tulku' then what is!

Ancient Egyptians were not ringed with our kind of prejudice; their consciousness was different to ours; they were a mixture of Atlantean and Aryan cultures embraced in a civilisation of vastly earlier date than the mere 4,000 years suggested by Egyptologists. Examination of the Denderah Zodiac, from the famous temple of that name, reveals that three distinct Virgo's are shown. This certainly suggests that three sidereal years are recorded, each with a period of 25,900 years (approx). That Egyptian civilisation dated back to a grand total of 78,000 years is not actually proven, but certainly the priests were conversant with such periods—even as they were able to compute the helical rising of Sothis (Sirius) and to build their Great Pyramid in terms of 1461 cubits corresponding to the number of years of the Sacred Sothiac Cycle—for that particular Pyramid was never a tomb, but essentially a fane of Initiation.

Egyptians never had that Bishop Ussher complex (of Bible) chronology; the Book of the Dead constantly refers to the cry of the Henkit (Initiate) about "millions of



Tutankhamen

years". He would declare: "My soul is God, my soul is eternity" although the Egyptian idea of eternity was no brain-complex of time; for him it was a 'tension'—a condition or stress in matter. Similarly the tension of a violin string provides a *world* of musical harmonies, and thus the Egyptian Initiate understood the cycles within material substance. It is not new as an idea, because the 'Seven Stringed Lyre of Apollo' meant the septenary *tensions* appointing the tensions *we* know below in the realm of matter. The stresses mentioned refer, initially, to tensions in the Universal Mind: then correspondentially and outwardly to us as formulated substances. The

neighbouring Greeks had copied the idea.

The question naturally arises as to the competence of a 'bit of a kid 18' to understand such sublime mysteries, and why, in spite of his youth, the King Tutankhamen should be venerated as a God. But what was a 'God' to the Egyptians? Certainly not our modern anthropomorphic vulgarisations and brain-mind ideas of Deity, for Egyptians held that the true SOUL had a mind of its own—quite out of comparison with 'educated modernism in the academic sense. They held that the true mentality was an energy of pre-ordained potentials and formative powers (as Mercury or Hermes) and that our brainpower was the *mask* of the real energies—an inversion of it so to speak.

As all Egyptian spiritual-philosophy was bound up with the doctrine of reincarnation, they held it as obvious that the only real thing in Kingship was a background occult SELF, or the Initiate character of such a King. Physically he has to be born as an ignorant baby and would continue ignorant until fully matured in manhood, but in previous lives he had been a man of vast influence and interior power: he would arise from "the innocence of ignorance to the innocence of KNOWLEDGE"; and as a true King he had the potential of this.

The essentially religious adoration

of the paradigmatic Self, in souls that represented the actual efflorescence of that high level, was the cause behind vast expenditure of wealth on tokens and treasures such as we see piled around Tutankhamen—for that was his Initiate name. This portrait of the Tutankhamen presence is not to establish dogmatism as to his actual birth and ancestry, but indicating the general or national trend towards their King—Initiates from the vast historical periods of their known 21 Dynasties—according to Manetho. Just as the British are moved to tremendous emotion when they see their Queen in ceremonial attire, so also the Egyptians extended reverence to the 'reflexion' of something potential in themselves. It is natural. Even the wonderful organisation in a bee-hive shows the principle as something basically natural in all creatures. But what of that 'cartouche' on the seals of the tomb? Every King has such a signature; its validity being traced to ancient Pyramid rites where every participant becomes "Lord of the Orbit". That strange outline is actually an *extended circle*—a convenient mode of extending the symbol to contain the whole Initiate-name within the 'shen' or orbit of the earth. This symbol is often shown in the Book of the Dead, being held in the claws of a bird (the soul emblem) as it flies down towards the mummy. The Great pyramid has a

Hall of Illumination (Hall of Maat, goddess of truth) showing in its third course of masonry a *groove*: this is the "Groove of the Orbit" and is arranged to correspond to the pathway of the sun, as also the pathway of man's own earthly cycle of existence.

During that initiatory experience he is instructed about forces in himself which will establish his status on earth as a God; and a Master of such forces becomes the controller of physical and psychic energies symbolised by the serpent (Uraeus) and called in Egypt the Urhek. This force is the fount of that enlightenment so often mentioned in the Bible regarding Moses "Learned in all the wisdom of the Egyptians". The force is not mythical; it is fact. Under its influence the blindfolded candidate must enact the ritual of 'Entering in upon Light'—not "Coming forth by day" as some exoteric blunderer translated the passage. The wearing of that Urhek symbol declared that the faculty was truly awakened, and in one large statue in the Museum, the tiny serpent head peeps up from the girdle, holding the ancient Egyptian Masonic Apron.

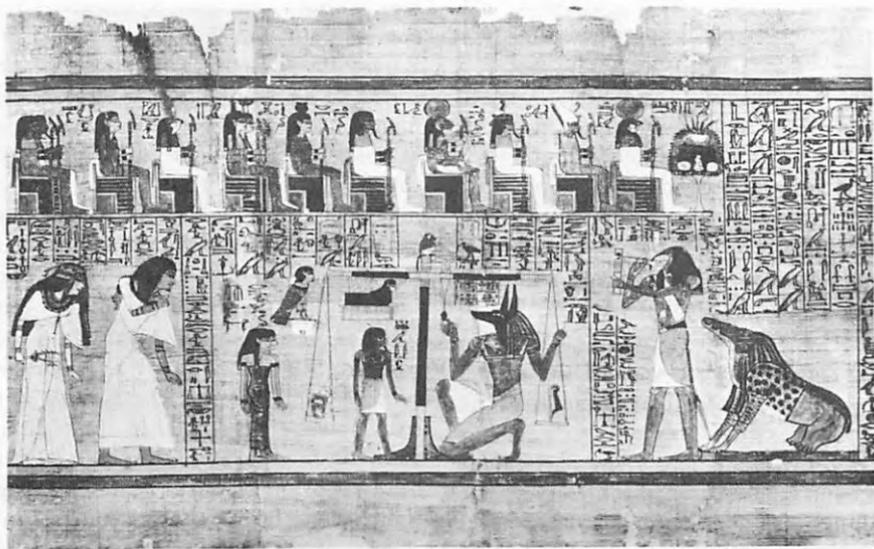
But what of Bubastis and the strange reverence for cats? A famous writer once declared: "You can never fool a cat!" How true that statement is. Nothing preys on the cat family—except dogs, who do not want them for food anyway—so in all the ecological set-up of animal Nature, the

cat is one of the few creatures reigning as King in its own unassailed right. Most creatures in this category are often basic emblems in Egyptian Cosmogony. The basis of the acceptance is rooted in a principle of Nature that all the forces sustaining the production and evolution of the cat family are in evolutionary balance. Only in a new cycle-to-be will cats

enter lower human forms to begin their 'embryonic' stage of a human order of evolution; but this does not apply to cats alone but to any highly evolved creature. How does this process work?

Egyptians taught that we are made up of millions and millions of tiny evolving 'lives' which obtain their individual evolution as co-operative

BOOK OF THE DEAD. THEBAN RECENSION.



THE JUDGMENT SCENE (Psychostasia)

This picture is not a mere after-death scene, it is the climax of many lives on earth and a 'root' or cross-section of opportunity to reach immortality. This can happen to men on earth (to be 'saved'). Under the scales is the tiny god Shai. He typifies 'the luck', Karma, or ones chances of success as the best we can have in the evolutionary moment. Over his head is the symbol of the navel and cubit. Our whole personality comes via the navel and umbilicus: the cubit indicates the 'measure' of the Fate at that moment. Anubis adjusts the scale (the Jackal of intellectual cunning) and Thoth (the SELF) records judgment. There is but one individual in the whole picture, and that is Ani—the candidate. It is you, me, and every human soul, as the climacteric of all bodily existence.

parasites in a larger form. Hence parasitism is found everywhere. These 'lives' form the biological matter of the organs of the body when taken in as food and alchemically guided to the respective organs forming their 'hierarchy'. All levels of life show this, and those levels become separate by virtue of their final product—consciousness. All biological evolution results in greater expansions of consciousness—called 'instinct' in animal forms. Various Gods are typified in bird or animal forms to portray the essential character of that genus or species—such as birds of prey as symbols of intellect at a material or even a spiritual level.

The writer can often pick out a person born under Leo, by the leonide eyes and the sweep of the nose: the serpent in the eyes of the Scorpio subject, and that unmistakable eye of Aries,—the ram. The ancient Egyptians brought the Zodiac from Atlantis, together with their amazing psychology, the Tarot, and the amazing law of divination. Egypt is unique in its architecture and methods of manipulating gold and gems; particularly in this direction, that in all history we find no architectural evolution: all seemed to be ready and made as an archetype before the Nile valley became the architectural wonderland of the world. Knowledge of everything done seemed to have been brought from elsewhere—even

Pyramids.

Forces described as 'gods' in the elemental world of Egypt were called Cherubim, Serephim, Principalities, and Powers by the Christian Fathers, who wished to avoid the old 'pagan' nomenclature. To tell a little child that he or she was 'made by the Angels' is no fairytale nonsense, but profound scientific reality when properly understood. Hindus call these forces 'Jivas', which could be translated as 'selves' or sparks of the Eternal Flame. Every Jiva holds the potential of all that can ever happen to it in its life-cycle; so that every cycle enacted through experience will prepare the potential of the cycle to follow—the game of 'leap-frog' is an old enactment known to all nations, for all share in the WISDOM.

When many nations come to London to view the Tutankhamen relics, it would be worthwhile to powerfully interiorize the thought that all mankind is ONE—whether we call it Christ, Osiris, or any other national or traditional name. All drink the same water, and all breathe the same air, and St. Paul said, "We all bathe into one spirit". Look into the face of Tutankamen with awe: he is the young Initiate representing the purpose of our life on earth as a school, and from which Jew and Gentile, Hindu or Buddhist, can distil a greater resolve to be unified in brotherly companionship.

HAPPENINGS NOW

WART BUSINESS

"I've not had a failure yet," says Ernie Gutteridge, a pensioner in Peterborough, England. His success in charming away warts has been so great that Mr. Gutteridge has had to set up a mail order business to handle the requests for wart removal. He gives his fees to charity.

How does he do it? "I send full instructions with a piece of evergreen cut from a bush in my garden," he says.

PSYCHIC LOCATES MISSING WIFE

Jess Allred, of Leigh, England, becoming desperate when his wife disappeared from home, turned to a local medium, Mrs. Helen Hill for



Psychic Helen Hill

help. He didn't believe in her, but decided anything was worth a try.

After holding the missing wife's dress for a few moments, Mrs. Hill then told Jess that Mrs. Allred would be outside a church at Albert Road, Blackpool, on Tuesday the 13th of July. He was to go there then.



Reunited Allreds

Mr. Allred went to Blackpool and waited on Albert Road for several hours and had just about decided he was wasting his time when he saw his wife walking along the road.

Mrs. Allred was amazed that she was found by psychic means. She had told no one where she was. The Allreds made up their differences, grateful for Mrs. Hill's uncanny help.

BYRD'S FLIGHT OVER NORTH POLE CHALLENGED

A retired Air Force colonel claims that Admiral Richard E. Byrd did not make the first flight over the North Pole.

Col. Bernt Balchen, now 72, recently declared that Floyd Bennett, Byrd's pilot on the May 9, 1926 Arctic mission, confided in him later that the claim of crossing the North Pole was false.

Admiral Byrd used a Fokker tri-motor plane. Balchen said that he had later become a test pilot for the Fokker Aircraft Corporation and thus learned the limits of this plane's performance. Balchen insists it would have been impossible to fly the distance that Byrd claimed.

Balchen says he voiced his doubts to Admiral Byrd once and he "just blew up. He told me never to mention it again."

ADD LITHIUM TO DRINKING WATER FOR SANITY

Drastic reductions in mental hospital admissions could be made if the metal, lithium, could be added to drinking water. This is the belief of Dr. Earl B. Dawson, a biochemist, who says that he has proven this statistically when he compared levels of the metal in the water supplies of 43 Texas towns to the rates at which residents of these towns had been admitted to mental institutions.



Dr. Earl Dawson, scientist

Says Dr. Dawson, "The rate of admissions from Dallas, which has no measurable lithium in its water, was three and a half times that of El Paso, where the lithium level is among the highest in Texas. El Paso had hardly any admissions at all."

Lithium is a mild, nonaddictive sedative, effective for menopause, epilepsy and other forms of depression.

MIRACLES ON LOMAX STREET

It was the last night of a three-day healing and revival meeting, held at Unity Church, 634 Lomax St.

Evangelist Willard Fuller and his wife, who have their headquarters in Mountain View, Calif., conducted the meeting.

He says healing has happened to more than 1,000 persons a year since "I received the baptism of the Holy Spirit in 1960. All I know is that it happens. I don't know what really

happens, or how God does it.”

And Amelia Fuller reminded the audience: “This is not us. It is God’s power. It may take place instantly, in five minutes, in five days. We don’t know.”

Then Rev. Fuller called for all those who wanted to be helped to come to the front of the church.

When they were standing there, he went quickly from one to the other, touching each person’s face, a hand on each side of the person’s jaw, as he gave a short blessing.

With a dental mirror and a flashlight, Rev. Fuller began to look into people’s mouths after they told him their problem.

Some needed new teeth or new fillings. Others wanted their dental plates tighter, or teeth straightened.

For many minutes, the church was relatively quiet as Rev. Fuller examined dentures and gums, and the congregation “waited.”

Then there were murmurs, then exclamations of surprise.

Soon, there were open mouths of astonishment as well as open mouths that had been “healed”.

One woman said that the stains on her teeth appeared to be lighter. Another said that her dentures were loose but she could feel them tightening.

There was Amanda Smith who stood in the church aisle. She had a radiant smile as she explained that her

two front teeth had been crooked.

“Now they’re straightened,” she said. They looked straight enough. “It scared me at first,” she said. “I could feel a tingling in my mouth.”

Other people said they also felt tinglings. Some said they felt a numbness.

A cluster of the curious was around Ann Bolling Jones who was shaking her head in disbelief but belief.

“It’s been a whole change,” she said. “All of my fillings were dark. Now, they’re bright. And a crooked tooth I have is definitely moving.

“I believe with God, nothing is impossible. I believe in a miracle through God. You can use my name if you give all the credit to the power of God.”

It went on.

Linda Barnes: “I had an old silver filling. Now I have a new one.”

Jess Neely: “One filling is turning to gold. It’s a miracle.”

Duane Kimbriel, age 9: “My gums overlapped my teeth. Now they don’t.” He opened his mouth. Everything appeared normal.

But what perhaps brought on the most excitement were the cases when a “filling” could be “seen” coming into the mouth.

It was noted that never did Rev. Fuller even suggest that a person had been healed. He let them say what was wrong, and what they thought had happened. If the person indicated that

a change had taken place, Rev. Fuller took no credit. He thanked the Lord.

Gladys Lowens could hardly speak, as she excitedly said to anyone listening: "When he (Rev. Fuller) held the mirror so I could see, I saw the filling coming in while I was looking at it. As he held the light I saw it coming in, white porcelain filling in the cavity."

The Miami Herald reported that Rev. Martin Luther Davidson, pastor of the Assemblies of God Church, went to the dental "healing" service.

"I've never seen anything like this," said Rev. Davidson. "These things happened right before our eyes."

What is the substance that supposedly fills the cavities?

Rev. Fuller has a newspaper clipping that tells of a dentist who looked at a filling which had appeared in one of his patient's teeth.

The dentist said the filling looked something like gold and something like silver, but not actually either.

He reported that an analysis of a scraping showed it was structured unlike anything he had ever seen.

Mrs. Fuller has a bachelor of science degree from Trinity University, San Antonio, Tex., and was a first grade school teacher for eight years.

Rev. Fuller graduated in business administration from Louisiana State Normal College, and has a degree in electrical engineering from Dodge

Institute. He received his degree in theology at New Orleans Baptist Theological Seminary.

Exerpts from
THE FLORIDA TIMES-UNION

ASTROLOGY SHOULD BE USED IN SCHOOLS

New York City school board president, Isaiah Robinson said he felt that educators should take all matters that affect students into consideration, including "the position of the planets".

