CHICAGO，OCTOBER 151870.
VOL．IX．－NO． 4
frontiat \＃gepartment．

## 

 discussion，at fond du lic，wis． E．7．Wilson，${ }^{\text {B．tw }}$ Spiritualits，Methediot，
 hill hatdock contupuz for tho reat of the Eve V．WiLsoN．Mr．Chatrmas，ladies and Hys oppineat grtap biberre you bero and



等







 Abile，he comes on the megriago quetoo










 Aome or tho Rod mora of inh sporitualem









 $T_{0}^{\text {Thate }}$ tibe rey polant under conilicention

















 togediy eveniso，avo．2sd．
E．V．WILSon．Mr．Chairman，ladies and












friend won．I wrotet Prof．Mason after our
respondence．





















 cabions wr havdock．Mr．chastrasi，to














 There were no op rits ubzus thls－ooly mesmer－
iom．




思




## 



$\qquad$
 dern in
 notblig but that he ias grood render，
I have brought my witoesices here and proved my men ： 1 bo before the m decty of my opponent，
accept his complimeuts，and wish I exald ro－

 and



 orthe D．．enports and other mediuuns，and that
urickery and sciecee can ace unat for all apirit

## Somosmbalien，mesmeriem，and paycholngy and oher scienidice cluves for sp．tits，is what

 I hare ehoma yave that no spirit can come toearth bresthe the atm spbere of earth，un less they corry sadeo thrry them．bags with



$\qquad$
$\qquad$
with them in traternitv． $\mathbf{V}$ ．Wilson to be the
mouthon authoriz of Spiritnalita， Here is 4 power bigher than that wbich lat

 blackgoards gitbis man，who for seven night ＂Mr．Finsun sasy that so masen．minhters have
done wrons－let him name treem．＂




 verport expcre at $\Delta$ ppleton，atude no uoanswern
and and this in only（qualed by his perverinn of the
Wordo of John the Revelifor，and when a man，
and that man a maniater of the goopel，atanda
 has done Jesus－misrepresents bis chuyct，aok phenomene pulpit by deuylog the vibie，－the ancient traci tions
of the courct phus，and the views of the many brethren in the
ctur ch，and moreover，disgracis the pulpit．
the Meite

 parchologizes the right＂
Man has two bands，why not the lef hard
p＇yctoiogize the right－right arm the left arm－
rych right liab the lell．Tils opinion amcun s th．
no thing，for in the caso of the harrow tooth．
neithe Deither brain tuew whero it was，sua．yet y，
went direly thit and moreover the strengit
of the wan in lifio the of the wan In hifidgon the stone to put the hasrow
toth under it，was iqual to two me＝－loes
 cuttuing your owa throat．YMa are throwiag
away yill your wrgumeat．
apir tualism is a strong delasion，and bis ant come to stay ${ }^{\text {in }}$ a strong delasion，and hat
If a delusion，then christianity is a myth，and
 outiside of this proterid body，and photographed
the immorisl ．When the than world
thet
 80
80
80
80

8 | sand |
| :---: |
| sod |
| souls an |
| animalo |
| when $y$ |






 I have tept my poition from the frot，and
faly proven that spiritaslipm is not Fortiy of
your coafidence or the support．of theppople．


 운




 ROSICRUCIAN MUSINGS．
What Conetituteo a Ile． $\Delta$ lie is that which pos uatrue．There are many kinds of lies．
The lie of ignorance is winked at，and constd－
ored a mere surface afsair ：while the willfol，mas．

 constitute a lis．It ssems to me that the worit
kind of a Ho is crosti：uted of the：inhint fo do． ceive，sid the actuil deception，sccomplished，
with the sole parpose of wrongling some one．
L＇es are graded from the lowest blackest
 are not really more benefcial than the naked，
unvaroiabed trutb． A lie la generally consaidered as the oppcaite
of truth If we could detien truth，we thea might ala detiae a lla．There are many thinge
which conatitute a lla．A few examples vifl show my meanling．
A woo an is nometbling indiapenesble，and a
real，genulne woman ts as beautiful and lovely as anything powible for man to conceive of．In



