## RELGIO HOUSNAL PMLOSOPHICHLN <br> Mghos hick mas. Eter

## sational convextion. onfeial Report of the Serenth Anual Heeting of the "American Association" of Meting of the "American Association" or Spirituaists, held at Ricimond, Ind,  <br> 

Te. President, Jonathan $G$. Wait, ealled the
meetivito ordy
the Richomond Lyecum.
invocation ry mis. s. E warame.

 dut before un: Heip wis to prove es the eactso




 ke the lightrings to the spiritualists all ove
 tar sud the briin so that we may go payy


 On motisn of Dr Bailey, a rommittee of five



 nemo of one person to serrea as a Commitiee on



evienth anscal report of the boaho of Another year trighted with rast poesibili-
 he last annual meeting, seeveral important ai-
terations were made in our contitution, one of
which made a change in the terms of memberwhich madea a change in the terms of member-
shich- reduciog the annual
sontributions from much barger number of the friends of the calase
Tould be bnduced to contribute to is tunds, and
hus enable the Board to accomplish a greater work. By the report of the Treagury, however, it
will be seen that this wab nothe resuit Under
the circumatances the Board did not feel war the circumstances the Board did not feel war-
ranted in continuing any or their missionarie,
or employing othere. It remains to be seen whether sugpension of labor, गike the fallow to
the land will reaut in in opondition that ghall
enable it to prcduce better results during the We to vot
Aerican Aot believe that the mission of the
Ansiation has been completed; on he contrary, we feel that its labors have scarce.
 sources, and place it in a condition to perform
ity partin the prand movement which the spir-
iti have insugurated in our day its have inangurated in our diy.
The Board, as a repreeentative The Board, as a representative of the Asso-
iathon can not do much without the hearly co-
operation and sympor peration and dympathy of its members. Yet
we are convinced, that, as a parte of the

 piace, no to interiere in any manner with
ocal or state organzatione, but to foster and
ncourage the same, by promotin the ncourage the same, by promoting the general
bond of union all over this continent. The question, Fhethor thil Aseociation is
competent to suistain missionary laboore in those ompetent to sumtain misalionry labors in those
fields where state orgaizations luare not been
 veen our auccerss, We recommend an amendmont to our consti-


 Next in ing. Next in importance to true, oarnest gympa-
thy, and a desire to promote our angel-bora cause, is the liberal contribution of mans by
which the assocition may be enabled to carry
furward its worl We, therefore, recommend the association to consider the best means of promoting harmon
among ourctlves, and for this purpose we eut
gest that some specific object be presented.

 be united, so as to produce suca practical results
as would' bless humanity. The subject of education, in all its various alists know that not only this life, but alle efer-
nity, isto be devoted to the education and unfoldnentof the human soul, and we bnow that upon proper care in the earlier career of humani-
ty depends very much of the happiness and use-
The effortt of the friends in various paces,
for eetsblishing and sustaining Canidren'a Pro gressive Lysceumg, have beeng in answer to this this
great humanitarisn demand.
the We think a portion of the labors of this
neeting should be appropriated to the consider
 can to encourage and strengthen our brothers
and sisters all over the land, to seck to cerry nd Bisters all over the land, to seg to carry
forward thig grat work the ractical results of
which must be apparent to all.

 with those who are in no way connected with
Spirtionism, and it is well for these that the
Spiritualists. Who have been pioneers in this
 Ing which has ressuled in all aees of the worla,
from ighorance and a
the spiritual cause, which are evprecistion of of ere the spiriorance and a want or appreciahion
crating around us. which are everywhere op.
The term of office, as Trustees, of George A.
Bacon, of Mase, and Hannah F. M. Bzown, of
ill, exnire at this time Song oy Mr. Harria
Benediction by Misa Nettie Peaso
"Our Father, Power above all power, King yer all kings; Thout ali.pervading Principle o and within, whs Thou whom mencalil God,- We
araise Thee, oh, Thou fount of every blessing Thou Great Cause of all causes,-we thank The Me trials, and shadows and the storms that have
darkened ilifes path We realizg in the pirit of
visdom, that every trial and every sorrow hat bean as a ministering angel to lead us neare
o the fountain of Infinite Our Father, we ask that thou wilt give us great.
er zeas. We ask thy minitetring gngele of light more power, mare love, more truth. ${ }^{\theta}$ asd hat we may ba made stronger to work for the
glorious truth that wa haye receive. An dow
mag thy light and thy wisdom from sbove fall gay thy light and thy Fisdom fr
mpon each and every one of us.

