

# SEARCH

MAGAZINE

MARCH, 1972



WISCO



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BY  
L. TAYLOR HANSEN

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Almost two thousand years ago a mysterious white man walked from tribe among the American Nations. He came to Peru from the Pacific, He traveled through South and Central America, among the Mayans, into Mexico and all of North America, then back to ancient Tula, from whence he departed across the Atlantic to the land of his origin. Who was this white Prophet who spoke a thousand languages, healed the sick, raised the dead, and taught in the same words as Jesus Himself?



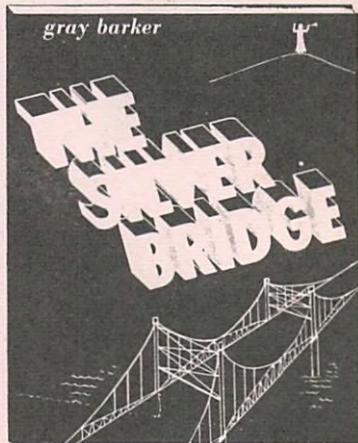
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## MAGAZINE

MARCH, 1972  
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## **What SEARCH Means To You**

The pages of SEARCH are open to all who have something important to say concerning the occult, the unknown, the metaphysical, the controversial, the suppressed and allied subjects.

It is the policy of this magazine to present both sides of any question, and to refrain from discrimination. However, the editor considers himself "one of the gang" and will slug it out with anyone who cares to enter a battle of words.

Manuscripts are NOT paid for, and nothing is solicited with any guarantee of publication if circumstances intervene. SEARCH assumes no responsibility for photos, drawings, manuscripts, and will not return unless sufficient return postage is furnished by contributor. Manuscripts should be typed, or written neatly, one side of paper.

# EDITORIAL

Sometimes your publisher reads his own magazine. The reason for this is that the staff generally throws it on his desk for "proofreading" when they are of a mind to prove to him that he isn't any better than they are at it. Thus, we read the little news item in this issue which tells of a girl in Texas who "sees" illness. Apparently all she has to do is to visualize the person, and that person's anatomy appears on a mental "screen" in her mind, and she can see trouble spots. This is much like the diagnostic work Edgar Cayce used to do, and really isn't such an unusual phenomena. We, among others, are convinced that there is enough proof of these abilities to accept them as fact. It is a shame that not all people are as willing to accept the evidence and to use it in their own work. We refer, specifically, to doctors, and especially to psychiatrists.

Perhaps it is the stubborn unwillingness of psychiatrists in particular that causes us to make this profession the butt of our constant attack—and the word attack is correct, because we feel that psychiatry, as it

is practiced today, is both a dangerous and an evil thing; although we want to make it clear that the science has great potential for good, and is sorely needed in this day of so much mental disorder. We think it is dangerous from the standpoint that it is based on an initial misconception, and therefore leads mainly to incorrect usage when utilized as a treatment for mental disorder. It is a fact that if your diagnosis is wrong, your treatment will be wrong. To treat a serious condition in the wrong way can be disastrous. It is evil, also, in the sense that it is not used sincerely by many of its practitioners, but is actually used politically. The large number of true thinkers (dangerous to what is sometimes called the "establishment") who are locked up in insane asylums on the testimony of a psychiatrist as to their mental "normalcy" is evidence of this usage of the science. Those psychiatrists who are not actually involved in the plot (argue about it if you wish, your writer intends to state it as a fact without proof and doesn't give a damn if you challenge it or not) to subjugate the human race to the

dictates of a group of self-appointed world conquerors who assail the human mind instead of the body to work their will, are unwitting tools in the sense that they use the works and theories of Freud as their "bible", and make their diagnosis on the base of this fraudulent concept.

If you will read the news item in question, you will note one instance that is presented—the case of the girl who represents the one (?) failure of the Texas sensitive to visualize her and to pin down her illness. As stated, she failed because it wasn't possible to hold a fixed image of the prescribed person in her mind, on her mental "screen", in order to make a diagnosis, because there seemed to be a duality of personality. Every time she visualized the patient, the image would shift to another personality. She just couldn't "fix" on one personality long enough to diagnose, nor was there any evidence of an illness even so. The patient, it developed, was a schizophrenic. The diagnosis of schizophrenia obviously is that of a psychiatrist. And here we have both the trouble with psychiatry, and the proof of the other reality that psychiatry refuses to accept, and therefore misses the boat entirely in the mental health picture, unaware of the fact that other than actual physical brain damage from accident, or from the presence of tumors, or from hereditary birth conditions,

there actually is no such thing as insanity.

If you have had any experience at all in the field of psychic phenomena, you recognize schizophrenia as nothing more than "dual" or "multiple" personality. The psychiatrist, with no basis in either fact or reason or logic, states that the schizophrenic is "split" personality. Esoterically speaking, a personality cannot be split. It is the person, the ego, the individual, which in theology, is eternal and cannot either cease to exist or be divided. There is no such thing as half a person. Schizophrenia is not a division of the personality (which psychiatry likes to say is the manifestations of a person rather than the person himself), but a duality of the personality by the fact of the addition of still another person or persons to the body of the afflicted patient! Thus, when in this case there was a failure to diagnose the illness of the patient, it was because there was no physical illness (nor mental) at all, but only a case of obsession or possession of the body of the rightful owner of the body by the disembodied personality of another human being!

Why is it that psychiatrists, faced with cases like these, can tacitly accept that there are mental or psychic powers capable of performing the acts such as demonstrated by this Texas girl, such as visualizing a person

and seeing in her mind's eye a "dark shadow" that indicates a tumor, or a kidney stone, or an inflamed lung, while at the same time not becoming aware that the visualization of two persons in the case of the schizophrenic is also admissible, and is in fact, the actual case?

It would be so easy for a trained psychiatrist to secure the facts by presenting many schizophrenics to the psychic sight of this girl, and discovering that in each case, the result is the same—the psychic sees more than one person, none of them actually ill!

Here we have proof. But the

"plotters" of the psychiatry world cannot allow such a course to be pursued, because it would destroy both their chances to achieve their goal, the mental domination of mankind, and their profession as "doctors". Psychologists would take over the area that rightfully belongs to them, and psychic science (which it truly is today!) would come into its own in the treatment of obsession and possession, and the cure of those unfortunates who have been attacked by these alien personalities.

None are so blind as those who will not see, and none are so evil as those who deliberately refuse to see!—Rap.

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# ***THE DISASTER LOBBY***

BY THOMAS R. SHEPARD, JR.

A SPEECH GIVEN BY MR. SHEPARD, PUBLISHER  
OF LOOK MAGAZINE, IN 1971

**O**ne morning last fall I left my office here in New York and hailed a cab for Kennedy Airport. The driver had the radio tuned to one of those daytime talk shows where the participants take turns complaining about how terrible everything is.

Air pollution. Water pollution. Noise pollution. Racial unrest. Campus unrest. Over-population. Underemployment. You name it, they agonized over it. This went on all the way to Kennedy and as we pulled up at the terminal the driver turned to



me and said—and I quote—“If things are all that bad, how come I feel so good?”

Well, I think I have the answer. We feel good because things aren't that bad. Today I would like to tell you how wrong the pessimists are, and to focus an overdue spotlight on the pessimists themselves. These are the people who, in the name of ecology or consumerism or some other “ology” or “ism” are laying siege to our state and federal governments, demanding laws to regulate industry on the premise that the United States is on the brink of catastrophe and only a brand-new socio-economic system can save us. I call these people “The Disaster Lobby”, and I regard them as the most dangerous men and women in America today—dangerous not only to the institutions they seek to destroy, but to the consumers they are supposed to protect.

Let's begin with a close-in look at that drumbeat of despair I heard in the taxicab and that all of us hear almost every day. Just how much truth is there to the Disaster Lobby's complaints?

**E N V I R O N M E N T**  
**MISCONCEPTIONS**—Take the one about the oxygen we breathe. The Disaster folks tell us that the burning of fuels by industry is using up the earth's oxygen and that, eventually, there won't be any left and we'll suffocate. False. The National Science

Foundation recently collected air samples at 78 sites around the world and compared them with samples taken 61 years ago. Result? There is today precisely the same amount of oxygen in the air as there was in 1910—20.95 per cent.

But what about air pollution? You can't deny that our air is getting more fouled up all the time, says the Disaster Lobby. Wrong. I can deny it. Our air is getting less fouled up all the time, in city after city.

In New York City, for example. New York's Department of Air Resources reports a year-by-year decrease in air pollutants since 1965. What's more, the New York City air is immeasurably cleaner today than it was a hundred years ago, when people burned soft coal and you could cut the smog with a knife.

Which brings us to water pollution. The Disaster Lobby recalls that, back in the days before America was industrialized, our rivers and lakes were crystal clear. True. And those crystal-clear rivers and lakes were the source of the worst cholera, yellow fever and typhoid epidemics the world has ever known. Just one of these epidemics—in 1793—killed one of every five residents of Philadelphia.

Our waterways may not be as pretty as they used to be, but they aren't as deadly, either. In fact, the water we drink is the safest in the world. What's more, we're making

progress cosmetically. Many of our streams will soon look as wholesome as they are.

Perhaps it's the fear of overpopulation that's getting you down. Well, cheer up. The birth rate in the United States has been dropping continuously since 1955 and is now at the lowest point in history. If the trend continues, it is remotely possible that by the year 4000 there won't be anyone left in the country. But I wouldn't fret about Underpopulation, either. Populations have a way of adjusting to conditions, and I have no doubt that our birth rate will pick up in due course.

I now come to the case of the mercury in tuna fish. How did it get there? The Disaster Lobby says it came from American factories. The truth, as scientists will tell you, is that the mercury came from deposits in nature.

To attribute pollution of entire oceans to the 900 tons of mercury released into the environment each year by industry—that's less than 40 carloads—is like blaming a boy with a water pistol for the Johnstown Flood. Further proof? Fish caught 44 years ago and just analyzed contain twice as much mercury as any fish processed this year.

Speaking of fish, what about the charge that our greed and carelessness are killing off species of animals? Well, it's true that about 50 species became

extinct last century. And the century before that. And the century before that.

In fact, says Dr. T.H. Jukes of the University of California, some 100 million species of animal life have become extinct since the world began. Animals come and animals go, as Mr. Darwin noted, and to blame ourselves for evolution would be the height of foolishness.

**OTHER FALLACIES**—Then there is the drug situation. Isn't it a fact that we are becoming a nation of addicts? No, it is not. Historically, we are becoming a nation of non-addicts. Seventy years ago, one of every 400 Americans was hooked on hard drugs. Today it's one in 3,000. So, despite recent experimentation with drugs by teenagers, the long-range trend is downward, not upward.

Another crisis constructed of pure poppycock is the so-called "youth rebellion," to which the Disaster Lobby points with mingled alarm and glee. But once you examine the scene in depth—once you probe behind a very small gaggle of young trouble-makers who are solely in need of an education, a spanking and a bath, not necessarily in that order—you can't find any rebellion worth talking about.

A while back LOOK commissioned Gallup to do a study on the mood of America. Gallup found that, on virtually every issue, the views of

teenagers coincided with those of adults. And on those issues where the kids did not see eye-to-eye with their elders, the youngsters often tended to be more conservative.

The same assessment can be made of the putative black rebellion. There isn't any. Oh, there are the rantings of a lunatic fringe—a few paranoid militants who in any other country would be behind bars and whose continued freedom here is testimony to the fact that we are the most liberated and least racist nation on earth. But the vast majority of black Americans, as the same Gallup study revealed, are staunch believers in this nation.

How about unemployment? The Disaster people regard it as a grave problem. Well, I suppose even one unemployed person is a grave problem, but the record book tells us that the current out-of-work level of 6 per cent is about par. We've had less, but we've also had more—much more.

During the Kennedy Administration unemployment topped 7 per cent. And back in the recovery period of Franklin Roosevelt's second term, unemployment reached 25 per cent. So let's not panic over this one.

The word "panic" brings me to the H-bomb. Some people have let the gloom-mongers scare them beyond rational response with talk about atomic annihilation. I can't guarantee

immunity from the bomb, but I can offer the following as food for thought. Since World War II, over one billion human beings who worried about A-bombs and H-bombs died of other causes. They worried for nothing. It's something to think about.

One final comment on the subject. Members of the Disaster Lobby look back with fond nostalgia to the "good old days" when there weren't any nasty factories to pollute the air and kill the animals and drive people to distraction with misleading advertisements. But what was life really like in America 150 years ago?

THE GOOD OLD DAYS—For one thing, it was very brief. Life expectancy was 38 years for males. And it was a grueling 38 years. The work week was 72 hours. The average pay was \$300. Per year, that is.

The women had it worse. Housewives worked 98 hours a week and there wasn't a dishwasher or vacuum cleaner to be had. The food was monotonous and scarce. The clothes were rags. In the winter you froze and in summer you sweltered and when an epidemic came—and they came almost every year—it would probably carry off someone in your family. Chances are that in your entire lifetime you would never hear the sound of an orchestra or own a book or travel more than 20 miles from the place you were born.

Ladies and gentlemen, whatever American businessmen have done to bring us out of that paradise of 150 years ago, I say let's give them a grateful pat on the back—not a knife in it.

Now I'm not a Pollyanna. I am aware of the problems we face and of the need to find solutions and put them into effect. And I have nothing but praise for the many dedicated Americans who are devoting their lives to making this a better nation in a better world.

CONDITIONS IMPROVING—The point I am trying to make is that we are solving most of our problems, that conditions are getting better, not worse, that American industry is spending over \$3 billion a year to clean up the environment and additional billions to develop products that will keep it clean, and that the real danger today is not from the free enterprise establishment that has made ours the most prosperous, most powerful and most charitable nation on earth.

No, the danger today resides in the Disaster Lobby—those crepe-hangers who, for personal gain or out of sheer ignorance, are undermining the American system and threatening the lives and fortunes of the American people.

When I speak of a threat to lives, I mean it literally. A classic example of the dire things that can happen when

the Disaster Lobby gets busy is the DDT story.

DDT ALTERNATIVES—It begins during World War II when a safe, cheap and potent new insecticide made its debut. Known as DDT, it proved its value almost overnight. Grain fields once ravaged by insects began producing bumper crops. Marshland became habitable. And the death rate in many countries fell sharply.

According to the World Health Organization, malaria fatalities dropped from four million a year in the 1930s to less than a million by 1968. Other insect-borne diseases also loosened their grip. Encephalitis. Yellow fever. Typhus.

Wherever DDT was used, the ailment abated. It has been estimated that a hundred million human beings who would have died of one of these afflictions are alive today because of DDT.

But that's not the whole story. In many countries famine was once a periodic visitor. Then, largely because of food surpluses made possible by DDT, famines became relatively rare. So you can credit this insecticide with saving additional hundreds of millions of lives.

Then in 1962 a lady named Rachel Carson wrote a book called *Silent Spring* in which she charged that DDT had killed some fish and some birds. That's all the Disaster Lobby needed.

It pounced on the book, embraced its claims—many of them still unsubstantiated—and ran off to Washington to demand a ban on DDT. And Washington meekly gave them their ban, in the form of a gradual DDT phase-out. Other countries followed the U.S. lead.

The effects were not long in coming. Malaria, virtually conquered throughout the world, is having resurgence. Food production is down in many areas. And such pests as the gypsy moth, in hiding since the 1940's are now munching away at American forests.

In some countries—among them Ceylon, Venezuela and Sweden—the renaissance of insects has been so devastating that laws against DDT have been repealed or amended. But in our country the use of DDT, down to 10 per cent of its former level, may soon be prohibited entirely.

The tragedy is that DDT, while it probably did kill a few birds and fish, never harmed a single human being except by accidental misuse. When the ultimate report is written, it may show that the opponents of DDT—despite the best of intentions—contributed to the deaths of more human beings than did all of the natural disasters in history.

In addition to endangering human life, the Disaster Lobbyists are making things as difficult as possible for us survivors. By preventing electric

companies from building new power plants, they have caused most of those blackouts we've been experiencing.

**CONSUMERISM**—By winning the fight for compulsory seat belts in automobiles, they have forced the 67 per cent of all Americans who do not use seat belts to waste \$250 million a year buying them anyway.

By demanding fewer sizes in package goods on the ground that this will make shopping easier for the handful of dumbbells in our society, they are preventing the intelligent majority of housewives from buying merchandise in the quantities most convenient and most efficient for their needs.

And I don't have to tell anyone in this room what the Disaster crowd has done and is doing to make washday a nightmare in millions of American homes. By having the sale of detergents banned in some areas and by stirring up needless fears throughout the country, they have missed the point entirely.

As Vice President Charles Buelman of the Soap and Detergent Association recently pointed out, detergents with phosphates are perfectly safe, eminently effective and admirably cheap. And if they foam up the water supply in some communities, the obvious remedy is an improved sewer system. To ban detergents is the kind of overkill that might be compared with burning down your house to get

rid of termites.

**THREAT TO FREE ENTERPRISE**—But of all activities of the Disaster Lobbyists, the most insidious are their attempts to destroy our free enterprise system. And they are succeeding only too well.

According to Professor Yale Borzen of the University of Chicago, free enterprise in the United States is only half alive. He cited as evidence our government's control of the mail, water supplies, schools, airlines, railroads, highways, banks, farms, utilities and insurance companies, along with its regulatory involvement in other industries.

