HATIONAL CONYENTIOS. Omelal Report of tre Serenth Annual Meetlag of the "American Association" of
Spirituallsts, held at RIclimond, Ind., Iritualists, held at RIchmond, Ind.,
Sept. 20th, 1 , 1 t and gind, 1870 .



 Yoor folth to me, and for your coondeno






 Four ruute lo phoco of $G$ xige A. Breon or


 The greation wis niled whetber thid, partiee



 yampaurned.













$\underset{10140}{ }$









 Shoo Dommptue oo Rzaclutlose proenked the Eas Wher inab, The primasty yeawn of Nature veach.




 Whamens The phendiman of $\mathbf{3}$ dxera Spirit.

 The pame, thereforb,


 Reanood That wo recumend 8xeletiten to the

 ${ }^{2}$ Reanerteod, That the prideded, That the morement which bun reen










 sod that eno ppiritanitut, re eakr our proteti Ifo mell mell is oppritual giom
Reonived, That We recumm ind to the women
and
sit
 ia the gymnastic exercilece of the Lje:0m. Reooved, That in ady catiog the reduction meet or'tee primiciplea of common fatico sball

 mon are harm
come parente.




 of bumanality.







 meetinge








## Preambe and Contifition of the $A$ merician Amocecation If Spiritualitet.

The undernizned, feeling the neceselty of a re




 Artick of 1 mocartion.
THu Amodiciloo sthell be koime we the antrice II-Objoct.















SEc 1. The Bard of Truttee shall bave tioo ; they shall meet gaprerty yrt the traone
tion of busines, at uich plscess they may de





 $\triangle$ ATICLE VL.-Tte Datice of Truteer.







 tibit A wochation IIr in pother purpowe or ob

Sec. 1. Al P-atioar Convenilijong






 which are barriert is our tuccew'01 and apecoly progreat sond developmotot, asi, a dibgrote to












 ppriog of vibappy ned niter mely mirive in and crimese.
Aod beca
Atod becaus, ooman, haring the rappoatbil
 Without the she a subject to thesoconditions



Atd loumuch ho our grveroment cialas to
 tendigg to them tibe meeso of terition git
 pirligg her no lectire oroce, whlle it if enperisg



 Feelling that frectom dea not cooslet in belpg

 Tbe may better mooid the future atstememen
 Toe Committee nn EJicatiJn prevented tbe


 are patiog peither time nor money In merded hast add ose dogmu, Spirity giats, in a body. Ot their chaldree, thue comp pelitiog then to choon




 -
frontitr © 9 epartment． $=$
 discussiox，af foxd delac，wis．
P．v．Wilion，
 E．V．Wuloco．Mr．Chairman，ledike an




 Woide w：HIDDDOCK．Yoo Net I oud no














 tianoof tho dute of the nitatityor ory ofidurh





 dodibe propat ind iom

 $\square$


隹












$$
\text { Ef } 91410
$$








祭







 Sodeoter havD
㫦













 symat

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## 
















## Corresyoudetuce in writed．

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


Toid

LOOKING FoRwamb.






 Min







 And on arp fatum dighe ker











 -A mother uoder tuch dircumm


 brite









 Wial ber koow, and am quite lidificerent now




 tang who have gone ingots terely from motive
of proft and self-ntereat. Now it is to be remarked that this highe
cleasy of splitituallotemith one volce, cecclar
that the subject of epiritual communication ion that the eubject of epiritual communication
embarresed with formishble diftcaltiea. The
dimalt that lying spiritis offen frequent the circl
 evil spititasand the communication of good one
are very obbefre.
This then is the proepect. The pastures




 for the endereet sympathy sod the mother care
fal gildance. Yet how lithe of this is there to
be found




 We have troted in the lant article, and in this,



$$
3
$$





 \% | $\frac{1}{2}$ |
| :--- |
| in |
| d |



## THE CONVENTION:












 to quethino them.
Terre Haute, Ind.
DR. UNDERHILL $\underbrace{A N D}_{\text {STOCK. }}$ DR FAINE

I have last read ta the last Jounsup, the enri-
ale



ato
Hex
8. Undmarix. M. D.