 Matind






 We mayy not hold aside the vell which hides
the real the true trom the theo heorta ind
the untrue relitiong which we multin to the








|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

##  atitatiog 10.10  




为




䢒

 Thembetici
 and











票

 painto titumidan ovimitec



aid


## 

IF IT IS NOT NIGNETISH，WHAT IS

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




 Nom：






 ${ }^{2}$ Hitit





SPIRIT PICTURES．
pan porim Jome
 Man ind





 Ther，XY，
spinit LikFNESSES．











## COMYONICATION FROYDR．HARE．

## Dan DJerju：－Every hamas belog while or

 theles of his phycleal astare，remolviak themmalves
toto sheir origionl parcatal coodidon，and lo so





${ }^{2}$

## 



Edifons Basseiz op Liout－1anng the nu－ notices in your Bakner，and some of them many such，even tor years，I have restecely noticel the
name of M．Mulieson，whose claios represent tbat peculiar and interèating phase of mechan－
ship as to by able to portray the spirit fea：ures of our depíted friends．
 the ppirt likenetese pointed by the artiut above
named，in wich reference is made to a group of my chilidrer．
Theling Impremed that many with bave read
the communuication above referred to would Hike to learm something more reapectiog the clsims or
the epecullar midiamabip of M．Milleson，I ven．
ture to tapply the cham hliberto almost un－


 esthly bome，topptindicipated asemat permaceat




 spirtual wisdnm to my mind that could wall real．
ited fom no mere muod ne curce．At Leegth
my deire to ponecat momething ting






 weiky the arrist logod，moong many other
panatioge produced by bim，group crovely，



 fantht
Ifthe
for the

## 2m

 ＂imit mini ion．


 compliahiog what $I$ have dope．
betore children pented to the Bqumer Land long




## 



## " THE BIBLE IN THE BALANC'

Rev. J. C. Fioh, Author.
Tuls, mork, the puhlication nf wilish was anv
nouoced reveral weiks ago, has come to hund,

| children. (verac 9), "Let hla children te father1. 31, and his wife a wldow." "Lat bls children be enotinnally vagab inds and bri; let them (rerse 10) "Let there b; none to ex'end mercy to blin. nit hir let there be any to favy ir his <br>  IIg to thy Bihle, for Divid was "a mazant Gha's nwn bear," and never dd bit one thing that axd did of taprove of, azd that wishat Gx is uibl of to the weskaes3 of jealousy? Tinat is a bypasn weakpees, an 1 alwayt strtes |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| tare becomes simply absurd and preposterousand as every attempt to find a soiu'in for them in some physical theory reluting ts efectrici $y$, the odia force, clairvoyancs, snd the like, has the odia torce, clairvoyance, shil the like, has thus proved sbortive-it beconea every in telligent mind to enter into an investigation of them with candor and fairness, as opportunity misy offer, and to bsar sach teatimnny in regary to them as the facts msy warrsat, DN ma ter what ridicule It may excite on the part of the what ridicule it may excite on the part of the unioformed or aceptical. Oar onnviction is, that they cannot be sccounted for on any other heory than that of spini ual sgedcy. |
| :---: |

UNIVERSALIST RELISF,

## 

| d |
| :---: |
|  |  |











##  <br> 
















Artificial Somnambulism.




| $1$ |
| :---: |
|  |
| \%-itumemex |
| Cre. $\mathrm{Cmin}-\mathrm{Or}$ the fanetions of |
|  |
|  |
|  |
| - |
| * |
| \% |
| 2 |
|  |
|  |
| \% |
|  |
|  |
|  |
|  |
| : |
|  |
|  |
|  |
|  |
|  |
|  |

HELEN

\section*{HARLOW'S <br> VOW

\section*{ny นou wnammooxza

## ny นou wnammooxza <br> 


SEXUAL PEYSIOLOGY
betextipto and popolan expoeition otitite

 That work costalas the ioteet sot miont mportant th






A PEEP INTO
SACRED TRADITION:
BY REV. ORLIS Abmot
costaning
 HIS PRESEN1 AND FUTURE HAPPINESS

SOUL-READING,

THE WELL, Esown Pascer
A.