Song by Moses Hull. The Busingss Committe reported an order
for the meting this aftronoon, evening, and to morrow morning. The delegates reported the following for $\square$
Vermont:-Sabin Scot
 Menngyvania:- $=$ Men onard,
Melaware: - Woberer Le Smith, Delaware:-Robert L.
Ohin:-Mar Gram,
Indiana:-Moses Hail. Miana:- Moses Hu. Waing. - Susan S. Wait.
Tilinois:-Lou HI. Kimball. Minnesota:-Abbie Rowley.
Louisiana: -Jeunie Ferriz. Vermont:-Sabin Scott.
 Newr Jersey:-Peier P. Good,
Penneglvania-Anma Lory.
Delaware:-Robert K. Smith.
 Minnesota:-Samuel A. Thomas, M. D. Ohio-Cephas B. Lynn
Louisiana:-Jennie Ferrig.
mb construynos
Vermont-Sabin Scot
Massechueetts:-Geo.
Cosgachusetts:-Geo. A. Bacon,
Conecticut:-Sphanonia E. Warner.
New Jersey:-Peter $P$ Go. Goo.
Pennsyvanis:- Jay Chaspel.

Inyyland:-Levi Weaver:
Indian:-Lorenzo D. Wison

Minois:-John E. Titus.
Tovisfians:- Den. Jomes. K . Bailes.

Addresses by Daniel Hull, Mr. Shacfler, Dr.
Child, Cephas B. L. Lyn, Mr. Woodworth, Moses Tyson, John Sybrant, Mary Clark Thomas, Mrs On motion of Dr. Child \& Conanittee of tro


 Mrst. Sophronia E. Warner, of the Committee
on Amendments, made a report, which was re Huned bsect to them.
Aiddress by Mrs. Mr. . Warner, which will be
written out for the Jourast herester. The Comithe on AMend heents reported the
oollowing amendment, which was dopiced: SEc. 1. The Boary of Trusteres shall have tion ; they shall meet quartery for the transac-
tion ob busines, at succ places as they may determine from time to time. Three mem-
berr shall constite \& quarum for the
transaction of businese, provided that heir ac-

 yolving the expenditure of money unless the
Aspocition han previouly aproved the pur-
pose thereof to be legitimate pose thereof to be egitimate.
They further report an amendient to section
, of Atiche VII, on Represesntation "That we retain the present basis of repre-
sentation, reemmending tete diferen eqtes
which have state or Texritorisi organizations. which have State or Territarial organizations
hat the lyceums ba allowed the same represent ation as the state conventions or grometieg,
and in states sad territories where no peneral
竍

On motion of Dr. H. T. Child, this was reor remort in accordance with Section 19, of Arti. ratio of, beming the representation upon the
localities.

Evening session
Sung by Mr. Harrig
Addrees by Addie L , Ballou,
Writen out for the Jowneat.
Address by Moses Hull.
Second Day, Weinestay Morning, Sept., 21, 18i0. Conference.
Bong.
 Agres Cook, Mra, CIark, Fisker Doherty, John
Sbrrant, Mrs. Moliiere, JJames A. Hudson, Sabin
Eestt and Peter P. G sod. MORNiNG BEBBITN, 2ND DAx,-List of delean
Vermont-Sabin Scott.
Massanchusetts.-Geon. A. Bacon.
Connectieut:-Sophronia E . Warn




 renzo D. Wisaon, Iurbert, Amemia. Colbeck, He Dit Beck, Hargarey Hurbe
A Stratton, Yryon Ree
Mary Thomas Clark.
Ellizois-John R. Rebinson, John Sybrand,

 Delsware:- Robert LL Smith,
Maryland $-J o h n ~ F r i s t, ~$
$J$ Levi WYand:- Jooch Wester, Benjamin Weaver: JicClel lan, Amelig, MeClellan, Anna MeClelan and
Wim. Leonard.

