NATIONAL CONKEXTION:
Omeial Report of the Serenth Annual Meeting of the "American Association" of Sept. 20th, 21st and 22nd, $\mathbf{1 8 7 0}$.

tuegday morinise sessiox. The Prevident, Jonalhan G. Wait, called the
meetilg to order. Song by Warren Harria of
the Richmond Lyceum.


 out before us. Help us to prove by the acta of this Conventlon that wo mean sometbing be-
side talk. Help us to prove ouruelves men and
Fomet women who dire to work out the great prob-
jem of life commenciog here to offer something
to the world that thall be prictical, sid better than the church bes beee prible t t d do. We feel
the need of worters today Wo wast help for



 heart and the bralo, wo that we way go away
from this convention, feelligg The we have love
within ournelves, and provipg that we have
 Sumanity. Mr. Harris, "Speak gently, to the
Sonp by
Ering."
Tre
 Oa mollon of Dr . Balley, a committee of il
Were appointed Buloe, Committer. of


 Lurretia Mott Brown. H. T. Child, the delegatese
On molion of Dr
from ene otate were requested to propoene the


 reved and andopted,
ate committee:


 Hext ta Inporanco to trie, arane gypmes
 We, berelore








 The efitito of tho flioed in Pritas plases,



 witch mut bo eppareat tool.





 anulug troond aen
 Boog by Itr Horik

## Benediction by Mise Nettie Pense.



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亚
 more power, moer loos, tore tuimo wo th
 rixubit arr

 the Comalittee


## OHICAGO, OCTOBER 1, 1870






 Mra sopbronia E. Warner, of the Committee
on Amendmenta made a report, which was re turted diack tititem E . Wraer, whed will be Written out for the Jovasal hereahter.
The Commmitte on Amendment reported the following amendment, which was adopted :


 tion eball be submitted to the meanbars of the
Board not present and if majority of the
Board approve of the zams, it iball become ralid, sud provided further that no businces yolving the expenditure of money unless the
Amociction hme previously spproved the pur-
pote thereof to be leg pose thereor to be legitimate.
They further reporis. sn amendaent to Section
2, of Article VII, on Reprecentation. "That We retaic the present basis of repre-
sentation, recommending to the different atatea Which have State or Territorial orgaizatiotio ation as the, state conventione or proietenes
and in states and territorien where no geners! organizition existe, every society, and lyecum
be lavited to send one delegate to the National
Convention." Oa motion of Dr. H. T. Cbild, thin was re.
ferred beck to the Committee, with instructions to report in scoordacee withet Section 10 , of Arti.
cle VII, baing the repreventation upon the ratio of Membing the repreventation upon the
sicalities.

## Song by Mr. Harris. Addres by Addise rillon, which will be ritten out for the Jouns Address by Mosea Hall.

Eecond Day, Wednewhy Morning, Sepl, 21, 1870. Conference.
 Agues Cook, Mri Clirk, Fisber Dobety, Sobn
Bybrant, Mris. Molitere, James A. Hudsen, Soblin
 deleontia
Vermont:-Sabin 8cot
 New Jeruy:-Ppeter P. Good, AR Jockenn
Daviz, Geo. Hnikell, H. D. Stacy Toylor, Dr,
David W. Allen, Orion Packard. Pennylivania:-Henry T. Child, M. D., RI-
len M. Child, Cliaston B. R2gers, Barait T. Rog.
ers, Allce Tr


 Beck, Astargaret Hurbert, Amelis Colbly, IIt titie
A. Strato, Byroa Red, Fisher DJberty, and
Mary Thomas Clark. A. Sration, , yyron
Mary Thomas Clark.
Ilinola: - John R. Robinason, John Sybrands,

 J.L. H
Hatte
Hasce.



 Manoegota:-Dr. Simvel A. Thomas Dr
Jumen Ko. Bailey, Mary B. Thomas and Abbie
W. Rowley. W. Rowley.