"I have been a cultist of the ancient science of astrology since the middle 1950s. I have been able to just about peg people and know how they'll act, just by their birth signs", he said at a recent forum of the Public Education Association.



Isaiah Robinson, head of the largest school system in the country.

KING TUT'S TOMB

For the first time priceless treasures from the tomb of King Tutankhamen

will be exhibited at the British Museum beginning March 29, 1972. This is the 50th anniversary of the discovery of the tomb of Egypt's famous boy king.

Under the most elaborate security precautions, the British air force will fly these treasures to London.

ATLANTIC COAST SEA LEVEL RISING FAST

The sea level has risen during the last 100 years about 12 inches on the Atlantic and Gulf coasts, but since 1663 the rise has been much faster in the Maine through Virginia area. According to findings of the National Oceanic and Atmospheric Administration, if the rate of the last 9 years continues, then the sea level will rise more than three feet a century.

Scientists are not able to agree as to whether the land is sinking or the sea is rising.

PREDICTIONS

Dan Logan, a New York city psychic, well known to TV "talk" show audiences, has again made some predictions for the months ahead. The following are a sampling of these:

ELECTION

● Nixon will be re-elected as president of the United States in 1972, although not with Spiro Agnew as vice president. John Lindsay will



Dan Logan, prophet.

far in his new role as a member of the Democratic party for he has the charisma to appeal to the voter and has the added advantage of a very powerful political machine behind him. He will eventually be elected president of the United States on the Democratic ticket. (A prediction I first made in 1967).



Mrs. John Lindsay, next First Lady (after Mrs. Nixon)?

WARS

● President Nixon's forthcoming trip to China is a fruitless one. China will

make overtures toward the West, but is secretly making plans to overtake the entire free world. There will be major confrontations between Russian and China in several areas of the world and Russia will become allied with us to fight China before the end of this century. This will be the last major confrontation between nations before the "thousand years of peace" which psychics the world over have predicted for hundreds of years—the coming of the Age of Aquarius.

- The war between India and Pakistan is not finished. It will be rekindled in 1972 and will become a full scale and long range war in which hundreds of thousands of people will die before it comes to an end.

- This year will be even worse as far as conditions in Northern Ireland are concerned. Countless deaths, horrible suffering and general bad times for both Catholics and Protestants there will increase. I do not see Great Britain getting out of Ireland, at least not this year, but I do get that the United Nations will have to be brought into the picture in order to achieve any sort of peace.

- Israel and the Arab countries will continue to be a hot bed of activity for the next 15 to 20 years. Not an all out war, but a series of scuffles and skirmishes. We won't send troops there, but we will send everything else—guns, planes, money. In the long run, we will be supplying more money

to that part of the world than we did to Vietnam.

- Although the war in Vietnam will wind down, don't count Southern Asia out as a major war area for the rest of this century. Hostilities will spring up in that part of the world again and again.

- I see Franco continuing his reign in Spain for several more years, but when he dies, that country will be plunged into a bloody civil war.

THIS and THAT

- Before 1973 is out we will find that life does exist on other planets and there will be more reports of flying saucer sightings throughout '72.

- The major earthquake in California that psychics have predicted for years will strike sometime before 1974, perhaps this year. In fact, 1972 might well go down in history as "The Year of The California Quake." I get that, at the most, Californians have only about two more years before the quake does strike with resulting deaths numbering in the tens of thousands. No, I don't get any "breaking off" of land masses that some other psychics have predicted.

- 1972 will also be known as the "Year of the Hurricane" as at least one, and possibly more, devastating storms will strike the U.S. mainland and Eastern coast causing much havoc and destruction.

- There will be a cancer preventative

on the market by 1973 at the latest and it will be successful. In fact, we will be able to cure cancer long before we can cure the common cold.

MEDITATE, SOLDIER, MEDITATE

Hindu meditation should be adopted—at least on an experimental basis—by the Army. That is the opinion of Maj. Gen. Franklin M. Davis. A civilian friend suggested to the General that TM (Transcendental Meditation) might possibly be the answer to the drug problem in the Army.

The General took a course in TM and found that “It’s a wonderful way to relax and it gives me a great deal more strength to cope with stress.” Since he began to meditate, an Army doctor told him his blood pressure had reduced.



Maj. Gen. Franklin M. Davis, Commandant of the Army War College.



When a woman says, “I can read him like an open book,” her claim has some truth in it. One reason why this is so: A man’s voice is far more likely to give him away when he is concealing something than a woman’s.

In psychological experiments at London University, women were consistently better in ability to judge character from photographs.



ARTIFICIAL SATELLITES OF OTHER PLANETS



When a novice starts a serious discussion of astronomy, he is invariably surprised with one thing—the incredible orderliness of the universe. Everything moves along with stately serenity and smooth, comforting reliability.

Earth traverses space in a silent counter-clockwise direction, just as do all the other eight planets of the solar system. This includes the rotation of the sun. Even the motion of the Milky Way Galaxy of billions of stars is counter-clockwise.

“No irregularities,” marvels the novice. “No anomalies. All known cosmic laws function with reason and logic.”

A cursory examination of the solar system’s known planetary satellites—thirty-two in number—reveals many fascinating things.

The planet boasting the most satellites, for example, is Jupiter, with twelve. Next comes Saturn (ten),

followed by Uranus (five), Neptune (two), Mars (two), Earth (one). If the remaining planets—Mercury, Venus and Pluto—possess satellites, they have not as yet been telescopically detected.

Jupiter’s Ganymede and Saturn’s Titan both contain atmospheric gases that are heavier than some planets. Furthermore, these two satellites, along with another one of Jupiter’s named Callisto are all appreciably larger than Mercury’s diameter of 2,900 miles.

There was a time—less than two decades ago—when leading astronomers throughout the world would never have dared announce publicly their beliefs of alien intelligences dwelling within the solar system. The risks were too great, for their reputations could be damaged, if not permanently destroyed. Thus their own personal beliefs were kept strictly to themselves.

But times change, thankfully, and top-level astronomers now speak with

***** by Alex Saunders *****

unguarded openness. England's Dr. Fred Hoyle, for one, feels certain that Martians are a present reality. Either that, or they did exist at one time. A similar belief is held by an American, Dr. Fred S. Singer. In the Soviet Union, Iosif S. Shklovsky initially proposed that Mars' moons, Phobos and Deimos, were launched as giant artificial satellites, probably hollow, by a civilization now long extinct.

The closest approach of Mars during the Nineteenth Century occurred in 1862. One would imagine that that would have been the year of a great astronomical discovery. Namely—Mars' two attendant moons. But this was not to be.

Their detections were made in 1877 by an American astronomer Asaph Hall, who used a 26-inch telescope which was LESS powerful than the one operated fifteen years earlier. Why the delayed discovery? Were not the moons an orbiting reality in 1862? If the answer is "no", then how did they get into orbital positions about the Red Planet?

Are Deimos and Phobos two meteorites from outer space (or the asteroid belt) that passed by Mars sometime between 1882 and 1877 and, instead of going onward, were caught up by gravitation and became natural orbiting moons?

Or—are they artificial satellites launched from an existing Martian civilization? Another possibility: If

Mars is a barren sphere, were its manufactured moons put into orbit by visiting aliens from a planet within—or without—the solar system, and for reasons known only to themselves?

An in-depth study of all known planetary satellites makes one thing unblemishedly clear, and that is that Deimos and Phobos differ so radiacally in characteristics from all others. Our novice astronomer would undoubtedly gasp at the following unearthed facts:

First, the moons of Mars are decidedly dwarfish, for Phobos (a mere 3,700 miles above the parent surface) is about ten miles across, while Deimos (some 12,500 miles above) is about five miles across. Uniquely, these two are the smallest satellites of the thirty-two known in the solar system.

Very strange indeed is the fact that they move in almost CIRCULAR orbits, with Phobos orbiting Mars THREE TIMES FASTER than Mars' rotation. This is unknown anywhere else in the solar system, because no NATURAL moon is capable of moving FASTER than the planet it orbits because both bodies were (in theory) originally made from the same materials, and traveled at matching speed.

When Shklovsky made his startling announcement that Phobos and Deimos were artificial satellites of

Mars, he said they were "constructed largely of magnesium or aluminum."

Both of them contain aluminum, as proven by their reflected light by spectroscopic prism analysis. Aluminum, be it noted, exists nowhere in the universe in a natural state. It exists only as aluminum ore compounds. The production of aluminum calls for an advanced system of metallurgical science and technology.

Phobos is decelerating perceptibly like all MAN-MADE orbiting satellites. Another thousand or so miles of descent will destroy it by gravitational stresses.

With the foregoing facts digested, our novice astronomer tries to catch his breath.

"The peculiarities of Phobos and Deimos are. . .amazing," he whispers in awe. "Such oddities. So different from the remaining thirty planetary satellites."

Not so. He is wrong. And as he reads more intently of other satellites, his amazement grows with unexpected enlightenment. This is brought on by the tenth moon of Saturn—Themis.

The American astronomer, Dr. William H. Pickering, must have trembled with excitement that night in 1904 when he discovered Saturn's tenth moon. But there it was (later named Themis) orbiting from a surface distance of 908,000 miles. Its photograph by other astronomers

established it as a fact. But then, after a short period of time, Themis vanished!

The years passed.

Then, in December, 1966, Dr. Audouin Dollfus of France made the telescopic discovery (or re-discovery) of Saturn's tenth moon.

Confirmation came from the United States when, in January, 1967, Dr. Kai Strand announced that the tenth moon was indeed genuine, and had an orbit 51,900 miles above the ringed planet's surface.

But was it really Dr. Pickering's Themis? And if so, how account for its now lower and altered orbit? Dr. Dollfus commented:

"The only logical explanation for a body as large as Themis to shift in orbit is that the satellite is controlled by some sort of unnatural forces. It certainly does seem as though the newly-discovered satellite and Themis are one and the same. If so, then we have to admit the possibility that life, civilization, and advanced science and technology beyond anything we know once existed—or may still exist—among the other planets."

With these jolting words of Dr. Dollfus ringing in his mind, our novice astronomer is mentally shaken. He experiences unaccustomed alarm, for his complacency has been jarred with the sudden realization that all is not so serene in a universe where the known laws are not always obeyed.

Satellite movements are not, after all, without anomalies.

What is going on? he wonders anxiously. Why the tamperings which seem purposeful and thus involve alien intelligence?

Now he recalls an anomaly that failed to register in his brain at the time of reading. What was it again? Something about one of the moons of

Saturn. Oh yes—Phoebe.

Phoebe is not a conventionally spinning satellite, but one of retrograde revolution. There were also others that acted similarly, he now recalled, like Jupiter's Andraستا, Pan, Poseidon and Hades.

And wasn't Poseidon "lost" between 1941 and 1955?

The novice shudders.

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SCORPIO



SAGITTARIUS



VIRGO



LIBRA



LEO



CAPRICORN



AQUARIUS



PISCES



ARIES



TAURUS



GEMINI



CANCER

YOUR ASTROLOGY CAPSULE

Loretta Van Dam



ARIES March 21-April 20.

Apr.—May: Don't rush out in all directions, Aries, with Mars stirring your impulses, and use care in transit, also avoid aggressive or quarrelsome fellow-travelers, and be careful in what you say and/or write. . .don't be hasty; tact will also be necessary or wise with regard to relatives. A home, property or parental problem or change seems imminent, may be repairs or renovations in regard to the home, or you may make a residential move, or this may soon be considered. If a trip is delayed, count it as a blessing in disguise, with Saturn in

your 3rd house of trips. Insure valuables. You may at times over this period be of two-minds, so to speak. . .Mars will urge you to quick and at times rash action, while Saturn holds out a restraining hand. It should be a good period for any creative writing though you might be doing. Love is found near by. A business, job change could beckon, with more money.



TAURUS April 21-May 20.

Apr.—May: Truly an ambitious period, Taurus, for love, daring to be yourself, reaching out for adventure,

and the pace quickens, bringing exciting contacts. Yet be careful in some of these and on trips late in May. Life just doesn't remain the same! Messages will soon be important to you. Around mid-April Mercury goes direct on May 12 and things develop better from then on. You are direct too with the courage of your convictions and make no bones about it, but as you are ruled by Venus, you have finesse and know just how to do this successfully and with tact. Still, don't overdo it. Confidential, behind the scenes matters tend to hold your attention. You are looking within, getting to know yourself better. . .and you are charming. You add to your income, develop a hobby or skill, work diligently.



GEMINI May 21-June 21.

Apr.—May: Don't look back, Gemini. . .look to the present, make every moment count. Might be a peculiar problem regarding a child or a friend, or a lover. Venus in your sign enhances your charm, persuasion, magnetism and your personality pays off. (But don't let all this go to your head, Gemini, it could.) Then, Mars and Saturn in Gemini coupled with Mercury in Taurus could make for odd mishaps or some confusion, misunderstanding. Hold your own counsel. A legacy matter could surprise you. No need to wear the

world on your shoulders, for at times now you seem too over conscientious, especially where family is concerned. . .No need to be, Gemini. Take care of health, and try to be a bit more selfish. Self-confidence is growing where before you may at times have doubted your own abilities, etc. Income increases, and new sources of income.



CANCER June 22-July 22.

Apr.—May: With Venus, Saturn and Mars all in Gemini, it would seem that the past and a secret matter might take the limelight, might hold problems too for jealous, sensitive Cancerites. . .Handle this with some caution, diplomacy and self-control will be the way of wisdom. Avoid emotional stress, mishaps. You communicate well, but in personal relationships, or in association with the young, try for the philosophical angle. Watch health as you may be burning the candle at both ends, etc. so watch this. . .*take care of yourself.* You mix business and pleasure well, are a self-starter and able to persuade others. May go in for some financial extravagances—with Jupiter now opposite your (Sun) sign, yet money made be made through the opposite sex and friends. Being by yourself occasionally should recoup energies, is beneficial to your soul and nerves.



LEO July 23-August 22.

Apr.—May: Indecision, change of plans and outlook, some stress possibly through friends, childrens or offspring matters. A business or job change may be on the agenda before too long. Avoid the worry bug like the plague! Social life is spotty, now gay now sombre. Secrets threaten within, can and should develop your creative side. Mercury turning direct around mid-April can make you get a move-on, you are more decisive, evaluate better, are more resourceful. Don't overwork, you really need to relax, also to let your sense of humor show. A friendship close by seems to hold romantic overtones. Business or job discussions should be helpful, though at the same time there may be a job or employer problem.



VIRGO August 23-September 22.

Apr.—May: You sit up and take notice, romantically speaking, while your own sex appeal really perks. . .yet all may not be too totally serene on the love scene as Saturn, over your midheaven, is with Venus for a while yet, indicating restrictions of some sort here, or delays. Business may be mixed with pleasure. May be a business/job annoyance or disappointment, or such could develop before long. Ardent

friendship shown. Important decisions indicated. Something or someone at a distance (foreign), may dim the picture—for one or another reason. . .also church or club activities seem to leave much to be desired, from your point of view. Domestic and/or property matters are beclouded, to some extent; again a problem regarding a parent, and/or landlord. Avoid personality clashes that could pop up suddenly.



LIBRA September 23-October 23.

Apr. May: Jupiter now in your house of the home, also property interests, is favorable for such, shows expansion or gain through the sale of property, while you also may be purchasing land and/or property soon. Your outlook is broader now while family relationships hold more happiness, understanding. Guard health. Your personal magnetism is helped by the "electric" planet Uranus still in your birthsign. . .It makes you original, daring, adventurous and outgoing. Romance flourishes close by, at work or job. Might be a partnership (marital or business) problem to be worked out. Might do well to listen to partners. Use care in travel, travel plans may be fuzzy, subject to sudden alterations. Legal matters none too promising. Control nerves, irritation, especially

in regard to those in authority, or at your job.



SCORPIO

October 24-November 21.