 Rosanna Ward, Geo. Brown, Thomas Peacock
Daniel H . Sechasfler and Oliver Stevens
Minnesota --Dr. Samuel A. Thomas, pr Minnesots-Dr. Samuel A. Thams, Dr.
Jwesk Kitey, Mary I. Thomss and Abbie
W. Rowley. Louisians:-Mre, Jennie Ferrie,
 The following letter from James M. Peebles,
was read and directed to be pilacet on the rec. orde of the association.

 sion, under the following captions:
sprrt Phenomena, und thei uses.
The piritual Philosophy and Djetrines their fendencies.

 With you in epirit, anc It trust the good angels
under the providence of Gad, are showering upon you the sweet ingpiration of harmony
pence and fraternal feeling of mutal good
will
 procure the ships that enabbed him to discover
new worli If the Nationl Ascoiation has
not accomplished ent that its mosit sanguine not aceomplighed ail that its most sanguine
friended efired, shonl it be isandoned Could
wisdom detate suel wisdom dictate such a rude retrogressive step?
If hisis Aspociation thuy far hus not bean, or is this Association thus far has not bzen, or
not what itought to bs, "sicks, as semator Sum
ner said to Stanton, and mute it what it oug
to b. Organization, Gjds methon, is life Disoris an organization. Is not the family organiz
tion well? Are not yceum organizations,
al organizations
 men, constituting a sort of moral Sanhedrin to to
connsil together upson practica maters, such as
he uee and abuses of Spiritualitime such
 Free Rallionists, rdical Unitarims, and all
Literalizs Ilabring for the emancipation and re. demption of humanity. It is time there was
uaitn among ourselve, and a genuine union of all the the forzess. yitle intellecual assimitation
There myb be there may be diverse elementa, bay apon, the
brod priciles of the Divine Existece, the
brotiertood of humanyity the minitry of anBarce of religious consecration to the go ge, the
heatiful and the true, and the necessity it pare

 My heart warms towards you, and all the
earcuest liberalist of the countr-ye, of all countrics, for the universe is my home. I trust
the present National Aseciaiton will pass a resolution, asking the nations in the ngme or
justice and humaity, to sette their disputes by
liplomacy, sroitration or con tresgo of nation
 Fririnee. sequainted with Siritualizts in

 Paris, year from this fall, or the following
Spring. Lo sach a resolution be pssed. It
will tend to fraternity and harmony.
A. letter from George. E. H. M. Pexesbles, The committee on Amendments, of the Oon-
stituion reported an amendenent, striking out
 Eqen active state end territorisl organization
 daries of suacistase or ferritory, plovided that
orily one general organization shapl be entited only one enenal organization shas be entiter.
to represtataioo from ay state or tertior.
Each Province of the American Cuntinent, saall be eutitled to one delegate for exch work,
ing ssaocition within its lomils, sad the Dis.
trict of Columbia, to two delegate trict of Columbia, to two delegates-, each adive
rocal society, and each Provenie Lycenm of
any state, Teritory or Provence, which has no general association, shall be entitied to one deleThey also proposed to strike out thie word
last, in Article 9 h , and leare a blauk so that it
will read: "The Anual Meetinge of this A Asociation will
be held, commencing tier
tember, in each and every year, at it such in plapas the Trustees may appoint.", ject, presented the following:
Another worker has gone to the Morning Land, Henry C. Wright was the prisoners
triend; the chindrent friend the worlat friend
He knew no North ; no Soutti; no sex of soull

In the going of Henry C . Wright, we have
not $\begin{aligned} & \text { lost a } \\ & \text { a triond or helker, he is still with us, }\end{aligned}$ working on, as in the past.
We thank him for leaving th us a rich legaey
of god words snd works. We bless him tor his bessing, We are stronger for his strongth;
braver for his courage; better for his hivinz ifved among us.
Let us in memory of him, be faithful to prin ciples, true to ourselves; strive to gain the
helght wheere he now sande therebg proving
ourelves. worthy the fellownitp of Henry C. $\begin{aligned} & \text { hergelves } \\ & \text { ourght. }\end{aligned}$
Wrighe














## wosprete tres





What the Angels Tell um

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frimtity gepparturnt. 1
 discussion, at fond du Lac, wis. E. Y. Wilson, $\ldots$......... Spirizualit,
Ge0. C. Haddock, ....... Mathclist,


WILSON-Mr. Chairnon, ladies and gentle,
 I deny that $J_{\text {sfus }}$ cersaure












































































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tho
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 Vin hat cne must fee, all must see; and we
doutc believe only what we see, according to


















 argue pints that wied disugree upon, and as this
has nothing to doo ith the revonition under dis.
cussion, we will only argue points that we disa.