VOL.IX.-NO. 2

##  <br> in

 srarime was no ballitina dey", Hitook to


























from George E. Hindock was re












 Hesar c. whont

 So



 Wraty




 th you in ppirit, and I trust the gocd angels
aer the provtence ot
ond, are ce and frastersail feelings of of mutual. good Sbe alated that Dr. II T. Cuild bad als pree.
pared a hoort articte, and if was also read as fo!. Report of Dr. Hi, T. Chiad on Ileury C. Triolt In the beautifol futfilment of the great law

 through humsoity, tifls bbessodt change his
come no him. We koow that be needo no eulogy rom us ase impressed with the solemn fact thas
We ale :Ifg deroled to the interests of mankind, an ooly a blessing to blin in time, and now on the
shores of the land of the opirte, but that is is a
 Be fatitifal to pricelple; be true to four own
Highest ceanvietions of rigot; stad up firmaly Inl kg yourreives true men and womeo, b standing upon the rock of eternal principlees;
aod yon need have no fear of gods, angels, men
or devils. "In to far as I have been fatthful to principle, ap no idols of men or goids, bat bow. down
anpe at the brine of ternal tratu and right
ind your lives shall become slonious, ponr mise

 Callfornat, ffter whick Mre Molieres mas Iavite er A few moments tho names of Heary C.
Wrigat and Mary C . Walt appe red io red lei cris on the arm, and were witoened by the an
lence.

What the Angels Tell us.
Read Before the Conenention in Kirmionton, Jime ish

## 




## 25:waw   


















## fxoutier dappartment.

 discussion, at fond du lac, wis.


amturday remeisa, jult 30:h.

 rdeny that Jaus carssureas eitber the woman
at the well, or the woman fcuod in sta, through

 Wome. Women; yes, women are the ones to
puak her down, sud down, till she never can







 jer unfortapate, elister, -help her un, and say,
Nelither do I condemin thee ; but gn, sin no







 Hant thall whiret shal we hare $A$ tre














家










${ }^{5}$













 Gd C. HADDOCK-Mr. Chalrman, ladies
 any eccret socleties among Spiritualiats; but 1
bave god authority for saniag there are, and
they have for their object the overthrowiog of all governm:nt, and foyblishiog s theocracy,
with ill powr veated in themielve, independ: Viloon ass that be secs spirita. He will rise
up in s room and say, "I fee so and so, sad Le






 trree hundrod pgsinst one, when ซe understsnd






 Sark uuts those that have femiliur spifits!
There are masy that bive familiar spirito now:


 irom the Reliolo-Puilosormical Jevakal

 nicus coonectijn between the parente, and
manyy times in the liocap ceity of parenis, in
bita
 in households or society.
Mr. Whison read lo Deateronomy, the divine
law. Dues he know the mesoling of the word

 come busk.
God mede worlid perfoct, but mat fell from
his high etatete, add God carsed the world.









## Original fofety. <br> Trinasamincranement <br> nume. <br>   TDoos purinteot od od of motaty bot spart;    Tia seen to the beeaty of momo bovely fact, That give, mymerioas llght that from the soul 

Till wo aro lost In the dellelocis drezm,

 Tia romethraz of ail thinge, ye so ningle ting., Deatilese, brave 100 besulfal to die.



That I may breall gee-all ear-all h hart-
All ppirit taned-ell brautirot kod free:


## Writan for be. Retiotio Midarphicol Sumel  The winde withoat thltbod moarafality. Tien Alowily died awsy.

 They out and mared apoa the peat,of miny yeura gooe by:
Whe Rach hesared o thessy charig.
Ropee

 For ke upra mbone exalwart amm,
Whea both bed feeble grown, Tad boped to leang mblle wottering dow
Towardo that olleat bourse Itad left them in tuecir feebierees.

