

Original Poetry.

Written for the Religio-Philosophical Journal. The Unfinished Page.

BY CARLITOS.

A dream of the past lies before me— Bright visions of days that are gone—

The sun kissed the waves of the morning, As he peeped from the clouds above,

The dream is written in the pages Of life that's yet to unfold;

When we meet on that plane in the future We'll find them embossed in gold.

Then we'll write on that page that's unshined The rest of the dream of our love,

For the clouds only darkened our vision While the angels took it above.

WASHINGTON, D. C. "ARCANIA OF SPIRITUALISM"

Review of the Last Work of Hudson Tuttle.

To the Spiritual literature—already extensive another valuable volume is added.

The world's great need is a scientific religion, with no "mysteries of Godliness" unsolved by positive knowledge.

Thus while we admire many portions of the work and believe it is calculated to do great good, we regret that he stepped aside in his investigations, to give "dark circles" or physical manifestations in a cabinet, a severe hit.

Dr. E. P. Miller's works. The Cause of Exhausted Vitality, or Abuses of the Sexual Function. Cloth \$1.00, Postage, 12c.

Every Young Man and every Young Woman, every Marriet Man and every Married Woman, should read it.

Vital Force, How wasted and How preserved. Cloth \$1.00, Postage 12c; Paper Cover, 50c, Postage, 4c.

How to Bathe, a Family Guide for the Use of Water in Preserving Health and Treating Disease. Paper Cover, Price 40c. Postage, 4c.

The Trade Supplied. Address S. S. Jones, 187 & 189, South Clark Street, Chicago, Ill.

Psychometry. Mrs. E. N. Balfour delineates character, prescribes for the sick, and is a medium for spirit communications.

The Magnetic Treatment. Send ten cents to Dr. Andrew Stone, Troy, N. Y., and obtain a large, highly illustrated book on this system of vitalizing treatment.

A New Proposition. To any one who has never taken the JOURNAL, we send it for three months on trial, on receipt of fifty cents.

Home. Spiritualists visiting Chicago, will find a pleasant home at 144, 4th Avenue, on the North side.

self-induced, or induced by a mortal or a spirit magnet. This is true of all its manifestations, whether in somnambulism, trance or levitation.

"Death," "Mediumship," "Haven and Hell," "The Spirit's Home," "The Religious Aspects of Spiritualism," and "The Old and the New," are subjects of the concluding chapters of the work.

It would be strange indeed, if in the details of such a work, the careful reader did not find views which he could not accept, but the calm philosophical spirit in which it is written, cannot fail to impress favorably, all unbiased minds.

The world's great need is a scientific religion, with no "mysteries of Godliness" unsolved by positive knowledge, with no infallible revelation, nor creeds nor dogmas, to hamper the soul's growth with no angry God nor fiery Hell, nor infinite Devil, as the source of its favors, the fear of its curses, and the need of its salvation.

Thus while we admire many portions of the work and believe it is calculated to do great good, we regret that he stepped aside in his investigations, to give "dark circles" or physical manifestations in a cabinet, a severe hit.

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Speaker's Register.

We are sick of trying to keep a standing Register of Meetings and list of speakers without a hearty co-operation on the part of those most interested.

We have arranged we shall register such meetings and speakers as are furnished to us at various intervals with a pledge on their part that they will keep us posted in regard to changes, and in addition to that, express our indication a willingness to aid in the circulation of the Journal, both by word and deed.

Let us hear promptly from all who accept this proposition and we will do our part well.

- J. Madison Allen, Abbeot, N. J. C. Family Agency, Stoneham, Mass. Mrs. A. E. Allen, 124 West Washington street. Dr. H. Asely, 104 South Clara st., Chicago.

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Dr. S. B. Collins, P. O. Box 166, La Porte, La Porte Co., Indiana.

DR. E. P. MILLER'S WORKS. The Cause of Exhausted Vitality, or Abuses of the Sexual Function. Cloth \$1.00, Postage, 12c.

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MEDIUMS' DIRECTORY.

