## hatciove jou PHILOSOPMICAL 

Original ${ }^{2}$ ?
वraminco.
 Hall B rowen, trean, at, tonys bund,










## PERTURBED SPILIT:

 Mabere hase ben many gobing nuci more
 ben, but there never were any an intenely and

 capabte. He was a labber fendi, in the atricictest senve of the word, as mupid as he was malig
nant; $a$ Pack of tho morat tort; $a$ Robinin Good.
 felloo. It was his ambition to be handed down that evere stricete the sublupar world, and hat
 jitanat from Jona, and hhet the daty of tit pait
 Dowerl ofys are ametimes ditinguithed by








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 The gobin, mho of course is inentical with
the minket het himealf givet during the tomg only prepang lor man


































 Cenimill










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Which the factan




























































spil Maniestaifons in Fox Lhise. Various and mavech nes reports having be

me curent in tait villag respecting cetigin ileged minifestati nes of epinit presenceand pow.
or cecarring in our widst, wa deem it pr per to mitter. Well aware of the sand facts of the phich many persons bonestly eateraiu sguinst









 Wast cheta a shld dron ray ahut the tizat. of






 The madium thus sac irelybb bud and pisecedin in







 Toue nume of the mestiams, (hir there are





tir Don't fail to read tise advertsement and racommendaxions of the Tetofiky, or Rassian
Crab Apple of the west Every one Tho has a ${ }^{\text {Daman}}$, Wis, for halfs dozen or more trets.
Naturi's Hais Rebronimive is one of the wonders of the niactenth century. It remoroes
danduruf, keeps the telp freat and claty, and givea the hatira fine plousy appeancuce Rasad zudertisement on eighth paga

Oxigiual Cssuys.

## 

 By wu. B. Fabuetiock. Rasaer may be detioed the spatane.ans expresi Praser and warnizi, thereferore, are the giorions

 cerry. depoteat to their Goo.
 monee lis his gad, and reazricies of all efes, he ab.






























 aind
















HRnt GOD OF THE BEBLEM,
Hy S. W. Davis, m. D.

Sp ritualists are often charged with infdelity, ble;" and most Spiritualists, I believe, plead
guitty, and try to defend their position. Bat to me this sems, quite contradictory, for I think it
is very clear, that Spiritualists are the










 having tartied with him, Taeg are alled in
one intatace, men, in others, Lrua," and others,
"angels."

 pergon
and "C
Gen.
unto m









 gels, and in the last case, to the sprit of a deead
man (Ganunel.).
The the to the third proponition I
wigh to connider. It is this . The beings called

 then to the other quotations hase made where
in tho ngely ere
of these cases, theses sugels wers not mot mown to








 Spirituai Manifestations th
C. Mough.
The Washington Gaztee peeaks as follows in
reference to that yourg medium for physica reference to that yourg medium for physical
manifestations, Master De Witt C. Hough:
The nights of Wednesdar Thurdiog The nights of Wednesdav, Thurgady, and
Friday of hat Fek, an inquinig audience s-
sembled in Harmonial Hal, to witnes spiritual







 of the same kind we shall speak of them collect-
ivel.
Upon first entering the cabinet, Master Hough
was untied. The door was closed, and when






 get his head d
up to his head.





 the boy's lap, the iron riag on his wrist, and
the kionts and lashing hid not, in the silightent
degree ben tapered with. A private mat,
put on the ropes by two of the committees, was

 that he had not the use ot either teeth, elbows,
trist, hands, tingers, knees, nakles or teos.
The boy's coat was then sered The boy's caat was then sewed up on him,
lappe vern lapal from neck to waibin in the
frmest and securest manner possible, with stout



 a Bingle stitch had been tampered with. The
coat was carefuly examine by the committee
and audience, , knd both were Batisfied that not
the




 ence to show the estrength of the zewing.
Smene of the aunionce were profoundy im.
pressed, sud some of them dechred it was a
juggling uick But to many, who believed






 and

## Wrilen Jor be Edigioifnide THE DEITY. <br> By Lana Hutchinson.

"Canst thou by Searching find out $G$ dat Canst the time that the friend of JJb scked this ques-
tion, to the preaent gaged in its solution; some maintaining that atree are as many $G$ )ds as there are dififerant
atribute and phenomena in Nature; white others have sought to prove that there is but one God, and even no $G J d$ at all. Now, were
it possible for man to comprehend what $G J d i s$, he would be greater than the Being he compre-
hevded. Tge finite mind cannot grasp infinity
But even if as some Bssert