## Fixet Mminaxcect Matition Death and the Aftex-Lifo.

## IAIND.

By Andrew Jackson Davis.

## 



LOVE AND ITB MIDDEM MISTORI EY FHE COUNT do EF LEOT BOOR POR WOYYN, YOUNG OR OLD:
FOR XAB LOVING, THE MARARIED, SIF. GLE, UNLOVED, HELET:REFT, PINING
ONES Ins atvics is weysy,
 Haman Iove. over Ineol.
or male at the Ompe of the Rizuaso-Paino



## WOMAN WHO DARED.

## EY EPES SAMOENT


12 mo . Cloth; mio pagee, Ang thited paper, all top, extre heary blodisg, with bevelled elfsed,
A very Ioterestiog and Cheap Book. Price 61,50 . Pootage 80 centa.

For melo it the | Onflec. |
| :--- |
| vol $\theta$ no |



Wash. A. Danskin


HELEN

## HARLOW'S VOW







## SEXUAL PHYSIOLOGY.

 4 Botistinio Anp popolis ixpoircion of nai BY R. T. TRALL, M.D.




 Ther

 A PEEP INTO

SACRED TRADITION.
ex rev. orais bibort.
costanisa
 HIS PRESENI AND FUTURE
 SOUL-READING

Pychometrio Delineations.
A. B. हEvERASce

The What-Enown Paychonetiont,


## THE PHELOSOPHY OT CREATIOI


 MODERN

AMERICAN SPIRITUALISM,"

## A TWEMTY YEARS' RECORD

## COMMUNION

FARTH and the WORLD of SPIRITS.
 PEICE 8,95 POPTAGE 45 CENTB, 84,18 BY EMMA HARDINGE
Under the Direet Bapervision and Grid


|  |
| :---: |
|  |

MOST COXPLETE, ASTOUNDIEG ASD
THRILING
IISTOATEX





## Feligio.eghilosophical Eouruxa

OMioe, $187 \& 189$ South Clurk Street, -

Tligio-fyil




## mawapapaz dechons.







$\triangle$ searech After God.

scyaza tyy.



 before as, a Lileous monster, whote tongue is coverod with peatilential emlivila, Whbse "Wecth are Allod with a polmoncus I quild, whove, very
brath is dangerous, whoso wild plerclog eyes whone replration is to cruah the saplting sand rooder the human hoart desolatie. 9 , What a
findt Tas imigins loa can fardy ficture

 monoter, that feeds on wneckend hearis, blasted hopes and the noblent impules of human na
tores : We gate torey: We gaze upon if, trylog to devise our eearch. Sball. We persevere, or relisquits our endearsr to uaveili the chiracter of that
beling through whowe instrumentallty worlds and aytuems of wrilds were brought linto exibt encef How in we proceed with this crut
 abortio ass, Hoentiouscens, and erime ot all shades, With thoir incentives, sad thyy conalitate the to sys, it io growiog larger, boller and more thresieniog in tio attitude, conatisntly feeding, us it does, off of the betr of society. Shall we cease our eearch, acknowlejge oar-
colf vaequiabed, and ratire from the Bold, sidmil. wolf varquiabed, and ratire from the Beld, sdmil-
ting our iasbulity to uavell $G \times d$, and defmonitrste bls true charsecter, or ehall we continue our cearch, and if the lightoliggs flamb, than-
ders roar, the wavee roll mountalon blgb, the burricese howl, and the rala fall to torronts,
 efforts are crowned with succees? Appalled,
but not dibbeartened; frightened, but not weakenod; terror-atricken, - yet molf-rilisit and hopofal as ever, we will straggie on. Bat thlo
Barpent Evih,-we can not es you, woe tranamitted through it any of thowe divine rays which give unamiatakable svidence of o Saprame
Being. Opequa, no rays from the San Baparsal can peoetrate it soffilenily for un to geila alight therroof:
Upder these clrcumatancie, What aball wo
do! Why, eontione our search ! For i brifel
 thas conifronts ua. hinilly, and wage tit tall with joy when human Wractu of erime hasg up in the humpet sool. Wrar'eaplese pentiloses, lionationsioes, marder, orime of cill graden, it asema to nol only be