The Religio-Philosophical Journal being an especial friend to all true mediums, will hereafter publish a complete Directory, giving the place of all professional mediums, so far as advised upon the subject.

- CHICAGO. Mrs. A. E. Allen, 231 West Madison St. Mrs. Etta Brown, 123 W. Washington St.

- BOSTON. Dr. H. B. Brewer, 116 Harrison Ave. Mrs. J. J. Buckley, 353 Tremont St.

- PHILADELPHIA. Mrs. E. A. Anthony, S. E. Cor. of 7th and Catherine D. S. Caldwell, 1005 Race St.

- NEW YORK CITY. Jennie Danforth, 54 Lexington Ave. Miss Danforth, 44 Third Ave.

The Great MAGNETIC CURE. Dr. E. Smith's PATENT MAGNETIC INDUCTION. Illustration of a man in a magnetic coil.

SEND FOR CIRCULAR TO DR. E. SMITH, NORMAL, ILLINOIS.

Exeter Hall! Exeter Hall! HAVE YOU READ EXETER HALL? The following are extracts from a few of the notices of Exeter Hall, the Theological Romance.

NEW ADVERTISEMENTS.

"A Story of Life in its True Features." REBECCA; A WOMAN'S SECRET. BY MRS. CAROLINE FAIRFIELD CORBIN.

TABLE OF CONTENTS. A Bachelor and a Baby. The Lion and the Mouse. Woman's Will.

TABLE OF CONTENTS (continued). About Money-Lending. A Woman who was not Strong-Minded. Business versus Love-Making.

Criticism

ON THE THEOLOGICAL IDEA OF DEITY. BY M. B. GRAVEN. CONTENTS. CHAPTER I. The Hebrew conception of a Divine Being contrasted with that of the Grecian Sage.

CHAPTER II. Same subject continued, in connection with the doctrine of Immortality being embraced by Pagan Nations before it was by the Jews.

CHAPTER III. Changeability and inconsistency of the Hebrew idea of God—Contradictory statements of Different Biblical writers, in regard to seeing God, etc.

CHAPTER IV. Angelic communications with the Hebrew—Jewish idea of the Spirit of the Lord—View of Deity in connection with history of Jephtha, etc.

CHAPTER V. The Hindoo faculty—Christian Missions—Images not supposed by Pagans to be Deities—Christian worship contrasted with Paganism—Various opinions of God—The worship of a Supreme Being prevalent among all Polytheistic nations of antiquity, etc.

CHAPTER VI. The Indian belief in God more spiritual than the Hebrew—Hebrew custom of pronouncing curses—Irrelevant ideas of Deity entertained by the Prophets—Platonic philosophy contrasted with Pagan Christianity and Judaism—Trinity, of Pagan origin, etc.

CHAPTER VII. The cure of Balaam—Ancient Sacrificing—Masaiah and the Prophets of Baal—Gideon's Judgeship—Israhel's powerlessness—The Lord's anger with them—Character of Balaam reviewed by various theologians, etc.

CHAPTER VIII. Slaughter of the Midianites—God's friendly dealing for the Moabites—Israhelites compared with Heathens in dedicating spoils to Deity—Plundering by the Israhelites contrasted with their ideas of God—Israhelites compared with Mormons, etc.

CHAPTER IX. Judaism and Paganism blended together—in the narrative of Jonah—Repentance changed from God to man, etc.

CHAPTER X. The Lord and Satan placed on a social equality in the book of Job—Curse of the original Serpent in the person of Satan—Views concerning Job, and the book that bears his name, by various theologians.

CARRIAGE MANUFACTORY. Waverly, N. Y. THE UNDERSIGNED MANUFACTURES TO ORDER, and keeps on hand all varieties of Open and Top Buggies of the Best Styles; Platform Spring Wagons, with two or more seats, with or without top.

Religio-Philosophical Journal

J. H. JONES, EDITOR, PUBLISHER AND PROPRIETOR.
J. B. FRANCIS, ASSOCIATE EDITOR.

Office 137 and 139 South Clark Street.
RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE.