 Dris. sefs spirits, or perceives them.
Den. We sare all bight men are ang gon as good
many way.

OF A Sjuthern contemporary, in the course
of an article on "breach of promise" suits, ad of an atticle on "breach of promise" suits, ad
vaners the somewhat novel opinion that what
are termed "ent are terned "enggements" b tween young per-
sons of opposite sexes have no binding force, and that burrefore such sults are generally in
stituted by lacies of a ing, for the parpose of gaining notoriety, and with the hope of pecunisry profit.
"An engagement", says this authority, "is
merely a period of probsion. A man who enters into one in byd tiith is a ceamp, of courte,
but if he find thimsel mitaken and does ot
retrieve it while he may, he is a fool, snd de-


Origitual

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## to my box BIAFATERE   <br>  

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napoleon.

Comeryturate in enter.






 FARMINGTON, MICH- Maria Webter writes.






















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 Authicily thand poil







W ESTERN \& ATLANTIO RAILROAD. Omee General Passenger and Triset $A$ ge P. S Jones- Editor and Proprieory heticio




 Kruxcemill, the wady wispoken of in yesterdays




 of Mrs. Pell as a medium are inc mprehensible
We hape to be able to publish a rational theory
of the cise from some one who understands
it.

## 4 REMARKABLE DREAM.

 Wan il Induced by sptrits?
 Journax-thinking the readers of your paper
may regard the account, as at least, in some
 others, beagme involved in a melee, in which
Metamore was so sereely wounded that a few
Cays afterward he died. John Mifler, who pro fesses to be Metamore's warmest iriend, had jus
parted with him, when the 1atter was attacked
When he had biei conveyed to the Mredica When he had bien conveyed to the Mredica
College, and Miller had learved the fretent of his friends injuries, he give way to violent
weeping and rumimed a constant watcher at
the rind Miller says he has knowa. M thanre for threa
years or more, and that daring that timy te has
bzen his constant companion. He tates that on

 more. This dream astumed the form of a pre-
sentiment and he chaims that he went so for as
to premonish Metamore a day or two after. Ward. Bugr, who does Metamores washing,
also cainis to have had a dream on the night
the mele
 place where the row occurred,
of course, we muts take Miltrs word that the
bad such a dream. Nearly evers one, however,
 would be gained by Miller reating what is no
true.
The ahove is a condensed report of the effair
and you cand dispose of it as jou think proper and you can dispnse of it as you think proper
Igve only those particary of the melee, a
are directly related to the drea n. Tsokuk, Iowa, Sopt. fra, 1870 .
SPIRIT PIOTURES.

## Letter from N: B. starr










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| Lersher sois |  |
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| Caicago MRJ. Bawion Allon, Ancora, N. J. |  |
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HELEN

## HARLOW'S VOW

##      And tud idime mydiuc <br> Payitid batas pic  <br> SEXUAL PEYSIOLOGY

 BY R. T. TRALL, M.D.

 can not be ovar-extimgted. This work contanis the lateat sid moet tuportant dit
 5y xich the number and dex of offpring are cantrolled
 ${ }^{\text {Erasinge }}$ Trist work

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SACRED TRADITION
by REv, onbis abiott.
tuThe Condensel Evedenve on both sites, of the HIS PRESENY AVD FUTVRE
 SOUL-READING.
$\qquad$ b beverince.
The Whel-Known Pexchometrisi,



## THE PHILOSOPHY OF CREATION

 Horace 6 . Wood, Mediem

IS THERE A DEVIL.

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MODERN
AMERICAN
SPIRITUALISM
A TWENTY YEARS' REGORD
COMMCNION
EARTH and the WORLD of SPIRITS.

$\qquad$
$\qquad$
BY FMMMA MARDINGE.

