

ROUND

ROBIN



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"But you, tell more of yourself. Do you know what that mist is which lies flushed over the night sky and is like a skipper skipping, as when bipeds skip with skipping twines?"

To this I answered "I think that I know, sir: that mist, or milk men make out to be the rim of this our system of suns."

"Yes!" he zealously said, "you know something! There, some day, some son of man may stand, and see this region of our system a mist."

And I: "Can it be, sir, that any life of this region ever aspired to fly so high, the distance being some fifteen thousand light years?"

This he did not answer at once, but then answered: "There is a planet, not far, whose name is Falpalav, famous in this our galaxy, since the gallants of that planet have gained that galactic tract, there to see astral things; and down from that zone to this visitants of old have roamed. But on Falpalav no type of this part of our galaxy may land, for the lives of that globe, known as the Gyhmens, have acquired mines on mines of science, and mining up science like ore of life, are potent above fancy, having power to shatter a planet by a shout, and at ninetyfive thousand times the speed of light they sound the deeps; or, so my mother has told me, is the rumour throughout heaven; but from an excursion to scale the gates of yet a galaxy those adventurers of Falpalav turned back for very vertigo, agaze, bedazzled: for no less than eleven hundred galaxies can be reckoned by us of this; but we must believe there are billions somewhere; and my mother asserts there is one thing which the Worker can never finish - never through eternity can erect an intelligence worthy to worship Him." ...

(What the Egg Taught)

Shiell -

ETHERIC NOTES -- III

by
GERALD LIGHT

I have been asked almost every possible question the human mind could devise or imagine concerning The Etherian Peoples. In the beginning of my attempts to share with my friends and their friends something of the experiences I had with these Beings I went into great detail and used every means at my disposal to try and answer questions. Before long I realized that no matter how long I talked, what I said and what I implied, my listeners were obtaining very little information. At first I attributed this to my own lack of descriptive powers; and I lay awake nights trying to think up ways and means to more clearly and accurately explain the many remarkable situations which are so unfamiliar to the people of our planet. Eventually I came to the paramount reason why I was having so little success in passing my knowledge on to my friends. I isolated, so to speak, the major impasse over which I seemed unable to take anyone.

Stripped of endlessly related modifications, comparatives and conditions I saw, at last, that the one reason why I could not sensibly explain Etheria to my earthly friends lay in a strange and completely absurd distinction which we all make concerning the very fundamentals of our material existence. For various reasons we, as earth-people, have built up a system of religious, philosophical or metaphysical barriers which actually have no existence, or validity, except in our own minds. We make a very peculiar distinction between what we call "outer" and "inner", or "material" and "spiritual", "human" and "divine".

The Etherians make no distinction between the different rates of "consciousness" between the "visible" and the "invisible", as do we. To Them, the idea of "Man" being human or earthly and "God" being divine or spiritual is a ludicrous bit of infantile nonsense. The Etherians have absolutely no comprehension of an "inner world" and an "outer plane". They know nothing of an earth and its related heaven (which forms the basis of all our world religions.)

Our habit of making, or trying to make, an impassable boundary between two or more vibratory levels of energy and substance seems totally insane to Them. To these Peoples of "Inner and Outer Space" we are the veriest idiots in that we attempt to regard one vibration or level of substance as mortal, physical and essentially evil; and another level of the same substance as divine, exalted immortal and celestial in its basic qualities.

The Etherians are unable to make any distinctions (save possibly a hypothetical premise in order to understand our lopsided attitudes) between those elements of being which we call variously mind, will, energy, substance, matter and spirit. Perhaps I should condition that statement slightly since They are brilliantly able to discuss these various elements as such. But They do not make, nor do They see the slightest necessity to make, a distinction between will, energy, mind and so on as these elements operate in different levels and with different speeds or vibrations. In other words, our "human" will is as valid to Them as is that will which we assign to our deity. The energy and substance of our physical or "earthly" plane is as divine, as heavenly, as cosmic as the energy and matter of the "inner planes" or our "heaven". "God's will, as opposed to or superior to man's will, is an absurdity to the Etherians. They do not understand how we can be so ridiculous as to make such distinctions in our religions and philosophies. It is the same, to Them, as considering ice an earthly, mortal substance; water an astral or psychic material; and vapor as ---heavenly and divine!

The apologists for our human whimsicalities may proffer the excuse that we do not know and see these "inner planes" and should therefore be forgiven our intellectual inconsistencies in this matter of the so-called human and divine.

However, neither do the people of Etheria "see" the various planes or know them as precisely as They understand the one in which They happen to be functioning at any given moment. We are surrounded constantly by forces which are not visible, not material in any tangible or substantial sense---yet we do not hesitate to use them and to regard them as normal, earthly, "human" and a part of our contemporary consciousness. The currents in our electrical machines are certainly of a magical, psychic and occult nature. We never "see" them. We see only the reactions of them, the result of harnessing them to our needs and requirements. Still we do not deify electricity, label it astral and fence it in with philosophical premises.

The Etherian has no consciousness of anything until he or she uses it through one or more of his senses. Then he "knows" it, understands something of its nature, and endeavors to make it a part of himself. And in this last endeavor lies, probably if not certainly, the crux of the entire difference between ourselves and the selves of these remarkable people.

The mental processes of the Etherians are brilliantly contrived to enable the Ego, or if you like, the Spirit, to contact endless aspects of substance and force in whatever natural element, or plane, he may find himself. This utilitarian capacity produces a pantheistic philosophy that is intensely practical and of immediate purpose to him.

In our philosophy we speculate---while these strange Etherian people operate. Their metaphysical systems are extraordinary simple and direct, and instantly applicable to their normal and essential needs. The huge volumes of theoretical speculation and guess-work with which our own philosophers have occupied themselves over the centuries might interest the Etherians as so much theosophical curiosa; but They dismiss our topheavy philosophies as indifferently as we dismiss the efforts of certain oriental pundits to prove how long is forever, how high is up.