He approeches bla victim, and the sharp blade
penetrates his bea: i, sod be falla a llfoless musa penetrates his beat, and be falla a lifeloes muses.
Beethen the suthasd look of the mallelous
 hideous mosater, has causod a terrifio itjrm, ind wiods of preel on howi and slagg a doleful riqut and perve, and they qu:ver as if ref jocing ia Aome droedfal set; the liggatalng of his fives
inture Illaminates his inture Illaminates his eosustensioce betokening
fearful resulk, add the tiuadert of a reveogefal sit tit mound withia his anul liko the alarm bella of hell-there he atande, a subject of that
 via, premats itu bo:rid looking toeth, and langhs so 1: wees the frrits of ite work, and babolds
one man prostrate in the dunt and the marderer one mang prostrate in the dunt and the marderer
alaoding over ham, the pleture of Satis. Nero Was a human monster; Glikula Fals coms.
nation of ten thourand devile, and Higraz rep. resented all the horrid pletares that the human
imagionation can conceive, bat this Serpent Evil, Imagination can conceive, bat this Serpent Eril,
no one coutd victure bis hideous natore, Look at anotber of his subjects, for all of
theme do not pretent the crape sppearance.
His hatr is piefy His hatr is nicely combed, and filt over oweetly; be laugbs acoinling to rules $;$,his
complexion is beautiful; bis movemente sre complexion is beautiful; his movementa are
griceful an! eny, and hio wayi wiaalng. Oa the outuide be.appears ts b
noble splecmen of humsity, but wlibla bi soul, that Serpent has placeed a buri iag polson-
ous bell, and whlle it buras and seethes ond ous heli, and while it buras and seestass and
irritate, and plape the work of devatation and ruin, he only amilies the sweeter, and acts more
grocefolly, and reems to charm the pure and gracefolly, and seems to charm the pure and no ble and atinct their altuntion. A Foir in
abeep'a clotbing ; a hell la the armor of heaven; teriog csoker wilh the glow of health on the outalide; a roicano of corrupll a manifatiog
the dature of ncb.e deede, he goes forth. the nature of ncb'e deedes, he goee forth. to
apread divatation and ruin arouad h:m. He seer a victim, s jure minded noble girl, whoso checks of rovesto hoe, and hor pare innocent
diapoeition attracis his attention. He seeks her dapopition atirsacts bias attention. He seeks her
society. He wise ber sficellons. Sbe puta ber ooft arms around bis neck snd presees her Hp3 to hhe and declarrs ber love. What as scente!
There la grandeur in it. Heaven carealig hell; There la giandeur in it. Heaven careaslag bell;
virtue entwiaed around vicej love bowing befure malice ind bate; serebity and parity reattigg in the arms of a 1 centions man; the pure
breash of an angel, breathed upon a bldeona
deril devil,- - eet, what a senne I - There they ait, the vile wretch oonteaplatiog h's prey, an1 ryjoic
Itg in his sucesas: The ferpent Evil, it sees the ycene, and it movet fis alimy boty in evideni pleasure; and pends down upon lis devuloe, the
ifflivis of its pollonous nature, and is anceede
 bling the ntunted tree, or the filwer that the
pestifential asimoon had touched. Eril, the
 $f$ a lloenitous life
Oan we pate this vindietive monater $\uparrow$ Nay, ve only gaze upoi it, add seo ita mellicioue
operatioas. Ten thouisund bells and mideous devilo neens to be comblped within its organlam. We are trylog to determice tit origin. Hed we the akill of an $\Delta \mathrm{g}^{\text {wai'z. }}$, we might, perhape, teli to what opecies if bulunged, and aselga it a place to bo melferexisient, to have existed it seems fougdation of the world ; to have eternally ex quoter the nayinge of Thomas Gsles Former Hu beon Tutle, Spinoz, and hundreds of others, to eatablub ite theory. It frequently
aligge this soog, and $\begin{aligned} & \text { vige }\end{aligned}$ its tall in beating time.
"God Eves forth and epreade throggh out the
The zospole, the oarth, the mees, the aniverial