Under the Direet Sapervision and Guid ance of the Spirits,
 The oftiection of thees recortd has cost many sears ers. esant resarch, ani altogether it formu one ot the
MOST COMPIETE, ASTOUNDING AND
THRLLLNG HISTORIES. Th orer isualiLuen tho misione
 detrag it attainabe to all claseen of realers,
SEBSCRIBERS AND THE RRADESTPLIED

Address, S. S. I
Rrof gigpew

RELIGIO-PHILOSOPHICAL JOURNAL
October 1, 1870
 Office, 187 \& 189 South Clark Street.
 chicago, оотовек 1,1889

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 Hoo rate tymentitioutruce

нewst Apre Dectroox

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## Seareh Atter God.

 meambeng.


 os of contraticory ssiertions, on we we uand mmiptent, oxuniscient and omisipresent? his nawe in any way untoldeds S he a me.
chanic, and did he construct those maggificent worldid that m wee with terific speed through
the regions of space, hee light of which would require millions of yeara to reach the earth? ance with the rules of arithmetic, asign each \&
place, and mark out the orbit it should tollow throughout ail eterntity? Dit he underitand th rules of Kepler in regard to certain laws that
govern the movements ofall the worlds of papace that the orbits of planets are regcalar ellippes, in one foci of which the Bun is placed ; that the
time occupied by any planet in deecribing any given are of its orbht, is almays as the ares
of sectors formed by tetraigut lines drawn from the beginning sad end of the arce to the sun, a a centre; that the time required for light to travel to this earth from the sun, could be cailer
lated from the eclipses of Jupitel's atelelites that the distance of the moon from the earth ent held a certsin distance from the eye; that the tquares of the periods of the planetes' revo. Iation vary, as the cubes of therr dietance from
the aun,
diad God, the Divine Architect, understand all this, and dilite in hand, determine the
${ }^{\text {sunt }}$ Is hes mathematician ! Does he work in ac. cordanee with rules? D Des he, with sutomat
ior regularity, assiga each of those. brilisat orbs

 of tangents, cotangents, algebraic formulss, and those emplex rules which enable man to dete
When will
When a Fhirlwind or tornado starts on it
orrand of destruction, dia ho eliculate with hit pencil in hand the path it would follow, for it it vell known that these fiends of destruction, hats kings of the eit, when they are launchee parablic eurre like a planet in itsorbit' Dis God uxidertand this, and in all his movements obey thoss ruies that the mathiematiciain has dis-
beed? 0 is all this blind chancee? Is it thi result of Enerron's Odder, Hudion Tutte's In-
 Gon ter Forterns
Gorm of Grod?
What a chass of ideas! What a confusion of Tonguest What different conclusionst Plato andifrul mathematician; while Beecher says h

 Akillful mathematicicin, who originateed all those
 Make him a mathematician, and at once he becomesa a personal being, only a mighty mole
or a man on $A$ large ecale. However, one thiug is sure there enems to be acertrin degree or
dier maintained in the regions of space; ; atier maintiviud in the regions of space, ; in here aming the children of earth. oo
casionally $\&$ worli is wreckea, burred up, sid


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 Dastematices and henee a wreck is the reanit.


Spincza, however, , delares that the univx $x$ e everything in God; that everything we see in
only
nnd. Mrs. Conant, in empatic language, aeciares We are God, you are God.
ia of matter, Gods thoughts are given forth. M Maria M. Kikig asserts that the " Deafic mind toree is the link whidh comnect the Deific Sonl
Prisciple with the Duficie Mind. Natures for es, ilit-principles are the Sual Prineiple of $D_{3}$. ity, as the Sull Priuciple of all orgaizzad
is the ifite moitive pwer of thos forms."
Will wanct become bewididered amilat th


 complex motions of
wildest enthusiasm
 sizans that stinis live, sor thogse that cane forth biee neriod, passed away, teaving bebind Irsins
Thcilltive person, wha, yearining to do what nimseif for $x$ searech Atter $G$ ni, huntiug tor
 cales thatitgovera the planets snd the territic seething, irritstitig, henith.destrosing cesspoial
of lie, - in poverty in the pale cheek and dii yee overworked, weary body; yes, gearching
for him amist all enditions of lite; in heulte
 sody is strong and robust, health tingling in hi
veins, ike the sweet chimes of the morning bell and in the miserable oripple,whose eges are like lightuing.bugg, cheeks expresive as a a buk-
wheat cake, form diitortes, and mind full of