And his statement was made prior to introduction in Congress last year of 150 bills designed to broaden government influence over private business.

Fortunately, most of the bills were defeated or died in committee. But they will be back in the hopper this year, along with some new bills. And they will have support from the darlings of the Disaster Lobby—senators like Moss, Proxmire and Hart and Representatives like Rosenthal of New York.

If so many important people are against free enterprise, is it worth saving? I think it is. With all its faults, it is by far the best system yet devised for the production, distribution and widespread enjoyment of goods and services.

It is more than coincidence that virtually all of mankind's scientific progress came in the two centuries when free enterprise was operative in the Western world, and that most of the progress was achieved in the nation regarded as the leading exponent of free enterprise: The United States of America.

For in the past 200 years—an eyeblink in history—an America geared to private industry has conquered communicable diseases, abolished starvation, brought literacy to the masses, transported men to another planet and expanded the horizons of its citizens to an almost incredible degree by giving them wheels and wings and electronic extensions of their eyes, their ears, their hands, even their brains. It had made available to the average American luxuries that a short time ago were beyond the reach of the wealthiest plutocrat.

And by developing quick-cook meals and labor-saving appliances, it has cut kitchen chores in most homes from five hours a day to an hour and a half—and as a result has done more to liberate women than all of the bra-burning Betty Friedans, Gloria Steinems and Kate Millets combined.

**THREAT TO FREEDOM**—But the practical benefits of free enterprise are not my principal reason for wanting to preserve the system. To me, the chief advantage of free enterprise is in

the word "free". "Free" as opposed to controlled. "Free" as opposed to repressed. "Free" as in "freedom".

I am always amazed that members of the Disaster Lobby—libertarians who champion the cause of freedom from every podium, who insist on everyone's right to dissent, to demonstrate, to curse policemen and smoke pot and burn draft cards and fly the flags of our enemies while trampling our own—these jealous guardians of every citizen's prerogative to act and speak without government restraint are also the most outspoken advocates of eliminating freedom in one area. When it comes to commerce, to the making and marketing of goods, our liberty-loving Disaster Lobby is in favor of replacing freedom with rigid controls.

And let us not minimize the value of this freedom of commerce to every man, woman and child in our country.

This is the freedom that makes it possible for the consumer to buy one quart of milk at a time—even though a government economist may think gallon containers are more efficient and quarts should be abolished.

This is the freedom that enables the consumer to buy rye bread if he prefers the taste—although someone in Washington may feel that wholewheat is more nutritious and rye should be outlawed.

This is the freedom that allows the consumer to buy a refrigerator in

avocado green despite some bureaucrat's desire to have all refrigerators made in white because it would be more economical that way.

For in a free economy, the consumer—through his pocketbook—determines what is made and what is sold. The consumer dictates the sizes, the shapes, the quality, the color, even the price.

And anyone who doubts the importance of this element of freedom ought to visit one of those grim, drab countries where the government decides what should and what should not be marketed.

But this is the direction in which the Disaster Lobby is pushing our country. What surprises me is how few of us seem to recognize the enormity of the threat. Instead of fighting back, we keep giving in to each insane demand of the consumerists—in the hope, I suppose, that if we are accommodating enough the danger will go away.

Well, ladies and gentlemen, it won't go away. If I accomplish nothing else today, I hope I can make that fact transparently plain.

**NADER'S INTERESTS**—Take the Nader group, for example. I have heard many businessmen dismiss Ralph Nader and his associates as well meaning fellows who sincerely want to help the consumer by improving business methods.

Forget it. Mr. Nader isn't interested

in seeing American industry clean house. What he wants is the House—from the cellar to attic. His goal is a top-to-bottom takeover of industry by the government, with Mr. Nader, himself, I would guess, in charge of the appropriate commission.

Find it hard to believe? Then listen to this Associated Press report of a speech he made last September: "Consumer advocate Ralph Nader has proposed that corporations that abuse the public interest should be transferred to public trusteeship and their officers sent to jail."

Well, we all know which corporations abuse the public interest in the eyes of Mr. Nader, don't we. All of them. The automobile companies. The tire companies. The appliance companies. The food companies. And yes, indeed, the soap and detergent companies.

What Mr. Nader really desires, ladies and gentlemen, is for the government to take over your companies and to toss all of you into the calaboose, presumably without a trial. At least he never said anything about a trial.

Does anyone still think Mr. Nader and the rest of the Disaster Lobby are just some harmless do-gooders? Those who know them best don't think so. Federal Trade Commissioner Paul Rand Dixon, for example. Not long ago, he said of Mr. Nader—and I quote—"He's preaching revolution,

and I'm scared."

So let's start fighting back! It's not an impossible task because the Disaster Lobby is, by and large, not too bright and far too preposterous. All we have to do to win over the American people is acquaint them with the facts.

We must show them that the consumerists are for the most part devout snobs who believe that the average man is too stupid to make his own selections in a free marketplace.

**MIXED-UP EXTREMISTS**—Our Disaster group opponents also have the most cockeyed set of priorities I have ever encountered. To save a few trees, they would prevent construction of a power plant that could provide essential electricity to scores of hospitals and schools. To protect some birds, they would deprive mankind of food. To keep fish healthy, they would allow human beings to become sick.

One curious feature of the Disaster Lobby is an almost total lack of ethics. I say "curious" because these are the people who demand the maximum in ethics from private industry.

Not long ago, an organization favoring clean air ran an ad soliciting funds from New Yorkers. It was full of half-truths and non-truths, including this sentence: "The longer you live with New York's polluted air and the worse it gets, the better your

chances of dying from it." But we know that New York's air is not getting worse. Just let some private company run that ad and see how fast the consumerism boys would have a complaint on file with the FTC.

Immaturity is also a characteristic of the Disaster man. His favorite question is, Why can't we have everything? Why can't we have simon-pure air and plentiful electricity and low utility rates, all at the same time? Why can't we have ample food and a ban on pesticides? I recommend the same answer you would give a not-too-intelligent five-year-old who asks, "Why can't I eat that cookie and still have it?" You explain that you just can't under our present technology.

Just recently the Coca-Cola Co. felt it necessary to reply to environmentalists who demand immediate replacement of glass and metal soft drink containers with something that will self destruct. "A degradable soft drink container sounds like a fine idea," said Coca-Cola, "but it doesn't exist. And the chances are that one can't be made."

And Edward Cole, president of General Motors, responding to a government mandate for drastic reductions in exhaust emissions within the next four years, stated: "The technology does not exist at this time—inside or outside the automobile

industry—to meet these stringent emission levels in the specified time."

This inability of the Disaster people to accept reality is reflected in their frequent complaint that mankind interferes with nature. Such a thing is patently impossible. Man is part of nature. We didn't come here from some other planet. Anything we do, we do as card-carrying instruments of nature.

You don't accuse a beaver of interfering with nature when it chops down a tree to build a dam. Then why condemn human beings for chopping down a lot of trees to build a lot of dams—or to do anything else that will make their lives safer or longer or more enjoyable?

When it comes to a choice between saving human lives and saving some fish, I will sacrifice the fish without a whimper. It's not that I'm anti-fish; it's just that I am pro-people.

The Disaster Lobbyist's immaturity shows up again and again in his unwillingness to compromise, to understand that man must settle for less than perfection, for less than zero risk, if he is to flourish. Failing to understand, they demand what they call "adequate testing" before any new product is released to the public. But what they mean by adequate testing would, if carried out, destroy all progress.

If penicillin had been tested the way the Disaster Lobby wants all

products tested—not only on the current generation but on future generations, to determine hereditary effects—this wonder drug would not be in use today. And millions of people whose lives have been saved by penicillin would be dead.

We simply cannot test every aspect of human endeavor, generation after generation, to make absolutely certain that everything we do is totally guaranteed not to harm anybody to any degree whatsoever. We must take an occasional risk to do the greater good for the greater number. But that is a rational, mature evaluation—something of which the Disaster Lobby seems utterly incapable.

So this is the face of the enemy. Not a very impressive face. Not even a pleasant face. We have nothing to lose, therefore, by exposing it to the American people for what it is.

**ACTION NEEDED**—The time for surrender and accommodation is past. We must let the American public know that, once free enterprise succumbs to the attacks of the consumerists and the ecologists and the rest of the Disaster Lobby, the

freedom of the consumer goes with it. His freedom to live the way he wants and to buy the things he wants without some Big Brother in Washington telling him he can't.

Truth and justice and common sense are on our side. And Americans have a history of responding to these arguments. All we have to do is get the story out—as often as possible, in as many forms as possible. And let's not vitiate our efforts by talking to each other—one businessman to a fellow businessman.

The people we must reach are the consumers of America, and they're out there right now listening to propaganda from the other side and, as often as not, agreeing with it. But why shouldn't they? They have yet to hear the truth.

It's a bit late to make a New Year's resolution, but I suggest this one for everyone willing to chip in with a tardy entry. Let us resolve that 1971 will be the year we help convince the people of America that our nation is a great one, that our future is a bright one and that the Disaster Lobby is precisely what the name implies. A disaster.

**WAIT A MINUTE**—Are you moving soon? **Be SURE** to send us your **NEW** address, as well as your **OLD** address (cut from your subscription envelope, if possible). Processing an address change can take as long as 6 weeks. Send address change to: **SEARCH, Amherst, Wisconsin 54406.**

# HAPPENINGS NOW

## TEXAS GIRL "SEES" ILLNESS

By relaxing her mind, 14 year old Ileana Gary of Port Arthur, Texas, needs only know the name, address, age and sex of a person in order to perform a "psychic investigation".

In the case of a 5 year old girl, she visualized the child, then the child's anatomy appeared on a "screen" in her mind showing a black spot at the back of the child's brain. Ileana presumed this to be a tumor. The

child's parents then revealed that they had previously been told the same thing by several doctors who were unable to risk an operation.

First praying, Ileana then again visualized the dark blot on the little girl's brain. Then she visualized lifting and crushing the blot and brushing it away. Next she envisioned the child playing happily. In a few days the little girl was up playing and the doctors could find no trace of the tumor!

By this method, she has also taken away warts, banished headaches, eased the pain of kidney stones and many other cures.

Ileana is the youngest of four children, a good student and an excellent pianist. Her father was reluctant to acknowledge her unusual abilities, but since her diagnosis of ailments have frequently been verified by physicians, he finally began to accept them.

At one time Ileana was given the name of a girl, but soon gave up the investigation. She said everytime she envisioned the girl in her mind, another would come and take its placê! It turned out the patient was a schizophrenic.

Just as all sensitive teen-agers,



Pretty Ileana Gary

Ileana does not want to be labeled "different". "I'm not doing anything," she says, "God is."

### WATER MUSIC

The "singing lake" of Batticaloa in Ceylon is famed for the strangely musical sounds that rise from its placid waters each evening. This mysterious water music reaches a vivid climax when the moon is at its full.

### BRIDEY MURPHY HAS NOT CONVINCED GINNI THAT REINCARNATION EXISTS

The strange search for Bridey Murphy began in 1954 when Mrs. Ginni Tighe, a Pueblo, Colo., housewife, under hypnosis, had recalled a previous life in 19th century Ireland. She was Bridey Murphy.



Ginni Morrow of "Bridey Murphy" fame.

Nearly 20 years later, the ghost of Bridey, a woman who is supposed to have died in 1864, continues to haunt her life to some extent.

Now married to Richard Morrow of Littleton, Colorado, Ginni still does *not* believe in reincarnation, even though many consider her experience proof that reincarnation exists.

### 204 YEARS OLD!

The oldest woman in the world today is a Bolivian woman born in 1768, according to the Italian Institute of Social Medicine. She is a fan of South American football.

### "I SAW MY SOUL LEAVE MY BODY"

#### SAYS TORONTO BUSINESSMAN

Mr. B. Leslie Sharpe relates this account of his experience in hopes it may reassure other heart attack victims. This is his story: Taken to the hospital, the pain in his left arm was diagnosed as heart trouble. Later the pain became worse and he was given a sedative.

In the early hours of the morning he tried to see what time it was on his wristwatch. Just then he gave a deep sign and his head fell to the right. He wondered about that because, as he said, "I didn't move it."

Then he remembers looking at his own body from the waist up "as though seeing it in a mirror". Then, "I saw myself leaving my body, coming



**B. LESLIE SHARPE**

out through my head and shoulders".  
"I did not see my lower limbs."

Suddenly he found himself sitting on a small object traveling at great speed up into the sky. Soon he saw a pure white cloud-like substance, like a building block, but full of holes. It was coming towards him. Two thoughts came to him at this point. "What happens when it engulfs me?" And then immediately, "It has all happened before and everything will be taken care of."

Next he noted he was floating in a bright, pale yellow light. This was a most delightful sensation.

Then, rudely, he felt sharp heavy blows on his left side. He said, "I began to count the blows and when I got to six I said, "What the hell are you doing to me?" Opening my eyes I saw doctors and nurses gathered

around my bed.

He was told that he had suffered cardiac arrest. They had used electric shock to start the heartbeat again.

### **BLACK MAGIC IN BRITAIN**

"We are frightened of what seems to be a steady and continuing growth in the popularity of witchcraft and devil worship," said a Church of England spokesman, "and it is frightening to realize it is attracting young people."

There have been a number of bizarre events in England, apparently linked to the black magic craze.

A child's body was stolen from a grave. A young man hanged himself after his girl friend hexed him. Another youth was charged with murder after the body of an earl's grandson was found next to a bloodstained letter containing the words "Hail Satan."

"This is a problem that the Church has not met for the past 200 years," the Rev. Tom Willis told an Anglican Church synod.

"But priests are now finding all over the country that they are having to cast out devils and evil spirits.

"People are turning away from material things like cars and refrigerators...The supernatural is gaining ascendancy."

"More and more people are dabbling in fortune telling, home seances, witchcraft and black magic."



Mrs. Anita Josey  
Oglethorpe College, Atlanta, Ga.

### 500 ON WAITING LIST FOR OCCULT COLLEGE COURSE

Mrs. Josey was set up for only one class with just a few students. That quickly changed to four or five classes of almost 200 students.

Mrs. Josey, 28, discovered her own psychic powers suddenly about four years ago.

"Since then I've learned more about the psychic and then decided I wanted to teach it. The classes at Oglethorpe are just a drop in the bucket compared to what is going to happen all across the country. This is just the beginning."

The course takes six weeks, one night a week, covering astrology, numerology, tarot cards, clairvoyance, telepathy, astral projection, trances, reincarnation, dreams and vibrations.

### OFFER COURSE IN ACUPUNCTURE

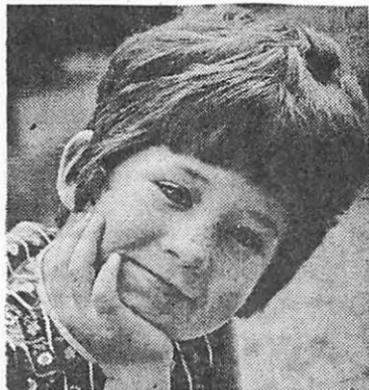
The University of Washington's Experimental College has opened a course in Chinese acupuncture, the 4,000-year-old practice of inserting needles into a patient to alleviate disorders.

### 3-YEAR-OLD'S INCURABLE CANCER DISAPPEARED 5 DAYS AFTER SHE RETURNED FROM LOURDES

According to Dr. Stuart Mann, Scotland's leading authority on child cancer and a surgeon at Glasgow's Sick Children's Hospital, "Frances Burns had fatal blastoma tumors which would not respond to any known medical treatment. It was only a matter of time before she died."

As a last resort, Frances' mother took the dying 3-year-old to the Catholic shrine at Lourdes, France.

Five days after their return to Glasgow, Scotland, all traces of the disease had disappeared. And now, after three years study, Catholic Church investigators say they will ask the Vatican to proclaim the amazing recovery "a miracle."



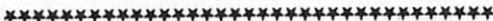
Three years after her visit to Lourdes, Frances is a healthy, normal girl.



Spiritual leader Juan de Jesus Romero.

## ANCIENT HOLY LAND RETURNED TO INDIANS OF TAOS PUEBLO

After holding it since 1906, the U.S. government last winter returned *Blue Lake* and the land surrounding it to the people who considered it theirs from the dawn of time. That is why the day of San Geronimo will now be, for the cacique, such a sublimely joyful fiesta. Only to the cacique (spiritual leader) is it given to possess the precious knowledge of ritual and myth, all of it that has preserved the continuity of his people since their emergence from *Blue Lake*. This is the azure jewel high in the Living Mountain behind the pueblo whose sacred water flowing from the breast of Mother Earth is the primal font and eternal sustenance of tribal life.



### THE SUCCESS FAMILY

*The father of Success is Work.*

*The mother of Success is Ambition.*

*The oldest son is Common Sense.*

*Some of the other boys are; Perseverance, Honesty, Thoroughness,  
Foresight, Enthusiasm, Cooperation.*

*The oldest daughter is Character.*

*Some of the sisters are; Cheerfulness, Loyalty, Courtesy, Care,  
Economy, Sincerity, Harmony.*

*The baby is Opportunity.*

*Get acquainted with the "old man" and you will be able to get  
along pretty well with the rest of the family.—Anonymous.*

# the gift of TONGUES

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R. N. KAMP

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## An Engineer Looks at Glossolalia

**G**lossolalia is a combination of Greek words meaning tongue-speech; that is, the gift of tongues or speaking in tongues.