## 

All matter th God's toogue,
Acd it soliloquizes: "Am I not matier, and then am not I a part of Godit tongue,"-1nd weo every thing in Oxd, that every thing we wee is oniy God;" nod it laighs and aboote forth itu
tongue with jyy, loskiog forth for another pare tongue with fyy, loskiog forth lor an while, pro.
Innocont belag to ruin-la the mean wis clalming the words of Pupe, thast,

penetrate this putrid mown. of corraption that
exista as evil persilfed in the terpect. Amiddet exista es evil pertonited in the terpeet. Amldet
this commotion, tilis warring of the elements,
this this interminab'e atil e, woull that scme one would emerge irom humas kics, sad an worra quilit the waves of slo, the winde of psatinn, the
torrenta of evill trito, that the rays of divice wrrenta of civil atrito, thast the rays of divioe
wisdom might shize forth. asd lead us on our Search for Good. Search for God.
"Are we beatiog ar and the basb," In our oo, but ma this queailoa $Y$, may thisk bideous mpnator. Iu ghastly, losthyome ap.
 behind gittering generalities, brilitat meta-
phora and well rounded priochs, in order 10 monater, travel pasi it. We hive alacked this laboratory of thougbt, and leara of what it is comp seed, in order to determine mhether $G \times d$ is

##  <br> An Evening with the Spirits.



## YAUD LOAD, MERDICX.

In our last lave we.announced the arifal in manifeatations, - Yaud Lord.
Sbe has commenced holci ig seances. Her
practico is to go to the residences of friends who deasire it, from evenlog to eveilog, where partien are congregated to witnees the mulifeatationat
About twenty peranis wop present at the real dence of a gentemin on Wrett Van Baran BL, on Wedneniey evening leot, to witaege the
manileatations given through her mediamabip. $\Delta$ circte of chairs men arrangod, with one in
 Jined, tre ugitsis were extiog golabed. conld $j$ tre in the sume. Immoditately ase guitar Which had boen plecesi on the lap of one of the bentiomein attiog in the circle, at the time be look hin mat, was taken and carried neer the
celliog, and played-kcepling time with the aing. celling, and played-keeplang time with the aing
iog-by a splrit who whe soffleiently material aged to do sol.
The inatrament, during the time it wns plat.
 palaminaf fan, and
Then spltity, with thelr hande and organs of

- 1 ,
 areet commualon witi tbem, cerruing with their taogible hapds, sod converalag in andiblo
Tuese thiggs were tranupiring at the came moment wilh diff sreett members of the circle
abowing many
apirite to be present Buch way splrit' priberce, that not a skeptic present had a word of diacruat of the fategrity of the median to ofter.
Large
Iarge hande of mens, delicive hapde of lectee and tiny danen of litule pretulligg chilidren nere pylpable ss if they had sever peoved from the ipprst havde, and peibed 'from one to anothe er boquists of alowern wich weithor prith $n$. dilty and unasi on if dose by a pericion in day