In our present earthly, human instruments is to be found the basic element or aspect of every force and power which moves through our own planet, and the other globes which make up our system. But of this we know, and have known, precious little. The Etherians believe that we, of earth, should give our first attention to a discovery and recognition of the forces and elements which compose our instrument---and stop speculating what kind of a heaven or paradise we will inherit when we die.

The ability of the Etherian peoples to use the forces of life and energy within their bodies is achieved, so They say (and They should surely know), by Their becoming conscious of these forces through the application and control of Their senses. My last letter went into this far enough to present the idea at least as a theoretical proposition, (a proposition which our earthly occult "leaders" have choked upon and promptly spit out---for the simple reason that such a theory demands a personal application of its students. Horrible thought!)

The philosophy of Etheria, on this point is wonderfully simple and direct; The more one uses of God the more one understands or knows God. And the more one knows God the more one becomes---God. Take it or leave it; you cannot contrive a more sensible and practical attitude. In Etheria, the first law of life is---use. What you have in Etheria--you use; and what you use, you become, CONSCIOUSLY BECOME. Automatic living, so popular in our world, is regarded with horrified distaste and revulsion in Etheria. Hence, through the simple process of using, consciously, a part of God, Etherians become God. And they produce scientific wonders which make us the equal of nothing, in comparison.

The beings of Etheria are unable to experience death as do the beings of earth. Etherians do not go to "Paradise" simply because they do not know anything about such a "heavenly" state---and do not seem at all distressed by such a fate.

However, there is a state which might be likened, slightly, to that which we of this earthly world experience. An Etherian may "die" several times during a hundred years or so. But it is a death in the same sense that we all die to our childhood state and go on into what we call maturity.

(Etheric Notes - III)

Death, in our understanding, is impossible to an Etherian because he is not imprisoned in his body by the absurd notions which we insist upon believing to be part of a "divine" plan. His body is an instrument in the most literal and exact sense of the word. The Etherian takes on, and leaves off, a body as easily and consistently as the radio-wave flows through a small, simple instrument of a single tube--- or through the highly complex set packed with tubes and magical equipment. He will no more identify himself with a body (in the sense of ownership, or egoic imprisonment) than does the free-flowing radio-wave.

The people of Etheria are totally free from the endless distinctions, reservations and conditions of substance with which we surround ourselves, and with which, sooner or later, we destroy these selves. Not only do we establish immutable standards of mind and emotion that distinguish us from what we term "animals". We also regard the body of these animals as of a substance less "divine", less "Spiritual" and "holy" than our own. And we do not even consider the plant and mineral forms as having any possible relation or similarity to our own forms.

In this pitifully primitive world of earth we manage to achieve rather sublime heights in the creative arts, through the development of superlative faculties of rhythm, harmony, coordination and comparison. Yet we are hopelessly doomed by our apparent inability to use these same creative faculties to pierce the tragically artificial dimension we impose in terms of religion and philosophy.

Now and then I have ventured to make a statement which is based in absolute reality, and which holds the solution to most of the questions troubling those few earthly minds who seriously, and urgently, seek to grasp the meaning and message of Etheria and its races. I will make it here---without the slightest anticipation of anyone accepting, or considering, it:

The Flying Saucers, Discs and other Aeroforms (their number is legion) are, in many instances the actual bodies of the Etherian creatures. (And here we shall all bow our venerable heads in a moment of silence to mark the point at which Gerald's Light went out, or off the well-known beam.)

It is possible that this latest deduction of my deluded brain may evoke a bit more response, from that pontifical hierarchy of "authorities" which suggests extreme caution in these matters, than did my last letters. I shall, however, not wait for that august assembly to bestir itself from its complacent slumber upon the pinnacles of the philosophical mountain (which they regard as their private property), and give me the nod to go ahead. It is to these selfsame authorities that mankind owes its present condition of pitiful ignorance and intellectual poverty.

---Gerald Light - 10545 Scenario Lane, Los Angeles 24, California.---

- THE NATURE OF THE AEROFORMS -

(An Approach to Understanding)

1. We have said repeatedly, to the sour distaste of some science-minded folk, that the phenomena of the Aeroforms can never be explained or understood on the basis of known laws and text-books of the physical sciences. We have repeated that metaphysics, 'occult' science and philosophical concepts, must be introduced - because between metaphysics and science there is no dividing line except that drawn by ignorance or by arbitrary definition.
2. Metaphysics - when the term is properly used - consists of epistemology and ontology: the nature of the act of knowing, and the nature of substance and being. Surely science is concerned with knowledge and with the substance of the material world. And why should anyone suppose that metaphysics does not employ the experimental method and the operations of logic, as truly as do physics and biology?
3. Yet so profound is the distrust of metaphysics, with the public and in the world of scientism, and so stygian the ignorance of metaphysical and occult concepts, that no important publication or any scientist of distinction will support an explanation of the Aeroforms involving these factors.
4. And we shall have to admit at once, that the great (or once - great) Orders - Theosophy, Rosicrucianism, Qabalism, and their numerous derivatives, along with most of the esoteric thinking of the East - have been as silent on these manifestations as their Manus, their Masters, and their Buddhas of bronze. Yet right knowledge exists in the world and is not denied to us. Or rather, it exists and is denied to us, by ourselves.
5. It is denied to us by our culture, our racial history, our priestcraft and childish religionism, by our embryonic science, and by the Zeitgeist - the Time Spirit of the West, which in turn is our own distraught creation through a thousand and ten thousand years.
6. Thus, though the pieces of the world-puzzle are in our hands, they are useless unless we truly desire to put them together. If we throw them about contemptuously, saying: this is baseless guesswork - this is metaphysics - this is not factual and approved by science - this is fantasy and straight from Cloud-Cuckoo Land - this is a baseless vision and a dream ... then indeed we shall never understand, even from Alpha to Beta of the mystery.
7. But all that I want to do here is to show how accessible and elementary these pieces of the puzzle are - the puzzle of the

Aeroforms. But this cannot be done without having recourse to metaphysical and occult expressions. Those who pride themselves on being ultra-scientific, factual, hard-headed, sceptical and contemptuous of abstractions, should travel toward their world's end only on their own circles of close-winding thoughts.