Glossolalia is a phenomenon whereby some so-called "inspired" persons speak a flow of syllables like ancient supernatural words which have no meaning to normal people. For example, a glossolalic sentence may sound like this: "Ka su fla bea lab dee nig."; that is, meaningless gibberish. Some "gifted" listeners will claim that they understand the glossolalia speaker perfectly. This

article is a condensed analysis of this subject.

Glossolalia, or the gift of tongues, goes back to the Old Testament. Isaiah warned against "wizards who peep and mutter". Then, the New Testament, Acts, Chapter 2, explains how the Holy Spirit spoke to a group of persons of different nationalities and dialects, and as He spoke, each listener heard the Holy Spirit speaking in his own native language. Then, in 1 Corinthian, Chapter 14, we find this quotation, "For he who speaks in a tongue does not speak to men but to God; for no one understands, as he is speaking mysteries in his spirit." So, as usual, the Bible has different

opinions on the validity of glossolalia.

The phenomenon of glossolalia has recently become very popular in some religions, and has therefore been investigated by many theological and scientific people. Their findings are published in such honorable and scientific publications as the Journal of Theological Studies, Faith and Thoughts, Hartford Quarterly, Princeton Seminary Bulletin, Journal for the Scientific Study of Religion, Canadian Journal of Theology, to mention but a few.

Analysis of articles on glossolalia reveals that the person who speaks glossolalia has one or more of the following characteristics and observations:

a. He is *not* speaking a modern or ancient foreign language that he had not learned consciously. This factor is proven by analysis by language experts.

b. He is *not* speaking some supernatural common language of the Universe or of God. There is no such language (although there are God-given universal natural laws).

c. He is neurotic, or has more anxiety than normal, or has an unstable personality.

d. While speaking, he is in some state of trance, ecstasy, frenzy or hallucination probably induced by extreme religious fervor perhaps aided by legitimate or illegitimate medicines.

e. He is disillusioned with his

present religion, and is looking for more meaning and intensity and closer contact with God.

f. He is easily persuaded by a strong personality, especially a pseudo-religious one, that he wants to follow and please.

g. He is interested in the supernatural, mysticism and occult perhaps because of "e" above.

h. The glossolalia gibbering does contain some emotional overtones such as a tongue-tied person might reveal in a state of great emotional stress, or such as a pet may "talk" to his master in a time of danger.

i. He uses body motions and facial expressions which further imparts the message of his emotion—be it anger, sorrow, hate, love, etc.

j. He may have ability in extra sensory perception (ESP).

The same articles, that describe the speaker of glossolalia, also state that the person who claims that he understands or interprets the gibberish has one or more of these characteristics:

a. He *thinks* that *some* words or phrases sound *like* a note-worthy or famous quotation.

b. He may recognize only a word or two as sounding like a genuine exotic language, and then he claims he understands all that is said.

c. He has the same characteristics of c, d, e, f, g above shown for the speaker.

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d. He is a sensitive person who can evaluate the tone of voice of the speaker, and from that tone interpret the thought (not the exact context) of the message that the speaker of glossolalia wishes to impart.

e. He may have extra sensory perception and thereby receives the meaning of the mutterings by mental telepathy.

In summary, I conclude that the speaker of glossolalia is in a highly

emotional state and utters no language whatsoever but instead he may reveal his thoughts so that a sensitive listener may sense the speaker meaning whereupon both believe that they have experienced the miracle of the "gift of tongues". But there is no such miracle.

## Scientific Research Needed

The phenomenon of glossolalia can be disproven once and for all on a scientific basis by gathering together persons who profess to be good at speaking and at understanding the gibberish of glossolalia. The gathering should be in an environment of scientific understanding; not one of unacceptance. To eliminate the factor of ESP, the experiments would be conducted by those knowledgeable in ESP so as to prevent communication by ESP rather than glossolalia.

In the experiments, the speakers would merely write down their message either before or after speaking it in glossolalia. Then the listeners would merely write down what message they think that they heard. The experiments could be repeated with the listeners not being able to see the speaker. Sufficient repetitions of these experiments would permit psychologists to compare the messages sent by the speaker with the messages received by the listeners, and thereby prove the scientific improbability of the phenomenon of glossolalia.

# THE OAHSPÉ CIRCLE



The following article by Dorothy McGonegle was written some time ago. Now we learn that she had passed on. We quote from a recent "Faithist Journal":

Dorothy McGonegle died on October fifteenth at one P.M. after trying everything to fight the cancer which was diagnosed in final stages when discovered two years ago. She wanted very much to live but by mid October said she was ready to go. We can't say it was an easy

transition—poor Dorothy suffered badly, as have her poor dear family watching helplessly. But it is a blessed release for her. She was taken immediately to a heavenly hospital where she is being tenderly and lovingly refreshed and strengthened.

She was always strong in spirit. In addition the strength of soul she developed in fighting her life-and-death battle will never be lost, and she will be a shining beautiful angel when we see her next."

## THE SIGNS OF THE TIMES

Dorothy McGonegle

In Oahspe, page 550, Palmer edition, there are nine symbols. These are called, "The Creator and His Eight Children". The Creator says, "These

are always the same, The Family of The Universe. Through them I speak".

The symbol, ESFOMA, is equivalent to THERE IS

SOMETHING IN THE WIND: or,  
SINGS OF THE TIMES.

Oahspe further states in Chapter VII, Book of Ben, "Man calls out: Give me a key for prophecy. Show me the way to find the destiny of Gods and angels and mortals. Show me the key for the rise and fall of nations and empires."

Oahspe says the first governments would be monarchies, the republics, then fraternities, the latter of which is now in embryo, and shall follow after the others. Let's briefly examine this prophecy.

Monarchies are nations under the rule of kings or queens, the people being subject to one person, good or bad. The first republic was the United States, introducing majority rule. This form of government allows the people to choose the ones who run the country, make laws and enforce them. So far, republics have proven to be the best form of government and monarchies have just about died out.

But now we are told there is a better form of government, a fraternity, or brotherhood. What does this mean?

It means the people in such a government will be completely equal, no one subject to another, or telling him what to do or how to do it. All men will be brothers, dependent upon their own consciences as to right and wrong, what must be done, how they can contribute to the whole

community. There will be no leaders, no police nor written laws.

This may sound like utter chaos, and it would be, if not for one important factor. All such fraternities will be under the laws and guidance of the Creator. He alone will be Master.

We were given the Ten Commandments eons ago and told this was the only true way to find happiness, peace on earth and personal freedom. But man became avaricious. He wanted more and more, regardless of how he got it or from whom he took it. His appetite for material things is now insatiable. The world is filled with hate and greed. Man is headed for self destruction. Is it too late? Is there no alternative?

The young people know. With the clear, fresh eyes of youth they see where the "Establishment" is leading us. They are saying, "Slow down. Stop this meaningless race to power and riches. Stop making war. stop killing people. love them instead. Love all men, they are our brothers. Love is the answer!"

Resistance is the first "sign" of change. Then when conditions become intolerable, crime beyond endurance, and our big cities too dangerous for the gentle of heart, once again a few brave souls will go out into the wilderness to build a better social order. Thus it can be seen fraternities are in embryo. The Signs of The Times are telling us plainly:

## MEETING PLACE

Dear Ray,

We have been searching for people who believe in Oahspe. It would be greatly appreciated if you would send us a list of those who have purchased Oahspe directly through you. If you feel we would use the list for monetary gain, or it is against your policy, we would appreciate even ten names. We would gladly pay for your efforts, because we realize it would take time to put together such a list.

When answering this letter, we would also like to know if you have knowledge of any existing Faithists colonies here in the United States.

Ray Bernard

## INFORMATION WANTED

Dear Mr. Palmer:

Can you tell me the present address of the Essenes of Kosmon?

Their address had been Rt. 2, Box 26-A, Montrose, Colorado—but my letter was returned marked "unknown". I also wrote to the Meade Layne Publications, 3524 Adams Ave., San Diego 4. Returned, the envelope was marked "addressee unknown".

Thank you in advance for any information you can give me. An 8¢

stamp is enclosed for your reply.

Mrs. M.R. Carpenter  
24570 Lake Shore Blvd. 7  
Cleveland, Ohio 44123

Dear Ray & Marjorie:

How are you? I am the one that wrote to you from the Swedenborg college in Bryn Athyn, Pa. last May. Through your Oahspe circle I have been enabled to get in touch with many fine people involved in Faithism. The Eloists in Duxbury connected me with two wonderful Oahspeans here near Toronto and I have visited and exchanged reading material with them about four times now.

I am writing for different reasons and feel you can help me from what I can see in your fine work. I feel that much more publishers such as yourselves should be in existence to reach such a huge population. Since I have left and passed up the free education offered me by the Swedenborg New Church people, I have been considering what I could do with my life as I now behold the situation of things. I am interested in printing and would like to have an understanding of the possibilities before me. If you would be so kind as to give me what *advice and sources* you could it would be very much appreciated.

One of my new found Oahspean friends here near Toronto has plans to

start something constructive with land and starting societies (communes). He has some great ideas but wonder how much they'll materialize.

I have now got four different available editions of Oahspe including your photocopy ed. of the 1st, but I have yet to see one that didn't have areas for improvement in such details as portraits and their index. I hope your efforts in this regard are really fruitful. Could you give me an estimation when your improved edition will be available. I would send cash in advance, right now. Perhaps you could be much benefited by such a plan if you advertised it. May trust you I sure thank you.

Phillip Bowman  
59 Wroxetir Ave.  
Toronto, Ontario

Dear Mr. Palmer:

Would you be able to give me any more information concerning the Essenes of Kosmon than I have been able to get by writing to the addresses listed in the twelfth edition of the Oahspe?

Is there an extant group of Essenes living in a brotherhood, and if so, is this information available to those who are not members of the community? Also, do you have any copies of the doctrinal book, *The Light of Kosmon*?

Generally speaking, if there is any more information that you could give

me than I have been able to get from the Oahspe itself (though that of course, is more than enough) I would greatly appreciate it.

Thank you very much.

Ben Platt  
% Archer  
610 Shipley Road  
Wilmington, Del.

Dear Sir:

A friend loaned to me a book entitled "OAHSPÉ" by Oahspe Publishing Association, New York and London, copyright 1882 by John Ballou, and I would like very much to obtain my own copy. At the back of this book, there is indication that if one desires further information that you should be contacted.

Sharon I. Rapoza  
2429 Cheremoya  
Apt. 2  
Hollywood, Calif. 90028

Mr. Ray Palmer:

Having read the book "Oahspe" a whole new concept of life opened before me. I don't believe this book should be just advertised as Occult reading. I believe it should be brought before all people and let them decide for themselves. I don't know of anyone including ministers of all religions who wouldn't have second thoughts of their profession.

The archeological findings are bringing to light so many of the

references in this book. Mound builders have been uncovered here in Ohio. Also a stone with Hebrewic symbols much older than the Indian artifacts here in Ohio. In the book just written by T.J. McLydon "Back to the Earth" she lists a speech by Sitting Bull to his people stating "We are facing a new race of people, when our ancestors knew them they were small and weak, now they are strong farmers and want to possess the land." This was concerning the white settlers. There have been many old ancient cities with temples up high with no windows in the buildings. These are all mysteries to archeologists. Has this book been brought to their attention and also to Cryptologists. Has the 11 year and 33 year weather cycles been checked out. The trouble the churches have been having and also the people having personal relationships with God, all these things just prove the truth of this book. It just cannot be swept under the rug anymore.

I feel I should do something, but I don't even know where to begin. It takes almost 3 weeks just to read the book.

Do you have more information on the Kosmon Era. I sure would like to hear comments from others who have read this book. I want to thank you for making Oahspe available even if it's not widely known! Can sort of campaign be started to advertise this book in newspapers and magazines

other than Occult. I sure would like to help in someway.

Mrs. Joan Jurich  
P.O. Box 15  
Phoneton, Ohio 45355

### OFFER TO HELP

Dear Sir:

Would appreciate very much if you would print this in The Oahspe Circle.

Let the Oahspean Readers know that I have some material, and the Portraits Of The Great World Prophets—of Oahspe.

To get all this all they have to do is write to me for it.

William R. Ellis  
P.O. Box 777  
Andrews, N.C.  
28901—U.S.A.

### AN OPPORTUNITY TO AFFILIATE

Open Letter to All Faithists:

As any OAH SPE student knows, the world will someday be filled with Faithist Communes, as described in the Book of Shalam. According to prophetic rules, this will happen between now and 2250 (400 A.K.). Newbrough, the vehicle through which OAH SPE was typed, attempted to start a commune, but it failed. All other attempts have failed, for either

there are no Faithists communes, or if there are,—no one knows about them.

Perhaps the time is not ripe for Communes. Perhaps the Father's Faithists need to learn more about country life. It is possible that a great world-calamity will soon occur, like the changing of Earth's poles (or axic and orbitic motion). This would cause severe earthquakes, floods, hurricanes, volcanos and other natural disturbances. If the polar caps melted from a changing of the climate, most of the world's largest cities would be submerged. Then the way would be open for Jehovah's Faithists.

If it is not the Creator's Will for His

Faithists to begin living in communes, then we must try the next best thing. All Faithists who sincerely want to serve the Great Spirit should move away from Uz (cities) and begin collecting on Faithists farms or in small rural towns. There are numerous parcels of land owned by Faithists, who would love to welcome their brothers and sisters.

Praying to Jehovah is not enough. It is not enough to say, "We will to serve Thee. We will to found Thy Kingdom." We must act! We must stretch forth our arms and strive with all our power to bring His Kingdom about.

**\*\* If you already have a group, send in a notice so others may join you.**

**\*\* If you wish to form a group in your area, send in your notice.**

**\*\* If you hope to contact just one or two Oahspe readers near you, or by mail, send in your request.**

**\*\* If you have questions of any kind concerning Oahspe, send them in hopes someone will give you an answer.**

**\*\* If you can answer any question sent in, please do so.**

**Please write clearly and be brief. Give your name and address if you hope to hear from other readers.**

**SPECIAL GROUP RATES for the purchase of the original 1882 edition of Oahspe.**

<b>1 to 3 copies</b>	<b>\$10.00 each</b>	<b>plus 42¢ each postage</b>
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<b>5 to 10 copies</b>	<b>20% discount</b>	<b>plus 42¢ each postage</b>
<b>10 or more copies</b>	<b>40% discount</b>	<b>plus 42¢ each postage</b>

**For these rates, payment must be sent WITH order. Send to: AMHERST PRESS, Amherst, Wi 54406.**

All Faithists who wish to gather in a small town or farm, write: The Faithist Journal, P.O. Box 112, Molina, Colorado 81646.

We will to put away words, Jehovih

and become workers in Thy Name.

Luminaria (Aronold Arias)  
445 Rich St.  
Oakland, Ca. 94609

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## WHO ARE AND WERE THE ANCHORITES

Tillman L. Martin

*In all times of the world, there have been learned men, whether their learning was secured in the state-approved schools or was self-acquired, who became disgusted with or tired of the Status-quo. They disagreed in principle with much that was dispensed as thought to the popular mind or what was expressed around them as thought. So they went off by themselves to live in deserts, forests, or mountain fastnesses. In isolation, they prepared new systems of religion or philosophy which were later given out to the world. For while they went apart to live alone, usually they were not left alone in peace. For, like a magnet, they attracted to themselves colonies of followers who proceed to systematize their teachings and record their sayings. We call such dissenters The Anchorites.*

*Some Anchorites deliberately go apart with the express purpose of founding schools and retreats and of developing new-old systems of thought from the elements of the old. That is true especially of the present day, when escape as such is almost utterly impossible due to the fact that almost every spot on earth is thoroughly mapped and is accessible by modern means of transportation, particularly the airplane. The Lemurian Fellowship has its Gateway Estates at Pomona, California; the Rosicrucians (AMORC) have Rosicrucian Park at San Jose; the Brotherhood of the White Temple has Shambhalla Ashram near Denver; and there are similar, but less well known, retreats scattered all over the earth, particularly in the mountains.*

## GOING TO HEAVEN IN A SPACE SHIP

By Ray Palmer



Almost all of us look forward to going to Heaven. But most of us give little or no thought as to the means of transportation, mainly because we have been taught, or have assumed, that the transition is simply one of spirit and that therefore no physical vehicle is necessary. We picture our spirit drifting upware out of our body like a wisp of smoke, and floating gently up into the sky, invisibly, to an invisible place we call Heaven. However, there is a precedence that indicates the facts might be otherwise. In the Bible we are told of the transportation to Heaven of a number of individuals. Enoch, for example, didn't even die—he was taken up by God; the method is not revealed, but he didn't just float upward. There are accounts of "flaming chariots" taking several Biblical personages either to Heaven or to a distant point—such as Ezekiel. Jesus was taken back to Heaven on a "cloud". All these events were of the "visual" sort; observers could see what transpired, which was something other than an invisible ascent of a spirit.