CHICAGO, MARCH 11, 1871.

TERMS OF THE Religio-Philosophical Journal.

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Fifty Cents for Three Months on trial TO NEW SUBSCRIBERS.

In making remittances for subscriptions, always procure a draft on New York, or Foreign Office Money Order, if possible.
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PAPERS are forwarded until an explicit order is received by the Publishers their discontinuance, and until payment of all arrearages is made, as required by law.

SUBSCRIBERS are particularly requested to note the expiration of their subscriptions, and to forward what is due for the coming year, with or without further reminder from this office.

NEWSPAPER DIVISIONS.

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2. If a person orders his paper discontinued...
3. The courts have decided that refusing to take newspapers...

LOOK TO YOUR SUBSCRIPTIONS.

Upon the margin of each paper, or upon the wrapper, will be found a statement of the time to which payment has been made.

Should the forwarding money to this office for the JOURNAL, should be careful to state whether it is a trial, or a new subscription, and written in proper names plainly.

WHO ARE THE WORLD BUILDERS?

A Chapter from a Book Entitled "The Hollow Globe," by Wm. F. Lyon.

We met a fisherman one day, who, apparently, had recently wakened to the fact that there was much in this world to be learned, and manifesting a desire to commence near the beginning, he directly inquired, "Who made God?"

We are told he is self-existent, and the creator of all things, and hence there must have been a time when nothing existed him had an existence; when he was alone, a unit, in this vast universe.

The various sects evidently have diversified opinions in regard to his likes and dislikes, and his peculiar notions and preferences, as the forms and ceremonies introduced in their worship would indicate.

If such a being could have existed as a unit, at a time previous to all other existences, either spiritual or material, and before a single world had been created, then that being a unit certainly had been devoid of all experience in regard to the creation of worlds, and the undertaking, to say the least, must have been an untried experiment.

If the universal worlds are filled with individualized intelligences, and each one has in possession more or less wisdom and consequent power, and they have this belonging to themselves as identities, then how can it be said that a single, personal identity can possess all the wisdom and power which can possibly exist in all these universal realms?

or to produce them, and there are almost infinite hosts of intelligent beings who possess a certain amount of the requisite qualifications, what then, the necessity or propriety of calling upon a single individual, however wise and powerful, to perform all the labor of building all the worlds in the vast universe?

"What can we reason, but from what we know?" But men have commenced at the other end, at what they did not know, or could not possibly comprehend, and reason'd from infinity downward, and have found themselves in confusion, darkness and uncertainty.

In this manner they mix up natural forces with special powers, cause and effect with supernatural interference, universal law with God outside the universe, who controls law to suit his own purposes, or in answer to the earnest petitions of some of his special favorites.

Hence, in this condition, and with this view, it becomes necessary for faith to take precedence of reason and knowledge, as all things have commenced, they now exist, and must ultimately, where reason and knowledge cannot extend.

The human mind is entirely incapable of conceiving how any living, sentient being can obtain wisdom without experience and observation, or unless he obtains it by the same processes which all intelligent beings who have acquired knowledge have necessarily passed through.

TO BE CONTINUED.

HIGH-HANDED OUTRAGE!

OUR MEDIUMS ARRESTED!

Persecution in Chicago.

A warfare has been instigated by that fanatical sheet--The Chicago Tribune.

Spiritualists, Mediums, Reformers, read the following taken from the Saturday's issue--Feb. 25th, 1871:

So much has been said by the other papers of this city concerning the fortune-telling nuisance, and so little accomplished by their efforts that the Tribune felt inclined, a few days since, to so far set the police on the right track, as to cause the arrest and trial of some of the principal pretenders of the city.

A few days since, this same paper, the Chicago Tribune, came out with an article calling on the police to arrest and suppress the mediums and clairvoyants.

Teller." The delegates proceeded to question the person who was asked to knock a die learned from her that she herself was a fortune-teller, and could do almost anything in that line; but that Miss W's own could do all she could, and more too.