Apr.—May: Somewhat turbulent mentally, with you rebellious, quite restless. Take care of health, control unruly emotions for your *own* sake. Don't give in to rashness, recklessness, where the opposite sex is concerned. Secret love can vex you, isn't much help to your state of mind, but try to be patient. You can in spite of your own emotional turmoil, inspire and encourage others. A new romantic face appears, stimulates you; also some one from the past could enter the scene. Be somewhat skeptical regarding any get-rich-quick scheme, you could lose money, and be alert as to what you sign. A loved one at a distance may be in need of your help. See the viewpoint of others and don't try to go it alone or be too independent. . .Partner can help you if you let him or her.



SAGITTARIUS

November 22-December 21.

Apr.—May: Stay out of affairs of others, might only add fuel to the fire. You are ardent but must also try to see the mate's side of things, don't be too aggressive, stubborn, etc., with Mars and Saturn both in your opposite sign now, for you could stub your toe, run up against "brick walls." The past is in a sense recaptured. You

can be most understanding now, so be it, as it will certainly smooth your own path. Control emotionalism and avoid going to excesses. Your earning capacity zooms, with Jupiter now in your house of income. You may feel both worrisome and optimistic regarding a property matter or land interest, or an investment, speculation matter. Look out for freak mishaps. . .don't rush into anything. . .and be rather cautious regarding legal matters, could be deception. Associates, friends are confused. Hold steady, Sagittarius!



CAPRICORN

December 22-January 20.

Apr.—May: Jupiter is in your own sign which should pep things up, make you jovial, adventurous, and yet a domestic (and/or parental) matter may depress. Capricorn employers may have employees or co-workers problems. Take care of health, calm your nerves and avoid mishaps around the place of work, and be diplomatic with all. Might be some concern in regard to a pet. Best to stay home as much as possible, as public affairs could hold some upsets. In some of your personal relationships, or again in love or marital matters too you will need to be self-disciplined, with Mars now in your opposite sign of Cancer from the last half of May, through June. Don't criticize the mate (or any other partner) and have the world tumble down about your ears.

Gentleness and self-restraint will work wonders for you over this period, Capricorn.



PISCES
February 19-March 20.



AQUARIUS
January 21-February 18.

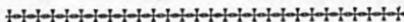
Apr.—May: Mentally stimulating, much writing, discussions, possibly travel. Develop your literary side now. You have a unique understanding of different age groups, the young included, and can inspire them as well as encourage. Yet some aloneness from time to time helps inner strength and peace of mind too, is necessary for your own spiritual growth. Religion may also have deeper meaning. Home or property may be renovated, improved, increasing in value. Some tense moments likely (don't be too blunt), as this period lengthens, take care of health and watch sensitive nerves. (You have them at times, Aquarius!) Romantically, you are more selective now, and your magnetism for the opposite sex is really something else!

Apr.—May: Changes could take place in the home or office, with some beautification likely. Old friends return or you go to them, the past is re-lived, and new friendships will be formed also. A period when reunions and/or reconciliations could occur. A financial and/or property matter could have you puzzled for the time being. Take care of health, get enough rest. You seem to desire change for the sake of change, are apt to feel hemmed in, and you want Out. Control restlessness, irritation, and quit stewing, as the cycle will end before long and you'll have a better slant on things. Avoid discord, arguments and mishaps. Safeguard any valuable papers, or valuables, period. Someone is jealous, too possessive, and you could have a romantic parting. Two loves may conflict, both of them opposite. You may have some wealthy friends or patrons.



INTRODUCING LORETTA

Loretta Van Dam is an Aquarian and a solar astrologist of note. Her interpretation of a chart is mediumistic and mystical. All her work is done through the mails. For the readers of SEARCH an individual in-depth reading may be obtained by sending \$5.00 with your name, address and birthdate to: Loretta Van Dam, 129, Aragon, San Mateo, Ca. 94402.



THE DEAD CAN MAKE YOU SICK

RAY PALMER

As long as mankind remembers, he has experienced the strange phenomenon of people becoming something other than themselves. Sometimes without warning, a familiar friend has become a stranger, seeming to be a different person, even becoming a fearsome enemy. Also, it has seemed that a weird duality existed, as though two persons fought to control one body; one of them a usurper who might even identify himself. Among the ancient Greeks, for example, it was thought that even the gods possessed the bodies of humans, and spoke through them or acted through them; as the Oracles, and the Prophets of the Hebrews in later times; and even later, the Witches of ancient England and Salem. Even in the days of Christ, evil spirits and demons were cast out of the bodies of humans and entered into the bodies of swine; and dead Prophets, such as Samuel, spoke through the entranced

lips of a witch.

But all this was superstition, unfounded in fact, and tissues of fantasy fabricated by the ignorant—deduced thusly so learnedly by such wise men as Freud and many other psychologists and physicians and scientists of our modern day. The only entity present in the body, said they, was its natural owner; the phenomena being, rather, a thing called degeneration of the personality into schizoid splitting, even multiple fragmentation. They said it was brought on mostly by unwillingness or inability to face reality and stress, producing a self-created fantasy world, or a retreat from reality by withdrawal, or by supplanting of an alter-ego who could refuse responsibility or enact the role of a disassociated person who could escape the penalties of the situation in which the person found himself.

The psychiatrists and psychologists postulated several causes for the

condition they called schizophrenia; including actual physical brain or nerve damage, such things as psychoses induced by emotional experiences or traumas caused by shock such as fright, physical attack, rape or even "unnatural" sexual molestation, concepts of sex driven out of normalcy by inept or prejudicial education, particularly in the religious sense. They conceived of guilt complexes in which the person condemned himself even for such things as a natural sense of modesty which somehow was categorized as shame with its negative connotation. But no matter what they postulated, it was always based on an unwillingness to appear to be inferior in education or mental ability or to be caught "in the wrong" or exposed to the light of ridicule. Thus, it was safe to deny everything except the obvious—that each man and woman is a person. And it was also safe to view that person only in his demonstrable existence, as a living human being. Because it was never possible to prove the existence of a personality after death, it was safest to remain neutral as to its existence. This meant that when such things as were deemed "demon possession", the apparent appearance of mysterious alien personality manifestations, including the appearance of duality, they had to be explained solely by considering the initial personality and attributing

everything that was happening to that original personality. Thus, if it seemed there was a duality, it was due to "splitting", not to multiplicity. If another voice spoke, it was a bit of fanciful psychic "acting" created by the original personality either to fool others (and himself) or as an escape mechanism by providing a scapegoat or a "buffer" personality to take the guilt or the consequences.

Since science had discovered that there were electrical aspects to the brain and nervous system, it eventually occurred to someone that electricity might be of some effect in schizophrenia. If there was a split in the personality, or a fragmentation, might it not be possible that the trouble was electrical, and that it might be repaired by a sort of "electric welding" process by the simple subjecting of the brain's nervous system to a strong shock which would temporarily disorient the synapses of the brain which would repair themselves to normalcy upon recovery? Strangely enough (or was it obviously enough?) the treatment often worked, and the symptoms of duality disappeared. The psychiatrist applied voltage; Christ spoke in a loud voice—and the schizoid was cured of his ailment, but unaccountably, the swine which were present then became schizoid! Since the Bible does not explain, other than to say that the "evil spirits and demons left the

afflicted persons and entered into the swine", the psychiatrist can shrug his shoulders and ignore the condition of the swine. It was enough to say that the afflicted persons, confronted by a forceful personality such as Christ undoubtedly was, were convinced by the authority of his voice to abandon their "fantasy-created other selves" and return to normalcy as themselves.

However, there are other aspects to the psychology of the person with "schizoid tendencies"; such as the ailments that are called psychosomatic. Psycho—of the spirit; Soma—of the body. The influence upon the body by the spirit. The results are illnesses that cannot be differentiated from real diseases—all the symptoms are there (even until death!). The problem here is that the sick person heartily wishes to be rid of his sickness, and the theory that he had induced it himself is scarcely logical nor reasonable. This person can also be cured by some sort of shock, or by hypnotism, or by preoccupation with something else. But, if he has "forgotten" his ailment through his preoccupation, or his hypnotic conditioning, he can be caused to resume the symptoms instantly by being reminded of it, told it was all imagination in the first place. Faced with this ridicule, his personality instantly fragments, splits, and appears in its duality. It is this "split-off" portion of the personality

that assumes the disease, which is not real—or so says the psychiatrist.

But there are two sorts of "scientists", one of them recognizing only the "soma" (the psychiatrist of the Freudian stripe), the other the psychically oriented who recognize the reality of "spirit" as well as "body". The psychiatrist begins with the body, and through the process of "experiencing its environment" from conception on through fetal life in the womb to mortality by birth, and the physical experience of living until the moment of death, creates the "personality" which he describes as not a thing of itself but only a collection of experiences which produces a thing called the "psyche". This psyche exists in the electrical patterns in the brain, stored in both the conscious and subconscious memory. Upon death, the psyche experiences dissolution and disintegration and ceases to exist. One of the easiest ways to cure a schizophrenic is to kill him, a tactic which the psychiatrist will acknowledge is much too drastic. But he will never acknowledge that this now undetectible schizophrenia might or could still exist, and "enter into the body" of another human being.

Yet, a psychiatrist will "hypnotize his patient, "regress" him in time to the point at which his "trauma" came into being; or he will simply "talk him back in time" upon his couch, to

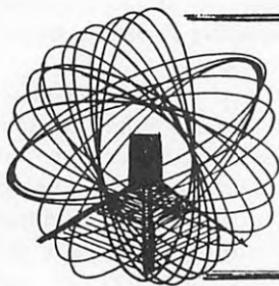
reach the same goal. This he considers to be logical. But when the regression reaches the point where the trip into the past goes beyond the date of birth, or of conception, he writes a book and calls it "The Search For Bridey Murphy" and considers it quite logical that he has proved something called "reincarnation" or "racial memory" or anything else he wishes to label it.

Would it not be wise to consider that "there is nothing new under the sun" and that the ancient "superstitions" (so like the Freudian "concepts" of today) were based on the existence of a "person" as a reality, not a fantasy? Would it not be wise to accept philosophy as a part of scientific thinking, and include in that thinking the perpetuality of the person, the reality of the psyche, the independence of the personality as something other than the "imagination" of the body (which is only a collection of physical elements in chemical combination, and totally unable to think and reason), an entity which has the basic nature of oneness and cannot (like the atom) be split? Why cannot it be postulated that all the symptoms observed in the schizophrenic can be explained equally well (many times better!) by duality rather than by division? If two "entities" speak, with different voices, different sets of memory, different psyches, different personalities, then

it is the most logical and reasonable course to recognize that they are two, rather than one-half!

It is not wise to try to "contact" the psychic realm, either to speak with the dead, or to "activate" the hidden powers of your brain, because whichever you activate, it could make you sick! Many schizoids got their start with such things as the ouija board, or at spiritualist seances. Beware the dead—they may express their "personality" through your body, and with it, their ailments, their traumas, their guilt complexes, their hatreds, their vices. And if they do, you may be diagnosed by a psychiatrist as a schizophrenic, and you will wind up getting shock treatments. Such treatments are pure hell (as anyone who has ever grabbed hold of a "hot" wire can testify). Yes, the treatment can "cure" you, because it seems reasonable that the physical body, which is composed of material elements and chemicals and is not totally electrical in nature, can withstand an electric fire which would be the flames of hell itself to a "spirit" which may be all electrical in nature. Thus the "invading personality" might well "get the hell out of there"!

And, if you yourself happen to die, it might be well to "split", rather than obsess the body of another "person". Flake off, dead chum—to the living you are only a disease!



TRUE EXPERIENCES

GRANDMA'S RAISINS

By E.S.B.

I remember distinctly that it was August when I collapsed for the first time at 4 A.M. I didn't go to a doctor, because I was sure nothing physical was the matter with me.

Then one night I had a strange spiritual manifestation. Although it happened in the middle of the night, I knew I *wasn't* asleep, for I was aware of my room and my head turned sidewise on my pillow.

I saw no one. . .but I could hear the caressing drone of foreign words and I somehow *knew* it was my maternal grandmother, whom I had never seen, for she died in Europe. While hearing her lulling, affectionate words of endearment, I *felt* her fingers feeding RAISINS into my mouth. Her fingers felt just as solid and real as those of an earthly person.

It was amusing in a way. As soon as I'd chew up the raisins, she'd feed me more, as one would to a child, and it seemed that if any raisins dropped out

of my mouth as she was giving them to me, I could feel her strong fingers retrieving them and feeding them to me again.

After she left, I could *taste* the raisins as though I had actually eaten them! It was like nectar! But what puzzled me was. . .I hate raisins and always did. Invariably, I pick them out of a cake or roll, for they're distasteful to me.

At breakfast the next morning, I was still savoring the remembrance, and wondering what kind of an omen it was. So, impulsively, I wrote to an excellent spiritualist in Rhode Island, and asked her the significance of it. I didn't think to tell her about my fainting spells. I merely related the experience with the raisins briefly.

I was certain in my mind that now everything would be all right. . .but when I blacked out over the breakfast table, then several nights later in the upstairs hall, I decided to make an appointment with the doctor, instead of procrastinating any longer.

After 'getting the works' in a series of tests, I learned that I had anemia and a serious deficiency of iron.

The very day that I returned from the doctor, the letter from the spiritualist in Rhode Island was in the mailbox. I blinked in astonishment, for this was her reply:

"Bless your grandmother. She was giving you IRON for your blood. . .RAISINS. . .an old time way of giving youngsters natural iron from nature's fruit. Why not go for a checkup?"

DESTINED TO EXPLODE

By John D. Sepesi

It was early October, 1958, and time for my departure home. I'd been 2 years in Mexico City. I had to economize, so I booked passage to Mexicali with Los Tigres Voladores de Mejico—The Flying Tigers of Mexico. The airline consisted of 6 or 7 WW II Curtis C-46 Commandos. The Mexican pilots were not uniformed but wore sportcoats and slacks. They were first-class airmen, confident, experienced, easygoing but alert. The passengers were mostly Indians who'd never flown; they clutched their meager possessions and watched the every move of the pilots. I caught enough words of muted talk to know they deemed the whale-shaped transport simply too big to fly—were not birds like feathers? It would not fly, that was that; so they relaxed

waiting to kid the pilots after the ugly stiff-winged monster failed to leave La Tierra.

The two pretty stewardesses were amused; one bent to help an old toothless Indian fasten her seatbelt. But the crone protested vehemently; she wanted to be free to flee when the devilish piece of gringo machinery collapsed in its attempt to defy God. The stewardess caught my glance and returned my wink. She sensed I was one of her kind. I'd had 8 years USAF service, had even flown Commandos, had flown so often the sky held no terror for me.

I relaxed and thought of how nice seeing my folks and sister would be. And my old dog too. I was only 26, but at that age 2 years of time still seemed forever.

The aircraft lurched forward, engines screaming, and lifted into the cold, still air of gray dawn. Soon the myriad lights of the vast Mexican capitol were behind us.

An awestruck face pressed against every window gazing out—a miracle had happened: the airplane had actually flown! I too looked out, but for a different reason: that man could fly never failed to amaze me; I loved the airborne perspective that conferred a certain feeling of omnipotence—or, rather, omnipresence. I smiled to myself. What impressed me impressed my fellow travelers exactly the same way. I was no different.

Guadalajara and Durango came and went; at Matzalan, the airplane touched down again. I saw a wall of hills at the runway's end; takeoff would be difficult.

But it was only routine to the pilot. He gathered full speed, then abruptly took off climbing the old warhorse at a dangerously steep angle to clear the obstructing hills.

And then I knew fear. I'd had countless close calls in Air Force combat, but the outcome never worried me. I knew I was charmed. I considered fear merely the deserved reaction of an overly imaginative mind.

