88, 00 PER YEARIN ADVANCE.]

[Bingié copies kiahtacknts.


## The Convention at Elchmond.

By Dr. J. E. Baley.
Yow, that the section of the Conrenition in betore the publio-that the proware of exctiement
 rent deilberate, retioction, it may be well to cooscleely review resalic. The Convention was, to my conreloumese,
a healliby succeas. Notwithatanding the presare of coldneen and collive, oppooition, leveled at the movement with intent of atraogulation,
the "child born" at Rocheater "still livis." There mas a good attendsince, consildering the efforta above indicated, the monelary prewure
of the times, and the comparatively poalton, se to "great thoroughfares,"" of the
place where held. Harmony and good will prevalled, earnes:ness of purpose, and active ra: tlosal effort was mailfetied on all sides. What. ever differences of oplalon existed, as to policg,
measures or means, were maliny conteated in














 nal socletiet-many of Which Wrers efmply or and Lerritorial suociations ou each zend a dele



 the doipgs of the Conventions of thir retpect-











 Teo intercts of Progreaive Lyovise were























## OOOD WORE. WAS DOME AT cOMVENTON.


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 Tione, Pr, Oot 2ead; 1880.

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Crognet and Broe Ball vectarius "Glory of
God.?
YY ADDES L BALLOE:




































No John B, Goagk's fother whas "Peningo-



acton Profmor Tyadalits, remincties on the



Mrom owr Spectal Correpon
An Evealing with the Splrito. Hende arv midarialiose, Votcen heard, Flowers màd

LETIER FHOX D. AMBMOBE DAFIS.



 where it may be needed. It therefore a meellae
 mirtal and immortal conditions of hife.
Then the cinacquenof often ita onme of my fellow mortalat to be permalted to


 nedinm. An. early in the evening we fooir
onreelves harmoniouty arianged in circle, esct



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cle and around the rocm, tometimis reatiog for
 ${ }^{\circ} \mathrm{F}$ melody 10 every copparment of the roome.
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 room Thee wha a printy of other manilestations
Thleb I do not




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The Mormons.
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## BY AMYOLL USDEAMEL, 1. . D.

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 yowry a for on Mormonam bringe to my quirer. In the winter of 1834-5, whitht a Pre lestor of the Willowby Medical Colloge, os Wialomby, 100 m at Cleveland,-by invitation of persace There I wes latroduced to Jomph Balth. 1 ifforraed bim thet I bed that day rop "Mormonimen Duvilied," and that when I hed read it I wasted to hoar hla atory. I maw him the neat suadey, and told him'that I hed reed Tith a Dr, Wime set a dey to valt me. He come I had previonely met Ferria in a canal book). 1831, near Akroo. Bmith and Rigdon were, "Lavid of Promike" in. Miog to look out the from Harris this cinfenton: thas the mighoent whri Fitenew of the vplrit. Amith's story about



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## Mrs Wilooriven after the Secaler Prean

## To Tise NEw Caethi Gazerte amd Demo

 Wiboremi's lectars" of $\mathrm{Ban}, \mathrm{Oct}, 16 \mathrm{ch}$, 1 t dently iditorlal, we fod you proty iag in inther a doubtal mood, too, agrinat the retaradof Theo.dore Parker. We believe all you my in the particalar reapech Yon doar want Theodore pecislly in a Proebbterian Churcb, Jast so exsetly. Bat acoording to Brother Jankitis, in
bis sermon on "the devility of New Cantle," the



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 priy for the anger of a wratbral $G x d$ to hant up,
on the heed of tiv eat








 Inalienable right" to our Thoodore Parisers.
and all otber citisess of this Awericen Consed.







JESSIE LME
DHATH ARD THE $\triangle$ FTER LIF̈E.