8. It has happened innumerable times, that in dealing with the mysteries of Nature we lay hold of unimportant matters and overlook the clues of real value. In relation to the Aeroforms, it has been in the minds of most of us that if the Discs or Saucers would land openly, invite everyone to come 'for to see and for to admire', explain to us a few marvels of propulsion and control - then all this dark mystery would vanish in the fair light of commonsense and acceptable science....
9. Now, it is known that the Discs have landed, have been touched, seen at close range, and left material traces behind them. They are, in these appearances, as real, as material, as natural as any plane or bird or balloon - fish, flesh or fowl or good red herring. And it is smugly inferred (since 'a plane is a plane, a molecule is a molecule', etc.) that a huge, solid Disc, earth-landed, is always just that; cannot change form and nature, dissolve and reappear, pass through other objects, other Discs, enter the sea or the hardness of earth and rock. This is too incredible even for devotees of science-fiction and explorers of the N-dimension.....
10. Yet all these 'impossible' feats have been witnessed, are in fact daily and hourly performed. It is these which take the phenomena outside the purview of science and into the haunts of nightmare and superstition - worse yet, into the fog-bound ports of metaphysics. These things, these Discs, do not seem to have any identity, in size or shape or color or action. Yet it is these mutations, or rather the power to effect them, which must be reckoned with - by whoever seeks to understand. The solid, substantial understandable Disc, along with the very human-like operators of it, seems nicely adapted to our ways of thought - but our 'ways' have not as yet taken us very far.* * (see page "6")
11. A multitude of these 'Flying Discs' and other craft are in fact living things. They are as much alive as the Beings who operate them. More accurately, the Disc and its operator are a single entity. Let us see if this is understandable.
12. Attention control - self-estrangement - identification: These terms cover the approach to this subject. There is nothing especially mysterious about them. The experience they refer to is daily, hourly, and commonplace. And again: "You are where your consciousness is". Consciousness is awareness, and awareness is attention. And attention is subject to the will (though practically in an imperfect degree). If you put ALL your attention,

awareness, consciousness into (say) the next room - then, where are you? (To this there is obviously only one answer). If you put all your attention onto an acorn, a cube, a crystal, a stone - where are you? Estranged from your (former) self, you effect identification with something else (or so we call it). There is a measure of this process, every time you become absorbed, 'carried away' by interest, excitement, or fear. The transfer of the self is temporary, usually partial - but the principle involved is familiar - and it can be applied and extended indefinitely. These are commonplaces of occultism - as of daily experience also.

13. Common experience commits us to a dualism - to a subject who perceives and an object which is perceived. The process mentioned above overcomes this dualism for a time. If you concentrate sufficiently upon the acorn, you are no longer aware of your self as an observer, nor of the acorn as a separate object - but you are identified with it. You have acorn-consciousness - an acorn-self. And after your return to your former and normal consciousness, you realize that you do not feel diminished by becoming the acorn, or by losing your identity and your status as observer - but you feel, instead, a singular enlargement of life and knowledge and power. This "gain through loss" is a psychological fact of truly infinite importance.
14. To go into this a little deeper - how is this possible, that you and I can become "some thing else". If the thing, the object, is really "else" or "other", no such identification could take place. But if the two - the perceiving subject and the perceived object - are basically one in nature, no more to be separated than circle from its circumference - perhaps the problem becomes more thinkable.
15. Shall we say that both subject and object are posited as existents in an all-including energy-field - and so in that sense are the "same"?
16. Shall we phrase it by saying that the object is posited by the subject, or by the cosmic life functioning through or as the subject - and that the "thing-in-itself" is this energy-action?
17. If we analyze any object - this sheet of paper, for instance - we find that it is made up of 'qualities' - shape, size, weight, color, texture, etc. All of these qualities for us are sensations, experiences, modifications of consciousness. What is it that holds them together, so to speak? The mind-energy of us projects them into what we call time and space - so that we call them 'external' and 'independent'. Then we become enslaved by our own creations, by this fictitious 'external' world.

18. Let us note that because it is fictitious, in this sense of being mind-projected, or at least 'fictitious' for us, or made by or through us - because it exists in consciousness and awareness, we can bring it into or out of existence by attention control, awareness control. For the same reason and by the same means we can modify the form and appearance of any object.
19. It is not meant, of course, that anyone can issue an order that will instantly convert a cat into a cabbage. But our own limitations do not affect the fact that there are and always have been individuals who can and do perform similar 'miracles'. That is because the so-called external world is made of mind-stuff, and obeys the control of mind.
20. These propositions are basic and inherent in the Order of Things.
21. That thought is energetic in character is supported by a great mass of evidence. One type of evidence is the effect of such 'energy' on the formation of microscopic crystals (experiments of Dr. Charles W. Littlefield). In the living organism (the human mind-body complex) it seems certain that every cell responds to mind action, on either the conscious or 'sub-conscious' level. It is probable that subatomic, i.e., etheric matter is instantly responsive. The forms assumed by it are mind-forms - mind-imposed as desired by the operating intelligence.
22. Let me return briefly to the substance of our paragraph 12, and especially to the first two words, basic to all the rest. It should be obvious that the single expression, attention control, is a kind of summary of occult teaching and a clue to all human problems. "You are where your consciousness (attention) is" - therefore you effect the conquest of space, and of time also, since consciousness can 'cross space' timelessly. You control and eliminate all pain, whether physical or mental; for suppose you have, as we say, a pain 'in' the hand or foot, and can do for yourself what a hypnotist could. The pain-idea, the feeling, is of course a matter of consciousness, a modification of awareness. If that awareness is destroyed, if the attention is turned wholly away, then the pain ceases to exist.- "The mind has a body" --- and can literally do what it chooses with it. Ideally, there is nothing within the range of experience which cannot be either attained or negated by the mind, the entity in action, the controlled awareness.
23. Incidentally, this one supreme and all-important power is never taught, never cultivated per se in all the educational processes of the West.
24. Our idea of inculcating attention control is to give the victim his books, his lessons, tell him to apply himself, concentrate, understand and remember - or else! -- Or otherwise, with children

and adolescents too, we turn their studios into games. That is because games hold natural interest - and interest is essential to the learning process and makes it painless. But the adolescent whose whole learning has been play-like, soon finds that life gives instruction differently - and that he has no real preparation for meeting its problems -- whence ensues conflict, revolt, new and painful adaptations.