Al met the "wiacegod." asd te fell,


## Her tears io led one by ooe. 



A coigequeror ta the the $\mathrm{A}_{\mathrm{k}} \mathrm{bt}$.


Cornssyandence is serte.










##  <br> 

Goghenomeuat.

hentuck

















 that the remembered hithe and that hiswersor The wnole tumily are spirititulistot onew, No



A SINGULAR CASE.
On Savoly evening last, to company wilh
 found the wife of Mr. Pell in a Aimgulare conde
 PdCucab tome dgat montha ago to realde:' $S b_{\mathrm{e}}$ bas $a$ chlld three monthe. old.
 convultors, eich hut ing from fro to then with
 Vivguiar rate, beiog apparenily unconaclonao







 But Mrat fodatio the ingolarity of the oue



 Io Hille digige Mris Pell hed koowa notbing





## vender SPIRIVUALISTIC.





## W ESTRRN \& ATLANTIC RALLROAD.

##       









## B. W. Wrasss, Generil Pustnger and T.ck








It is ritit plasure thit we give 'pices in the
Jovaxsto to the fo ego ng Cirealar ant Ren
 actuates oar brethren at the 8 yutb. Let as many as can posiliby do ro, secept or
the cordial invitation tendered. Tae time has come to bury all diserd that has existed, in the
obllivion of the past, and in future cultipate the true fraternal regard so nccessary to our wel
beling, as the united brotherhood of humsni'g.

ye
well,
digure.
gipeait x's 豪gititer.

| mporo nestoter and notice or meet <br>  <br> apenkers as are firalebed to as "sr tas pasmas mana whb a pledge on thelr part that they will keeg me <br>  <br>  <br>  <br> J. Mationo Allo, Anors, x. .J. <br>  <br>  <br>  <br>  |
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|  <br> W. Buab, © Madinos atrent, C1'cego. |
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 cos sot bo orrormitimet ied.





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gin-figilosmphial Yournal.

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1 Search After God
Nexane zion



## vatiabed from lat yoek.

Well may it be asked, cats, whetber am'dat




 chanic, apd did he conatruct thoose maguificent

 Did be take bin olate and perect, and in accord
 roles if Kepler in resued to certaio lavio that
 In one foci of whlch the our ha placodit that the Mme occupied by soy plaset in deecribliog any of secoros formed by atralgut lines drama from ite beginiog sad eud of the arect the the suo, as invel to the oarth from the sun, coold be calce-
Isted from the celipese of Jupleart, natelillea hatid frow the eclipseas of Juplien't natellylea; that the didatence of the moon from the cirth sent beld a curtala dirasof of the planetes reve the
 atand all thet, aded allete fir hand, determioe tb ditasace that the eartb sball be phaced from the
nuap contanoe with rulea! D Dee bee with sutomat
 py amoug the moving botte that tarround ua Dowe $G$ dx geometrizo or undertatad the nature of coigenus, ootaggents, algebrnic formules, and mine the diatance of the Axed taris ?
When a whirlithad or tornado atarte on tits pencil in hand the posh it mould follow, for it in Sacte klags of. the ait, Theen they are haunctbed Iorth by wome unaesen force, Inviviably deeceribe
 bey thoces rales that the mathematichern bas die. multent Enethonit Order, Hodicon Tottle's In trom the Eleranal 'Sapreme $S$ Suil, or-Thomand Gile Forntert
What a chaon of idoent. Whit scoonfalolon of