But now I knew fear; yes, I knew fear. I was suddenly pale and only effort brought me breath to stay a faint. My extremities numbed and I felt ice caking my heart. I leaned forward and crossed myself—the first time in years. A stewardess studied me concernedly but walked on. What could I have said to her when the unshakeable conviction had gripped me that at any moment the aircraft was DESTINED TO EXPLODE! Each quiver of the C-46 or sound of strain terrified me and I had to fight back

the almost overpowering urge to shriek like a woman gone berserk. Apprehensively, I looked around and saw that I alone knew of our relentlessly approaching common doom. As it was lunchtime, they chewed, chatted, chuckled. Only I knew; my dreadful knowledge seemed to encase me in ice and rendered the simplest movement impossible. I could hear fear gloat; she and not Black Magic created zombies of men. The body I inhabited leaned forward and waited; I waited. The final embrace of the Dark Lady left me unmoved. What unnerved me was the hard certainty that never again would I see my mother's smile or sister's beauty. Because I knew as surely as I knew the sun would rise tomorrow that the second after next I'd be blasted into mere atoms of essence.

As I waited to disintegrate I closed my eyes and muttered a silent prayer. I waited...and waited. Hesitantly I looked around. So high had climbed the C-46 that the earth appeared flat, featureless. The engines no longer skipped beats and as if new their purr was that of pure power. The old bird was now an eagle effortlessly

SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? **SEARCH** is the magazine for its readers, and by its readers. Send your story to **SEARCH**, magazine, Amherst, Wisconsin 54406.

mastering its element. I leaned back in my seat, but only after I know not how long did my soul permit relief to slip through my dry lips and leave in its wake a sigh. I thawed and wiped my brow as fear so very slowly left me; never would I forget that dreadful feeling of its nearness, and never again would I glance askance at one who claimed to be in its thrall.

The horizon soon produced Mexicali. We'd had a safe flight and so I shook the pilot's hand before I deplaned; it was an old air courtesy and he, of course, understood it.

Then I chased the Tigres Voladores out of my mind, crossed the border, and boarded a bus to San Bernardino. The reunion of the four of us and my dog was the happiest any of us had ever known.

A week or so later, after one of Mom's delicious meals, I contentedly eased myself into a comfortable chair and picked up the local newspaper. The article I first read might as well have been a fist knocking the breath out of me. That's how it felt. I gripped the paper tightly and carefully read the short paragraph at least 3 dozen times.

C-46 Transport, belonging to Mexico's Flying Tigers, exploded after takeoff from Matzalan's

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airfield. All 72 persons aboard perished.

The paper I let fall to the floor as I leaned back and closed my eyes. Although the airline owned several Commandos, I knew—and knew to the point of weariness—which one had disintegrated.

a principle cause of CANCER



BY MATTHEW BOKMILLER

Medical doctors advise us that cancer is the result of the unnatural multiplication of the body cells. This simple observation will lead us to a principal cause of cancer. Since the body cells are composed of what we eat, we must logically look to some item in man's diet as the subtle offender. The per capita consumption of meat in the United States is increasing yearly, and it is interesting to note that the incidence of cancer is increasing more or less in direct proportion.

The late Dr. William J. Mayo, of the famous Mayo Clinic at Rochester, Minnesota, in an address before the American College of Surgeons, pointed out that meat eating has increased in the prodigious amount of 400% in the last one hundred years. Let us listen to his words of counsel—"Cancer of the stomach forms nearly one third of all cancers of the human body. So far as I know, this is not true of the lower animals, nor of uncivilized man. Is it not possible, therefore, that there is

something in the habits of civilized man, in the cooking or other preparation of his food, which acts to produce the precancerous condition? Within the last one hundred years, four times as much meat is taken as before that time. If flesh foods are not fully broken up, decompositions result, and active poisons are thrown into an organ not intended for their reception, and which has not had time to adapt itself to the new condition."

To further emphasize Dr. Mayo's observation that cancer of the stomach is not prevalent among uncivilized man it may be of pointed interest to know that people living under more primitive conditions and using little of the flesh foods, such as the American Indians and the grain eating natives of India and China, are much less susceptible to cancer.

In support of these thoughts a profound statement by the Honorable Rollo Russell, in his "notes on the Causation of Cancer", are worthy of our consideration: "I found of 25 nations eating flesh largely, 19 had a high cancer rate and only one a low rate, and that of 35 nations eating little or no flesh, none had a high rate."

It has been said that "He who has an experience is not at the mercy of an individual who merely has an argument." Let us consider the voice of experience as contained in a quotation from the late Dr. J.H.

Kellogg of the then Battle Creek Sanitarium in Michigan. "During the last 45 years the writer has had unusual opportunity for observation in relation to the influence of a non-flesh dietary upon the occurrence of cancer. Of many thousands of flesh abstainers of whom he has been acquainted, he has known during this period only four cases of cancer in persons who had been for a long time flesh abstainers."

Dr. Frederick L. Hoffman, a most noted authority on the subject of cancer and who is world famous as an expert on vital statistics, has made this enlightening statement in his book—"Cancer and Diet"—where he quotes Hastings Gilford. "Hence meat eating and other foods which increase metabolism and stimulate the body, help to promote this malignancy of cancer."

A statement by Dr. Adolf Theilhaber indites meat eating as creating a cancerous disposition in the body and wisely recommends a vegetarian diet in these words—"A vegetarian diet seems to act as a protection against cancer. That view is confirmed by my statistical studies which have convinced me that the overconsumption of meat and alcohol favors the outbreak of cancer by creating a cancerous disposition."

A definite advantage of the vegetarian dietary over one including meat, is that it is rich in vital minerals

and also helps to build up the alkali reserve of the body; thereby preventing the bodily chemical imbalance commonly called acidosis. A person with an alkaline reserve in the body is much more likely to have a quick, keen brain in a healthy body; whereas a person in a condition of even slight acidosis becomes dull and lethargic.

Mrs. Ellen G. White, considered by many as one of the world's greatest health authorities, has made numerous statements relative to improving the health of man. Her counsel has proved so correct and so helpful it has been considered divinely inspired and accepted by hundreds of thousands of people. Her statement relative to the detrimental physical, intellectual and spiritual effects brought about by meat eating are worthy of serious consideration by all—laymen and professional alike.

In 1958 Dr. Clive M. McCay, Professor of Graduate Studies in Nutrition at Cornell University, closed a public address, and later a series of articles, with these revealing words: "In spite of the fact that the works of Mrs. White were written long before the advent of modern scientific nutrition, no better over-all guide is available today." A few quotations from her book, "Counsel on Diet and Foods", are given without comment.

"The intellectual, the moral, and the physical powers are depreciated

by the habitual use of flesh meats—Meat eating deranges the system, beclouds the intellect and blunts the moral sensibilities—We are composed of what we eat, and eating much flesh will diminish intellectual activity—A religious life can be more successfully gained and maintained if meat is discarded, for this diet stimulates into intense activity, lustful propensities, and enfeebles the moral and spiritual nature—Some animals that are brought to the slaughter seem to realize by instinct what is to take place and they become furious, and literally mad. They are killed in that state, and their flesh prepared for market. Their meat is poison, and has produced in those who have eaten it, cramps, convulsions, apoplexy, and sudden death. Yet the cause of all this suffering is not attributed to the meat—the disease upon animals is becoming more and more common, and our only safety now is in leaving meat entirely alone—the liability to take disease is increased ten-fold by meat eating—cancers, tumors, and all inflammatory diseases are largely caused by meat eating."

There are those who may think that the vegetarian diet does not provide adequate strength and endurance. This is an erroneous opinion as proved by the late Professor Irving Fisher of Yale University. He demonstrated, by tests on athletes, that the vegetarian athletes had twice the endurance of

the flesh-eating athletes. On the basis of strength, the vegetarian athletes were practically the same as the meat eaters. When the change is made from the flesh dietary to the vegetarian dietary, the change should be made gradually. It is important, when dispensing with meat, to make sure that proper meat substitutes be incorporated into the dietary, such as nuts in limited quantities, the legumes—such as peas, navy beans, lima beans and lentils. Eggs, milk and mild cheeses are also considered as fairly suitable meat substitutes at this time. However, as the cattle and fowl become more and more diseased, the time is rapidly approaching when it will no longer be safe to eat them.

According to one of the oldest medical writings in the world—The Ebers papyrus, a compilation of traditional Egyptian medical knowledge—cancer has existed for over 3500 years. Medical science during all this time has not discovered the cause, nor a cure for cancer. In view of man's utter inability to solve the problem by himself, would it not be logical and wise to look to someone greater than himself for the solution?

God is the Creator of the universe, the world and everything in it, including man. Since He created the human being, He surely knows and has prescribed what man's proper and most healthful diet should be. The

Holy Scriptures, given by inspiration of God, have stood the test of time, and can be examined with profit upon any subject, including man's best dietary. In the very first book of The Holy Scriptures, we find man's diet laid down immediately after creation in these words—"And God said, Behold, I have given you every herb bearing seed, which is upon the face of the earth; and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." (Genesis 1:29) We see from this text, that man's original diet, as prescribed by God, was a natural food diet consisting of vegetables, fruits and grains.

World conditions today are very precarious indeed. Especially since the beginning of the Atomic Space Age, serious thinking people everywhere, in all branches of learning are keenly aware, that there is a terrific struggle for "the balance of power". It is becoming increasingly evident that the individuals or nations who are not only strong physically, but intellectually and spiritually as well, shall be those to triumph and survive. Therefore, shall we not, in the interest of public health and national security return to God's original vegetarian diet and at the same time conquer cancer at one principal source and thereby cause millions of people to avoid a painful existence and premature death?

the tie that binds me to you

BY M. GRACE

The gift of poetry was given to a lonely housewife.

This experience of mine happened quite a good many years ago when we were living on a farm. I was alone the greater part of the day, as my husband was in the fields at work and our son was at school all day. While I was at work one day, some words came into my mind all at once, "The tie that binds me to you." I did not think anything about it until several days had passed with these same words repeating themselves over and over in my mind. Finally, I got paper and pencil and sat down, and then, as fast as I could write it, the following poem came into my mind:

The tie that binds me to you, dear,
Was forged in the long ago—
The love of soul for soul, dear,
As God meant for all to know.
We shared the happy days, dear,
In an olden, golden land,
Dear companionship of others
In a life so grandly planned.

I decked you then with jewels, dear,
In rich garments you were dressed,
You were like the sweetest flower
When I clasped you to my breast;
Your fairness against my darkness
Shone out like a jewel rare,
And dearest of all my treasures
Was the sheen of your golden hair.

The odd little name you gave me—
Perhaps by means of this word

That may not be quite forgotten
Will chords of mem'ry be stirred.
Perhaps you will then remember
Our life as it used to be,
When your blue eyes looked in my dark ones,
As you softly said to me:

"Dariel, Dariel dhu,*
I know your love's ever true,
On you I'll depend until the world's end,
My Dariel, Dariel dhu."

Words half in jest, half in earnest!
They echo yet in my heart!
And I have kept faith with you, darling,
While we have been apart.
O, the time that went so quickly
When you were by my side!
O, the woe that came so swiftly!
O, the havoc wrought by pride!

"Dariel, Dariel dhu,
I know your love's ever true,
On you I'll depend until the world's end,
My Dariel, Dariel dhu."
Love to the end of the world and beyond,
Love that is ever true,

Love that awaits at the heavenly gates
Is the love of your Dariel dhu.

*(NOTE: According to the dictionary, "dhu" is an old Gaelic word, and in this instance evidently means the contrast between the dark and the fair complexions.)

I never before had written any poetry, nor had I ever thought of writing it, although always fond of reading it. And then, all at once, a reincarnation poem with staggering implications was given to me by someone whose name I had never before heard, stating as truths things that were almost beyond my comprehension. Of course, I had read of reincarnation and soul-mates, but never thought of them in connection with my own life. After this "introduction," I was given many poems during the course of time, but never again anything personal.

Almighty God, we make our earnest prayer that Thou wilt keep the United States in Thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; to entertain a brotherly affection and love for one another and for their fellow-citizens of the United States at large.

(Prayer after George Washington's inauguration, from copy in his pew, St. Paul's Chapel, New York.)

THE OAHSPÉ CIRCLE



LET US HELP ONE ANOTHER

"The Oahspe Circle" is in SEARCH so that *you readers can help each other*. We simply print information that we have on hand each issue. If it is in error, we welcome corrections.

If anyone wishes to undertake the task of keeping all the information presented in "The Oahspe Circle" in a file, keeping it up-to-date and making corrections when necessary, that would be a wonderful service.

It is our sincere hope "The Oahspe Circle" has been helpful to many readers just as it is. We are sorry that we are unable to send personal replies to the hundreds of questions that are sent to us.—Ed.

FAITHIST DIRECTORY

Dear Marjorie and Ray Palmer:
We would appreciate it if you

would put this in your OAHSPÉ column:

We edit and publish a magazine called The Faithist Journal, and plan to put out a Directory, which will list names and addresses (etc.) of Faithists and Oahspeans throughout the world. The Journal is run on donations. If you would like to receive copies, send us your name and address. Tell us something about yourself—it will make the Directory more interesting, and useful. If you own any land you'd like to devote to Faithist purposes or if you seek land on which to live in affiliation with others of like mind, tell us that too. Write FAITHIST JOURNAL, P.O. Box 112, Molina, Colorado 81646.

Joan and Zane Harmon

KOSMON PIONEER BULLETINS

For the Oahspe Circle:
Would Oahspe readers be interested

in some 120 Kosmon Pioneer Bulletins dating from 1946 through 1957?

Would any readers know the present address of the Essenes of Kosmon, formerly of Montrose, Colorado?

Mrs. M.R. Carpenter
24570 Lake Shore Blvd.
Euclid, Ohio 44123

FAITHIST HYMNAL

After much delay we expect the second edition of the "Faithist Hymnal" to arrive in Salt Lake City during the month of February 1972. The price is \$5.00, which is a little below cost after expenses are added. Write for free circular.

The new Hymnal has 264 pages, hard cover, includes Responsive Reading from Emethachava, New Moon Rites and Ceremonies, 86 new hymns, 36 new hymn tunes, that have never been sung before.

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MEETING PLACE

Dear Oahspeans:

Our group closed the study of Oahspe. Would like to join another or

KNOWLEDGE WITHIN and beyond the Occult. Free information on request.

SEMPITERNALS
P.O. Box 112
Newtown, Conn. 06470

hear from others in vicinity. Some are readers and study it but do not discuss or join the worship. I like both.

Viola Tollan
1440 Central
Indianapolis, Ind. 46202

OAHSPÉ INDEX NOW AVAILABLE

We've finally done it! After years of work, we have completed a 72-page index of the 1882 edition of Oahspe (the photo-copied edition printed by Ray Palmer). It is now on the press, and will be sold as a soft-cover book, 8½ x 11, as a supplement to all previous printings of the 1882 edition. The value of this enormous tool for the owners of Oahspe cannot be underestimated; it is the most complete index ever presented, the only one in existence for the 1882 edition. Every conceivable subject in Oahspe is listed, cross-referenced, and presented alphabetically, to aid the student, the researcher, and the casual reader in locating and analyzing the minutest subject. Future editions of Oahspe will have this index included in its pages, which will increase the

size of Oahspe to 1008 pages. However, for those who purchased past printings of the 1882 photo-copied edition, we are preparing this advance publication of the supplement. It will be priced (necessarily!) at \$5.00 per copy, postpaid. More than \$10,000 has gone into the preparation of this index. It will be ready for mailing on March 1, 1972. For those of you who want to make certain of receiving a copy of the first printing (limited because we had enough money to buy only enough paper for 1000 copies), you can order right now by sending your check to Ray Palmer, Oahspe Index,

Oahspe Circle, Amherst, Wisc. 54406. Your copy will be sent by return mail. And in addition, you will be providing the means for printing the additional copies that will be necessary! How nice it would be if we were millionaires, and didn't need to scrounge around so hard to publish really needed and wanted things like this Index, and Oahspe itself!—Rap.

INFORMATION, PLEASE

Dear Sir:

I am writing to request information as to where I could have access to

**** If you already have a group, send in a notice so others may join you.**

**** If you wish to form a group in your area, send in your notice.**

**** If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.**

**** If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.**

**** If you can answer any question sent in, please do so.**

Please write clearly and be brief. Give your name and address if you hope to hear from other readers.

SPECIAL GROUP RATES for the purchase of the original 1882 edition of Oahspe.

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“additional evidence. . .preserved in the archives of the Essenes of Kosmon”. This reference made by Ray Palmer in the Addendum of “OAHSPÉ”. Libraries in my area have no record of such.