THE PHILOSOPHY OT CREATION



## "MODERN

AMERICAN
SPIRITUALISM,'
A TWEMTY TEARS' RECORD COMMENION
EARTTH and the WORLD of SPIRITS,


## GARRISONF IDEA OF SPIRITUALIEI

## 


 the moment he drope it! The hands movel the Hck, tick, revemblee a little losect that frcquenta his but, and be thinke it an animal-comed to
the conclualin that is is really allye. Fradiog that it will not bite or sting blm, he carries it to
his hat and exbibite if to bas followers, the following diy the watch rung down, the tlcks couse, the hands refuse t) move, and the
poor Negro came to the concluelon that the animsil was dead। And he disercotd it just ase $\mathbf{A g}$.
apesiz, wiuld ao insect from nome . foreign cosas. The Americin Indians took the Spunlardi r.r gove, because they made use of gubpowder,
and rode on horsechack, whlle their shlpe they reganted as huge birde. The Inhabitants of the
Island of Terrian, baving no knowh dge of fire, betore the arrival of the Earoparars, took it for
 nald in the $1 i^{i} \mathrm{~b}$ chap., 22 nd verse (f Gene
And be left if tanking with bim; and Gol

 ompipresent. If $H$ s le ives Himelf, how can H g) up foun anybody? Tue ites is too ridecealous
to orquire a mnamat's notice. God never talkd with Abrabam and pever will. The mo mo be Infanite; besil jes, the very language subbec. quently used, givis us good reasons to balleve
that $\Delta$ brabam never c vmmuned with God - nev er had any exmmu sics:lon fr Jm him laios of Mamer, and seat unto bim in the the best of the day.
"And he lified up his eyes and looked, and them, he ran to mett fhem from the tent door,
and turaed bimsalf toward the groand Here is an sdmissi)n on the part of Abraho thit the Lord who apposired, crasited of ttres man, and he belf cenverastion with them,
iog them Lird. In al lother cases, we have as go 2 reasin to believe that he almply mean ${ }^{2}$
ministefiog spirits who had aspumed a materis form; and cape to earth for the purpise of hold.
ing c $\quad$ mmunictinn with him. In all this con. V. riatinn, the Lorditalks like one who poseessea the orclinary cspacity of mortals; nev.r. for a
moment hloting that He is all. powerfal. He and sce whethar they have done glingether se ording to the cry of it , which is e : $\mathrm{m}: \mathrm{u}$ uto me,
and If not, I will know. Tiel les if $O$ in talkiog in the maner fodimartals to talk of golog d dwa or ging up, but ar a God, whin is omoipr eent, to tulk in such
 diwid with cipacities, perbaps, far auperior to

Now Hese anci nt Bibie characters, no doubt,
were Einnsat in their statement that they bad seen $\mathbf{G} \times$, jet they were se madig mistaken as the The X-gro who bulieved the watch $s$ large
rect; the notion of the asvage in the Ieland ot erriap, who thougbt fire ao animin that devour
 charciers who knewe that they asw God, -sill belong to one class of ilitterate rabble,
pot know what they are talking about. Tbe Negro could be ensily taugbt that the vinced that fire was ant an animal, or a sbipa huge bird, but the Ortbodox Churches are so obstinste in their igsoraoce, snd so contemptibly fonlish in their morship of traditional narrative,
that they atill believe thooe Bible characters to thast they atill believe those Bible characlens in







$\qquad$
The Unfortunate.

 Inng known so much sbout, He wes a. Spirit
unlist for tweoty years or more, and death hid
noterrors for btm.

 1
I rexret th
now
my mas ter.

> Yours traly, A. M. Coney.