No matakes wero made is paming aricles from hand to hasd by the eplitich, as muat have been the case had it been done by any one deWas in absolute darknoes.
Anotter beautiful phace of apirit power requently manifeated while the circle were uni ted.fa aloging some formilfar pieces and the gult ar was belog played by a spirit. Thls phenom-
evon was the revolving and falling of briliant ighte, like little atark, zome of whleh would fall to the toor, and remasin britinnt on the asime We a few woconda, and then entirely diaspear.
We might relate numerous incidents of apprita hom we knew in thls life, coming to us asd denilif tog themselves beyond queation. Many were not only 'dentised by toemelves, but were een by clalivoysat mediams present, and describod scecarately to the mame pariong known to as whle they were In the phystesl form.
One ia tarricuiar we will mention. Stephen Cilled duriog the rebllion, prieented who was willed duriog the rebolilion, prodented bimseli, touched ns with as much firce as one mould ordinarily, upon the very spot where, in this
life, be was pierced with the enemy's balkt thich cuasxd his fossant death.
Ao we have sald, every member of the gircle Was carresed, and many had one or more spir-
it friends fdentify themeelves, ard were loviogly greeted by tbem:
Those dealrous of witieasiogg these remarkabie maniferations, will be able to sacertain the place
where the neances are to be held on any even log,by calling at the oflice of the Rastiojo-PuII

Bialr, Splrit Artist, Montpelier Partkulars Connected Wun Her Drasings
-Thla th the ame medium rre alladed to a Cow
 palantlog (a beanatVal wreatb) exeor' ed for Broth.
er Moses Hall. In a for disa we thall have ore
 apd wee it, so well so other beanultol pletures by
Brother N . B. star and Mrs. Addle L. Balloa,











Weates have beretofore suld that the mork she exe Ave cents and postago atamp, of coerse, ooly
brigge a iltile apectmen of the work. Mivo dellars
 n return such apcelmens as aill bo enteems
bighly val vable wo works of att,-worthy of


## Healling Basiness and Test Median. <br> Mra. A. H. Roblinon atanda promigentiy hle a 4 mellum or ho above ramed planel. Tbare powers are so remarkablo es heps for buicineme pur. psees. Tise curres abe is performing fas all parts. <br>  <br> have breen ploced to our banian for perruel, ind Whom abe has preteribed. <br> "Search After God."

D. Hodes, of Pailib, N. Y., Wrike:
 hoold foel toward you, for presentiag sugh
"The teechitgg of your papec are a thoumad
impe more prodoctive of good, happlsem, love, Limes more prodactive of go
axd everyibligg whlch teeds
and happles, than the Bible,"

## Frateraal call.




They troable Brtyhing Yousg not a Hitio, by gellig amoes
Ther paper.
troen meen
Theos men ased lbeis followers are arm bellevens Iaplift commanton, sod do not booltato to pro. of the propbet, apon tho heeds of the aidstles, ac bo $h \frac{1}{2}$ plemed to call them.

## gersenat and Fical.

## Those Grapes.

 were blg and alled with goodoem.
-The ellpplog from the Barrina, in regard to Chaw's department.
The commandeation of Mre. Wileoxson on in. Ther pige, will be foad deeply loterestiog. Bbe
is one of our beat lecturers, Fill lintereat agy and!ence, however crilleal, sod mever falls la dolo U. B. Hasiltoo has entered the leeturigg Aeld epeaker. At a circle bed at the horae of teme C. B : event, somerville, Oblo, the followloq appared on tha
tm or Mra. H. A. Kstes, la blood res lotiers
 sed
A Wecetro clereyman marga the girls of bis deleterions to the moral sid appritual latereats of the charch.
 ber other half $E$ g.glisb), has been redaced to ${ }^{3}$
 Janary: Cora L . V.
Holl, March and $\Delta$ pril.
-Mra . Abbott, the developlog medlam, will be be in Decautur Sor enveral weeks the eninte. Thase ber medlucmetp bhlle to elther of those pliceen. vili do wet to give ber acall. Stio is ore of tbe
very best developlog modiame io Amarica. Bhe
 cosuligg minter
-Davie! W. HatI has beed lectarlog at Terre.
Havte, Isd. He is oce of our mont setivo world - Verta: le aboots made of such atof es dreams Tuo Lel ind A reave, ivd south Halosedd street. Tbe poiplo rellates





## -Prcfacor Wimlam Deoten to lectariog ta Bor ton.

 -A. B. Eeverarce ard wife are pow in Mrimukike

 of thelrown of 450 paplla.
Whow we be cantions," asage Bov. Dr. Bellowns
 coold do withoat $r^{\prime \prime}$. -Dt. Samuel Uaderbm has bees at Fraaklia