There is also stated “more detailed information can be received from the publisher of this reproduction of the 1882 edition.” This too would be appreciated.

Delores Collins
3391 W 129th St.
Cleveland, Ohio 44111

● The “archives” mentioned are those collected by the late Wing Anderson, who passed away last year. Unfortunately, efforts to discover who has charge of these archives, and what has happened to them, have resulted in failure. If anyone knows

what has happened to them, we would like to know about it too!

The reference made in the Ray Palmer reproduction of the 1882 edition of Oahspe regarding “more detailed” information, was our ability to refer those requests to Wing Anderson. Obviously now we are unable to do this. Our own information is limited to the book itself. However, there is a very comprehensive study, in which an enormous compilation of background information concerning Oahspe, Newbrough, the Shalam colony, and the entire history of the Faithist movement being made as a Thesis for a degree in New Mexico. When it is completed, it is our plan to make this available to our readers and to owners of Oahspe. Announcements will be made in the Oahspe Circle.—Rap.

OSHSPE PORTRAIT GALLERY

The pictures of the eleven prophets were painted in oil on canvas in total darkness while under spirit control. At the original Faithist colony near Donas Ana, New Mexico about 1884,

Newbrough painted the originals which were later destroyed in a flood while in storage at El Paso, Texas. These pictures are from photographs of the originals.



ZARATHUSTRA (Zoa-raaster), erroneously called Zoraaster, a Persian lawgiver who lived in the cycle of Fragapatti, eight thousand nine hundred years ago, the farthest back of all historical characters. Both Budhist and Christian religions are said to be made up chiefly from the history and miracles of Zarathustra. It was to obliterate such history that Coatulus, a Christian priest, burned the Alexandrian Library in the year 390. And for the same purpose, and more effectually, did three Christian monks again burn it in the year 640. Zarathustra was of enormous size, and of neither sex, being an i-e-su.



CHINE,

a lawgiver coterporaneous with Capilya and Moses. He was an i-e-su, and like Moses was of copper color and very large, but his hair was red like a fox. He was the founder of China, and restored the rights of the believers in Jehovih throughout that great country. Through him was established so firmly the doctrine of one Great Spirit that all China to this day accepts it to such an extent that God or Lord worship cannot get a foothold amongst them worth mentioning. Some of his miracles have never been excelled.



ABRAM, afterward called Abraham, an I'huan, large and red, like new copper, and had black hair and long beard, fierce to look upon, but his soul was gentle as a woman's. He was a Persian, and the founder of the ancient Hebrews or Iz'zerlites, and also the founder of migration for religion's sake. He took his followers into Egupt (Egypt).

EA-WAH-TAH,

a North American, coterporaneous with Po, Abram, and Brahma. He was taller than any other man, with a bright shining face of copper. He established amongst the North Americans of his time the worship of the Great Spirit, and his doctrines are still held by most of the tribes of North American Indians, who refuse to accept any other God or Savior. Ea-wah-tah established the United States of America, but called by the name O-pah-e-go-quin or Algönquin. The model of his independent nations, united in one, was that which was adopted in the formation of the present United States of America by the whites.



BRAHMA,

an East Indian lawgiver, coterporaneous with Po and Abram. He was a large man of great strength, and ranked the highest spiritually of all mortals. He re-established the Zarathustrian religion in India.



NEWBROUGH of America.



SAKAYA,
sometimes erroneously called Buddha. He lived about twenty-five hundred years ago, and was an East Indian by birth, holding to the doctrine of one Great Spirit only. He was of sub-cycle rank. The term Buddha was wrongly attached to him by his followers something over a thousand years after his death. He also made no account of God or Lord worship. He taught that man's highest attainment was to live for sake of others, and not for one's self. He established convents, nunneries, and monasteries in many places in India, from which country the Christians adopted them, and made them a prominent feature in Europe.



PO,
of Jaffeth (afterward called China), was also an i-e-su. He was a lawgiver cotemporaneous with Abram of Persia, living about five thousand eight hundred years ago, and in the cycle of Cpenta-armij. He also taught, like Zarathustra, the doctrine of one Great Spirit, which doctrine he re-established in Jaffeth (China).



MOSES,
an Egyptian lawgiver. He was cotemporaneous with Capilya of India and Chine of China, living two thousand four hundred years after Abram (3400 B.K.). Moses was a large man, a pure l'huan, copper colored, and of great strength, educated as a prince by his foster-father Pharaoh, king of Egypt, and master of many languages. He rebuilt what had been lost since Abram's time, and also taught the Zarathustrian doctrine of one Great Spirit, Whom they worshipped secretly under the name Jehovih. But in public worship, and to avoid persecution, they called him God or Lord. The name Jehovih was maintained by Moses as too sacred to be spoken save in whisper and with mouth to ear. He taught that spirits who ministered to mortal nations and empires were titled God or Lord.

CAPILYA,

of India, an i-e-su, living three thousand four hundred years ago in the cycle of Lika, a lawgiver who restored the believers in one Great Spirit to hold property, and to have the same rights as the worshippers of Gods and Lords. He was to India very similar to what Moses was to the ancient Jews. As Moses was a foster-child of the king of Egypt so was Capilya a foster-child of the king of India, both receiving a profound education.



KA'YU,

erroneously called Confucius, an i-e-sü, a lawgiver of sub-cycle rank, of China, living twenty-five hundred years ago. He was one of the most learned men that ever lived, and has to-day more followers than any other lawgiver on earth, being over three hundred million people. He taught the doctrine of one Great Spirit, and to worship Him only. He abridged eighteen thousand books of the ancients, taking the cream of all of them, and condensed them into about twenty books.



JOSHU,

like Ka'yu and Sakaya was a lawgiver of sub-cycle rank. He was of Jewish birth, and also an i-e-su, born near Jerusalem, something less than two thousand years ago. His predecessors were of the tribe called Esseneans, or non-resistants. He labored to bring the Jews back to their pristine purity. He was a severe preacher, denounced by the people as a blasphemer, and was stoned to death in Jerusalem. He also taught the doctrine of one Great Spirit only. In the Christian New Testament it has been supposed that the so-called Sermon on the Mount is a plagiarism on Joshu's teachings, gotten up by the Ecumenical Council under the direction of the emperor Constantine.



ONE DREAM-

SEVENTY RE-RUNS

or was it just a dream

by NAS PAS NA CATE

(Son of Little White Feather)

As a seventy-year-old American Indian with the birthright of tribal leadership of my people, many persons would assume that I could interpret the significance of dreams. I cannot. Neither can I intelligently correlate one of my dreams with the past, present, or future. This particular dream has recurred at least twice each year since 1938, and it has always been exactly the same until. . . . But that belongs at the end of my story.

* * * * *

At the fork of two crystal streams I pause to drink deeply, savoring the freshness and the coldness of the waters. About a hundred yards away is a house, apparently sound but obviously unoccupied for many years. I climb the slope behind the house until I reach the brush and smaller

trees at the edge of a forest. I pause to look back and admire the lovely scene below me. It is truly something to behold!

A tight growth of short ferns slows my pace as I move into the woods. Then through the trees I am aware of a darkened area, like the outline of a hole or cave. I investigate and identify the hole as a mine entrance. But I can see no dump, no tailings. Very strange! The mine timbers appear to be in good condition, and I can see good, well-worn rails laid into the floor of the tunnel. I feel no fear as I boldly enter the shaft (but I cannot recall the source of illumination).

Rooms about thirty by fifty feet have been carved from the mountain at five hundred-foot intervals along the tunnel. About a mile in, a large room, almost circular, has seven

tunnels leading from it. There is only one corridor to my right, and I can see light at the end of it, perhaps several hundred feet away. Opposite my position is a tunnel with a door inset about ten feet. I cross the room, open the door, and find myself in a small chamber.

Vari-colored wood shavings litter the floor. To my left is a workbench and a shelf of tools in good condition. I test one of the knives. It is razor-edged. There are racks of odd-looking forms, perhaps patterns of some kind. I touch one, and I flinch as the material turns to dust. Since I do not want to disturb, damage, or destroy any of these

properties, I carefully avoid touching anything else as I follow the tracks across the room and through another door.

The shaft angles left and then begins to dip downward at least ten degrees. I have to slow my pace. Following the slope for at least four full hours, I pass through widened sections, some with additional tunnels opening from them. Again on the level, I come to another door.

This room was used as a storeroom for small articles used by the miners. Six very old candle holders lie at one end of a shelf. At the other end is a very unusual carbide lamp. My examination indicates that its

ABOUT THE AUTHOR

Born during a blizzard in southern Indiana 12/27/01. I am a full blooded Indian and very proud to be of such birth. My Indian name is Nas Pas Na Cote, which means, Son of little white feather. I am the first son of a first son, which by tradition puts such a son in line for chief of all the people and small tribes within our tribe. The symbol of my station is a leather head band with a small white feather in the middle. On either side of the feather are four sevens that form a square with a portion of a seven protruding. Inside the square, in the center is a small circle with lines running to each corner as well as one to the middle of the sides.

My tribe's name is nearly forgotten as is my ancient language, for we no longer number as the leaves of the trees in a forest. Both time and disease have taken their toll and we now number less than fifty. Our tribe's name would be written somewhat like Shhaanaessee. Pronounced Shaa-Nae-see. It means 'Walkers of the land'. Before the birth of the State of Michigan, my ancestors roamed from around Detroit north to the great Hudson Bay country.

For the past eighteen years I have been married to a very fine Zia and Cochiti Indian woman, just turned forty. I am the father of two fine teenagers, a daughter 15 and a son 13
William M. Foster, P.O. Box 12042, Albuquerque, New Mexico 87105.

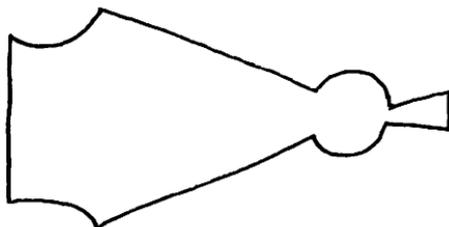


William M. Foster

operation is similar to modern types. I discover a fresh can of carbide and charge the lamp (but I cannot recall the source of my water supply). The lamp works, and I can now see farther and with greater detail. The tracks end at the far end of the room. A heavy wooden tie is affixed to the rails as a dead-end. A few feet beyond the bumper is still another door.

Someone, perhaps several people at a time, had lived here. An ancient cook stove looks like ones I have seen in artists' drawings of 16th and 17th century kitchens. There are cast iron pots and pans and other utensils which, I guess, are made of some copper alloy. There are many other items, most of them unidentifiable mounds of dust. Near what I think is the remains of a chair is a pair of boots. They seem to be made of some woven material with a covering of clear plastic. I dare not touch them lest they, too, shall turn to dust. Several ears of corn hang by the husks in a corner of the room. (Is it possible for corn to have withstood this obvious test of time?) My steps tell me that the floor is wooden, and I brush away a layer of dust to find that the wood is still solid and well sealed. Something seems to be urging me on, and I am suddenly aware of sunlight streaming through a pane of glass set in a door of remarkable craftsmanship. The door is fashioned entirely without metals. The glass is so

clear that I have the desire to touch it to make sure that it is there. Strangely shaped but perfectly geometric, the pane is about three feet from end to end. (See sketch.) the door opens easily, and I step outside.



Sketch of glass

I am rooted to the spot with awe! Never before have I experienced such beauty, such grandeur, such tranquility! The trees before me are huge, the smaller ones being fifteen feet through the trunk and reaching four hundred feet into the air. Winds, meandering through the lush foliage, play a nature symphony from another world while the myriad birds harmonize with joyous songs. (I cannot recall any animal population.) I eventually realize that I am in a vast circular arena guarded by sheer rock walls a thousand feet high. When I strike the walls with a piece of stone from the forest floor I hear a bell-chime note which seems to come from everywhere at once. A stream bubbles from one wall, gleefully splashes its way across the sylvan

garden, and vanishes into the opposite wall with a merry chuckle. The water is sweet and pure and very cold. Oh, how I would love to remain here forever! But shadows are growing long.

I spend the next seven hours retracing my steps to the entrance of the mine where I again pause to enjoy the scene below. Suddenly I am wide awake!

* * * * *

For thirty-three years with almost seventy re-runs, the dream has been exactly the same. Then came Saturday night, August 7, 1971.

* * * * *

I am not alone. There are four persons with me, but I do not recognize them, and I cannot describe them. I kneel at the fork of the streams to drink, but the water is muddy and unfit to use. We walk toward the house, now occupied. We speak to the people, but they pay us no mind. The brush and smaller trees and ferns are gone from the edge of the forest. We enter the mine.

In the large circular chamber there are men coming and going. We speak to one, but he doesn't answer. As we enter the tunnel to the workshop I find an oil lamp on a shelf to my right, and I take it down. At this moment several men come through the door. They are carrying round lunch pails with bucket hails, much the same as our miners used before

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the turn of the century. They go to a long wooden bench and sit down to eat, to talk, to joke. We speak to them. We are ignored.

Pushing a pile of shavings aside as we open the workroom door, we come upon an old man sitting at the bench and eating his lunch. He seems unaware of our presence. He has big bushy eyebrows, long mutton-chop sideburns, and a pump-handle moustache. Suddenly I am wide awake.

My instant reaction is that this man I had just seen was actually myself! I also think that I was not leading the other four. They were leading me.

* * * * *

I claim to have contact, both physical and telepathic, with some of our visitors from other planets. My closest space-friend has laughingly told me that I had, indeed, looked in upon myself in some past life. And he advised me, "All is well with you and your appointed task. So be at Peace, Brother, with all Men and all Things created. The true Father so expects of us."

But my one question has not been answered. Was it a dream?



Dr. Ann Wigmore

Dear Doctor Ann

Dear Dr. Ann: What should I feed my dog to keep her healthy? D.L.

Answer: Menu for Pets. Right at the start, let me suggest that it is more important for your pet to be underweight than overweight. So, if your pet refuses to eat, it is a sign that such pet is not well and Nature has curbed its appetite. In such cases, do not worry or encourage the pet to eat. However, fresh water should always be available to it and in this fresh water should be a small bunch of fresh wheatgrass. This wheatgrass is a medicine as well as food. In other words, it is a cleanser and a builder at the same time.

If a pet gulps the grass, it is a medicine. The pet will throw it up and with it the poisons from the stomach. If a pet, on the other hand, chews the wheatgrass, it is food.

Your pet should never be fed

between its regular feeding time, and never at the table. This "table feeding" interferes with the pet's health and, at the same time, it makes you uneasy when they are "begging." At meals you are supposed to be relaxed.

Your pet should be encouraged to eat everything uncooked and it should have at least two meals a day instead of one, to prevent overeating.

Pets definitely should have a natural elimination of waste material every day. If not, a little enema of the pure wheatgrass chlorophyll is good.

A pet should never have an outside pollution of its blood stream, either by drugs, injections or vitamins in pill form. Food is the only thing that can ever rebuild the body and keep it healthy—and that means uncooked food.

Energy Dinner for Pets. This is for

cats, dogs, racoons, skunks and monkeys—also very good for human beings.

Soak one cup of soy beans overnight. Next morning bake with water until it is soft. One tablespoon of Veget-All or vegetable powder. When cool, crush the beans or grind them. Scrub one carrot, then grate finely. Grate one large ear of corn. Add one cup of sprouted wheat or any other sprouts you may have. Crumble one small yeast cake. Mix these together. Before you serve either your pets or yourself, add finely cut up wheatgrass—two tablespoons. For pets, to make the situation tastier, put in two tablespoons of cod liver oil.

Dear Doctor Ann: I have heard somewhere of "spot pressure therapy". Can you tell me what this is? J.J.K.

Answer: How Spot Pressure Works. All the nerves of the body end in the head, feet and hands. These nerves activate life in a human being. Pressure put on various spots of these nerves can reach any ailing part of the body, and thus help Mother Nature's healing processes.

The effect of ill health in various organs of the body is often indicated

by tenderness of certain spots in the hands which are marked on the outline. Therefore, when some particular organ is troubling us, this part may be brought back to health by pressing hard on the indicated spot on the hand until that affliction disappears. This Spot Therapy is only one of the effective tools of Mother Nature.