25. The learning process, which is attention control, cannot be largely predicated on natural and involuntary interest, which leaves the constructive will out of the picture entirely. The substitute for natural interest is controlled attention - power to hold the attention to anything interesting, or dull and hateful, pleasureable or painful - and also to exclude anything.

26. All the great occult disciplines have been built on such axioms - but in all the enormous literature of Western pedagogical theory and practice, there is next to nothing concerning the systematic development of attention control as a subject per se, which can be taught and learned and practiced, and is the "single Aleph and the clue

"Could one but find it, to the treasure house
And peradventure to the Master too"

27. Let us not lose sight of our main objective. We are trying to make plain how and why it is possible (and legitimate and necessary) to say: 'a multitude of the Aeroforms are living beings, chakras of life and power. The Entity thinks himself, wills himself, imagines himself into a certain 'vehiclo', or 'body', or form of action and manifestation - and this sometimes, at certain vibratory rates, becomes perceptible to our senses.' I have been trying to point out how easily this can be understood (in its basic principles) in terms of elementary psychology and metaphysics. Never, never will these phenomena be grasped by the Western mind, unless or until we are able to integrate physics with metaphysics, chemistry with occult chemistry. Science in the sense of technology is bogged and helpless. And the Explainers (!) of the Discs are trumpeting their last resort - that these are interplanetary craft and visitors - strange to us, but really no more mysterious than our own planes and aviators. Interplanetary in a limited sense, some of them are - but no more than that can be said for such interpretation.

28. It is incredible that any race should be so wilfully blind, so deluded with alleged and partial knowledge, so determined in ignorance, so deep in the hypnotic spell of wishful thinking. First of all the Aeroforms were lies, delusions, epidemic silliness, then (after some years) objects of disquietude and mystery; now we are told 'the Air Force knows all, sees all, will tell all in good time.' Soi-disant scientists X and Y assure us, 'nothing but'

interplanetary craft - and with this the public may for a while (a little while) be half-satisfied. But the true issue is NOT whether any of these craft be interplanetary in nature. What is truly being weighed in the balance is the whole of our science, our philosophy, our religions, the fate of the race, the fate of the planet. The factors involved are many, and inevitably they include those of an occult or metaphysical nature - hence a priori unintelligible and unacceptable. One can say this, but it is best then to leave it - for how many years, how many thousands of pages would be required?

29. Well, the landed Discs, you say, are all of metal, harder than the hardest metals of earth. Well, so they are. There is etheric steel and etheric copper, and everything else that we have here - but prototypes of ours; or better, our metals derive from theirs by conversion of rates and densities. There is no difficulty in creating visible forms from invisible ones, and these may even serve for mechanical flight when conditions suggest it - and also as a sop to the curiosity of ignorant Earthlings, who would never, never, never, believe such seeming nonsense as the true facts seem to be.

30. Now, the Etherian who thinks himself into a globe or Disc or flaming wheel, imparts to that form all the maneuverability (so to speak) of his own thought - and all the lightning speed of it. It takes no longer, please note, to think about the star Arcturus than about your finger-tip. A thought-form is a thing, an object, truly existing in etheric matter. There are instruments in use, in the field of radiesthesia, that will delineate in space the presence of such "imagined" objects. There is evidence to show (an ancient contention of occult thought) that the density of an object can be increased by meditating upon it - and so too with the density of the human body. If you increase the density of any object above a definite limit, the object passes out of our range of perception - it becomes both invisible and intangible.

It is most probable - and to an Adept completely certain - that the so-called Aeroforms have always been coming and going all about us, in an infinite variety of shapes. They are thought-forms in etheric matter, or sub-atomic matter. They are truly alive in the same sense in which our bodies are alive - made by the mind and the life force of intelligent and purposeful entities. When they 'materialize' so that we can see them, that is a dematerialization from their point of view - a higher to a lower density. How do they look on their own planes? How does anything look when no one sees it?

Is there any reason why a thought-form (a form made of the ethers) should not easily and instantly penetrate all lower densities - such as the sea, the earth, any and all earth objects? Would it be any more difficult, in principle, to create a 'ship', a thought-form, ten miles long, than a Disc ten feet in diameter?

For every reported landing or close sighting of the Disc-shaped objects, there have been hundreds, probably thousands of indescripts, or mutants, or indescribables, every imaginable shape, color, size, behaviour, mutation under the eyes of the observer. There are reports of forms almost completely transparent, yet tangible - and of varying degrees of transparency. It is high time some of our smug theorists turned their attention to this matter of the INDESCRIPTS. One would think these had nothing to do with the people of the Discs at all - but they really constitute the most significant phase of the phenomena. They proclaim forms of matter and the mind-control of them, unknown to our science. And they write UPHARSIN on the walls of the man-made universe.

There are a good many people (though comparatively few) who can see Aeroforms which are invisible to others. There are also those who can see the auras, and gnomes and fairies and other nature spirits, and the countless forms of the "dead". These are forms and degrees of clairvoyance, which should be among the accepted data of parapsychology. "Scientists" and "psychologists" who refer all such alleged faculties to the lunatic fringe, need 'not an answer but an education'.

** -- (Footnote - see Para. 10) --- Once again, our visitors come from many regions of space (the ethers) and their nature and motives vary widely; I am writing of the 'Guardians' - so far as we can pretend to separate them from other entities.