Heaven, it seems, is definitely a "place". We would be justified in

saying that it has a geographic location, and in general we establish that one of the directions necessary to travel in order to get there is "up". It would hardly be logical to say that Heaven is a "state of mind" or a "condition", and still maintain that a "direction" is necessary to get to it. Nor is it a logical assumption to say that Heaven is "immaterial", or from the standpoint of "matter", of no substance other than "spirit"; because we are told that Enoch didn't die (his body wasn't left behind), but simply vanished because God took him. Presumably God took him to Heaven. All of this gives us reason to believe that Heaven is a place where not only "spirit" can go, but "matter" also. Heaven is a place composed of some sort of Material. We have no idea of what kind, except that it has to be "different" from the physical matter with which we are familiar and of which we are composed. Once we acknowledge that there is a "physical" aspect to Heaven, then we must postulate that the possibility exists, in the light of logic and reason, that traveling in that material environment could well necessitate the utilization

of some sort of "vehicle". The Bible mentions these vehicles many times, and we have further indications from such things as "spiritism" and other occult manifestations, plus other metaphysical books and religious tenets, that there actually are "craft" employed. Some of them resemble aircraft, some of them resemble clouds, some of them fiery phenomena, and some of them are even evident today in the much debated and mysterious "flying saucer".

There is an old maxim which imparts the information that reality can be expressed in the following manner: "As above, so below." In short, when we contemplate the nature of Heaven, we are advised that a good method to employ to reach a decision is to look about us—as it is with what we see in the physical world, so is it in Heaven. If we want to know what Heaven is like, it is like the Earth, of material substance, and arranged in the same manner. That is, if there is water on Earth, then we can expect to find water in Heaven. If there are bricks on Earth, so must there be bricks in Heaven. There is one difference the Bible points out—our sort of matter is "corruptible" (subject to dissolution), while Heaven's matter is "incorruptible" (everlasting). Matter on Earth disintegrates, returns to its components. Matter in Heaven does not disintegrate, rot, become corrupt.

Having a good reason to believe that there is water in Heaven, it is only a logical step to place boats upon that water for travel purposes. If there is air in Heaven, there is good reason to envision aircraft flying about in it. And if Heaven is beyond our atmosphere, we can reasonably establish that there are rockets (spaceships) capable of traveling to it. If we, as spirits, are also some sort of "incorruptible" matter, then the spaceship that takes us there must be of the same sort of matter. No matter that our spirit is invisible, it is real, and likewise, no matter if the spaceship is invisible, it is real.

Why not travel to Heaven in a spaceship? Maybe it's "the only way to go!" Personally I would view the prospect with far less trepidation than just floating off into nowhere willy-nilly. I don't know where Heaven is, but I would assume the "pilot" would know where he is going! And I would examine my "ticket" rather carefully to see that its destination was Heaven, rather than Hell.

Our astronauts have traveled away from this "vale of tears", and they did it in a rocket ship. Just another indication that things really are "as above, so below"? Maybe there is a regular "ferry" service that waits us as we emerge from our physical body. Even the ancients had their boat that crossed the river Styx!—Rap.

## *Dear Doctor Ann,*



Dear Dr. Ann: It is so hard to change a lifetime of food habits. Some of my family refuse to eat any of the foods you suggest. Could you give me some recipes to make the change easier? J.J.C.

*Answer: Here are a few "transition recipes" (as given in my book, "BE YOUR OWN DOCTOR").*

### **Soy "Meat" Loaf**

1 cup soybeans\*  
1 cup sesame seeds  
    soaked for 4 hours  
4 medium carrots  
¼ cup molasses (optional)  
4 celery stalks  
2 medium onions  
seasoning (kelp or vegetal)  
½ cup sesame seeds  
    (optional for topping)  
Pour a cup of the soak water into blender. Blend in as many of the

soybeans as you can to a creamy consistency. (You may run them through the wheatgrass juicer). Continue until all the soybeans have been blended. Shred carrots to pulverize them. Blend them with the soybeans. Add oil. Slowly blend in the onion, celery, and soaked sesame seeds. Add water as needed. Mix and season to taste. Use vegetal, kelp or seasalt. You may add in molasses. The mixture has to taste good or it will not reach the right taste after cooking.

Pour mixture into loaf pan and bake at 350 degrees for one hour, until the top turns brown. For a tasty option, spread ground-up sesame seeds on top of the casserole before baking to form a nice crust.

After it is baked, prepare a blend of molasses and apples, and pour it on top. Let it bake for another 15 min. The loaf can be frozen and used as needed for at least 2 weeks.

*It can be used as an excellent sandwich filling, as a salad dressing, or served as dessert after a raw food meal.*

*\*Soak soybeans for 12 hours. Drain. Save soak water in refrigerator. Soak for another 12 hours.*

### **Buffet Soup**

vegetal  
hot water  
sesame sauce\*  
chopped tomato  
bits of cucumber  
grated carrots  
grated onions  
mung beans or other  
favorite sprouts

*Mix vegetal, hot water, and vegetal together. Pour into individual soup bowls. Place other vegetables in separate bowls. Each person can select vegetables to add to his broth, or vegetables can all be added to broth before serving. Garnish with bits of cucumber.*

*\*Can use leftover sauce.*

### **Guagamali**

1 ripe avocado  
1 lemon  
2 diced tomatoes\*

1 med. sweet red pepper—  
finely diced  
1 tbs. vegetal  
kelp to taste

*Mash avocado to creamy consistency leaving a few lumps for texture. Mix in oil, lime and seasoning to taste. Pour over diced tomato and pepper.*

*Make as a complete meal, salad, or use as a sandwich spread.*

*\*Optional vegetables may be added: 1 small diced spanish onion, freshly minced chili pepper, chopped cilantro (Mexican parsley) or half clove of crushed garlic without pulp, celery, cucumber, lettuce, raisin or mung bean sprouts.*

### **Mock Tuna Sandwich Spread**

½ cup ground unhulled sesame seed  
1 tsp. kelp  
1 cup water  
chopped onions and celery to taste  
alfalfa, mung and lentil sprouts  
2 tsp. oil  
1 lemon  
vegetable powder to taste

*Blend everything together in your blender.*

**READERS: Send in your questions to DOCTOR ANN, SEARCH magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.**

### **Dr. Ann's Manna Bread**

- 3 cakes fleischmann's yeast  
in ½ cup lukewarm water
- 1 lb. potatoes (preferably sweet)  
to be cooked in ½ cup water
- 5 lb. unbleached flour
- 2 tsp. salt
- ½ cup vegetable oil
- ½ cup honey
- 3 cups lukewarm water

2 cups of freshly cut wheatgrass  
Slice potatoes and cook until  
tender in the ½ cup water. Mash and  
cool. Place salt, oil, honey and 3 cups  
lukewarm water in a two or three  
gallon bowl. Add cooled potatoes and  
dissolved yeast to mixture. Gradually  
add about 5 lbs. unbleached flour.

Mix thoroughly and start kneading  
dough with fists, sprinkling into it  
additional dry flour until the dough

becomes very stiff and doesn't stick to  
fists. Cover bowl with cloth and place  
in a warm spot until dough rises.

In about one hour you will find the  
dough has risen to about double in  
size. Uncover and knead again with  
fists, working in the finely cut-up  
wheatgrass. Add flour as needed to  
keep from sticking to fists.

Divide dough into 5 or 6 sections  
and place in baking pans as you form  
each into a rounded bun. Place in  
warm spot to rise again until double in  
size. Place pans in a hot oven—about  
350 degrees for 30 minutes or more.  
When nicely brown, remove from  
oven, butter tops of loaves, removed  
from pans and prop so air will get to  
all sides, including the bottom. Do not  
use until next day. Will keep well for  
an entire week.



### **HAVE YOU REALLY GIVEN THIS A TRY?**

“Love your enemies! Pray for those that persecute you! In that way you will be acting as true sons of your Father in heaven. For He gives His sunlight to both the evil and the good, and sends rain on the just and the unjust too. If you love only those who love you, what good is that? Even scoundrels do that much. If you are friendly only to friends, how are you different from anyone else? Even the heathen do that.”—Jesus Christ



# THE OCCULT WORLD IS SWINGING

GARY R. VARNER

## What Is The Importance of Psychological Research?

**W**ithin the scope of science, the category of phenomenon listed presently as "psychical phenomenon", has reached a climax in public popularity and a beginning of scientific recognition never before known.

It is not really known why this group of unknown faculties of the mind and the spirit have become so popular recently. In most cases it has been so in two age groups: the young

and the old with a sprinkling of interest in the middle-aged group. In the young, for instance, the reasons may be that today the world has reached a critical situation never before witnessed. The world can be destroyed forty-four times over with the press of one button.

The young need to know that there is something more to life than hostility, war, TV and just pointless living. They turn to subjects such as

the Black Arts and phenomenon such as telepathy and astral projection in a search to find what life really means and where we stand in relation to the vast cosmos of the universe.

In the old, it has become a matter of survival. It has become closer to them that there may not be a "hereafter". Is death really absolute or is there life after death? They are searching, much in the same way as their opposites in age.

ESP (extrasensory perception) has now become an officially recognized faculty of the mind by science. After investigating ESP through laboratory and field experiments, it has opened up broader fields of study. Related subjects such as teleportation, astral projection, clairvoyance, etc., have found science an unwilling but interested obstacle. Many laboratory experiments have given evidence that all of these are products of the vast energy in the brain. . .energy so strong and powerful that it can move objects hundreds of pounds that are situated

miles away. It has even been suggested that astronauts in the future will be able to power their spacecraft and send messages from the moon just through thought-waves or, if you will, will-power.

Saints and prophets throughout history actually were participating in ESP and other phenomena which was not necessarily a direct response through God.

### **What Is A Miracle?**

Every miracle and miraculous power exhibited in the Bible can be put into these categories: telepathy, clairvoyance, ESP, astral projection, precognition, telekinesis, levitation, hypnotism, and materialization. It is a matter of development that allowed these prophets to utilize these things. We cannot, of course, say that these powers were not the result of faith and God bestowed. They very well may have been. But we can say that we all have some degree of capacity in demonstrating these powers ourselves.

—GARY R. VARNER—

Member-Congress of Scientific UFOlogists  
Historian-UFO Research Committee  
Western States Rep—UFO Research Committee  
USA Rep—NOBOVO-IUFOB, Holland  
Member-Scientific Union of UFO Organizations  
Member-Astronomical Observations Committee

I am now broadening my writing interests into psychical and other phenomena as well as the regular social and political areas.

A "miracle" is something that contradicts the known laws of the scientific world. It is thought accordingly that they are attributed to supernatural causes such as an act of God. However, the human body (of course, including the mind) has never been tested to see the exact limits to its amazing capabilities and endurance. A small woman may suddenly turn into a superwoman when her child is caught under a car and she rushes over and saves the child by actually lifting the car so that the child can be removed. This can safely be considered a miracle but it can also be attributed to the rapid injection of adrenalin into the system, making her body far superior in strength than it had been before.

Dr. Maxwell Maltz, in his book "Psycho-Cybernetics"<sup>1</sup>, says of miracles: "I do not understand the intelligence which created the mechanisms, nor just how some directing intelligence operates (the mechanisms of healing.)"

"Dr. Alexis Carrel, in writing of his personal observations of instantaneous healings at Lourdes, said that the only explanation he could make as a medical doctor was that the body's own natural healing process...were somehow 'speeded up' under the influence of intense faith."

In this sense it is not to say that psychical powers are not miraculous—it is, indeed, a miracle

that the powers are guided by an unknown intelligence (or faith) which the best scientific minds cannot define. But again we can say that it is possible in all of us to deploy the vast mental energy in phenomenal areas.

Dr. Maltz also said in "Cybernetics": "Dr. J.B. Rhine...has proved experimentally that man has access to knowledge, facts, and ideas, other than his own individual memory or stored information from learning or experience. Telepathy, clairvoyance, preregognition have been established by scientific laboratory experiments. His findings, that man possesses some 'extra sensory factor', which he calls 'Psi', are no longer doubted by scientists who have seriously reviewed his work. As Prof. R.H. Thouless of Cambridge University says, 'The reality of the phenomena must be regarded as proved as certainly as anything in scientific research can be proved.'"

Psychical research has opened new fields never before even suspected. Hypnotism (which cannot really be categorized as a psychic science of sort) was until the 1950's regarded as a parlor trick or one of the mystic powers. But today, hypnotism has progressed from mysticism to a very helpful medical tool. Used properly, it can correct physical as well as mental problems for millions. In this same light we can expect to see the psychic sciences progress.

## Will We Create Our Own Frankenstein?

What will we expect the experiments conducted today to bring us for tomorrow? Will we create our own Frankensteins or will we find, in our growing number of discoveries, the mystery and meaning of life and of the undefined, but known, God that we worship? Is it a moral question to raise of "should we delve into the unknown" or is it better to remain ignorant of certain things?

These are justifiable questions. Do we have the power or the right to tamper with the human mind, and possibly at the same time the human soul? Similar questions are now being asked about the heart transplants and other questions concerning the morality of science will be raised in the future for other works of miracles by the scientific community.

Dr. Nandor Fodor wrote in his book "The Haunted Mind"<sup>2</sup> that "Theology will have to face grave problems: that miracles may occur without divine intervention. That mediums and saints produce identical phenomena. That the difference between trance and religious ecstasy is one of degree and not of kind. . . The existence of the soul may step out of the realm of faith and enter the laboratory."

It is man's supposed purpose to discover his place in life. He had tried to do this through space exploration,

religion, medicine and now through a wider program of investigating the psychic sciences. Man's curiosity and will to live are the only things that have kept him from his elimination. Man wants to really find out if he does live on or if there is final death as his body dies. This is the reason for the research being done today. Psychic research holds either the answer in a definite sense and promise to this eternal question or it holds no answer at all except for psychological phenomena.

It is known that there is a power, or, if you will, an intelligence, that is contained in the human body. Something that allows us to reason and probe, something that heals and regenerates the body through a mysterious but effective force. This is the importance of psychical research—to find the forces that are not yet known but are present and to use these forces in a channeled and useful way.

Let us hope that we will not, in our limited intelligence, begin to label all those who have demonstrated psychic abilities as the scientific community did in the Dark Ages and before in the time of Christ. Incidentally, Christ was accused of sorcery and witchcraft. It is our duty as scientifically trained, or just scientifically curious, people to refrain from labels and to cross the border of the conscious, strictly conventional mind to the deep,

superconscious, dark and mysterious unknown mind that is an unknown percentage of our personality. It is important to do this to discover what, as exactly as we can, the soul and the life-forces and their functions are in relation to us as human beings.

It is not the purpose for man to discredit whatever appears to disrupt scientific theory and law. We cannot begin to know the bounds of science or the exact law and their flexibility of nature.

More rigid forms of laboratory conditions should be instigated. There should not be a chance for mistake or accidental results in these experiments for psychic ability.

It should be noted that science as we know it today cannot and will not be able to account for all of the parapsychological phenomenon that is being investigated today.

Dr. Jule Eisenbud<sup>3</sup> spoke to the First International Conference of Parapsychological Studies, University of Utrecht, Holland<sup>4</sup> about the scientific problems that are encountered in psychic research. He said that: "Many feel that there will always be something left over, something which cannot be assimilated or even accounted for by any system, however self-consistent in itself, which is forced to abstract for the sake of logical comprehension that which is, if it is anything at all, ineffable, unnameable, and perhaps

even unthinkable in the ordinary sense. This is the difficult-to-express insight which the greatest mystic philosophies have all tried to convey."

Even though our science seems fantastic in its achievements, it is really very irrelevant in relation to what there is to learn and discover. We may find some reasons or cause and effect of psychic ability but we may never find what force is active that first starts these abilities to work. Is there an organ in the body which transforms normal people into telepathic, precognitive individuals? Or is it a source which is contained not in the body, but all through the universe ready to be tapped under the right circumstances and with the right person?

We might add that laboratory conditions are not the best for results. Someone who has exhibited ESP capability in a time of stress or under unusual conditions may register negative when he is asked to perform instantaneously in a laboratory. It appears that these powers cannot be used at will whenever the person desires; but, like women's intuition, comes to life at anytime.

### **Dreams Forecast Illness**

Most psychic abilities demonstrated by most individuals may be used in the future for medical treatment. The study of dreams has taken hold in the medical world. Dr. Vassili Kasatkin, a



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Russian physician in Leningrad, has studied dreams for thirty years and has found that certain dreams can predict illnesses. Victor Popovkin wrote in the Russian magazine SPUTNIK<sup>5</sup> that: "after analysing 4,000 dreams he claims that he can forecast hepatitis one week ahead of its onset; neuroses from one week to several months, chronic gastritis, one month; pulmonary tuberculosis, one month to two months, hypertension, two or three months, brain tumor, one month to one year."

Although we have the right to be skeptical (as all scientifically minded people should be) we should not close

our minds to the possibilities that psychic research has for man.

This is the importance. Something not yet realized to its potential, and, something not even fully discovered, will most certainly change our lives. It is something that we will have to be constantly careful of, for the brain has no boundaries in energy and what it can do. But the main thing to be careful of, and it must be stressed, is that we will have to make sure that we do not delve too deeply within the subconscious so that we do not destroy that power we are trying to find—and perhaps the soul with it.

The last witch burning in the "civilized" world occurred in Ojinaga, Mexico on the authorization of the mayor, parish priests, and police during the year 1955. Let us hope that today's scientists do not go on their own little witch-hunt against those possessing psychic powers because these powers do not fit into the laws of science.