The question of the die was a very curious one, and one of the parties did make some few remarks to draw out the information. Which man did the talking remains a void in history, but the well-known propinquity of the detective, and the equally well-known reticence of Mr. Bobbles, will leave no doubt in the mind of the reader.

The question naturally suggests itself, in connection with the fact that so many have lately abandoned the business, whether the man who went around and warned these people to take in their signs made much money by the operation?

During the afternoon and evening the police were busy in pursuit of the new crew, and at a late hour had arrested the following: Madame Maynard, Doctor Mathews, Mrs. T. J. Lewis, Lu Wes ern, Madame La Cubas, Mrs. Jorgenson, Anna C. Je and Annie Baker.

The following we clipped from the same paper, Sunday morning--the day following the trial:

THE POLICE COURTS.

The clairvoyants and their kindred were brought before the Armory Court on yesterday and disposed of in order, or, rather, in a lump. The testimony against the ten persons arraigned was that mentioned in the Tribune of yesterday, viz.: That they had signs out as fortune-tellers, prophets, seers, clairvoyants, or something of the sort, and that they admitted, in nearly every case, that they told fortunes for money, when that consideration could be obtained.

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claiming that the Catholic Church held communion with the saints, etc., and, therefore, was infallible.

About the same time, several narrow-minded, ignorant, bigoted, pusillanimous M. Ds. in this notorious city, started a crusade against mediums, clairvoyants, etc., trying to have the State Legislature enact laws that will inflict a fine and imprisonment on them, should they treat or attempt to minister to any poor sufferer for a reward or gratuitously.

It is yet to be seen whether it becomes a law or not. If all mediums and Spiritualists have exerted or will exert themselves as I have already done, it will never become a law.

It behooves all reformers and reform papers to be alive to the true interest of mankind, in this the nineteenth century. Eternal vigilance is indeed the price of liberty.

Friends, Countrymen, this is no new thing. Persecution has come down all along the ages; millions on millions of human souls, with the loftiest thoughts, pregnant with great good to all mankind, have been not only slandered, maltreated, abused, but stoned to death, boiled in cauldrons, nailed to the cross--tortured and put to death in a thousand forms.

This spirit of persecution is not dead, No--far from it! We have it here to-day in Chicago. Most foul blot on the heretofore good name of this young and prosperous city.

Think, for a moment, you who are now reading this article in your peaceful homes, how you would feel to have your beloved mother, it might be, or a darling sister, sensitive as an aspen leaf, gentle as a dove, taken from your midst--arrested, forsooth, like a felon, taken through the crowded mart or city by a policeman--incarcerated among the vile, the low vagrant, the criminal!--and for what?

Mathews I hear the distant echo of a million martyred souls gone on before, who gave up the ghost in the dark dungeon, on the rack, at the stake, on the gibbet, answering, "Ye are as we were once, when on earth, instruments, whispering galleries for the departed, whose mission was, yeas or nays, good will to man, who only come back to lighten your burdens, free your spirits from the gloomy forebodings of the grave; bringing sunshine and gladness to your down-trodden and priest-ridden souls."

Spiritualists, we should protect, guard, love, and support all true mediums, so far as we possibly can; for it has been through this instrumentality that the chambers of the soul have been illuminated by the great light shed down upon us from angel lands, dispelling the clouds and storms, by these "gladsome companions, breathing into our souls the heroism of the skies."

"Let us then be up and doing, With a heart for any fate."

"A day, an hour, of virtuous liberty is worth a whole eternity of bondage." Then again, this unlawful, unkind, and unholy open violation of the sacred rights and privileges of peaceful and harmless citizens is unbecoming this enlightened age.

When it is considered that these self-appointed conservators of the religious rights of the people would rid the world of all supposed heretics, he did remember that Chicago is filled with liars, among the chief of whom can be classed, writers for daily papers, thieves, murderers, gamblers--not only with cards, but grain and stocks--vagabonds, confidence men, licentious men, lewd women, drunkards, etc.