In ancient times, when folks worked hard in the soil and strenuous labor was universal, the pressure on the ends of the nerves in the palms was continuous. This pressure helped to maintain health.

The drawing on next page of a hand has on it markings indicating various spots on which pressure may be exerted to affect conditions in the organs and tissues of the body. As each hand controls the side of the body on which it is situated, both hands may be used for relief.

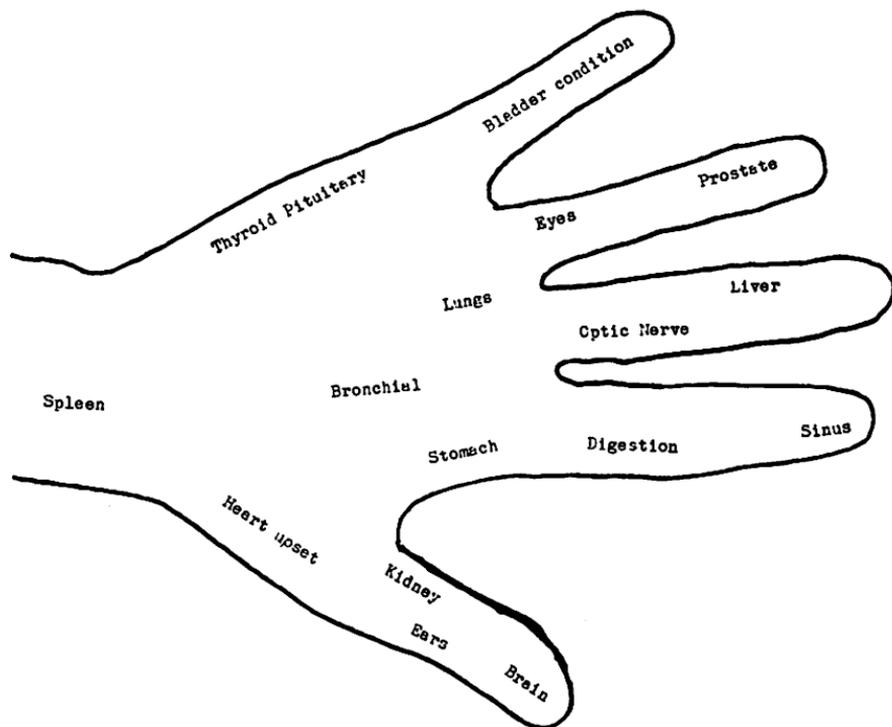
In conditions of general pain, it is well to place the finger tips together and press them against each other with utmost firmness.

Remember, there should be a time set each day for our health chores and this Spot Therapy deserves to be an important part of it. **Health is our birthright, but we must make every**

READERS: Send in your questions to DOCTOR ANN, SEARCH magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.

effort to maintain it. It is the richest treasure we can possess. With God's help we can always find time to better

our physical, mental and spiritual condition.



When a man and woman marry they become one. The trouble starts when they try to decide which one.



UNUSUAL ORGANIZATIONS

The Story Of The FOUNDATION CHURCH OF THE NEW BIRTH, INC.

"I AM HERE", JESUS

BY REV. JOHN PAUL GIBSON D.D.

My thinking confused about spiritual things, I was sitting in a Catholic Church rectory one day when I noticed on the shelf two books entitled *Modern Spiritualism*, by Podmore. During my wait I decided to look at one of these books and I was able to gather after reading a few pages that it was very interesting, and immediately decided to look for these books in the library. I did obtain them, and to my satisfaction many questions were answered that the Bible did not, or rather, could not.

As a result of this, I started to visit Spiritualist churches both in New Jersey and New York for about two years, until I ran across the Spiritual Science Institute, where I decided to study for the ministry. After four years, in 1935, I was ordained a Healer, as well as a Minister.

It was not until ten years later, when I came out of the Service in 1945, that a total stranger in a New York restaurant began a discussion on spiritual gifts of the Father, and mentioned the fact that a new book had come to his attention which had been received through the gift of automatic writing by a Mr. James E. Padgett, in Washington, D.C., under the title of *Messages from Jesus and Celestials*. And some time before this I had the pleasure of visiting a lady who also had the gift of automatic writing and received communications from such ancients as Apollonius and Pythagoras, as well as many others, and which convinced me beyond a doubt that certain people had spiritual gifts and could communicate with the spirit world. The luncheon discussion continued along this trend of thought

with my new friend (Dr. Arnet, now deceased), who presented me with a copy of *"Messages from Jesus and Celestials"* when I paid a visit to his office a few days later.

My Search Completed

This first volume of *"Messages from Jesus and Celestials"* completed my search for the truths of the Father that, to me, fulfilled the second coming of Jesus on earth—not in person of spirit, but in his writings through Mr. James E. Padgett, his first instrument on earth who obtained sufficient Divine Love in his soul to permit Jesus and other Celestial spirits to write through him, as disclosed in Volumes I and II of *"Messages from Jesus and Celestials"* (which I studied for a period of three years, and from which I prepared 60 sermons).

Dr. Leslie R. Stone was a close friend of Mr. James E. Padgett and was present when Mr. Padgett was receiving communications from the various spirit writers, some evenings receiving as many as 40 pages of material through the gift of automatic writing. After Mr. Padgett had received the Divine Love in sufficient quantity, Jesus and other Celestial writers were able to write. This continued from 1914 to 1923.

In his close association with Mr. Padgett, Dr. Stone was able to learn from Mr. Padgett the innermost secrets, which he was able to explain



Rev. John Paul Gibson, D.D.

to his friends in later writings, as follows: "Mr. Padgett told me that when his brain and hand were controlled by the spirit while receiving the writings, he did not know in advance, what the next words or sentences were about to be written. If Mr. Padgett, when receiving the writings from the spirits, allowed his own mind to become active at the time of receiving the messages, the spirit communicating would stop controlling his brain until he had regained the inactive state so that the spirit could convey through his brain the exact words they desired to write."

This explanation, in brief, means that the *spirit* must control the brain and *not* the medium who owns the

brain. Further questions might be asked, such as why did not Jesus communicate the high qualities of truths received by Mr. Padgett before? In Volume II, messages written by John the Evangelist entitled "Laws of Rapport and Communication" give an explanation of this fact. Here Jesus says that he had tried others before, but was not successful until Mr. Padgett was used. The reason for this is that Jesus was unable to find an instrument who could be used for the purpose of receiving the high quality of truths before Mr. Padgett was selected for this purpose.

Mr. Padgett was told by Celestial spirits when receiving the early writings that he must pray to the Heavenly Father with all the earnest, sincere longings of his soul, for the Divine Love. When this Love came into his soul in sufficient abundance, it would change the quality of his brain into that high quality that would enable the high spirits to write through him the highest truths which had been lost to the world after the earlier followers of Jesus died, and which truths they were so anxious should be put into print and given to the world.

**I Became Concerned
For The Safety of
These Valuable Messages**

During the next ten years of my association with Dr. Stone, and after

many visits to Washington, D.C., I became concerned about the safety of these most valuable writings that so far were less than half transcribed or printed; and Dr. Stone was getting along in years. He also had in his possession the writings of Mr. Eugene Morgan, another close friend of Mr. Padgett, who also obtained the gift of automatic writing and received many writings from Jesus, as well; however, most of his writings had come from the lower planes of the earth sphere. During the years up to 1955, I often suggested to Dr. Stone that he establish a foundation to preserve the writings.

On one of my visits to Washington, D.C., Dr. Stone informed me that Jesus had selected a second instrument to continue with the work, where Mr. Padgett left off, and he was quite convinced from the messages thus far received that this new instrument (who is to remain anonymous during his lifetime) was the answer to his prayers that someone be guided to him who could advise him on the future plans for the disposition of all the writings, in the event of his sudden passing, as occurred to Mr. Padgett. Although I wondered why I was kept in the dark, it was several weeks before I was able to meet this new instrument at a meeting called by Dr. Stone in Washington, D.C.

On November 7, 1955, in my hotel

room in Washington, D.C., the first message in my presence was received from Jesus, as follows:

"I am here, Jesus:

I am here tonight to write you more concerning the Truths of the Father and also to continue to call forth my disciples, as they appear and seek to unite with me in the task of making known these TRUTHS to mankind. And here I wish to affirm that the Rev. John Paul Gibson has taken his place with the leaders among those disciples who are working to spread the word of God. John Paul Gibson is the third Trustee of the Stone Foundation on which, as I have already explained, I am the SPIRITUAL, ETERNAL LEADER, and of which Dr. Stone is the Administrator at this time, and you his associate. The Rev. Gibson should be urged to pray to the Father for His Divine Love in abundance and seek the soul transformation of the New Birth; and I wish to thank him with all sincerity and gratitude for his interest, faith and material contributions, not only towards making the Foundation a reality, as it will be, but towards a solution in the reprinting of Volume I of the Padgett Messages.

*Jesus of the Bible
and*

Master of the Celestial Heavens."

Several meetings were held in the next two months and many suggestions were made by the

attorney for the incorporation of a foundation for the purpose of preserving the writings now in the possession of Dr. Stone and the possibility of forming a church. William Genser, Esq. worked out the final details for the incorporation of THE DR. LESLIE R. STONE FOUNDATION, the name finally agreed upon to honor Dr. Stone for faithful services over a period of 30 years in behalf of the Kingdom.

On January 12, 1956, in my hotel room in Washington, D.C., the second formal message was received from Jesus of Nazareth and Master of the Celestial Heavens:

"I am here, Jesus:

In the New Testament it was reported of me that where there were several persons congregated together for religious purposes there would I also be, and while this was not so, except that where these persons were gathered together in my name my love would be with them, in the same way, where you three are gathered together to forward the affairs of the Father in an attitude of love and in earnest effort to obtain His Love, there also will I be as Leader of THE DR. LESLIE R. STONE FOUNDATION.

"I am happy to be present, with many of my followers in the Celestial Heavens, to inaugurate the first meeting of the Stone Foundation to spread the truths of the Father to all mankind through the messages which



James E. Padgett

I and many others of the Celestial Spirits conveyed through Mr. Padgett. I wish to thank you three Trustees of the Foundation, and know that you are my true Disciples, as were those who were with me in the days of our sojourn in Palestine.

"I urge you to be true to this, your Discipleship, and to seek the presence of God through prayer to Him in all earnestness of soul for His Love, and you will receive the strength and the fortitude to carry on the Father's work despite all the frustrations and disappointments of the material world; and I will say that success will not be denied you.

"Only pray to the Father and have faith in His Love and Mercy, and His power to guide and protect you and lift you beyond the fears and soul-trying experiences of all who inhabit the earth plane, or mortal world.

"I do not intend at this time to write you a commentary on the various subjects which you have discussed and approved as part of the operating structure of the Stone Foundation, for that is not necessary.

"All I wish to say now is that I am pleased that provision has been made whereby vexing and complex problems can be brought to my attention for my guidance and direction. This is the most important provision which was incorporated into the blueprint of the Stone Foundation.

"Again I wish to state that this is the first step in a venture which, directed and controlled by me, and the powers of the Celestial Heavens, will eventually bring about the consciousness of mankind of the existence and availability of the Father's Love, which I strove to make clear to the Hebrew people during my days as a mortal, and which will yet bring about, in good measure, that change in heart, and the outpouring of the Father's Love through the Holy Spirit, which it was my mission to proclaim and which I am happy now to be able to continue with you three—the good Doctor, yourself, and Rev. John Paul Gibson—as my leading Disciples of the New Age. And so I will stop now, and with my love and blessing upon you I will say good night.

*Jesus of the Bible
and*

Master of the Celestial Heavens."

In each meeting that was held we felt the presence of Jesus in a loving atmosphere of serenity. And we always felt that Jesus was our Elder Brother. The article by St. John in Volume I, page 346, was very dear to me. I would like to quote from it, as follows:

“As we have often told you, Jesus was the son of a father and mother, the same as you are son of your father and mother, and was not begotten by the Holy Ghost in the sense ascribed to his birth in the account thereof.

“He was born of the Holy Spirit as his soul opened up to the inflowing of the Divine Love, and was the first of mankind to receive this Divine Love and the Father’s Essence of Divinity; and hence was the first fruits of the rebestowal of this Love, and, as a consequence, was the first fitted to declare the truths of the Father and show the way. As his soul became filled with this Love and he grew in wisdom and knowledge of the truths of the Father, it may be said that he was sent by the Father to declare the truths and explain the way to the Celestial Heavens and the at-onement with the Father.

“Undoubtedly, this Love commenced to flow into his soul soon after his birth, because he was selected to declare the truths of the rebestowal of the Divine Love, and the knowledge of that mission came to him as he grew in love and wisdom;



Dr. Leslie R. Stone

hence, he was without sin, though apparently only a boy—natural as other boys—in his human instincts and feelings. But he was the son of man—Joseph and Mary—and also a son of God, as all men are, with the addition that he was an heir to the Celestial Kingdom.

“He was not God, and even up to this time has never seen God, as the orthodox believe, and as Moses and some of the old Bible characters are said to have seen God. But with his soul perceptions he has seen God, and so have many others of us who are inhabitants of the Celestial Heavens, and that sight is just as real to us as is the sight to you of any of your fellow mortals. It is impossible to explain this to you so that you may fully comprehend its meaning, but this seeing God by our soul perceptions is a thing of reality, and brings with it

increased happiness and knowledge of immortality.

"Jesus is not God, but he is the most highly developed spirit in all the Heavens and is nearest to God in love and knowledge of truth.

*Your brother in Christ,
JOHN."*

The Age of Aquarius And Automatic Writing

According to Astrology, the term "Precession of the Equinoxes" implies that every 2,000 years brings a new era of life, a new culture and a new religion. Therefore, according to this theory, we are now approaching the end of the Piscean era and entering the Aquarian era.

Jesus was born in the beginning of the Piscean era, and the sign of Pisces represents religion. The world has experienced religious turmoil that began when Jesus was elevated to God at the Council of Nicaea in 325 A.D., when the Christian Church became the State Church. Anyone who did not agree with the Nicene Creed was tortured, imprisoned, or put to death, both Christians and pagans.

Now that we have moved into the cusp of the Aquarian Age, religious changes are taking place that are quite noticeable throughout the world, as under the sign of Aquarius there is a higher rate of vibration between the spirit world and the earth, so that communication is possible today, just

as it was in Bible times, when the heavenly messengers spoke to Cain, Abel and Enoch. Three of these messengers fully materialized to Abraham and brought him messages. Jesus, as a mortal, learned these Truths from God's Holy Spirits.

There are several types of communication. In the case of the woman of Endor (First Samuel, Chapter 28), the medium apparently was clairvoyant and clairaudient. Saul also heard Samuel's voice. In the case of Jesus transfigured on the Mount in the presence of Peter, James and John, Moses and Elijah materialized and spoke with Jesus.

One of the most reliable forms of communication today is that of automatic writing, such as that of Mr. James E. Padgett, where a gifted person sits with pencil in hand, and in a passive condition receives messages without the conscious intervention of his mind. And it was this method of communication, after Mr. Padgett had received sufficient Divine Love through earnest, sincere prayer to the Father, that permitted Jesus and other Celestials to write. However, Mr. Padgett began receiving writings from the spirit world about September, 1914, before he knew anything about Divine Love. This was due to the sudden death of his wife, Helen, when his grief became so great that two of his friends urged him to attend a Spiritualist Church service for possible

relief. There he was told that his wife, Helen, was trying to communicate with him; and Helen, in one of her later writings, wrote him as follows:

"After I passed over, I saw that I must seek a way to communicate with you in my spirit existence, and you may not know, but it is a fact that I was with you when you visited the medium who informed you that you were a medium, being possessed of the gift of automatic writing; and I, having learned this fact from some of your spirit relatives, and principally your father, impressed these mediums to tell you of the fact of your mediumship. And when, at last, you made the experiment, I was present with you and exerted all my powers, and had the help of other spirits, in making your experiment a success. And when you commenced to receive the messages, I cannot tell you how happy I was, and thankful that the way was opened up that enabled me to tell you what, above everything else, I was so anxious to tell you. And if you will think for a moment of the nature of my communications, you will remember that the burden of all my messages was my love for you, and no matter how important other portions of the messages might be, yet in them was the continuous assurance that I loved you with all my heart and soul.