5
 complex rulee that relate to the givernaest of tent, perionalizes God.
Make him a mathematiciar, and at opce be becomes a percosal bligg, only a mighbty mole,
or a min on a large reale. Howerer, one thlag is sure, there eveens order malatained in the regiona of ipace; no
order more periech, however, than that malatalined
bere am ong the childrea of earth. Ocperishes like a will- $\boldsymbol{o}$.the- wiep pefore the aton. libed gaze of mas. A few yeara ago a atar is
the course of a few montha disappeared from the regions of the exnotellation Andromeda.
Worlds are coastantly beling wrecked, diantps. ed and reformed. God, the enlarged man of Davis, and other thing move in accordance with the rules of mathematices, and heecee a wreck is the result.
Descarks, however, has $G \mathrm{~d}$ in all thiogs and sayp, "He haserxent, as we nay of Arec c $n$. erly speaking, any other extension than thast Spiac
Spinczz, however, declares thpi the univ. r.e
only an emanation from Gsd; that we tee verything in God; that everything we see is
only $G$ od. Mrs. Conant, in emptartic language, declaren We same iofoite $G$ xd head.
Thomas Gales Forder declares that by the Mid of matter, God's thoughts are given forth.
Maria II. Kiog seerts that the "Doific mind matter; this m midum is D Afte electric force. Tois force is the link which connects the Defifc Soul
Princtple with the Dutase Mind. Natures' forty, as the S oul Priuciple of all organiz dd foria is the life moilive puwer of those forms."
chaos of ideas,-tris endless confict of opinion, snd like a mariner at ses, without comps-s rt const, declaring in our anguisb, there
is no $G x d!$ N , D.vine Arcbilec: coatrolling the prapectog ateds of space! co orgasizer
and -autianer of this mplghty maschinery, the complex motions of
wildeat ehithusisem
Lost! are wet Confuted amidat the wild !arr
gon of tongues, the coufl.ct of oppibions, the wild Conclusions and aiyings of the diff fent
narane that atill live, or thote that came furth In the past, sid, shedding an uncertain ligut for
a brief period, pasied away,' leaviog behind them only the fleeting shadows of speculative
brains ! Is this a wild sarcb, an adventure of another otbers have signally faild do sccomplusb, (quips
 and ayations of worlde, in those mathematical
 of iffe,--in intiating, bealit-deatroying cesopoois che, overworkerd, weary body; yeek, manchlimg
for Lim ambilat all conditions of life; in heallh for Lim applat all conditions of life; in heallh
and sicknés; ; In the well-:ormed man, whose body is atrong anid robust, heallh tingling in bis and la the minerable cripple, whose eges are lilie Ifgłitioiog. buge, cheeka exprewive as a buckWhest cake, form diatorteJ, and mind full of
finh books, and who is a wild weed that everybody if diaguated wit
better if he would diet
Yes, amidat this chaos of ldees, aball we cry we bewildered? Do the lightninge flash, the Cond owell up mouotafs, bigb, and do we atand
cond learlese and undeuoled, Koomiog thal we ahall pot be wrecked Do wo uremble as we jook al Louis a fem montha aloce, and who taw the bedalde, hla provence causing untold patios of aoguiah,-do we tremble when we try to oee aye, those big round. tears that come forth from The Iocualis or her sool, that expreasion of terthe garden of her noul, and wee the flowers, the beantilul fowers, that were there when abe put her armaround the neck of her lover asd prcieed Wus noble and pure in her to the use,-do we ben tremble, were we wee that, coniding girt,
whoee kimes were wo pure as the dew-drop that comes from heaven to sloep in the affecilonste hernell to one-she derotedily/and truly loved,do we tremble as we see Sscrib Gladatane, be-
hold her charncter as whith as the undif rea armanon the mound the neckin tof, , asd seee her white armas around the neck of Jamen yenoz, gad her
cheeks premed to his,-do ye tremtive as we tee cheeks premed to his,-do ye trealque as wo see
one to pure, so noble, wo lovely, reposing conft. diatorted, ike the rheumatis, pelined body,-do we tremble as City Can we discover $G$ did through the black, tem. pestaonas muats of aln adid licentiounsess that
rise up like a serpant from the cewpols of man't depraved, dithoonent, jes, polsonous heart, and clesose wilhin lif alimy edbrace a pore, ib
ble woman liko Mary. ©hadsione, and elootog ith colia, ipoill all the nobia) inalte of her character,
and who wes io pher lifi maisents induced to