## of the wrth."

The aciveres is a bove of many; mazalonas. ftrom lower to higher, and hence the pathway of Hite veedelti upward.
man God Hatheliose. Hence, our minds are so bormed that wo nin not conceive elther of the boghangs of piting of creation. We can not not; and to moano
praent to only ours:
Nevertheless, the blatorics of men inform us
of the past, asd lo the vast scope of aplititual photography, which is Godh' wiltiogs, do we
 by ceraal perceptlon ard s'ady, we sciqualat go begond thla, except by the revelation of the mapiciong belopiging to the epiritual uns.
 and through the aptriteal fatarooerre that we
 and lemsortality.
ane zot wholly howw hal our deparied frlende the epheres of Hose from iss, bet are living in emin eommuntento with us. The Spliftual Pbl thentit commen.

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 God nnd beiven, they belleved them to be fiy
away ir that boum from Whloch no trveller
returned, Aul wa night ben, and death. Wu
the king of terrors. tho king of terrors.
Bat since the advent of Mcdern Spirit com.
munion, the nature of man, the monion, the nature of man, the atrueture of the
zantivero, the properties of matier ;and milod,
the relatoso of earth




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W. Wre




















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Emme Hardinge te her Spiritgal Prlends and Co-Workers.


Aptritallat mosiz.



UNDERHILLL OI MESMERTSIE
Criticisms on its Opposers,



THE PHILOSOPEY OF ITS CURATIVE

## How to Develop a Good Clairvoyant

 THETPHITOSOPET OR"SEEING WITHOUT EYES.

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SEXUAL PEYBIOLOGY.
 $\triangle$ PEEP INTO

BACRED TRADITION'
 soul-READING,

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|  |  | HOW AND WHY I BECAME A SPIRITUALIST,

Wash. A. Danskin.

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DRZD PAGES, ENGLISH MUSIN, BEV. ELED EDOES, AUPERBLYAND

 BY EMMA IIARDINGE. $\mathrm{T}^{\text {and }}$ Under the Direct 8upervision and Onds ance of the 8pirita,

| It euntains excerpta frum rare pasplelets, privato joernels peribilicale nou .nt of priat, sad variebe other nearces at talasble oaly to the astbor. <br> The colliection of thees recorts then evet maog gers offlo erfent rebarch, ned altogether it formes ese of the <br> MOST COMPLETE, ASTOUNDISG AND THRILLING HISTOÉIES. <br> that has ever fereed troen the prome. <br> The Arits eovt of the work will coneldendy enowed the mele. <br>  deriog to atitaipuble to all eflemes of readers <br> ACBACRIBERS AFD THE FRADE AUPPLITS <br> at the Oflice of the Rexacro-Pimosormical Jouraxil. <br> Addrem, 8. A. Jotes, 187 \& 189, Soath Clark atreet. Chiciga. III. |
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OMon, $187 \& 180$ Sonth Clark Stroet,



 TO AIEW BUBSORIBERS.





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 God, if ooe exithe, mould be remoted, or jren log atlor whon we aro now marchlog.
A alaglo articlo on thls questlon would do but
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ovidence of an all powortal, iofaltoly mereffal Bridong.

The acimalcule in the atmonphere have cusa arth, the r ravilf of, chomical chagages, has seen untold a aumborn to an uatimely grave, The the.
tet, i inpreg anted mith ourtsia agents, hen disorant, inpred the whole osptem; rila poaring dow
 thal empents th colls theclf around edties, barging chem, ouly to be resarrected Uke Herculanmun or Puapill. The cloud is charged with electricroeld oherge a Leyden jar,-3nd tis deatrucitre breos arloosed on the ingablispta of earth. In man and God, more territic sod deatruc: betwe than hat bx mooa L3cifor and GX. Talk about the Idiery, the lons of human Hife from the conflici
 cance by the eide of the deatruction that reenatio to have wapreme control.
twienn mun and the elementare right. The War by tion of thonesada-by the varions minetiles of war is an oatrige that all philiathropitats abould consed by the cloid aystomstlicully charged witi fivetion, Tas in accorsanace: With all priaciples Joutlon Tas baraing of etilies, the laylag vinameatio is an act that exclice willila the

 mowe; ; Antal is the comfive-shopperito the
 Troe proudy deyfiges tuideeplog trees sib.