*Your own true and loving
HELEN."*

There are three pages of writings in the beginning of Volume III of *True Gospel Revealed Anew by Jesus* relating many interesting details of the early struggles, as well as spiritual progression, of Helen after she received the Divine Love of the Father and encouraged Mr. Padgett to pray also, so that he, too, obtained the Divine Love.

There is one very important point to be brought out at this time, to better explain the rapport between the Padgetts. Mr. Padgett was married to his soulmate. Neither, of course, knew this while in the material life, but as his wife, Helen, explained, she was most anxious to get in touch with him right after passing into the spirit world; and only those who know about soulmate love could understand this, which will be fully explained in Volume IV of the *True Gospel Revealed Anew by Jesus*.

In the early part of April, 1915, about six months after Mr. Padgett began with his gift of automatic writing, he went to see his friends to discuss some of the subject matter that he was receiving, and told them that a New Church will arise, and the Love of the Father will be the Foundationstone of its establishment.

It was on November 29, 1915, a little over a year since the first message was received by Mr. Padgett from Jesus, that Jesus was able to get close to Mr. Padgett, and spoke to

him; and since Mr. Padgett had both gifts of clairvoyance and clairaudience, he was not only able to hear but also see Jesus, when he prayed with him.

It was not until January 2, 1958, that the FOUNDATION CHURCH OF THE NEW BIRTH was incorporated, eventually replacing the Dr. Leslie R. Stone Foundation, which was found to be unworkable for a successful church operation with a tax-exempt status.

At the first meeting of the Foundation Church of the New Birth, Inc., by-laws that were two years in preparation were submitted by the Secretary and approved by our Leader, Jesus of Nazareth and Master of the Celestial Heavens. At the close of each meeting thereafter we waited for comments and instructions from our Leader regarding the business at hand, either approving or disapproving the items according to instructions received.

Church Tenets and Healing Prayers were also received from our Leader, as well as an outline of a church service, and the Holiday observances. These are all printed, in colors suitable for each occasion.

By the time that the Foundation Church of the New Birth was established, Dr. Stone had already distributed approximately 10,000 copies of Volumes I and II of *Messages from Jesus and Celestials*,

the original title of the book. On the reprinting of the volumes the title was changed to *True Gospel Revealed Anew by Jesus*, at the suggestion of our Leader, and all additional volumes will have the new title. Volume III is now available, and Volume IV will soon be printed.

Spiritual Healing Explained

Study Groups started in various parts of the United States put a great strain on the Secretary, in answering many letters for guidelines; and the question uppermost was in regard to Spiritual Healing. At one of our Trustee meetings a request was made that we be enlightened further on this subject. Shortly thereafter an informative writing entitled "Rapport Necessary for Spiritual Healing" was given by Jesus, and this message is now printed in Revelation 19. However, some of the highlights are given as follows:

"I am here, Jesus:

The question has been raised by one of the members of the Foundation Church of the New Birth, of which I am the Leader, regarding the delays incurred in healing and the possibility of death taking place before such healing is accomplished on the part of spirits assigned to this task.

"When the rapport is made, the therapeutic forces and energies from the spirit world can operate through

the mortal doctor or healer; and by their transmitting these forces and energies through him into the ailing person, can become the means by which the spirit healing is brought about. The spirit healing is actually a therapy, or therapeutic treatment, which is transmitted from the spirit healers to the patient and acts upon the diseased organs to restore them; but the transmittal is made possible only through faith, which acts as a conductor of these healing forces and energies."

In the second part of this three-page disclosure, Jesus answers another question, as follows:

"The question arising when death occurs to a loved one, in spite of prayers to the Father for His Love, is one which is important for greater understanding of the Father's wonderful Love and Mercy. The healing process depends, aside from the spiritual forces which are engaged in the work, upon the condition of the organ, or part of the mortal body, to be restored. An organ which, when not under pathological attack is in good functioning order, can be restored to its pristine health, regardless of that pathological disturbance from which it may suffer. That is to say, a healthy organ when attacked by disease, or by some condition causing a malfunctioning of the organ, may be restored to normal use through the method of spiritual



healing which I have already mentioned in my writings to you on this subject.

"But where an organ, through normal use, has reached a condition of weakness or malfunctioning because of that use, it simply means that the organ in question has reached a point in mortal living where it can no longer be restored to a condition of health it no longer enjoys; and any effort on the part of spirit healers to restore that organ would be fruitless and without purpose, and. . . .

Jesus of the Bible
and
Master of the Celestial Heavens."

The CHURCH OF THE NEW BIRTH is a Judeo-Christian church, and its adherents shall be called CHRISTIANS OF THE NEW BIRTH. We are an INTERDENOMINATIONAL church, with a place for all people.

The Foundation Church of the New Birth has sent to interested people approximately 35,000 books under the original title, *Messages from Jesus and Celestials*, and also under the present title of *True Gospel Revealed Anew by Jesus*, as well as thousands of sermons and other allied material.

The Church of the New Birth is still advocating Study Groups, rather than branch churches, although an exception is being made in Nigeria, where a College of 600 students will use the Church of the New Birth name.

We receive many letters from adherents all over the world, expressing their belief, love and faith. For information write to: *Foundation Church of the New Birth, P.O. Box 996, Benjamin Franklin Station, Washington, D.C. 20044*

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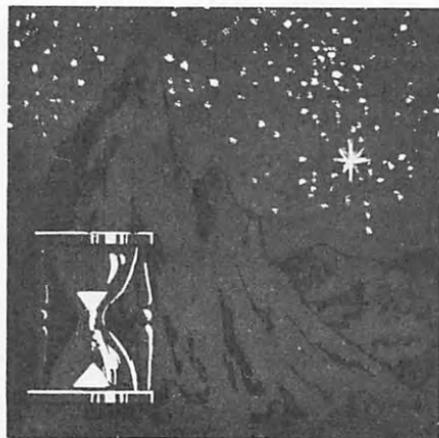


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THE PROPHETIC YEAR 1972

by MARY ELSNAU



There are cycles within cycles as there are circles or wheels within wheels. The stars move in their ordained orbits with exact mathematical precision and the planets bunch together or separate and trigger action through aspects, as the great conjunctions at the end of the last century and early in this one.

We have cycles of days, weeks, years and thousands of years or combinations of them. As the Saros which has to do with the eclipse cycles, of 60 seconds, 60 minutes, six

days, years or thousands of years. And 666 is called the Number of the Beast but it is also the number of The Man. It is shown too in the measurement of the floor of the King's chamber of the Great Pyramid. Thus 6 is a highly important number.

Archbishop James Ussher in the 17th century gave us certain dates in his biblical marginal notes, as the date of the creation of 4004 B.C. Since the time of Ussher intensive study of biblical chronology has been carried on in a more scientific manner, setting back the date to 4028 B.C.

“.....assuredly nothing will be

the same after this!”.....MARY ELSNAU

Archaeology shows that there have been ages upon ages behind this date, that there were civilizations with high attainments, rich cultures, that have come and gone in rhythm with the stellar cycles.

Another cycle, the present one of 6,000 years is coming to a close while the Aquarian Age is about to open; the Millennium, the Reign of Peace, is close at hand.

According to Genesis, the Creation took place in six days and God rested on the Seventh. But one day, says Ezekiel (4:5, 6), equals a year, it is also used as the measure of a thousand years. So we have here a cycle of 6,000 years.

The prophecies of the Great Pyramid start with the year 4,000 B.C. The Subterranean Room, the Inferno of the Bible, covers from 1913 to 1993 a 6,000 year span. The constellations in the heavens were sorted out and named also in the 4th

millennium B.C. and their story ends with the conquest of the Serpent by Ophiuchus or Hercules as pictured in the constellations. They show the primeval promise of the Messiah, born of woman, suffering in conflict with a serpent and his triumph over it. This story is known in the myths of all nations even as we have Adam, Eve and the Serpent, cursed by God. His end time is now, when he is to be chained and cast into hell. And we are promised a “new heaven and a new earth”.

The “lights in the firmament” are the witnesses and ‘signs’ of Him, the Creator. The names of the 48 constellations on the ecliptic and the 36 decans still bear their ancient names and meanings. They start with Virgo, the Virgin, then the constellation Coma, the Infant who is called The Branch of Jib, the Desired One of all nations. This is followed by Centaurus with a dart, piercing a

victim and then Bootes or Arcturus, the Great Shepherd and Harvester, holding a rod and sickle, and so on all around the wheel. And note the names, *Centaurus* and *Arcturus*; Taurus is Toth or Mercury, the early Egyptian God, the same as Hermes, showing a connection between these.

All these signs and constellations and the stars were known in the time of Job for he mentions them as generally known. They were common in Egypt in the 3rd millennium B.C. and in the Orient in 3447 B.C. The Arabs say astronomy is as old as Adam's time and that the names preserved by it are antediluvian.

The French astronomer, Bailly, and others of the last century, said that these stellar pictures and their star names must have had their beginning when the Summer Solstice was in the 1st degree of Virgo and that the solar and lunar zodiacs are as old as that time which could only be 4,000 years B.C. The ancient writers credited Enoch with the "starry lore" of long before the Flood. Enoch was "taken up to heaven" and shown books which he copied on this same star lore. The ancients had what is called 'codexes'. This word means a book, not just a papyrus roll, but a book of pages as a hard cover book is today. Job speaks of writing and of books.

Remember too, Adam and Eve had a language, they were talking, they understood each other and the serpent

tempter. They didn't grunt, they weren't "savages" as our forefathers are said to be. This implies letters and a primitive alphabet. Adam also named all the beasts that were brought before him.

Noah built an ark. It takes hammers, nails and know-how, a blueprint, a saw to cut trees and timber, perhaps the 'square and compass' of the Masons. And he had bitumen, pitch, with which to seal the ship and make it water tight. This took experimenting, discovering the pitch and then to find out what to do with it, what it was good for. Men in his time were educated, as today, and they cared naught for his preachings.

The Jews, among their traditions, hold that Adam wrote a book concerning the Creation. The "Thrice great Hermes" is said to have written the wisdom and science of his day on pillars and stone tablets lest it should be lost in a flood. And the Book of the Kabala is said to have been "brought over" from the antediluvian age. This Kabala concerns the stars, the 22 letters of the Hebrew alphabet, still used, also the numbers which the letters represent. It all started at once, probably when "the Sons of God" came down and married the daughters of men, bringing with them the ancient wisdom, the arts and sciences.

It is acknowledged by biblical students that there are three great periods of time from Adam's creation

onward as follows:

From the Creation to the Flood	1656 years
From the Flood to God's Covenant with Abraham	427 years
From the Covenant to the end of 1 B.C.	1945 years
From Adam's Creation to the end of 1 B.C.	<u>4028</u> years
Now, if we add to this, the present year	<u>1972</u>
We have the figure of a closing cycle or	6000 years

It marks the end of 6,000 years of human history though we have dim glimpses of a past far beyond this. Conditions now are as they were 2,000 years ago in Rome or as in the time of Noah when none paid any heed to Noah's warnings with the result that few were saved from the halocast.

Solomon died in the year 999 B.C., after a reign of forty years, and the nations of twelve tribes split in two. Israel in the north of ten tribes and two in the south, Judah and Benjamin. The northern kingdom forsook Jehovah's worship and established a state religion. King Zedekiah was the last King of Solomon's line to occupy the throne at Jerusalem; he became unfaithful and idolatrous. He was warned by God through His prophet Ezekiel (21:25, 27) "Remove the diadem, and take off the crown; this shall not be the same, exalt him that is low, and abase him that is high. I will overturn, overturn it; and it shall be no more, until he come whose right it is; and I will give it him."

In 606 B.C. Nebuchadnezzar, King

of Babylon, overturned Israel; God promised through His prophet Jeremiah that after 70 years of desolation of Jerusalem, he would restore the faithful remnant from captivity in Babylon to the Promised Land. King Zedekiah was taken captive and Jerusalem and its temple were pillaged and raised to the ground. The land of Judah was denuded of all its Jewish inhabitants, and the seventy years of desolation began and the "Times of the Gentiles" set in.

In Revelation (12:6, 14) 1,260 days are referred to, after which the same period of days is described as "a time, and times, and half a time," or three-and-a-half times which is the half of seven times. Hence the "seven times" of Daniel would be twice 1,260 days or 2,520 days. In the ark, during the flood, Noah counted the 150 days that the waters prevailed upon the earth before subsiding, as five months, averaging 30 days to a month. (Gen. 7:8, 3, 4). Therefore, 2,520 days would equal 84 months which equals seven years. Here again we have cycles within cycles.

Ezekiel who prophesied at the

same time as Daniel gave the rule for calculating the time, "I have appointed thee each day for a year." as noted above. Thus Daniel's 2,520 days become years as does his "seven times". In Nebuchadnezzar's time as today in Palestine, the new year starts with the Autumnal Equinox, at sunset.

Since Nebuchadnezzar destroyed Jerusalem in the summer of 606 B.C., that year had its beginning in the fall of 607 B.C. and its ending in the fall of 606 B.C. The count of the Gentile "seven times" began its first year in the fall of 707 B.C. From now to the fall of 1 B.C. is exactly 606 years. From the fall of 1 B.C. to the fall of 1 A.D. is 1 year. Hence, from the fall of 1 B.C. to the fall of 1914 A.D. is 1914 years. Add 606 years and you have 2,520 years, the "Times of the Gentiles", the duration of Israel's punishment. The "Seven Times" right up to the fall of 1914 marks the beginning of the "Time of Troubles" which will last "until Shiloh come and unto him shall the gathering of the people be." (Gen. 49:10)

And again, King Nebuchadnezzar had a dream; it concerned a tree which was to be cut down, all but the stump. Daniel interpreted it to mean that seven years of madness would overcome Nebuchadnezzar after which he would again resume his throne. This makes it clear that the "seven times" began with

Nebuchadnezzar's overturn of Jerusalem in 606 B.C.

Daniel (9:25, 26) says "From the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, shall be seven and three score and two weeks. . .and then shall the Messiah be cut off." This commandment was issued to Nehemiah in 454 B.C. and 69 weeks of years or 483 years from that date brings us to 29 A.D. In this year Jesus was anointed and took up His mission which was to end on the cross.

Three-and-a-half years later Jesus came to the temple, cast out the money changers and offered himself as the king of the Jews but they chose Caesar instead.

So too, three-and-a-half years after the fall of 1914 brings us to the spring of 1918. On Dec. 2, 1917 the Balfour Declaration was announced, giving Palestine to the Jews; on May 14, 1918 the Republic of Israel was proclaimed.

Jesus repeatedly called Satan "the Prince of this world". The Kingdom of God marks the end of Satan's power for he will be chained and cast into hades for a thousand years. The decisive battle will be fought in which Satan and his followers are overcome for God's Kingdom will triumph. Many believe that God and the Devil are wrestling for the world now, which will soon end with the Second Coming.

World War I started in 1914; World War II started in 1939. The Third War or Armageddon, is expected to burst forth at any time. Wars and rumors of wars are with us now. And there shall appear the Sign of the Son of Man in heaven; he shall come with ten thousand of his saints. What else are these but the Space Ships, the UFOs or so-called Flying Saucers? They are the "signs in the skies" and no man can shoot them down.

The Beginning of Sorrows when nation shall rise against nation, is a time of famine, pestilence, earthquakes in divers places. These increase in power and frequency as the cycle draws to its close. When the pot boils the scum rises to the top and so it is at the end of an age or a cycle as now. The parable of the wheat and the tares (Matt. 13:24-30; 36:43) speaks of it as the "harvest time", when a cycle draws to its close. The tares are gathered and burned in the fire; so shall it be in the end of this world." It is the time of the Judgment of the Nations but none is paying any heed.

Daniel (12:11-12) speaks of 1290 and 1335 days: "From the time that the daily sacrifice shall be taken away

and the abomination that maketh desolate set up there shall be 1290 days. Blessed is he that waiteth and cometh to the 1335 days" or 45 days longer.