A. A. Wheelock apeekes at Birm"nghom the Arat Banday fo October; at Gratton
the meona Baday
in Oetober.

 aot ill.




 dismbilp, all the doetore head lousad oust, bat ha

 somes broke, dbeburged oatwerdly, and the child
 bolic mext, bas been alck for somo uluse, bot now dive atulugs to those who dedre to cosealt her. $-1$


mim


## - Jobe Cocbirsas, of Tolesto andy the illlowiag







Frabl nesplataton from the ospernal opberes, it coatary demand. - Eo. JocnumL.



 - ello A . Cosemberleto
 rrect soceces. Bbol 14 dologg a gool moik.



 pooma and raseligegs
firor by the poblic.
Trom tbe Bporititwor Prapar for thet "ellpplog" aro -The clilizeso of Dixso, Xortion, Yreeport, and doultg tbe next tre moathe, by the preence of
Dr. Dumpy.

 Dis. J. O. Conlea, of otiana, tit, the entered ment in our next.
Dr. D.ke, Ho


 epronele complatitio
Taken fiom the eecolise ppper, la favor of spprtit:

## citterwy Motices.





























## 

 ges rymingy hist to 146 foriver visot.

## 

 (87..Does Disease Induce Mediumship?
Dxe Daliumstip Induce Diseaut
Theese are !mportaot questions. Brother Bycon in the American spintisaliut, hase an able
 First. That M -diumoblp is natural to the humecond. Thast the ith of mediumistc organ. mianicn. dilus of heallth is the primal bails tor the hap pleat sad bigheot mediumitatic attiliomen.
Frour hi That physacol and moral priticastion lion and perfection:
The term medlamollig ulgiaces, uader lis mod from departed sjili's, and 'it may bo either phyical, iotellectual, or aplitual; et bxth bumai
 Splititualiom ber reered, and to reariog is mighty fib able un to sonswer our queatios. Peysilology teacbes $y$ y, tha: the unlon of the male and female
olement in a neucleosted cell, hays the'loundation of the pbyisial body of a human belige, wbich The torcen of the microecopic In themelies, when it 11 plicoed in propar thall sulmilate with it ind ilemente which around it thas commencing the beautifal and in \& human bxdy. It is: at fritat on the lowest

 at thlseasly period of its exiterece, it beglas to




















## "The Fountaln," by indrew Jackson Darts

Whit Ono bundred and Thirty.Sevon Engravmamnodectiok.

 up to the very top; warvey the myys of wis lom;
observe the neede of the world; be hrallifal and hopetol, and perform thy work:. Afier Juwrneylog throogh a mass of cbilly cloud, which to the atoop elides of the mountioin,
I gined the gloriou sumalt. With eereee f ) and gratefol ddmiration, I guzed apon the mag: nificence of the heavens, and upoo the hyveli
nets of the earth, whlch were unfo.ded and dies. plaged in every directil in. And observing no human belog near me, and foclligg myulf slone
to the lofy solltude of the mounatalo, I turned









 end en'Iven the worldy motbers and fatber,


 inirodaction of peasiog simplicatks whict msy




## 

## 

## 










 Hito efre co to hallile.



 VERAN/" Vas Hzixost

THIEAF ODTLLAC WAFEBA
DISEASES OF THE NERVES,


W. F. J. THIERS, M. D. NEUROPATHIST




## SOJL Bzaprica.

Or Pyychometriat Duinnetion of Oharocter:


| MRE, A. H. ROBINSON, <br> Hooling, Payphometric and Buoinous Medium, <br> 148, Fourth Avense. | 2W 300 |
| :---: | :---: |
| 148, Fourth Avense. <br> ra. Romsson, whillo ander aplrit control, on recoly | THE PSALMS OF LIFE, |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| patient is not permanentil cared by one preseription, the application for a second, or more If reqzitred, shoald |  |
|  |  |
|  |  |
|  |  |
|  |  |
| nows the discases of any obe who calls apon ber a trollog her accomplish the asme, is done as well, when |  |
| 'trollige her acco the application is by letter ae when the the patient I |  |
| present. Her gits are very remarkable, not oply in theheallog art, bat as a prychometric, teat, bdelnest and |  |
|  |  |
|  |  |
|  |  |
|  | 187 and 189 South Clark St, |