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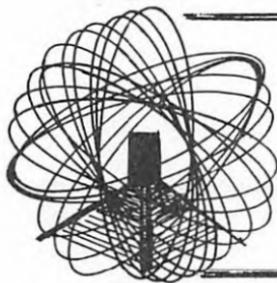
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## TRUE EXPERIENCES

**AUNT MINA**  
**Who could forget this lady  
with the strange powers?**

**By Grace Baughman**

**I**t was in 1922, the first time I met my great aunt, Minerva Wise. I was eleven years old at the time, an only child, and we lived in Sawtelle, California. Aunt Mina, as we all called her, had a mass of blonde curly hair piled high on her head and when she looked at you, her eyes seemed to pierce into your inner soul. They were a vivid blue. She read palms, studied astrology, and was a firm believer in reincarnation. The first time she saw me, she said, looking straight at me, "This child is an old soul, has been here many times." She lived high in the mountains on the other side of

Los Angeles. You would have to climb about 500 or more steps to reach her little cottage, surrounded by trees.

She was about 50 years old at the time and not a line in her face. I will never forget the first day of her visit. We went to the store a few blocks away and there was a big bull dog I was scared to death of. I told her about the dog but she just laughed and said, "Don't worry." As we passed the house, out came the dog, barking and growling. She put her hand on my shoulders, stopped me, looked straight at that dog and said in a soft voice, "Lay down, lay down I say." The dog stood there looking at her. Its stub of a tail went down, ears lowered, and it whimpered as it cowed before us. She said, "Sleep!" and the

**SEARCH readers: Have any of you experienced an unusual happening in your life—something that has no explanation according to general acceptance? If so, would you be willing to tell us about it? SEARCH is the magazine for its readers, and by its readers. Send your story to SEARCH, magazine, Amherst, Wisconsin 54406.**

dog lay right down in front of us on the sidewalk, and closed its eyes. We walked around it. I was fascinated and couldn't believe it. She said, "That dog will never bother you again." On the way back from the store, the dog came bounding out again, barking and growling. When he recognized my Aunt Mina, he let out a yelp and took off howling as though he had been hit. The dog never bothered me again.

Did she put the thought of fear inside him? After she was gone, I could walk by the house as slow as I wanted, he would take one look at me and run away, yelping. The whole family spoke of the powers she seemed to have over animals. She could get close to wild birds and they would fly right down on her shoulders.

I think the most startling thing I ever saw was years later. I was married and she came to visit me in Redondo Beach, California. It happened on a very busy Elena Street, which is now Pacific Coast Highway or U.S. 101. Just the two of us was on our way to the grocery store. There was no crosswalk, and there was fast moving traffic coming both ways. We stood there about a minute and she said, "This is ridiculous." To my amazement, she lifted her arms straight out from her sides and said, "Stop!" I command you to stop." She was looking heaven-ward as she uttered the words. I could hear the

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squealing of brakes on both lanes of traffic as it came to a halt. She said, "Come," and we walked across the street. As we crossed, the cars began moving again and as we reached the curb all traffic was moving at its normal speed.

She has passed on to her glory now. When she died, there still wasn't a line in her face, and she died at the age of 77.



# FREEDOM OF CHOICE IS GOD'S GIFT TO MAN

REX EIDSON

## What is the Word of God?

**M**ost of the Bible is written in a crisp, concise manner, enigmatic, almost totally lacking in adjectives—and coldly threatens man's existence in a number of places, beginning very early in Genesis.

Strangely enough, that is not the Jewish way of speaking. Ancient Hebrew is filled with shaded meanings, color-words. It is emotional. The Bible is not emotional. The Jews are a highly responsive and excitable people, yet the Book-of-Books does not at all reflect this deeply ingrained trait.

It is not history.

It is a message to mankind—a

message that has surely, somehow or other, been lost in a welter of words and the deletions and interpolations of men who imagined that they had something more important to say than the Creator. There must have been a message for all humanity beyond that which the churches give today—but not from the Jewish people, because they early proved, again and again, that they could not take care of themselves, let alone the world.

Much of the Bible is not couched in the natural sentiments of the scribes but in a nature alien to the world. We cannot even be certain that many of the central characters of early times are Semitic. While much has been lost in translation, in general we get a good



Rex Eidson

picture of the impression some of the re-writers wanted to create, especially in the New Testament. For instance, what happened to the eighteen missing years of Christ's human life, from age twelve to thirty?

It is a sad commentary on the chosen of Yahweh that they proved unworthy of their great charge—and those who came after were even less worthy. Today, the glory that was God-directed Israel is but a shadow of a former reality so tremendous that Gentiles can have no actual concept of it. Not knowing exactly what these ancient peoples were given, we are left in the proverbial dark—but we experience a faint, lingering taste of exciting desire. We are told that Christ said, "I have not come into the world to change anything, but to fulfill the Law of Moses."

Many sects of Protestantism emotionally believe and declare—and their feelings are probably genuine—that the Bible, being

revelations from the Creator, cannot ever be altered by the hands of men. Those who believe this, however, unwittingly negate the greatest gift God could give to any created being—FREE WILL, the ability to choose which way he will go from a deep inner drive, quite unpuppet-like.

The very fact that so many men have turned out so many modified translations of the Bible, wherein there are drastic deviations, completely refuting some doctrines of orthodoxy and giving rise to new doctrines in diametric opposition to generally accepted beliefs, gives the lie to the emotional idea (or dream) that God protects His Word with an unshakable and immutable hand.

Men constantly argue, and bitterly, over this thesis. But all of their contentions, pro and con, can never alter facts. The wisdom of men, without the help of God, is something not to be desired; rather, to be shunned. How can we, in good

conscience, accept blindly—as directives for the conduct of our lives—that which was set down in strange idioms millenia ago?—by persons whose concepts were distinctly alien to our ways of life, who were definitely Oriental? These protagonists of a system evolved for primitive populations waste their time.

While nations and society as a whole are often the subject of great emphasis in the Bible, at the same time we are at times painfully aware of the pressure brought to bear upon the individual. In the final analysis, it is the individual person who is important—a nation is merely many individuals trying to work together as a great unit.

We have forgotten most of the symbology contained in the Bible. For instance, when it is said in the Scriptures that the “seas overflowed their shores,” what was meant was a population explosion! “Sea” or “ocean”—unless literally referring to water—always meant “people.”

As a director of human life, the Bible in its present contradictory form, is of little greater value than tradition. They are of almost the same stripe. They have been so confused and so contorted by the time and by new generations that their use in the cause of truth is almost nil. This fact has been a powerful aid in driving half of the world into dark and alien paths.

## Is There Value in Tradition?

Pope Paul lauded the “treasure of tradition—even though some of it today may seem to us ephemeral,” and then he went on to tell his listeners that “it carries us back to Christ himself,” this despite wars, persecutions, political strife and chaos, unbelievable turmoil for centuries.

“Tradition,” Pope Paul went on to say, “is the vehicle which brings us the doctrine and the apostolic succession and it is the factor without which we cannot have Christ present today unless we recognize the historical and human channel which leads us back to the source of his evangelical apparition.”

Dr. Johannes Greber, who had been a Catholic priest for twenty-five years before he broke with the church in 1925, declared that tradition is a worthless vehicle and only compounds the errors of earlier generations. He stated further that, in order to learn the truth, we must contact the Source of Truth—that it is entirely possible to make such contact, contacts with the Christ and with the Creator, personally, tangibly! In order to keep up with the times sanely, Dr. Greber believed, we must use the Bible and tradition only as reference material, but keep in active, living contact with our Creator, day by day.

Can man do anything to overcome

his sorry state of affairs? Can he do a face-about? Vatican II tried, in political desperation, to do this and the result: An enervating chaos. If the most powerful religious agency on earth to date has failed to accomplish more than a whisper of transformation and regeneration, and this under bitter protest, then the world as a whole is powerless to help itself, as a political entity.

### **"The Church Today is in Midair"**

Dr. Kenneth A. Carlson, pastor of the 1st Methodist church of Glendale, California stated on October 19, 1969, "I wish I had a clear vision of what will happen to the church. The church today is in mid-air. It seems to have lost its sense of certainty. One of the reasons is that we hear so much pessimism, even from churchmen. I don't think the church will die. The danger is that it will become ineffective."

Dr. Irvin St. John Tucker, professor of Hebrew at a Seminary in Norwood, Ohio, said, "The old book-theory concept of God is certainly dead, if it ever lived. But the God-Spirit under other names is alive with new and terrible power. There are other gods than the Living Creator Jesus proclaimed—rival gods whom St. Paul calls 'spiritual wickedness in high places'—'gods many and lords many.' What the Old Testament called the gods of other nations, the New

Testament calls 'rebel angels.' By such terms they meant gigantic forces of self-conscious tribal, national and racial groups such as even now are tearing the world apart. 'There was war in heaven' says the Revelation; 'Michael and his angels fought against the devil and his angels.'

"The epic of Yahweh—the war of the Creator-Spirit against forces of Destruction—is raging around and above us. It has never ceased though we close our eyes and muffle our ears in smug content, satisfied with the all-embracing ignorance we have learned to call education."

### **A New Breed of Demons Stalk Our Land**

Dr. Tucker speaks of the old gods coming back to life under new names to confound our civilization—youth, "a new breed, the strident, self-worshipping cults," . . . and "they resent being thrown alive into the burning pit of the god Moloch"; drugs, sex, wealth, fame, power, corrupt courts, law agencies suddenly gone crazy. "Forging to the front among contending divinities is a new-comer of a different sort," he declares"—the 'Black god.' A Negro ghetto pastor, speaking in St. Margaret Marys church in Chicago, named a succession of black gods—the god of Slavery, the god of Emancipation, the god of Civil Rights, the god of Black Power. . . . Biblical writers at first regarded Yahweh, God of Israel, as

one among many other gods as real as He. So, in the heart of World War I, the German Kaiser referred to 'our good old German god up there.' "

Dr. Tucker added: "Many abandon the quest as hopeless. Others produce wild theories. A consistent channel of thought among the dedicated Hebrew people converged in the hypothesis we call the Christian Creed. It forms the theoretical foundation of science, religion and common life of civilization today."

Author of many books, Dr. Webb Garrison, in an article for the Indianapolis Star, wrote: "Probably you've read first-century stories about driving demons out of tormented persons. No doubt you know that belief in the demonic persisted until very recent times." Then Dr. Webb devotes the remainder of his article talking about the teachings of Dr. Rollo May, psychiatrist. He speaks of Dr. May with awe and wonder, and says, "Rollo May is one of the really impressive figures in the history of psychiatry. . . . Now, for the first time, he offers the world a really comprehensive statement of his ideas and beliefs 'out of his own heart.' "

Dr. Rollo May speaks of evil and the demonic as being impersonal wickedness, the perversity of the human race. He gives no origin for this evil. Dr. Webb quotes Dr. May, thus: " 'You have only to open an issue of Playboy, the journal said to be sold

mainly to college students and clergymen. You find naked girls with silicated breasts side by side with articles by reputable authors, and you conclude on first blush that the magazine is firmly on the side of the new enlightenment. But as you look more closely, you see a strange expression in these photographed girls: Detached, mechanical, uninviting, vacuous—the typical schizoid personality. You find that they are not sexy at all, but Playboy has only shifted the fig leaf from the genitals to the face.' "

Dr. Webb concludes, ambiguously, "Only deep love, of the sort talked about in the Sermon on the Mount, can conquer these new demons who stalk through the jungles of our technological society."

It is only God, the Creator, Who can bring about a situation, acting by and through what we so blithely term "Nature," wherein man has no alternative but to experience a change of heart. Those who, in the exercise of their free will, choose not to realign themselves could be liquidated, insofar as the human form is concerned—liquidated in much the same way as the transgressors were in the days of Noah.

The keystone is this: The entire hope of a better spiritual life beyond the earth rests upon LOYALTY to the right spiritual ruler, a Supreme Being. This is the basis upon which the Bible

books must have been built originally. But that is not all.

If loyalty were all that was required, then we could act as we pleased so long as we remained loyal in our secret hearts.

Yet the fact remains that, in addition to being loyal, we must atone for sin. As weak human beings, we cannot escape transgressing the commandments of God. This weakness is inherent in human nature. This being the case, loyalty to the Creator-Spirit should override any weakness of the flesh—yes, even greed, murder, adultery—as the spiritual is permanent whereas the human flesh is extremely temporary. (Study Revelations 12:3-4 and note the implication of a fall of an unimaginably huge number of spirit beings.)

Is it not entirely possible that men have a greater sin to expiate, one which is no longer apparent in the hundredth-hand writings of the ancients? A sin committed in spirit as a spirit. . . . For God creates only in spirit. Both Moses and Paul are the authorities in this instance. Paul went further and stated that it was the Christ, Son of God, “firstling of creation,” who called into being everything of form in the Universe, both material (visible) and spiritual (invisible). But form is not the life, the essence of spirit itself.

Even here, we cannot be absolutely

certain that either Moses or Paul even wrote such things—so many things we have to accept “on faith,” in accordance with our degree of spiritual maturity—as there are no longer any of Moses’ or Paul’s actual writings extant. They ceased to exist under peculiar circumstances centuries ago. This is true for all of the Books of the Bible, both the New and the Old Testaments, and also for all of the Apochrypha and even the Dead Sea Scrolls. . . . a situation which does not hold true for any other great body of literature.

The Nicene Creed speaks of the “resurrection of the DEAD,” whereas the Apostles Creed speaks of the “resurrection of the BODY.” If you will examine the Bible closely, such as we have, you will find that “the dead” refers, not to lifeless human bodies but to spirits which have rebelled against the rule of the Supreme Being. For the Supreme Being, “death” is a position and not a state. For the Supreme Being, there is no “death” such as humans know; spirits do not die—there are no spirit graveyards!

Those who were in the group which believed in Christ were always called “the body,” that is, the followers of Christ as the Son of the Father-God, Supreme Creator in our Universe. It had nothing to do with the physical structure which, everyone knows, perishes.

It would appear—or should to any

person employing common sense—that we must go back to the days of Samue! His time and that of Elijah, insofar as we can guess, approximated conditions in the world today. That Christ has come in the meanwhile does not alter the basic scheme of things one iota. God and His laws never change, from one millenia to the next forever. In fact, Paul even goes so far as to tell us—if we can believe our translators—that Christ, and not God, was the champion of the Israelites under Moses.

Spiritualistic investigator extraordinary, the late R. DeWitt Miller, proved after many years of rigid testing, that there is survival of the human “soul” or “psyche” after human “death.” Further, he proved that the sex of spirits is no different than the sex they enjoyed as human beings. Like Einstein too, Miller showed that the material is merely one of many dimensions, and that life in the “beyond” can be either in a higher or lower dimension than the dimension of matter, that there are spirits who suffer terribly and that there are spirits who are supremely happy, both physically and mentally. Because the “risen Christ” was able to show himself as a seemingly physical body is but one of the many possibilities in a dimension higher than the purely physical. The late Dr. Greber declared, after long, intensive

investigation, that the material life is merely one of the phases of the overall spiritual life.

You should recall the reputed contact between Christ and the other Jew who had just broken one of the Mosaic laws. Christ said, in effect, “Blessed are you, IF you know what you are doing—but woe unto you, IF you do not!” And it is written of Paul that he said (in effect), “What you really believe in your heart to be right and not a sin—it is not a sin. But you must believe whole-heartedly, and you must keep it to yourself.”

Of course, Christ is also quoted as telling his disciples that they could do a n y t h i n g — e v e n m o v e mountains—provided that they have confident faith in God and believe implicitly in themselves. Upon these statements the metaphysicians have pinned many of their postulations.

### **Signs of the Times**

Two of the signs of the times present in the world today for all to see and reckon with, if they will—as John intimated in his Revelations, in spite of later alterations (and this despite his curse upon forgers!), are: (1) Pollution of air, water, soil, mind and (2) the so-called population explosion.

Calculated by a digital computer, the United States’ population within six generations, about 180 years—if it continues unabated—will increase

thirty-fold to SIX BILLION! The remainder of the world, which has now some four billion, will have also increased thirty-fold to reach a staggering total of 120 BILLION! This figures out to more than 1200 persons for every square mile of land surface, including swamps, mountains, deserts. . . .

Scientists are already talking of "Ecunimopolis" or one vast American city, stretching from coast to coast and from southern border to northern border. This, of course, is contingent upon fully effective pollution controls.

If pollution-control is not successful and the population explosion is not stemmed, then global war punctured with fission bombs—or worse—together with radiation fall-out. . . or vast, natural cataclysms (perhaps world-wide famine). . . must step in and decimate the human lemmings so that earth's natural resources may not be completely depleted in one grand, fell sweep.

A number of substitute or subsidiary "bibles" have been written—dozens, actually, since the death of Christ. But none of these are complete or entirely satisfying; none give us the background we need, to know about ourselves. None of them—not even Oahspe—give us a clear picture of what to expect at death or what the ultimate goal and purpose is for the soul. This latter

point is so well-concealed that, in stolid desperation, ancient Orientals concocted the theory of Nirvana wherein all individuality will eventually be lost. The Creator, a Supreme Being, surely did not need us to grow and to experience; therefore, it would appear that Nirvana is a false lead, just as are some of the concepts of Theosophy, Mormonism and Faithism.