 dation and evoutions which are butin a smal
degree subject to man's contro, sud it is a de-
mand of his nature to believe in s in

 its primitive development to believe in ag God,
and ot odore end wormhio an Alimighty Being,
ga it is for the child tolove and play with doll
 ing to uffold the real from the erude image, pro-
jeeted from the perceptions of the mind.
Let Let those who have progressed to the sublime
heights of divine power in themevere, not
seek to deprive others, who are stililon the child seex to deprive others, who are stillon the child
plane of thourht, of crying unto odod in thir
distress and humbly asking Him for daily breed ;
 demand a diferent Deity from that of the in-
tellect. The Christ or or ore prineple, alone sat-
iffees the

 phyalcal form, approaches maturity, so may we
expect that it will tak on and unfol cod like
attribute
greatres antil he shall attain to that ideal

 of his ound may only be the grand posibinitites
That deaign and and over ruling powtr a deigner there can Thast design shows a designer there can be
lithe dobth, but it does not neeesarily followt
that consequently he must have kands and feet ance it is proved thas matier cen be move use and besuty, snd even into worlde filled with
orgnic iff, without hands or feet. The forces
of Natur


 wisdom to appear before there was mind to per.
ceive ado aire its perfection, If mind is but
the effect of bodily organism, then there is surety of itt continued existence sfter death;
and thoow who bileve thisis doctrine, mate life
but a bubble cast up by the waye of bia a bubble cast up by the waver of time to
ginn sud reappear without icentity or wise pur-
pose. As man if ever the expreseion of his God or
highest IIeal of goodeseand graentuess, it is
well that his imgination ba
 world from sin and error.
Let the logician beware in his attompt
search out God, that he and his
 for that divine
God angive.
There

 ing sun.
 times trample upon divine symbols in its zaal to
clear $\begin{aligned} & \text { way her rubbish whereon to lay the foun- } \\ & \text { dations of the spiritual templo }\end{aligned}$




## The Craig Microscope.

We are glad this little instrument lis being so readily bought by the people. It reven's the
heretofore hiden wonders of the universe, at times, in a way that is quite startling, and
opens up B nev fild of exploration to the inquiring mind.
Read adve
Read advertisement on another page. For
sale at this oflce. Price, postage paid, 8300 .

## Arctic Explorations



 the jourtit







































 recelpt of three dollara. Ad
Bouth Clark street, ohtengo




 borers 0
 Tountharf thanding He


Rhemarks:-Thank soa brother. We hopo siln princtple.


## 







## "tHe SOILNOR of EVIL

 Or First Principles of Homan Action, to totet.
 This boook is besutifully pricted, reflecting great credit on its publishers, Crane \& Byron.
This is the firt literary work published in Kansas, and really che that this yourg and growing
state may well feel proud of It camprises 342
dit closely prin'ed pages, and the contents thereof
are boldy and ferstessly exprosed. Ins uuthor
is one of the most rrot und thiil kers of the present ege, and his seerchng anaipsis of Evil We commend this book to the thirking minds
of the werla. The authon in his firtst chapter,





































 no evil. God designed, in his eterral plan, the
you should die as fosd for me Ifeel the ghaw
ing of hunger now, his commands writ in in $m$ ings of hunger now, his commands writ in my
otomach to eat you, Besides, were the world
great Catnivara, who roam the wide world, and
ooar in



 devoared before they decayedr suorlp aft
we died you would die of diesage, so 1 might
well eat you now, for your the good of the woril. Bexider all this, you
constitution, physiculy and mentally, is entirel
adapted
 fightme
frive
Youca
Yove.
opens jaw; and the lamb, trembiag in feagr, had jutt
time to gasp out, The Devi, not God, made
you," and it was torn in pieeer.



 ine that the sheep has, and the woif to food that
the dog has. The evil comes in the confict of
desires; the conflict to obsain that which is adapted to different uses and condition:
men. There are men whose constitutions are as
Winely different as hhe wolf and the lamb; and
the conditions of happiness are sa pidely
 붕 E' Isdy of our highiest civilization a refined young
Ftyee, und it would be the fable jurt tive to
the


 other down lika wild beabis; whr not only be-
comest their amusement, but their means of lipe-
liboed Coristian king, near the close of the seventent it bent century, to drive out the Scotoh from their na
tive heaths, with ruthloes bartharity, not unilite
westenn wolf hunt For like bishops gave him their support, and calling him
the darling of Heaven, and prayed $"$ that God might pive him the hearts of his subjects and
the necks of his enemis s , In a community of Wroves and sheep, or doge and rabbits, the sheep
and rabbits die frrat and



 Yet, becansas Krill cannot be defined, from the
fact that conitioni and consitulion are con-
tinuully changiog, both in eirth and man, ith

 only to prepare the way for future labor and

Read the advertisement of "Trex Vorigs, by Warren Sumner Brilow," and when yout have done eso, end to this cflce and procure a copy.
We are alud to see this work goligg cff our aholvees an raploly as it is, for it is indicative of our poople, who have been wo long bound by
the worn-out creede of sn eftes theology.