 Catso of puman Illoi Thomon bord appretith




 Coat tor bem! Tean Hbea ety of no strul.

 one of tie ariatseratic members kneel down on trimmed with the ficat allik, and wilh ejes ap tarned towardi exquilately poplitiod celllinge, pray that the noble shlp on mid-ocese would be arved, what would be the reault t
can'ticsuse witer to apout from a rock; or any wectlon to if)w with milik sad huseof. His prayers
are as poweriess as thowe of a Osimacho, Iadian, and pol ent ravioge of any other relliglous fagatto.
In mid-ocess, on that iteamer, pryyers are
heard in Irtab, Garmid, Itallab, Portugete Freach-la all languages. Litlle eblilidren pray
old women pray; cruaty ald milde and atift old old women pray; cruaty ald milde and atifi old
bicbelors pray ; sil pray 1 yet the atorm rages the wild winds howl; the mad waves roll along and the wildest terrcr provails on all aldes, and
faally the noble ship is wrecked Is thls all right No wrong there! Here was a territe
b tule between the stesmer's masilve timber and the elements; the latter Fero succeasfal
and not a volce is heard in all Caristendom co War bittreen man ibd man lio mrong; between
the forcees whlch God controls and man is right Hal ba: Juatice, where art thou: Mas, mar and with uplifted hand send it to the vitals of a ela, his lataga heasie in agony and hear his wild cry of distrese, his eatreatles to be apared ! Wby
the: Whole world would damfo the set! But nee that clovd, -black, devillob,satao-like
 - vill monotior, sad then poe it coolly murder human beligg,- jend .to a premature grave one of the faireat of earth, Who controlled that Whideous lookiog, ugiy, monstrous clove t and
Who almed its charge at one of the falreat of arthif $N$ ? one condemse the set ! Jastloe,
Where art thont D, you hold in your haod What beade righifand what to wrong- What genuline and What actilloant' Jdinice-la there any Jusbo hung for committiog the murder ?
Poor, pany mortal of earth, Poor, puny mortal of earth, you hang your
brother man, and if your power wer som brothar man, and if your powor war sumecient,
you would hang the "culpril" mho charged that alo of earth. What, $G$ d murder $\ddagger$ Who con this of earth.
trola the cloud
Hit hal abd
Hit hal abd the very sir meems deviliabi A of man. Ho fo foreed lats the worlid, and then in
 im, poverk piacm, the cild mind freer, hin devilaver atorms of 1 lfe byat agalast him, be atrugglee frox early mara to downg eve agalant the ele menta sarroundiog him.
Ahl Where in your God! Try God for in
sompstency I Djum ind of him who charged that clond with clectrielty to shoot one of the inkablt anta of earth $/$ Bead your plenip totatisry to hle
with your requalatlon to demand the Open up commanulostion betrieen the Uallied States and the "K Kasdlom of God," and sok rep. aratinn fr the lasult! Oae of the eltisens of d-eruelly shot down by that misearable Clound asd the bosor and discity of thin goverament
munt be sintined! Yes, demad reparation
 corrib-demand an explanation, mquire thas be forturesese of hesiva be diamanatiod, iosiat
 ay mortal of orrith 1 avieg tod malty of a foraga court, the K agglom ot
Bat here are our chargue.
The lose of one thousand livee by your llebtr The destraziloa of $810,000,000$ in Calliforais by your earthq qistes.
The loses of $8100,000,000$ in consequesce reperallowing the windons of hesvea to remain
open too loag, and tos mach water to pour down.
For thene oatrages, we demasd that yoa, o eye your IIgatalnga; ' 'Tprove your watp Forkseo that no more tagadetions can ocen atten. Walees guaraatose gata be gliven that Will ingure the fatare astety of this goverameait,
war ber eind.
Wiy not alr garanteen? Lei't the govarnlag lisen, and has our embenendors evier boen alloned a imituaco ithere? Two cepataries aso, Fingdone of Goat! Tho Melliodinta, Beptiveta, ciacte of ha
reprovent, why not give them their prapporta
and send them home, fant as me mould