In the foregoing article I have tried to show how the basic concept of the aeroforms (as being actual living entities) can be made partially intelligible in terms of Western philosophy. In his Etheric Notes No. IV, to appear in our next issue, Gerald Light makes a much better and more interesting approach.- altho he feels (with no disrespect to his readers) that it is much like reciting the Illiad to the goldfish, who are understandably ignorant of Greek. With regard to the many physical phenomena (colors, sounds, lights, radiations, odours, as well as the definitely material construction of the landed Discs), Dr. Light points out how they are neither more or less mysterious than any object or happening in the world about us. (Facts which cannot be questioned, writes Malisoff, are almost mythical). There is not a sand grain or a living cell in our world, or star or galaxy, which can be (really and fully) explained and understood. Once behind the veil of the familiar, in realms of subatomic matter, outside of our time and space, the limitations of our senses and the poverty of three-dimensional thinking there is only the eternal question mark. The Entities and Powers breaking thru into our world are thus no great and superlative mysteries - and to recognize this is a most needful first step in the greatest Enterprise of Understanding in human history. (ML)

RADIESTHESIA

RADIO-PERCEPTION, the Journal of the British Society of Dowsters, for December, 1953, quotes part of an article written for Science Digest, by BSR Associate Rev. Verne L. Cameron, of Elsinore, Calif. Associate Cameron is the inventor of the Aurameter, originally a water-dowsing instrument, but later found to be responsive to thought-forms and other subtle emanations. We quote or summarize from the Journal article, entitled Subterranean Water in the U.S.A.

The quantity of water underneath the earth's surface is said to be more than one-third of the total volume of the oceanic waters, and is composed of rivers and springs with no visible sources ... The entire U.S. is now consuming more water than it is receiving by rainfall. In 1950 consumption of potable water in the U.S. reached an estimated level of 170 billion gallons a day, or some 58 cubic miles per year. During the same period usable water produced by rainfall was only about 50 cubic miles.

With the largest ocean in the world lapping at our western shores, and with gigantic earth faults under it permitting water by the trillions of gallons to flow down to a depth where the heat of the earth converts it into superheated steam and drives it through the faults, leaving its salts behind in the form of the familiar salt domes found in drilling oil wells, it is ridiculous to talk of water coming perhaps hundreds of miles from high elevations, from rain and snow, to crop up near the ocean's edge. How long will some engineers continue to beat their heads against the obvious and refuse to accept such a simple, obvious explanation, for hot well, springs and geysers, as well as cold springs on the very tops of some of the highest mountains, and the vast amount of water being produced in the deserts of the Southwest which cannot be accounted for by any other explanation?

The steam may rise the first mile as steam, the second mile as hot water, but may come up as icy cold water 99 $\frac{1}{2}$ % pure (filtered through cold rock crevices and clay)....This underground water cannot be located by geology, except in rare cases, in hills or mountains, and almost never in flat ground....We who locate underground water are building a science as exact as any, yet forced to do so without the aid of colleges and scientific bodies in the U.S.... The two billion or so people outside such bodies are beginning to accept us and we go quietly ahead, not with the help of orthodox scientists but in spite of them.

- end -

(Space forbids elaboration of the Rev. Cameron's thesis, which must be studied in detail to be appreciated. But there is an immense

amount of supporting data which have not as yet been controverted, but stupidly or angrily ignored by text-book hydrographers - as is the case also with the abundant data of water dowsing, unquestioned by any honest and informed student of the subject.)

PRIMARY WATER: The article by Rev. Verne Cameron, just referred to, is followed in the Journal by a discussion of primary water, by Gaston Burridge (BSR Assoc.) who also summarizes the remarkable work of Stephan Riess. Geologist Riess has applied a theory developed by Meinzer, Lindgren and other well-known geologists, and has himself located some 70 primary water wells, one of them on his own ranch in Simi Valley, Calif. Primary water sources are said to be unaffected by changes of surface climate, and are most common at high altitudes, on mountain tops or slopes. This water "does not come directly from sedimentary material, though it may eventually return to such reservoirs, or even to the sea."

"Primary (or juvenile) water originates extremely deep within the heart of the rocks... it is made close where hot magmas boil and churn and where basic foundation stone is cooling, formed from the fluids of creation. Large quantities of elemental gases are set free, born under high pressure which forces them into the network of cracks, flutes and pipes; they cool as they rise and contact other new chemical conditions. More chemical reactions take place, different compounds are formed, and primary water is among these." It is Mr. Riess's opinion that all water now present on earth was once primary water.

Mr. Burridge summarizes by saying (1) the existence of primary water has been established geologically (2) The sources can be located geologically and also by dowsing methods (3) Not all geologists are anti-dowser minded (4) The science of geology is not without its own deep thinkers, nor is it without dissension among its adherents.

RADIESSTHESIA AND OSTEOPATHY. Excerpt from lecture by P.M. Hale Currie, D.O., M.R.O. Annual meeting of B.S.D. Oct. 14, 1953 - Journal for December, 1953.

With regard to the rod and pendulum as an aid to osteopathy: If when taking the case history of a patient I hear a tale of excellent health until moving into a new house, and then a history of ailments with no causative factor, I at once suspect a possible cause of trouble to be a subterranean stream, and if the patient does not respond to treatment in the way I expect, I suggest a check with the rod. And if the presence of a stream is indicated I would then counter its effect by means of a simple method I have discovered, and carry on with the usual osteopathic treat-

ments. I also of course use the rod before making any pendulum tests to see if the spot where I am standing is clear of radiations from underground water....

Every living unit differs in some minute but important way from the others... and this is of the greatest importance.

My reason for making this statement is that you can standardize remedies, you can standardize treatment but you cannot standardize your patient. I have been in practice over seventeen years, and with each new patient I become more and more convinced that to get the best results you must treat him (as regards diet and remedies) as an individual when this is possible. The craze for speed (what we do with the time we save I sometimes wonder) has almost eliminated individuality, even in healing; either the practitioner or the patient cannot spare the time, and therefore to obtain speed, remedies or treatments are standardized on the highest percentage basis and if you do not happen to be a patient that suits the remedy, you are unfortunate! Where, however, circumstances do permit individual investigation, the Pendulum in "gifted", and, let me add, qualified hands is an invaluable auxiliary, enabling the operator to detect, however minute, the patient's exact reactions to foods, drinks, or the probable remedies."