\section*{每prather's 准egister. <br> 



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## 

## SEXUAL PEYSIOLOGY

## 

 BY R. T. TRALL, M.D.
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 plafint the origin of \#uman Mre; How and when Moutrau






THE LIEE



TO BEE-KEEPHRS.



J. WILLIAM VAN NAMEE


NEW ADVERTISEMENTB.


JESUS OF NAZARETH

Through Alexander Snyth, Medium.

## WOKMEFHUK 800 K










 mateo parges.
U.S.BONDS ORTON'S PATENT PR For Dent preparation



## THEAPPETITE

 OESTROTEDI$\qquad$ Poisonous Weed Tobaaco Orton's Preparation, Patented June 15th, 1869,
 one of the greatest discoveries of tie aget

## NO HUMBUG

## 

aEMUNDRD.


 Great inducesubnts oprerad to Agents Eaving been Wetern Agent ior rorton's Paton
Preparation for the past year, I have had my good opinion of ald Preparation fally confirmod by the
most lndabitable teatimony from noarry
 the greatest discoverifes of the day, calculated to
do untold goon, and to have an Immenbe eale its merts become known, I have made a contruct
with the owner of the patent, wherety I I have the exclusive cantrol ff the article thronghout the tertintry or the United states, and I desire to securo Lininois and Maine) sn active, relifble man or com pany, with a capital of 81,000 or more, to taike Che excinaive control of the sale of the Prepura arrangements vilth such pariles.
Parties deeiling an honoratie and proftuble bualness, and Tho can all the bill, are linvitod to JOEN C. BURDY, 187 AND 189 , OLARE"BR ohichao, to whon ail ondirs, apphications yob agynot, wion,

BHoUD BE ADDERBEED.


Eallyido-eghilosophical Pourmal





 A SEARCH AFTER GOD.
 nguber twintricut. The ponderous whetis of the uiverese, the
creation and desxruction of worlde, the torma.




 rorlice thiere, snd as we excluim like Job, "Wh
 ingly dellaring, "Wha can't find out the exul tru nature of $G>\mathrm{dby}$ searching fer him.
The univer:isis grand in its inception, grander ments, and milie dancing to the mutic of uis sean suuces, we. sceribe nothlog to chance,
Chance is a myth. An inflite, intelligent be ag is a myth alio. Perfection nowheret Ab .
 Chance don't causs it,--
 tion in religion, imporfection in all deppriments of lifel Point out perfection, and we will Thans tetemen is on the hillowy ocona, and


 are sacending hearenward, askiug God to open
the windowsof heaven, and pour down water ani the angy flames. All prish, for the engine asimmer ore mperfection everywhere. Tet this imperfecNor subserves, wise ends, ansmerd a apecich reesion. Imperfection persectly answera a spe. tiep arrangemenots of impercection. No man Hearribis perfect. He has learnaed many won. derfuit things, and hin iateas are compretensive, Only fireen hours long the stmosphere was hicker than the denseat foge, many saimals Hated in it like fish in the sos, and were The atmy the enuge montarters of the land. part humsn ifie a minute now. The fistes of mosphare were all gross, and the earth was gradually prepssigg itoell, for the recerption of man. Time paseed on. Thie earth at the rate ened its speed, andionow the dyys are twentry Sour hours long, and are gradually lengthThin, indeed, the earth was imporieet for man.

 $\underset{\substack{\text { happen } \\ \text { end } \\ \text { Now, }}}{ }$ Now, the human mind on earth is alwass terprises in embryo. The human mind to eil. ply Homb in which the embibyotic gerna of the fature isto ibe urolded. some are born
here, otheis hereafter. All are to pe diatin
 Power is the inigight of of greatreas. Oase man

 victuals
Our views of
God are founded on the idata of


 a God, for he possesses tite qualities that are as.
ciboa to the Irfinite. Now we have never





 thice two esential quavilitis. an uiknown God-one whio has nevery been
geen,
 - the meterial cye, the thinge of earth. THe
 He is a onibination of wis dom and tower, and







 ite wisdom. Al attempts to uveil an infanite
Goi will bs frutiess,-since none exits. Gou will bo fruitess, -since nope extits
 graph, ete, are all visibe to the esenes, but
when any thing trunepires that the eye can not
 nn infinite Gus. We find that peeculisity exists on earth. Sueh is ons blind idoiatry,Aind, infatatated igaorance.
Any bidy will admit that man made that en.