### **Make Direct Contact With The Creator**

The only real recourse that we have for unraveling our dilemma is to make direct, first-hand contact with the Creator or His chief spiritual beings rather than making contact with just any vagrant spirit which happens along. The greatest bar, of course, to genuine research of a spiritual nature is scorn, doubt, ridicule, skepticism, human vanity.

Probably the reason a Bible was compiled at all was because man, looking for a quick rescue from the material scene and not finding it, began to disbelieve the doctrines given by Jesus of Nazareth. It came also as an outgrowth of the 400-year-long theological war between Jews and Gentiles, and the pull and power of paganism. A Bible as a manual separate from Judaic concepts was necessary for Christianity, just as the result of the theological war on Jewery was to consolidate their

concepts in the Decalogue or first five Books of the Old Testament.

To combat Jewish influence, the Christians had to make their beliefs, their doctrines, quite different from those of the Jews—though Christianity owed all it had to the Jews. The early church fathers were greedy for temporal power and wealth, so they appealed to the pagans and compromised the matter of truth—or as Jerome cried out, like Pontius Pilate, in a letter to a friend. Jerome wrote: "*Verum non esse quod variat etiam maledicorum testimonio conprobatur...* With all of the variety of writings extant, who can tell what the truth is? Therefore, no one should call me a forger!"

As the average person seems not to know, there are many codeces or versions of most of both New and Old Testament Books. Athanasius concentrated on one group of writings, Arius on another in their great theological struggle under the eyes of the weak Pope Damasus and into which battle Emperor Constantine eventually stepped—on the side of Athanasius because the concepts of Athanasius more nearly represented the views of the pagans than did the concepts of Arius. Later, Jerome found that, for some books, even as early as 325 A.D., there were as many as thirty separate manuscripts, each differing widely from all of the others.

The many separate Jewish Holy Books and the writings of the disciples of Christ were grouped, worked over to include Athanasianism, and assembled by Jerome. It has been well established that many of these early manuscripts were altered to emphasize the one-life and the triune-godhead theories. Jerome's long labors culminated in the Vulgate Bible which has had a marked influence on orthodoxy ever since.

The church fathers never did trust the new Bible (or any Bible); they put much more stock in tradition. But in the course of centuries, tradition has become a most confusing monster. It does not yield well to present-day scientific testing, either. The so-called "chair of St. Peter" in the Basilica of St. Peter in Rome, for example, when tested by modern techniques—including the Caron 14 process—was shown not to be the chair of Peter at all but a wooden seat made for and first sat upon by Charles-the-Bald in the 10th century when he was crowned Holy Roman Emperor.

Today, we have confusion such as has never been seen on a global scale—and it is growing worse rather than better. It would certainly appear that a great and concerted effort should be made to re-examine the Bible with new eyes, honestly, fairly, humbly and, in this same manner, TRY to communicate with the Creator.



SCORPIO



SAGITTARIUS



VIRGO



LIBRA



LEO



CAPRICORN



AQUARIUS



PISCES



ARIES



TAURUS



GEMINI



CANCER

# YOUR ASTROLOGY CAPSULE

*Loetta Van Dam*



**AIRES March 21-April 20.**

**Feb.—Mar.:** Friendships important, "sensitive," while love may cause some concern, at least for a while. Hold steady and don't upset the romantic or marital apple-cart. Your charm is showing, use the soft approach. Something regarding a friend or a young person may bother you. Money or property involves some one older, expenditures could rise, or be a burden, but avoid too much credit buying. There may be trips to a hospital or to those who are ill. Take

care of your own health. Much pondering seems to be going on behind the scenes, as you evaluate certain private matters. Gain through foreigners, and/or in-laws or parents. An in-law though may cause a problem. New start in business or job, much energy expended yet avoid too much haste, don't rush. Watch your money, take care of property, possessions. Luxury items may be acquired. The pace quickens, you travel, yet some trip could be held up too. Messages may be delayed or go astray; safeguard all mail.



## TAURUS April 21-May 20.

**Feb.—Mar.:** A friendship turns romantic, much social activity, even if love itself holds some anxious moments. A job or business matter will be accented now, should be in your favor, with the Sun in your 10th house. You are taking on more responsibility with Saturn once more in your sign; may also be around older people. Good news from a distance (foreign), gain through in-laws, foreigners. The benefic planet Jupiter now in good aspect with your Sun is a good influence for you on many levels. Think positive, Taurus! Avoid involvement with strangers and use care when in lonely places, just to be on the safe side. Build up health and vitality. Partner's income may change. Inheritance may figure soon.



## GEMINI May 21-June 21.

**Feb.—Mar.:** Love and your own charm warm your days, with Venus high in your chart now. News from a distance, could relate to in-laws. A new study, much mental expansion. Later you may consider a job or business change, or the employer has many changes around him or her. Saturn back in your 12th house of secret, hidden matters. Illness may occasion you to take care of your health, or again there is concern regarding the health of another. You

are looking within, Gemini, attaining much better understanding of self. A legacy may mean gain for you, while the partner's income is on the rise now or soon. You may be disturbed in regard to a child or young person; much social activity. A courtship matter may hold some complexities, be alert in love matters no matter how rosy things may look. Don't take on more responsibility than is fair to yourself.



## CANCER June 22-July 22.

**Feb.—Mar.:** Love, job, business, may be intertwined. There may be news regarding a legacy matter. Friends are older, more serious and command your respect, admiration. Preserve a friendship that means more to you than the usual, something to do with a friend may cause anxiety. The marital and/or business partner's fortunes are on the rise. You may be nominate d the referee and bring two warring factions together, while reconciliations may also figure in your own life. Your ideas are good and can mean more money for you. Something to do with a child or young person calls for your attention, more so than normal. Take care of health, and strictly avoid the morbid in reading, discussion, thought. . . *not good* for you, as you now with sensitive Neptune in your house of impressions may take such to heart

too much. Be tactful with home members.



### **LEO July 23-August 22.**

**Feb.—Mar.:** The other fellow may have the say-so or green light now, be diplomatic and not arbitrary and you stand to gain. Look into your heart for the answer to a love problem, but don't be rushed. A job, business, parental problem may be especially important in your scheme of things now. . . better income is on the way. More responsibility in the job department but don't overtax strength. Use your sense of humor if things seem to gang up, in the work department. You can, after all, only live one day at a time. . . You manage money well, if you only try. A friend or lover inspires, makes life glamorous. Some one in your job or business world takes your eye and you can mix business with pleasure. Your personality is magnetic now.



### **VIRGO August 23-September 22.**

**Feb.—Mar.:** You see or hear from some one from out of the past. . . Reunions, reconciliations shown. You help someone you work with, you are understanding, perceptive, may take over another's job, while there may be some changes around the place of work, or in the personnel. News from afar (foreign)

holds sober and/or exciting overtones, could at first be subject to delay in reaching you. An in-law problem may arise. Health may need attention and you may do some traveling in connection with your health. Social life is stepped up, with the accent on romance. An investment or speculation may be discussed. Be diplomatic with those in authority. Sources of income changes now from time to time, due to the erratic influence of Uranus in your house of money. Property matters are somewhat changeful as well. Your originality can pay off.



### **LIBRA September 23-October 23.**

**Feb.—Mar.:** New home conditions should be better all around; you may also invest in home development, home expansion matters. Influential or wealthy people visit the home now with Jupiter in this house in your chart, ruling all home and parental matters and you could gain through a parent in some cases. Don't shirk adult responsibilities and try not to cling to the past. Uranus over your Libra Sun continues to be something of a seesaw influence on your state of mind, now up, elated, now down, depressed. A lover may return. Curb an impulse to be too outspoken overly possessive with a loved one. You are moody, face up to it and do a

right-about-face, out of the clouds of gloom into the sunlight of faith and optimism. Trips should be planned well or mixups could take place. Don't get in the middle of any relatives and/or neighbors squabbles.



## SCORPIO

October 24-November 21.

**Feb.—Mar.:** The loved one may not yet be free. Your emotions could wear you out, avoid excesses that would deplete the health. Family matters hold your attention at the same time that fervent love beckons so strongly. Avoid being too critical with family members. Hold temper and play it cool. Something relating to job or business causes concern, things are not exactly clear cut, and something disturbs that you can't quite put your finger on, something in the background it well may be. Impatiently, you wait for this other person to come to a decision. Your charm warms others, you are impressionable, adventurous, out-going and you reach out for love and approbation. Don't take money matters for granted, now with Neptune for some time to come in your house of income, though some gains may come to you through no effort on your part, also through TV, movie work, oil, perfumes, or of a secret or confidential nature.



## SAGITTARIUS

November 22-December 21.

**Feb.—Mar.:** A property change should be favorable. A romantic period and younger Sagittarians meet older suitors of serious intention, again those who are widowed. Work or job conditions are exciting but could also be stressful. Take care of health! Avoid mishaps. Protect pets. Could be news regarding an Aunt or Uncle. A love problem and/or one relating to a younger person could be disturbing. Calm down, also don't promise more than you can reasonably deliver. . .no use putting yourself out on a limb, then being held responsible. One you are closely allied with has serious problems that could in a measure also affect you. You may have to compromise at times with co-workers or employees. With dreamy Neptune firmly entrenched in your sign now and for some time to come, you are not seeing reality, altogether but more times than one the way you wish it were. . .so for this reason try to be more realistic, thus avoiding disillusionment later on.



## CAPRICORN

December 22-January 20.

**Feb.—Mar.:** Now with expansive Jupiter just into your jovial sign you may be so full of enthusiasm and good cheer you won't know yourself at first. A property, money matter could

cause anxiety in that it isn't yet in the settling stage. You gain through writings, correspondence, even in airing ideas verbally, so go ahead and express yourself. For single Capricorns love may be found almost on your doorstep—it's that close by! Romance is rocking for so many Capricorns from now on and many will become engaged or marry. Avoid over-emotionalism though. Make your surroundings more beautiful as others see a new harmonious you. You blend the creative with the practical now. Be on guard though to avoid mishaps that could occur through carelessness. You are thinking big now yet must be realistic too. From now on look for a turning point for the better in your life as Jupiter brings this soon!



**AQUARIUS**  
January 21-February 18.

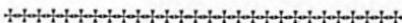
**Feb.—Mar.:** Probable excitement and some annoyance in home affairs. Stay calm, oh Water-Bearer! Money

can be earned now through talents formerly untapped. You are under a lucky planetary influence now, deferred benefits come to you and you are well thought of by many. Should be a nice rapport with relatives. A new serenity of mind comes with Jupiter in your house of self-communing. You can reconcile or reach new understanding with some one who undervalued you up to now. You write, express yourself with clarity, can communicate well. Some momentous decisions may be reached, and a possible change of locale. Home affairs are glamorous and you fall in love with no trouble at all. Social life exciting.



**PISCES**  
February 19-March 20.

**Feb.—Mar.:** Guard secrets, confidential matters well, Pisces. . .gossips are afoot, did you know? Important deals may be signed on the dotted line now. Your mind is especially keen, your wit ready. Old



**INTRODUCING LORETTA**

Loretta Van Dam is an Aquarian and a solar astrologist of note. Her interpretation of a chart is mediumistic and mystical. All her work is done through the mails. For the readers of SEARCH an individual in-depth reading may be obtained by sending \$5.00 with your name, address and birthdate to: Loretta Van Dam, P. O. Box 4172, Carmel, Ca. 93921.



friends come back, you also form some new friendships. Of the Water triplicity as you are, you can be deep, moody at times. . .rise above this and do not give in to the "blues". Plans are in the making, things are shaping up to your liking. There may be trips to one who is ill or in some way troubled. Trips are delayed at times, use care on trips. Much mental work (writing could be included here) done in private. Love smiles, warms your heart, but could run into money too. . .Avoid extravagance. Items of beauty or luxury may be bought or,

in some instances acquired. Do not take any legacy (inheritance) matter for granted, while the same might also be said for any job or business. A parent of Pisces may be troubled but this may not be easy to define. . .Be patient with same. Should be better relationship with relatives and neighbors from now on. Saturn, back in your "family" house may depress you at times and domestic matters are frustrating. Discussions with older persons can help—in many instances. Avoid carelessness in the home matters.

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This is a picture of Space as it is today, and will be tomorrow, in the opinion of a leading Space scientist and one of America's top Space artists. We are going out into the realm of the saucers, to take our place in that strange community of unknown peoples. We should have some facts at our disposal so that we will know what it will be like "out there". This book is one you will find tremendously exciting, scientifically plausible, emotionally staggering, inspiring yet frightening.

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“THERE IS MORE TO THE MIND THAN MAN YET KNOWS”

# THE ELECTRIC MIND

BY JEFFREY RUBIN

The mind is known to contain a type of electricity. Chemical-electric impulses from the brain are received at corresponding areas of the physical body, and the body reacts as willed, by the flexing (contraction) of a muscle, or a movement.

But what else about this electrical power? With atomic sciences we know its mechanism, but do we know its full capacity, not as a link from brain to body but from brain to brain. . . brain to matter?

First of all we know brain-waves exist. They have been measured and recorded by the electroencephalograph (EEG). In order for this to be possible, it has been scientifically accepted as fact that they are electrical-frequency waves.

But there is more to the mind than

man yet knows. For instance, it is true that a person in the deepest state of hypnosis can be tested by brain wave devices (such as EEG) and it will be found that the person's mind is perfectly normal. It will show no indication of the deep state of hypnosis which the person is in.

The EEG was created after the theory of brain waves, and proves the theory, but there are still aspects of the mind (like hypnosis) which it can not touch.

The state of hypnosis is the hallucinogenic state—the highest state of suggestibility. Psychic experiments performed in this state are prone to a greater degree of success than in any other state.

This shows some type of interrelationship between hypnosis and E.S.P., the unmeasurable



Jeffrey Rubin

Says Jeffrey:

"I first came up with this hypothesis two years ago. [March, 1970 Search—"Can Our Brains Be Used As An Energy Source?"] Then, only as an explanation for psychokinesis. Two years and a life-time of thought later, I began applying it to other aspects of E.S.P. and it seems to fit."

something must be common to both.

The process of telepathy works on this unmeasurable thing in the mind. Telepathy (exchange of thought) must work on much the same principle as does the transmitting and receiving of radio waves.

Radio waves are electro-magnetic frequency waves. Magnetism (the attraction of negative to positive ions) is the basis for the movement of electrons from negative to positive causing electric current. Thus, they interrelated and one can not exist without the other. (One example is that magnets are used in generators to create electricity, and electricity is used in simple circuits making electro-magnetism.)

Brain waves are electrical frequency waves. These two, being based on electricity, must resemble each other to some extent. Is it not possible brain waves might act in a manner similar to

radio waves?

Brain waves are emitted from the brain and search for a person whose brain is in a corresponding state of mind, being a suitable receiver.

Those who experience telepathy are fewer than those who don't. The people who do not, obviously are not in a suitable (corresponding) frame of mind at the time when another mind reaches out for them.

Clairvoyance, then could also be an even stronger, clearer telepathic perception, for I know of no one who has had a clairvoyant perception involving an incidence to which there was no witness. The sight, then, with or without thought, is telephotographed to the receiver, whose mind spontaneously re-forms the thought-memory pattern into a pattern (picture) corresponding with the one telephotographed (much as in the principle that makes television work).

Clairaudience would obviously be the same process, only the receiver hears what the transmitter hears, and re-forms the vibratory sounds.

Psychometry receiving knowledge about a person by touching an object that belonged [or belongs] to that person) would be a much harder objective. The receiving psychic would have to use an object and sympathize with its own peculiar vibrations (everything vibrates due to the motion of it's molecules) and attempt to receive memory patterns that once passed through that physical object. (It would follow that brain waves, like radio waves are perpetual).

It was found that an opaque pendulum swinging, slowed down in the presence of a large amount of electricity which was being circulated through the room. This led them to an

idea that gravity and electricity were interrelated, which backed up my hypothesis.

I believe that it was not the electricity itself that had the gravity effect, but a side-band of electricity (much like the side-band of a ham radio frequency) which is unrefined in natural electricity.

This side-band must be present in a higher ratio to natural electricity in the human brain (the essence of PK) and it must also be that immeasurable something which is the core and cause of psychic powers.

Science is making greater strides into the human mind every decade. When man finds a way to electronically measure hypnosis, he will locate the undetected factors and find the door to the ancient mystery of E.S.P.

.....

### INDISPENSIBLE?

*Take a bucket and fill it with water; put your hand in it, up to the wrist.*

*Pull it out—and the hole that's remaining is a measure of how you'll be missed.*

*You may splash all you please when you enter, you can stir up the water galore—*

*But stop, and you'll find in a moment that it looks quite the same as before.*

*Sometime when you feel that your going would leave an unfillable hole,*

*Just follow the above instructions and see how it humbles your soul.*

.....