What have they to bear, who feel that truth, love and justice are engraven not only upon their banners, but upon their hearts, and who, moreover, feel that out of the depths of our inner selves, comes the well-known recognition of spirit guidance and protection of the martyred heroes who have gone on before.

Mediums, Spiritualists, stand firm. Truth, Love, Justice, are mighty, and will prevail. All hail, the glorious advent of Modern Spiritualism! Spirits of the departed dead, inspire, protect your media! Spiritualists, to the rescue!

Yours for truth and liberty, DUMONT C. DAKE, M. D.

Lyman C. Howe's Reply to Father Hecker.

It will be remembered that in number 21 of the present volume, Frontier Department, we published a full abstract of Father Hecker's lecture upon "Spiritualism." He, a few days since, delivered the same lecture in this city to a full house, for the benefit of the Catholic Library Association.

Bro. Lyman C. Howe, a trance medium, replied to the above named Catholic priest, on Tuesday evening, Feb. 28th, carefully analyzing every position, and refuting by a high-toned argument, everything that was said by the Rev. gentleman against Modern Spiritualism.

Bro. Howe, or rather the intelligent power that controlled him, in a masterly, dignified manner, followed the line of discussion of Father Hecker, crediting him with the truths he uttered, and answering to a full demonstration, both by modern facts, scriptural authority, and the gentleman's own concessions in regard to the truth of spirit communion, to the entire satisfaction of every candid listener.

He announced by way of prelude, that whatever he said, would depend on the inspiration of the moment. He then said that, in reviewing the words of another, he would endeavor to be just, to be governed by no prejudices or mental bias. The discourse under review was given as against the theory of Modern Spiritualism, yet it admitted the phenomena, and that they must depend upon super-mundane influences.

Father Hecker had referred to the Fox girls, and said that they were pure and respectable before they became known as the "Rochester Rappers." He thanked him for the compliment, as it had been reported widely that they were prostitutes.

Mediumism did not instantly translate the whole being, annihilate all moral weaknesses, and overcome all physical infirmities, yet the perpetual tendency was to elevate and quicken the moral feelings, to stimulate the spiritual instincts.

There was, as in every effort to reform society, danger in scientific investigation. Father Hecker had said Spiritualism had a tendency toward infidelity, a denial of the existence of God, and sin, and banishing the devil himself. Spiritualism had, according to Father Hecker, done one good thing then--banished the Devil.

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We have had to depend upon the very meager and prejudiced reporters of the city papers for the substance of the report of Bro. Howe's reply.

We regret very much that we did not employ a reporter, to give it verbatim, and should have done so had we not expected that the committee

Price-List of Books.

LIST OF BOOKS FOR SALE AT THIS OFFICE.

All orders by mail, with the price of books, and postage, will be promptly attended to.

Table listing various books for sale, including titles like 'Age of Reason and Examination of the Prophecies', 'Artificial Somnambulism', and 'The Bible Divine'.

Table listing various books for sale, including titles like 'Man's Rights, or how would you like it', 'Denton's Bridge', and 'The Bible Divine'.

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Advertisement for 'NATURE'S PATENT HAIR RESTORATIVE' featuring a portrait of a woman and text describing the product's benefits for hair.

WINTER ARRANGEMENT.

ARRIVAL AND DEPARTURE OF TRAINS.

Table listing arrival and departure times for various trains, including routes to Chicago, St. Paul, and other locations.

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Frontier Department. The Braden-Wilson Correspondence for the purpose of a Discussion on Spiritualism.

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Braden to Wilson - Dear Sir - Your last letter has been received. I will very gladly settle the matters between us...

Wilson to Braden - Dear Sir - Your letter dated Prairie City, Iowa, Nov. 11th, 1870, reached me on the 27th ult. I am glad to hear that you are so energetic...

Wilson to Braden - Dear Sir - I am obliged to send this through Dr. Durham, as you did not name the state in which Gilman may be found...