 gain, "WWathan chat of ideas, shall we cry we bewildered? Do the lightrings flash, the cord swell up mountuin high, and do we tand not te wrecked? Do we tremble as we look at that raving manias, that harrot, who died in St
 bedside, his presence causing untola pains of
nguish, -do we trembie when we try to see God in that fevered. brain, that wild, glaring the, those big round tears hhat come forth from ror and dismay,-do owe termble as we look in
the garden of her soul, and bee the flowers, the seautifu flowers, that were there when she put
 was nobe and pure in her to nis, ate,-do wo
then tremble, as we see thate coniding gir) whose kises were as pure as the dew.drop thal mbirace of a riaibow tintte flower, surrender do we tremble as we see Surah Gladtaue, b old her character as white as the undiviven rme sround the neck of James Lenox, and he
 istorted, ike the gnarted oak, the wild weed


Can we discover God through the black, tem pistaus mikst or serpsant from the cusispols of and clasps within its slimy ymburace a pure, no. tis, tanan like Mary Gludstone, and closing 1t and who
cexlisim:
omplete your wet you coms, have you, to complete your work. But I have got friends
now. $\mathbf{I}$ an no longer at your control, ob, how

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 Shexal of June thb.She soon alter died, her lipt softly muttering
 beauties of the cellipes through a smoked glase so, pertapg, in the helfs of civill ifte, where pu
ait is put in the hopper and ground into vice, where wealth is made to subberverv the passions,
viere virtue vanithes 1 like an ange"
whisp
 ly the ciag
gearching.
We are appotled at no diffecutry, no obstruc

 He cilleted, and ciling itsel, presestigig it Gon! Lack at its simy budy at the forked poisonous tiflvia tuat listee from its mouth

 nent of the weathy, and that hellish serpen is work of destruction, extracting yroup pur
tamana nature all is spetios, leaxiag notid






 of her angelic nature, see it raisi its headitin de
ight ,aud its eyes spartle with joy, knowing tuat ste will soon be changed, her whole nature
resembbing a wild, poison wis weed! Misarthle
 craft to the bottom of the sea of specililive





## 

Dyyis sex God is the fin wer with its fis


 mand heart pian he geometrizas when he made
mand that man a cripple, piain in every jizint, anguieh
in every fiber of his heart, and not a moments
 amidst this strife? Can we sall past this mon.
oter, this serpent, in our Search after God Iths mouth is wilis onen, - we look into it body,
and we Eee buinan hearts, skeletons of blasted




 found seholar and lof (ician, Emersion, "It is orler that did all this" Not Set stisised, he
raices Lith head, shows his forked tongue, and pisonous teate, , and then yuotes the saying of
 R-portion-of his-works $9^{\circ}$ "We We tind appalled at
the Ecene, and then amidst the wild confusion, it gipens its mouth, and we. Eee the por body of
Barah Gladitane, and on ter 1ps the sweet
 the dignity of th German savan, says, in the It then adopts the reasociog of Dosirenarzs!




 cmbiiation of five, three times in $a$ singto
being like myselly" being like mysell?

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 Great Gxd! Heavenly Father! Supeems
Ruler of the Universe : Ditif Element, where And
 daughters of earth. Oh, how pare she was, Eyes of \& deep thene, resembing the sky, when
 rainbow that archea the entire hesvers. Her
auburí
ringictes sall in in graceful prolusion over her shoulder, and as she smiles the windows of
her soul 1 of openi, and we behlold netling there

 moves fysth in loping sympathy for one so pure emotions of delight Noble creature, we love
youn, and would save you from the doom that
the
 With checks resting on the shoulder of one she
loved, snd her urms caressing him, she pasces gradually into the juws of the serpent, and dis
 hearing wiul agoing, we cast cur eyes aiound,
and arry again, Watctman, what of the niztet?
 past only cunfuse us, and shall we kreel and
 prove fruiteles3 We will kneel in prayer. Oill
Almighty Goo (if yout have an existence) litit low us to proceedd on our vour paze of that, and al-
 and the waves roled mountain high, while an
and
impentrabe mist has encompose) , Heavenly Father (if you goomerr'z) Stear