None so ignorant bat they will admit that
man construceed the Great Eastern, with its sasious pariors, ponderous wheels, and expanlong train of transuluent 1 ilath, moring with
wonderful repidity in the regiors of space, they cry ort: "Oat G3 A matie that, and b.essad be
Oa ial elase ignrrancs is the basetting sin. greping in the eregions of the axpernaturus:

 space, to play hide and seek with the stirs!
Good did inl this Glory hallelvight Blest the Brd; to he must not not dent pal. foed ig befre us. Lat thass mion. A grand praiked to an infinite Gor who cannot move annot see, cannot answer a prayer. If wo wor
bip any being, it will be one who approxt nates to inffitite mistom and all pywer, and who
 duarry. It creates street muste as it echoes from
Burrounding object, and then dies away in jurrounding object, and then dies amas in evert, plapintive whispers. The haman mind is
 ending the e tecertic Inshe with meorous mheals, or eying news under the briny deep, he exhibits his Gadilike, qualltes, anid as we surveg him stars, numbering the planets, and surreying the grandurr of the atarry orbs, we ask if he shall finally beecme a mat hater mechane to plan, and the regions of pasee, and create what he ior ignorantly atuributes to God?
The evenes betore us ste grand Our pirit ual eye swepps the horizan, and beholdo the e ic.
tion of itdividalizad inteligences in tho re
gions of fpace, and
the throne of God!
Yes, Man; hit intellect is grand in its con-
aptions, grander in its mork, grander atill in the reutits it accomplifohes. Yes, man, individ. anlizad man, before you is the wide eppread uni-
verse, and think not, tss you glance at the pulsating worlid there, that among them somemhere
is loctiod the throne of $G 3 d$ is locatod the throne of $G x$ !

## CHOAGO MGDIGAL societr <br> 

an surgery.
Bro. Joxes :-Hcrewith find article clipped The Chicaso Stedical



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 pertou practicing dientistry witl nezt Montay
evenipg.



 seep the people in ignorance, teaching them
that they $\begin{aligned} & \text { can with impunity violate all lisws of }\end{aligned}$ health then, albeit, ceme to them and be cured.
Mcrever, it it true, that millions of earth's in. Mrteiver, it is true, that millions of earth's in-
hibitanty sto this dyy susforing (unany of them the tortur. sof the daminei) from mincral and
poisonous drugs admintereat by these or





























 Epiritatalith in ibe namo or the jate mado


 thia paper, and look for the form of a remorno Nat. Cut that ont, and paste it and getitaigned by your neighbors, and teend oy your membar of thelegibilature now in seasion in Sprinefili, with a rquiset that he preseent
the sare to that body for its consideration.

## Lyman C. Howe.

The above named brother, as our readers
 leeuring gt
sudiences.
Brother H we is a trance appasker of the fist
 an Sundayg derlog the present moxti tin ©hil cago, and wil ans wet calls to spakk wetk day
evenigg in the afj cent cunatry. Ho will reoive gals to spaik Sundyys during the mongh,
of Parch. When engged for that month he will anounce the sane through the col-
umns of this ppere, and will receivecull to lec. unns of thia paper, and will reecive estla to lec
ture wekk-dy eveniogs during tut
and


## Frank L. Thayer.

The above named most excellent test and musaxnese on the teth inst. Frcm there he goes to Galesburg for two seances.
cure his servicee, can addrres him tat 341 Olio atreet, Chicago.

## An Encomium.

Dr Dumont C. Dike, one of the moat suc.
cestul physicisns in the United Siteser, has 10 -


Baarding Honse to Rent.
To Resr-A nice, eantrally located dreling
 ing havese, -nll e eppclally sadpted for home
for Spiritualisist residing in or visting Chicago. able to furieh and keep




## Attention Suberiber

When you remit money for the Jocimat state distixatly \#hather it is for t new
tion, or to renceo an old aubbectption.





 tavora.


 good cante, Iterentas. $\qquad$ D. Ncekeron, ars, addroes him
-John C. Howe sass that he mill vintit the from Nout Northooro, Mate him there.