Under the heading of REVIEWS, the Journal translates much remarkable material from La Radiesthesie Pour Tous. So far as my information goes, most of it receives very little attention in the U.S. and we take space to quote from Journal pages 228, 229-30.(ML)

Word-witnesses. W. Herrinckx develops the idea that whereas a word-witness helps the operator to concentrate on what it represents, it can acquire an actual impregnation, thus becoming a radiesthetic witness as ordinarily understood, in support of which contention the brothers F. and W. Servranx have produced (or perhaps increased) such an influence by placing the word-witness on an amplifier, such as a decagon traced on paper. Although it seems impossible to support this idea of the word-witness generating an actual influence from the point of view of the science, M. Herrinckx has carried out experiments by writing the name of a homeopathic remedy immediately above one or more concentric circles traced on paper, whose center is marked by a point. According to the number of circles a different influence is said to be generated, and it is claimed that a witness consisting of 12 concentric circles with the name of a remedy above it can be used curatively by being carried about on the person. The action is said to be rapid and very effective!

Is it necessary to concentrate? For the benefit of the beginner F. Servranx explains that in radiesthetic work you should think of what you are wanting to find or of the results that you will

obtain, but without any forced effort or mental tension. Any extraneous matters should be kept out of one's thoughts.

Hunting for Treasures. R.N. gives six cases for error which may occur in seeking for lost treasure. A cesspool will often give an indication of gold, even at great distances on the map dowsing method. Remanence and images can also mislead the operator. On site Abbe' Bouly's method of the solar plane is recommended as a dependable procedure, and there are other checks which can assist in gaining positive results.

The Soil and Life. Pierre Bories quotes a case of a farmer whose cows and pigs were doing very badly - the pigs were dying one after the other. A radiesthetist examined a sample of their food and found that while the leaf and stalk of the clover was good, the root was poisoned; an analysis showed that the earth was poisoned by arsenic. Authorities are quoted to the effect that there is a relationship between the geographical configuration of the land, the geological characteristics and the incidence of mental illness.

Recovering a Gold Watch. M. Steens writes in a letter that having lost his gold watch when fishing and not knowing either the time or the place where it was lost, he sought the help of M. Hellebroeck. By means of radiesthesia this gentleman found that the watch had fallen into a pool about 8 metres from a footpath giving access to it. He was able to pinpoint the position of the watch and to recover it from the water. The operation lasted a quarter of an hour.

The Art Of Keeping Well. Lieut.-Colonel Stevelinck remarks that in the forests the animals cure themselves by eating the plants which Nature supplies in abundance, whereas official medicine changes every 25 years. For healing it is necessary to find food and remedies which syntonize with the affected organs, etc., and restore lost energy. Cure can in fact be effected by radiation and without taking medicines. For this you can make a solenoid out of copper wire by winding it 25 times round a 250 gm. bottle; the positive end will be that first wound. Place the solenoid on an insulator (such as a piece of rubber cut from an old inner tube) and in the negative end place the medicament. The patient should be 30 to 40 cm. beyond the positive end. The exposure should last for 25 minutes. The operation should be repeated every day and cure may be effected in three or four sessions. Alternatively, to save the patient the trouble of constant sittings, the energy may be directed from the positive side of the apparatus for 24 hours onto a vial of water, and every two hours the patient can drink a thimbleful of the liquid,

Yn-Yang and the Recording Influences from a Distance. C. Francois says that the Chinese Yn-Yang appears to be the most active of all the drawings which heal. Reactions will be found around a Yn-Yang

placed on the ground, which vary with the orientation of the drawing with respect to magnetic north. Monsieur D. Neroman, who has studied the Yn-Yang, has stated that it is in the lying position with his feet to the south that a person has minimum arterial tension. Several arrangements of the Yn-Yang are reproduced to illustrate the text.

Waves of Form: The influences given off by forms and drawings (geometrical or otherwise) seem to be due to the terrestrial magnetic field, and particularly to the N-S lines of force. These N-S lines of force include not only those which affect a magnetic needle but also forces having an effect on all bodies and living organisms. An object, left for a long time in one place and position, has been continuously traversed by the N-S flux. If one changes its orientation one can still find its original orientation by means of the pendulum. Basing their ideas on this fact and on the phenomenon known in astronomy as the precession of the equinoxes, certain authors have conceived the idea of discs of orientation, permitting one to discover the age of ancient objects. It is said that a transplanted tree should be allowed to keep its original orientation if it is to thrive, and that most people sleep best with their head to the north. A form or object is always surrounded by a field of force (as is the Earth itself). In employing a form or object usefully, it must first be orientated with the pendulum, which (by mental dowsing, it is suggested) will indicate both the place to put it and its orientation. M. Maurice Vercaemer thought that every statuette (of whatever kind) could be used therapeutically if one found by pendulum the place to put it and its most suitable orientation. It is even said that a statuette could be employed to irradiate a photograph of an absent patient to his benefit! In the case of objects and statuettes it is often observed that the mass of the object is of importance, and that the greater the weight for a given size, the more powerful the influence. In addition to the influence of form, drawings, works of art, etc., also carry an influence due to the intention of the artist who created the drawing or work of art. That may explain why a learned Italian obtained planetary influences as a result of using symbols employed in astrology.

The DROWN Electronic Camera, by R. E. Espiau. The electronic camera of Dr. Ruth Drown was patented in the U.S.A. in 1936 and in Great Britain in 1939 under the number 515866. The Drown camera, which preceded that of the de la Warrs, gives good photographs of disease conditions and organic faults taken at a distance from the patient by means of a specimen of blood, urine or saliva. M. Espiau writes that he intends carrying out experiments of this kind himself, and further, that anyone who is interested in the electronic camera can construct one cheaply and there are no difficulties of a constructional nature in assembling it. He offers to send a copy of the diagram showing the connections and instructions for assembly and operation, provided that a stamped, addressed envelope is forwarded to M. Espiau, 40 Norland Square, Holland Park Avenue, London

W. 11, together with three international coupons covering the price of a copy of the specifications issued by the Patent Office in London (price 1/-)-(one shilling). The article includes a diagram of the layout of the Drown apparatus. Parenthetically, it is mentioned elsewhere in this issue that Dr. Drown's father, also a doctor, collaborated at one time with Dr. Abrams.