Dear Sister :-You will endifder the debi
 your belowra fuher--free.
Ocasionslly a brother or sister, who is blesed wita plenty of this worli's gonds, sends us a ance I take out of our own prcket, spd r rplen
tas that fund for the bean fit of the unfortunate To send them the Jooranat free, Is a mewos of
prodociog auoshine la our owa svals, as well as in those to $W$ hom it is seot. Wpare, mine those who have plenty. and to

## The Journal.

The Jounsal thls week will b tound "chack foil of intereatiog reading mather. Brother
Chlld gives aome otartling ireidents connected with St Iritualiam. "Tbe Foperal C. remonles of
Henry C. Wright" will well piy peramal. Bre. Dowd gives us enme "iplece in brit Resseruclan Mauings". D.: Kayner, D. W. Hall, Dr. Fahne
 as unual, very interes:ing.
The Jouranal is the only exclaalvely Bpintu al paper in the Weet, and this week's nomber
will be read with proftic


## Fersonal and Zucal.

 to 0 bleago.

##  pbycleal mailletatioss, have been at complote

 Trasike to the friend who enent ns the Da Q 2 ain Our readers take an loterest In
koow what you see, asy ond do.
Thomas Giles. Forster: Jectures in Washigton-
 be heard
 -J. Fiemlog, of Clumpigne, mu , sasa that a teat
reediom woid do good la that place, and boopes -Tbo meap, conk mptuble, hallikh, unebration, Trolt, who privented a young girl frcm reformolgg
Who bid erred opce, have been rebaked by Robert


 1 dealire a a arraggement by whleh 1 can speakk apose or wice a day dorlog the Whole wioter reason." y, to coilect fande spd lecture. Bet blem st work.
het as hear from your feld of labor, Brother

##  col umes lo the grase work He has been apeakg. log lo Powcobelk County, Iowise

 greas denl of lo'er, th there. He proposes to go8 sath throuzh Misourf fo:o Texas. A correspondeot writlog to the Basxzs agss
 cecarring in his presesce aro almillar to thove wissand other."


 - Yra Ciara A. Field dearres to make eogage. socletice deatring her services as a leeturer, will
pleate address her at Portuid. Me., to care of J. W. Mangalela, Eq q. until fartber notice.

 pccelese lelagre.
$-\mathbf{X}$ in. Yonnie
necept ergigements for a ter weeks to lecture
ventoga veatoga add Busday lo Mwive, proo to her valt to
to Wiet Addreas ber cave of Dr. H E Cobarn, buflord, M . H .
 contalclak 20 item lo referesce to a "Clierieal is.
bario " These thems are eavethal whea the ortho. barrio "Tbese liems are eneettal whec the ortho-
dox allade to the lamoralty of spprituallets.
 alp by the ali of blat pplint basd, will soon tarka a
tour Weatward. We hops he may reedive a cordlal -ximen Lottio Fowler, of whom we have frequently
 "at the beat ahe la a atrange girl, and afer one hes cootribated what he can aford to forelgen arer of the Orpbsn Aoplan, if he has aogthige
lef, he can get two dollar's worth of caballote
 any hoar bet reen ten $A$. $\mathbf{K}$., sond ten $P$. $\mathbf{Y}$
-Xra. Horton, of Vermont, ase able aod elogzeat
advocate of oor cance, gave ns is trateranl call a lour dasa ogo.
-Get bat the trath osce uttered, sod that tike
 Not till iho

 carefal when writlog in boalsess, 14 wowl
them the trouble ot writlog a mecond tume. -De. R. E Roberns whil heal tho alck by solmot commenciog Ost. 1st, 1870.



| -Pimed to the Bplitil verid from Nowport, R, L, on the $9 . \mathrm{h}$ of September, 1870, Dr. Joba C . O. Ia |
| :---: |
|  |  |
|  |  |
|  |  |




 -Brotser P. A. Crase spakt in blgh terms of

 repalfad heciure, envestatitok the entre etock to

 telog."