## 

## coscis, HYMms, ARD CHasts.

MARCHES AND OALISTHENIS,

## foarrask wirg

Vrogrammts ant Extrists FOR SPECIAL occasions, The Whole Designel' for the Use of PROGRESSIVE SUNDAT LYCEUMS, Tris yew yook pon suxir Lrcexe cos



 J. WILLIAM VAN』NAMEB,

 M. . $\underset{\sim}{2}$

GRABAM, LEREY \& 00 EEAL ESIATE ATL LOANAGENTE. E000 8, MAJO mesock,

 Eurteoltit


## TO RTETMATARS



## PSYCHOMETRIC READIMGS



Commuinations from ©te surier yife

##  <br> rreot hior Homo In the siameor

My deir friends， 1 Would tell you sometblog

 or tic In insbitaste even concelve．


 tmpossible for any mpprovement to Depotnted
out．Every：hlog la perfoctly addeted to tos pur．
 evers where meetto Every object that we bebold in replete with

 Perfect，muat bave an object and a miation，and
pertorm their part in the coonomy of od，to
bing bring ibout a perfect and barmoalous whole
The eceret ppring of oll our happlinces is love； anagical power there is in perfect and unselifah love，－to me all workiog togetber，and vililigg
with each other in acts of kidneen and good． vill，you migher have some ides of what connt

















 tragntaof monibe
Tree iegoulity mpoed boxiob bot neen be


 mosize



 mity







 Rumeoniog trom wit moig into tot bic


 Frem
等

 $\frac{1}{2 x}-1 x^{2}+x^{2}$

Nill never he goperoun enongh to givo ner to
















 and















䢒



 no moill






## spirit comaruntoations．










##  <br> ，













四






























## 

系


Griginal Fofictug．

| Writen for die Religio Prianophtoat Jownal EESPONEE． BY DR. J. K BiALEY. <br> ＂We fall to read our etary aright， Wha follow pabe that lead cotiay， <br>  |
| :---: |
|  |  |
|  |  |


|  |
| :---: |
|  |  |



 Tcepplab）to thoose mootivit
 Teib＇in tallare ho ofree thpp．
 Thee，Bnotion OAbrge，in＂ud prtate

 Tien iot un strive，why hooered mied，


Letter from C．．ilelm．








 many mere eured，to asa bothiog of thoce that
were




 Tho elrete alo nipplide iod uppliak moduma



```
Mecchalcaborg, Penn,
```

|  | Is Woman no Compose |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |man．


| On goneral pricetpies is good： Yoar appification migat have been |  |
| :---: | :---: |
|  |  |

Huad yon xr poomp That pooe，sownews to good and wiber




TIIE $\triangle$ TONENENT．
By O．E．Celbort．

















 and






 and



## 









 Antion














0
4-







 73 ํㅜํ


THE SPIRIT-LAND;




AWOADERFUL IEW BOOL. JEST PUBLISHED.
STRANGE VISITORS!



## TABLE OFCONTENTS.

















 Piltuburg, Cinvimatr, \&\&. Lovie R. R.-Cincis-




##  <br> Exatangs!

Thi Uos of Ladion and Gentloiven. Not Une of Ladive and Genclowion.

## 

 THE APPETITE for tobacco Mestroyen!Leave
off ${ }^{\text {Lhewing }}$
and Smoking the Pathenous Weed Tobacco. Orton's Pregaration, Patented June 1sith, 1860
 OTE OF TIE GREATETT DIICOVERIES of the $\operatorname{sig}$

## NO HUMBUG

 REFVUDDED.