Vern Overlee, medium

# THE

## *Beautiful*

### WORLD OF SPIRIT

Contributed By VERN OVERLEE

**"Our aim is to put spirit in contact with those in your world who reach out to open the barrier which separates our two worlds, which in reality, are one".**

**Question: How does spirit feel about hippies—those who live in Communes without benefit of marriage?**

Answer: With those you call "hippies" we find those who wish so strongly to be one alone think they have become one together. They search but know not what for. They have no self desire—only to be different, to break away from their parents, from all authority and to respond only to their own desires and wishes. They are children lost, not knowing what they truly want and expressing great big empty platitudes. To be a whole person one must have a goal and hold to it no matter what and your life and conditions will soon

build around it. Those hippies who have chosen to live in Communes have little to offer and surely little to offer any offspring of any union which they might encounter. Man has grown over the centuries away from life such as it is their good to lead. Man must live within polygamous by nature while woman is not. Society has changed this to one man one wife. With this comes the need to dwell within this society as others dwell. Man, always in the minority, was needed for protection. This is no longer a necessity for your present society and it is not to be practiced. Matrimony is now the prescribed manner of living and such is only condoned. Should nature change

again, man would revert to old forms. Now to live in this manner we find to be distasteful.

**Question: How can I tell others about spirit?**

Answer: You need only say you believe in continuation of life and that all are entitled to their own belief. Never press. Suggest articles which could be read and assimilated by the neophyte.

**Question: There is so much discord in our home. How can I improve our family life?**

Answer: You must look to your home and look to your loved ones, then ask yourself what is it I truly want for these I love—what is it they truly need, how can I help them to lead a better, fuller and happier life? Then begin to concentrate on doing that which could bring this about through your every act and every deed. Become one possessed with the idea of bringing happiness to those you love. New ways will come, new thoughts will come, new desires will come and new happiness will come as your life will begin to fulfill that which has been so lacking. As you bring happiness to those you love and need, you will find yourself needed and loved and you will know a happiness that you could not even dream of now. You have all of this awaiting you, waiting to be

tapped—open the door now and begin and you will find a completeness which can only be had by doing for others for you cannot help yourself, you can only help others.

**Question: How can I find God?**

Answer: When you have helped others you will begin to see new ways to expand this without making others dependent upon you and without their knowledge that you are bringing about this new goodness into their life, this new kindness, this new thoughtfulness, this new love as you bring these qualities into others life, you will be living as God would have you live helping His children. He shall be near, ever nearer you—awareness shall grow as the goodness in the life is the Godliness in the life as he is all that is Good and God is Good.

**Question: Is it evil to be selfish?**

Answer: The word selfishness has always had a bad connotation. However all salvation of the human soul is based on this very concept.

Man is introduced into this life alone; the mother is there, but it is the new life that struggles for existence; the instrument by which man enters this earth is helpless in doing more than responding with the physical body in achieving this entrance. Mortal man has long recognized that there is nothing more selfish than an infant. We are but infants our entire

existence in the eyes of the Mother-Father God.

Let us apprise the word "selfishness" in its true meaning. It has come to mean something entirely different than its original concept.

If one is to achieve any recompense for a life upon this earth, one must be selfish—thinking above all, on the saving of the soul; the growing of that soul to the God-like nature that it must attain to dwell in the world beyond in harmony and happiness.

If one is true to themselves, doing good works to others and for humanity for his own growth in the eyes of God; he cannot help but enhance the lives of those with whom he comes in contact.

What starts on this earth as a mere pin-point in the entire spectrum of humanity, through the very act of existence, grows and radiates an aura which effects the entire human race; by its contact and effect on those around them, no matter how few in number that may be, those it contacts will in turn contact others, etc.; and so in turn, one soul can and does effect hordes of other souls.

Therefore, in order to attain that which we all, subconsciously or not, would achieve for the sake of our own

preservation, we must think primarily of ourselves above any other life—and in so doing, we do well for every other soul.

It matters not how far the pin-point grows during a lifetime, when that lifetime is come to an end, it returns again to a mere pin-point and the soul is again alone to undergo the transformation back to whence it came. We find that it is only our soul that really matters—we are responsible for ourselves alone to the God we wish to dwell forever beside.

Selfishness, or selflessness—by either word one would use—do the right thing by and for our own immortal soul, and we will in turn do the right thing by and for humanity.

**Question: How does today's man look to those in spirit?**

Answer: Man is a truly remarkable creature, unlike any other form of life on this earth. Throughout the millions of years of his existence, he has never quite learned that he cannot solve all problems by himself. Of all the living things, man solely does worship to a greater being. In many instances this is more a habit than a true believing; man doubts. In the animal world, there is no doubt, a trust and a

This "Beautiful World of Spirit" series features your questions with answers from a group of spirits whose words come through automatic writing. Send in your inquiries to SEARCH Magazine, Amherst, Wisconsin 54406.

knowing is part of their so-called "instinct". Man possesses none of this "instinct". It is man who has termed the unspeaking animal as 'dumb'—and one without soul or redemption.

Man, the clever animal, relies on his own capabilities to accomplish, giving little if any credit to a higher intelligence. When things go well, man struts about and says "see what I've done". It is at times when things do not go well for man, either individually or collectively that he subjugates himself to a higher being and entreats the unknown for help and guidance. Man may have his doubts, but still hopes there is superman help to be had.

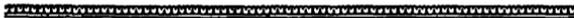
Help is forthcoming in one way or another, and man does survive to go on to greater things. . .but as a whole, he still does not trust completely. Unlike "dumb" animals, man does not trust what he cannot see, hear, feel, or the scientists have not offered solid proof that exists.

There is little that can be done to change mankind as a whole. History

shows that the whole of mankind during different stages of history has either been too religious or too atheistic—neither extreme occurring during any significant progress of the world. Man has not as yet drifted near a "happy" medium in his religious being.

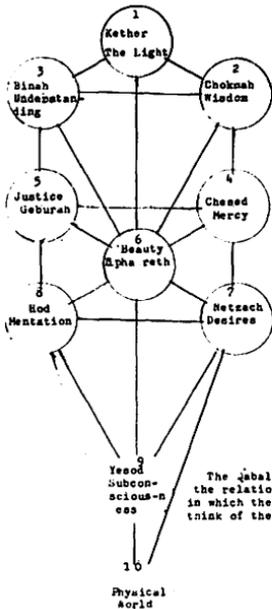
Desperate times in a community will draw man together in religious ardor for a time. But since religion is subjective entirely, there is never complete agreement on what to believe or how to worship; therefore dissention mounts in time. Even communes drawn together for the explicit purpose of religious life, in time, become too zealous and over-react to outside stimuli, thus drawing their inhabitants further away from outsiders and adding to ridicule and disbelief from those not in the group.

For the most part, man is shy in admitting that he has a higher being to account to. Pride is part of man and it is this pride which deters his spiritual progress and adds to his unhappiness.



Among the oldest and most authenticated methods of metaphysics is the "Hebrew Holy Qabalah." Hebrew tradition says it was given to mankind by the archangel, Metatron,

## "BIRTH OF THE CHRIST"



The Qabalistic Tree of Life showing the relationships between the ten ways in which the human consciousness can think of the these ten-aspects.

The Qabalistic "Tree of Life" showing the relationships between the ten ways in which the human consciousness can think of these ten aspects.

**C**hrist was born in Bethlehem, or so the bible story tells us. Before we start building mental pictures of some modest dwelling in some far-off village or time, let us pause and see

what is really meant by "Bethlehem." The Hebrew word Bethlehem is made up of the second letter of the Hebrew alphabet, Beth, meaning "house," and the Hebrew word "lechem" or "lechem", meaning "bread" in the sense of sustenance.

Where, or what, is the "house of bread?" This "Bethlehem" is actually the human stomach.

Do not become shocked over this statement. When the full process is learned, it will be seen to be a most normal and logical thing.

Any human being is kept alive by food, drink, breath, and thought, or by earth, water, air, and fire.

All the energy that anyone uses comes to them by the above things. This includes the energy that is used to develop the Christ Consciousness in any human being.

This idea of developing the Christ Consciousness in yourself may be new to you, but it is much more logical than the idea that someone named Jesus Christ is going to save you. From what is He going to save you, and if He is going to save everyone why is it that there have been sixteen Christs that have come to the earth to save mankind? Evidently the "saving" is not permanent or the sixteen "Saviors" would not have been necessary.

Evidently there is something wrong with the orthodox teachings. By applying the principles of Hebrew

Qabalah to these stories we can learn their true meanings. The entire bible is based on Hebrew Qabalah and we have but to study Qabalah and apply it to the bible stories to learn the true meanings of these stories.

If, and when, we do this we will realize that there is no essential difference between religion, philosophy, nature, and Qabalah. This means that truth is truth regardless of where it is found. It matters not in which branch of learning we find truth. If it is true in any one branch of learning, it should be true in any other branch. Everything comes from a single source and if anything is true in one branch of learning, there should be corresponding truths in all other branches of learning, subject, of course, to certain modifying influences.

But we digress from the purpose of our article. Let us return to our purpose.

The Bible tells us that Christ was born of a Virgin Mary. What is the meaning of the term "Virgin Mary?" The name "Mary" comes from a word spelled M-A-R-A-H and meaning "sea" or "ocean". In occult work mind substance is likened to water, and *sea* or *ocean* refers to mind substance. The term "Virgin Mary" refers to virgin, or pure, mind substance.

How do we learn the process of generating the Christ Power within ourselves? There are two accounts of

this process in our Christian Bible but unless one has some experience in Hebrew Qabalah, one passes over these accounts without the slightest thought as to what these accounts really are.

In the Book of Matthew, and again in the Book of Luke, are two accounts of what, on the surface, appear to be accounts of the ancestry of Jesus, the Christ. These two accounts do not agree in their overall statements, but they do agree in part.

If anyone will take a bible dictionary or a bible encyclopedia and a bible and look up the meanings of the supposed ancestors of Christ, they will find that these accounts are not accounts of people who were the ancestors of Christ, but are accounts of the processes by which the Christ power is generated in any human being. In this sense only, are they the ancestors of Christ—not of Jesus, but of the *Christ*.

What is meant by this? The term "Jesus" carries with it the idea of liberation. Therefore Jesus is the Liberator. "Christ" means "crystal clear consciousness". It is the crystal clear consciousness that liberates, or "saves" the human being. From what is the human being saved? From having to return to the physical world time after time until he does understand that, while in the physical body, he must study and make some effort to understand life so that it will

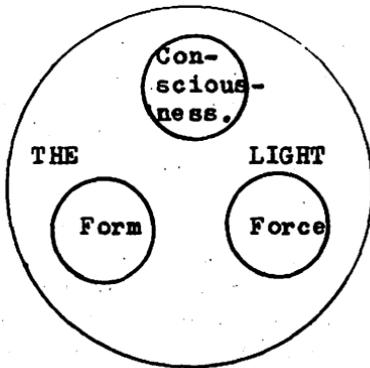
not be necessary for him to return to earth in a physical body again.

This is a part of religion that is not taught in our churches, but because it is not taught in the churches does not mean that it is not true.

Mankind are "Gods in the making". The seed of a tree carries in itself everything necessary for that seed to grow into a tree. So does every human being have within themselves the material necessary for them to become a god. If this were not true, the flora of the earth would not be as it is. People are "Gods in the making," but it takes a lot of time and work to accomplish this.

It is this Christ Consciousness that each one must develop for himself, that is the "Savior" or the "Redeemer" of mankind.

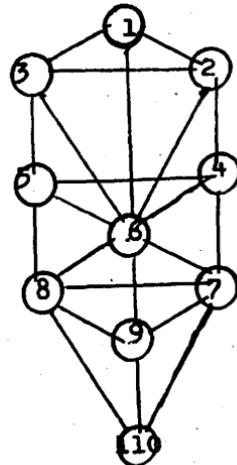
This is diagrammed in the Hebrew Tree of Life. The Hebrew Qabalah contains the spiritual teachings which form the basis of our Christian Bible.



The LIGHT from which all things come, may be diagrammed as above. It contains Consciousness, Force, and the ability to make forms, or Form.

Since all things come from THE LIGHT, it is placed at the top of the Hebrew Qabalistic Tree of Life and the remainder of the Tree is developed from it.

When THE LIGHT is placed at the top of the Tree, it is done so in this manner:



The circles numbered 1, 2, & 3 are Consciousness, Force, and Form respectively. These are the same as shown in the larger circle. When placed on the Tree of Life they are known as the Supernal Triangle, or

Triad, or simply as The Supernals.

Consciousness is located in the circle numbered 1, as is the Self. These three aspects of the LIGHT are reflected into a triangle of slower vibrations as follows: No. 1 is reflected to form No. 6, Tiphareth, the heart center. The Higher Self in No. 1 becomes the Lower Self of the human being.

Circles No. 1 through No. 6 form the Individuality of the human being. This is the reincarnating unit of the human being.

Circles No. 7, 8, 9, & 10 represent the personality of the person. This personality does not reincarnate but is built up anew in each separate incarnation. These circles represent respectively, the desires, the mentation, the subconscious mind, and the physical body. At death these things are slowly added to the Individuality of the person and are brought back to earth again in our higher senses with which we have no conscious contact. Since we have no conscious contact with them, many people are of the opinion that reincarnation is merely a fantasy.

Circle No. 6 is at the lowest point of the Individuality. It is the seat of the Low Ego of the human being. Through proper information and practice we can develop this low ego into the Christ Consciousness. When we do this we become our own Saviors or Redeemers, or Masters of

the laws of Nature.

I do not say that the Biblical figure known as Jesus Christ is not going to save anyone, but it is more logical and probable that each one should do this for themselves. It is this Christ Consciousness that "saves" people.

Let us look for a moment at the story of the Nativity. The Bible tells us that Christ was born in a manger, that He was born of the Virgin Mary and between a bull and a donkey.

Let us see what is symbolized by all this. The Virgin Mary symbolizes virgin, or pure wisdom. Everyone knows that the bull symbolizes the astrological sign of Taurus and the donkey (this is not so well-known) is a very ancient symbol for the sign of Capricorn. Virgo, or the Virgin, Taurus, and Capricorn are all earth signs used in astrology. Virgo is exactly half-way between Taurus and Capricorn (donkey), as is symbolized in the Bible story by the Virgin Mary being between the bull and the donkey.

To sum up what the story tells us thus far, the Christ Power is generated in the human physical body by our food and drink, and our thoughts and actions, but to do this we must know the inner teachings of the Bible stories and we do not learn these meanings in our churches. The Hebrew Qabalah contains all of them and much more. It requires work to study Qabalah but without work, not much is gained.



## *Smile Department*



The thunder god went for a ride on his favorite horse. "I'm Thor," he cried. The horse replied, "You forgot your thaddle, thilly!"



What causes highway accidents?  
Well, experts all conclude  
The gasoline is too refined,  
The drivers much too rude.



The chap who says,  
"What's the use?"  
Is never the engine,  
Always the caboose.



The only time most of us would want to be president is around the first of the month when we would like to veto a few bills.

Watching my figure is rough on me—  
The more I watch it the more I see!



Nothing in nature is more beautiful than one snowflake. Unfortunately, they seldom come that way.



### **Medical Dictionary**

Grippe—a suitcase.  
Paralyze—two untruths.  
Coma—punctuation mark.  
Out patient—a patient who has fainted.  
Nitrate—lower than the day rate.  
Neurosis—freshly-cut flowers.



John was disgusted when the phone woke him at two in the morning. He picked it up and heard a neighbor's voice complaining, "Your dog is barking so loudly I can't sleep." Then, before John could reply, the neighbor hung up.

The following morning at two sharp, John rang up this neighbor and said, "I just wanted you to know that I don't have a dog."



## LUNAR CRATERS

Dear Ray:

In the past, Ray, you have published many issues of *SEARCH* that were excellent. Others—not too few in numbers—were of even higher calibre. One such was the November, 1969 issue where you expressed the following in an exceptional article, “Apollo 11 and Mariner 6 Find OAH SPE Cosmology Correct.”

Lunar craters are theorized to have been formed by various-sized meteors smashing forcefully onto the surface. And, because practically all craters are circular, the meteors struck **VERTICALLY** or **NEAR-VERTICAL-LY**. So here we have the concept of millions of meteors landing from these

angles.

But does not this seem odd? Surely a very great number must have approached Luna from right angles, and, traveling at speeds up to thousands of miles per second, struck Luna at **ALL** angles. Thus some of them would have grazed its edge in passing, to furrow gigantic slashes hundreds (if not thousands) of miles long, not to forget criss-crossing each other in all directions.

On puzzling over the **VERTICAL** or **NEAR-VERTICAL** impact, some astronomers might explain that “gravity pulled the meteors down”, to thereby change their original angled course. This might be true, to some extent, but could the moon’s mass pull in a meteor traveling at 10,000 miles per second? This

faster-than-escape velocity would not even draw an object into lunar orbit!

It is a known fact that Earth's atmosphere is bombarded daily by uncounted thousands of tons of meteorites. Yet, as OAH SPE claims, space is nearly empty of them. Then where is their point of origin? Palmer names their origin, as revealed in OAH SPE.

Five to six hundred miles above the Earth's surface lies an atmospherean "belt" in the vortex (or electromagnetic field) which in our case OAH SPE calls the "wark belt". This belt can ascend to one thousand miles. Other belts exist above this at varying distances. Here, then, within the electromagnetic field of Earth, in the vortex, is where various-sized meteors are formed and fall upon the surface.

"Meteorites," as Ray Palmer once wrote, "are simply bits of matter formed within the Earth's own magnetic field by minor 'eddies' of the major whirlpool which is itself responsible for the formation of the Earth from primal matter."