- Brotite



 Todes to the faet that the cat by closolog ble eges,
 di E ,






## 

 Does Mediumshlp Induce Disease? Dow Dikaso $\overline{\text { Induce }}$ Mediumetip? In our last, we spike of the rape, whites fura-
tobed the firat rellible mesis of tel-graplog intelligence from the apprit-world to this. These rapa bad occurred in all ages and wilh all ha-
man belog, but bying irregular and fincoherent, they were most generally unnotised. It was
necesary that they shuld bs systemntized by intelligence, and ma 'e ts tranamit thits, before
the world of majkinde eculd be made to compre the rap, lmporisnt ssit is, bat the Is rackiogncg
Which lies behind it; and the same is true of sal




 Who, in andition to this suptrabundsat vithity
are made the chanotlithrr.ugh which powerfal
bands of sjirits can transml. health aud vigorto bu man beloge
We can only
fumabip, namely











 -The Revertod Jobs Yoore, of Puladelpilas


 Is i Po gennesplemanan who wakes the above challenge, can Guardlan for three searo and la an able man
Ho debalei with Revereod J. G. Filob, lo Poullodel
 Putur in one of our moot emmelent haboress, and
bis dune great good ia Mlanesota. -Mran Julls B . Dicklasoos, latho






## 8wnstmeits.






| The Manifestations In Harrisburgh, and |
| :--- | :--- | :--- |
| Vielaity, Put |






## PROF. HOWE'S

SEVEN-HOUR SYSTEY
GRAMMAR.


NEW BOOKS.
the psalms of life,


## \&YCEU思 GUKDR,

sosces, hymsw, And chasts, Lessons, Readings and Recitations, MARCHBS AND OALISTHENIS, toagrans wirg Yrogrammes and Extrists FOI SPECIAL occastons, PROGRESSIVE SUXDAY LYCELMS,
 +


$\qquad$
mRE. K. Leverinc.




## TO BEFETEXPERS. 

## PSYCZOMETRIC READINGS






Kaowledge and Good-Vature.

##  <br>  <br> ${ }^{200} 5$

TUNERAL OF HENRY O. WRIGIIT,
















 platom,










 Sud ititout premontion, whe didithet that Bat 10.4

 jued rewo





 Wita



## 













 -

## ,






 ordiosily porad ibatrives moudg ive of wex



























##  





良
 bi in erros mhere it might; butt if thown to






 gyb that fores of will i a a loptiog doty, over
Whei meanoc and sur foripg have no po ver. It









 velf devial a ad rare difinterentednces. of great

 tis


## 

## Bat

.








 Thatero ingemotanneronis:


## 




```
TO MY WIFE ON IHER AIXTIE FA
```

            grtapix.
    





## 

spIRITUAIIs.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



funkral of henty o. whigits,






















以















The mounhato falligg gimath to pau hh and


## 
















 Heory Clatke Wrikbt wh bro in the tywn.


























 on Sndey; tbat ITH buyd io no pet oplalon


 of our departed friend :

\section*{ <br> |  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |}

Wiuh immense Armese , hy fai a very teach-





















$$
\begin{array}{|l|}
\text { toe } \\
\text { oar } \\
\text { Ant } \\
\text { vote } \\
\text { dor } \\
\text { top }
\end{array}
$$


Elequet





## 




## TO MY WIFE ON HER AIXIIETH

migtiony.




Ba

| Heo old ploe |
| :---: |

spiritualisk







## tor











## 




$\frac{\text { fail－fonds．}}{\text { SUKWER } \triangle \text { RRANGEXENT．}}$















为
等













##  <br> THE APPETITE <br> FOR TOBACCO <br>  <br> and Smoking the． Poisonous Weed 2obacco．

Orton＇s Preparation，
Patented June 15th，186？，
 ONE OF THE GREATE 3 T DISCOVERIES of the agei
NO HUMBUG
 uned according to Directions，or the HOXEY aEFOXDED


 GREAT ISDECELEXTS OYPERED TO AOEXTS Portlarid，Maine． JOHX C．BUXDY， 187 AND 189 a，CLARE：ST． ohichao，Helison，gexeral agext yos THE WEST，TO WHOX ALL ORDERS， sHotLD RE－ADDERSEED．