 prominoal hioliter, comaenciog milh Rov. ber of Brookiyn Church, N. Y. For property deatroyed by unudatlon, opnficite the prop-
etty of the Young Men'。 Chriatiac Amoelation; in fach, hold the prominent membert of the Chriatian Ohurches as hostages for the good
bebavior of the goverament, the God they rep. reement, and never dealat antu d firent arrangemeata are made among the cloude, and the water
works of beaveu no rephired that the cbildren Works of beaven so repuired that the cbildaren
of this goverament aboll not be the lovers. Why not makeo thla abraggemont 9 .These emibsyedors, this phalanx of praying Posarieses,
have direct communication with the "Courte of aearea "- Why not then bold them reaponad ble for the acts of that beligg whom they prevend to reprowent f . We bad ratber be cmanolo-
ated like L inc lo, than be cruelly murdered by bleck, miserable cloud, or baried in volumen of burnalog lava
Ab, Challdren of earth, glasce aroued you
and remeon to mome cfice. Vien thete and reason to mome cff.ct. Vier theee Embsic: -hear them prsy, ree thelr uptarned eyes, and their "lofty, digoided bearing"-wo toll yon that they repraseent a coonatry, whocell Ralor is conathatly harrualog the people of earth, and
is Frong to demand reparation it It wrong to demand reparation ?
We have atated fictu-we deal in them a They are presented to un-now. Our statementa ministers protend to repretent the "K ingdom of
$G \times d$. . They havi "culls" to preacb. They obey the bishets of the belog they errve. They
pray standing, kneeling, and oome too lizy, pray standing, kneeling, and some too lozy,
say their prayers in b:d. Their emtrestier are, however, perlectly powerless. We never
knew one to bs azsercd. As they reprevent sponalble for the good behavior of their Bover
eign Prince. When he leaves the "wiadows of beaven" open tso loog, and too much water
luundates the carith, make the thling practica), and for reparation, elther hasg some promi
neat divine, or recilve danagee. The ruler of forelga cours should not molest us in in this
namier. Its embsusudora should be held etrict. ly acocuntable, and compelled to leave the
county or pay damagen What Wrong to this
demand of Nthligg. Who controls the eledemand $\%$ Nthing. Who controls the ele-
mentup $\Delta$ ceording to thelr atatements the Or
 nod ualeene he bebaves himself, panish his em into ploughahares ; their B.blee into paper for the Ralioio Pryocopaical Jouman; Beir Aloe carpotas into blanketes for poor abivering
bumailty; their grand pown lato wood for fire; their "veatries" "Iato manulacturing eatabilia.
menta; thair publloation houses foto co-operaife places for bualnema where the fodigent may deratood heaven are improved, the lightaing proparly
contrillsd so that metalic rods can be dispense. contrillsd to that metalice rods can be dispensor aubjection, that war more lerribie than any Well, we pause. The world seens in a gid of human roicen in the atrets below sound biko the expiring notes of the milinight revclry, and
we wonder if there fa a $G \times$ : We pause again in our rearci, it is now
Sanday, A. $x$ The bells of the Cits Banday, A. X The bells of the City have
censed to toll. Promlaent divines are on their
tniees. We look is: their uptareed eves trum our famoot soul, we pity them. While they pray to God " who controls all things,"
they have boen carefol to place lightaiog rod


## 4 Challonge.

Imace Sbeen, of the Mormon permasion, we previme irom the hellowing chaliage


The above pamed reverend gentleman ike
all otber "Rovereode," thinks be cas atate a propoilton in such a manner as to give room
for him to citer to the morbid prijadioes of tbe dercices of old Theoloky, and gaia their ap. plasese at the expinse of trath
Is Splritualiam trie?
It Splritualiam true?
above Almple quontion. It Bpiritualiem is trae
 true, the Autior of all Trath is reaposaiblo for all contingencles, such as come uader the heed
of rulinsity
osmmendasaity. of rulinbility, ommendabsity.
Buppose abtee ose of our lectarens abould nesd - chatlenge to the Reverend Ihrec Sheen in is callod Mormoniam reliable, true ayd com. Io csiled Morcounkem reliable, true ayd com-
mendeble? would be feel that the propoetionwis honomble in viow of the prefudioe that ex-
 that bas ever been reporied agaloat the plarality of whes, thlorjog, robbery and mitridering 2
 Sptritrallim. Be a true man, and you will flod plenty of true atrue to dlecting wish youk