Is our planet the only body that has this "meteor-manufacturing" set-up? No, not at all, for OAH SPE clearly states that meteors are also formed in the MOON'S VORTEX! Then is the vortex of the Earth *and* Luna the places where meteors are made, and nowhere else?

Again, no. Quoting OAH SPE:

"...behold the wisdom of Jehovah, and the uniformity of his works." As Palmer points out, the key sentence "the uniformity of his works" reveals that ALL solidly-developed corporeal bodies of the universe likewise possess vortexes.

So we are told quite clearly in OAH SPE that as meteors are not native to deep space, they are formed within the electromagnetic field of Earth, Luna, etc. Because of instability, the earlier periods of a planet's (or satellite's) vortex brings on the heaviest descent of meteors, including the largest. This lessens with time, which is fortunate for the living creatures on the surface.

Confirmation came on July 31, 1965, when America's Mariner 4 space probe passed Mars six thousand miles away to transmit via television twenty-two pictures to Earth, thereby showing circular-formed Martian craters, some of immense size.

Once more, in the latter part of July, 1969, two other space probes called Mariner 6 and Mariner 7 (now a little over two thousand miles from Mars), sent back many more televised pictures. So crater-pitted was Mars' surface as to be comparable to the moon's surface.

Our own planet Earth is not without circular craters. These are to be found in the Carolinas, Chile, Arizona, Siberia, Canada, etc. That they do not stand out with sharp

clarity is due to one thing—erosion. It is this same erosion that had long ages ago erased who can say how many millions of other terrestrial craters?

Aside from Mars, Luna and Earth, do surface craters exist on other solid bodies of our solar system? Well, let us consider Venus.

Maps of our permanently cloud-covered sister planet were published in the November, 1970 issue of SKY AND TELESCOPE. This was made possible by the combined efforts of three teams of scientists using radar, with three sets of instruments in widely different locations.

Heading one group was Dr. Gordon Pettengill of Arecibo Observatory, Puerto Rico. The one thousand foot dish in combination with a one hundred foot dish was seven miles away. This interferometer had a wavelength of three centimeters.

A.E.A. Rogers and R.P. Ingalls of Haystack Observatory in Massachusetts worked at 3.8 cm with a sixty foot dish and 120-foot antenna a mile apart.

The Jet Propulsion Lab was the California locale of R.M. Goodstein and his associates who used an eighty-five foot dish and a 210-foot dish at 12.5 cm wave-length.

The highest resolution for Venus comes from the Jet Propulsion Lab results, and is eighty kilometers (fifty miles). This is about twice as good as

our view of the moon with the unaided eye.

Discovered in 1964 on Venus were two very noticeable bright features—regions of high reflectivity—designated Alpha and Beta. Some regions of low reflectivity are also revealed on the new maps. One dark area just beside alpha that extends about six hundred miles has a central bright feature, thereby resembling some LUNAR CRATERS!

Though it cannot be claimed at this time with absolute certainty that Venus does in fact possess craters, the indication is strongly present.

In closing, Ray, it might be interesting to mention the opinion of a professional astronomer regarding the subjects under discussion.

Near Richmond Hill, on the northern outskirts of Toronto, is the David Dunlap Observatory containing Canada's largest telescope, a 74-inch refractor model.

Early in July of 1971, I wrote a letter to the Director, Dr. Helen Hogg, a charming and delightful person who I personally met some twenty years ago when I was a member of the Toronto Centre of the Royal Astronomical Society of Canada. In a return letter dated July 19, 1971, she answered, all too briefly, two questions I had put to her which are presented below in quotes.

(1) Why are the vast majority of lunar craters circular in shape?

“First, it has been shown by scientists working with the problem, that even though a meteorite comes in at an angle, the resulting crater will be close to circular. The sudden explosion will be responsible for it.”

(2) Where is the origin of meteors?

“There are plenty of meteorites in the asteroid belt between Mars and Jupiter. The millions of meteors which penetrate our atmosphere every day are very, very tiny particles, residue from comets’ tails, probably.”

Alex Saunders

941 Tandridge Crescent  
Rexdale 600, Ontario

Canada

● With all due apologies to Dr. Helen Hogg, her conclusions are what are called “rationalizations”. Faced with the fact of round craters, and unaware of the possibility of the Oahspean origination for meteors, or even unwilling to postulate such an origin in light of the fact that there are meteoroids in the meteor belt (presumably the remains of an exploded planet) and that there are comets in eccentric orbits, these two known facts are used to explain the round craters. It is simply a matter of not possessing all the facts, and you have to use what you have in as logical and reasonable a manner as you can. However, what scientist “working with this problem” has “shown” that a million-ton meteorite, coming in at an angle at say 23 miles per second,

will strike with a “sudden explosion” that will form such a crater? Also, if this explosion actually occurs, how do you account for the “central cone or elevation” in most craters”, which we CAN demonstrate with dropping stones into soft mud, with a crater that is precisely like the typical lunar crater, with its central “cone” of mud? Also, with millions of meteorites in the asteroid belt, why is it that they NOW remain in orbit, the very same orbit they were in ages ago from which they then mysteriously departed to rain down on all planets? Why do they not rain down now, if there are “plenty” of them? Also, science says comets have very little mass, are comparatively rare, are mostly ice, and YET, billions of tons of meteoric (cometary?) dust rains on Earth every day! Do the comets account for this? And, if billions of tons rain on Earth, why not an equal amount on the moon—our astronauts report that after 4½ billion years, the surface of the moon is NOT covered with very deep dust, but in fact, mostly less than an inch, and in many cases, none at all? Further, science now accepts more generally that planets and suns are formed vortexially, by the precipitation to the center of a whirlpool in space, of the matter which fills all space in a very finely divided way, so why assume that this vortexial activity does not still exist? Indeed, our compasses, our

solar wind exploration satellites, and even our lunar surface package experiments, indicate that they DO still exist in the vicinity of Earth, and precisely at the heights (Van Allen Belts) that Oahspe places them! It seems to me that the Helen Hoggs suffer from a tendency to draw firm conclusions from meagre arrays of factual information. Her only fault is incorrectly labeling her conclusions "theory" rather than "the answer". Yet, in her final word, she has the saving grace to say "probably"! So, she's not so sure after all, is she!—Rap.

**FATTENING, IMMORAL  
OR ILLEGAL!**

Dear Ray:

Re: "Essay On Flesh Eating",  
Search, Sept. 1971.

Thought provoker? Admittedly.  
And here are some thoughts provoked  
in their respective order as to the  
article.

1. Plutarch, sadly bemoaning the fact his fellowmen killed only the "innocent and domesticated and helpless and defenseless" animals for their flesh, not the lions and wolves, failed to see that his fellowmen at least got their vegetable food in a second hand manner of speaking from the flesh of the (herbivorous) domesticates. It is doubtful there would be any chance of getting any

greenery third hand from the flesh of carnivores.

2. And what of depriving "the slaughtered animals their right to the glorious light of the sun". . . "cutting off the sweetness of their plaintive cry"? Does this sound like emotionalism, rather than rationalism and the hard facts of survival in many instances? (If we are to be caught up in a surge of anguish concerning the destruction of life on this planet we certainly live in an opportune time to wail and gnash the teeth over the untold thousands who are today being senselessly murdered to further the vested interests of rubber plantations, instill equally senseless and valueless ideologies of religion and politics on the other fellow and greedily annex his territory with the bonds of spilled blood.)

Plutarch did not live in the day when experiments are being conducted on plant behavior. We are informed now and then through these experiments that plants definitely react to music, their environment and the emotional state of humans associated with them, either favorably or unfavorably. If the information resulting from these experiments are true it is hard to deny these reactions are motivated by some form of awareness within the plant itself. It is claimed by some that a tomato will emit a death cry when the edge of a knife cuts through it. Rather

incredible, so we can leave it up to the individual who has never heard a tomato scream to make up his own mind on that score.

Observing the flight of the animal from the stalking hunter, Plutarch saw the instinct of self preservation completely take over, as it does in all life, plant or animal. Whether one eats flesh or vegetable, life must be taken in the process. That intangible, vital force is removed either in consumption or in the preparations necessary to make a table dish.

3. "I have intercepted the excuse of those who allege that they have the authority and sanction of Nature (to eat flesh)", the ancient scholar is quoted as writing, and thereon gives his proofs to that effect by expounding on the external framework of man's body: "He (man) has no curved beak, no sharp talons and claws, no pointed teeth, no intense power of stomach or heat of blood which might help him to masticate and digest gross and tough flesh-substance." Righto, old chap. However, neither was man designed to crawl about the earth on all fours nibbling at an occasional clump of grass nor rooting the soil for some delicacy in the form of bulb or nut beneath the surface with his proboscis as a digging tool. Man is the most adaptable and privileged being on this planet, his brain (some are actually possessed of this luxury) and his

hands are his tools which replaces the curved beak, talons to rend and so on.

4. The ancient gentleman goes on,, "You boil, roast and altogether metamorphose them (animals) by fire and condiment." Many people do, at that, rather than enjoy a bloody gob of real taste! Really, though, are there not many vegetable dishes whose real flavor and taste are camouflaged beneath a mess of sickening sauces?

5. There are many forms of plant life which can also bring on the "natural sequence...a variety of diseases produced by imperfect digestion and REPLETION" as well as meat if eaten without discretion. Especially our modern day canned vegetables rife with harmful preservatives. Even the fresh varieties could go to the table with a bit of insecticide clinging to them despite a scrubbing in their preparation.

So, whadda we gonna do, Man! Sit around 'til we drop dead from starvation? Seems everything we like in this old world is either fattening, immoral or illegal!

A saving bit of humor is left to brighten this ill-worded comment on your article. Plutarch charges us with—"we dishonour the sweet and mellow gifts of Bacchus, as though we received not a sufficiency from them". But definitely, old boy! Any wino here in the southwest will sneer at the most sumptuously set banquet table while high on the euphoric

harvests of the Marne!

Louis Richardson  
Post Office Box 58  
Silverbell, Arizona 85270

**40 DAYS BY MAIL!**

Dear Rap:

My beautiful Book of Human Life came this morning. I see you sent it on October 8th. Ridiculous that it should take 40 days.

Since I had written you on the 13th you should know it is here. Thanks.

R. C. Robinson  
3501 St. Paul St.  
Baltimore, Maryland 21218

**KEEP YOUR EYES ON THE BIRDS**

Mr. Ray Palmer & staff, Greetings:

Have just read "California—A Date With Disaster", Nov. '71 Search and though our Visionists covered the matter quite thoroughly they missed a couple of points.

You see the Great Source is still running things and is still in his right mind and knows what he's doing. The Lords of Karma bring the riff-raff of earth, who have loads of bad Karma heaped up against them, and in these places will take place a cleansing. This is what some of those Visionaries, the preachers, tell us that a cleansing of earth must come about before the

New Age can be ushered in. In other words, before the New can come in, the Old has gotta go.

Don't worry; the pattern is set; there's nothing you can do anyway. Oh yes, there may be a lot of good people lose their lives in this catastrophe but it is time for them to go Home anyway. This is not their home. It is also not our home. We are here doing time. What makes the difference how we go home? Would you like to drag this old carcass with you, or would you rather have a much finer body that the Great Source has prepared for you? Quit fretting my friend, all is well.

Now here is something that the Visionaries didn't tell us although one of them rather hinted at it. Whenever there is to be a great catastrophe the first to leave the area will be the birds and the wild animals; they have a sense of impending disaster that man doesn't.

Now, when the birds leave in great numbers "they'll even cloud the sun at times and the wild animals and snakes leave for safety". Wild animals will lose their fear of man at this time". You will have about (3) three days to get out. Don't wait until they are gone, but go with them or follow them out. From now on keep your eye on the birds. Your life may depend on it.

There is something in the wind now that disturbs the wild life. When I

started feeding the wild birds in the winters several years ago they'd get in the feeder and eat like a bunch of happy people, but now they take a few bites and are gone. Seldom is the feeder full anymore; only a few at a time and there is nothing here to bother them.

W. T. Vandeventer

### A FAST DISAPPEARING BREED

Dear Mr. Palmer:

I agree with much you say in your article titled "Fellow Villains".

I, like you, am a small businessman with approximately 20 employees and I agree with you about the trials and tribulations, the taxes and assessments and licenses and restriction on the small businessman.

Yes, social security is quite a drain on the businessman or, I should say, his customers as they are the ones who ultimately pay the taxes. It probably would not be found so irksome were it properly funded and dispersed.

We both know, and I hope most of your readers know, that in this day and age small businessmen like us are a fast disappearing breed. Surely you, like most successful small businesses, have had offers from bigger organizations wanting to take you over or buy you out.

Every day you hear about small

business succumbing to the offers of bigger businesses. It is just like the fish story of the little fish being eaten by a larger fish who in turn is eaten by a still larger fish who in turn is eaten—

These last, the big corporations and financial tycoons are the ones who get the real welfare and for whom the welfare state functions.

The ways to benefit from this welfare are many, such as the tax structure and loopholes that allow writeoffs and allowances that you or I could never get away with.

How varied are the ways this welfare is paid to those who do not need it. Start with oil depletion allowances and the land banks payments on the poorest land. The subsidy for not growing certain crops that take in millions for the large land corporations. Remember that the small farmer and small farms are disappearing from the scene.

Then there are the great foundations that alleviate taxes for the wealthy. Next the government (taxpayers) development of products and processes that business takes freely for its very own.

Another is the taxpayer built dams and irrigation projects from which large electric companies, farm corporations and land hucksters benefit.

The list of these kinds of welfare (variously called subsidy, or some such name) could go on and on. Add

them all together and find out what it is costing you and is going to cost your children. All this has been going on for a long time.

The unusual thing is that many people seem to enjoy paying taxes for this kind of welfare. They will squawk very indignantly about a direct welfare payment of a few dollars and

apparently never notice an indirectly paid subsidy welfare of several hundred millions.

In closing I would like to say that I agree with you far more often than I disagree, whatever that is worth.

John Bolsta  
474 W. Charleston Rd.  
Palo Alto, Calif. 94306

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● Anyone knowing where the article "The 12 Men And a Woman Who Really Run The Government" appeared please contact me. Relative information and tips appreciated. I have what Lincoln and Oswald has to tell via a medium and I will send a copy to anyone asking for it, to the

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It is perhaps time to point out the Bible's mention of precious and semi-precious stones. These were used in the Urim and Thummin, the helm-crest or helmet, and elsewhere—not merely for ornament, but for their texture and vibrational characteristics. The High Priest's regalia was a *machine* and was made to rigid specifications.

True—and in this we will agree with the skeptic—much that has been

written, down through the ages, about stones is pure tommy-rot, the product of pure ignorance trying to ape the learned. But—and I myself have done some research on the subject, but not enough, on account of lack of time—much research and experimentation with stones. We know how rock-crystal picks up radio waves. We know how the powerful laser makes use of rubies. Let us now go ahead with rubies, emeralds, garnets, opals, sardonix's, alabaster, etc., etc., and see what use they have other than as ornaments on the hand or dress of some dunderhead with more money than good taste.



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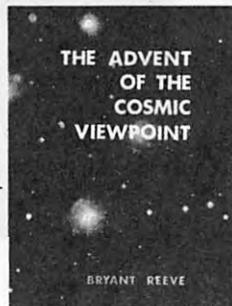
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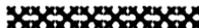
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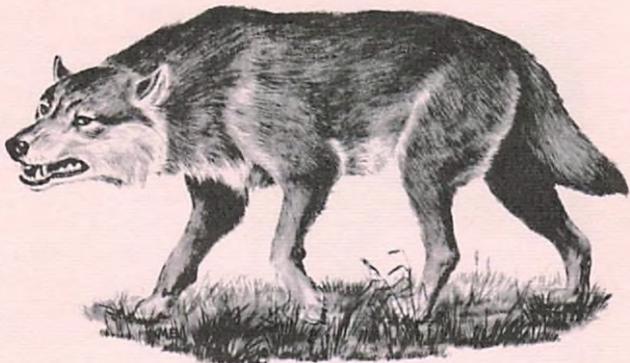
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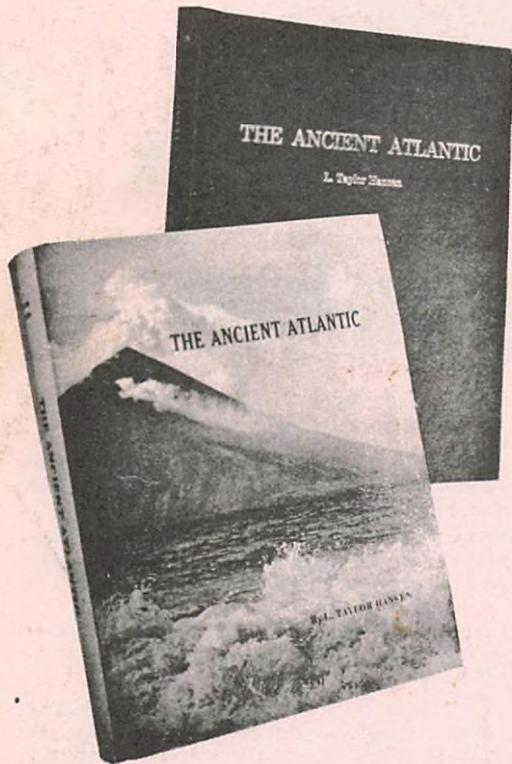
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