## LIFE＇S UNFOLDINGS

 WONDERS OF TEE UNIVERSEREVEALED TO MAN． By the Guardian Spirit of David Corless． S．S．JONES， Publisher． Reloto Philosoptical Pusliseriso Assocta－ The Mediam，In bis address to the pablic sags： The Medlom＇（arrld Cories，of Hupley＇s Grove
Mchenry Co．，Ili．）throukt wbom this work we



 Unfordalagst． He ． On pagee treats ray mediums paint livenasses，to the true
Thederelopment of the arts ind scleoces．




 Lapportant tublect，a feer ooily of which we have
enumerated，than coy other work of equal size wo
 VINE COTTAGE STORIES．
LITTLEHARRY'S WISH
PLATYINGO OLDIER.
BY yas. II. א. onegx.

THELITTLE FLOWER GIRL
THEORPHAN＇S STRUGGLE，
By the Same Author．
B．S．JONES，Publiaber
Reliono－Panosopacicil Joursal Ofricz，
South Clark Street South Clark Street．





$\triangle$ HEW PROPOBITION．


## M $^{\text {nen }}$ T． $\mathrm{P}^{\text {mina }}$

 MTOBNLI AT IA每 Ohioago，Inivola．

## font fiont．

## FUTURE LIFE；

As Described and Portrased by spirits， witil ax inthodrethos ut
Through Mrs．Elizabeth Sweet． loge J．w．edaroyd． contentw．



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

ABOOK FOREVERY HOUBEHOLL The Chester Family，
The Curae of the Drunkard＇e


Hoterate Driatiag is bectource of all Dratienges


Price， $\mathbf{3 1}, 00$ ，Pottage， 16 cta For sale at the Offle of the Reliono－Paiche eopucal Jocrsal， 157 \＆ 180 ，South Clasis
street，Chicago ill

## WATERS＇

NEW SCALE PIANGS．
witi mor panke
SOvorutriag Baes，anduagrafo Mider：

## MELODEONS，

## CABINETORGAM8

 THE BEST MANUFACTURED．WAREANTED FOK BIX YEARS

## A GREAT OFFER



## EIterary meppartumeat



 on Chulotací Ere, 182.


The Two Wishes-in Eygptian Tale.


## 

 honmet. To Andreio Juckon Durioc




## Good And Evil.

Later From R. D. Whetock.


"FRESH EGGS AND YELLDW BUTTER"







 Tor sill porpionc:
The



Yor farther par
Seet froe Acdrom
Dr. WV. C. Brasoo,




DIREOTOHIY.





LETTERS TO ELDER MILES $\sqrt{\text { anitentr. }}$
Being a Revinut of
" SPIRITUALISM UNVEILED."




## 18 TAIBRE A DEVII


 Prof. Wm, Denton's Works. THE SOLLOF THINGS; OR PSYCHOMET-
 LECTURES ON GEOLOGY, THE PAST
AND FUTLRE OF OUR PLANET. A val-
 Prike, 10cts, Pootage, 2rat
THE DELIUG, IN TIIE LIGITT OF MOD.
ERN SCIEXCE.
 BE Turskl.r. Priec, 10cik, Fothge, 2ets.
 Addres \& \&. Jones, $187 \& 180$, South Clark
atreet, Chioago, IIL. Mrat Dinlargect inctitiom Death and the After-Eife. TAIND.
By Andrew Jackson Davis:

 covers, 80 cts , Postage 4 4etp: Fof sale at the Ombe of the Rexiono-Prinosormeal Jourxil, $187 \& 189$, South Clark
street, Chicago, III.

religio- philosopilical publishiva

## $187 \& 180$ S. Clark St, Chicago IR

## FLORENCE

SEWING MACHINES.



 Mby



THE LIFE
AND MORAL APHORIÉMB

## converixs.





## EXTRAORDINARY FACTS.

WONDERFUL DOINGS







 nateson, wia.




## the




Isoo Pariece, th .




Mey to Poontiv AKD NEGATIVE Yowoene


(20)


 namoun we orez


Ageato wiatod Every