 upod, is a good medlum through whleh to Bad ood! Lxck at its olimy bidy, at the forked
toogue, at the lasge zales on to tkin, at the as it colls and urcoi's - Heelf, and retees its besis to g zze for some victim that has. virtue
nes:ling in the beart, in thioh it can lave fo Forked tongue, for be it Fuown, thast. virtue is
the food of vice ; poverty manay timss, the- ali-
nent of the weathy
 its work of destrucilon, extracting from pure ing but a akcleten of blasted hopes to ahow sig.
n: ficantly the reitut of tita lor God through that seipent, Evilt Sio lis frked tongue, laviog virtua from a pure hean,
and then gee its eyes glisten with satirfaction, and tben see its eyes glisten with satiifsction,
and its toll wag with delight! Shall we scarch Which casta a dark cloud over the falreat prospec:s of man ? Perbsps we can ditecern hlm in
that bellish tooth, the tuch of which would that betilish tootb, the tuch of which would
send $p=1$ ison to the vitals of the $s^{\prime}$ ropgest man.
Theo, see it coil fiself around Sal Theo, see it coil itself around Sasah Gladstane, James Lenox, sad pats her sofi arms around mimes Lenox, sod puts her soft arms around
bis neck, add breathes upman him the icfloence light, aud tit eyes aparkle with Joy, koowing that, sbe will soon be changed, ber whole nature
resemb'ing a wild, poisongus weed resembing a wild, poisoncus weed shiserable Craft to the bottom of the fes of speculative philisophy, and leave us s poor cutcast on some you! What! Gxd in that poisonous ctil 1 vis,
in those favgs, in that forked toogue, in that slimy body : Emerson, where is your "order ${ }^{\text {" }}$
Dsvis, where is gour mathemstles?" Mra. J. H
 parts oll of it boah? But where is the sento in

Divis saw God is the at.wer with its five
tismens, with tis cals $x$ and corol five-parted,
and be could demininstrate bis existence therefrom, and in his wild enthatisam he exclaimed,
Goo GEvMEraizes!" D ees be geometrize In tbe serpent' Did be geometrize whea it
raised its poisonous head to lave virtue in a huraised its poisonous head to lave virtue in a hu-
min heart t Dis be geometrize when he made that man a cripple, pala in every j intst, anguith enjoyment in all his His? Are we mpmenv/4 amidst this strife? Can we sul patt thin mon-
ster, this serpent, in our Search after bed; Its mouth is wile open,-we look loto ita body, hopes, the widow's cry and the orphan's moans,
and os we approach it, it stares upon and as we approach it, it atares upon us,
and assa, "Buck, child y you are on a wild ad.
ventare," and then repeats in messured ac-
 -same-inflalte-Godhend; ${ }^{r}$ and as he mays those words, be laughs and frikiks his tall, and a
atream of potooroves afllorise escapes from his

 pisonoas keth, and then quotes the saying of
Hudson Tuttle, - $\Delta-$ rock, $s$-tree, -or-Insect,-lo
 a-portion-of his-works ${ }^{7}$. Wer ${ }^{\prime \prime}$ and appalled a gpens its mouth, and we. see the poor body of
 it turns tha hend toward us again, and with all
the dignity of a German ampan, says, in the
latguage of Daris. latguage of Davis: "God Gromistaizza!" to A. wers proviog the exisence of a God. "My mouth, "n coatinues, "hass ifve polsonous fange,
(etamens), my tongue (corol) is fivc-parted, and my tail (caly) Alve-pointed. All serpents of this charsicer resemble me in every particular, there-
fore, 'Now let ue suppose that every one like me is produced by a cause that cannot count,
What are the mathemation chances agdiost tisis cymblination of five, three times in a single being like mysell!'