The "daily sacrifice" was removed three times before it permanently ceased. The first removal was by Antiochus Epiphanes in 167 B.C., the second by Titus the Roman General in 70 A.D., and the third and last time by the Mohammedans in 637 A.D. who later erected their magnificent temple of worship on the very place where the temple of Solomon had stood. So we have the overturning of Jerusalem three times as Ezekiel wrote.

Now, if we take the year 637 A.D. when the Moslems took Jerusalem and add to it the 1335 days of Daniel, the total is 1972 which would mark the end of the "Times of the Gentiles", awaiting only the appearance of Shiloh whose right it is. Which means that the Return of the Messiah, the Son of Man, is very close. This year, 1972 also marks the end of 6,000 year cycle. Consider what this means and how it will change your life for assuredly nothing will be the same after this!

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WORLD OF SPIRIT

Contributed By VERN OVERLEE

"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".

Question: How can man maintain health?

Answer: To maintain health, care must be given that the body receives the necessary elements which will maintain health, while care is given to the body by living a proper life. When this is done, health is then there to stay for as many days as the shell is to be maintained.

Question: What can one's faith on this side accomplish. Jesus places much emphasis on this.

Answer: We see much that can be accomplished as in order for you to do anything you must have the faith that you can do it. Should you have little faith, there is little you can do.

You cannot exist with God by faith alone and expect God to supply all. Expect God to bring you health, wealth, fame and fortune, and; this He will not do. Should you have faith that you can do these things, He will bring them about, but you must supply the effort physically and maintain always the faith. Should you believe in God, you will not be helped. Should you believe that Jesus will intercede and save you, you will go unsaved; should you pray for guidance, you will be alone; you must know that God is ever ready to help you accomplish what you wish to accomplish. Never seek to accomplish that which could harm others in any way. Never seek for self alone. Know

that Jesus will be ever ready to assist you to lead a life which is helpful to others and when you do, you know that He will await you; when you leave the body to dwell in His world that He and His companions will help you to begin your new life. Should you choose to lead a life for your own benefit, caring naught for others, then when you leave the body to dwell in the new world, you will not dwell in the realms of Jesus. Thus, He will be unable to assist you as your division will be much further than it is now. When, in your prayers, you thank the Father for His providing the way and the guidance on the path which you have chosen and have embarked upon, the pathway shall be cleared; the directions made clear; the guidance divine. Faith alone is not enough—together with will, it has might. Make your desires the same as God would desire for His children, and your life shall be illumined.

Question: Should my daughter leave her husband who is cruel to her?

Answer: When one requests information for another, one seeks to help another. Their concern is such that they wish to see that which is right become fact. When one seeks confirmation of what they sincerely believe to be right, they themselves are not sure. When some one requests information which could change another's life; they must be certain

that it is their privilege to change this life, without taking the responsibility for the change which is brought about. He who is linked through marriage to one who can bring bodily or mental harm to his mate and offspring, is responsible to prevent this harm being done, should it necessitate a separation, it must be done. Should there be no danger of physical or mental harm being done, then steps should be taken should there be a desire to remain together, to make this marriage a complete marriage through taking every step to bring happiness into the home through understanding, or in any other way that the marriage could be fruitfully held together. When kindness is received, those will return kindness who recognize it as such. We see divorce as permissible when there is no desire nor need to stay together, as marriage is based on a desire to live together, sharing possessions and needs. To divorce for any other reason is not permissible. This decision to separate must originate within the soul of those—it is their decision to make.

Question: When a person has a split personality, would you say that the spirit is trying to take possession of the body while the person is still within? Would this also account for the different mood that a person would be in from time-to-time?

Answer: When one is said to have a split personality, it is misunderstood; what it really is is when the normal personality is over-dominated by the personality of another entity who is in the spirit form; for that period of time his personality is the dominate one and is recognizable as such due to the different characteristics of his personality. This sometimes is shown by a person who has highs and lows in his mood and could at one moment be full of anguish or despondency and the next be full of the zest of life, carefree and happy.

Question: When you leave the physical world through death, do you rejoin your family regardless of who died first (husband or wife)? What if the mate left on earth should remarry; what would happen when they all met in the spirit world?

Answer: When the mate dies and one remarries, he remains together although one is in the flesh and remarried while the other is in the spirit form and remaining by the mate's side, sharing the life they shared. When the other leaves the body, they are reunited. Should they share the desire to be together, as love does not die, those who are jealous of their mate's remarriage, can be drawn away or in some cases, cause trouble. Those who accept the new marriage, dwell together often inspiring and sharing in experiences experienced.

Question: When husband and wife die at the same time, do they enter the spirit world at the same time, do they continue to live together as husband and wife?

Answer: Should they die together, they leave the body together and continue to live on much as they do now, frequenting the same places, unseen and unnoticed. Ultimately they go on to other things when a complete awareness of their death is understood as they are drawn to those who preceded them in death.

Question: What are the requirements of those in spirit to assist a person on earth with financial matters?

Answer: Those in the spirit world find it most difficult to reach those they love in the body. Some are able to impress them in some way even to help them make decisions which would be beneficial, but this is not often.

Question: There are some stories told that someone in spirit showed people where money was buried or protects them from a fatality. What is this?

Answer: Often those in spirit are able to reach through during the dream-state, but those who receive often forget before they can take advantage of the situation. Nearly everyone at some time has had a

psychic experience where they know something they could know in no other way.

Question: Does the spirit feel very young even when the physical body dies at 80 or later?

Answer: Age of the spirit is nonexistent as the spirit is eternal. Only the body can age and wear out and become painful and ultimately uninhabitable; then it is left to dwell in the ever youthful body of the spirit which can appear youthful or at any age where they feel most at ease and most productive.

Question: Do you confess that Jesus Christ is come in the flesh and is of God?

Answer: When you speak of Jesus Christ, you speak of one who is of God. That the spirits of God manifested within him, there can be no doubt. He was as and of God and remains so still. You must judge by actions and deeds in your world; we in our world know at a glance whether those who profess are of the godly forces or of the desires of the flesh. He that places man and man's possessions above the spiritual, can be only of such desires. Hence, he is not one with God. Should we confess, you say. What would you have us confess? What is there to confess? When all know, what are you able to confess, as God knows all already. You can only

confess to yourself. When you search within and confess to yourself, then you can be helped. How can we confess that Jesus is in the flesh? He has lost the flesh. He is with those of God; he lives with the forces of the God-Power. He exerts his presence and is felt to this day. Yes, we confess that Jesus the Christ came and lived in the flesh; he is of God; all who live as God would have them live, are with God as and of God. They are part of the God-Force—the all-encompassing force of Good.

Question: Are those ordered to kill, in the military, held responsible for taking lives?

Answer: The effort to conceive and build a physical body by spirit, (man has little to do with this other than perform the act and supply the vessel food and care), is a long, difficult process entrailing many in our world. Should someone destroy this effort which is not theirs, but is brought into existence to form a new soul, then they act against the work of God. Should this be accidental, it is excusable; unpremeditated, forgivable; premeditated, unforgivable. Should it be caused by those sent to war (by those who cause the war and perpetrate its continuance) those who pull the trigger are but the instrument of those who cause the war, and as such, they cannot be held responsible.

Question: If animals are transmitted into the spirit world, when man kills the animal for food, do these animals enter into the spirit world?

Answer: Animals are as and of God. They are of the spirit as they live; they are controlled by spirit during their lifetime by spirit through instinct. After they leave the body at death; they can again return to guide a new life, supplying the instinct or guidance for the new life as some other spirit animal did for them.

Question: When a person enters into the spirit world, do they still possess the various talents they had on earth?

Answer: Man does not lose his memory, abilities, nor interests when leaving the body at death; these in fact are heightened.

Question: What do you think about the Theory of Evolution?

Answer: The first step, or basic knowledge man must be aware of to understand himself and his brother is the process of evolution.

For almost a century, man has been exposed to a fallacious doctrine. Through illogical reasoning, many men of science have propounded the theory of man's evolution by way of the animal world. Because of tremendous technological advances, at an accelerated pace, man has

subjugated his inner voice and is relying on the voice of the abstract.

The inner-man, either consciously or subconsciously, realizes an evolution of his species from a segment of the animal kingdom is unrealistic.

Science is atheistic; it precludes any divine intervention; it reduces man and his world to mathematical quotients; it makes illogical-logical assumptions that answers to all things must be solvable mathematically; therefore, the mystical cannot now, or could it ever, have existed.

We find a world today that suffers immeasurably as a result of advances that have been made without consideration of man's actual being, his innate connection to the divine source from which all mankind descends and must rise to again.

If man evolved from "apes", why aren't all apes now men—why was one segment of the species left to remain "apes" and others given the privilege of becoming man? In His infinite wisdom and mercy, would the Lord God choose only a few animals to become a thinking, reasoning animal? What could have been the guidelines for His arbitrary selection?

That branch of humanity that believes and knows there is a higher being, must then know for a certainty that man could never have been anything but what he is—man.

Man has evolved in his life-style

and technological know-how. The resources for his every advance have always been available on this planet. Through trial and error, man has utilized these resources to his advantage; for the most part, they have been used to his disadvantage as much as to his spiritual detriment.

Man is advancing backward at a great pace. The only thing that truly matters is his own soul and its perfection. The scientific age has caused the deterioration of that soul by man's abuse of the knowledge he has found. Evolvement means growth. The better word for mankind from its inception until the present day, is—retrogression—man has retrogressed from his introduction to life on this planet.

Question: How can I lose weight?

Answer: Under circumstances of this sort, a long-term weight problem, whether it be too little or too much weight, it is rarely a situation that has not been consciously dealt with in some manner or other. It is rather a problem whose origin lies in the higher-self, better known as the controlling guide. We, consciously

have no control over the actions and reactions of this guide; in truth, it has utter control of our every fibre—our entire being, physically as well as mentally. For the individual to attempt to deal with such a situation is futile. It must be dealt with from our side; this can only be done through the request of the individual for help and guidance through us to influence the controlling guide of that entity. We can guarantee no positive results, but will do our utmost to alleviate the condition.

Question: Will the Lord let man know the full truth?

Answer: In the beginnings, man was given answers to his every question. Upon knowing the truths, and the true meaning of life itself, man abused such knowledge and used this to indulge himself to extremes. It was decreed that henceforward man should live in darkness. Those that seek the truth to be used for good and to aid their own growth and understanding and the growth and understanding of others, shall be given a little light—man in the physical can never know the full sun of the true life—the life on our plane.

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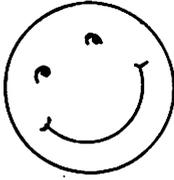
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Politics is like an apple pie—a little crust and a lot of applesauce.



Nature has given to man one tongue but two ears, that we may hear from others twice as much as we speak.



**WHERE IS THE
MARTIAN DIARY?**

Dear Mr. Palmer:

Here it is the beginning of another year, which reminds me that I must write and ask you how your "Martian Diary" is coming along. As I understood at that time it was almost ready to go to press and would be sent soon. Every time my "Search" mag. comes I look through it to see if there is any news about it, but there doesn't seem to be or else I might have missed any mention about it so thought it best to write you. Hope everything is coming along alright and my best wishes for the beginning of a brighter and successful year.

(Mrs.) Nellie Yven

● Perhaps you will be doubtful, but

I AM working on Martian Diary, and it WILL be published. The only thing is, it will be far different from my original plan, due to the entirely new viewpoint that was forced upon me. I feel that it will be far more interesting and sensational with its new treatment. Certainly no "rehash", as some have suggested!—Rap.

LIKES OUR "SPACE WORLD"

Dear Sir:

I came across your fine magazine "Space World" at the Paterson Public Library last week and found the back issues fascinating. I will ask the Passaic Public Library to get your magazine.

I'm of the opinion that there exist in the universe many worlds

inhabited, some of them so far advanced than us that they have had space travel long before there was life on earth. The whole Christian religious story involves visits by these advanced beings from their sectors of the galaxy or wherever they come from. We are just a developing species and are now headed into the space age where we will perhaps in another two or three centuries will be able to leave this solar system and visit others out there in space. I believe that men will someday travel at the speed of light when he learns to harness natural forces such as solar energy the universal energy principle and/or nuclear fuel. We are just "babies" on the threshold of the universe, beset by the many paltry problems such as war, sickness, crime, employment, pollution. Advanced societies elsewhere have long ago solved these problems.

I have read many books on "flying saucers" and feel it's just like religion, every sect and cult climbing aboard the bandwagon of salvation and forgiveness of sins, which was all invented in the minds of misguided men. Something or someone in the fourth dimension made the universe, but why we will never know. We are all just passing through life.

The one thing I eagerly look forward to is to see the first manned landing on Mars which I hope will come within ten years. Another thing

I'd like to see are many more space probes with television cameras sending back color photos of the planets and wonders of space. We don't know what the future will bring but it will surely bring exciting space travel. Thank you for reading this letter.

William Wurtzel

IMPROVING THE BREED

Dear Editor:

In regard to an article in your Jan. Search Magazine—Back Talk—page 79, Giants in the Earth. First, what is the difference between a Giant in the Earth, and a Giant on the Earth?

Mr. Editor, you fouled up your explanation with the last word—man!

Now, we know, that here on this world, in regard to improving the breed of animals, it is done by finding as fine a sire as possible to mate with a female—this female may be of lower quality.

Now in regard to Genesis ch. v. 1-4: Up to this time the quality of people, left much to be desired. God (Jehovih) was disgusted with his project. For, it was written that he regretted his plan.

So, he decided to improve the race, by the "sire" method. And so gods came to this world, and mated with the daughters of men. And how did these gods travel? Don't ask me! They just traveled—see? And these matings

(continued on page 96)



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PERSONAL

H-WAR before 1987. Matthew 24: 1-22. Zechariah 5: 1-4. Daniel 12: 6-13. Maranatha!

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BACK TALK (continued from page 86)

produced men of "reknown". Oh, how I would like to have information of these men!

This is interesting, gods were sent—not goddesses. Think of this!

For in Oahspe, it tells us that man can marry a woman who is inferior to him, and lift her up. But a woman cannot marry an inferior man and lift him up.

This is still true of today.

A male cannot mate with a male, and reproduce. Gods were sent to physical woman and not to physical man, as you stated, Mr. Editor.

I received my information, in part, from "One" who has knowledge not

only of this world, but also, of other worlds!

Ms. Evelyn Taral

213 Waupansie

Dwight, Ill. 60420

● Oh, wow! The women's lib people are going to be mad at you for signing yourself "Ms" Evelyn Taral! Personally, I think you are all wet on the "sire" business, and that it takes a male to improve the breed. Also, I disagree that the "goddesses" were absent in the missions you mention in Oahspe. The reverse is true—the goddesses did more of the work than the gods! And a darn sight prettier!—Rap.

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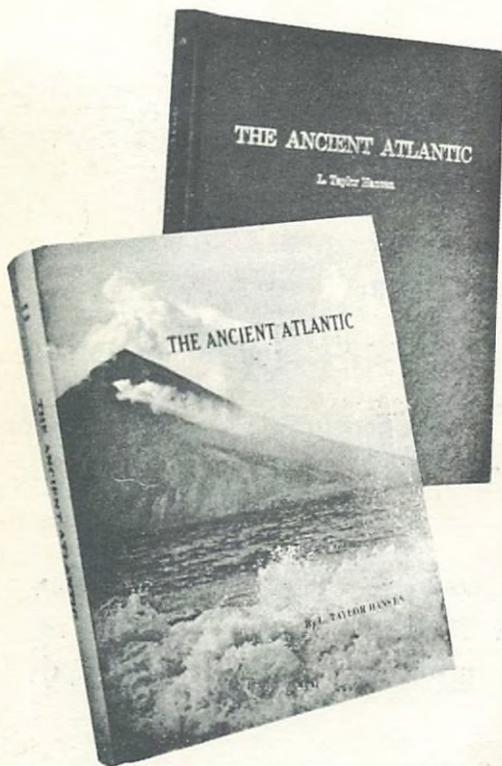
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