The Soil, Climate, and the Race. Pierre Borios emphasizes the importance of the soil on which one was born or over which one has lived for a long time. Sometimes a person's health can be improved (it is suggested) by his returning to the place where he was born.

"Candi" writes of less known experiments with the pendulum, it being stated that Dr. John M. Verweyen, of the University of Berlin, has been able to establish radiesthetically the difference between consecrated and unconsecrated bread and that another radiesthetist could distinguish between holy water and ordinary water with the bare hand and without a pendulum. This is incidentally in accord with certain experiments carried out in England by Mr. Geo. W. de la Warr.

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Journal quotations from Radiesthesie Internationale include the following paragraphs (pg 234):

"Interpenetration at a distance of fields and influences from a source of energy," by Henri Chretien. He states that common experience shows that if a sample is placed on a magnet to which a copper wire of any length is connected, a dowser can by rod or pendulum ascertain that the wave from the sample on the magnet is borne by the carrier wave from the magnet along the conducting wire. This is true for all bodies, except those regarded as neutralizing, such as bismuth, narcotics, etc. This phenomenon can be used in the search for water-- (for further details, see his Manuel Pratique).

Military Radiesthesia includes an account of how M. Giovanni Morino, an engineer and radiesthetist, enabled the Italian forces to find water in Somaliland in 1935. The Chief Engineer, knowing him to be a hydrologist, put him in charge of the water services and introduced him to Marshal Graziani. Owing to lack of water the Italian armies had been unable to advance; Morino knowing the country decided to use the pendulum and was fortunate in finding a sympathetic supporter in his chief, who provided him with everything necessary for a rapid survey. After a preliminary examination on a map, M. Morino visited the places indicated to ascertain the depth and quantity. The final result was a large and fully equipped water center.

"Obstetrical Radiesthesia" deals with two methods of finding the sex of the unborn baby. It is suggested that Mme. Peretti's method for finding out whether a person is alive or dead by observations over the two poles of a magnet might be extended to the discovery of sex or to any other question involving only two alternatives. Another

(Obstetrical Radiesthesia)-(cont'd)

method is that of Dr. Witzel, of Wiesbaden, who believes that every pregnant woman has a small yellow patch in one eye, if in the left eye a female is indicated, and in the right, a male. The eyes of the future mother can be tested in a photograph.

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The Journal review of Rivista Italiana includes the following items:

"Human Emanations" is a translation by V.P. from the German periodical on Radiesthesia, which records experiments made by two scientists on the physical aspect of this subject. Their instruments were the rod and the pendulum. At distances from two to six yards they obtained various reactions. They also verified the existence of a "near point", as discovered by Curry, at about 20 inches from the individual, the distance varying from 16 to 24 inches according to three human types. The reaction is found on all sides of the body, from which they conclude that it is surrounded by a spherical field of force rhythmically organized. The field is not constant. It is lengthened or shortened by the rise or fall of the barometer, by wind and temperature changes. Various remedies, even homeopathic high potencies can produce swift variations of the oscillations.

Carlo Franchini writes on "Osiris the Wonder-Grain". This is a new type of cereal, propagated in France since 1938, when a member of the French Academy brought from Egypt some grains which had been found in a sarcophagus declared by experts to be 7,000 years old. The grains were as well preserved and as fresh looking as if they had been recently gathered. Germination experiments resulted in a surprisingly vigorous growth to maturity. The ears, many times larger than present-day ones, had five or six ramifications and were carried on a stalk of six feet. The seeds of this first crop were distributed to interested friends, with similar success; and they in turn have spread the growth over many parts of France in accordance with unselfish regulations laid down from the first results of this delayed-action germination.

Doctor Enea Elmi gives an account of the medicinal virtues of Euphrasia, the common Eyebright, which are well known to herbalists and homeopaths, pointing out that there is some good in the worst of people, and things. For Euphrasia is an underground thief and a disgrace to its respectable family! Yet its beneficent action on the eye, like that of Rue, has been known for centuries. Milton in "Paradise Lost" refers to it when he says, "Michael from Adam's eyes the film removed, Then purged with Euphrasine and Rue His visual orbs, for he has much to see."

Although studiously ignored by official science and persecuted by the A.M.A. (which your B.S.R.A. Director considers to be public enemy No. 1 in this country), research in the general field of radiesthesia

(especially in Europe) continues to pour forth a stream of extraordinary data, much of it sanctioned by excellent scientific authority. Moreover, the use of the rod, the pendule and similar devices, is possible for almost anyone, with or without scientific training, and has application in innumerable ways in the sciences, in medicine and the applied arts, and in daily life. These developments are so far-reaching that no informed person, particularly in the field of borderland science, can afford to remain ignorant of them.

"Radio-Perception", a 60-page quarterly, is published at York House, Portugal Street, London, W.C. 2, England. - Price 3/- (.50). - - Recommended.- (Ackn. to Associate Gaston Burrige).

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We call special attention to our forthcoming 60-pg. book entitled THE COMING OF THE GUARDIANS: this consists mainly of statements by the Mark Probert Controls concerning the Aeroforms, given over a period of several years - a different approach from anything yet in print. Ready about the middle of April. \$2.00

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When sending funds to us for subscription renewals (Round Robin; Clips, Quotes & Comments; or Transcripts) please state specifically which publication the amount covers. If any part is intended as a donation to BSR work, please indicate. This will simplify office work here at Hdqrs., save correspondence and keep us all clear of misunderstanding.

We greatly appreciate the numerous clips and informational items sent us, but have given up trying to acknowledge all of them, either in print or by letter. And we always have to leave out of RR many pages of interesting material we would like to offer you -for reasons of space, time, and funds.