 2. 3. Cothos, Iarreotor and Portland, Maine. Jous C. ausdr, 187 asd 189 A . CLARE.8T Hichoo, ILISOH, general AgEst foi THE WEST, TO WHOX,ALL ORDERS, 3HOCLD NR ADDRESSED.


LIFE'S UNFOLDINGS
WONDERS OF THE UNIVERSE REVEALED TO MAN. By the Guardian Spirit of David Coriese. S. 8. JONEs, ${ }_{\text {Publinber }}$

Reloto Panlosopitical Peblisariso Ansocia. The Mediam, in his adistress tions. The Medium Marld Corlies, of te puotley's Grove













VINE COTTAGE STORIES

LITTLEHARRYS WISH

$$
\begin{aligned}
& \text { PLATING OR OLDIER } \\
& \text { BY MRS, II. N. orgex. } \\
& \text { ALSO }
\end{aligned}
$$ THE \&ITTLE FLEOTER GIRL THE ORPHAN'S STRUGGLE, 8. S. JONES, Publis Reisom- Philosopaical Jotyanal Offich,

outh Clark Btreet,

A NEW PROPOSITION.

$\mathbf{M}^{\text {yroon }} \mathbf{T}: \mathbf{P}^{\text {nime }}$ ATMOBLET AT HAT, Chioago, Ininois.

[^0]
## Ifman fooke.

## FU'TURE LIFE:

as Deseribed and Portrayed by Spirits Through Mrs. Elizabeth Sweet:

U-DGE J. W. EDMONDS.
CONTENTS.



## ABOOR FOR EVERY HOUSEHOLD,

 The Chester Family, The Curse of the Drunkard'e


## Price, 81,00, Pontage, 16cta

 For sale at the Oflce of the Rxiono-Pane wreet, Chicago' III
## WATERS'

NEW SCALE PIANOS. wrri mor prakz.

## Ovarntrang Baes, and'Agralo Mrite.

MELODEONB,
CABINET ORGAMS THE BEST MANUFACTURED.

## A GREAT OFFER

 If low priese, tor caeb, darites thito month, or will mitit














 and
















 celvers, who ohall have control and diaposition
of tech fundm
The Committee retired, and after a short time







 hame in
 E. V. Wilson's Appointments for Oetober






 Mothe Nod



$\Delta$ Dolegate to the Fatlonal Spiritacilst
Convention Pasped to Spirit Life. Pimarka Iy Ifr. Water.
Uary 8. Tuylor, of Crommicka, Now York, ap. polanted as a deliggato to tho National Spliritanilot.
 cays, canved by a fall. Belag a A member of the

 oariens, hollimetrevied tho latimato proartisity of Quikertios, and the thet that the liesithe of Apportt.





 WHITRWATER, wis. BAYossie caty, N. 3.

NEW YORK CRTY.
5 5 5 5
45:

## 




## NEW BOOK!

"FREBH EGGS $\triangle N D$ YELIOW BUTTER"



 Lant yor.

 meto 0 timpitato Ier Prourwer, tor heplog ser buther la oreme thate. sor all parpous.
That book tit





Dr. W. C. Brueon



THE BIBLE IF THE BALANCE, and ane that abonla bo to the hasde of overy IIberal
man and woman fo the luod.




NATURE'g




Iramoparend and Clear as Oryabala
 Foundt at Last!
Invorw and previnticha hair fram beoming owy

 ABTichaziz rime warise.
by, Heqgar saoriniss, albacolen
$=1$ ASK' YOUR' DRUGGIST FOR Mataross 年ale Roptanative,
 (4)
 DUPLEX improven FAMILY SE WING MAOHINE.




## 





 $6 x^{2}+4$ $12 x^{2}$

 INSTITUTE
 man sexicyic

EPDIOAL OOLLEGE
 trim

THE VOICES




## new. AUVERTISEMENTS.





EXTRAORDINARY FACTS.

## WONDERFUL DOINGS

## pownve aib amantive powpane.

not




 10 "

 Nowntin










 (20)




[^0]:    onigition
    