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$\substack{\text { no } \\ \text { ne } \\ \text { yo }}$









 if the party surprifed.
-THe took concerning, the , Jotion' glione and an
 in our next number, $t$ sa perhape contirue until


 door, to how no thoese we love. $4, \pi$. Datre.




 er of the Fite Depparment.





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 tion. Lt monid.
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The Journal.


The Iyper-Scientific View of Spirit-
whiladelphia 童epattment.


## Pure air

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ing of teth
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daniligy that in the rexuruction, where they
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 have referred t, euter when they operares. preparg

We have had numer sus commuthationsfrom







 harough ur brother, Thomss Gales Forter,
 irl living in a lamily in a mitighborigg town



 We might multepir these ilhustrations but cur
 eive from the laes they go with thempme re



 hitle onts have gone bsfore tot thishnd of beaty Cheers many a litile one, and in turn are biessed
Tonoe who have no children in exrth iffe, bat
and havi a atrong love for then, flad in this sp piere.
congenia employment uniil they are fuly
vel ped on this plame. It is through this that all must pass in order to reach the higher
sphtre, mere piriue and innocere are com-
bined, and with them the grand and beautitul $\xlongequal{\text { nufoding of the powers and capaciese of hu }} \begin{aligned} & \text { man beinge physically, mentally and spiritual y, }\end{aligned}$
 ODituary.





## NEW ADVERTISEMENTS.

JEFFERIS' GRAND GIFT AND MUSICAL JUBILEE. $\$ 106,150.00$ WORTH OF EEAL ESTATP, persongliphtienty
and Money, onined nto 3,13s Gits PRICE OF ADMISSION, ONEDOLLAR.


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 $\$ 5$ TO $\$ 10$ PER DAY, MEN, HOMEN


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PAPER DOCTOR

THE LAW OF MARELAGE
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Farm For Sale.


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RELIGIO-PHILOSOPHICAL JOURNAL.
Frbbuary 18, 1871.

Far the Relligi.Philowphical Joun
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of dangerous companions
Woman must bee educated, to be the cmplent










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 them on

H. Drew,

## ${ }^{4}$ <br> 

$\substack{\text { mand } \\ \text { nor } \\ \text { lon }}$lenback Davisi
Kineag City, Mo, Jan, $18 \% 0$.
Mr. Edrion.-Having taken considerable in-
terest In relation to the application of the lawcarried through our Wisconsin Legialtaure in
186\%, an enactment eatablishing a school in ourstate prison, I wish to cffer to the public, 隹e
tetimony in regard to the suce
$\qquad$The prison school is still in successful onera-
tion, with a meempershippof ibuut ifixy sehol.
ars. We have received into the school, sircesegaly cor ampanceement, from the beginning to
no the bookIt is trul surprigig to see what proficiency
the echool has mude in the art of wriug during
the past year. Many who one year ago had no

 three par cent, were re committed to this insti-
tution,
ments aide in oneraged, other pritanos. the re commit




Oct 1 st, 1869 .
The prison gehol is doing a good work; for
many young man came to this prison without












## Henhiy Drew,

##   itary point of view. It itvertst their mindt, and itrevents them from constantiy brooding over  celved due attention; mid as the prisooner goen fort to the Farda repentance and reformation H. L. Butprayritid <br> Oct. 1st, 1869 , I believe that all of our privone should be made reformatory tchoom; that many of the

Formits from their anceators; that their educa.
tion has been ncglected io childhood and un. tion has been anglected in childhood and un-
farorable circumstaccess surrounded them in their youth; that in many inatancos the licensed breathing helli of intamperanoe, gumbling, and other vican plantod and arecuraged by atate leg.
inaturee, have demoralzod and fancoly educated
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afterwards punished in our pition housel with - Epirtt of vangennoe. Goveraments and so-
clety muot be held reaponible to s great extont ciety munt be held rexponible to n great extent
for the influencen which devel p crime. If we for the influences which devel p crime. If we
had thrown around theve unfortunate pecple a supgrior order of circumstanccs in their youth,
we abould bave devel pxd a auperior crder of manhood,
It now becomes the duty of acciety and of
gevernment, if poudble, to repair the injury
done this p:ople by our neglect to restore their


 stancoen. Would we dovelop a bighg orrcem.
hamanity, we muat ofberve the lav necobsary
to produce nuch suat effect.








##  <br>  <br>  <br>  <br> 

Frbruary 18, 1871.
RELIGIO-PHILOSOPHICAL JOURNAI.
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