The large amount of space we are now devoting to the aeroforms, and to the material of Dr. Gerald Light, is in our opinion justified by the urgency and critical importance of this subject. There are now many publications devoted to the 'saucer' phenomena - but not a single one which offers an intelligible basic explanation, much less proposes any kind of program in what is truly a planetary emergency. The BSR has offered such an explanation for eight years past, and it is steadily gaining ground - and we now hope to offer a constructive program as well. Meanwhile, if we try your patience and beliefs somewhat, bear with us.

The BSR Director was recently in receipt of a note from a Long Beach (Calif.) doctor, to which was casually appended the statement: "I find cancer and polio yield in a few hours with a hopped-up Drown instrument." Request for further information brought the following reply, together with several diagrams of apparatus set-up, which for the present we cannot reproduce. -- Send inquiries in care of B.S.R.A. -

"Dear Sir:

My convictions at present are that cancer is caused from hate and revenge stopping the body from absorbing violet or green color, or toxemia associated with vitamin A-E and arginase deficiency. A detailed knowledge of the electrical and chemical aspects of proto-morphology are certainly not needed.

Typical pre-cancerous pathology does not always exist in emotional cancer.

When I said I cured hundreds of cases of cancer in three hours, I meant that the cancer influence, whatever it is, is wiped out. If a pre-cancerous condition preceded it, then that takes a week or so more if the patient will clean house with colonics, juice diet, and herbs such as Violet, Rock Rose, Dandelion, Burdock, and Echinacea.

The important thing in this sure-cure is to hop-up a simplified Drown, so the Voltmeter registers 300 ohms from the blood plate instead of 10 ohms.

I first diagnose with a pendulum - we'll say leukemia or cancer of the blood. I resonate herbs or color over the setting of 50-409, turn on the circuit cutter and from 20 minutes to a couple of hours the cancer is gone. Cancer symptoms come from varied disfunctions that have to be handled separately. I generally use a dozen or more instruments at the same time, all hopped up except the color one.

As for polio -- I find it's an oxygen deficiency cramp in the nerves, sugar, B-complex, fatigue, etc., breakdown the ionized calcium content in the nerves.

I locate affected nerves, send in Pituitrin, oxygen and calcium lactate, resonate for the exact herb nervins - send them in and often it's only a few minutes till the patient is cured. Subluxations must be corrected later.

I hope you will be able to pass this on to anyone who will use it."

MISCELLANEA

As a number of our Associates have been prompt to point out, (and as has also been foreseen or feared for some time) the atobomb experiments show signs of getting out of hand. The best scientific brains of the U.S. plan every detail of these tests, yet the explosive force turns out to be at least four times what was expected. A ship was rendered highly radioactive at a distance of 800 miles, and fish offered on the Japanese market were contaminated. It will now be in order to watch for storms and/or seismic disturbances at the antipodal areas, within two or three weeks.

The M.P. Controls tell us there is likely to be a great renewal of activity by the Aeroforms, following on these tests.

Dr. Gerald Light writes, in the next issue of RR: "The existence of the ethers and of beings living within it will shortly be proven thru the discovery of a second satellite of our earth. This moon, and several others in a company of satellites moving at great speed around our globe, too fast to be photographed by present-day cameras, will shortly come closer and prove their existence..."

(In our Clips & Quotes B-6 we quoted commentator Frank Edwards to the effect that Dr. La Paz and one other scientist were heading-up a project of this sort, concerning two satellites)

"The bodies of the beings occupying these tiny satellites" (Dr. Light continues) "will in all probability prove to be completely unorthodox in so far as flesh and blood forms are known to us..."

Dr. Light also expects 'a change in human mentality, and in our ability to feel - i.e., to cognize thru any or all of our so-called senses... as well as several additional faculties which now lie dormant, but will suddenly spring into action and produce new and strange results.'...

Has the time now arrived when one can say flatly, without verbal shiftiness, that the great risk of world-wide atomic war, the danger to the whole human race and to the planet itself, does not originate solely on our plane of life and consciousness? There is struggle on all planes, and evil forces on all, and different concepts of "evil" and of "good". The impending struggle on our planet is the outward and visible aspect of a more terrible warfare in the unseen.

I do not impugn the motives and sincerity of those who assure us, 'God's in his heaven, all's right with the world' - and that the intentions of all our space visitors are good according to our own ideas of the 'good' - or that they are all wise and holy beings like unto the haloed Angels of the Christian God -- but it is permitted to inquire, whence comes this high knowledge and supreme assurance? What revelation assures it, or what elements in the world situation justify it? If it is anything more than wishful thinking, or childlike trust in childish religionism, the fact eludes me.

But the true hope in this gathering of storm and stress, is in the fact that counter-measures are possible - on the "inner planes"- the "occult" levels of action. Organization for defense and offense is the instant and urgent need. Will those who read this and understand it, please reply?

Concerning BSR Publications

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THE AURAMETER BOOK. This was compiled by us from Mr. Cameron's material, and is recommended and sponsored by the BSR. We do not print (mimeograph) it at Hdqrs. Present supply exhausted, it is planned to reprint but no date can be given. Address inquiries and orders to Rev. Verne L. Cameron, Route 1, Box 1120, Elsinore, Calif. - Or send in care of BSR Hdqrs. and we will forward to Mr. Cameron. (\$3.00)

GERALD LIGHT PUBLICATIONS. Not mimeographed by BSR. Orders and correspondence should be addressed to Gerald Light, 10545 Scenario Lane, Los Angeles 24, Calif. BSR Hdqrs will forward all mail sent in our care. (\$1.00 each brochure).

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PLEASE NOTE that Bul. 1-B-53, Contact with the Guardians, No. BSRA-24 on old list (Nov. '53) - is DISCONTINUED - no copies on hand.

Do not confuse this last item with THE COMING OF THE GUARDIANS, new booklet, about 60 pgs., BSR pub., \$2.00; should be available by April 15, '54. (Fifty copies of this will be offered in a special format at \$2.50).