## C. E. Reve.


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Why 10 chionga


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The Joaral.
 yemiro phith, wa vill bored with furres in













 Hon of Tratb," sives amme vilanble Saformation.
On the foarth page will bo found the nanal editiori al theme. Broiker Wilicon witikes bio cloofog re. arike this veek, ably anstaloigg his pooltion. Tio phllosophy. It will contala from tlme to tlme by Dr. Culdo ; allo lectares by D. W. Hall, Addi deld, A. J. Yabbeck, wid olbers too numerose

 - Alfred J; Hill, of Bt. Panl, Mian, apesks as 1st.

 - Oar thanks, Brother Bos esa for, thasf alogalar -A lotter trom Dr. E. Wood morth, of Gravd Rap ecreoteen yours of oge. Ho hes eppoken. at fbo abovo asmed town, sop gavo gooent metifuctlon.
ilis father is is atroag Mothodet, remiltigg, of I hope the ther oppostlon. Mr. Woodmorth mys"i,
 tarite Alm to liboor in their milatst, that ho may all
the ploce of thooe who




- Wo cill tho atteation of those of oari ruseers

 -C . Fapole Allyp hese beea locturiag at Fort Boott,

 dy-"Daria zad Golinh." Bha made Goliah to rep.
reweat hate, lymorance sod bigotry, sod David to
 Haghest elequence that the hamas, aliod it espable
 venel.


 hime a call.
 Pell 4 Chamberklo, divlog an a
aiven by tho mother throaga her.
-Thuak you brother, for meediog va the Bloom-
-W. B. T. Filtes in regurd to the medespolip of
 the divenes of a percoon mhom she had mover ween.
He contider her powers in a meetiom excelled by -M. X. Towney has removed to Lodi, Wh , where and Dr. J. K. Bolley bo atill efllelently
Now York. Ho mooe gose to Coraling.
 Cles, asys: "Several parties to the circle wére Indy falt in if the eoft wlogs of a Drad med brombee her chacek."

 the metiter of spirt photography. Thare are
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## Dr. D.c. Dake.


 mighn tan Cays. At bhis Notimon Hoeph, OblNoventili, for 19ik.
Tho Doctortapocien in the weir in unperivied.
 Mra, B. E. Hevtrad.

GCOMD LETTER-TJURTERE DATG TEERE
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Seo her idvirtiecmant in asother colame.

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ie dedire to ayy that they will be continoed We deaire to syy that they will be contiasod MiL. In pumber seventeep, we sbell branch of
Ioto a pew Aeld of thought, and fan four articlea we propose to ghow that deedgn in Natare is 20 olnell triges the esetion of matier, and abow it woncroas powe
writen: The Search after God is worth double the price of the paper lor one your, if the wre
fade and unvelis to our view (end I believe he wili) i God worthy of the love and adoration of his intelligent creatures.
George $\mathbf{E}$. Lavgely, of
George E. Langely, of Providence, Utal
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－A letter dropped linto the yeew Bediord poes for soon pasment of poitige． have received the Arat nambirituol Sthemeen＂Wo the ited by J．H．Hall．It It pleely gotite ap，sad
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tsecky，the Boodery of Movember．WHi ，itiond
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－David Gilman writes as；Collows to refeitesco to I see sceounts of the mediambatite pormer of enera Well kaowe mediama，sod thalkiag you＇and the
readera of the Jovaxil woald be pleseed to kiom that the work ot dovelopmeat lo stin goliag on，－
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NEW BOOK！
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## Prof，Wm．Denton＇s Works．



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AND PUTVE OFOUR PLAEET．$\triangle$ Tvit

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