 serpant bifore us, we can prcceced no further on
our vogage of ditevery, and our search will be frutesss, OL, God, (if Emerson's order didith d thij) assist tus in this the perilous hour of our
existence, asad so direct us that we can land our frail bark by your tile, and have the honor of firt dise vering yout AMEA.
We rise fram our knees; that 8 rpent is still


 pher by the beas ahore, and as he pickis up a ptbble, he only catches a glimpse of the bound
lees number before bim. We bave gathered many pebbles-many sazinge, and a boundless
expanse further now. Evil, this pestiliential serpent-the sea serpent of theology, of Ilientiousness, ob
structs our pathway and eyes us closely, and laughs and frisks his tailin jo yous satififaction streaming out from its poienonous mouth in large luters, God is all-powerful, It atands before
usa living delaration, in burning letters, and then as if astisfed, it looks at us and laughs eflluvia, and while that sentencet glistens be bey
ent fore our eyes, another axises
"If God is all-porierful, then my power must
be a patt of his all-power, or he would not be be s part of
all-powerful.
miles fendishluts us, and mags ite tail, an siles fiendishly, conttauing to destroy the in
aceent and pure, and then sudidenty there pro

part of his all poperen.
And asitern faction, the storm rages with renewed tigor
the wit the waters heave to and fro with terifico vio
ence; chain lightring illuminates the sky heaveng columbiad moan and moan, in in
sponse to the elective flabh, and we cry, "We are lost-save us master " Lost, nay,-ser.
pent, we will attack you by hnd by. We will now reverse the motion of our eraft, and sail
 was cut doing. Think us no coward for thow
 our ship unshattered our our silis not toru at all but our the exeelisior-
hangs at the top mast.
We have met nu obstriction in our search Tor an all mise, meroitul God-and that obstric.
tion is Divit the Serrent, cess, we will continutuar vay vage, hoping to be
able by and by to eee the


-I maken a grast difterene whither glaszes

## yeryonal wut zacal.

 him for one at stockholm, N. $\mathbf{x}$. - Eutile Brown, a spiendid trance and teat medium, will anserer calls to lecture.
 and L.seeam under very fare
enceess attend their flturte.

- Emma Hariange's "IIIStory of Modern American
 Our etteaned brother, K graves, is accaii in the -Our subsectibors at Providenee, Radude istana,
 this onlee.
Thie prie of that interesting Hitile bosk, "fiffe
 ome to cur


 - Miss Fande V. Fetton, of Mon'pplen, Vit, an eft her eartiby form and gonetiotithe angels. Dana



 Wanaren Chase has bean lecturng in Fort soote



 - Mrrs. Loverito is now located at $\mathbf{N a , j n}$ North
 - Mise suste Jonson speaks in Butumore, Ma. dating Jaunarf,
In NeFF England.
- Mrre. HarreteE. Pope, an acive worker in the



 high terms of the labors of Mrs, Wi'eoxison last
winter, while fecturing sonth
 - Ursuia steward claims that neither Dickens nor
 by "A Village Achool Master:
-Thit earyly extiers of connecticat proclaimed





 -The seocand annual meeting or Oakland Connts

-Dr. D. P. Kayner, of Erie, Pennşsyanie, 1ectured
 good ffitet. The doetor is
as well $a s$ stecessfull heate

 -r. Samuel Uaderrank if at Dizon, III, from

 In the Jovisys, bat that, on the contrary, te thad
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## To Sulserihers.

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whether a remitarice is for reeveral or a ne



 Delegates.
Yat nat the reader of the Report of the pro.
 rray of names of Deleg ates were all present,
cr that those who were preeent, were to any considerable extent eppointed by S $x=e$ Orgati
It is not g juct on the contrary it is a mere
tyethe. It was a pery emall meeting, mostiy of seliconstituted delegates, and in no eense did , ror has it hert tofore, spoken the entiments Thit Spiritualisto of the nint teenth e entury. The truth of the matter iz, the people, spirit. ment of this so culled " $\Delta$ merican $\Delta$ stociation of Spiritualists, and will not give it encourage-
nent. It there had beta a simple announcenent that there wonld bs a three day's mceting would not have held the one.fourth who would al gatuering, the ball was not one half filied. Emua Tutte.
Tphe above-named sister, so well known to strsck of sickness, but is now, we are glad to subjeet notisitive sonly to the -aill good mediums are ones in sipiti e e, , hut equaly sensitive $h$ the




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## ${ }^{2}$


 On to Richmond.