## 







 -Oreas Gxi Heavoaly Father I Supseme art thout I am troubled t . Aad as this serpont comed its sp ankidng, we ae It wind ltaelf around one of the falreat and as an er earth. Ot, bow pure the was, cyes of a deep blue risumbling the uky, when the last raye' $f$ the manare kissing it. Her cheeto of roveate hue, tell a grander tale than the
ralnbow the suburn ${ }^{\circ}$ rin archea the entire heavers. Her ber ahoulder fall in graceful prolusion over ber noul fig open, and we behold neatling there gems eparkling wilt purity. Her Hpa jût Hoged
Wlth orange color, and her with orangehe
moves furth ill loving syympathy, for one so pure and good, and we equzs. upon her with unfelgned
emotionis of dellght. Noble creature, we love emotions of dellght. Noble crature, we love
you, and would ave you from the doom that you, and would ave you from the deom than and the serpent forms a CIRCLE ar Jund you.
With cheeke reatiog on the ahoulder of one phe gred, and her arms caresting gim, ehe passee atpearsi and tes je stand gazing on the scene our eyes glistening with tears and our soul beaving with agony, we cast cur eyes around,
and cry aga'p, "Watchman, what of the night $r^{\prime}$ Lost! lost! Oat on the mid ccesa, our compsss Varies, and our chart is no longer a guide, the
dircetions of promiaent men of the present and past only confuse us, and sball wo kveel and pray! -bow dowa ia reverential prajer f Lost
 Almighty god (if you have an existecce) uff
the veil that overabadows our patbway, add alFor days the lightanings kave flished, the thun ders roared, the rain pruired down in torrente, and the waves rolled mountain bigh, while an Heavenly Father (if you goometr'z) bear the on all eides! Drivè fway the dark clouda : itlill the thuoders ; calm the storm; purify the cle ments; renew our energy ; disalpate the lurid
clouds, snd allow us to proced! With that verpent bafore us, we can prcceed no further on
our vosage of di.-covery, and our search will bs fruitless Ob, God, (if Emerson's order did'at do (bis) assiat us, in this the perilous hour of our
existhace, and ss direct us that we can land our
frail bark by your tise, and bave the honor Arst disc) vering yout ames.
We rise from our knees; tbs: a rpent is atill
there. Is bxdy gliatens with the asyloge of promident men, and it laughs at us, insults -us threatens us, and in plala language tells us to
proceed no further. We ateod like the phil pher by the sea abore, and as be pleks up a lesue number before him. We have guthered many pebblea-many syyligga, and a boundlews expanse opens bectore us, but we can proceed no furtber nerpent of theology, of lleentlonent-the seas serpent of theology, of licentiousnesa, ob
atructs our pathway and egee va clomely, and laugha and fribks his tall in $j$ yous natiafaction. as it sees us bewildered; and then we see
atreaming out from ita poleonous mouth in large letters, "God is all-powerful". It stande befor us a living declarntion, in barning letters, and and worka tos jaws, sod sends forth poleonome and works its Jaws, aDd sends forth poleosous
eflluvia, avd whilo that mentence glistens before our eyes, another arivea
"If God tis all-porverflul, then my power mus
be a part oik/his all-power, or he would not be be a part on
Then it insults us, and wags ite tall, and emiles fendisity, contioniag to deatroy the in-
accent and pure, and then anddenly there procoeds another sentence from his mouth:

## am a part of $G x{ }^{\prime}$

And as it glances at as with a malle of atis
fection, the atorm rages with repewed vigor the watera beave to and firo with terrifc vio ence; chasla ilightaing illuminates the alk:
hoserens coldambiade mosen and most, in re apopee to the elective flach, and we cry, "We pent, we will atleck you by and by. We will
now reverre the inotion of our craft, and sail now reverre the inotion of our craft, and sail
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MINNE SOTLA ASOCLATJAS.




Hertian E. Pupo.'. Ec'y.
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