Wilson to Braden - Dear Sir - Your letter reached me here this morning. I will, with pleasure, vouchsafely meet you in Cleveland...

Wilson to Braden - Dear Sir - When I received your last letter, I was glad to hear that you were so energetic...

Wilson to Braden - Dear Sir - I am obliged to send this through Dr. Durham, as you did not name the state in which Gilman may be found...

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On Despatches from Washington and Madison streets. D. R. Allen, manager. Re engagement of the popular Little Nell...

Remonstrances Being Received. We notice from the report of the Illinois Legislature, that the ball is rolling...

Fraternal Call. A. A. Wheelock, editor of the American Spiritualist, gave us a fraternal call when on his way from Wisconsin...

Benevolent Fund. Bro. Henry Randall, of Menasha, Wis., sent fifty cents to aid in forwarding the RELIGIO-PHILOSOPHICAL JOURNAL to poor widows and orphan children...

Obituary. Passed over, Feb. 12th, 1871, at the residence of L. Howard, St. Charles, Ill. Mrs. Sarah Bettrick, aged 70 years...

THE HIEROPHANT, OR Gleanings from the Past.

Being an exposition of Biblical astronomy, and the symbolism and mysteries on which were founded all ancient religion and secret societies...

ARCANA OF SPIRITUALISM. A MANUAL OF SPIRITUAL SCIENCE AND PHILOSOPHY.

This work embodies the results of the author's researches and experience during the past twenty years, and is, without doubt, the most thorough presentation of the subject of Modern Spiritualism before the public...

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The most beautiful and the most instructive Floral Guide published. A German edition published in all other respects similar to the English.

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Those who live at a distance from my rooms and wish to obtain spirit photographs, can receive the same result as if they were here...

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Who have never received the genuine Ramsdell Norway Oats direct from us should send at once for our Great Credit Offer...

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The unparalleled psychometric reader, will give delineations of character. Her powers enable her to give the leading events of the future as well as those of the past...

MRS. LAURA G. RICHARDS.

PROPHETIC, BUSINESS AND MEDICAL CLARIFICATION. From magnetic influences of look of hair and photograph. Terms, \$2 and 2 stamps...

GOD DEALING WITH SLAVERY. God's Instrumentalities in Emancipating the African Slaves in America.

Given During the Years 1860 to 1870, inclusive, - from FRANKLIN, LINCOLN, ADAMS, JACKSON, WEBSTER, PENN, and others to the Author. THOMAS RICHMOND.

The Bible in India. HINDOO ORIGIN OF Hebrew and Christian Revelation.

TRANSLATED FROM "LA BIBLE DANS L' INDE," BY LAURENCE JACOLLINOT. EXTRACTS FROM AUTHOR'S PREFACE: "I come to show you humanity, after attaining the loftiest regions of speculative philosophy..."

"MODERN AMERICAN SPIRITUALISM," A TWENTY YEARS' RECORD OF THE COMMUNION BETWEEN EARTH and the WORLD of SPIRITS.

ONE VOLUME, LARGE OCTAVO, SIX HUNDRED PAGES, ENGLISH MUSLIN, BEVELLED EDGES, SUPERBLY AND PROFUSELY ILLUSTRATED WITH PORTRAITS, ETC., ON STEEL, WOOD IN TINT, LITHOGRAPHY, ETC., ETC.

Under the Direct Supervision and Guidance of the Spirits, who have inaugurated the movement. It contains excerpts from rare pamphlets, private journals, periodicals now out of print, and various other sources at obtainable only to the author.

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In an optical wonder; reveals the thousands of hidden wonders of Nature; is of permanent use and practical application, combining instruction with amusement, and never losing its interest. It magnifies.

TEN THOUSAND TIMES.

A power equal to other microscopes of many times its cost. Reveals countless little worlds all around us, teeming with life, which, to the naked eye must forever remain a sealed book...

DENTISTRY.

DR. J. H. SMITH, No. 299 SOUTH CLARK ST. Chicago, claims to be master of his profession, and warrants his work to give satisfaction.