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mond, Ind. st Harrigements had been made by the friends






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 foum, in order inht the paper sand denecilis migit











 inat many of us enjoy, Letter from Hanalh T, Stearns, State On the 14th of Angut, f attenadd the Ytarls
Meeting of spiritualitat, at Chenango County, N .











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ELORENCE



SEWING
MACHINES.










There tis nothy purer than honety; noth love, nothing riciere than widion; nothing
higher than virtue; axd nothing more stead-
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by an IIdion to speak, and made some perti-

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George Nil Johsen vanted fretion-Lorth


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Mre. Booth gpoke well on the general sabject
of Modern Splritualiem. F. Chase read an orivinal addross, mpresed
on his mind, and written heforemgnd for thi
Convention-subject: "The Possibe will be-
come the aciua
Mrr, Cashman spoke.
Musie by Mre. Willi,
A. E. Carpenter addressed the Cowvention
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 and dion thanat in the way?


## MIDDREADING.     cannot feet them unless the eense of feeling is alieo in that state. so also they may taste and Empil   iranspining there long before the telegraph coovld convay the idea.

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## IoW4.

Letter rem Mrs. J. Mi. S. Soverance,
 also $a$ Isceum of abont thirty members wiich was
keps ruaning by the untring efforts of one or two enterprising women-the great trobble there, as
elfegrene, beng lack of leaders of grouns. We
met the elxss, and gave them some instructions in met the class, and gave them some instructions in
the gymatic move ants, of which they had but
ittle knowledge.














Cex The old cathedral of Franktort-on-the.

Misin, whe old cathedral of Franktort-on-the-

 | $\substack{10 \\ \text { te } \\ \text { ten }}$ |
| :---: |










DEATE OF REVGREND. L. D. GERGT.
sON L. L. $D$.

- Gxeat Man han Fathen,

Death and the resurrection These are the twic s.eat contending monarchs of the here snd the
heeazfer. Death conquars here. The resurce.
tion there. Death speepg thirty millions or hiv. man bodies into the grave year by year. The
resirreefiou leade the souls of theee triamphantly
into the realn


 What beots it, then, that this man or that wo man has passed throunh the portals of the wrave
to the ilfe beyond?

 every enlightened man and waman waits with
patience and hope for the happy hour of promotiont
to arive, in the order of Providerie. But as thire are mountatis ultitig their peski
car aboye the common leve, attracting the gaze of eall beholders, and standitg as landmarks on fane tellectual and nooral watures, aze coloesi among above the common level of human nature. When
one of the grave-all hearts and hopes to the life beyond.





























Organization

Teork impe-ED. JounkaL)
What conatitutes organkation for rellgians pur-
 12 Richmond, Indiant, on the e Oth Inate, In the so.
 conuthtis \& delegate? 8ax. How many logally eiected doiegates me proment? sid, How many


 sents, and wha was nevar in the atate but once,
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 aging Gib- Has the convention a right to ap.
polat officers from states mho are not reprasented, Whom thay do not know, and who are not present
in the conventon? 7 Lh . Djoes the convention
gepreesum Ameries
 on Richmond, Ind., as in the other placas?
















## Another Discensiour









 Wn. P. Bhockat.













## Dr. D. C. Dake,

## ing withebratod






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"The Fountain," by Andrew Jackson Davis With One hundred and Thiry Seven Engray mxnozacric
 up to the very too; survey the ways of wisjon,
observe the neeas of the world je healtifal and hapeful, and perform thy works,"
cl fter furd, whincheying through o mass of ciilly
Inthe steen sides of the mountain,










 educators, you must amuse while you instruch.
Accordngy, in ospience the tho ovice of wis.
dome, Iroeeded to write," and the present volEaplof reail. every aid at my command, I have
attempted, with the utmost sincerity of motive
to relive the grave profundities and the daz









 he Harmonial Fountaing, not more than a few
score of yong people read and enjoy our pub-
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It he the If the flowings of this Fountain shall have the
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tutors in the resing and just eduction of child
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-Tup Ecceccric for October is as usual replete


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years sgo this monthI bad become an out and
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